

BID FORM AND PROPOSAL

To: Governing Board of the Bakersfield City School District ("District" or "Owner")

From: L. Jones Incorporated
(Proper Name of Bidder)Bid Package: BP-01 Over Ex + Rough Grade

The undersigned declares that Bidder has read and understands the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of for the following projects known as:

**Franklin Elementary School Site Improvements for One (1)
Modular Building M13 / (4) Classrooms - 22249.00-25-PMC /
DSA # 03-125605**

("Project" or "Contract") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

Eighty-two thousand dollars + 00/100 dollars \$ 82,000.00
BASE BID

Bidder acknowledges and agrees that Base Bid accounts for any and all Allowance(s)

Additive/Deductive Alternates: None

1. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
2. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
3. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.

4. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.
5. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
6. The following documents are attached hereto:

- Bid Bond on the District's form or other security
- Designated Subcontractors List
- Non-Collusion Declaration
- Iran Contracting Act Certification
- Russia Sanctions Compliance Certification

7. Receipt and acceptance of the following Addenda is hereby acknowledged:

No. <u>1</u> , Dated <u>8/14/2026</u>	No. _____, Dated _____
No. <u>2</u> , Dated <u>8/19/2026</u>	No. _____, Dated _____
No. <u>3</u> , Dated <u>8/21/2026</u>	No. _____, Dated _____

8. Bidder acknowledges that the license required for performance of the Work is a _____ license.
9. Bidder hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
10. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with all requirements of the Department of Industrial Relations.
11. Bidder hereby certifies that its bid includes sufficient funds to permit Bidder to comply with all local, state or federal labor laws or regulations during the Project, including payment of prevailing wage, and that Bidder will comply with the provisions of Labor Code section 2810(d) if awarded the Contract
12. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with the Davis Bacon Act, applicable reporting requirements, and any and all other applicable requirements for federal funding. If a conflict exists, the more stringent requirement shall control.
13. Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.

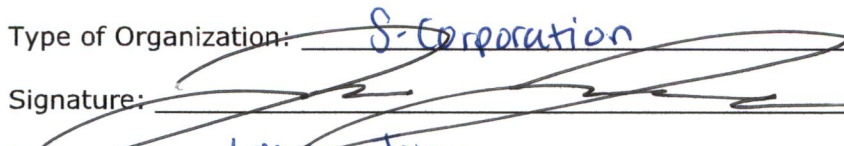
14. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
15. Bidder expressly acknowledges that it is familiar with and capable of complying with applicable federal, State, and local requirements relating to COVID-19 or other public health emergency/epidemic/pandemic including, if required, preparing, posting, and implementing a Social Distancing Protocol.
16. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Gov. Code, § 12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
17. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the Contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents and registered as a public works contractor with the Department of Industrial Relations. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 13th 26th day of August 2026

Name of Bidder: L. Jones Incorporated

Type of Organization: S-Corporation

Signature: 

Print Name: Logan Jones

Title: President

Address of Bidder: P.O. Box 80462 Bakersfield, CA 93380

Taxpayer Identification No. of Bidder: 93-3192203

Telephone Number: 661-852-1127

Fax Number: N/A

E-mail: logan@ljonesinc.net Web Page: N/A

Contractor's License No(s): No.: 1091892 Class: A Expiration Date: 11/30/27

No.: 1091892 Class: B Expiration Date: 11/30/27

No.: 1091892 Class: C12 Expiration Date: 11/30/27

Public Works Contractor Registration No.: 1001122128

END OF DOCUMENT

BID BOND

(Note: If Bidder is providing a bid bond as its bid security, Bidder must use this form, NOT a surety company form.)

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned, L Jones Incorporated, as Principal ("Principal"),
and Merchants National Indemnity Company, as
Surety ("Surety"), a corporation organized and existing under and by virtue of the laws of
the State of California and authorized to do business as a surety in the State of California,
are held and firmly bound unto the Bakersfield City School District ("District") of Kern
County, State of California, as Obligee, in an amount equal to ten percent (10%) of the
Base Bid plus alternates, in the sum of

Ten Percent of Bid Amount Dollars (\$ 10% of Bid Amount)

lawful money of the United States of America, for the payment of which sum well and truly
to be made, we, and each of us, bind ourselves, our heirs, executors, administrators,
successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted a
bid to the District for all Work specifically described in the accompanying bid for the
following project: Franklin Elementary School Site Improvements ("Project" or "Contract").

NOW, THEREFORE, if the Principal is awarded the Contract and, within the time and manner
required under the Contract Documents, after the prescribed forms are presented to
Principal for signature, enters into a written contract, in the prescribed form in accordance
with the bid, and files two bonds, one guaranteeing faithful performance and the other
guaranteeing payment for labor and materials as required by law, and meets all other
conditions to the Contract between the Principal and the Obligee becoming effective, or if
the Principal shall fully reimburse and save harmless the Obligee from any damage
sustained by the Obligee through failure of the Principal to enter into the written contract
and to file the required performance and labor and material bonds, and to meet all other
conditions to the Contract between the Principal and the Obligee becoming effective, then
this obligation shall be null and void; otherwise, it shall be and remain in full force and
effect. The full payment of the sum stated above shall be due immediately if Principal fails
to execute the Contract within fourteen (14) days of the date of the District's Notice of
Award to Principal.

Surety, for value received, hereby stipulates and agrees that no change, extension of time,
alteration or addition to the terms of the Contract or the call for bids, or to the work to be
performed thereunder, or the specifications accompanying the same, shall in any way affect
its obligation under this bond, and it does hereby waive notice of any such change,
extension of time, alteration or addition to the terms of the Contract or the call for bids, or
to the work, or to the specifications.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorneys' fee to be fixed by the Court.

If the District awards the bid, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on the 14th day of August, 2026.

L Jones Incorporated

Principal

By

Merchants National Indemnity Company

Surety

By Nichole Fisher, Attorney-In-Fact

Peck & Company Insurance Brokerage

Name of California Agent of Surety

653 W Fallbrook Ave Ste 103; Fresno CA 93711

Address of California Agent of Surety

559-241-7848

Telephone Number of California Agent of Surety

Bidder must attach Power of Attorney and Certificate of Authority for Surety and a Notarial Acknowledgment for all Surety's signatures. The California Department of Insurance must authorize the Surety to be an admitted Surety Insurer.

END OF DOCUMENT

MERCHANTS BONDING COMPANY™ POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, and MERCHANTS NATIONAL INDEMNITY COMPANY, an assumed name of Merchants National Bonding, Inc., (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Daniel Peck; Darren Johnson; Meredith McCaleb; Natalie Guillozet; Nichole Fisher; Stephanie McGuire

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the By-Laws adopted by the Board of Directors of the Companies.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 13th day of February, 2026.



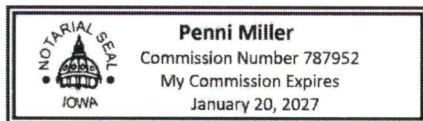
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
MERCHANTS NATIONAL INDEMNITY COMPANY

By

Larry Taylor

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 13th day of February, 2026, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



(Expiration of notary's commission
does not invalidate this instrument)

Penni Miller

Notary Public

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 14th day of August, 2026.



Elisabeth Sandersfeld
Secretary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Fresno)
On 8/14/26 before me, Emily Jacinto Castellanos, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Nichole Fisher
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

DESIGNATED SUBCONTRACTORS LIST
(Public Contact Code Sections 4100-4114)

**Franklin Elementary School Site Improvements for One (1)
Modular Building M13 / (4) Classrooms - 22249.00-25-PMC /
DSA # 03-125605**

Bidder acknowledges and agrees that it must clearly set forth below the name, location and California contractor license number of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work or who will specially fabricate and install a portion of the Work according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent (0.5%) of Bidder's total Base Bid and the kind of Work that each will perform. Vendors or suppliers of materials only do not need to be listed.

Bidder acknowledges and agrees that, if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

If alternate bid(s) is/are called for and Bidder intends to use subcontractors different from or in addition to those subcontractors listed for work under the Base Bid, Bidder must list subcontractors that will perform Work in an amount in excess of one half of one percent (0.5%) of Bidder's total Base Bid plus alternate(s).

If further space is required for the list of proposed subcontractors, attach additional copies of page 2 showing the required information, as indicated below.

Subcontractor Name: Diversified Project Services International

CA Cont. Lic. #: PLS 9210 Location: Bakersfield

DIR Registration #: 100000557A

Portion of Work: Surveying

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

DIR Registration #: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

DIR Registration #: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

DIR Registration #: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

DIR Registration #: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

DIR Registration #: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

DIR Registration #: _____

Portion of Work: _____

Subcontractor Name: _____

CA Cont. Lic. #: _____ Location: _____

DIR Registration #: _____

Portion of Work: _____

Date: _____ 08/26/2026

Proper Name of Bidder: _____ L. Jones Incorporated

Signature: _____

Print Name: _____ Logan Jones

Title: _____ President

END OF DOCUMENT

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code Sections 2202-2208)

PROJECT/CONTRACT NO.: **Franklin Elementary School Site Improvements for One (1) Modular Building M13 / (4) Classrooms - 22249.00-25-PMC / DSA # 03-125605**
 between the Bakersfield City School District ("District") and L. Jones Incorporated
 ("Contractor" or "Bidder") ("Contract" or "Project").

Prior to bidding on or submitting a proposal for a contract for goods or services of \$1,000,000 or more, the bidder/proposer must submit this certification pursuant to Public Contract Code section 2204.

The bidder/proposer must complete **ONLY ONE** of the following two options. To complete OPTION 1, check the corresponding box **and** complete the certification below. To complete OPTION 2, check the corresponding box, complete the certification below, and attach documentation demonstrating the exemption approval.



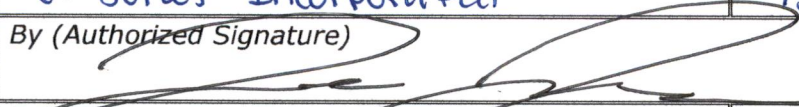
OPTION 1. Bidder/Proposer is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b), and we are not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for forty-five (45) days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.



OPTION 2. Bidder/Proposer has received a written exemption from the certification requirement pursuant to Public Contract Code sections 2203(c) and (d). *A copy of the written documentation demonstrating the exemption approval is included with our bid/proposal.*

CERTIFICATION:

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the bidder/proposer to the OPTION selected above. This certification is made under the laws of the State of California.

Vendor Name/Financial Institution (Printed) <u>L. Jones Incorporated</u>	Federal ID Number (or n/a) <u>93-3192203</u>
By (Authorized Signature) 	
Printed Name and Title of Person Signing <u>Logan Jones</u> <u>President</u>	Date Executed <u>09/26/2026</u>

END OF DOCUMENT

RUSSIA SANCTIONS COMPLIANCE CERTIFICATION

PROJECT/CONTRACT NO.: **Franklin Elementary School Site Improvements for One (1) Modular Building M13 / (4) Classrooms - 22249.00-35-PMC / DSA # 03-125605** between the Bakersfield City School District ("District") and L. Jones Incorporated
 ("Contractor" or "Bidder")

On March 4, 2022, the Governor of California issued Executive Order N-6-22, regarding U.S. economic sanctions against Russia and Russian entities and individuals. As verification of its compliance with the Executive Order N-6-22, as well as applicable federal and state law, Contractor hereby certifies the following with respect to all economic sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law (collectively, "economic sanctions"):

1. Contractor is not the target of economic sanctions.
 2. Contractor is in compliance with all economic sanctions.
- ☐ (Check if applicable – Bid is \$5 million or more) Pursuant to Executive Order N-6-22, if the Contract(s) value is/are \$5 million or more, then Contractor hereby agrees to formally report to the District regarding:
- A. Contractor's compliance with the relevant economic sanctions.
 - B. Steps Contractor has taken in response to Russia's actions in Ukraine, including, but not limited to, desisting from making new investments in, or engaging in financial transactions with, Russian entities, not transferring technology to Russia or Russian entities, and directly providing support to the government and people of Ukraine.

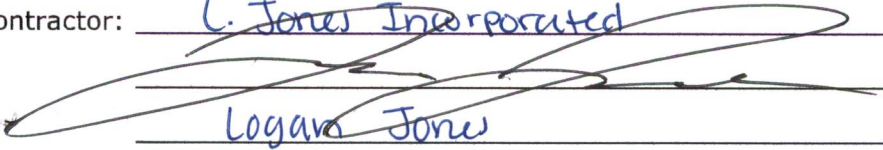
Contractor acknowledges and accepts that failure to complete one of the reporting requirements described above, or determination by the District, at its sole discretion, that Contractor is a target of relevant economic sanctions or is conducting prohibited transactions with sanctioned individuals or entities, may be grounds for termination of the Contract.

Certification:

I, the authorized representative for L. Jones Incorporated, certify that I am duly authorized to execute this certification, and the Contractor identified below has conducted a good faith review of existing contracts. I further certify and attest that the Contractor is not a target of economic sanctions, and that the Contractor is in compliance with the economic sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any requirements related to the Russian sanctions imposed by Executive Order N-6-22 and under state law, if any.

Date: 08/26/2026

Proper Name of Contractor: L. Jones Incorporated

Signature: 

Print Name: Logan Jones

Title: President

END OF DOCUMENT

Application ID: 906350

Status: APPROVED

Created: 08/13/2026 02:25 PM

Contractor Information

Company Name: L. Jones Incorporated
Address: 4233 Quinn Rd Bakersfield, CA 93308
Full Name: Logan Jones
Phone Number: 661-852-1127
Fax Number:
Email: Logan@ljonesinc.net

Company History

- ☐ Yes ☒ No Has there been any change of more than 10 percent in ownership of the firm at any time during the last three years? Note: A corporation whose shares are publicly traded is not required to answer this question.
- ☐ Yes ☒ No Is the firm a subsidiary, parent, holding company or affiliate of another construction firm?
- ☐ Yes ☒ No Are any corporate officers, partners or members connected to any other construction firms?

State your firm's gross revenues for each of the last three years. If your firm has not been in business for three years, enter \$0 for the gross revenue amount of prior years. Press the ADD button to add revenues for each year.

Gross Revenues

2022	\$320,000
2023	\$1,600,000
2024	\$3,200,000

How many years has your organization been in business in California as a contractor under your present business name and license number? **3 years**

- ☐ Yes ☒ No Is your firm currently the debtor in a bankruptcy case? If so, please upload a copy of the bankruptcy petition, showing the case number, and the date on which the petition was filed
- ☐ Yes ☒ No Was your firm in bankruptcy at any time during the last five years? if so, please upload a copy of the bankruptcy petition, showing the case number and the date on which the petition was filed, and please attach a copy of the Bankruptcy Court's discharge order,

Bankruptcy Petition and Discharge Orders

Licenses

If any of your firm's license(s) are held in the name of a corporation, partnership, or limited liability company, list below the names of the qualifying individual(s) listed on the CSLB records who meet(s) the experience and examination requirements for each license **Logan Andrew Jones**

- ☐ Yes ☒ No Has your firm changed names or license number in the past five years?
- ☐ Yes ☒ No Has any owner, partner, member or (for corporations or limited liability companies) officer of your firm operated a construction firm under any other name in the last five years?

Project History

Provide the information requested below for the six largest public works projects for an educational institution and three largest private works of improvement on which you have completed your scope of work in the last five years. If you do not have six projects in education, list those first then all other public works. 'Largest' means highest contract dollar value, including change orders. Names and references must be current and verifiable. Only list projects your firm performed as the general contractor in charge of all trades for the construction of a building. Provide email addresses for all references. Press the ADD PROJECT button to add detailed information about each relevant project your company has worked on. If you are a M/E/P contractor, list your largest projects in both categories.

**BAKERSFIELD CITY SCHOOL DISTRICT
SITE IMPROVEMENTS FOR ONE (1) MODULAR BUILDING - M13
AT FRANKLIN ELEMENTARY SCHOOL
BAKERSFIELD, KERN COUNTY, CALIFORNIA**

BID OPENING:
August 27, 2026 at 2:00pm

Job No. 1348.1
Appl. No. 15-6
File No. 03-125605

ADDENDUM NO. #01
NOTICE TO CONTRACTORS FIGURING THIS WORK

You are hereby notified of the following changes in the plans and specifications, which shall take precedence over anything to the contrary therein.

- 1-1) Refer to DSA Approved Project Manual, INDEX, DIVISION 00 PROCUREMENT & CONTRACTING REQUIREMENTS;
- a. DELETE: DIVISION 00 in it's entirety.
 - b. ADD: DIVISION 00 as attached to this Addendum.
 - c. ADD: To Division 00, Section 00 01 20 LIST OF SCHEDULES, Item #2 as follows:
 - 2. Bid Timeline Schedule as attached to this Addendum.
- 1-2) Refer to DSA Approved Project Manual, INDEX, DIVISION 01 GENERAL REQUIREMENTS;
- a. DELETE: DIVISION 01 in it's entirety.
 - b. ADD: DIVISION 01 as attached to this Addendum.

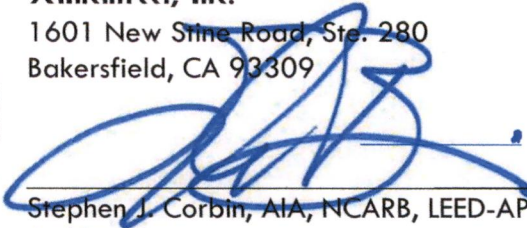
CONFORMANCE WITH SPECIFICATIONS

All work shall be in conformance with the specifications as they apply to work of a similar nature.



SCARCHITECT, INC.

1601 New Stine Road, Ste. 280
Bakersfield, CA 93309



Stephen J. Corbin, AIA, NCARB, LEED-AP BD+C
Architect

**BAKERSFIELD CITY SCHOOL DISTRICT
SITE IMPROVEMENTS FOR ONE (1) MODULAR BUILDING - M13
AT FRANKLIN ELEMENTARY SCHOOL
BAKERSFIELD, KERN COUNTY, CALIFORNIA**

BID OPENING:
August 27, 2026 at 2:00pm

Job No. 1348.1
Appl. No. 15-6
File No. 03-125605

ADDENDUM NO. #02
NOTICE TO CONTRACTORS FIGURING THIS WORK

You are hereby notified of the following changes in the plans and specifications, which shall take precedence over anything to the contrary therein.

- 2-1) Refer to DSA Approved Drawings, Sheet No. A2 PARTIAL SITE PLAN & DETAILS, (A) PARTIAL SITE PLAN;
- a. ADD: AC Paving and V-gutter at West side of Building M-13 as indicated per attached Drawing No. 01.
 - b. ADD: Concrete walk at South side of Buildings (E) M11 and (E) M12 to (E) concrete walk between (E) Bldg "H" and (E) Bldg "I" as indicated per attached Drawing Nos. 01 and 02.
 - c. ADD: AC Paving at North and West sides of Building (E) R1 as indicated per attached Drawing No. 02.
 - d. ADD: Trench drain at Northwest corner of Building M13 as indicated per attached Drawing No. 01.
 - e. ADD: AGG Base behind Building M-13 as indicated per attached Drawing No. 02.
 - f. ADD: Landscaping, irrigation, concrete curbs and decomposed granite behind Building M-13 as indicated per attached Drawing Nos. 01 and 02. See also Items 2-4) and 2-5) of this Addendum.
- 2-2) Refer to DSA Approved Drawings, Sheet No. C2 GRADING PLAN;
- a. ADD: Grading for items as mentioned in Item 2-1 of this Addendum as indicated per attached Drawing Nos. 03, 04, 05 and 06.
 - b. ADD: Demolition and capping of (E) storm drain as indicated per attached Drawing Nos. 03 and 04.
 - c. ADD: Limits of overexcavation as indicated per attached Drawing No. 03.
 - d. REVISE: Storm drain at West side of Building M13 is (E) as indicated per attached Drawing No. 03.
 - e. ADD: Connect to (E) storm drain at Northeast corner of M-13 as indicated per attached Drawing No. 04. Note: this section of storm drain originally shown in greytone was never installed in Phase I and shall be a part of this Contract as indicated per attached Drawing Nos. 03 and 04.
 - f. ADD: AC Paving at West side of Building M-13 as indicated per attached Drawing No. 03.
 - g. ADD: V-Gutter at West side of Building M-13 as indicated per attached Drawing No. 03. See also Item 2-3)b. of this Addendum.

**BAKERSFIELD CITY SCHOOL DISTRICT
SITE IMPROVEMENTS FOR ONE (1) MODULAR BUILDING - M13
AT FRANKLIN ELEMENTARY SCHOOL
BAKERSFIELD, KERN COUNTY, CALIFORNIA**

BID OPENING:
August 27, 2026 at 2:00pm

Job No. 1348.1
Appl. No. 15-6
File No. 03-125605

ADDENDUM NO. #03

NOTICE TO CONTRACTORS FIGURING THIS WORK

You are hereby notified of the following changes in the plans and specifications, which shall take precedence over anything to the contrary therein.

- 3-1) Refer to DSA Approved Specifications, INDEX, DIVISION 09 FINISHES;
- a. ADD: Specification Section 09 68 13 TILE CARPETING as attached to this Addendum.
 - b. ADD: Specification Section 09 65 16 RESILIENT FLOORING AND RUBBER TOPSET BASE as attached to this Addendum.
 - c. ADD: Specification Section 09 69 53 DETECTABLE-TACTILE WARNING SURFACES as attached to this Addendum.
- 3-2) Refer to DSA Approved Specifications, INDEX;
- a. ADD: Division 27 Communications.
 - b. ADD: Specification Sections to Division 27 Communications as attached to this Addendum:
 - 27 00 00 Telecommunications Systems General
 - 27 02 58 Communications Pathways
 - 27 10 00 Structured Cabling System
 - c. ADD: Installation Methods and requirements for Audio/Video Equipment and Typical Classroom Layout as attached to this Addendum.
- 3-3) Refer to DSA Approved Project Manual, INDEX, DIVISION 00 PROCUREMENT & CONTRACTING REQUIREMENTS and Addendum No. 01, Item 1-1b., SECTION 00 01 20 LIST OF SCHEDULES;
- a. ADD: Construction Schedule as attached to this Addendum.
 - b. ADD: Phasing Plan as attached to this Addendum.
- 3-4) Refer to DSA Approved Drawings, Sheet No. E2.00 FIRE ALARM SITE PLAN, SYMBOL LEGEND, NOTES AND SCHEDULES, FIRE ALARM SYMBOL SCHEDULE;
- a. REVISE: Fire Alarm exterior speaker (wall mounted) to be GENTEX #GWSPKR in lieu of GENTEX #WSSPKR.
 - b. REVISE: Fire Alarm speaker/strobe (ceiling mounted) to be GENTEX #GSSR in lieu of Hochiki #HSSPKCLPW.
- 3-5) Pre-Bid Questions and Responses;
- a. ADD: Pre-Bid RFI's with responses as attached to this Addendum.