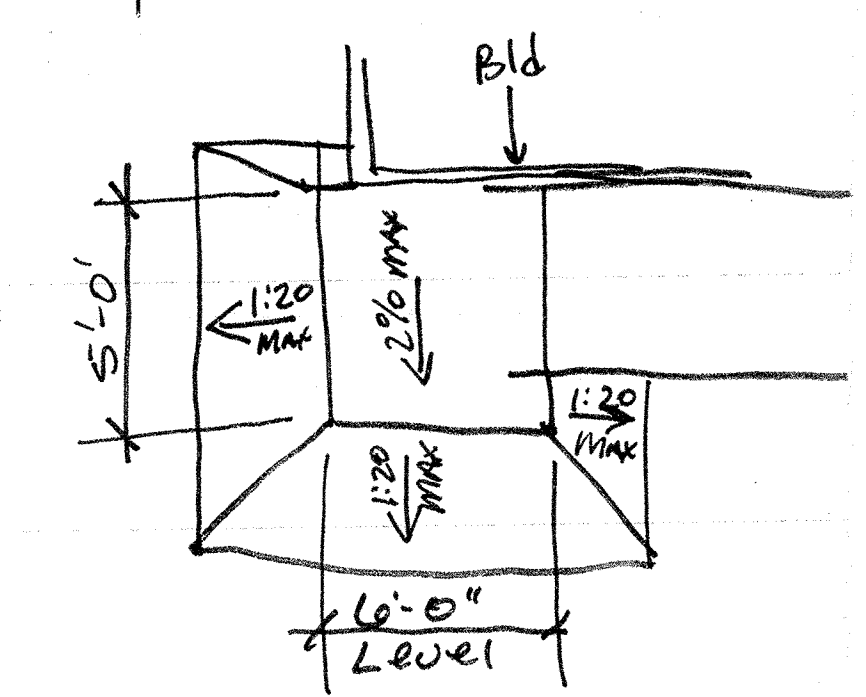
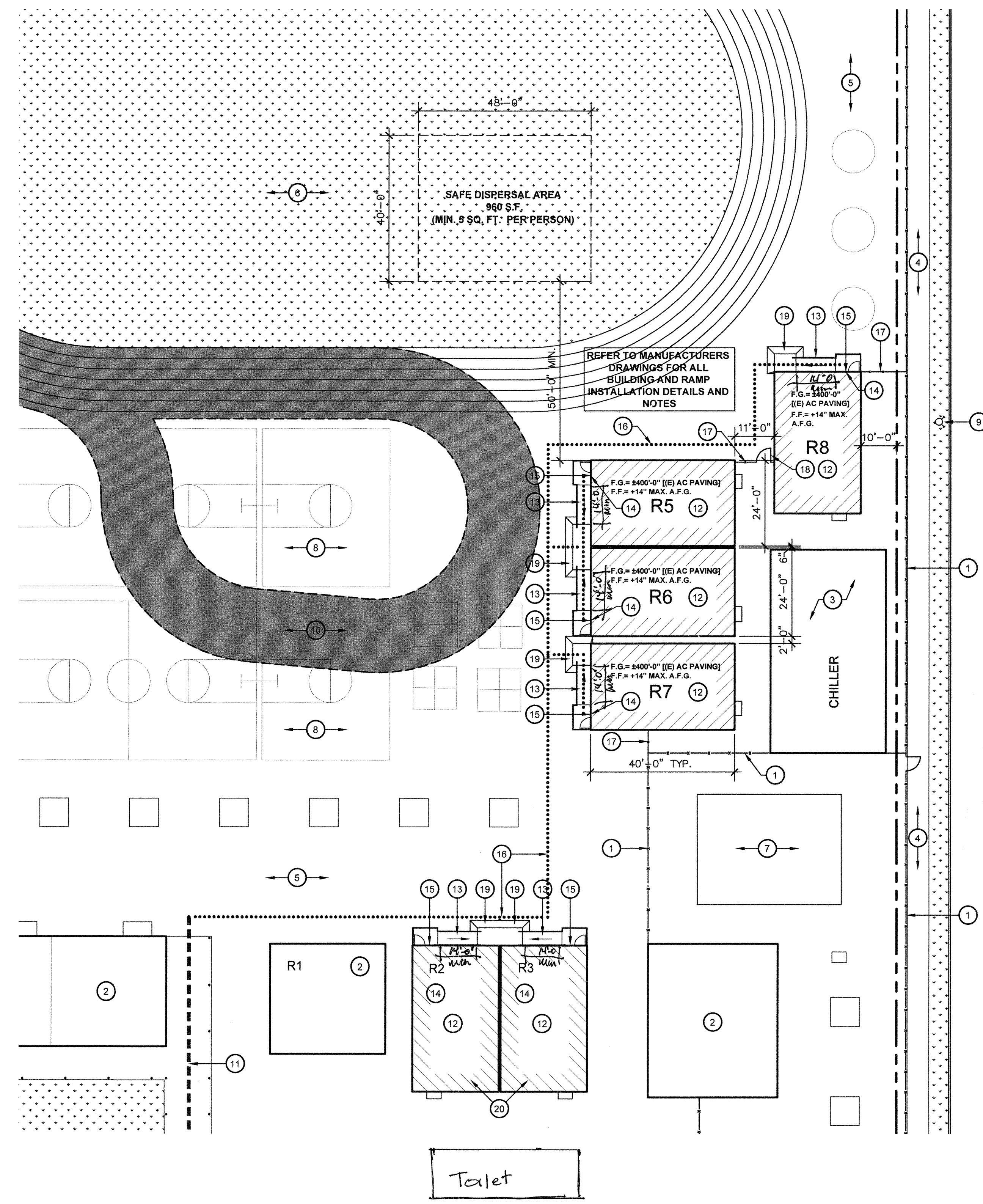


**ENLARGED SITE PLAN**  
**FRANKLIN ELEMENTARY SCHOOL**

SCALE: 1" = 20'



"A" STREET

19' x 10.2' Ramp Landing

**California Water Service Company**  
**Fire Flow Test**

Test Date: 8/29/2015  
Design: BAKERSFIELD  
Zone: Low  
Address: 2400 TRUXTUN AVE  
CROSS STREET: 17th ST  
Requested By: Bakersfield City School District  
Purpose of Test: Fire  
Conducted By: Jack Moore and Joel Huntington  
Witnessed By: S.W.S. Co. Don Porter  
Other:

Outlet No.	Size	PITOT	Observed Pressure	Residual Pressure	Flow Observed	Flow Avail'd
1	4"	24"	2104	72	98	2104
2	0"	0"	0	0	0	0
3	0"	0"	0	0	0	0
4	0"	0"	0	0	0	0
Total Flow Observed Available @20'						2104
Total Flow Available @20'						4274

Remarks: Fire Flow 2110 gpm  
Station/Location: On A St 400' N of Truxtun

Note: Responsibility of the results of this test, California Water Service Company assumes no liability for that stated in the following except from the P.L.L.C. Test Schedule: "The utility (California Water Service Company) will supply only such water of such pressure as may be available from time to time as a result of its normal operation of the system."

http://www.cwsc.com/FILES/FILES/LOWFLOWTESTS.ASP?ID=14715 9/1/2015

**KEY NOTES**

- EXISTING CHAIN LINK FENCE AND GATE TO REMAIN
- EXISTING BUILDING TO REMAIN. NO WORK
- EXISTING UTILITY ENCLOSURE TO REMAIN. NO WORK
- EXISTING CONCRETE WALKWAY TO REMAIN. NO WORK
- EXISTING A.C. PAVING TO REMAIN. NO WORK
- EXISTING LANDSCAPE AREA TO REMAIN. NO WORK
- EXISTING PLAYBOX TO REMAIN. NO WORK
- EXISTING PLAYCOURT TO REMAIN. NO WORK
- EXISTING FIRE HYDRANT TO REMAIN
- EXISTING 20' WIDE FIRE TRUCK ACCESS LANE OVER EXISTING A.C. PAVING, APPROVED BY THE LOCAL JURISDICTION
- EXISTING ACCESSIBLE PATH OF TRAVEL TO REMAIN. VERIFY IN FIELD
- NEW TEMPORARY PORTABLE BUILDINGS ON RAISED WOOD FOUNDATIONS WITH METAL RAMP SUPPLIED BY MANUFACTURER.
- NEW METAL RAMP PER 2/R1.01
- NEW TACTILE EXIT SIGN PER DETAIL 2C/A1.03
- NEW ROOM IDENTIFICATION AND ISA SIGNAGE, REFER TO DETAILS 3, 4/A1.03
- PROPOSED ACCESSIBLE PATH OF TRAVEL PER THIS APPLICATION. SEE ACCESSIBILITY NOTES, SHEET A1.01
- NEW SECTION OF CHAIN LINK FENCE. MATCH AND/OR TIE-IN TO EXISTING
- NEW 4'-0" CHAIN LINK MAINTENANCE ACCESS GATE
- NEW A.C. PAVED TRANSITION PER 19/A1.02
- REPLACE EXISTING MODULAR CLASSROOM WITH NEW MODULAR CLASSROOM.

**GENERAL NOTES**

- A. DETERIORATION OR EXISTING NON-COMPLIANT CONSTRUCTION:
- IF ANY CONDITION IS DISCOVERED WHICH, IF LEFT UNCORRECTED, WOULD MAKE THE BUILDING NON-COMPLIANT WITH THE REQUIREMENTS OF THE EDITION OF THE CBC IN FORCE AT THE TIME OF ORIGINAL CONSTRUCTION, THE CONDITION MUST BE CORRECTED IN ACCORDANCE WITH CURRENT CODE REQUIREMENTS. A C.C.D. OR A SEPARATE SET OF PLANS AND SPECIFICATIONS DETAILING AND SPECIFYING THE REQUIRED REPAIR WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE REPAIR WORK.
- \*PER DSA IR 16-1, SEC. 5.4
- B. CONTRACTOR SHALL ADJUST ALL DOOR CLOSERS TO A MAXIMUM OPENING FORCE OF 5 LBF

**SERIAL NUMBER SCHEDULE**

CLSRM	STKP #	SERIAL #
R2	04-104946	59874/59875
R3	04-104946	59876/59877
R5	04-101527	41758 / 41759
R6	04-101527	41760 / 41761
R7	04-105455	47942-01/47942-02
R8	04-105455	47947-01/47947-02

**SAFE DISPERSAL**

TEMP CLASSROOMS  
4 (N) CLASSROOMS @ 960 S.F. (24'x40') EA. = 3,840 S.F.  
3,840 S.F. / 20 S.F. PER OCCUPANT = 192 OCCUPANTS  
192 OCCUPANTS x 5 S.F. / OCCUPANT = 960 S.F. REQ'D  
960 S.F. PROVIDED = OK

**LEGEND**

- INDICATES EXISTING BUILDING TO REMAIN (NO WORK)
- INDICATES NEW PORTABLE BUILDING UNDER THIS APPLICATION
- INDICATES PROPOSED FIRE TRUCK ACCESS OVER A.C. PAVING
- HALF-TONE DASHED LINE INDICATES EXISTING ACCESSIBLE PATH OF TRAVEL
- INDICATES PROPOSED ACCESSIBLE PATH OF TRAVEL, THIS APPLICATION

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Rev. No.	Date	Description

Sheet Title: **ENLARGED SITE PLAN**

Project Name & Address: **4 RELOCATABLE CLASSROOMS**  
**FRANKLIN ELEMENTARY SCHOOL**  
BAKERSFIELD CITY SCHOOL DISTRICT  
2400 TRUXTUN AVENUE BAKERSFIELD, CA 93301

Issue Date: 10/31/14  
Date: 04/15/16  
Designer: [Signature]  
DR: [Signature]  
PC: C.H.

Agency Approval Stamp:

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
17036  
DATE: 6/1/16

Stamp(s):

Job No.: **5142**

Sheet No.: **A1.02**

Release: -