

# 4 RELOCATABLE CLASSROOMS & 2 REPLACEMENT RELOCATABLE CLASSROOMS

## FRANKLIN ELEMENTARY SCHOOL

### BAKERSFIELD CITY SCHOOL DISTRICT

#### 2400 TRUXTUN AVENUE BAKERSFIELD, CA 93301

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ARCHITECTURE · INTERIOR DESIGN · CONSTRUCTION MANAGEMENT  
8011 N. Fresno, Suite 130 - Fresno, California 93710  
Phone (559) 439-0881 Fax (559) 439-0897 E-Mail: design@somam.com  
www.integrateddesigns.com

SCOPE OF WORK	GENERAL NOTES
<ul style="list-style-type: none"> <li>RELOCATION OF (4) PORTABLE CLASSROOM BUILDINGS AND METAL RAMPS AND REPLACE (2) EXISTING PORTABLE CLASSROOMS AND CONSTRUCTION OF UTILITY SERVICES ON AN EXISTING ELEMENTARY SCHOOL CAMPUS.</li> <li>CONSTRUCTION OF WOOD FOUNDATIONS FOR (4) PORTABLE BUILDINGS</li> </ul>	<ol style="list-style-type: none"> <li>ALL WORK SHALL CONFORM TO TITLE 24, CALIFORNIA CODE OF REGULATIONS</li> <li>CHANGES MADE TO THE APPROVED DRAWINGS AND SPECS SHALL BE MADE BY ADDENDUM OR C.C.D., APPROVED BY DSA AS REQUIRED BY SECTION 4-338, PART 1, TITLE 24, C.C.R.</li> <li>REFER TO RELOCATING BUILDING MANUFACTURER'S DRAWINGS FOR ALL INFORMATION REGARDING THE RELOCATABLE BUILDINGS</li> </ol>

ABBREVIATIONS			
ABOVE FINISHED FLOOR ACCESSIBLE ACOUSTICAL ADJACENT ADJUSTABLE AIR CONDITIONING ALUMINUM ANCHOR BOLT BENT ANCHOR BOLT ANODIZED ARCHITECTURAL ASPHALT CONCRETE	ABV A.F.F. A.C.C. ACOUST. ADJ. ADJUST. A/C ALUM. AL. AB. BAB. ANOD. ARCH. A.C.	EACH ELECTRIC ELECTRIC DRINKING FOUNTAIN ELEVATION EQUAL EQUIPMENT ESTIMATE EXHAUST EXISTING FAN EXPANSION EXPANSION JOINT EXTERIOR	EA. ELEC. E.D.F. ELEV. EQ. EQUIP. EST. EXH. E.F. E. E.P. E.J. EXT.
BACKBOARD BEAM BENCH MARK BLOCK BOTTOM BUILDING	BACKBRD. BM B.M. BLK BTM. BTM. BLDG.	FABRIC WALL COVERING FACE OF BLOCK FACE OF CONCRETE FACE OF STUD FACE OF WALL FACTORY FINISH FEET/FOOT FEMININE NAPKIN DISPOSAL FINISH FIRE EXTINGUISHER CABINET FIXED GLASS FLOOR FLOOR DRAIN FLUORESCENT FOOTING FOUNDATION FRAMING	F.W.C. F.O.B. F.O.C. F.O.S. F.O.W. F.F. FT. F.N.D. F.G. F.H. F.L. F.D. FLUOR. FTG. FNL. FRM'G.
CABINET CADMIUM CARPET CARRIAGE BOLT CAST IRON CEILING CEILING DIFFUSER CEILING GRILLE CEILING REGISTER CEMENT CENTERLINE CERAMIC TILE CIRCUIT CLEANOUT CLEAR COLD WATER COLUMN COMBINATION/COMBUSTION COMPOSITION, COMPOSITE CONCRETE CONCRETE MASONRY UNIT CONDITION CONNECTION CONSTRUCTION CONSTRUCTION JOINT CONTINUOUS CONTRACTOR COORDINATE COUNTERSINK	CAB. CAD. CPT. C.B.I. C.I. CLG. CEL'G. C.D. C.G. C.R. CEM. C.L. C.T. CRT. C.C. CLR. C.W. COL. COMB. COMP. CONC. C.M.U. COND. CONN. CONST. C.J. CONT. CONTR. COORD. CSK.	NOT IN CONTRACT NOT TO SCALE NUMBER OPPOSITE HAND OPPOSITE ON CENTER OPENING OUTSIDE DIAMETER/DIMENSION OVAL HEAD OVER (ON) OVERFLOW OVERHAND GAGE/GAUGE GALVANIZED GALVANIZED IRON GLASS GRAB BAR GRADE GND. GYP. GYP. GYP.BD.	NOT IN CONTRACT NOT TO SCALE NO.# O.H. O.P. O.C. O.P.C. O.P.C. O.P.C. O.D. O.H. O/V. OH. PAINT PAIR PAPER TOWEL DISPENSER PLASTIC PLATE PLATED PLUMBING PLYWOOD PLY. P.O.C. P.O.C. P.O.C. P.O.C. P.S.F. P.S.I. P.S.I. QTR. R.RAD. R.W.L. RECEPT. REF. REF. REINFORCING REMOVABLE REQUIRED RES. REVISE, REVISION RIGHT HAND ROOF DRAIN RUBBER TOPSET BASE

SHEET INDEX	
SHT. NO.	DESCRIPTION
GENERAL	
T1.01	TITLE SHEET
ARCHITECTURAL	
A1.01	SITE PLAN
A1.02	ENLARGED SITE PLAN
A1.03	SITE DETAILS
A2.01	ENLARGED RESTROOM PLANS
A7.01	DETAILS
ELECTRICAL	
E-1	SITE PLAN - ELECTRICAL
E-2	POWER AND SIGNAL PLAN
E-3	FIRE ALARM PLAN
E-4	DETAILS AND SYSTEM DIAGRAMS
STOCKPILE # 04-101527 - 24'x40' RELOCATABLE BUILDING BY "MODTECH INC." (PC-270)	
A.0	TITLE SHEET
A1.0	FLOOR PLAN
A2.0	ROOF PLAN
A3.0	EXTERIOR ELEVATIONS
A4.0	INTERIOR ELEVATIONS
A5.0	SCHEDULES SHEET
A6.0	ARCHITECTURAL DETAILS (WOOD STUDS)
A6.1	ARCHITECTURAL DETAILS (WOOD STUDS)
A7.0	REFLECTED CEILING PLAN
A7.1	REFLECTED CEILING DETAILS
F1.0	FOUNDATION PLAN
F2.0	FOUNDATION DETAILS (WOOD)
S1.0	FLOOR FRAMING PLAN
S1.2	FLOOR FRAMING DETAILS (TYPICAL)
S2.0	ROOF FRAMING PLAN
S2.1	ROOF FRAMING DETAILS (TYPICAL)
S3.0	STRUCTURAL ELEVATIONS & DETAILS
S4.0	WALL FRAMING
S5.0	WALL FRAMING DETAILS
S5.1	WALL FRAMING DETAILS
M1.0	MECHANICAL (HVAC) PLAN
E1.0	ELECTRICAL PLAN
R1.0	RAMP / LANDING PLAN
R2.0	RAMP / STAIRS DETAILS

SHEET INDEX	
SHT. NO.	DESCRIPTION
STOCKPILE # 04-104946 - 24'x40' RELOCATABLE BUILDING BY "MODTECH INC." (STKP-131)	
A0.01	COVER SHEET
A1.01	FLOOR PLAN
A3.01	EXTERIOR ELEVATIONS
F1.0	FOUNDATION PLAN (PC# 04-112161)
F2.0	FOUNDATION DETAILS (PC# 04-112161)
S3.01	STRUCTURAL FRAMING
E1.01	ELECTRICAL PLAN
R1.01	RAMP / LANDING
R1.02	RAMP / LANDING DETAILS
STOCKPILE # 04-105455 - 24'x40' RELOCATABLE BUILDING BY "MODTECH INC." (STKP-78)	
A.0	COVER SHEET
A1.1	FLOOR PLAN
A4.01	EXTERIOR ELEVATIONS
F1.01	FOUNDATION PLAN
F2.01	FOUNDATION DETAILS
S1.2	STRUCTURAL FRAMING
E1.03	ELECTRICAL PLAN
R1.02	RAMP / LANDING DETAILS
R5.01	RAMP / LANDING
VICINITY MAP	
<b>BAKERSFIELD CITY SCHOOL DISTRICT</b> FRANKLIN ELEMENTARY SCHOOL 2400 TRUXTUN AVENUE BAKERSFIELD, CA 93301	

BUILDING DATA	
OCCUPANCY = E	TYPE OF CONSTRUCTION = VB (NON-SPRINKLERED)
TEMP CLASSROOMS	4 (N) CLASSROOMS @ 960 S.F. (24'x40') EA. = 3,840 S.F.
	TOTAL = 3,840 S.F.
PER 2013 C.B.C. TABLE 503:	ALLOWABLE AREA = 9,500 S.F.
3,840 PROPOSED < 9,500 ALLOWABLE = OK	
2 (N) Classrooms @ 960 = 1920	
2 (R) Classrooms @ 1440 = 2880	
1 (C) Restroom @ 480 = 480	
5280 < 9500 Allowable	5280
INSPECTOR OF RECORD	
THIS PROJECT REQUIRES A CLASS 4 INSPECTOR. THE INSPECTOR OF RECORD SHALL BE DSA APPROVED AND CONFORM TO THE CLASSIFICATION CRITERIA AS PROVIDED IN INTERPRETATION OF REGULATIONS (IR) A-7, DATED JULY 17, 2013	
THE INSPECTOR SHALL BE EMPLOYED BY THE DISTRICT AND APPROVED BY THE RESPONSIBLE ARCHITECT.	
APPLICABLE CODES:	
COMPLY WITH PART 1, TITLE 24, 2013 CCR.	
A COPY OF TITLE 24 SHALL BE ON SITE AT ALL TIMES. CONSTRUCTION SHALL COMPLY WITH TITLE 24 CALIFORNIA CODE OF REGULATIONS, INCLUDING THE FOLLOWING:	
TITLE 24, CCR, PART 2, 2013 CBC (2012 IBC, WITH CALIFORNIA AMENDMENTS).	
TITLE 24, CCR, PART 3, 2013 CEC (2011 NEC, WITH CALIFORNIA AMENDMENTS).	
TITLE 24, CCR, PART 4, 2013 CMC (2012 UMC, WITH CALIFORNIA AMENDMENTS).	
TITLE 24, CCR, PART 5, 2013 CPC (2012 UPC, WITH CALIFORNIA AMENDMENTS).	
TITLE 24, CCR, PART 6, 2013 CEC	
TITLE 24, CCR, PART 9, 2013 CFC (2012 IFC, WITH CALIFORNIA AMENDMENTS).	
TITLE 19, CCR.	
NFFA 72, 2013 EDITION (AS PER CA AMENDMENTS)	

ARCHITECT'S STATEMENT	
ARCHITECT'S STATEMENT FOR PLANS PREPARED BY OTHER LICENSED DESIGN PROFESSIONALS AND/OR CONSULTANTS	
THESE DRAWINGS AND/OR SPECIFICATIONS AND/OR CALCULATIONS FOR THE ITEMS LISTED IN THE SHEET INDEX AND CHECKED BELOW HAVE BEEN PREPARED BY OTHER DESIGN PROFESSIONALS OR CONSULTANTS WHO ARE LICENSED AND/OR AUTHORIZED TO PREPARE SUCH DOCUMENTS IN THIS STATE. THESE DOCUMENTS HAVE BEEN EXAMINED BY ME FOR DESIGN INTENT AND HAVE BEEN FOUND TO MEET THE APPROPRIATE REQUIREMENTS OF TITLE 24, CALIFORNIA CODE OF REGULATIONS AND THE PROJECT SPECIFICATIONS PREPARED BY ME.	
THE ITEMS CHECKED BELOW ARE ACCEPTABLE FOR INCORPORATION INTO THE CONSTRUCTION OF THIS PROJECT FOR WHICH I AM THE INDIVIDUAL DESIGNATED TO BE IN GENERAL RESPONSIBLE CHARGE (OR FOR WHICH I HAVE DELEGATED RESPONSIBILITY FOR THIS PORTION OF THE WORK.)	
SEE THE SHEET INDEX ON THIS SHEET FOR DRAWINGS OTHER THAN ARCHITECTURAL APPLICABLE:	
<input checked="" type="checkbox"/> STRUCTURAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> ELECTRICAL <input checked="" type="checkbox"/> PORTABLE MANUFACTURER <input checked="" type="checkbox"/> OTHER	
SIGNATURE OF THE ARCHITECT/ENGINEER DATE 5/12/16	
NAME, TITLE, AFFILIATION CURTIS E. FLYNN, ARCHITECT, INTEGRATED DESIGNS BY SOMAM, INC.	
C-28996 LICENSED NUMBER 05-31-15 EXPIRATION DATE	
SYMBOLS	
SECTION KEY SECTION IDENTIFICATION SHEET NUMBER	
DETAIL KEY DETAIL NUMBER SHEET NUMBER	
INTERIOR ELEVATION KEY ELEVATION DIRECTION ELEVATION IDENTIFICATION SHEET NUMBER	
ELEVATION DATUM INDICATES HEIGHT IN RELATION TO 0'-0"	
ROOM NUMBER / FINISH TAG ROOM NAME ROOM NUMBER	
WINDOW SCHEDULE KEY	
KEYNOTE SCHEDULE KEY	
DOOR SCHEDULE KEY	

**TITLE SHEET**

**4 RELOCATABLE CLASSROOMS**  
**FRANKLIN ELEMENTARY SCHOOL**  
BAKERSFIELD CITY SCHOOL DISTRICT  
2400 TRUXTUN AVENUE BAKERSFIELD, CA 93301

Issue Date: 10/31/14  
Date: 05/13/16  
Designer: [Signature]  
DRC: [Signature]  
WC: CJH

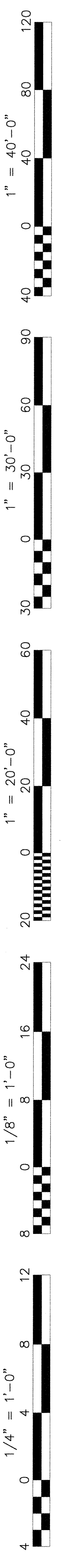
Agency Approval Stamp:

Stamp(s):

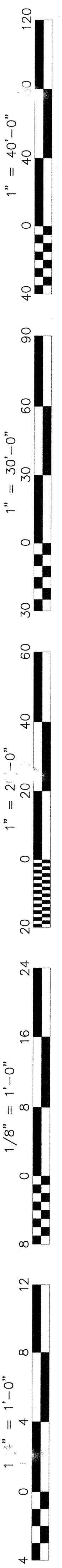
Job No.: **5142**

Sheet No.: **T1.01**

Release: -







### FLOOD ZONE INFO

FLOOD ZONE DESIGNATION:	ZONE X (0.2%)
F.I.R.M. PANEL DESIGNATION:	06029C2282E
EFFECTIVE DATE OF F.I.R.M.:	09 / 26 / 2008
BASE FLOOD ELEVATION (BFE):	~400 FT.
COMMUNITY ORDINANCE SECTION:	BMC 15.74.040

### PARKING CALCULATION

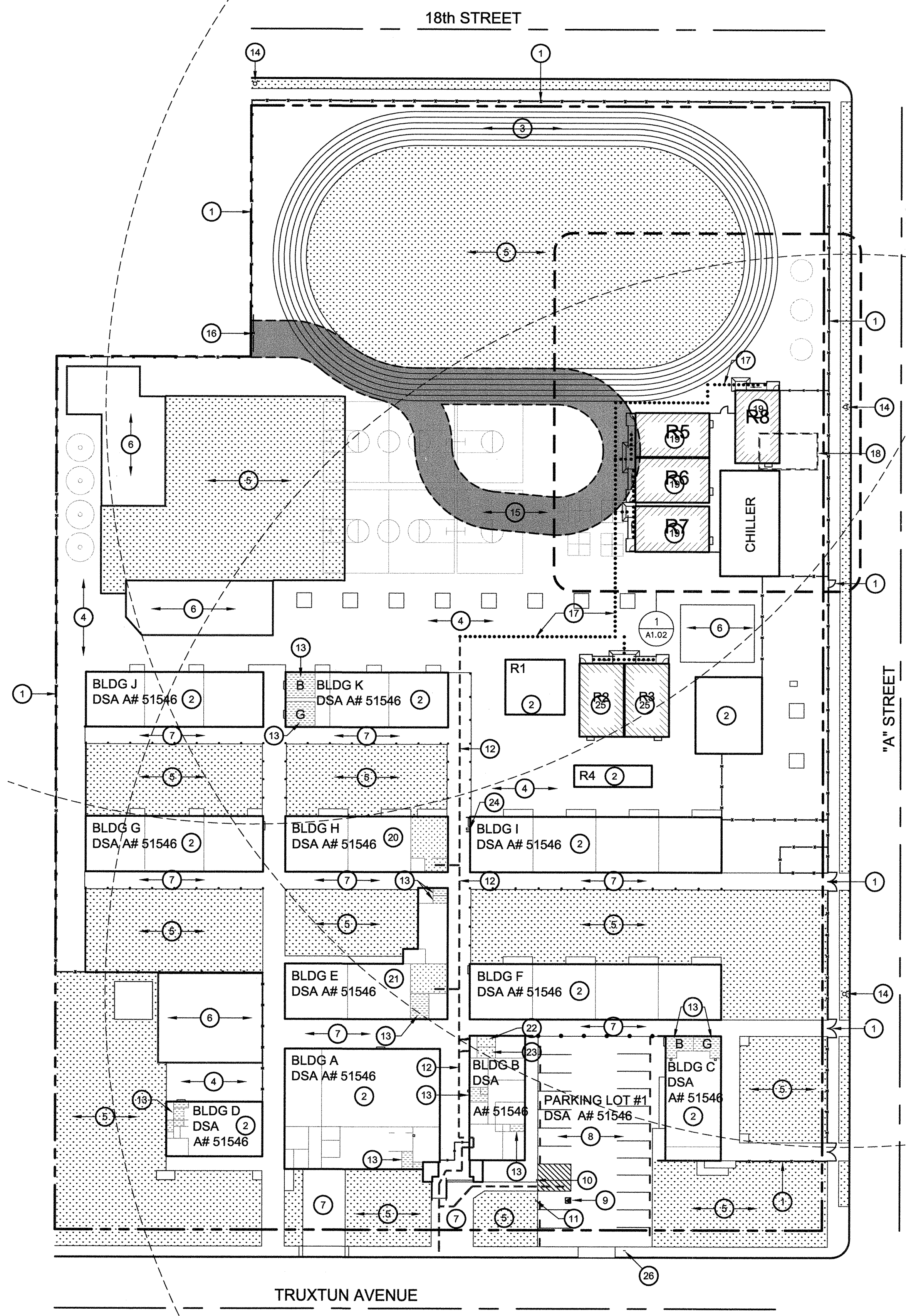
<b>PARKING LOT #1, APP# 51546</b>	
TOTAL STALLS PROVIDED:	22
ACCESSIBLE STALLS REQUIRED PER CBC TABLE 11B-208.2:	1
VAN SPACES REQUIRED (1 PER 6 ADA):	1
ACCESSIBLE STALLS PROVIDED:	0 REGULAR 1 VAN 1 TOTAL

- ### GENERAL NOTES
- GENERAL CONTRACTOR SHALL FIELD VERIFY ALL SITE CONDITIONS PRIOR TO BID. IF ANY DISCREPANCIES ARE FOUND, THE ARCHITECT SHALL BE NOTIFIED IN WRITING.
  - CONTRACTOR SHALL BE RESPONSIBLE FOR THE CORRECTNESS OF LAYOUTS AND ESTABLISHED LOCATIONS OF BURIED UTILITY LINES. ANY UTILITIES REQUIRING RELOCATION SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR CONTACT APPLICABLE GOVERNING AGENCIES REGARDING ARRANGEMENT AND COORDINATION OF WORK.
  - GENERAL CONTRACTOR WILL BE RESPONSIBLE FOR ANY COMPACTION RETEST DUE TO INITIAL FAILURE.
  - PROJECT INSPECTOR SHALL BE EMPLOYED BY THE OWNER, APPROVED BY THE RESPONSIBLE ARCHITECT AND DSA.
  - A COPY OF TITLE-24, ALL PARTS APPLICABLE, TO BE KEPT AT THE JOB SITE AT ALL TIMES.
  - ADDENDA SHALL BE SIGNED BY THE ARCHITECT (RESPONSIBLE IN CHARGE) AND APPROVED BY DSA.
  - C.C.D.s SHALL BE SIGNED BY THE ARCHITECT (RESPONSIBLE IN CHARGE), OWNER AND APPROVED BY DSA.
  - TESTING LAB SHALL BE EMPLOYED BY THE OWNER, APPROVED BY THE RESPONSIBLE ARCHITECT AND DSA.
  - ALL WORK SURFACES DISTURBED OR DAMAGED BY THE CONSTRUCTION ACTIVITIES SHALL BE REPAIRED IN KIND, TEXTURED AND FINISHED TO MATCH ADJACENT SURFACES.
  - NEW CONCRETE WALKS SHALL HAVE SLOPES NOT TO EXCEED 1 IN 20 IN THE DIRECTION OF PATH OF TRAVEL. PROVIDE CONTROL JOINTS ("C.J.") AT 5'-0" o.c. MAX. AND EXPANSION JOINTS NOT TO EXCEED 30'-0" MAX. PROVIDE MEDIUM BROOM FINISH ON ALL WALKS.
  - ALL BUILDING AND ROOM NAMES INDICATED ON THESE CONSTRUCTION DOCUMENTS ARE "NOT" THE ACTUAL BUILDING/ ROOM SIGNAGE DESIGNATION. THE GENERAL CONTRACTOR SHALL FURNISH, INSTALL AND COORDINATE ALL REQUIRED SIGNAGE WITH THE OWNER/ARCHITECT PRIOR TO STARTING CONSTRUCTION.
  - GENERAL CONTRACTOR WILL BE RESPONSIBLE TO COORDINATE RELOCATABLE BUILDING DELIVERY DATES TO THE SCHOOL SITE WITH THE MFG.
  - THE GENERAL CONTRACTOR SHALL CONSTRUCT ALL NEW RELOCATABLE BUILDING FOUNDATIONS AS PER THE RELOCATABLE BUILDING MANUFACTURER'S DRAWINGS AND SPECIFICATIONS.
  - THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE ALL HOOK-UPS TO THE RELOCATABLE BUILDINGS AFTER INSTALLATION HAS BEEN COMPLETED BY THE MANUFACTURER.
  - 5'-0" DEEP x 5'-0" WIDE MINIMUM LANDINGS AT DOORWAYS SHALL BE AS DETAILLED AND SHALL HAVE SLOPES (IN ANY DIRECTION) OF NOT GREATER THAN 1/4 IN 12 SLOPE. SLOPES SHALL BE AWAY FROM DOORWAYS.
  - GENERAL CONTRACTOR SHALL FIELD VERIFY THAT EXISTING PATH OF TRAVEL (P.O.T.) IS A MINIMUM OF 4'-0" WIDE AND IS SLIP RESISTANT. IF IT IS NOT, THEN THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF RECORD AND A REMEDY OR ALTERNATE P.O.T. WILL BE PROVIDED.
  - THE MAXIMUM DROP BETWEEN EXISTING FINISHED GRADES AND THE TOP OF THE P.O.T. SHOULD NOT EXCEED 4". IF IT DOES, PROVIDE THE NECESSARY WARNING CURB PER CBC SEC. 11B-303.5.

- ### KEYNOTES
- EXISTING CHAIN LINK FENCE AND GATE TO REMAIN
  - EXISTING BUILDING TO REMAIN, NO WORK
  - EXISTING TRACK STRIPING TO REMAIN
  - EXISTING A.C. PAVING TO REMAIN
  - EXISTING TURF TO REMAIN, NO WORK
  - EXISTING SAND BOX PLAY AREA TO REMAIN
  - EXISTING CONCRETE WALK WITH MEDIUM BROOM FINISH TO REMAIN
  - EXISTING A.C. PAVED PARKING LOT TO REMAIN
  - EXISTING VAN ACCESSIBLE PARKING STALL UPGRADE PER DETAIL 15/A1.03
  - EXISTING TOW AWAY SIGN. VERIFY COMPLIANCE WITH XA1.03 AND REPLACE IF NECESSARY. RELOCATE TO BE IMMEDIATELY ADJACENT TO PARKING LOT ENTRANCE
  - EXISTING ACCESSIBLE PARKING SIGNAGE, REPLACE WITH NEW PER 7/A1.03
  - EXISTING EXISTING PATH OF TRAVEL TO REMAIN, VERIFY IN FIELD
  - EXISTING NON-ACCESSIBLE RESTROOM PER DSA #51546 TO REMAIN, PROVIDE NEW ACCESSIBLE RESTROOM DIRECTIONAL SIGNAGE PER 11/A1.03
  - EXISTING FIRE HYDRANT TO REMAIN
  - EXISTING 20' WIDE FIRE TRUCK ACCESS LANE OVER EXISTING PAVING, APPROVED BY THE LOCAL JURISDICTION
  - EXISTING 20' WIDE CHAIN LINK FIRE TRUCK ACCESS GATE. PROVIDE NEW KNOX PAD LOCK PER KERN COUNTY STANDARDS IF ONE DOES NOT EXIST
  - PROPOSED ACCESSIBLE PATH OF TRAVEL (P.O.T.) REFER TO ACCESSIBILITY NOTE, THIS SHEET
  - EXISTING CONCRETE CURB AND PAVING AREA TO BE DEMOLISHED. INSTALL NEW A.C. SAND FLOUSH WITH EXISTING ADJACENT PAVING
  - NEW MODULAR CLASSROOM ON WOOD FOUNDATION w/ METAL RAMPS INSTALLED PER MANUFACTURERS DRAWINGS
  - EXISTING BOYS RESTROOM PER DSA #51546. SEE 2/A2.01 FOR ACCESSIBILITY UPGRADES
  - EXISTING GIRLS RESTROOM PER DSA #51546. SEE 1/A2.01 FOR ACCESSIBILITY UPGRADES
  - EXISTING MENS RESTROOM PER DSA #51546. SEE 3, 4/A2.01 FOR ACCESSIBILITY UPGRADES
  - EXISTING WOMENS RESTROOM PER DSA #51546. SEE 3, 4/A2.01 FOR ACCESSIBILITY UPGRADES
  - EXISTING ACCESSIBLE DRINKING FOUNTAIN PER DSA #51546. VERIFY ADA COMPLIANCE AND UPGRADE, AS NECESSARY, PER 12/A1.03.
  - REPLACE EXISTING RELOCATABLE CLASSROOM WITH NEW RELOCATABLE CLASSROOM
  - (E) SITE ENTRANCE SIGN, REPLACE WITH NEW SIGN PER DETAIL 16/A1.03

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ARCHITECTURE · INTERIOR DESIGN · CONSTRUCTION MANAGEMENT  
8011 N. Fresno, Suite 130 - Fresno, California 93710  
Phone (569) 439-0881 Fax (569) 439-0887 E-Mail: design@somam.com  
www.integrateddesigns.com



*Accessibility Note*

"Path of travel (P.O.T.) as indicated is a barrier free access without any abrupt vertical changes exceeding 1/2" at 1:2 Maximum slope, except that level changes do not exceed 1/4" vertical (11B-303 & 11B-403.4). P.O.T. is a minimum of 48" wide (11B-403.5.1Ex3) slip resistant surface with 5% max. slope and 1:48 max. cross slope (11B-403.3). Passing spaces (11B-403.5.3) of 60"x60" min. are located not more than 200' apart. Walks with continuous gradients have 60" in length of level areas (11B-403.7) not more than 400' apart. P.O.T. shall be maintained free of overhanging obstructions to 80" min (11B-307.4) and protruding objects (11B-307) greater than 4" projection from wall above 27" and less than 80". There is no drop-off over 4" at the edge of walk or landing unless identified by a guard, a handrail, or a warning curb at least 6" in height above the walk (11B-303.5). Architect and contractor shall verify that all barriers on the indicated path of travel have been removed."

### ACCESSIBILITY NOTES

- THE POT IDENTIFIED IN THESE CONSTRUCTION DOCUMENTS IS COMPLIANT WITH THE CURRENT APPLICABLE CALIFORNIA BUILDING CODE ACCESSIBILITY PROVISIONS FOR PATH OF TRAVEL REQUIREMENTS FOR ALTERATIONS, ADDITIONS AND STRUCTURAL REPAIRS, AS PART OF THE DESIGN OF THIS PORTIONS OF THE POT THAT WERE DETERMINED TO BE NONCOMPLIANT 1) HAVE BEEN IDENTIFIED AND 2) THE CORRECTIVE WORK NECESSARY TO BRING THEM INTO COMPLIANCE HAS BEEN INCLUDED WITHIN THE SCOPE OF THIS PROJECTS WORK THROUGH DETAILS, DRAWINGS AND SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS. ANY NONCOMPLIANT ELEMENTS, COMPONENTS OR PORTIONS OF THE POT THAT WILL NOT BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLD LIMITATIONS OR A FINDING OF UNREASONABLE HARDSHIP ARE SO INDICATED IN THESE CONSTRUCTION DOCUMENTS.
- DURING CONSTRUCTION, IF POT ITEMS WITHIN THE SCOPE OF THE PROJECT REPRESENTED AS CODE COMPLIANT ARE FOUND TO BE NONCONFORMING BEYOND REASONABLE CONSTRUCTION TOLERANCES, THEY SHALL BE BROUGHT INTO COMPLIANCE WITH THE CBC AS PART OF THIS PROJECT BY MEANS OF A CONSTRUCTION CHANGE DOCUMENT.

### LOCAL FIRE AUTHORITY REVIEW

**DSA #10 LOCAL FIRE AUTHORITY REVIEW**

To facilitate the Division of the State Architect's (DSA) approval of the FireLife Safety portion of a project, DSA requires Local Fire Authority (LFA) review of certain elements as identified in this form. Use of this form is mandatory for projects that add square footage to a campus or if any item on this form is relevant to the project. For additional information, see DSA #10 Instructions, and DSA Public 2640.

**PROJECT INFORMATION**  
School District/Owner: **BAKERSFIELD CITY SCHOOL DISTRICT**  
Project Name/School: **FRANKLIN ELEMENTARY SCHOOL**  
Project Address: **2400 TRUXTUN AVENUE BAKERSFIELD, CA 93301**

**LOCAL FIRE AUTHORITY (LFA)**  
LFA Agency Name: \_\_\_\_\_  
LFA Reviewer Name: **BAKERSFIELD FIRE DEPT. THE FIRE PLANS GROUP**  
Email: **EMELINDA@BAKERSFIELDFIREDEPT.COM** Phone Number: **(805) 326-3682**

I have reviewed and responded to the applicable items for this project as listed below.  
Note: Only sign this form when it is stamped onto the application. A license form is not acceptable to DSA.  
LFA Reviewer's Signature: \_\_\_\_\_ Date: **11/14/15**

Review Key: "Y" = Complies with LFA Requirements "N" = Not approved (complete Section B)  
"NA" = Not applicable to this project "NR" = LFA elects not to review

Description	Y	N	NA	NR
1. Where an elevator does not meet medical emergency service call size, per the California Building Code (CBC), use of stairways for emergency rescue and patient transport is acceptable.				X
2. Access routes, fire lane markings, power and gate antennas are in accordance with Title 19, California Code of Regulations & the California Fire Code, Chapter 5.	X			
3. Fire hydrant location and distribution complies with the California Fire Code (or use #4).				X
4. Fire hydrant location and distribution complies with NFPA 1142, "Water Mains". If "NR" is checked, DSA can only approve on-site water storage as an alternate. The signature of the school district official is required to acknowledge use of alternate means.				X
5. Signature of School District Official: _____ Date: _____				
6. The location(s) of the proposed post indicator valve and fire department connection meet the requirements of this jurisdiction.				X
7. The location(s) of the detector check valve assembly meet the requirements of this jurisdiction.				X
8. Is the project located in a hazard severity zone area? (CBC, Chapter 7A, Section 701A.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
9. Check type of "Yes": <input type="checkbox"/> Medium <input type="checkbox"/> High <input type="checkbox"/> Very High <input type="checkbox"/> NFPA (If one of these boxes is checked, the project design must meet the requirements of Chapter 7A.)				
COMMENTS (note deficiencies):				

DSA #10 (rev 05-12-14)

### LEGEND

- INDICATES EXISTING BUILDING TO REMAIN (NO WORK)
- INDICATES NEW PORTABLE BUILDING UNDER THIS APPLICATION
- INDICATES EXISTING FIRE TRUCK ACCESS OVER AC PAVING
- INDICATES EXISTING RESTROOM TO BE UPGRADED FOR ADA COMPLIANCE
- INDICATES EXISTING NON-ACCESSIBLE RESTROOM TO REMAIN, NO WORK
- HALF-TONE DASHED LINE INDICATES EXISTING ACCESSIBLE PATH OF TRAVEL
- INDICATES PROPOSED ACCESSIBLE PATH OF TRAVEL, THIS APPLICATION

## OVERALL SITE PLAN FRANKLIN ELEMENTARY SCHOOL

SCALE: 1" = 40'

Sheet Title: **OVERALL SITE PLAN**

Project Name & Address: **4 RELOCATABLE CLASSROOMS FRANKLIN ELEMENTARY SCHOOL**

Location: **BAKERSFIELD CITY SCHOOL DISTRICT 2400 TRUXTUN AVENUE BAKERSFIELD, CA 93301**

Issue Date: **10/31/14**  
Date: **05/06/16**  
Designer: \_\_\_\_\_  
DTC: \_\_\_\_\_  
PC: **CJH**

Agency Approval Stamp: \_\_\_\_\_

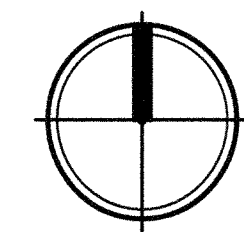
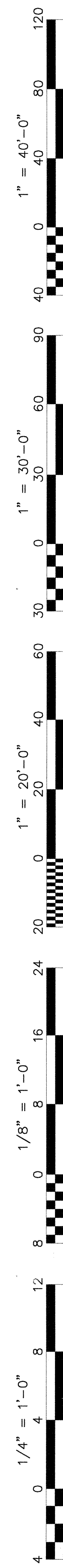
Stamp(s): \_\_\_\_\_

Job No.: **5142**

Sheet No.: **A1.01**

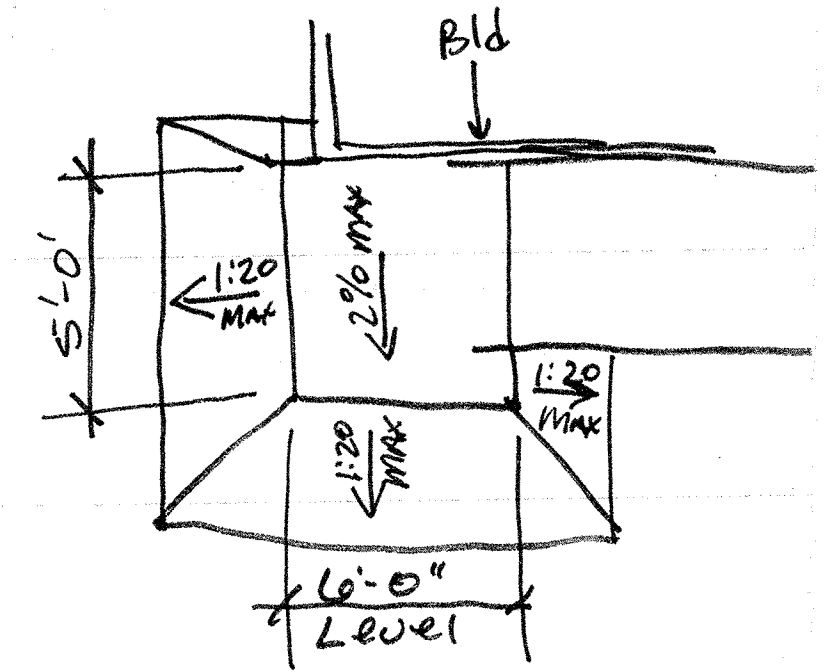
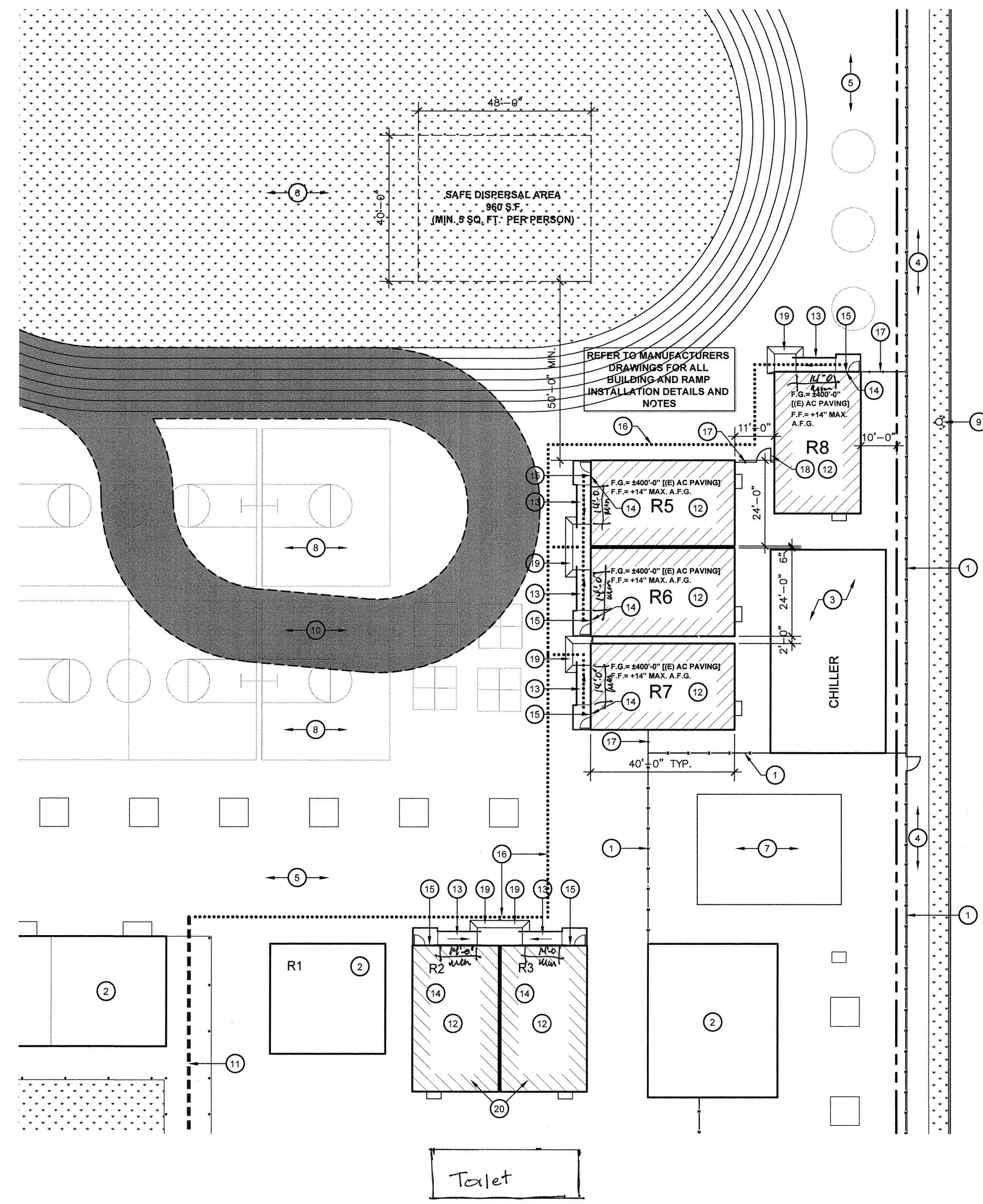
Release: \_\_\_\_\_





**ENLARGED SITE PLAN**  
**FRANKLIN ELEMENTARY SCHOOL**

SCALE: 1" = 20'



1/9  
A1.02 Ramp Landing

"A" STREET

**California Water Service Company**  
**Fire Flow Test**

Test Date: 8/29/2015  
Design: BAKERSFIELD  
Zone: Low  
Address: 2400 TRUXTUN AVE  
CROSS STREET: 17th ST  
Requested By: Bakersfield City School District  
Purpose of Test: Fire  
Conducted By: Jack Moore and Joel Huntington  
Witnessed By: S.W.S. Co. Don Porter  
Other:

Outlet No.	Size	PITOT	Observed	Static Pressure	Residual Pressure	Flow Observed	Flow Avail'd	
1	4"	24"	2104	72	58	2104	4274	
2	0"	0"	0	0	0	0	0	
3	0"	0"	0	0	0	0	0	
4	0"	0"	0	0	0	0	0	
Total Flow Observed Available @20'							2104	4274

Remarks: Fire Flow 2110 gpm  
Station/Location: On A St 400' N of Truxtun

Note: Responsibility of the results of this test, California Water Service Company assumes no liability for that stated in the following except from the P.L.C. Test Schedule: "The utility (California Water Service Company) will supply only such water of such pressure as may be available from time to time as a result of its normal operation of the system."

http://www.cwsc.com/QUALITY/TESTS/TESTS\_ASRFD-14715 9/1/2015

**KEY NOTES**

- EXISTING CHAIN LINK FENCE AND GATE TO REMAIN
- EXISTING BUILDING TO REMAIN. NO WORK
- EXISTING UTILITY ENCLOSURE TO REMAIN. NO WORK
- EXISTING CONCRETE WALKWAY TO REMAIN. NO WORK
- EXISTING A.C. PAVING TO REMAIN. NO WORK
- EXISTING LANDSCAPE AREA TO REMAIN. NO WORK
- EXISTING PLAYBOX TO REMAIN. NO WORK
- EXISTING PLAYCOURT TO REMAIN. NO WORK
- EXISTING FIRE HYDRANT TO REMAIN
- EXISTING 20' WIDE FIRE TRUCK ACCESS LANE OVER EXISTING A.C. PAVING, APPROVED BY THE LOCAL JURISDICTION
- EXISTING ACCESSIBLE PATH OF TRAVEL TO REMAIN. VERIFY IN FIELD
- NEW TEMPORARY PORTABLE BUILDINGS ON RAISED WOOD FOUNDATIONS WITH METAL RAMP SUPPLIED BY MANUFACTURER.
- NEW METAL RAMP PER 2/R1.01
- NEW TACTILE EXIT SIGN PER DETAIL 2C/A1.03
- NEW ROOM IDENTIFICATION AND ISA SIGNAGE. REFER TO DETAILS 3, 4/A1.03
- PROPOSED ACCESSIBLE PATH OF TRAVEL PER THIS APPLICATION. SEE ACCESSIBILITY NOTES, SHEET A1.01
- NEW SECTION OF CHAIN LINK FENCE. MATCH AND/OR TIE-IN TO EXISTING
- NEW 4'-0" CHAIN LINK MAINTENANCE ACCESS GATE
- NEW A.C. PAVED TRANSITION PER 19/A1.02
- REPLACE EXISTING MODULAR CLASSROOM WITH NEW MODULAR CLASSROOM.

**GENERAL NOTES**

- A. DETERIORATION OR EXISTING NON-COMPLIANT CONSTRUCTION:
- IF ANY CONDITION IS DISCOVERED WHICH, IF LEFT UNCORRECTED, WOULD MAKE THE BUILDING NON-COMPLIANT WITH THE REQUIREMENTS OF THE EDITION OF THE CBC IN FORCE AT THE TIME OF ORIGINAL CONSTRUCTION, THE CONDITION MUST BE CORRECTED IN ACCORDANCE WITH CURRENT CODE REQUIREMENTS. A C.C.D. OR A SEPARATE SET OF PLANS AND SPECIFICATIONS DETAILING AND SPECIFYING THE REQUIRED REPAIR WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE REPAIR WORK.
- \*PER DSA IR 16-1, SEC. 5.4
- B. CONTRACTOR SHALL ADJUST ALL DOOR CLOSERS TO A MAXIMUM OPENING FORCE OF 5 LBF

**SERIAL NUMBER SCHEDULE**

CLSRM	STKP #	SERIAL #
R2	04-104946	59874/59875
R3	04-104946	59876/59877
R5	04-101527	41758 / 41759
R6	04-101527	41760 / 41761
R7	04-105455	47942-01/47942-02
R8	04-105455	47947-01/47947-02

**SAFE DISPERSAL**

TEMP CLASSROOMS  
4 (N) CLASSROOMS @ 960 S.F. (24'x40') EA. = 3,840 S.F.  
3,840 S.F. / 20 S.F. PER OCCUPANT = 192 OCCUPANTS  
192 OCCUPANTS x 5 S.F. / OCCUPANT = 960 S.F. REQ'D  
960 S.F. PROVIDED = OK

**LEGEND**

- [Solid Line] INDICATES EXISTING BUILDING TO REMAIN (NO WORK)
- [Hatched Box] INDICATES NEW PORTABLE BUILDING UNDER THIS APPLICATION
- [Dashed Line] INDICATES PROPOSED FIRE TRUCK ACCESS OVER A.C. PAVING
- [Half-Tone Dashed Line] HALF-TONE DASHED LINE INDICATES EXISTING ACCESSIBLE PATH OF TRAVEL
- [Dotted Line] INDICATES PROPOSED ACCESSIBLE PATH OF TRAVEL, THIS APPLICATION

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www.integrateddesigns.com

Rev. No.	Date	Description

Sheet Title: **ENLARGED SITE PLAN**

Project Name & Address: **4 RELOCATABLE CLASSROOMS FRANKLIN ELEMENTARY SCHOOL**  
BAKERSFIELD CITY SCHOOL DISTRICT  
2400 TRUXTUN AVENUE BAKERSFIELD, CA 93301

Issue Date: 10/31/14  
Date: 04/15/16  
Designer: [Signature]  
DR: [Signature]  
PC: C.H.

Agency Approval Stamp:

IDENTIFICATION STAMP  
DIV OF THE STATE ARCHITECT  
17036  
DATE: 6/1/16

Stamp(s):

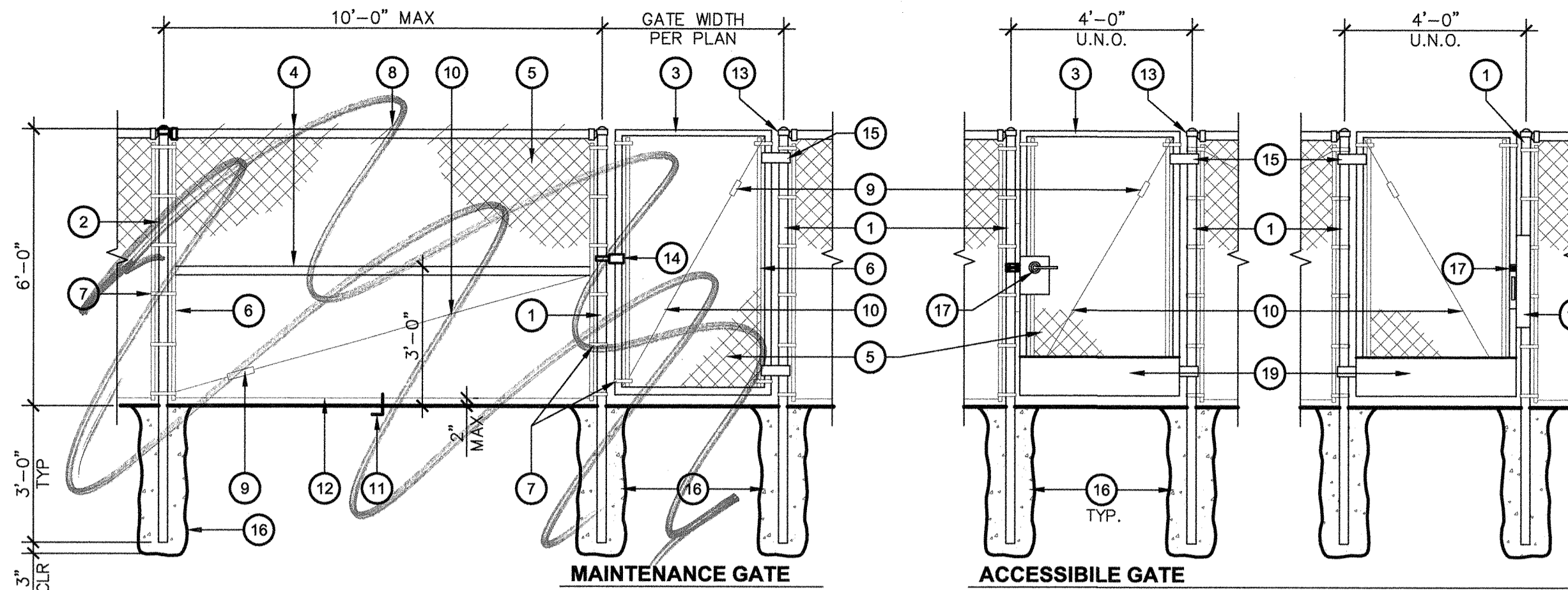
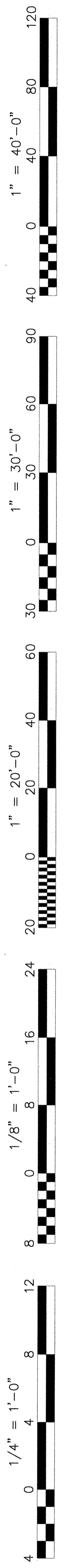
Professional Seal: RICHARD DELLANNI, No. C 28966, STATE OF CALIFORNIA

Job No.: **5142**

Sheet No.: **A1.02**

Release: -



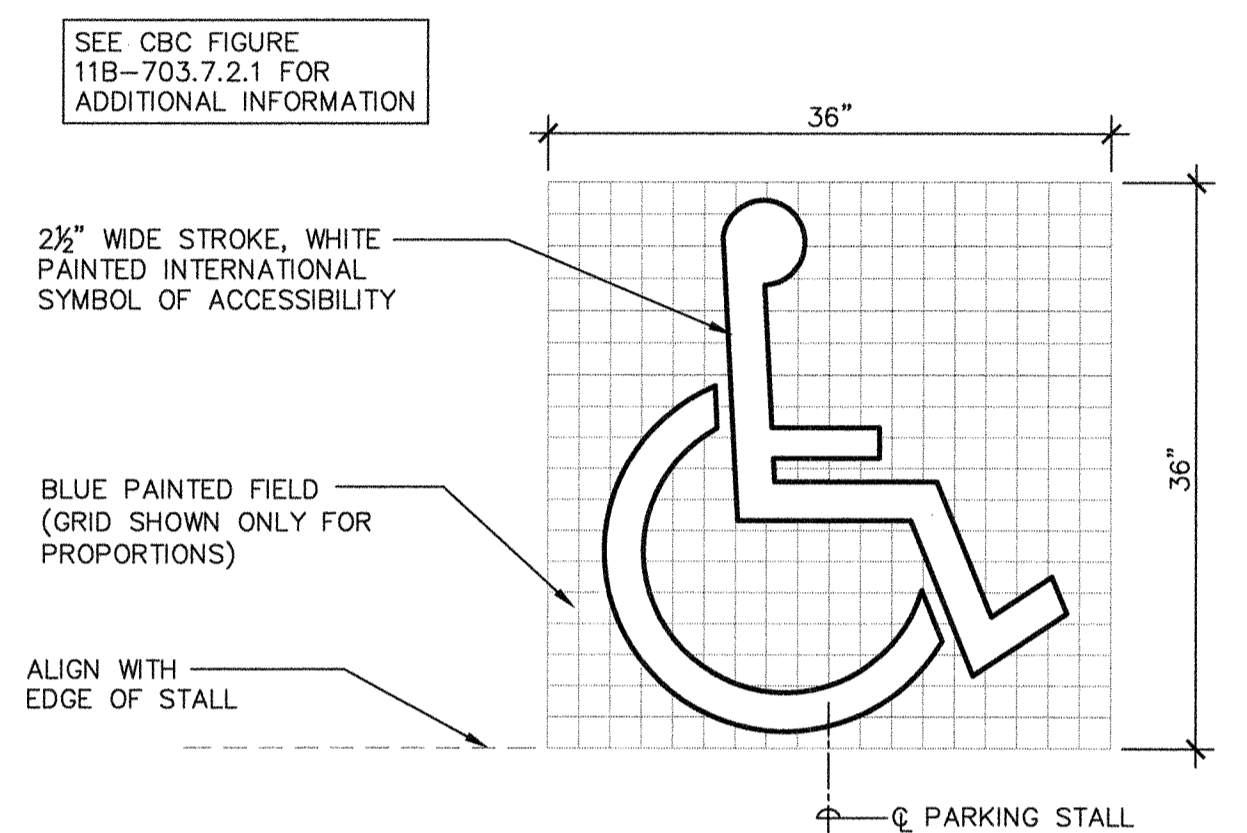


**13 CHAINLINK FENCE AND GATE**  
 A1.03 ADY100-01 SCALE: 3/8" = 1'-0"

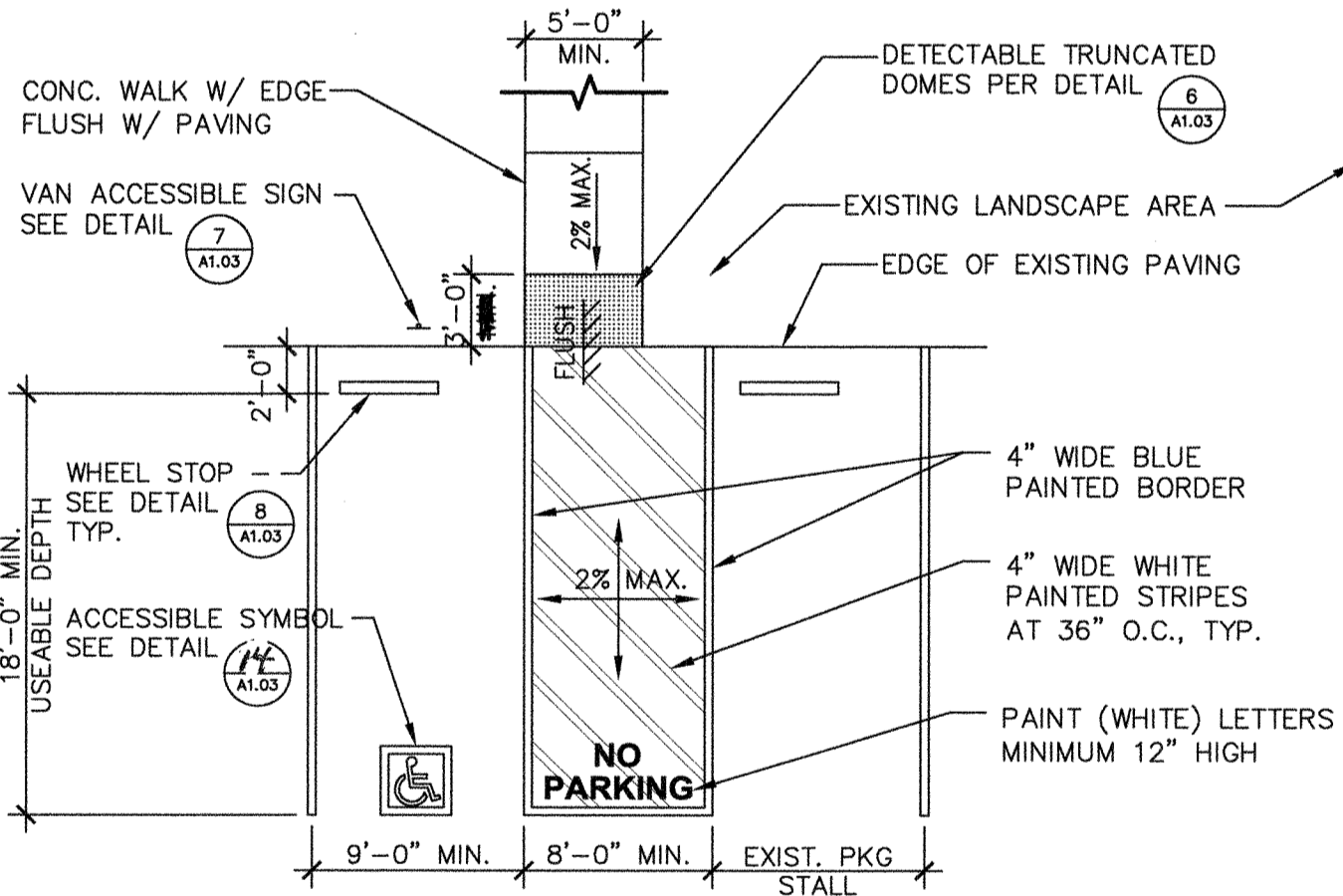
**TYPICAL FENCE & GATE KEYNOTES**

- 1 4" O.D. GALVANIZED STEEL GATE POST (9.1 lb/ft)
- 2 7/8" O.D. GALVANIZED STEEL END OR CORNER POST (5.79 lb/ft)
- 3 2" O.D. GALVANIZED STEEL GATE FRAME (2.72 lb/ft)
- 4 1 5/8" O.D. GALVANIZED STEEL TOP RAIL (2.27 lb/ft) & BRACE RAIL, WHERE OCCURS.
- 5 2"x2" MESH x 9 GAUGE GALVANIZED FENCE FABRIC WITH KNUCKLED TOP AND BOTTOM SELVAGE. FENCE FABRIC TO BE GALVANIZED BEFORE WEAVING (GBW)
- 6 1/4"x3/4" GALVANIZED STEEL STRETCHER BAR
- 7 GALVANIZED STEEL STRETCHER BAR TENSION BAND, MIN. OF 6 TENSION BANDS
- 8 9 GAUGE (0.148" DIA.) GALVANIZED STEEL TIE WIRES OR HOG RINGS AT 15" MAX. SPACING, MIN. 8 TIE WIRES PER EACH 10" HORIZONTAL RAIL
- 9 GALVANIZED ADJUSTABLE TURNBUCKLE FOR 3/8" DIA. TRUSS ROD
- 10 3/8" DIA. GALVANIZED STEEL ADJUSTABLE TRUSS ROD. TRUSS RODS REQUIRED FOR ALL GATE POST PANELS AND END OR CORNER POST PANELS
- 11 3/8"x6" GALVANIZED HOOK BOLT WITH NUT IMBEDDED IN MIDWAY BETWEEN POSTS
- 12 7 GAUGE (0.177" DIA.) GALVANIZED STEEL TENSION WIRE
- 13 RAINPROOF CAP
- 14 LOCKING HASP
- 15 180° GATE HINGE, TYP
- 16 12"Ø CONCRETE POST FOOTING (TYP.)
- 17 TRIM, LEVER HANDLE & RIM CYLINDER LOCK PER DISTRICT STANDARD
- 18 16ga GATE GUARD
- 19 10" HIGH x GATE WIDTH, 16 ga POWDER-COATED METAL KICK PLATE, TYP BOTH SIDES OF GATE.

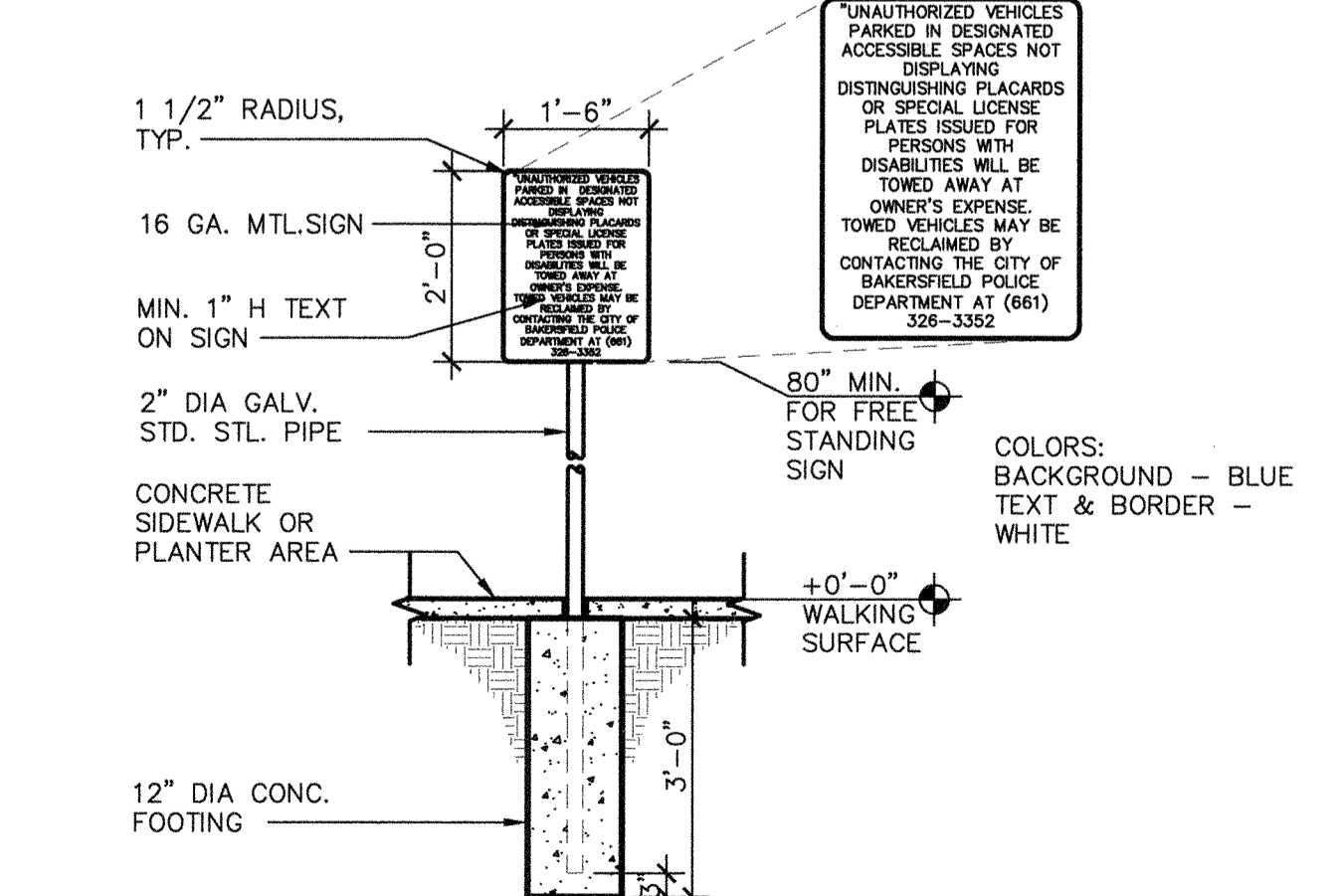
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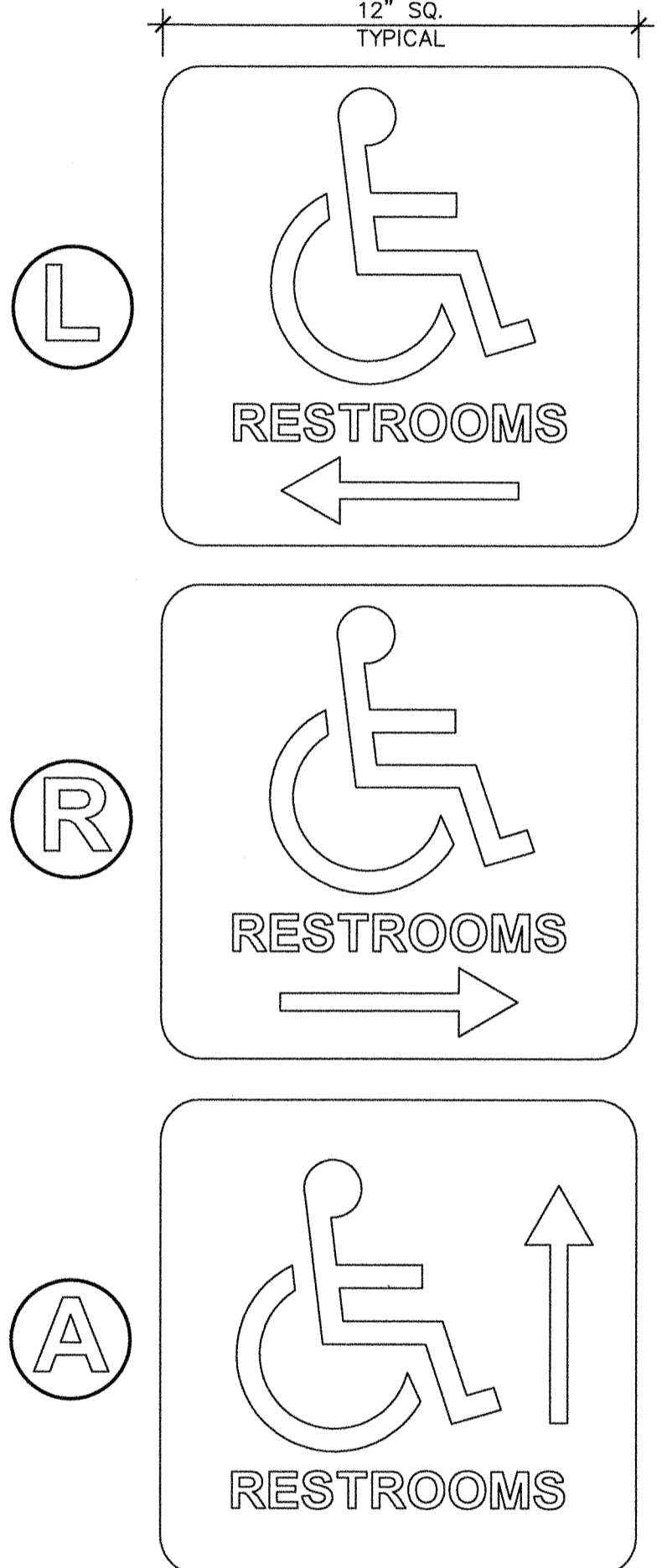
**14 TYPICAL ACCESSIBLE PARKING STALL SYMBOL**  
 A1.03 ADA100-03 SCALE: 1" = 1'-0"



**15 VAN ACCESSIBLE SINGLE PARKING STALL**  
 A1.03 ADA100-13S SCALE: 1/8" = 1'-0"

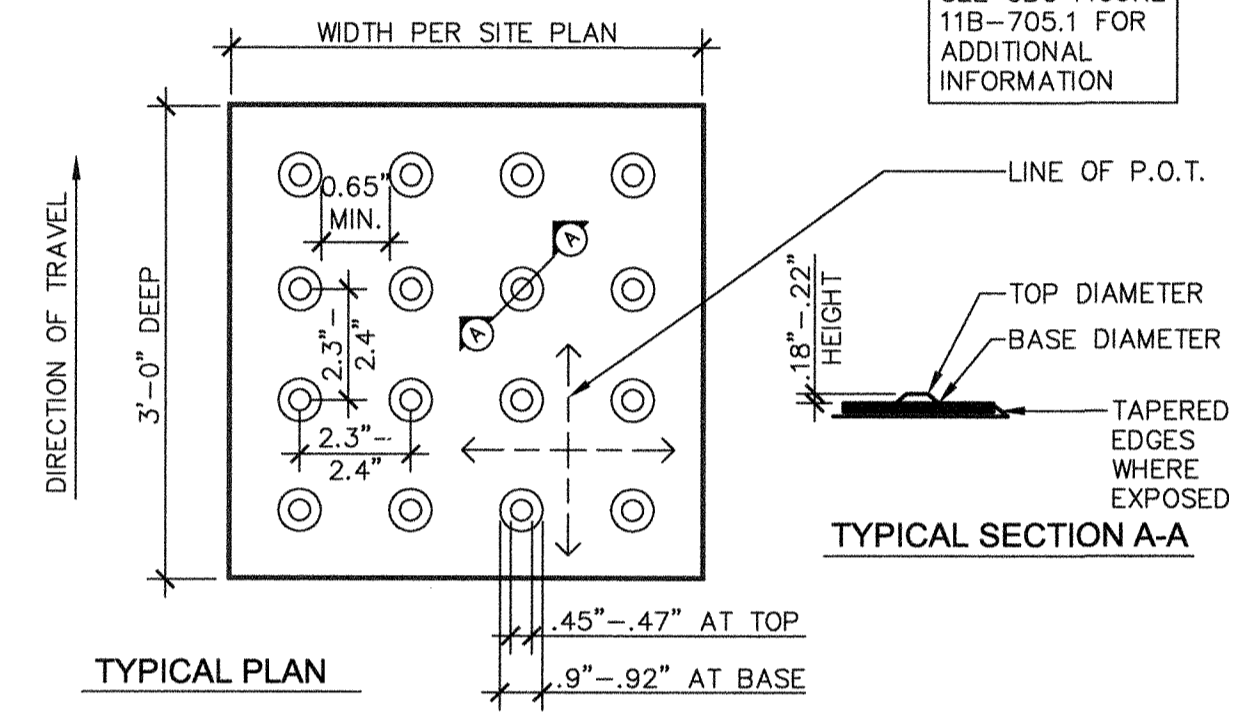


**16 TOW AWAY SIGNAGE**  
 A1.03 ADX100-10 SCALE: 1/2" = 1'-0"

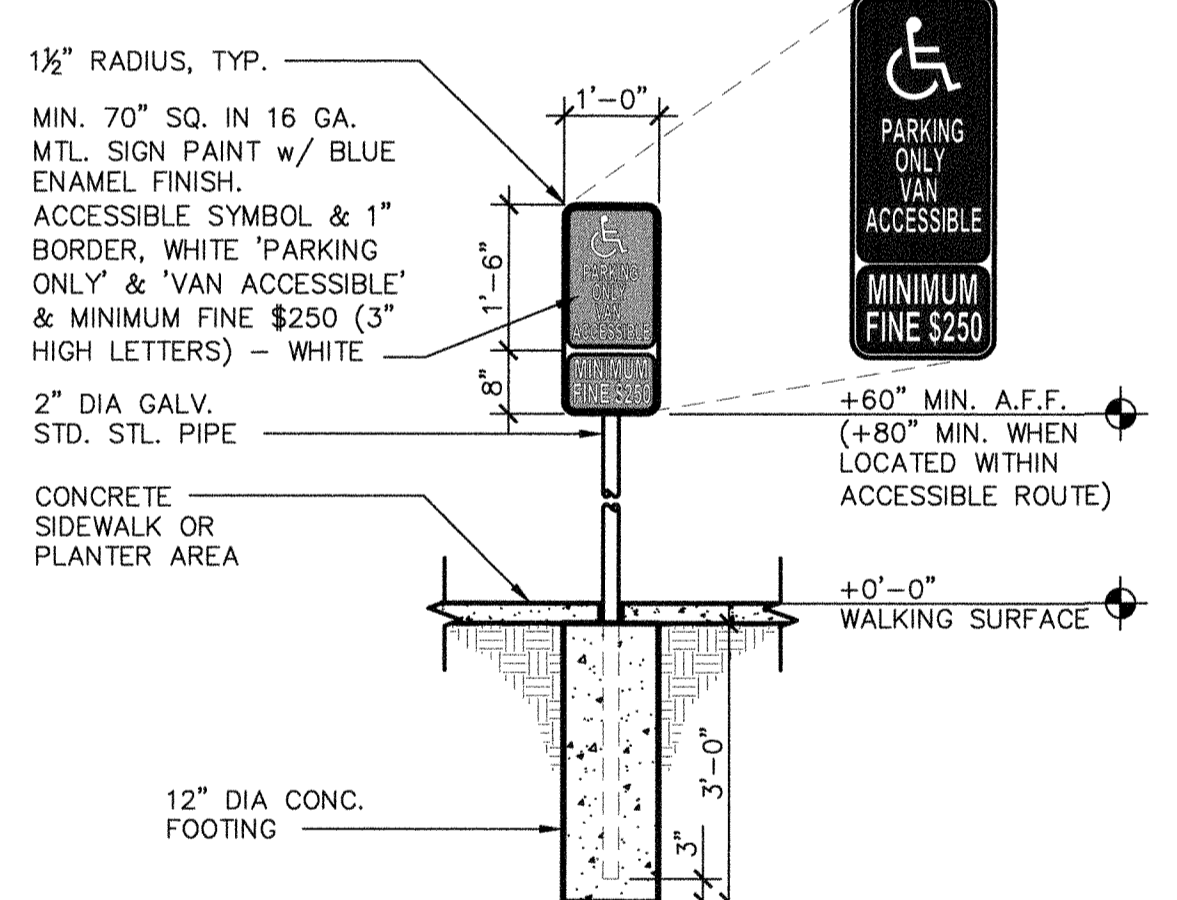


SIGNAGE TO COMPLY WITH CBC 11B-216.3, 11B-703.5

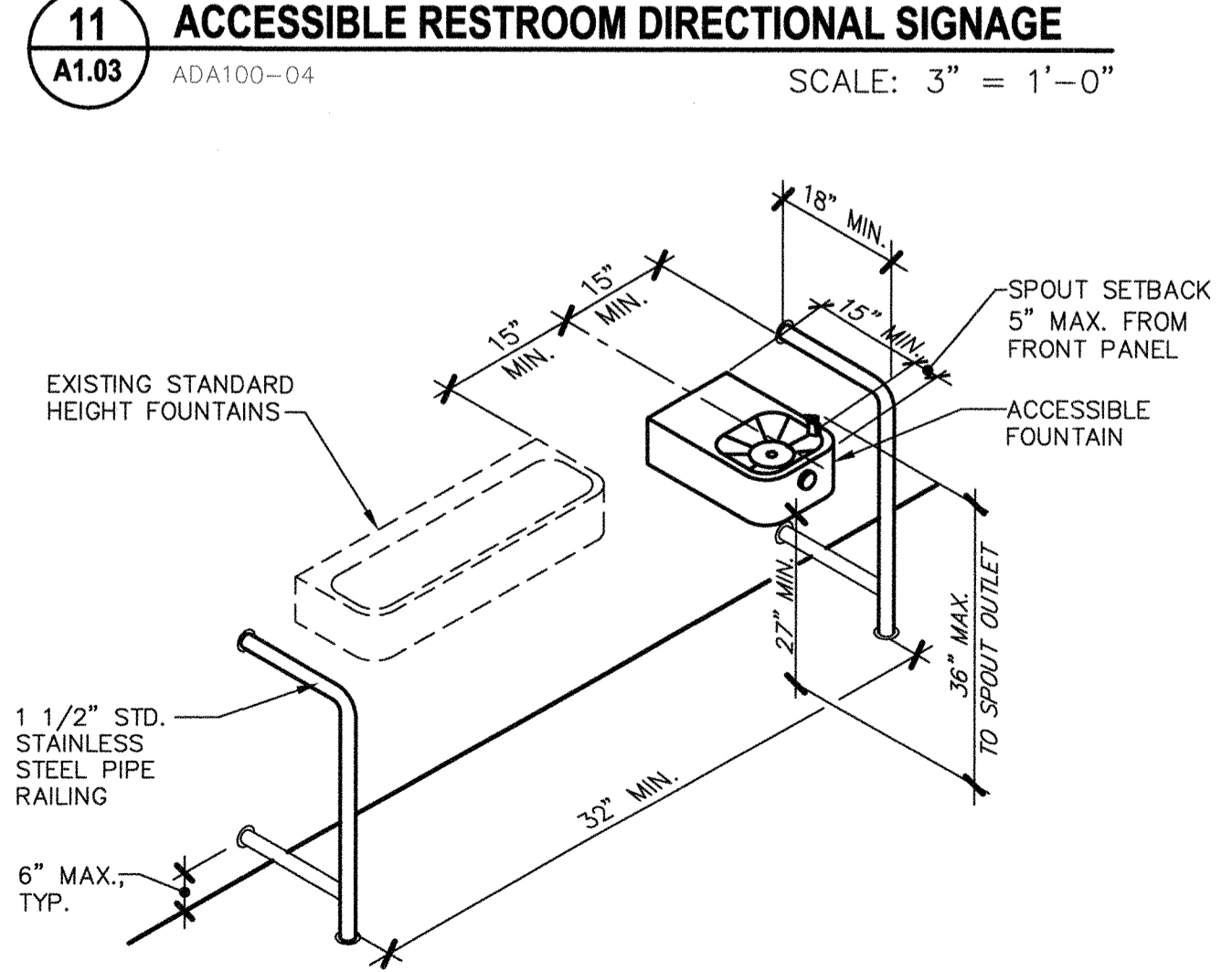
- NOTES:
- SIGNS TO BE CONSTRUCTED FROM 16 GA. METAL, PAINTED WITH BLUE ENAMEL FINISH WITH ISA SYMBOL, TEXT AND DIRECTIONAL ARROW IN A CONTRASTING COLOR
  - WHERE APPLICABLE, ATTACH SIGNS TO 2"Ø GALV. STL. PIPE WITH TAMPER RESISTANT HARDWARE



**6 TRUNCATED DOMES**  
 A1.03 ADA100-23 SCALE: NO SCALE



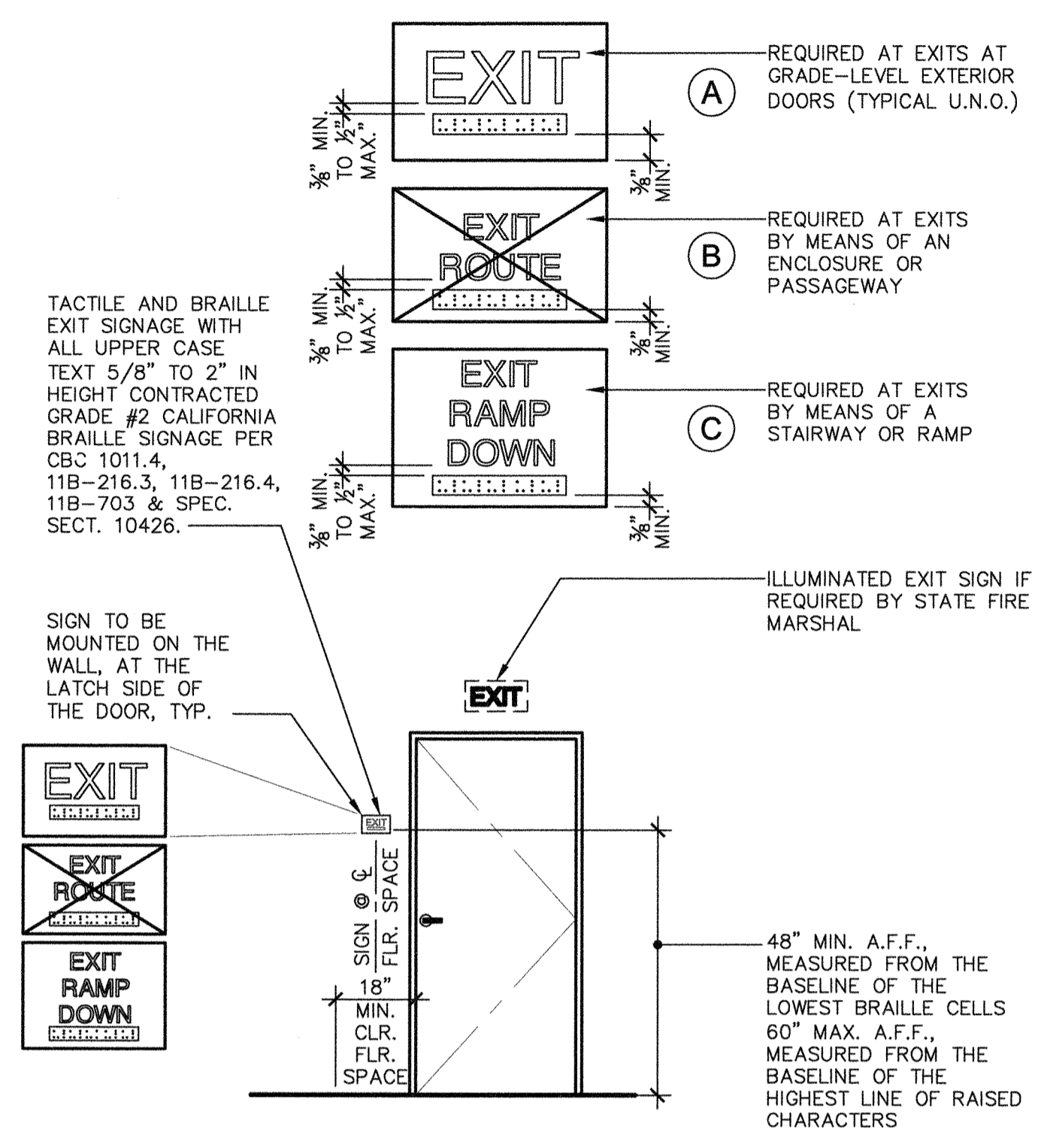
**7 VAN ACCESSIBLE PARKING SIGNAGE**  
 A1.03 ADA100-30 SCALE: 1/2" = 1'-0"



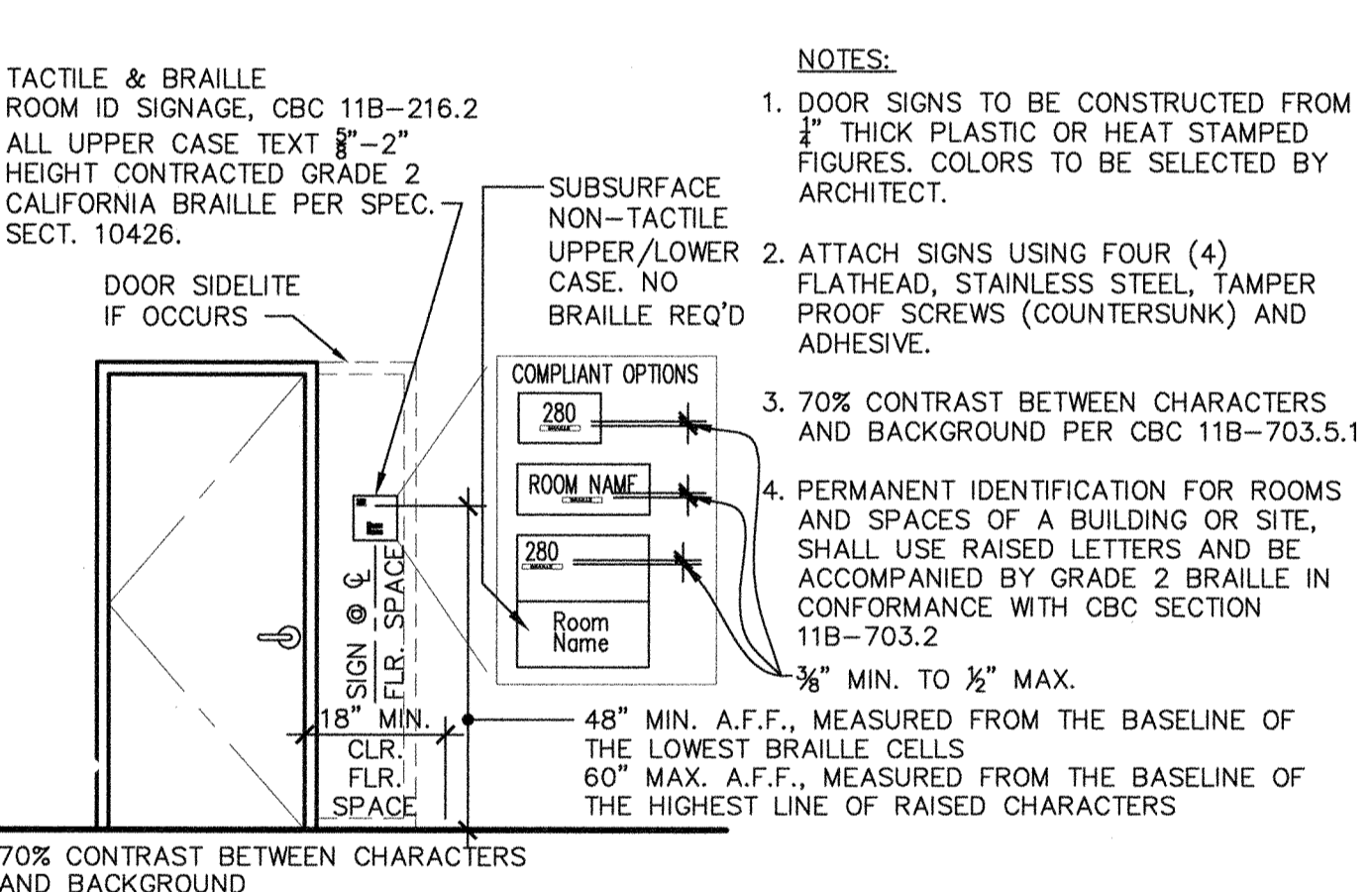
**12 DRINKING FOUNTAINS AT BUILDING I**  
 A1.03 ADA000-12A SCALE: 1" = 1'-0"

**8 WHEEL STOP**  
 A1.03 ADS100-31 SCALE: 1 1/2" = 1'-0"

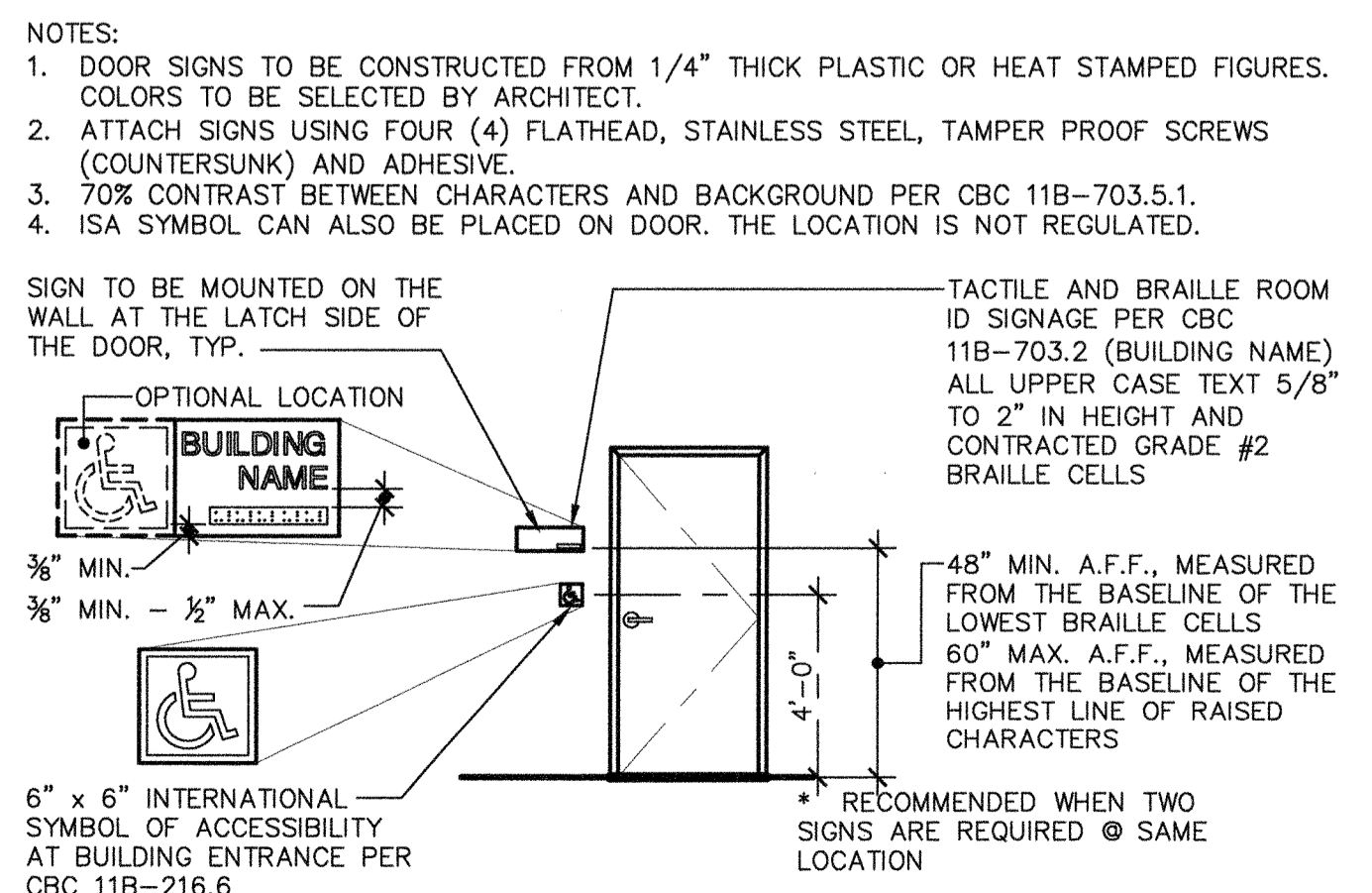
- NOTES:
- DOOR SIGNS TO BE CONSTRUCTED FROM 1/4" THICK PLASTIC OR HEAT STAMPED FIGURES. COLORS TO BE SELECTED BY ARCHITECT.
  - ATTACH SIGNS USING FOUR (4) FLATHEAD, STAINLESS STEEL, TAMPER PROOF SCREWS, (COUNTERSUNK) AND ADHESIVE.
  - 70% CONTRAST BETWEEN CHARACTERS AND BACKGROUND



**2 TYPICAL EXTERIOR DOOR SIGNAGE**  
 A1.03 ADX200-01 SCALE: 3/8" = 1'-0"



**3 ROOM ID SIGNAGE**  
 A1.03 ADX100-01 SCALE: NO SCALE



**4 BUILDING ENTRANCE/I.S.A. SIGNAGE**  
 A1.03 ADA100-01 SCALE: 1/4" = 1'-0"

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Rev. No.	Rev. Date	Rev. Description

**SITE DETAILS**

4 RELOCATABLE CLASSROOMS  
 FRANKLIN ELEMENTARY SCHOOL  
 BAKERSFIELD CITY SCHOOL DISTRICT  
 2400 TRUXTUN AVENUE BAKERSFIELD, CA 93301

Project Name & Address:  
 Designer:  
 DR:  
 PC: C/JH

Issue Date: 10/31/14  
 Date: 05/06/16  
 Agency Approval Stamp:  
 IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 17036  
 DATE: 11/11/14

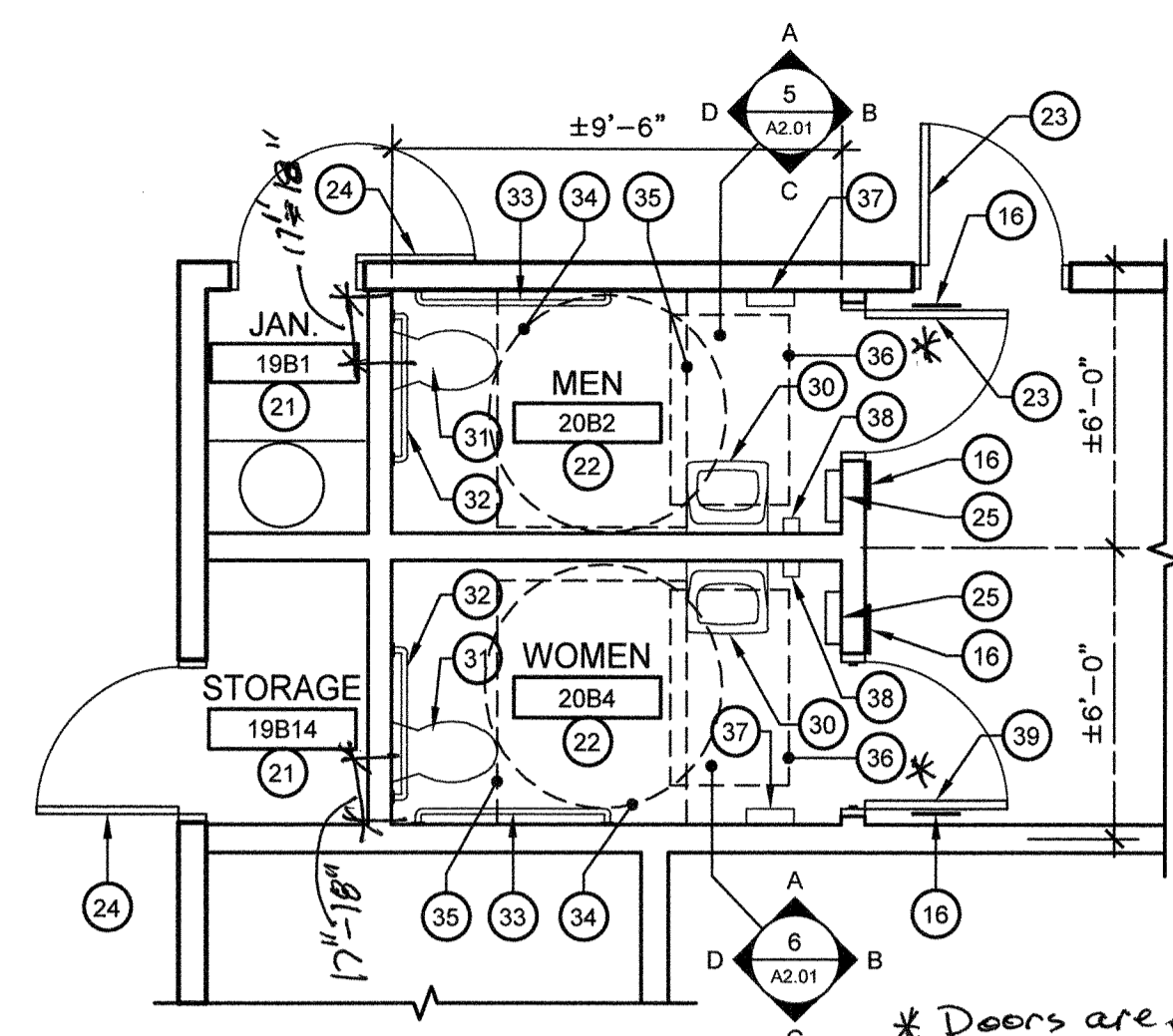
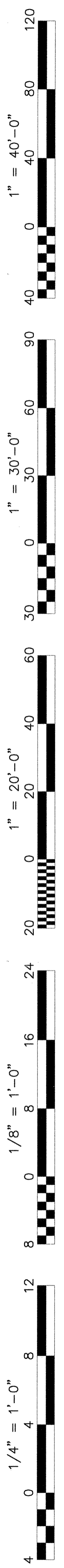
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Job No.: **5142**

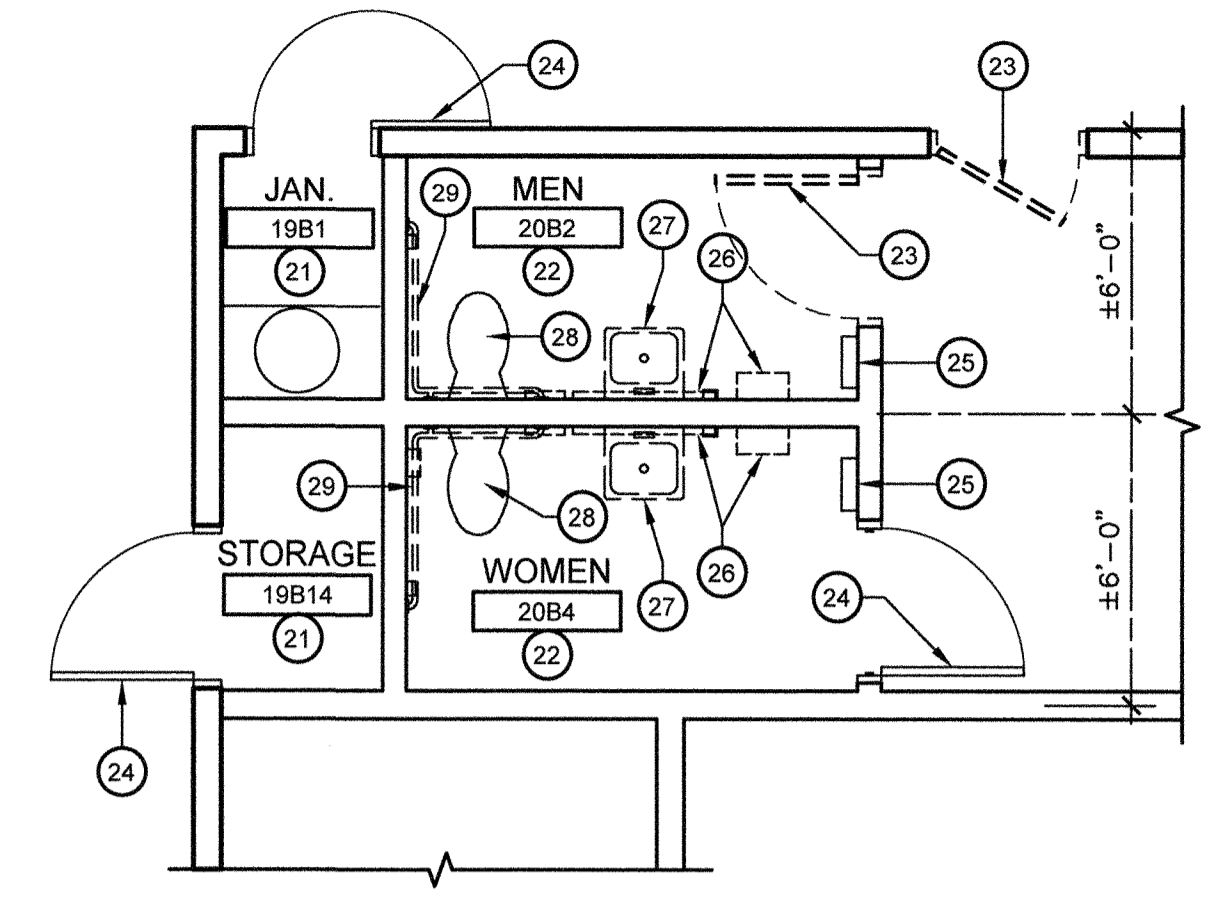
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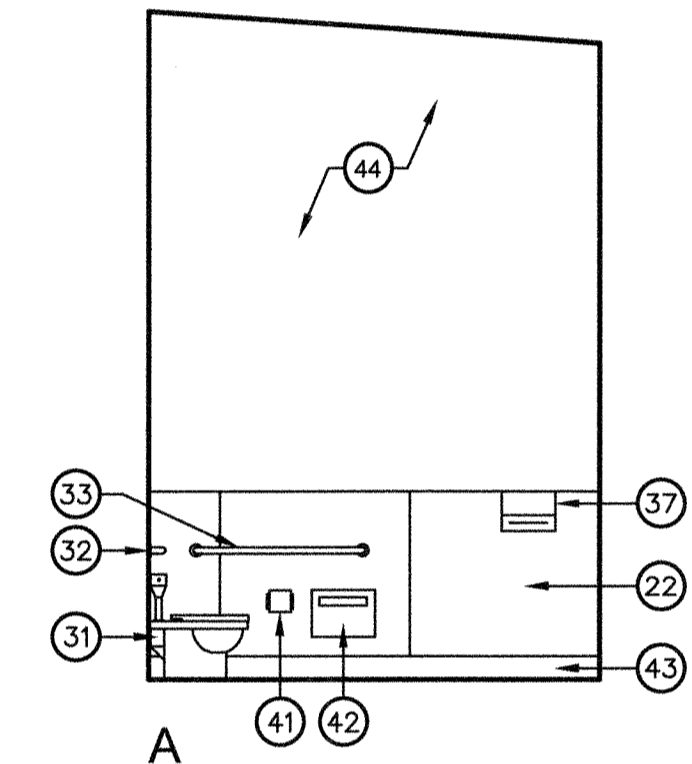


4 MENS & WOMENS RESTROOM NEW PLAN  
1/4" = 1'-0"

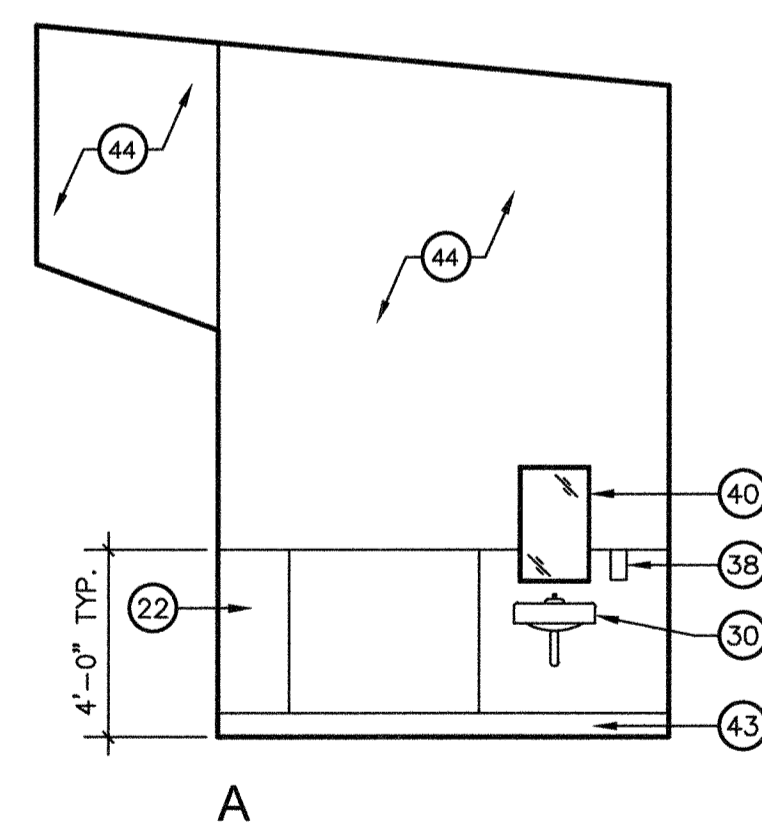


3 MENS & WOMENS RESTROOM DEMO PLAN  
1/4" = 1'-0"

\* Doors are have no  
Closes

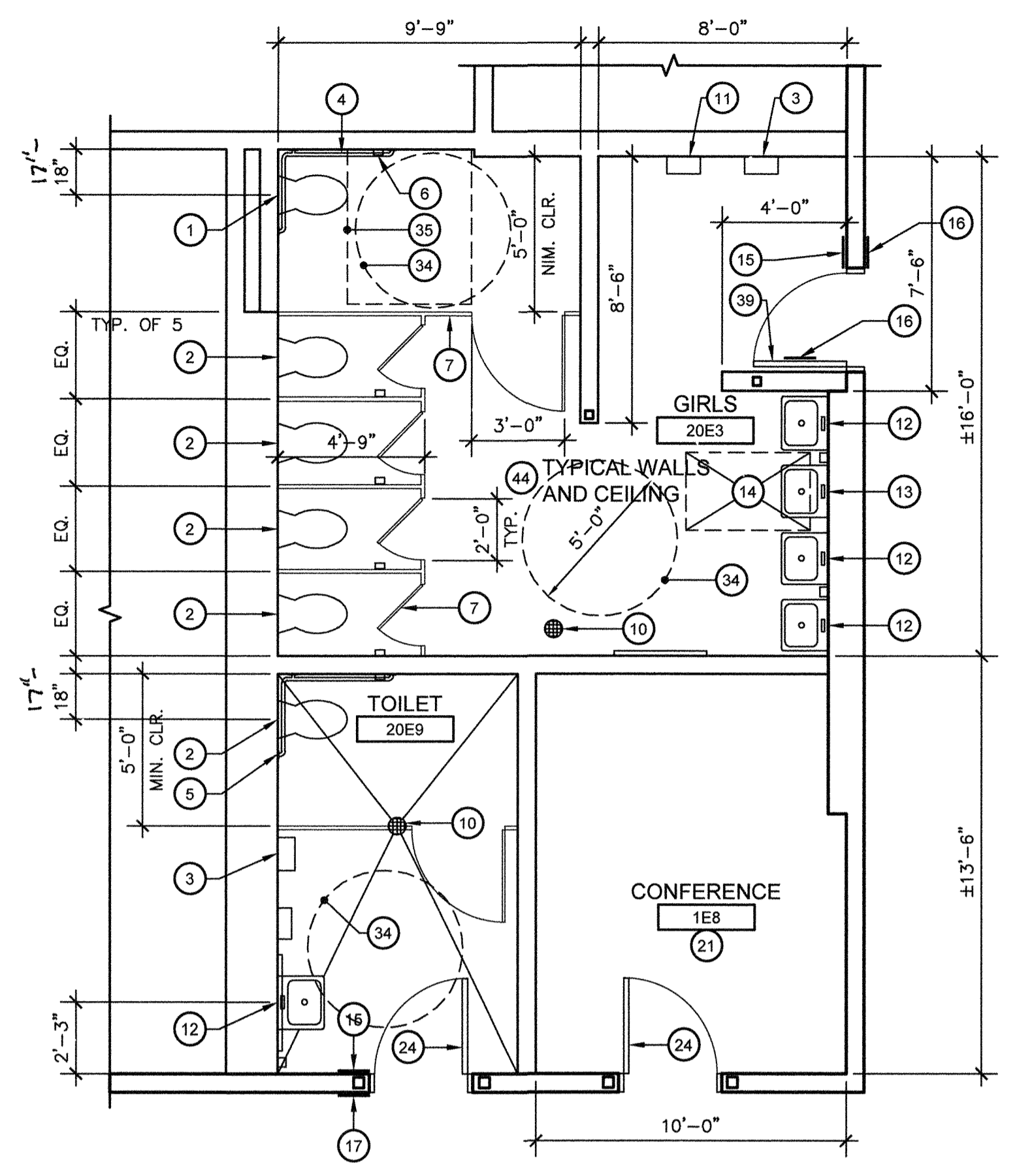


5 MENS RESTROOM ELEVATIONS  
1/4" = 1'-0"

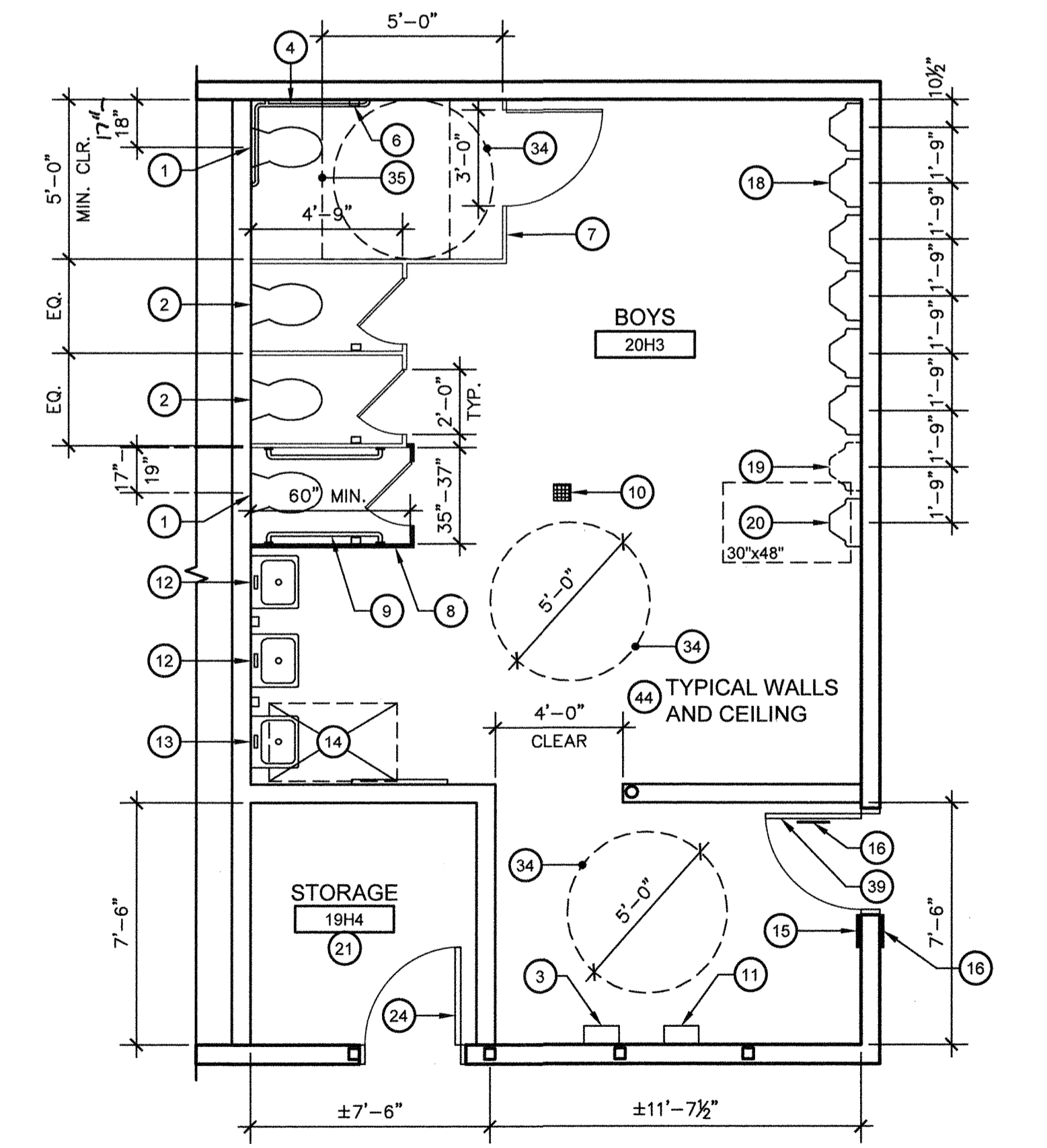


6 WOMENS RESTROOM ELEVATIONS  
1/4" = 1'-0"

\* See Details 2, 3 & 9/A7.01 for mounting heights all Restrooms



1 GIRLS RESTROOM, BUILDING E  
1/4" = 1'-0"



2 BOYS RESTROOM, BUILDING H  
1/4" = 1'-0"

### KEY NOTES

- EXISTING TOILET. REMOVE AND REPLACE WITH NEW ADA ACCESSIBLE MODEL. SEE SPECS
- EXISTING TOILET TO REMAIN. NO WORK
- EXISTING ELECTRIC HAND DRYER TO REMAIN. NO WORK
- EXISTING CONTINUOUS ADA GRAB BAR. VERIFY DIMENSIONAL COMPLIANCE WITH 2/A7.01. MODIFY AS NECESSARY
- EXISTING CONTINUOUS ADA GRAB BAR TO REMAIN. NO WORK
- RELOCATE EXISTING TOILET PAPER AND SEAT COVER DISPENSERS TO COMPLY WITH 2/A7.01
- EXISTING TOILET PARTITION TO REMAIN. VERIFY AND UPGRADE HARDWARE AT ACCESSIBLE STALL, AS NECESSARY, PER 4/A7.01
- REPLACE PORTION OF EXISTING TOILET PARTITION PANELS AND DOOR WITH NEW IN NEW LOCATION, AS DIMENSIONED, TO CREATE AMBULATORY ACCESSIBLE STALL
- NEW 42" MIN. GRAB BAR AT AMBULATORY ACCESSIBLE STALL, TYPICAL BOTH SIDES
- EXISTING FLOOR DRAIN TO REMAIN. NO WORK
- EXISTING PAPER TOWEL DISPENSER TO REMAIN. VERIFY MOUNTING HEIGHT FOR ADA COMPLIANCE PER 3/A7.01
- EXISTING LAVATORY TO REMAIN. NO WORK
- EXISTING LAVATORY. VERIFY ADA COMPLIANCE WITH 9/A7.01. MODIFY AS NECESSARY
- VERIFY EXISTING 30"x48" ADA CLEAR FLOOR SPACE AT LAVATORY PER 9/A7.01
- NEW TACTILE EXIT SIGN PER 2/A1.03
- NEW ACCESSIBLE RESTROOM SIGNAGE PER 1/A7.01
- NEW ACCESSIBLE RESTROOM DIRECTIONAL SIGNAGE PER 11/A1.03
- EXISTING URINAL TO REMAIN. NO WORK
- REMOVE EXISTING URINAL TO OBTAIN ADA CLEAR FLOOR AREA AT ADJACENT URINAL. CAP PIPES IN WALL AND PATCH TILE TO MATCH EXISTING
- EXISTING FLOOR MOUNTED URINAL. VERIFY ADA COMPLIANCE PER 2/A7.01
- EXISTING ROOM TO REMAIN. NO WORK
- EXISTING WALL SUBSTRATE TO BE PATCHED AND REPLACED IN KIND AFTER INSTALLATION OF NEW FIXTURES. INSTALL NEW FRP SURFACE, AS SHOWN. PRIOR TO INSTALLATION OF NEW OR RELOCATED ACCESSORIES
- EXISTING DOOR. REVERSE SWING AND REINSTALL. INSTALL NEW ADA HARDWARE. PATCH AND PAINT EXISTING FRAME
- EXISTING DOOR TO REMAIN. NO WORK
- EXISTING ELECTRIC HAND DRYER. REMOVE AND REINSTALL IN PLACE AFTER INSTALLATION OF NEW WALL FINISH
- EXISTING RESTROOM ACCESSORIES TO BE REMOVED AND REINSTALLED IN NEW LOCATIONS AS SHOWN PER 4, 5 AND 6/A2.01
- EXISTING LAVATORY TO BE REMOVED
- EXISTING TOILET TO BE REMOVED
- EXISTING CONTINUOUS GRAB BAR TO BE REMOVED
- NEW ADA ACCESSIBLE LAVATORY PER 9/A7.01
- NEW ADA ACCESSIBLE TOILET PER 2/A7.01
- NEW 36" MIN. ADA GRAB BAR PER 6/A7.01
- NEW 42" MIN. ADA GRAB BAR PER 6/A7.01
- 60" Ø MIN. CIRCULAR TURNING SPACE
- 60" W. x 48" D. MIN. MANEUVERING SPACE IN FRONT OF WATER CLOSET
- 30" W. x 48" D. MIN. CLEAR FLOOR SPACE AT LAVATORY
- NEW POSITION OF REINSTALLED PAPER TOWEL DISPENSER
- NEW POSITION OF REINSTALLED SOAP DISPENSER
- NEW ADA HARDWARE AT EXISTING DOOR, SEE SPECS
- NEW POSITION OF REINSTALLED MIRROR
- NEW POSITION OF TOILET PAPER DISPENSER
- NEW POSITION OF SEAT COVER DISPENSER
- 6" COVERED BASE AT NEW SHEET VINYL FLOORING 12/A7.01
- PAINT P 12B

### GENERAL NOTES

- VERIFY HEIGHTS OF ALL RESTROOM ACCESSORIES FOR ADA COMPLIANCE. RELOCATE AS NECESSARY TO COMPLY WITH 3/A7.01
- FIELD VERIFY EXISTING DIMENSIONS SHOWN FOR ADA COMPLIANCE. NOTIFY ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES

### LEGEND

- EXISTING ITEMS TO BE REMOVED

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Rev. No.	Date	Description

ENLARGED RESTROOM PLANS  
4 RELOCATABLE CLASSROOMS  
FRANKLIN ELEMENTARY SCHOOL  
BAKERSFIELD CITY SCHOOL DISTRICT  
2400 TRUXTUN AVENUE BAKERSFIELD, CA 93301

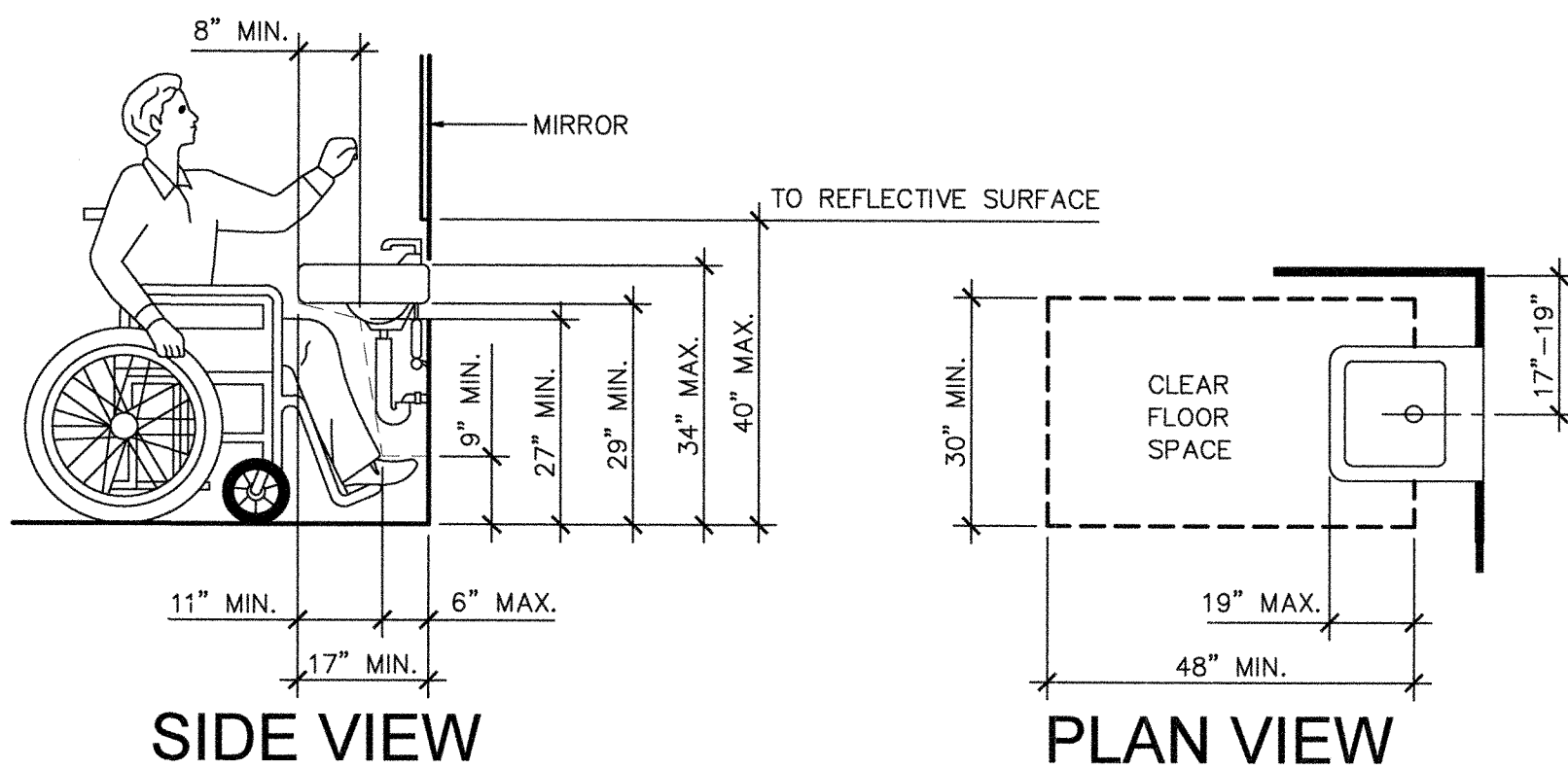
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Date: 04/14/16  
Designer: [Signature]  
DR: [Signature]  
PC: C.H.

AGENCY APPROVAL STAMP  
DIVISION OF THE STATE ARCHITECTS  
17036  
AC: [Signature]  
DATE: [Signature]

Stamp(s):  
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No. C 28966  
STATE OF CALIFORNIA

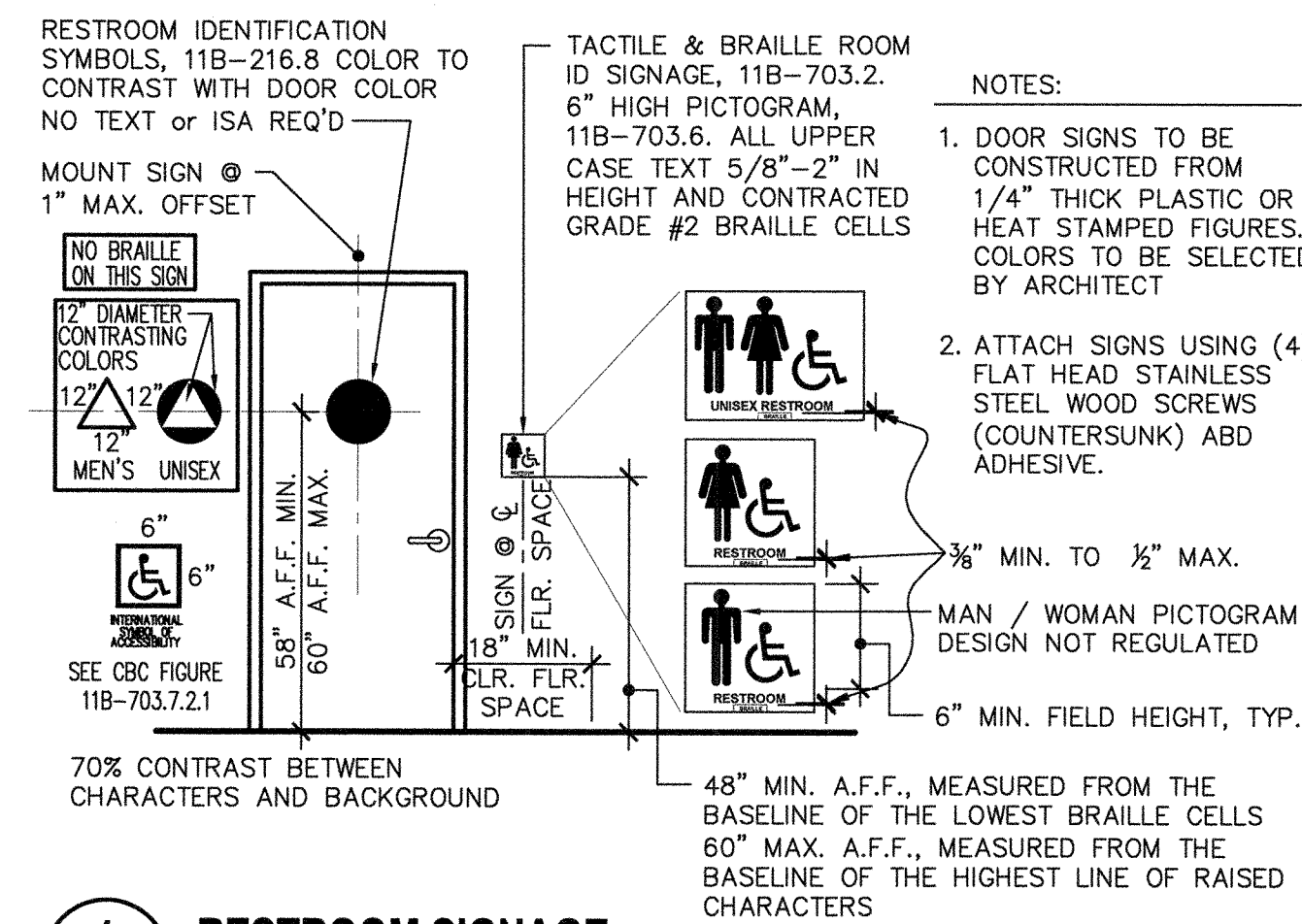
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Sheet No.: **A2.01**  
Release: -



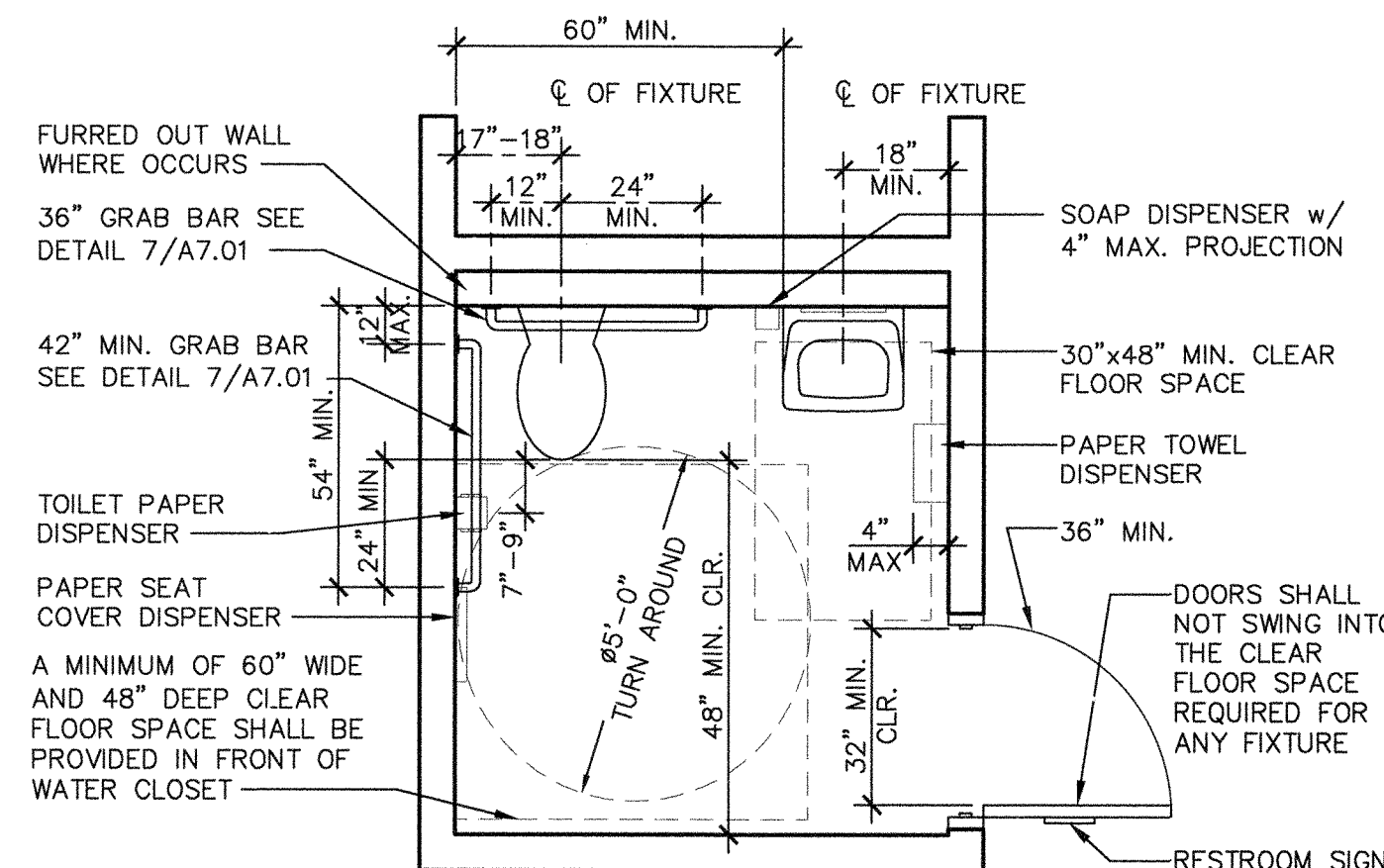


**9 KNEE AND TOE CLEARANCE @ ACCESSIBLE LAVATORY**  
 A7.01 ADA200-10 SCALE: 1" = 1'-0"

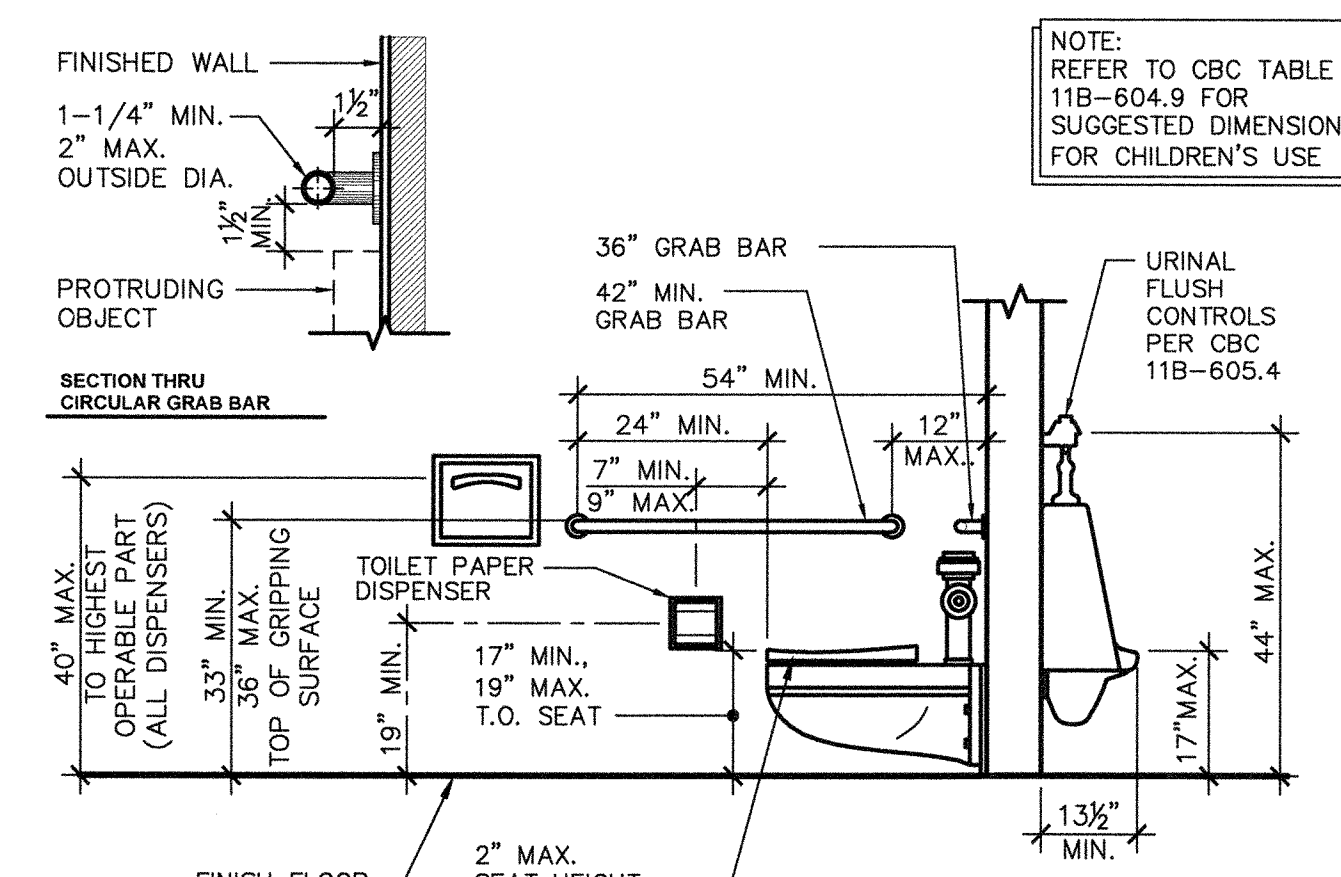
- NOTES:**
- NO SHARP OR ABRASIVE SURFACES SHALL BE PRESENT UNDER LAVATORIES.
  - ALL PIPES UNDERNEATH LAVATORIES SHALL BE INSULATED TO PROTECT AGAINST CONTACT FROM THE PERSONS USING THE FIXTURE. (REFER TO SPECIFICATIONS)
  - THE LOWER REFLECTIVE EDGE OF MIRRORS SHALL NOT EXCEED 40 INCHES ABOVE THE FINISHED FLOOR.
  - ACCEPTABLE FAUCETS SHALL INCLUDE PUSH ELECTRONIC AND LEVER MECHANISM. FAUCETS WITH SELF-CLOSING VALVES SHALL REMAIN OPEN FOR NO LESS THAN 10 SECONDS. SEE PLUMBING DRAWINGS.
  - ACCESSIBLE FAUCET CONTROLS SHALL BE PUSH TYPE WITH 5 LBS MAX. OPERATING FORCE.



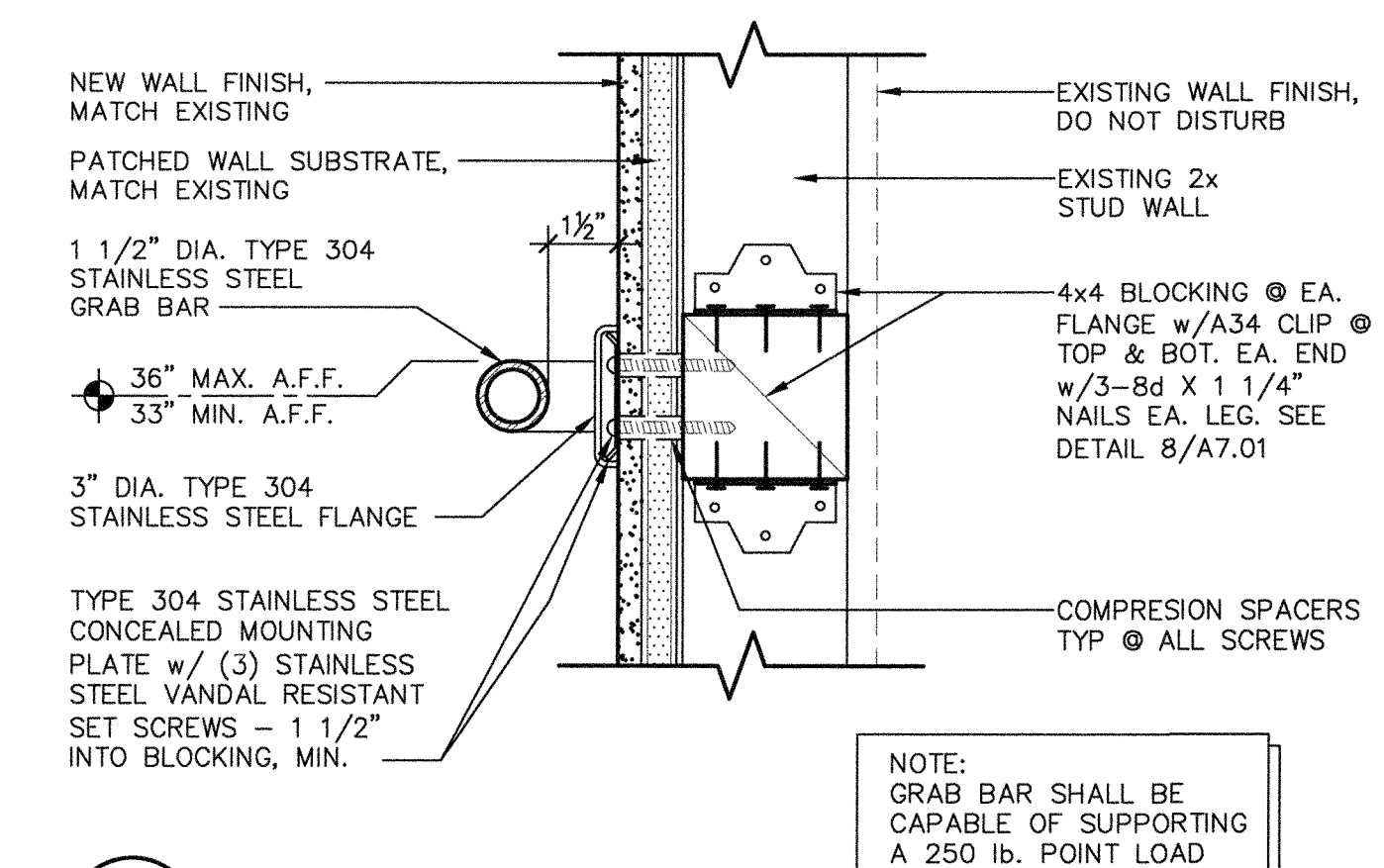
**1 RESTROOM SIGNAGE**  
 A7.01 ADA000-01 SCALE: 1" = 1'-0"



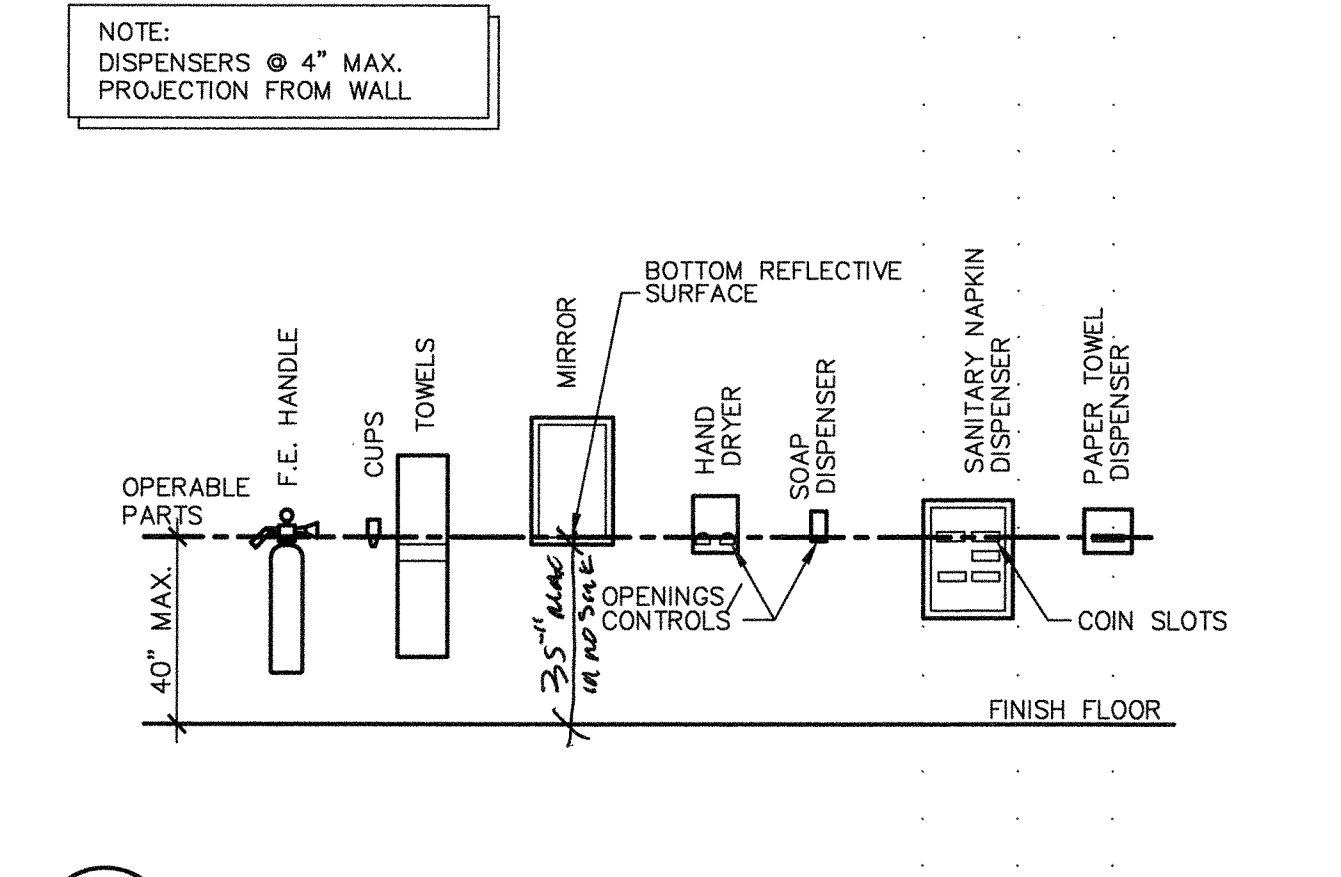
**6 MINIMUM ACCESSIBLE SINGLE OCCUPANCY TOILET**  
 A7.01 ADA200-03 SCALE: 1" = 1'-0"



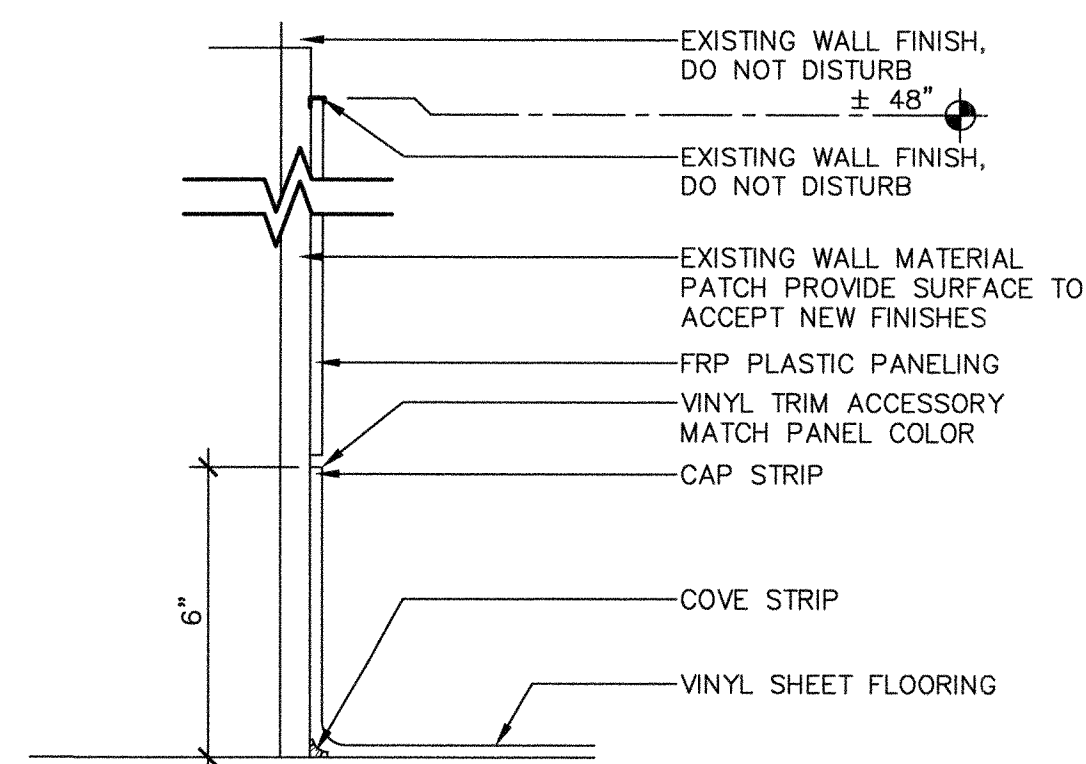
**2 ACCESSIBLE MOUNTING HEIGHTS**  
 A7.01 ADA200-12 SCALE: 1" = 1'-0"



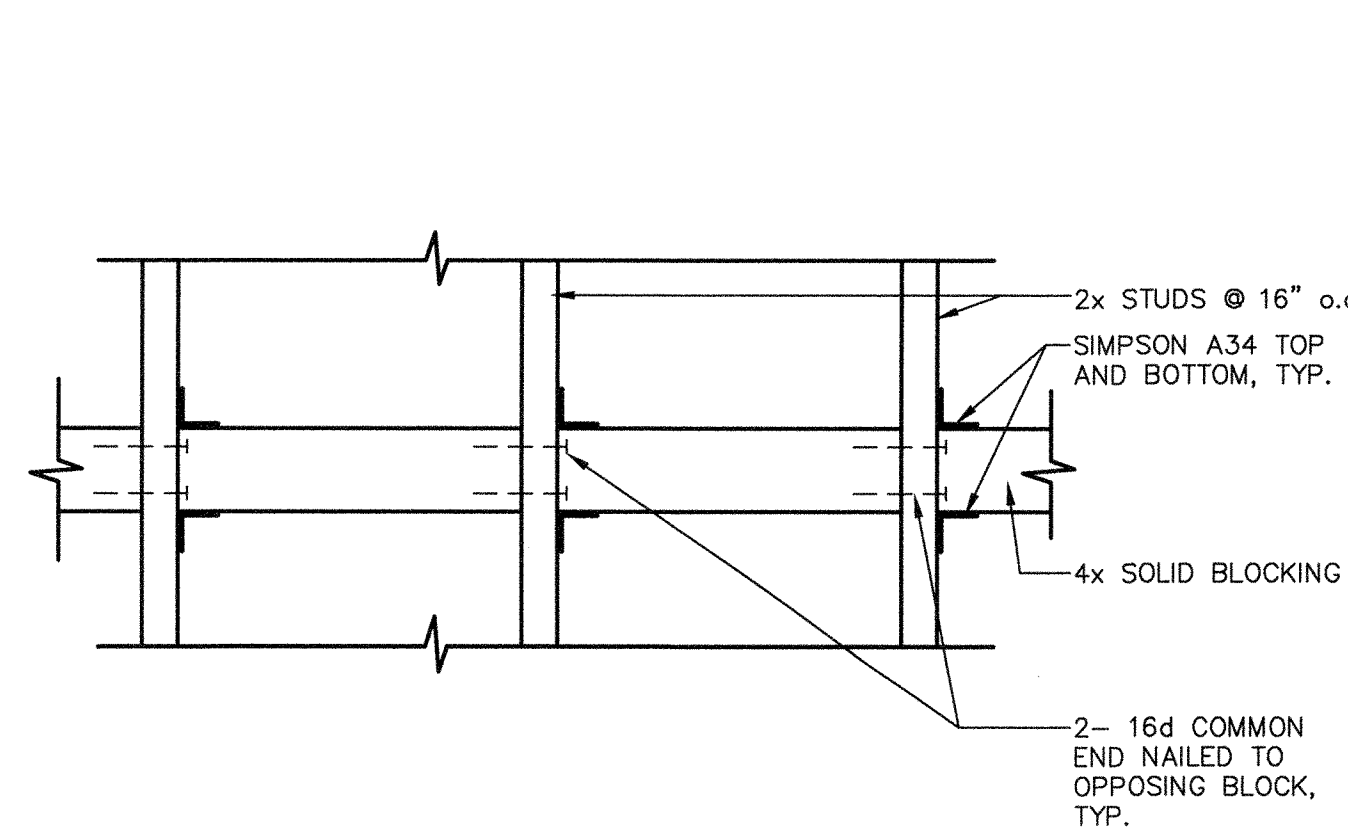
**7 GRAB BAR ANCHORAGE**  
 A7.01 ADM240-01 SCALE: 1" = 1'-0"



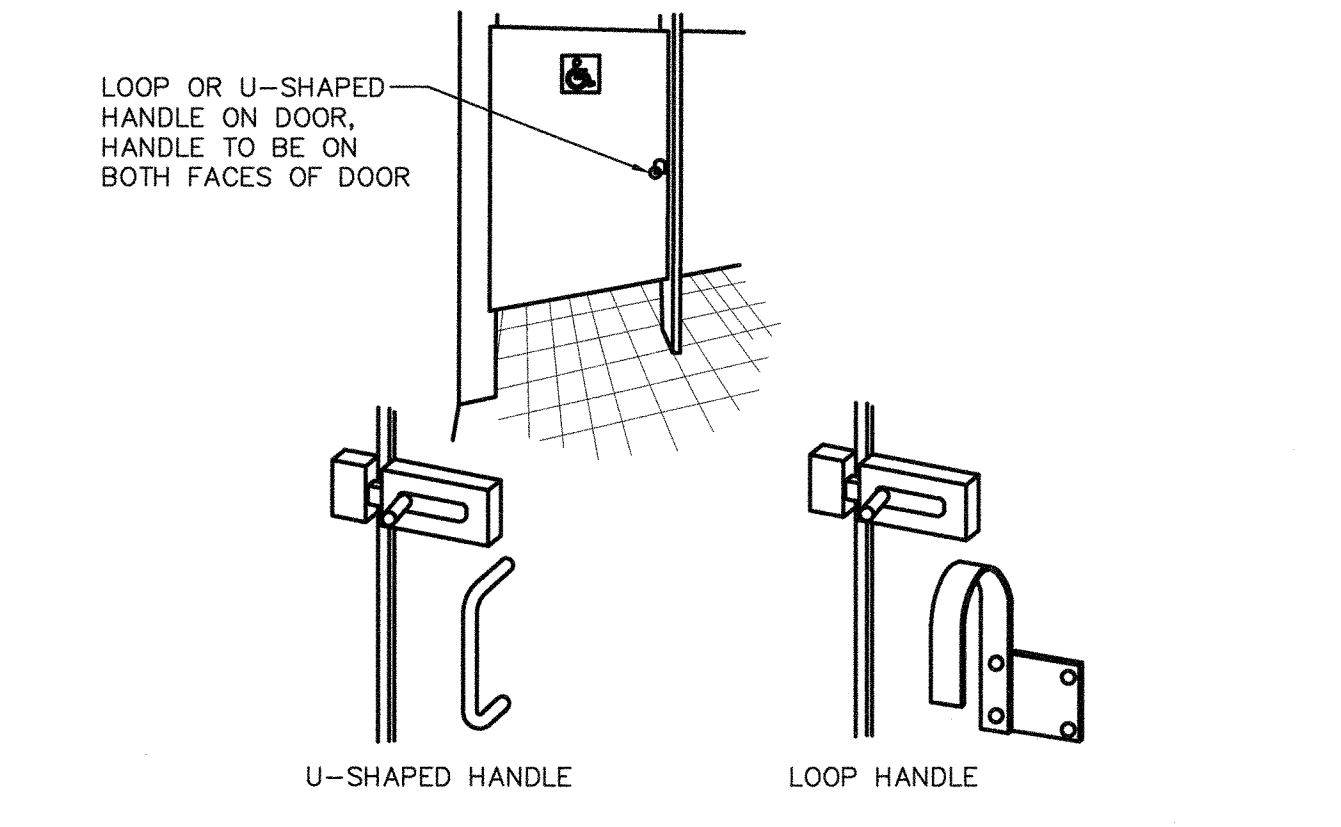
**3 MOUNTING HEIGHTS FOR TOILET RM ACCESSORIES**  
 A7.01 ADA200-13 SCALE: 1" = 1'-0"



**12 VINYL SHEET FLOORING (COVE BASE)**  
 A7.01 ADB240-02 SCALE: 1" = 1'-0"



**8 TYPICAL BACKING @ WOOD STUDS**  
 A7.01 ADB240-01 SCALE: 1" = 1'-0"



**4 ACCESSIBLE TOILET DOOR HARDWARE**  
 A7.01 ADA200-14 SCALE: 1" = 1'-0"

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 ARCHITECTURE - ENGINEERING - INTERIOR DESIGN - CONSTRUCTION MANAGEMENT  
 5011 N. Fresno, Suite 130 Fresno, California 93710  
 Phone (559) 435-0881 Fax (559) 435-0882 E-Mail: design@somam.com  
 www.integrateddesigns.com

Rev. No.	Date	Description

**DETAILS**

Project Name & Address:  
**4 RELOCATABLE CLASSROOMS**  
**FRANKLIN ELEMENTARY SCHOOL**  
 BAKERSFIELD CITY SCHOOL DISTRICT  
 2400 TRUXTUN AVENUE BAKERSFIELD, CA 93301

Issue Date: 10/31/14  
 Date: 04/14/16  
 Designer: [Signature]  
 DR: [Signature]  
 PC: C/H

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 AC. COL. FILE No. 2014  
 DATE: 07/16

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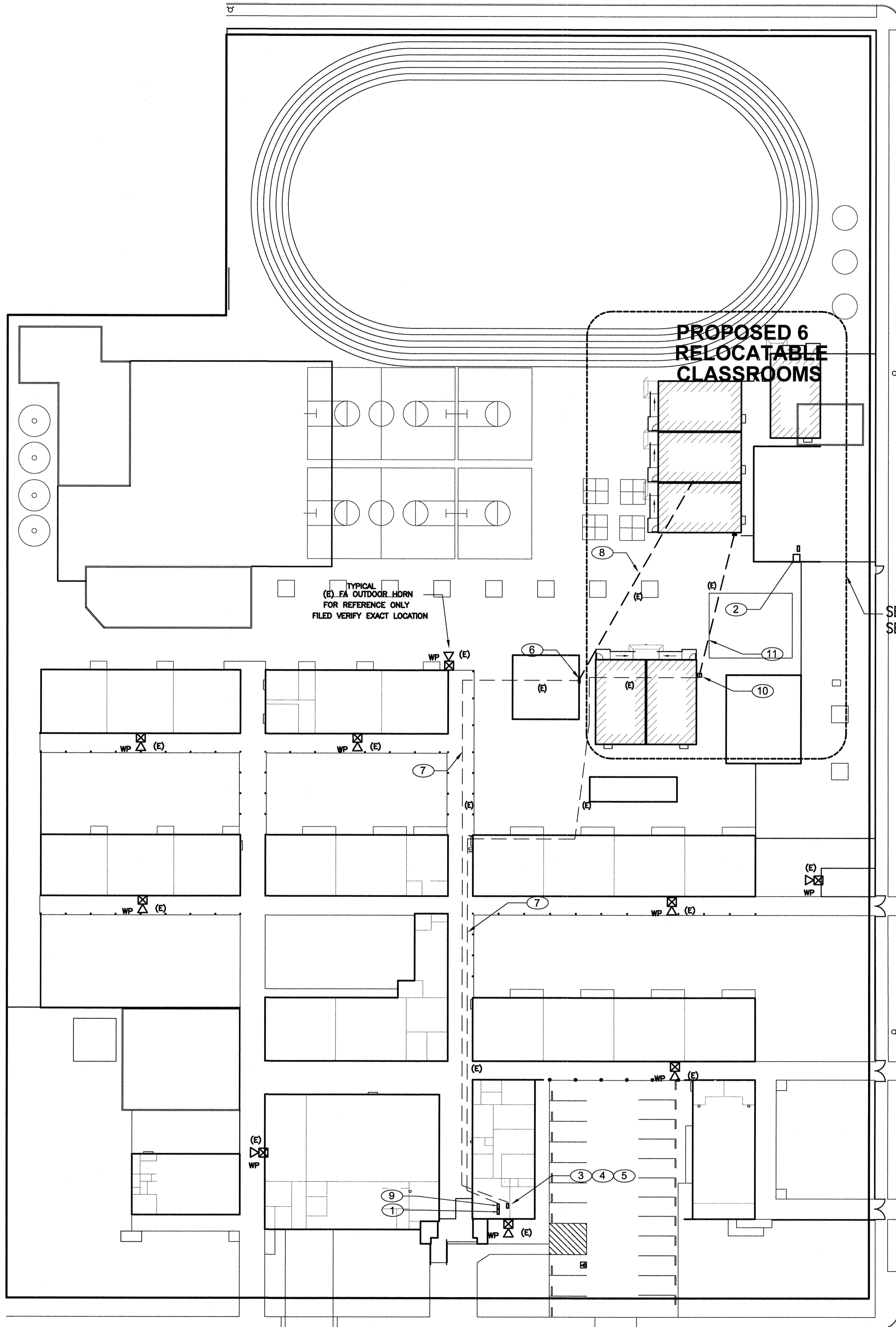
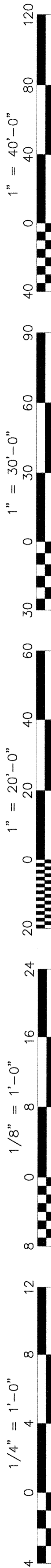
REGISTERED ARCHITECT  
 ERIC S. F. FINE  
 No. C 28866  
 STATE OF CALIFORNIA

Job No.: **5142**

Sheet No.: **A7.01**

Release: -





SEE DRAWING E-2 FOR POWER AND SIGNAL  
SEE DRAWING E-3 FOR FIRE ALARM

"A" STREET

**SITE PLAN - ELECTRICAL**

SCALE : 1" = 30' - 0"

**SHEET NOTES**

- 1 APPROXIMATE LOCATION FOR EXISTING ADDRESSABLE FIRE ALARM CONTROL PANEL TO REMAIN IN SERVICE. PROVIDE CONNECTION TO NEW FIRE ALARM DEVICES PER PLANS. UPDATE NEW FIRE ZONE MAP AND PROGRAM NEW DEVICES INFORMATION. MEASURE ACTUAL LOAD CURRENT AND VOLTAGE DROP FOR EACH FAC SIGNAL CIRCUITS, AND FAC STANDBY CURRENT AND ALARM CURRENT. SEND THE REPORT TO OWNER AND ENGINEER FOR REVIEW, AND PLASTIC LAMINATED ONE COPY INSIDE FAC CABINET DOOR.
  - 2 APPROXIMATE LOCATION FOR EXISTING PAD MOUNT TRANSFORMER AND DISTRIBUTION PANEL. PROVIDE NEW CONDUIT, FEEDERS AND POWER CONNECTION FOR NEW RELOCATABLE CLASSROOM BUILDINGS PER PLANS. SEE SINGLE LINE DIAGRAM.
  - 3 APPROXIMATE LOCATION FOR EXISTING PA/C/TELEPHONE EQUIPMENT IN ADMIN OFFICE. PROVIDE NEW CABLE AND CONNECTION FOR NEW SIGNAL DEVICES PER PLANS.
  - 4 APPROXIMATE LOCATION FOR EXISTING COMPUTER M/F SERVER EQUIPMENT IN ADMIN OFFICE. PROVIDE NEW CABLE AND CONNECTION FOR NEW SIGNAL DEVICES PER PLANS.
  - 5 APPROXIMATE LOCATION FOR EXISTING MASTER INTRUSION ALARM EQUIPMENT IN ADMIN OFFICE. PROVIDE NEW CABLE AND CONNECTION FOR NEW SIGNAL DEVICES PER PLANS.
  - 6 (E) SIGNAL TO ON EXTERIOR WALL. SEE RISER DIAGRAMS.
  - 7 (E) EXIT SURFACE MOUNT SIGNAL CONDUITS, PULL IN NEW SIGNAL CONDUCTORS PER PLANS. SEE RISER DIAGRAMS.
  - 8 (E) U/G SIGNAL CONDUITS, FIELD VERIFY EXISTING STUB OUT LOCATION. PULL IN NEW SIGNAL CONDUCTORS PER PLANS. SEE DRAWING E-2 & E-3 FOR MORE INFORMATION.
  - 9 FURNISH AND INSTALL A NEW FIRE ALARM DIGITAL VOICE COMMAND CENTER AND INTER CONNECT TO EXISTING FIRE ALARM CONTROL PANEL. SURFACE MOUNT NEXT TO (E) FACE. FIELD VERIFY EXACT LOCATION. SEE FA DRAWING E-3 RISER DIAGRAM.
  - 10 EXISTING FA JUNCTION BOX ON EXTERIOR WALL. EXTEND NEW UNDERGROUND CONDUIT AND CONDUCTORS TO NEW FA DEVICES PER PLANS. SEE DRAWING E-3 FOR MORE INFORMATION.
  - 11 EXISTING UNDERGROUND FA CONDUIT, FIELD VERIFY EXISTING STUB OUT LOCATION. PULL IN NEW FA CONDUCTORS PER PLANS. SEE DRAWING E-2 & E-3 FOR MORE INFORMATION.
- (E) --- INDICATE EXISTING CONDUIT AND WIRING. FOR REFERENCE ONLY, FIELD VERIFY AS REQUIRED.

**PROJECT NOTES**

1. SOURCE OF POWER HAS BEEN INVESTIGATED AND IS ADEQUATE FOR THE ADDITIONAL LOAD.
2. SITE INSPECTOR IS TO WITNESS AND VERIFY GROUNDING TEST.
3. CONTRACTOR TO MONITOR EXISTING FIRE ALARM SYSTEM IF IT IS INTERRUPTED OR DISCONNECTED.

**MEP COMPONENT ANCHORAGE NOTES**

ALL MECHANICAL, PLUMBING, AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. WHERE NO DETAILS IS INDICATED, THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2013 CBC, SECTIONS 1916A.1.10 THROUGH 1916A.1.20 AND ASCE 7-10 CHAPTER 13.2 AND 30.

1. ALL PERMANENT EQUIPMENT AND COMPONENTS.
2. TEMPORARY OR REMOVABLE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G. HANG WIRE) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER.
3. MOVABLE EQUIPMENT WHICH IS SECURED IN ONE PLACE FOR MORE THAN 8 HOURS AND HEAVIER THAN 400 POUNDS ARE REQUIRED TO BE ANCHORED WITH TEMPORARY ATTACHMENTS.

THE ATTACHMENT OF THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE, BUT NEED NOT BE DETAIL ON THE PLANS. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT.

- A. COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVE A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT.
- B. COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HANG FROM A WALL.

FOR THOSE ELEMENTS THAT DO NOT REQUIRE DETAILS ON THE APPROVED DRAWINGS, THE INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE STRUCTURAL ENGINEER OF RECORD AND THE DSA DISTRICT STRUCTURAL ENGINEER. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH ABOVE REQUIREMENTS.

**PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTE**

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-10 SECTION 13.3 AS DEFINED IN ASCE 7-10 SECTION 12.6.A, 13.A.6.6 AND 2013 CBC, SECTION 1916A.1.20, 1916A.1.21, 1916A.1.22 AND 1916A.1.23.

THE BRACING AND ATTACHMENTS TO THE STRUCTURE SHALL BE DETAILED ON THE APPROVED DRAWINGS OR THEY SHALL COMPLY WITH ONE OF THE GROUP PRE-APPROVALS (GPA #) AS DESCRIBED TO SATISFY ANCHORAGE REQUIREMENTS OF AC 318, APPENDIX D. COPIES OF THE MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF HANGING AND BRACING OF THE PIPE, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS.

THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

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ARCHITECTURE - ENGINEERING - INTERIOR DESIGN - CONSTRUCTION MANAGEMENT  
135 Fremont, Suite 100, Fresno, California 93710  
Phone (559) 438-0681 Fax (559) 438-0681 E-Mail: design@integrateddesigns.com  
www.integrateddesigns.com

Rev. No.	Date	Description

**SITE PLAN - ELECTRICAL**

**6 RELOCATABLE CLASSROOMS**  
**FRANKLIN ELEMENARY SCHOOL**  
BAKERSFIELD CITY SCHOOL DISTRICT  
2400 TRUXTUN AVE., BAKERSFIELD, CA

Issue Date: 00/00/16  
Date: 5/31/16  
Designer: J CHONG  
DRA: J CHONG  
PC: CUM

Agency Approval Stamp:  
FILE #15-6  
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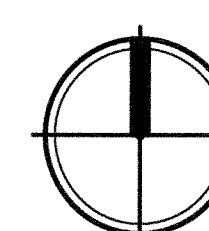
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Release:

CONSULTING ENGINEERS  
**John Chong Engineering**  
2017 E. DECATUR AVE., FRESNO CA 93710  
(559) 935-9286 • FAX 257-9401  
jchong1neer@aol.com

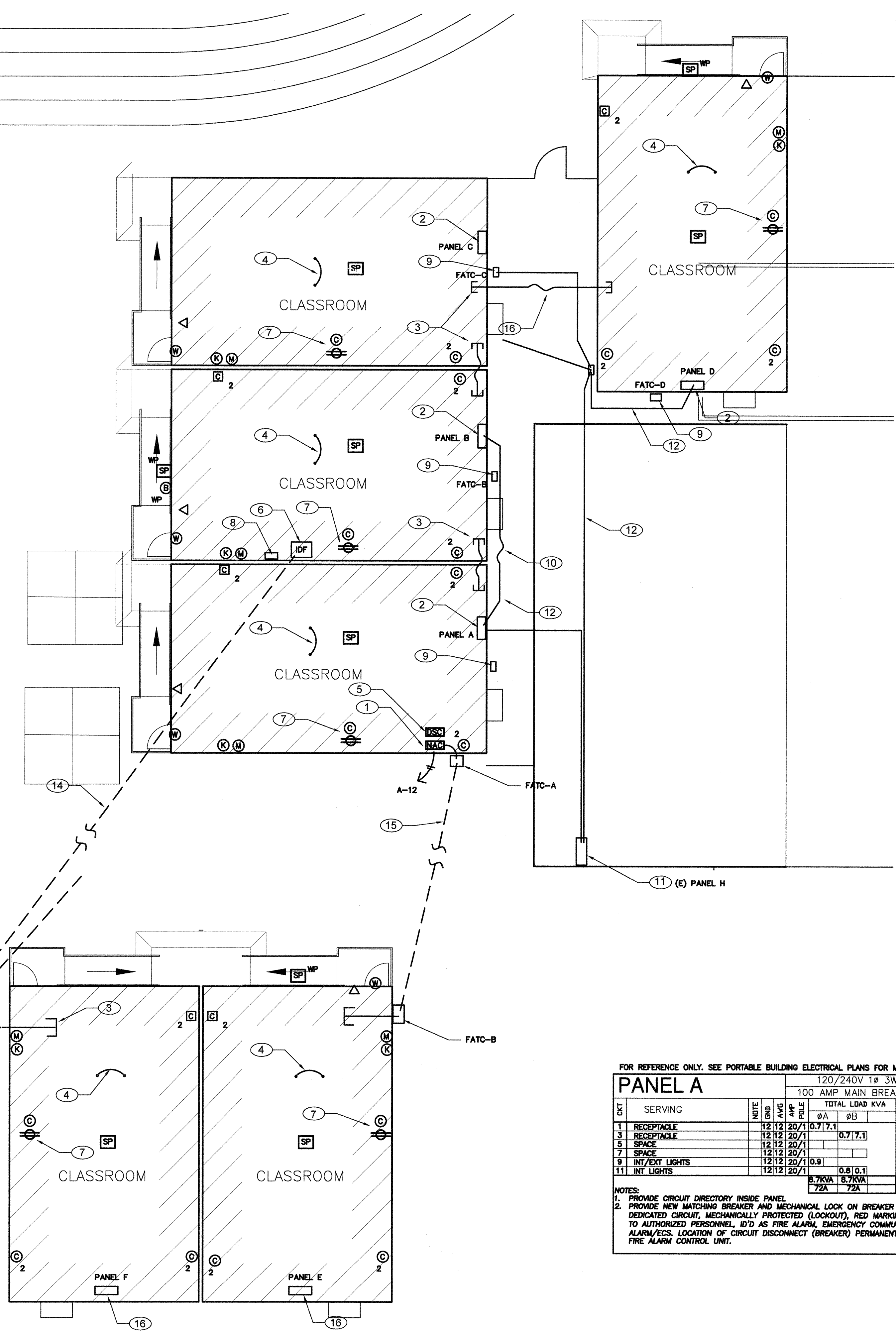
REGISTERED PROFESSIONAL ENGINEER  
**JOHN S. CHONG**  
E 14419  
Exp. 5/30/2018  
ELECTRICAL  
STATE OF CALIFORNIA





# POWER AND SIGNAL PLAN

SCALE: 1/8" = 1' - 0"



FOR REFERENCE ONLY. SEE PORTABLE BUILDING ELECTRICAL PLANS FOR MORE INFORMATION.

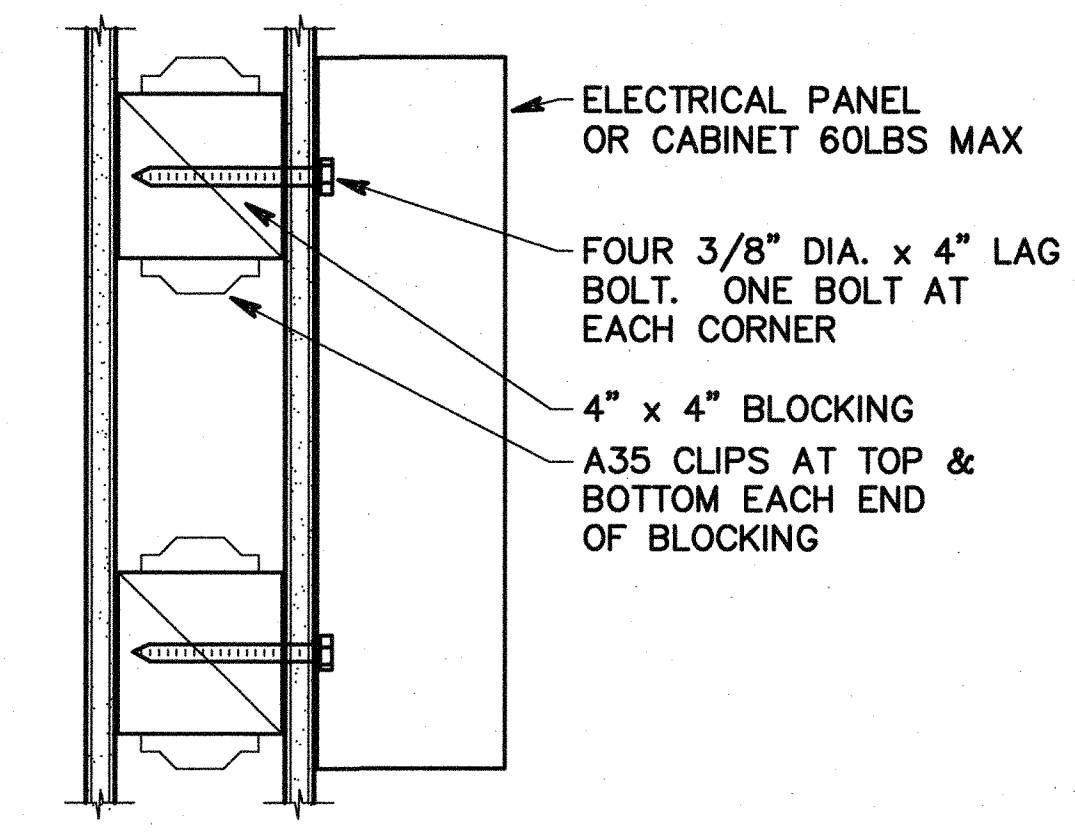
120/240V 1Ø 3W		REAR		FLUSH	
100 AMP MAIN BREAKER		10,000 AIC		NEMA 1	
TOTAL LOAD KVA					
1	RECEPTACLE	12/12	20/1	0.7/1.1	2
2	RECEPTACLE	12/12	20/1	0.7/1.1	4
3	SPACE	12/12	20/1		8
4	SPACE	12/12	20/1		8
5	INT/EXT LIGHTS	12/12	20/10.9		10
6	INT LIGHTS	12/12	20/1	0.8/0.1	2
		8.7KVA		8.7KVA	
		72A		72A	

NOTES:  
 1. PROVIDE CIRCUIT DIRECTORY INSIDE PANEL.  
 2. PROVIDE NEW MATCHING BREAKER AND MECHANICAL LOCK ON BREAKER PER NFPA 72, 10.6.5.2. DEDICATED CIRCUIT, MECHANICALLY PROTECTED (LOCKOUT), RED MARKING, ACCESSIBLE ONLY TO AUTHORIZED PERSONNEL, ID'D AS FIRE ALARM, EMERGENCY COMMUNICATIONS OR FIRE ALARM/ECS. LOCATION OF CIRCUIT DISCONNECT (BREAKER) PERMANENTLY IDENTIFIED AT THE FIRE ALARM CONTROL UNIT.

## FIRE ALARM SEQUENCE OF OPERATIONS

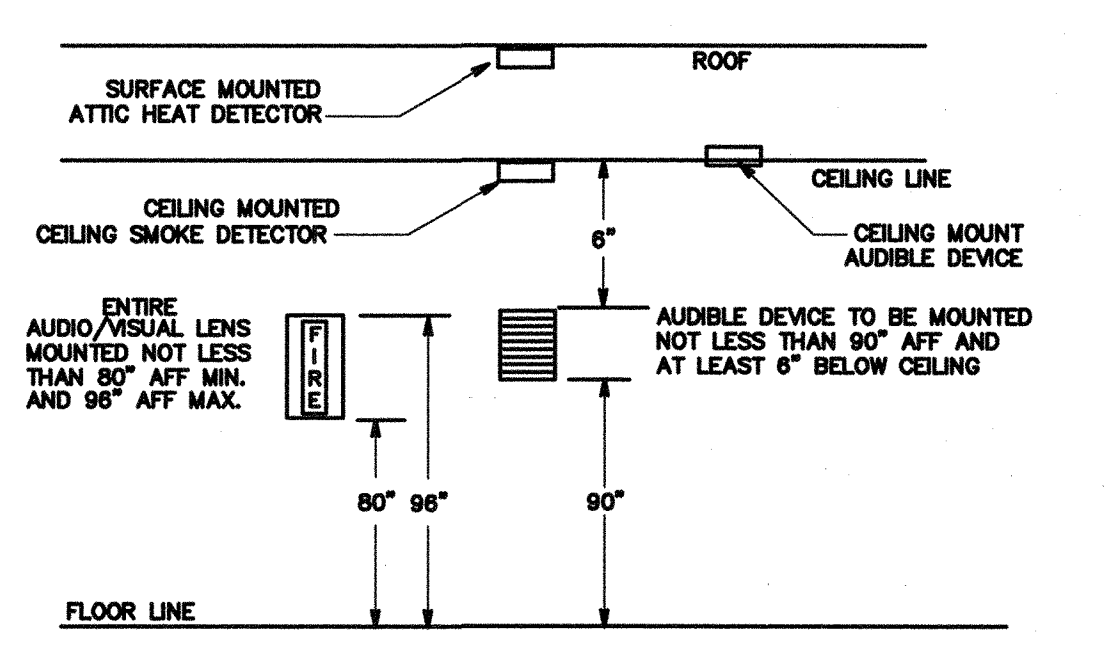
	ACTIVATE ALARM FACP	ACTIVATE ALARM AT REMOTE ANNUNCIATOR	ACTIVATE TRIGGER SIGNAL AT REMOTE ANNUNCIATOR	ACTIVATE SUPERVISORY SIGNAL AT FACP	SEND SUPERVISORY SIGNAL OFF-SITE VIA COMMUNICATOR	ACTIVATE WATER FLOW BELL	PRIMARY FLOOR RECALL	ELEVATOR SHUNT TRIP	SHUT FIRE ALARM NUMBERS	SHUT FIRE ALARM NUMBERS	RESET 120VAC INITIATING DEVICES	ACTIVATE BATTERY BACK-UP	DEACTIVATE AUDIBLE SIGNALS	RESET 120VAC INITIATING DEVICES	SYSTEM NORMAL
<b>MANUAL PULL STATION</b>	X	X													
<b>SMOKE DETECTORS:</b>															
ALL (EXCEPT LISTED BELOW)	X	X													
PRIMARY FLOOR LOBBY	X	X													
ALL OTHER LOBBIES	X	X													
ELEVATOR MACHINE ROOM	X	X													
ELEVATOR SHAFT	X	X													
<b>HEAT DETECTORS:</b>															
ALL (EXCEPT LISTED BELOW)	X	X													
ELEVATOR MACHINE ROOM	X	X													
ELEVATOR SHAFT	X	X													
<b>DUCT DETECTOR</b>	X	X													
<b>FIRE SPRINKLER WATERFLOW SWITCH</b>	X	X													
<b>FIRE SPRINKLER TAMPER SWITCH</b>	X	X													
<b>POST INDICATOR VALVE</b>	X	X													
<b>WIRING CONDITIONS:</b>															
<b>SIGNALING LINE CIRCUIT (SLC)-</b>															
WIRE-TO-WIRE SHORT	X	X													
SINGLE OPEN	X	X													
SINGLE GROUND	X	X													
<b>INITIATING DEVICE CIRCUIT (IDC)-</b>															
WIRE-TO-WIRE SHORT	X	X													
SINGLE OPEN	X	X													
SINGLE GROUND	X	X													
<b>NOTIFICATION APPLIANCE CIRCUIT (NAC)-</b>															
WIRE-TO-WIRE SHORT	X	X													
SINGLE OPEN	X	X													
SINGLE GROUND	X	X													
<b>LOSS OF 120VAC POWER</b>	X	X													
<b>SIGNAL SILENCE</b>	X	X													
<b>RESET FACP</b>	X	X													

NOTE: SOME SEQUENCE OF OPERATIONS SHOWN MAY NOT APPLY



## 2 SURFACE MOUNTED IDF DETAIL

N.T.S.



## 1 TYPICAL FIRE ALARM DEVICES MT'D DETAIL

N.T.S.

## SHEET NOTES

- APPROXIMATE LOCATION FOR NEW FIRE ALARM SIGNAL AND AUDIO ROOSTER PANEL. PROVIDE 110V POWER CONNECTION AND DEDICATED CIRCUIT FROM PANEL A-12. SEE DRAWING E-3 FOR MORE INFORMATION.
- PROVIDE POWER CONNECTION FOR RELOCATABLE BUILDING PRE-WIRED PANEL. SEE SINGLE LINE DIAGRAM ON DRAWING E-4.
- PROVIDE 2" C EMT BETWEEN BUILDINGS AND DRIB INTO BUILDING CEILING CAVITY FOR SIGNAL WIRING RACEWAY. CORE DRILL AND SEAL EXTERIOR WALL AS REQUIRED. PULL BACK PA/C TELE CABLE TO ADMIN OFFICE MASTER EQUIPMENT FOR NEW DEVICES CONNECTION. SEE RISER DIAGRAMS.
- PROVIDE #8 COPPER GROUNDING CONDUCTOR AND BOND TO EACH SECTION STRUCTURAL STEEL BEAM. FIELD VERIFY EXACT LOCATION WITH GENERAL CONTRACTOR PRIOR TO INSTALLATION.
- NEW SECURITY ALARM PANEL AND SYSTEM. PROVIDE 110V POWER CONNECTION AND INTERCONNECTION TO (E) MASTER EQUIPMENT IN ADMIN OFFICE. FIELD VERIFY EXACT LOCATION AND REQUIREMENT WITH OWNER PRIOR TO INSTALLATION. SEE RISER DIAGRAM.
- NEW IDF AND CABINET SURFACE MOUNTED BELOW CEILING. PROVIDE 110V POWER CONNECTION, DATA SWITCH, FO CABLE AND DATA CABLE PATCH PANEL FOR NEW DATA OUTLET CONNECTION. PROVIDE FO CABLE TO (E) IDF IN ADMIN OFFICE FOR INTERCONNECTION. FIELD VERIFY EXACT LOCATION AND REQUIREMENT WITH OWNER PRIOR TO INSTALLATION. SEE RISER DIAGRAM.
- DATA AND POWER OUTLET AT CEILING FOR SMART WORK. FIELD VERIFY EXACT LOCATION AND REQUIREMENT WITH OWNER PRIOR TO INSTALLATION. SEE RISER DIAGRAM.
- PROVIDE 50 PAIR PUNCH DOWN BLOCK AND SURFACE MOUNTED BELOW CEILING FOR INTERCOM / TELEPHONE WIRING TERMINATION.
- PROVIDE NEW FA PULL BOX. SEE DRAWING E-3 FOR MORE INFORMATION.
- PROVIDE FLEX CONDUIT RACEWAY BETWEEN BUILDINGS AS REQUIRED.
- (E) PANEL H. PROVIDE NEW CONDUITS AND FEEDERS FOR NEW PRE-WIRED PANEL POWER CONNECTION. SEE SINGLE LINE DIAGRAM.
- NEW SURFACE MOUNTED POWER CONDUITS AND FEEDERS. SEE SINGLE LINE DIAGRAM.
- NEW 24"24"4" NEMA3R SIGNAL TO SURFACE MOUNTED ON EXTERIOR WALL. PROVIDE (2) 2" C STUD INTO BUILDING ATTIC CAVITY. SEE SIGNAL RISER DIAGRAM.
- EXISTING U.O SIGNAL CONDUITS TO REMAIN AND REUSE PER PLANS. RESULATE AND REPEAT NEW CONDUCTORS AS REQUIRED. SEE RISER DIAGRAMS.
- EXISTING FA UNDERGROUND CONDUIT TO REMAIN AND REUSE. FIELD VERIFY LOCATION WITH OWNER AND GENERAL CONTRACTOR. PULL IN NEW FA CABLE PER PLANS.
- DISCONNECT AND REMOVE EXISTING PORTABLE BUILDING PANEL. REUSE EXISTING FEEDERS AND RECONNECT TO NEW PORTABLE BUILDING PRE-WIRED PANEL PER PLANS. FIELD VERIFY LOCATION WITH OWNER AND GENERAL CONTRACTOR PRIOR TO DEMOLITION.

## SIGNAL AND COMM. LEGEND

- SECURITY ALARM SYSTEM**
- (DSC) DIGITAL SECURITY ALARM CONTROL PANEL, MODEL SONITROL (64ZONE). INTERFACE WITH EXISTING BUILDING MASTER SECURITY ALARM PANEL. AS REQUIRED.
  - (K) LID KEYPAD - MATCH EXISTING EQUIPMENT AS REQUIRED.
  - (M) DUAL TECHNOLOGY CEILING MOUNT DETECTOR. MATCH EXISTING EQUIPMENT AS REQUIRED.
  - (B) EXTERIOR BELL (SPIN) - DSC#SD15W WITH WEATHERPROOF BACKBOX AND TAMPER SWITCH.
  - (W) DOOR CONTACT SWITCH. RECESS ABOVE DOOR JAMB AT OPEN SIDE.
  - B - INDOOR SECURITY ALARM CABLE. WEST PENN #241
  - B1 - OUTDOOR SECURITY ALARM CABLE. WEST PENN #AQ224
- COMMUNICATION (TELEPHONE/INTERCOM) SYSTEM**
- (H) HANDSET/PHONE - FIELD VERIFY MODEL NO. AND MATCH EXISTING MASTER EQUIPMENT AS REQUIRED.
  - (SP) CEILING SPEAKER - RAILROAD #JUS0221 W/ACC1000 BAFFLE. PROVIDE BACKBOX AND CEILING SUPPORT AS REQUIRED.
  - (SP) OUTDOOR SPEAKER - ATLAS #APF15 HORN W/FAIR AND LOWELL (#0284 FOR SURFACE, #075X FOR RECESS) BACK BOX W/SOLIC GRILL
  - T - OUTDOOR TELE/C CABLE. 22AWG SOLID COPPER 12 PAIR SHIELDED AND 12 PAIR UNSHIELDED CABLE
  - T1 - INDOOR TELEPHONE CABLE. CAT.3 22AWG SOLID COPPER 4UTP SHIELDED CABLE
  - P1 - OUTDOOR PA/C CABLE - WEST PENN #40C-368
- DATA COMMUNICATION SYSTEM**
- (C)2 DATA OUTLET - LEVITON CAT 5E (DUAL RECEPTACLE RED IN COLOR FOR ADMINISTRATIVE)
  - (C)2 DATA OUTLET - LEVITON CAT 5E (DUAL RECEPTACLE BLUE IN COLOR FOR INSTRUCTIONAL)
  - FO - FIBER OPTIC CABLE VIA INNER DUCT WITH J-HOOK IN ATTIC AND 2" C FOR OUTDOOR. SEE RISER DIAGRAM FOR MODEL NO.
  - C1 - (ONE) CAT 5E 22AWG 4UTP. SEE RISER DIAGRAM FOR MODEL NO.
  - C2 - (TWO) CAT 5E 22AWG 4UTP. SEE RISER DIAGRAM FOR MODEL NO.
- NOTES:**
- ALL SIGNAL CONDUCTORS CANNOT SPICE INSIDE PULL BOX. CONDUCTOR MUST CONTINUE RUN BETWEEN SIGNAL DEVICES BACK BOX OR ABOVE GROUND TERMINAL CABINET.

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 ARCHITECTURE - ENGINEERING - INTERIOR DESIGN - CONSTRUCTION MANAGEMENT

9011 N. Fremont, Suite 205, Fresno, California 93710  
 Phone (559) 436-0861 Fax (559) 436-0877 E-Mail: design@integrateddesigns.com  
 www.integrateddesigns.com

Rev. Date: \_\_\_\_\_  
 Revision Description: \_\_\_\_\_  
 Rev. Date: \_\_\_\_\_  
 Revision Description: \_\_\_\_\_

**POWER AND SIGNAL PLAN**

**6 RELOCATABLE CLASSROOMS**  
**FRANKLIN ELEMENARY SCHOOL**  
 BAKERSFIELD CITY SCHOOL DISTRICT  
 2400 TRUXTUN AVE., BAKERSFIELD, CA

Issue Date: 00/00/16  
 Date: 5/31/16  
 Designer: J CHONG  
 DR: J CHONG  
 PC: C.M

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Job No.: **5142**

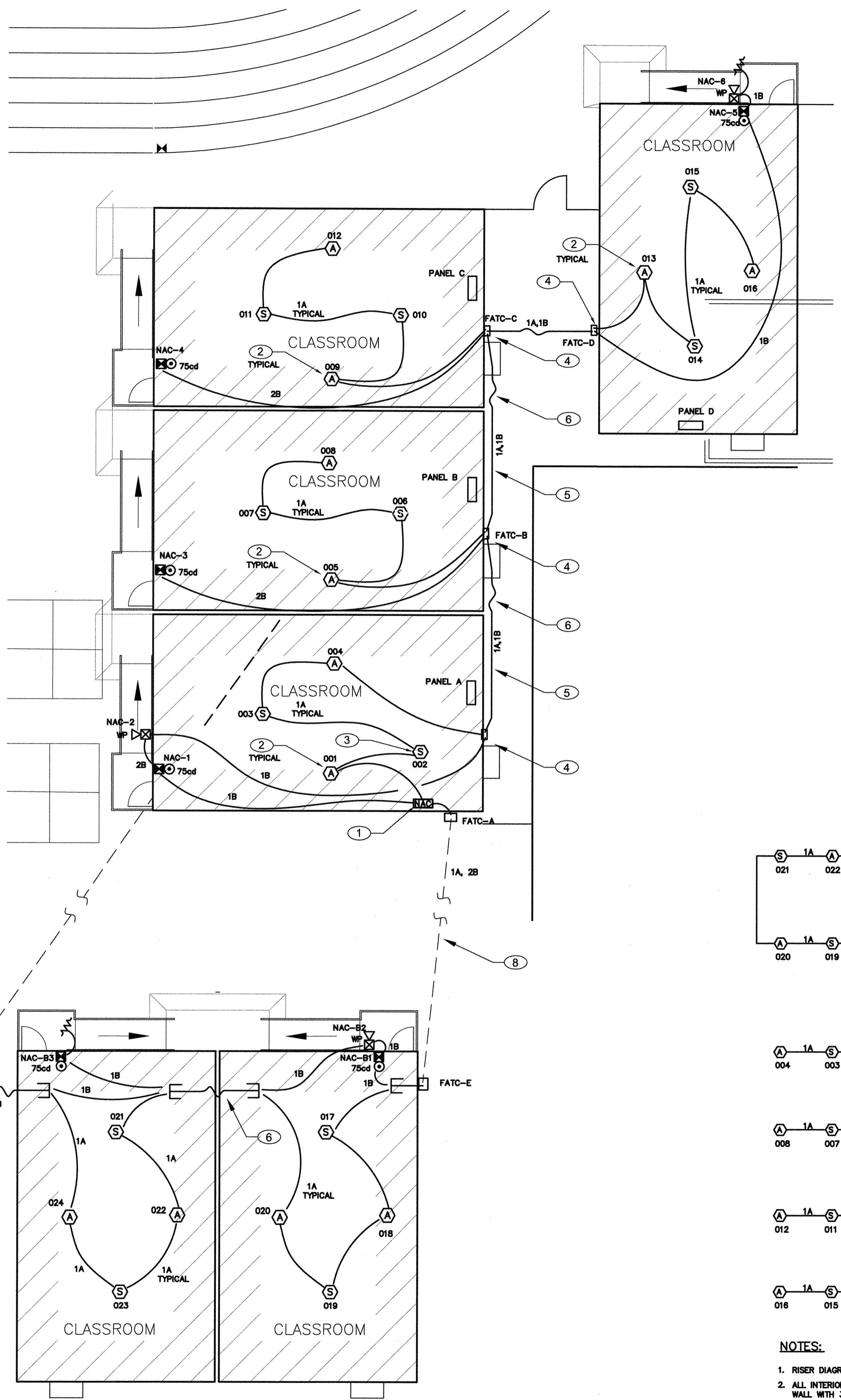
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CONSULTING ENGINEERS  
**John S. Chong Engineering**  
 JOHN S. CHONG  
 E 14419  
 Exp. 6/30/2018  
 ELECTRICAL  
 2017 E. DECATUR AVE, FRESNO CA 93720  
 (559) 935-0266 • FAX 257-5401  
 jchong@eol.com



1" = 40'-0"  
 1" = 30'-0"  
 1" = 20'-0"  
 1" = 1'-0"  
 1/8" = 1'-0"  
 1/4" = 1'-0"



### FIRE ALARM SYMBOLS AND SCHEDULE

ITEM	DESCRIPTION	MODEL NUMBER	CSFM NUMBER	MOUNT	BACK BOX
—	EXISTING FACP (FOR REFERENCE ONLY)	HOCHIKI #FIRENET 4127	7165-0410:0159	+60"	EQUIPMENT CABINET
—	VOICE EVACUATION PANEL	HOCHIKI #EVAK 50	6911-0410:0170	+60"	EQUIPMENT CABINET
—	NAC SIGNAL & VOICE VAC BOOSTER PANEL SIGNAL EXPENDER	WHEELOCK #SPB 80/A	6911-0785:0157	+60"	EQUIPMENT CABINET
—	SPEAKER STROBE	HOCHIKI #HSPKWP	7320-0410:0195	+80"	4"SQ X 2 1/2"D
—	OUTDOOR SPEAKER	NOTIFIER #SPRK	7320-1652:0201	+90"	4"SQ X 2 1/2"D
—	ADDRESSABLE CEILING SMOKE DETECTOR WITH BASE	HOCHIKI #ALK-V /YBN-NSA-4	7272-0410:0173	CEILING	4"SQ X 2 1/2"D
—	ATTIC HEAT DETECTOR 190°F TEMP WITH BASE AND MONITOR MODULE	HOCHIKI #HFE 190/HSC-XXXL #FRCE-4	7270-0410:0119 7300-0410:0150	ATTIC	4"SQ X 2 1/2"D
—	FIRE ALARM CABLE POWER LIMITED	WEST PENN AQ SERIES	7161-0859:0101		
—	END OF LINE RESISTOR	N/A	N/A	LAST DEVICE	4"SQ X 2 1/2"D

### BATTERY POWER CALCULATIONS

NEW NAC SIGNAL & AUDIO BOOSTER PANEL

DEVICE	NO. OF DEVICE	CURRENT PER DEVICE	STANDBY CURRENT	ALARM CURRENT
UNIT	1	0.120A	9A	0.120A
OUTDOOR SPEAKER	3	---	0.050A	---
MINI HORN	0	---	0.025A	---
VISUAL 15cd	0	---	0.041A	---
SPEAKER/STROBE 15cd	0	---	0.078A	---
SPEAKER/STROBE 30cd	0	---	0.096A	---
SPEAKER/STROBE 75cd	6	---	0.180A	---
SPEAKER/STROBE 110cd	0	---	0.224A	---
SYNC MODULES	0	---	0.045A	---
SUB-TOTAL				10.230A
24 HOUR STANDBY CURRENT				2.680AH
15 MINUTE ALARM CURRENT (0.25 HR)				2.558AH
SUBTOTAL				5.438AH
20% SAFETY FACTOR				1.088AH
TOTAL AMPS-HRS REQUIRED				6.526AH
PROVIDE BATTERY WITH (2) NEW 7AH BATTERY				

DURING THE FINAL TESTING, MEASURE EXACT STANDBY AND ALARM CURRENT, VOLTAGE DROP FOR EACH SIGNAL CIRCUITS. SEND OWNER AND ENGINEER ONE COPY RECORD FOR REVIEW, AND PLASTIC LAMINATED ONE COPY INSIDE CABINET DOOR.

- ### SHEET NOTES
- PROVIDE NEW FIRE ALARM SIGNAL AND AUDIO BOOSTER PANEL AND CONNECT TO (E) FACP PER RISER DIAGRAM. PROVIDE 110V POWER CONNECTION AND DEDICATED CIRCUIT FROM PANEL A-24. PROVIDE FIRE ZONE #1 MEASURE AND LOAD CURRENT AND VOLTAGE DROP FOR EACH NAC SIGNAL CIRCUITS, AND STANDBY CURRENT AND ALARM CURRENT. SEND THE REPORT TO OWNER AND ENGINEER FOR REVIEW, AND PLASTIC LAMINATED ONE COPY INSIDE CABINET DOOR. SEE FA RISER DIAGRAM FOR DETAIL.
  - LOCATE HEAT DETECTOR IN ATTIC AND SURFACE MOUNT ON THE BOTTOM OF RAFTER. DETECTOR COVERAGE WILL BE DERIVED 50% ACROSS THE RAFTER. FIELD VERIFY LOCATION WITH GENERAL CONTRACTOR AND PROVIDE ATTIC HEAT DETECTOR IN EACH BAY OF STRUCTURAL.
  - EXISTING CEILING SMOKE DETECTOR 5 FEET FROM EXISTING NAC SIGNAL EXPANDER PANEL. SEE DSA APP#03-115601 FA DRAWINGS.
  - NEW FACP ON BUILDING EXTERIOR WALL. EXTEND NEW FAC CONDUIT AND WIRING TO NEW BUILDINGS PER PLANS. FIELD VERIFY LOCATION.
  - 3/4" FA CONDUIT ON BUILDING EXTERIOR WALL. FIELD VERIFY LOCATION.
  - PROVIDED 3/4" WEATHERPROOF DIGITAL CONDUIT BETWEEN BUILDING.
  - PROVIDE NEW FIRE ALARM SIGNAL AND AUDIO BOOSTER PANEL AND INTERCONNECT TO EXISTING FIRE ALARM CONTROL PANEL AND SURFACE MOUNT NEXT TO (E) FACE. FIELD VERIFY EXACT LOCATION.
  - EXISTING UNDERGROUND FA CONDUIT, PULL IN NEW FA CABLE PER PLANS. FIELD VERIFY LOCATION WITH OWNER AND GENERAL CONTRACTOR PRIOR TO INSTALLATION.

### BATTERY POWER CALCULATIONS

EXISTING FACP

DEVICE	NO. OF DEVICE	CURRENT PER DEVICE	STANDBY CURRENT	LED CURRENT
EXISTING FIELD MEASURE	12	0.0003A	0.3A	3.5A
SMOKE DETECTOR	12	0.0003A	0.0065A	0.078A
HEAT DETECTOR	12	0.0003A	0.0065A	0.078A
SUB-TOTAL				3.656A
24 HOUR STANDBY CURRENT				7.373AH
15 MINUTE ALARM CURRENT (0.25 HR)				0.814AH
SUBTOTAL				8.287AH
20% SAFETY FACTOR				1.657AH
TOTAL NEW AMPS-HRS REQUIRED				10.044AH
REPLACE EXISTING BATTERY WITH (2)16AH BATTERIES				

### VOLTAGE DROP CALCULATION

WORST CASE VOLTAGE DROP AT THE LAST DEVICE

VD = VOLTAGE DROP  
 I = TOTAL LOAD  
 K = 21.6  
 L = DISTANCE TO THE LOAD  
 CM = CIRCULAR MILLS (CROSS SECTION OF 12 AWG = 6530)  
 V = VOLTAGE (24Vdc)  
 VD =  $K \times I \times L \times V / CM$

SIGNAL CKT NDL	AMPERES	APPROX LENGTH	RESISTIVITY OHM	WIRE AWG	AREA CM	VOLTS DROPPED	% VOLTS DROP
CKT 1	0.82A	470'	21.6	12	6530	1.275V	5.3%
CKT 8	0.410A	210'	21.6	12	6530	0.285V	1.2%

### SIGNAL CIRCUIT LOAD SUMMARY

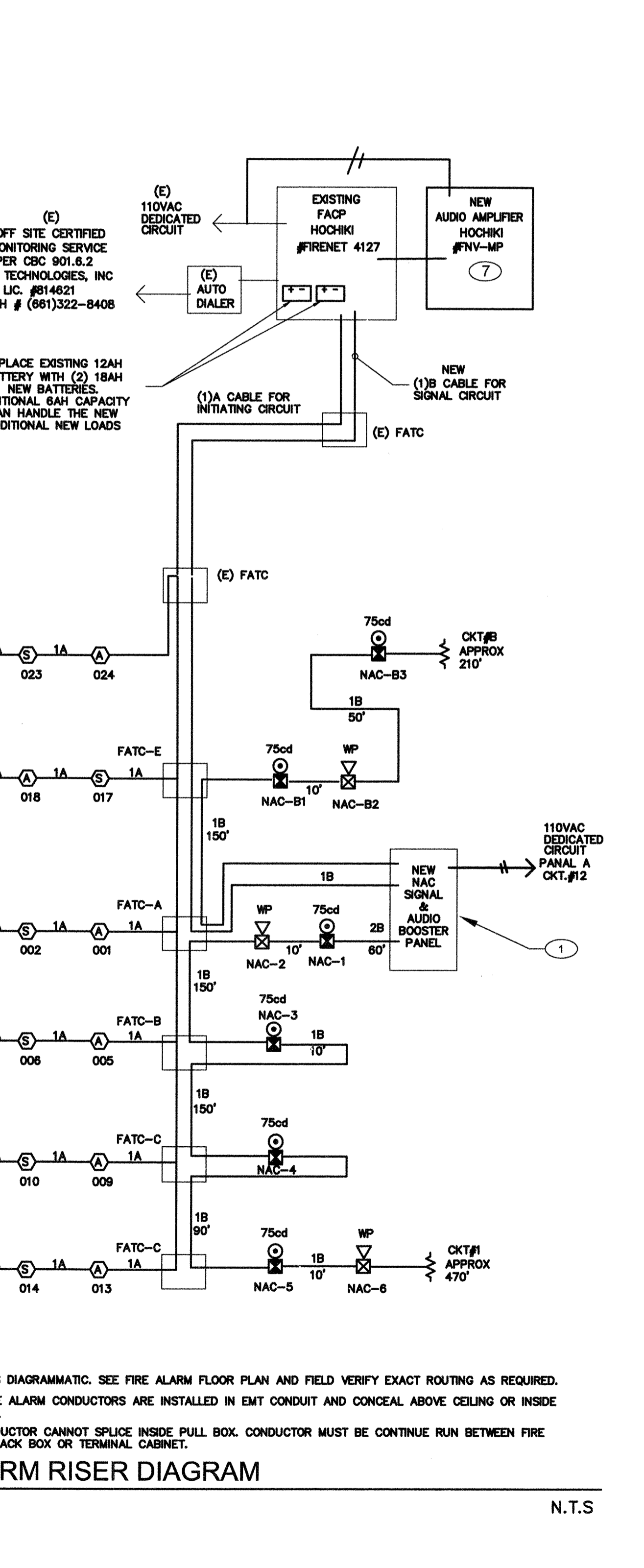
CKT	OUTDOOR SPEAKER	MINI HORN	VISUAL 15cd	SPEAKER/STROBE 15cd	SPEAKER/STROBE 30cd	SPEAKER/STROBE 75cd	SPEAKER/STROBE 110cd	SYNC MODULE	TOTAL
CKT 1	0	0	0	0	0	0	0	0	0.82A
CKT 8	1	0	0	0	0	0	0	0	0.410A

### FA CABLE SCHEDULE

TYPE	DESCRIPTION
A	INITIATING CIRCUIT CABLE 2#16 AWG SOLID COPPER PVC JACKET POWER LIMITED FPLR CABLE, FOR INDOOR VIA J-HOOK AND OUTDOOR VIA MIN. 3/4" CONDUIT INSTALLATION. WEST PENN #D990 OR EQUAL. CSFM# 7161-0859:0101
B	NAC SIGNAL CIRCUIT CABLE 2#12 AWG SOLID COPPER PVC JACKET POWER LIMITED FPLR CABLE, FOR INDOOR VIA J-HOOK AND OUTDOOR VIA MIN. 3/4" CONDUIT INSTALLATION. WEST PENN #A227 OR EQUAL. CSFM# 7161-0859:0101

### COMPLETE AUTOMATIC FIRE ALARM PLAN SUBMITTAL

- THE FIRE ALARM SYSTEM SHOWN ON THESE PLANS HAS BEEN SUBMITTED AND APPROVED BY DIVISION OF THE STATE ARCHITECT. ANY SUBSTITUTION OF THE FIRE ALARM SYSTEM SHALL BE RESUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL. THE CONTRACTOR SHALL PAY ANY ADDITIONAL FEES THAT ARE INCURRED DUE TO THIS SUBSTITUTION.
- THE AUTOMATIC FIRE ALARM SYSTEM SHALL COVER ALL ROOMS AND AREAS AND UPON ACTIVATION OF AN INITIATING DEVICE ALERT ALL OCCUPANTS AND TRANSMIT THE ALARM, SUPERVISORY, AND TROUBLE SIGNALS TO AN APPROVED SUPERVISING STATION. (EXCEPTION: SMOKE DETECTORS ARE NOT REQUIRED IN NON-ACCESSIBLE AREAS AS DEFINED IN EMERGENCY EXPRESS TERMS OF PROPOSED S.F.M. AMENDMENTS TO 2013 C.F.C. SECTION 210 (C.F.C. SECTIONS 1006.2.4.2.2.1.1 AND 1006.2.4.2.2.1.5)



### F.A. SYSTEM SCOPE OF WORK

- PROVIDE AUTOMATIC FIRE ALARM SYSTEM WITH VOICE EVACUATION SPEAKERS FOR THE NEW CLASSROOM BUILDINGS PER PLANS.
- EXISTING FACP IS 24VDC ADDRESSABLE, AND CLASS B WIRING SYSTEM, AND WITH OFF SITE MONITORING SERVICE VIA AUTO DUAL LINE DIALER AND TELEPHONE LINES.
- DURING THE FINAL TESTING, MEASURE ALL FIRE ALARM CURRENTS, VOLTAGE DROP FOR EACH SIGNAL CIRCUITS. SEND OWNER AND ENGINEER ONE COPY RECORD FOR REVIEW, AND PLASTIC LAMINATED ONE COPY INSIDE FACP CABINET DOOR.
- COMPLETE FIRE ALARM DRAWING SUBMITTAL IS PROVIDED.

### FIRE ALARM NOTES

- THE SYSTEMS SHALL CONFORM TO CALIFORNIA ELECTRICAL CODES ARTICLE 780, CALIFORNIA FIRE CODE ARTICLE 10 AND CALIFORNIA BUILDING CODE, SECTION 305.9.
- FIRE ALARM CIRCUITS SHALL BE RUN IN EMT CONDUIT PER SPECIFICATIONS.
- UPON COMPLETION OF THE INSTALLATION OF THE FIRE ALARM SYSTEM, SATISFACTORY TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF THE ENFORCING AGENCY.
- NO SPLICE SHALL BE PERMITTED IN PULLBOXES. ALL WIRE SHALL BE RUN CONTINUOUS BETWEEN TERMINAL CABINETS.
- ALL PENETRATIONS IN FIRE-RATED ASSEMBLIES SHALL BE SEALED IN COMPLIANCE WITH CHAPTER 7, C.B.C.
- AUDIBLE SIGNALS INTENDED FOR OPERATION IN THE PRIVATE MODE SHALL HAVE A SOUND LEVEL OF NOT LESS THAN 45 dBA AT 10 FT OR MORE THAN 130dBA AT THE MINIMUM HEARING DISTANCE FROM THE AUDIBLE APPLIANCE. AN AVERAGE SOUND LEVEL GREATER THAN 115 dBA REQUIRES THE USE OF A VISIBLE SIGNAL APPLIANCE. IF AUDIBILITY LEVEL DOES NOT MEET THE REQUIREMENT AT THE TIME OF TESTING, NEW AUDIBLES AND REVISED PLANS WILL BE REQUIRED.
- NEW FIRE ALARM AUDIBLES SHALL BE TAMPO CODE 3.
- A CERTIFICATE OF COMPLETION SHALL BE PROVIDED TO THE OWNER PER NFPA 72 AND THE CALIFORNIA FIRE CODE.
- AN APPROVED FIRE ALARM SYSTEM SHALL BE INSTALLED AS SET FORTH IN THE CALIFORNIA FIRE CODE IN GROUP, DIVISION 1, 2, AND 2.1 OCCUPANCIES. (303.9, C.B.C.)
- THE ALARM SYSTEM SHALL BE INSTALLED, TESTED, AND MAINTAINED IN ACCORDANCE WITH THE STATE FIRE MARSHAL'S REGULATIONS.
- THE FIRE ALARM SYSTEM SHALL CONFORM TO CALIFORNIA ELECTRICAL CODE AND ARTICLE 91. INSTALLATION OF THE SYSTEM SHALL NOT BEGIN UNTIL DETAILED PLANS AND SPECIFICATIONS, INCLUDING SFM LISTING NUMBERS FOR EACH COMPONENT HAVE BEEN APPROVED BY DSA. UPON COMPLETION OF THE INSTALLATION, A TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF THE INSPECTOR OF RECORD.
- ALARM INDICATING DEVICES OF A FIRE ALARM SYSTEM INTENDED TO ALERT ALL OCCUPANTS SHALL CAUSE A LEVEL OF AUDIBILITY OF NOT LESS THAN 15 dBA ABOVE THE AVERAGE AMBIENT NOISE MEASURED @ 10' BUT NOT LESS THAN 110dBA IN TOTAL THROUGHOUT. AMBIENT NOISE LEVELS MEANS THE LEVEL WHICH CAN NORMALLY BE EXPECTED WHEN THE FACILITY, BUILDING, ROOM OR AREA IS FUNCTIONING UNDER NORMAL OPERATING OR WORKING CONDITIONS.
- THE ALARMS SYSTEM SHALL ACTIVATE A MEANS OF WARNING THE HEARING IMPAIRED. FLASHING VISUAL WARNINGS SHALL HAVE A FLASH RATE NOT EXCEEDING TWO FLASHES PER SECOND (2 HZ) NOR LESS THAN ONE FLASH EVERY SECOND (1 HZ). STROBE SIGNALING DEVICES FOR THE HEARING IMPAIRED SHALL BE STATE FIRE MARSHAL APPROVED AND LISTED.

### F.A. MONITORING NOTES

- THE AUTOMATIC FIRE ALARM SYSTEMS SHALL TRANSMIT THE ALARM, SUPERVISORY AND TROUBLE SIGNALS TO AN APPROVED SUPERVISING STATION AS REQUIRED BY NFPA 72 AND AMENDED EITHER UUPF OR UJUS BY UNDERWRITERS OF FACTORY MUTUAL RESEARCH APPROVAL STANDARD 3011, SUPERVISION OF SYSTEM AND LEASED TELEPHONE LINES SHALL BY ARRANGED BY OWNER.

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 6011 N. Fremont Suite 150 • Fresno, CA 93710  
 Phone (559) 438-0881 Fax (559) 438-0887 E-Mail: design@integrateddesigns.com  
 www.integrateddesigns.com

**FIRE ALARM PLAN**

6 RELOCATABLE CLASSROOMS  
 FRANKLIN ELEMENTARY SCHOOL  
 BAKERSFIELD CITY SCHOOL DISTRICT  
 2400 TRUXTON AVE., BAKERSFIELD, CA

Issue Date: 00/00/16  
 Date: 5/31/16  
 Designer: J CHONG  
 DDC: J CHONG  
 PC: C.M

Agency Approval Stamp:  
 FILE # 15-16  
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 AC: FLS/INT/SS/7/16  
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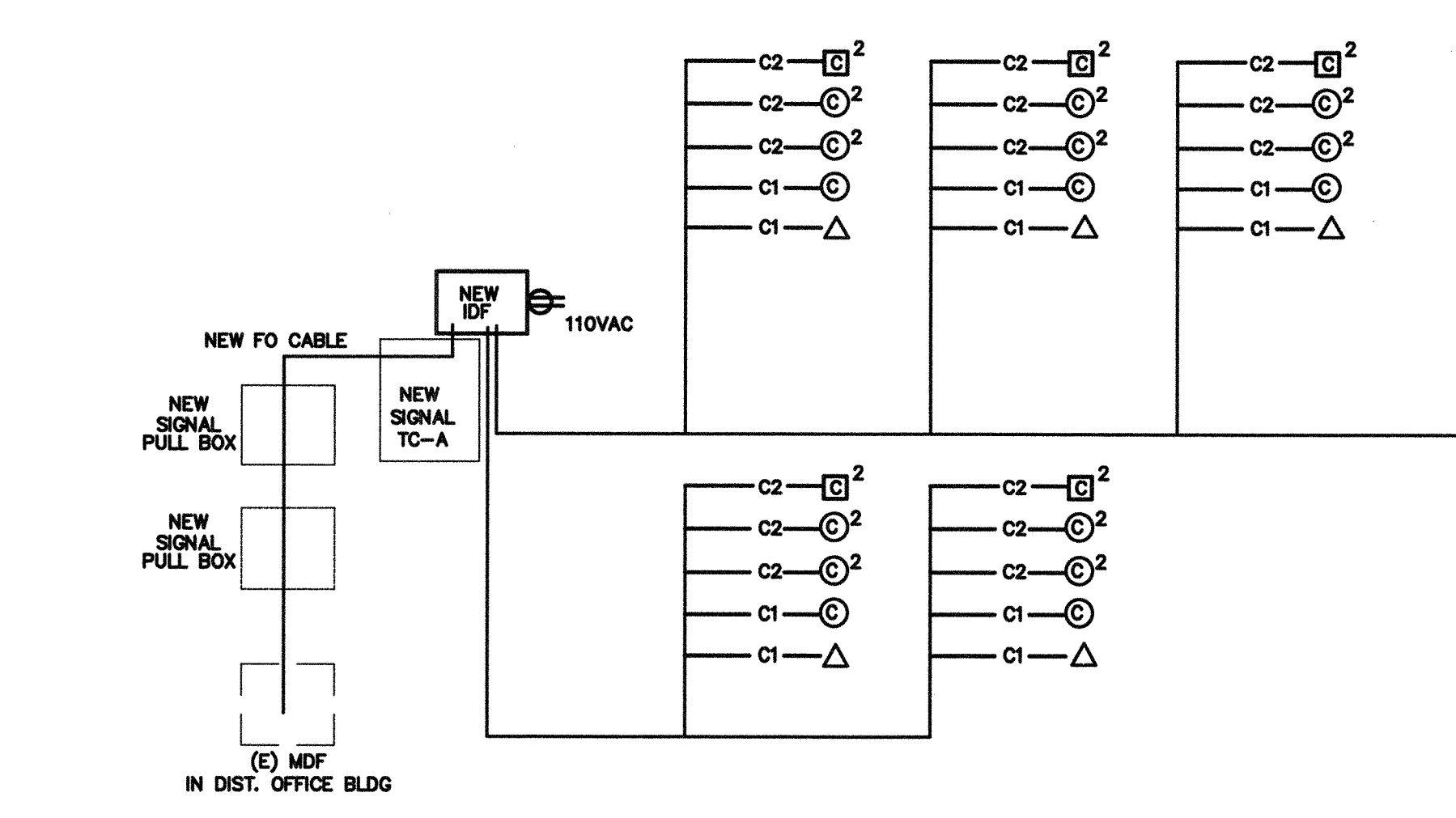
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 LICENSED ARCHITECT  
 JOHN S. CHONG  
 No. C 28966  
 Exp. 5-31-15  
 STATE OF CALIFORNIA

Job No.: 5142  
 Sheet No.: E-3  
 Release:

CONSULTING ENGINEERS  
**John Chong Engineering**  
 JOHN S. CHONG  
 E 14419  
 Exp. 6/30/2018  
 ELECTRICAL  
 2017 E. DELAUR AVE. FRESNO CA 93710  
 (559) 318-2986 • FAX 257-2401  
 jchong1neer@oel.com



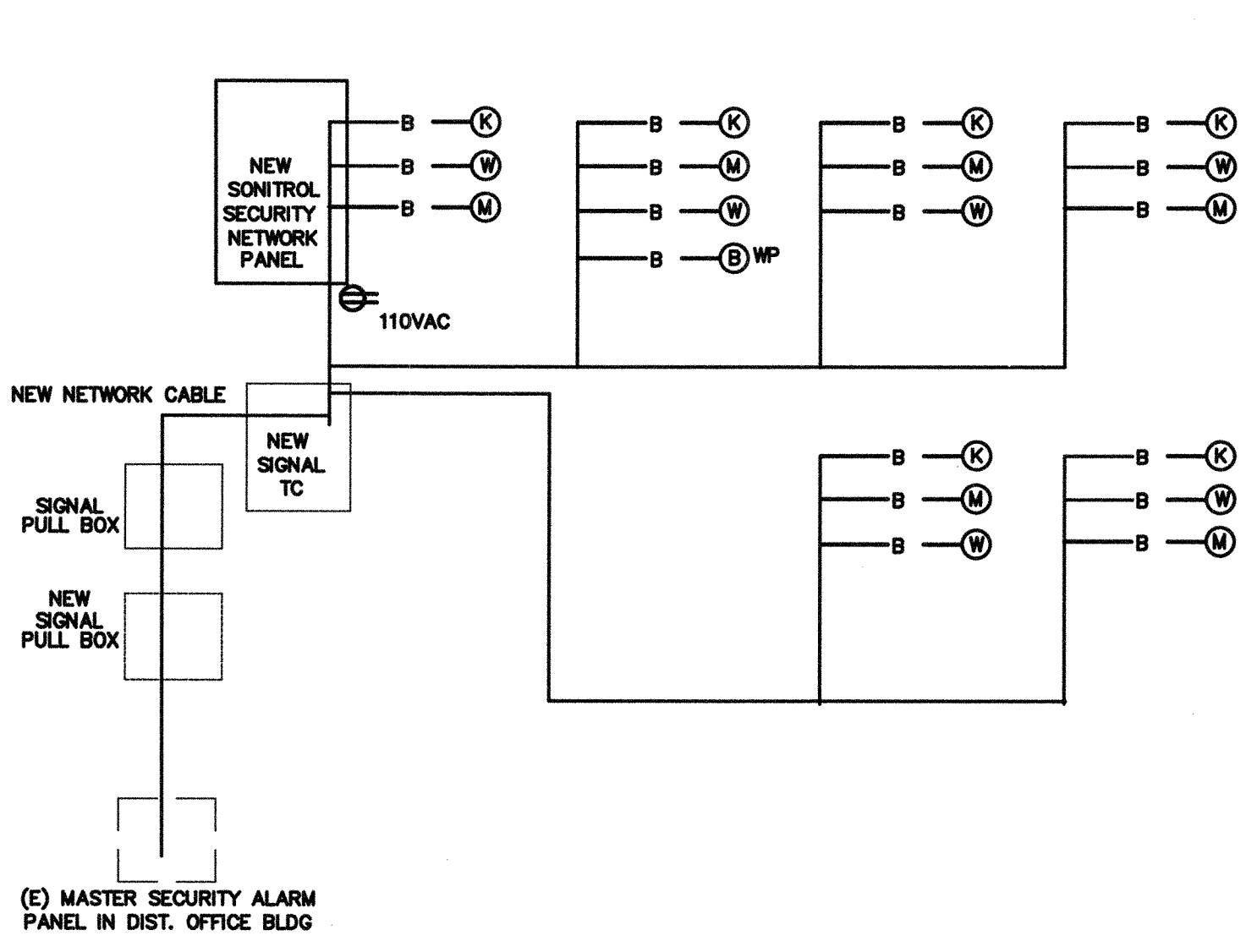
1" = 40'-0"  
 1" = 30'-0"  
 1" = 20'-0"  
 1" = 1'-0"  
 1/8" = 1'-0"  
 1/4" = 1'-0"



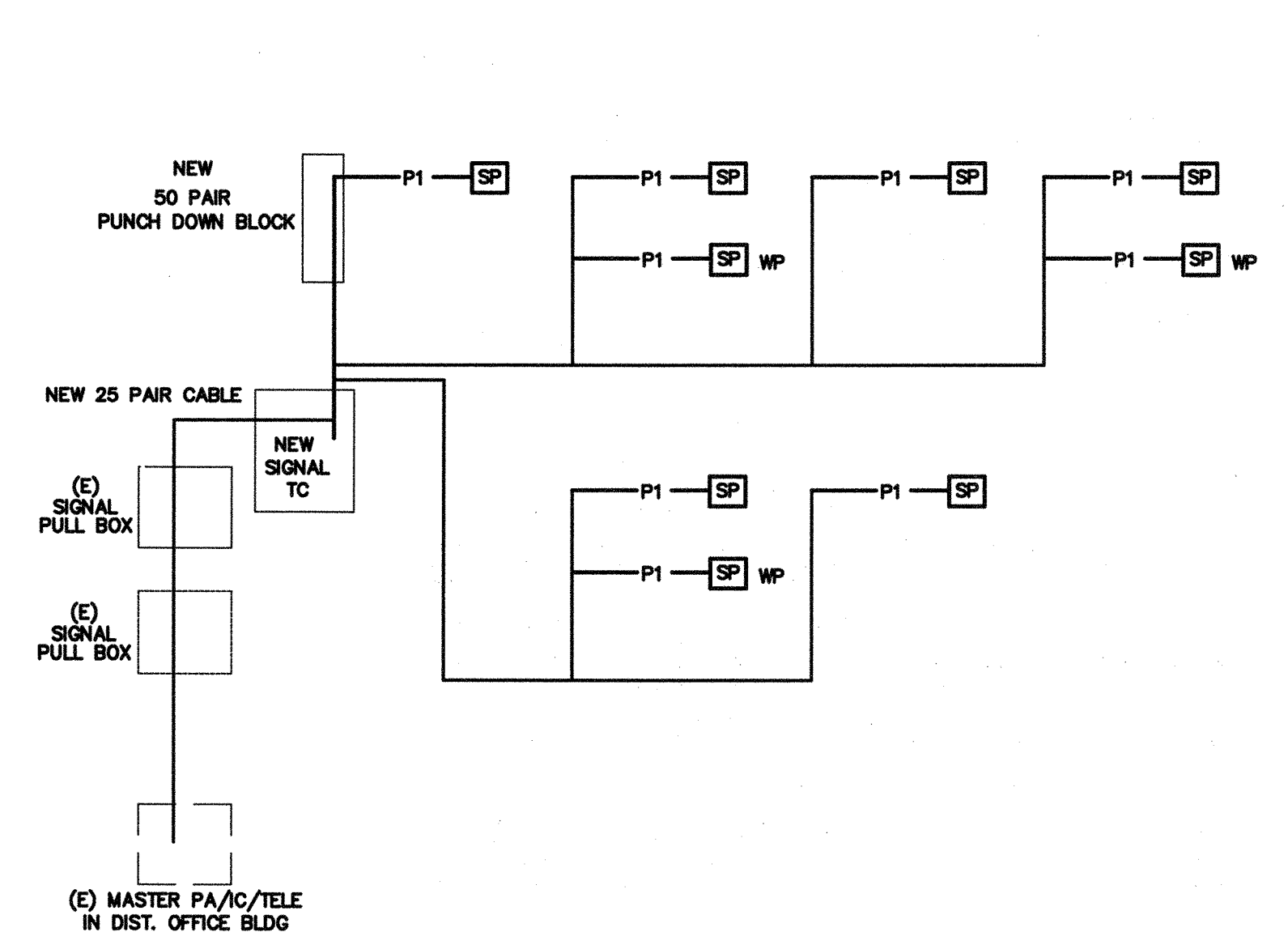
**FIBER OPTIC CABLE**  
 THREE MULTIMODE PAIRS (SIX STRANDS) AND THREE SINGLE-MODE PAIRS (SIX STRANDS)  
 OPTICAL CABLE COMPANY # DX 12/06SD-8W3SE/1UC-8SYMC-YMD/900-OFNR OF EQUAL  
**CABLE TESTING**  
 ALL FIBER OPTIC CABLE MUST BE TESTED TO SUPPORT 1000BASE-FX FULL DUPLEX STANDARDS.  
 ALL CAT SE CABLE MUST BE TESTED TO SUPPORT 100BASE-TX.  
 TEST RESULTS ARE TO BE PROVIDED TO SCHOOL TECHNOLOGICAL SERVICES FOR REVIEW AND APPROVAL.

- IDE SWITCH EQUIPMENT**  
 F/O CISCO WS-C2950G-24 W/ WS-C5484 GBIC  
 TP CISCO WS-C2950-24  
 CABINETS SOUTH WESTERN DATA PRODUCT SWE 4000-18UBDLK OR EQUAL  
 JACKS ALLEN TEL. AT35-16 OR EQUAL  
 FACEPLATE ALLEN TEL. AT30-2-09 OR EQUAL  
 PATCH PANEL ALLEN TEL. ATPNL-24 OR EQUAL
- LABELING IDENTIFICATION**  
 ALL INSTALLED EQUIPMENT, CABLES, TERMINATIONS, ETC. WILL BE PERMANENTLY AND UNIQUELY MARKED. CABLES WILL BE MARKED USING A CONVENTION THAT WILL IDENTIFY ITS ORIGIN AND DESTINATION. LAN TERMINATIONS WILL SIMILARLY BE MARKED TO UNIQUELY IDENTIFY THEM WHILE PROVIDING THE SOURCE AND DESTINATION OF CABLE. IDENTIFICATIONS MUST BE SUCH THAT THEY WILL NOT RUB OFF, FALL OFF, OR EASILY BREAK AWAY.
- DATA COMMUNICATION SYSTEM NOTES**  
 1. CONTRACTOR TO PROVIDE ALL EQUIPMENT, PATCH CABLE AND ACCESSORY FOR A FULLY FUNCTIONAL SYSTEM.  
 2. NEW DATA JACK WIRING CONFIGURATION MUST BE MATCHED EXISTING SYSTEM. FIELD VERIFY PRIOR TO INSTALLATION.  
 3. ADMINISTRATIVE NODE TO BE RED IN COLOR WITH THE INSTRUCTIONAL NODE TO BE BLUE IN COLOR. NODE LOCATION MUST BE 12" WITHIN POWER RECEPTACLE AND FIELD VERIFY EXACT LOCATION WITH OWNER PROJECT COORDINATOR OR TECHNOLOGICAL SERVICES PERSONNEL PRIOR TO INSTALLATION.  
 4. ALL EQUIPMENT DOCUMENTATION AND WARRANTY INFORMATION WILL BE PROVIDED TO OWNER TECHNOLOGICAL SERVICES. WARRANTY CARDS WILL BE PROVIDED TO VUSD TECHNOLOGICAL SERVICES FOR FILING WITH MANUFACTURERS UPON COMPLETION OF INSTALLATION.

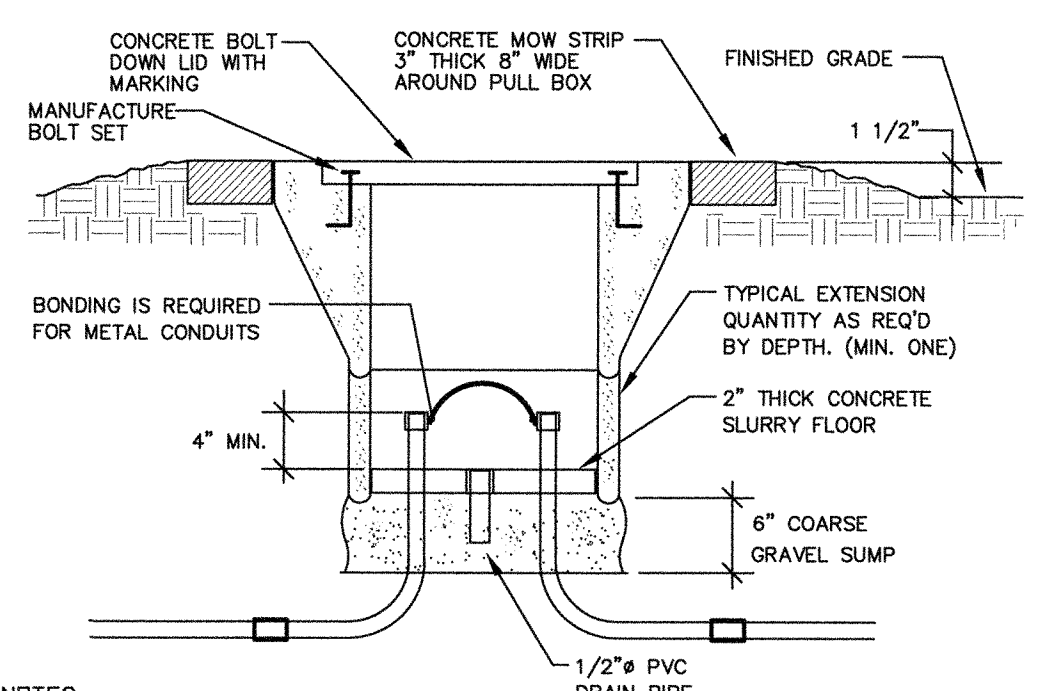
7 DATA COMMUNICATION SYSTEM RISER DIAGRAM N.T.S



5 SECURITY ALARM SYSTEM RISER DIAGRAM N.T.S

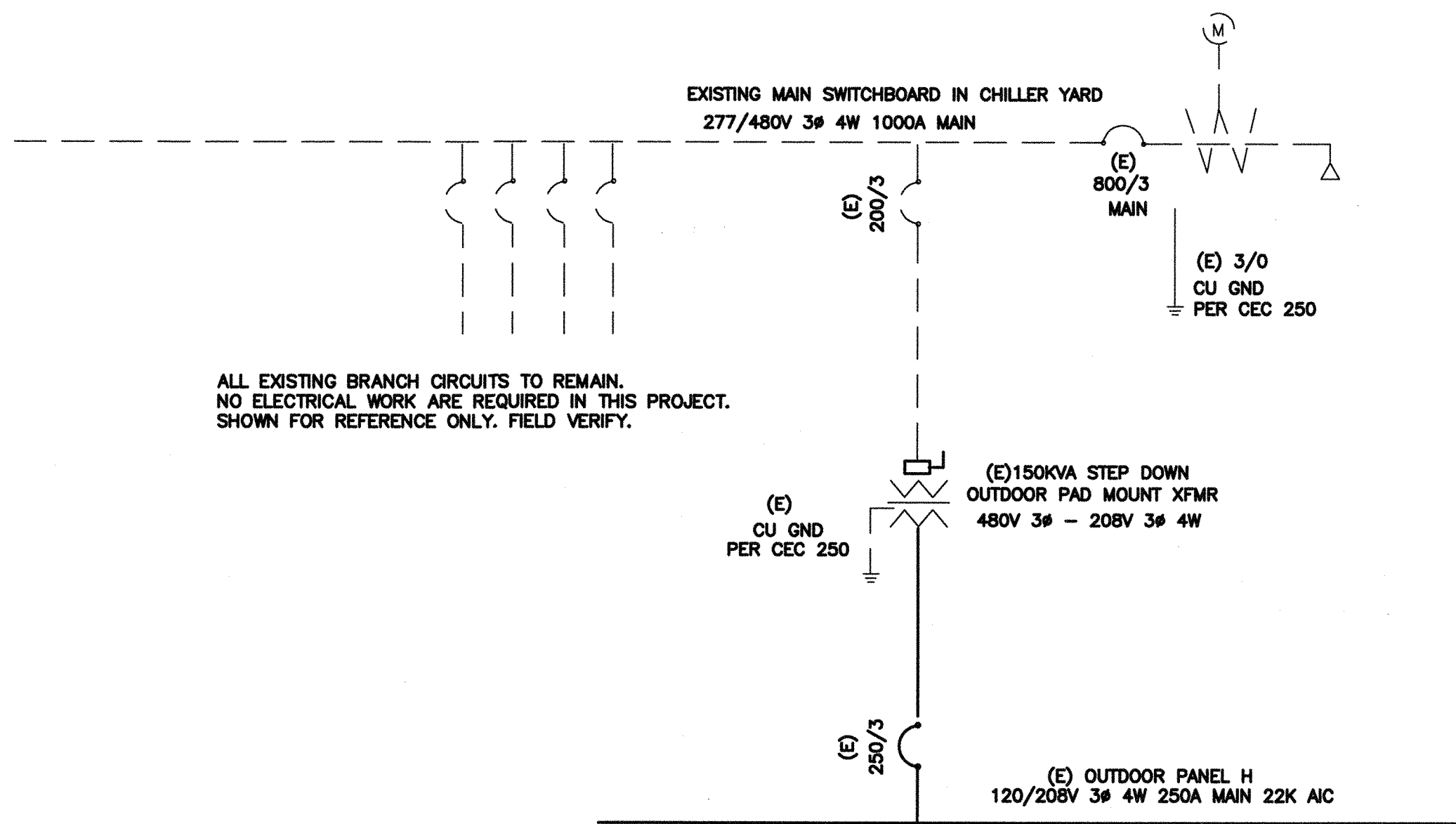


2 PA/IC/TELE SYSTEM RISER DIAGRAM N.T.S

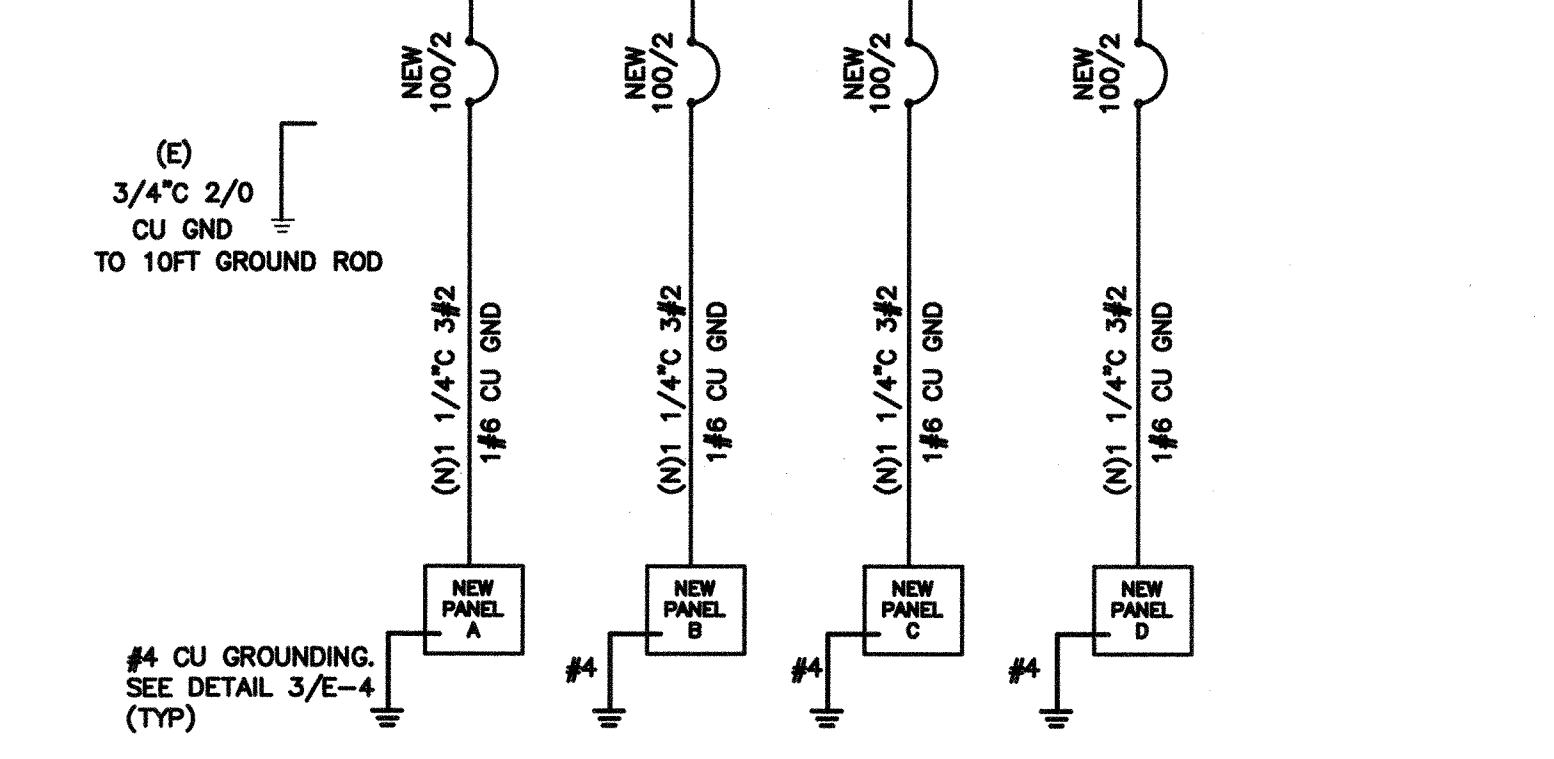


**NOTES:**  
 WHERE PULL BOX IS LOCATED WITHIN 30" OF A FOUNDATION OR SIDE WALK, PULL BOX SHALL BE SET FLUSH WITH THE ADJACENT SURFACE, MOW STRIP CONCRETE SHALL BE POURED FLUSH WITH FOUNDATION OR SIDE WALK.

4 PULL BOX AT OPEN YARD DETAIL N.T.S

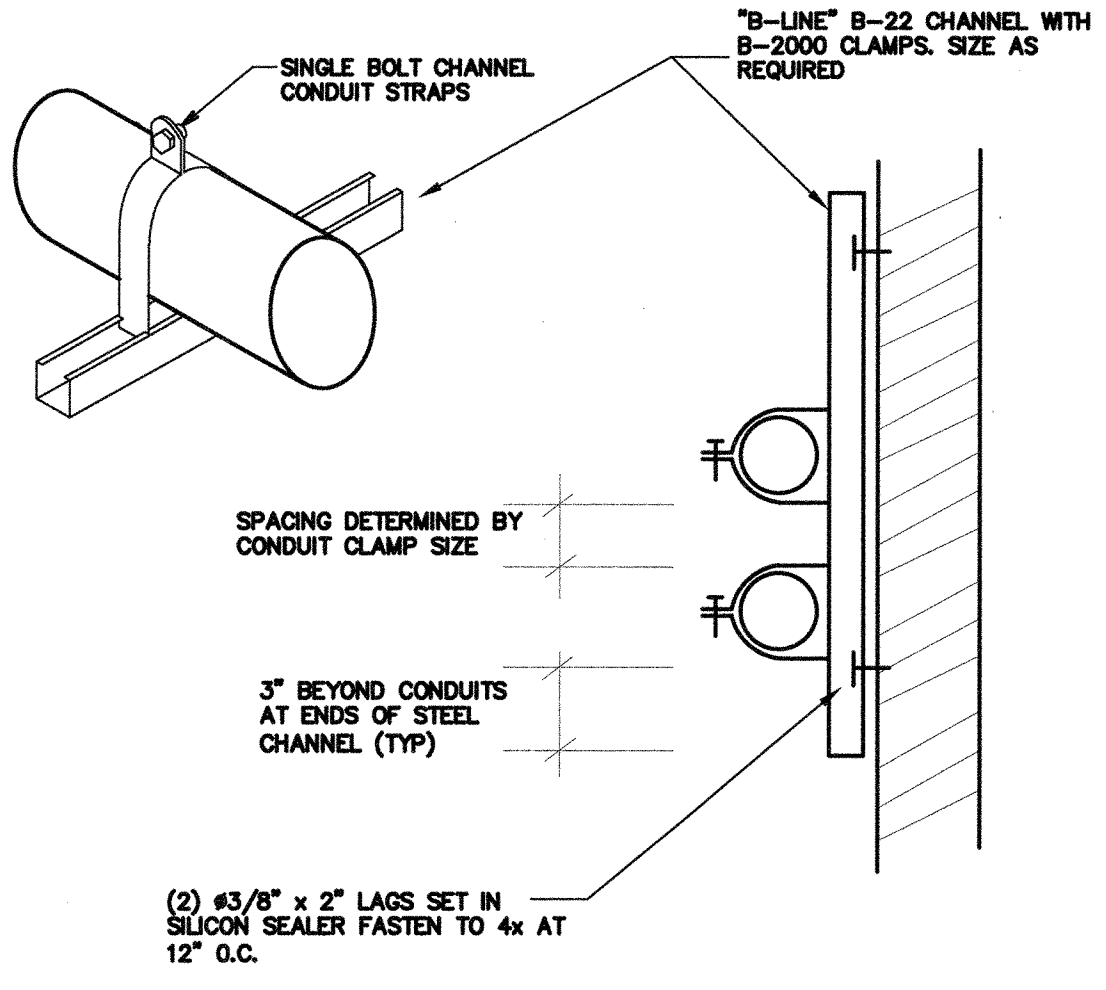


ALL EXISTING BRANCH CIRCUITS TO REMAIN. NO ELECTRICAL WORK ARE REQUIRED IN THIS PROJECT. SHOWN FOR REFERENCE ONLY. FIELD VERIFY.



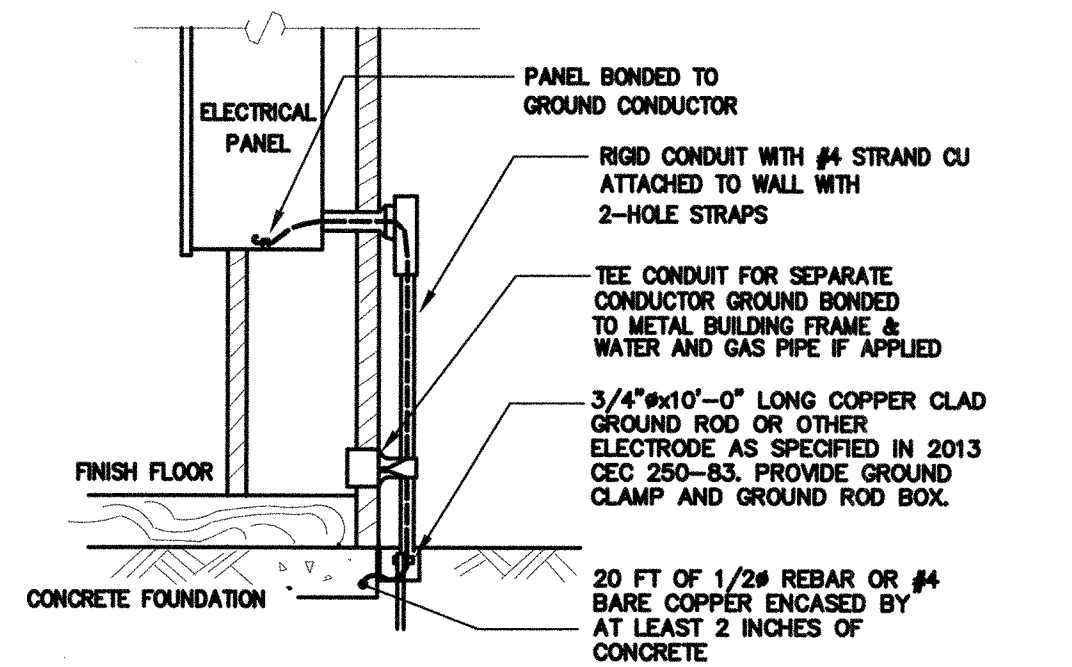
- NOTES:**
- PROVIDE NEW MATCHING BREAKERS, FEEDERS AND PANELS PER PLANS.
  - ALL NEW CONDUCTOR SHALL BE 75°C THIN-2 COPPER IN CONDUIT. (AMPACITY FOR CONDUCTOR SELECTION MUST BE DETERMINED/DERATED BY THE ALLOWED TERMINATION RATINGS MARKED/APPROVED ON EACH DEVICES, MOTOR, APPLIANCE, XFMR O.C.P.C. PANEL, ETC. CONDUCTORS INSTALLED IN U.G OR WET LOCATIONS SHALL BE MARKER 'W'. PER 2013 CEC 110-14(C)(1).
  - ALL WIRING OVER 100 VOLT SHALL BE INSTALLED IN RACEWAY CONDUIT, EMT ABOVE GRADE, PVC SCH. 40 BELOW GRAD AND STEEL CONDUIT ON EXPOSE SURFACE BELOW 8' AFF. FOR PHYSICAL PROTECTION.
  - STEEL BACK BOX SHALL BE PROVIDE FOR ALL NEW ELECTRICAL DEVICES SUCH AS SWITCH, OUTLET AND CONDUCTOR SPLICE.
  - ELECTRICAL CONTRACTOR IS RESPONSIBLE TO VERIFY THE EXISTING SWITCHBOARD AND PANELS ARE INSTALL PER ONE LINE DIAGRAM PRIOR TO WORKING, AND REPORT TO ENGINEERS IF ANY DISCREPANCY ARE FOUND.

1 SINGLE LINE DIAGRAM N.T.S



(2) #3/8" x 2" LAGS SET IN SILICON SEALER FASTEN TO 4x AT 12" O.C.

6 CONDUIT SUPPORT DETAIL N.T.S



- NOTES:**
- SIZE OF CONDUCTORS SHALL COMPLY WITH 2013 CEC TABLE 250-66.
  - BOND SEPARATE CONDUCTORS FROM GROUND ROD TO ELECTRICAL PANEL AND TO METAL BUILDING FRAME PER 2013 CEC 250-50. IN ADDITION TO THE DETAIL SHOWN ABOVE BOND THE ELECTRICAL GROUND TO METAL WATER PIPE EMBEDDED AT LEAST 10 FT. IN SOIL IF AVAILABLE (CEC 250-50, 250-62).
  - ALL MADE OF METAL FRAME BUILDINGS SHALL BE ELECTRICALLY BONDED TOGETHER, BOND TO HAND RAIL AND WATER PIPE IF APPLIED. (BOLTING ONLY IS NOT ACCEPTABLE BONDING).
  - CHECK RESISTANCE TO GROUND. IF RESISTANCE EXCEED 25 OHMS, INSTALL ADDITIONAL GROUND RODS WITH CONDUCTORS AS SHOWN SEPARATED AT LEAST 6'-0" UNTIL RESISTANCE IS REDUCED TO 25 OHMS OR LESS (2013 CEC 250-84).
  - FIELD INSPECTOR SHALL WITNESS GROUNDING TEST.

3 GROUNDING DETAIL N.T.S

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 1110 N. Fresno, Suite 130 Fresno, California 93710  
 Phone (559) 408-0881 Fax (559) 438-0887 E-Mail: design@somam.com  
 www.integrateddesigns.com

Rev. No.	Date	Description

**DETAILS AND SYSTEM DIAGRAMS**

**6 RELOCATABLE CLASSROOMS**  
**FRANKLIN ELEMENARY SCHOOL**  
 BAKERSFIELD CITY SCHOOL DISTRICT  
 2400 TRUXTUN AVE., BAKERSFIELD, CA

Issue Date: 00/00/16  
 Date: 5/31/16  
 Designer: J CHONG  
 DR: J CHONG  
 PC: C.M

Agency Approval Stamp:  
 FILE # 15-6  
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 OFFICE OF REGULATION SERVICES  
 03-11026  
 AC: J.F.L.S.  
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Stamp(s):  
 REGISTERED ARCHITECT  
 JOHN S. CHONG  
 No. C 28966  
 Exp. 5-31-15  
 STATE OF CALIFORNIA

Job No.: **5142**  
 Sheet No.: **E-4**  
 Release:

CONSULTING ENGINEERS  
**JOHN CHONG ENGINEERING**  
 2017 E. DECATUR AVE. FRESNO CA 93710  
 (559) 515-2985 • FAX 257-9401  
 jce@jce-engineer.com

REGISTERED PROFESSIONAL ENGINEER  
 JOHN S. CHONG  
 E. 14419  
 Exp. 6/30/2018  
 ELECTRICAL  
 STATE OF CALIFORNIA



JOB #3275

# RELOCATABLE BUILDING(S)

FOR  
WILLIAMS SCOTSMAN

PC-270  
24' x 40'

REVISED

REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architect's Seal

Division of the State Architect  
OFFICE OF REGULATION SERVICES  
PC-270  
DATE: FEB 19 1999

MODTECH INC.  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

PRO. T NUMBL.  
© MODTECH, INC. 1998

TITLE SHEET

DRAWN BY: RVT  
DATE: 2-2-99  
CHECKED BY: [Signature]  
DATE: [Signature]  
PROJECT NO: 3275  
MODTECH JOB NO: [Signature]

A.0

BUILDING DATA	
BUILDING TYPE	24' X 40'
OCCUPANCY	E - 2
TYPE OF CONSTRUCTION	V - N
WIND LOAD	50 MPH, EXP. "C"
FLOOR LIVE LOAD	50 PSF
ROOF LIVE LOAD	20 PSF
BUILDING AREA	960 SF
STRUCTURAL DESIGN	RIGID FRAME
APPLICABLE CODES	
TITLE 24, CCR, PART 2, 1995 CBC (94 USC W/95 CA AMENDMENTS)	
1994 UBC & 1997 CA AMENDMENTS (95 CBC - PART 2, TITLE 24, CCR)	
1993 HED & 1997 CA AMENDMENTS (95 CEC - PART 3, TITLE 24, CCR)	
1994 UMG & 1997 CA AMENDMENTS (95 CMC - PART 4, TITLE 24, CCR)	
1994 UPC & 1997 CA AMENDMENTS (95 CPC - PART 5, TITLE 24, CCR)	
1994 UNIFORM FIRE CODE W/ STATE AMENDMENTS (CALIFORNIA FIRE CODE - 1995 - PART 9, TITLE 24, CCR)	
1994 BUILDING STANDARDS CODE (95 STATE REFERENCED STANDARDS CODE - PART 12, TITLE 24, CCR)	
TITLE 19, CCR, PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS.	
SYMBOLS	
SYMBOL	DESCRIPTION
	DETAIL ON SAME SHEET AS SYMBOL
	DETAIL NUMBER (1) ON SHEET NUMBER (2)
	KEY NOTE (1) ON SAME SHEET AS SYMBOL
	KEY NOTE NUMBER (4) ON SHEET NUMBER (5)
	WALL PANEL TYPE "A" ON SHEET (1)
	SECTION "A" ON SHEET (2)
	REVISION / CHANGE IN DRAWING NO. (1) IS FIRST REVISION
	HIGHLIGHTS CHANGED AREA
	DOOR REFERENCE
	WINDOW REFERENCE
	ELECTRICAL ITEM(S) SEE ELEC DRAWINGS
	HEATING/VENTILATING & AIR CONDITIONING ITEM(S) SEE MECHANICAL DRAWINGS
	PLUMBING ITEM(S) SEE MECH/PLUMB DRAWINGS
	STRUCTURAL ITEM(S) SEE STRUCTURAL DRAWINGS
<p>1. ARCHITECT HEREBY CERTIFIES THAT NO ASBESTOS CONTAINING PRODUCTS OR MATERIALS ARE USED IN THE CONSTRUCTION OF THIS BUILDING.</p> <p>2. M.A.C. IS/ANS NOT CLUIDED; MODTECH'S INTRACT.</p> <p>3. AS A CONDITION FOR NOT BE ATTACHED, USE #10 S.T.S.M.S. AT [Signature]</p> <p>4. SPECIFICATIONS SUBJECT TO CHANGE TO PRODUCT IMPROVEMENT.</p>	
<p>WITH THE SIGNING OF THESE PLANS AND SPECIFICATIONS, I HEREBY CERTIFY THAT I HAVE REVIEWED THE PLANS AND SPECIFICATIONS AND ASSOCIATED ADDENDA, AND I HAVE BEEN ADVISED BY THE DIVISION OF THE STATE ARCHITECT, THAT THE PLANS AND SPECIFICATIONS COMPLY WITH ALL APPLICABLE CODES AND REGULATIONS.</p> <p>DATE: [Signature]</p>	

SHEET INDEX	
ARCHITECTURAL	
A0	TITLE SHEET
A1.0	FLOOR PLAN 24'x40'
A2.0	ROOF PLAN (DUAL PITCH) 24'x40'
A3.0	EXTERIOR ELEVATIONS (DUAL PITCH) 24'x40'
A4.0	INTERIOR ELEVATIONS 24'x40'
A5.0	DOOR, WINDOW, FINISH, HARDWARE SCHEDULES
A6.0	ARCHITECTURAL DETAILS (WOOD STUDS)
A6.1	ARCHITECTURAL DETAILS (WOOD STUDS)
A7.0	REFLECTED CEILING PLAN (24'x40')
A7.1	REFLECTED CEILING DETAILS
STRUCTURAL	
F1.0	FOUNDATION PLAN (24 x 40) 50 PSF LL (WOOD)
F2.0	FOUNDATION DETAILS (WOOD)
S1.0	FLOOR FRAMING PLAN 80 PSF LL
S1.1	FLOOR FRAMING DETAILS (TYPICAL)
S2.0	ROOF FRAMING PLAN (DUAL PITCH)
S2.1	ROOF FRAMING DETAILS (TYP.)
S3.0	STRUCTURAL ELEVATIONS & DETAILS (DUAL PITCH)
S4.0	WALL FRAMING (WOOD)
S5.0	WALL FRAMING DETAILS (WOOD)
S5.1	WALL FRAMING DETAILS (WOOD)
MECHANICAL	
M1.0	MECHANICAL (HVAC) PLAN 24'x40'
ELECTRICAL	
E1.0	ELECTRICAL PLAN 24'x40'
RAMP	
R1.0	RAMP / LANDING PLAN
R2.0	RAMP / STAIRS DETAILS

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES

04 101194  
DATE: [Signature]  
PROJECT NO: 3275  
APP: [Signature]  
FLS: P. ALCAIDE  
SS: G. HARRIS

REVISION  
FLS: P. ALCAIDE  
APP: D. FENLSON  
SS: G. HARRIS

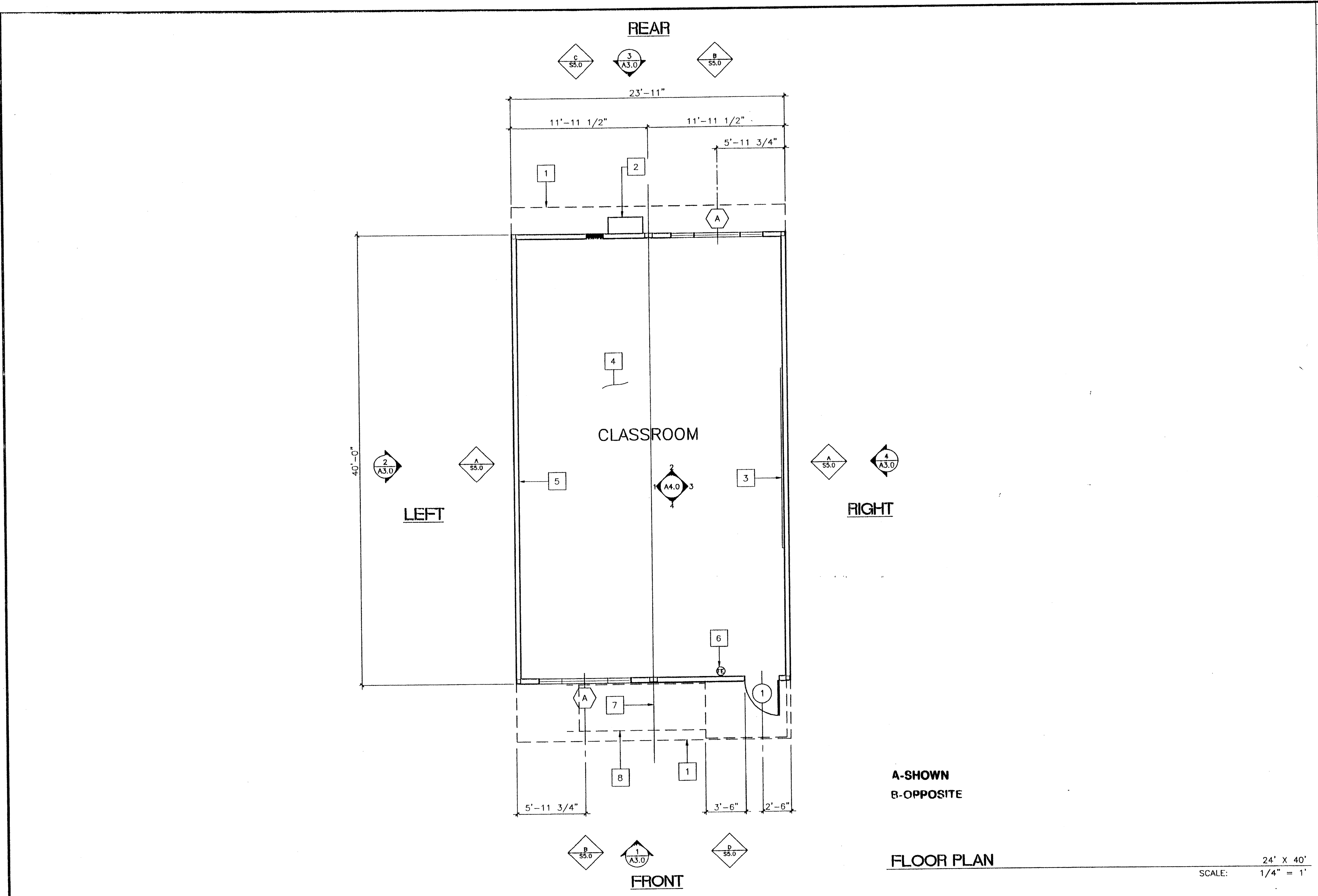
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DATE: [Signature]  
APP: G. TUCKER  
RS: [Signature]

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OFFICE OF REGULATION SERVICES

03 117036  
DATE: [Signature]

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- ### KEY NOTES
- 1 ROOF OVERHANG
  - 2 HVAC UNIT [HV]
  - 3 2- 8'X4' MARKER BOARDS (SEE SPEC'S. FOR TYPE)
  - 4 FINISH FLOORING: (SEE FINISH SCHED.) A5.0
  - 5 TYPICAL INTERIOR FINISH (SEE FINISH SCHEDULE) A5.0
  - 6 FIRE EXTINGUISHER - 5 LBS. DRY CHEMICAL WITH 2A-10BC U.L. RATING ON WALL MTD. BRACKET. HANDLE AT 48" A.F.F.
  - 7 MODLINE (M. TYPICAL)
  - 8 RAMP (SEE R1.0 & R2.0)

- ### NOTES
1. METAL TAG ON ALL MODULES. MECHANICALLY ATTACHED TO REAR EXTERIOR OF BUILDING. SHOW D.S.A. APPLICATION NUMBER, MANUFACTURER'S NAME AND SERIAL NUMBER, ROOF & FLOOR DESIGN LIVE LOAD, AND DESIGN WIND LOAD.
  2. INSULATION MATERIALS INSTALLED WITHIN FLOOR-CEILING ASSEMBLIES, ROOF-CEILING ASSEMBLIES, WALLS, CRAWL SPACES, OR ATTICS SHALL HAVE A FLAMESPREAD RATING NOT TO EXCEED 25 AND A SMOKE DENSITY NOT TO EXCEED 450. EXCEPTIONS: 1. FOAM PLASTIC INSULATION SHALL COMPLY WITH SEC. 2602 2. WHEN MATERIALS ARE INSTALLED IN CONCEALED SPACES OF TYPES I, II, IV, AND V CONSTRUCTION, THE FLAME SPREAD AND SMOKE-DEVELOPED LIMITATIONS DO NOT APPLY TO FACINGS IF THE FACING IS INSTALLED IN SUBSTANTIAL CONTACT WITH THE UNEXPOSED SURFACE OF THE CEILING, FLOOR OR WALL FINISH. (SEC. 707.3 CBC.)

~~RPA~~  
~~REVISED~~  
MAY 20 1999

04 10119  
MAY 20 1999

04 101527  
SEP 02 1999

A-SHOWN  
B-OPPOSITE

**FLOOR PLAN**

24' X 40'  
SCALE: 1/4" = 1'

<b>REVISIONS</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 5%;">1</td><td style="width: 15%;"> </td><td style="width: 15%;"> </td><td style="width: 15%;"> </td><td style="width: 15%;"> </td><td style="width: 15%;"> </td></tr> <tr><td>2</td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>3</td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>4</td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>5</td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table>	1						2						3						4						5						Electrical Engineer's Seal  	Mechanical Engineer's Seal  	Structural Engineer's Seal  	Architects Seal  	IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES APPL. _____ AC. FLS. SS. _____ DATE _____	<b>MODTECH INC.</b> 2830 BARRETT AVENUE PERRIS, CALIF. 92572 PH (909) 943-4014 FAX (909) 940-0427	PROJECT NUMBER: XXXX © MODTECH, INC. 1998	DRAWN BY: --- DATE: --- CHECKED BY: --- DATE: --- MODTECH PROJECT NO: XXXX MODTECH Index No.
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2																																						
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<b>FLOOR PLAN</b>							<b>A1.0</b>																															

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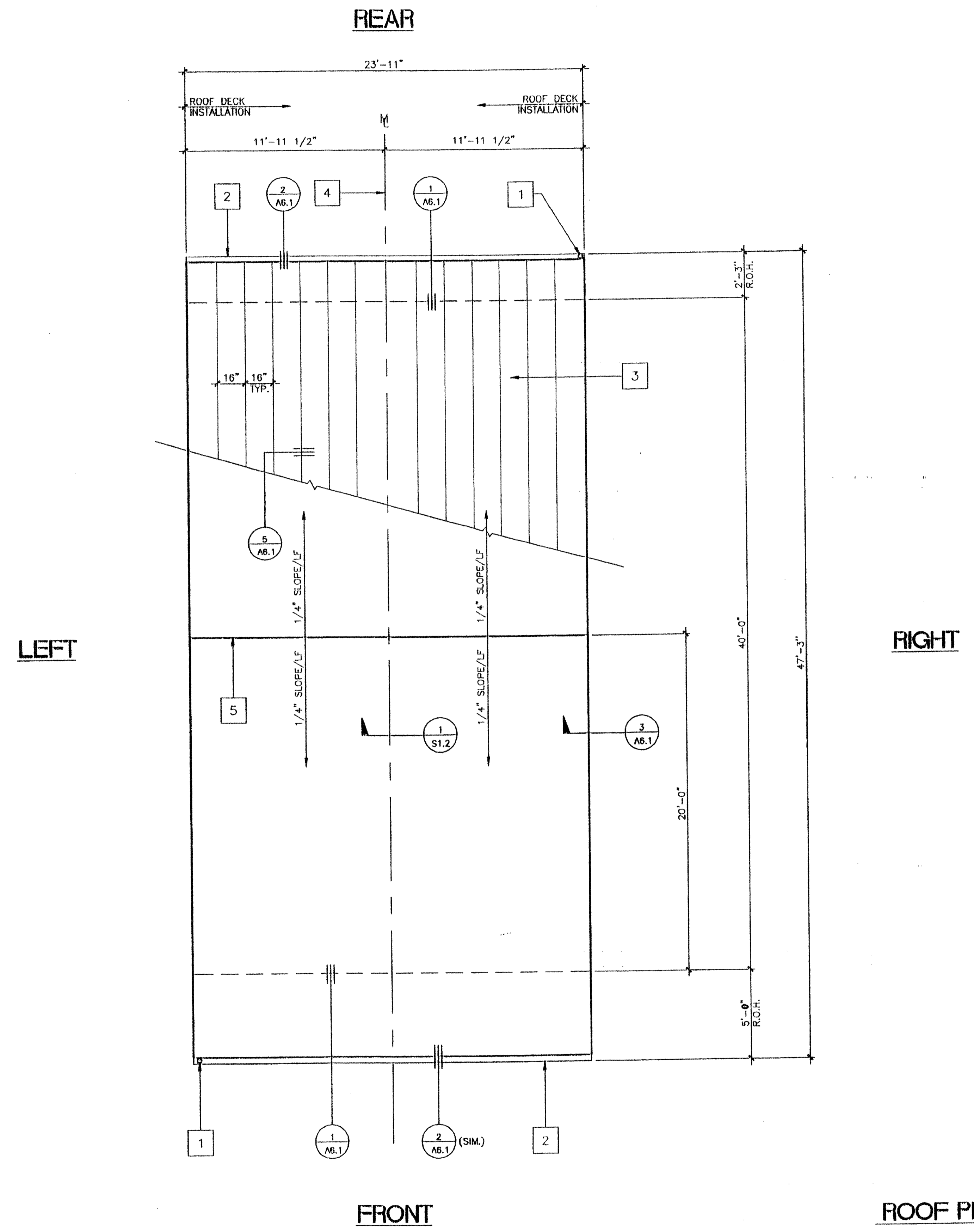
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**KEY NOTES**

- 1 DOWNSPOUT (TYPICAL 3" X 2" X 26GA)
- 2 CONTINUOUS GUTTER 26GA.
- 3 22GA. MIN. INTERLOCKING ROOF PANELS (TYP)
- 4 MODLINE
- 5 RIDGELINE

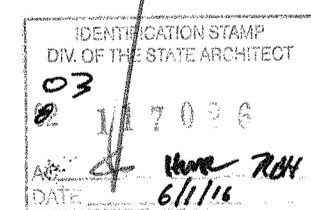
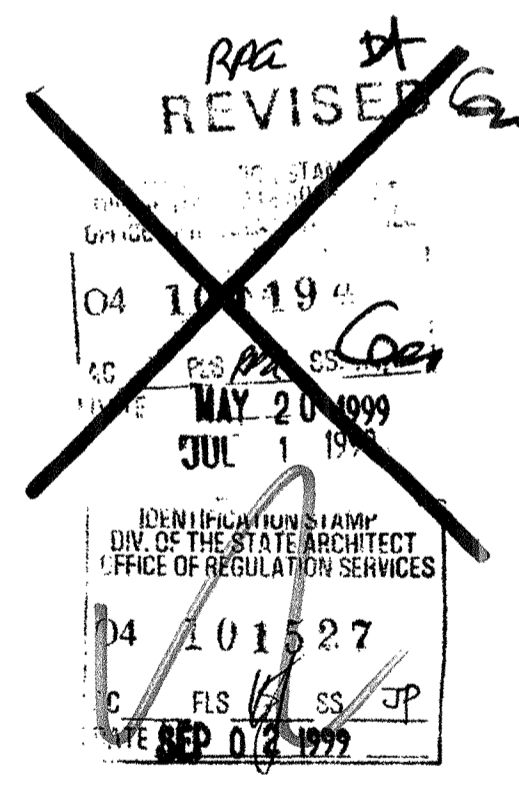
**NOTES**

- 1. BUILDING HOUSING GROUP E OCCUPANCIES SHALL HAVE ROOF COVERINGS AS SPECIFIED IN TABLE 15A. C.B.C. CLASS A



**ROOF PLAN (DUAL SLOPE) (24'X40')**

SCALE: 1/4" = 1'-0"



REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architect's Seal

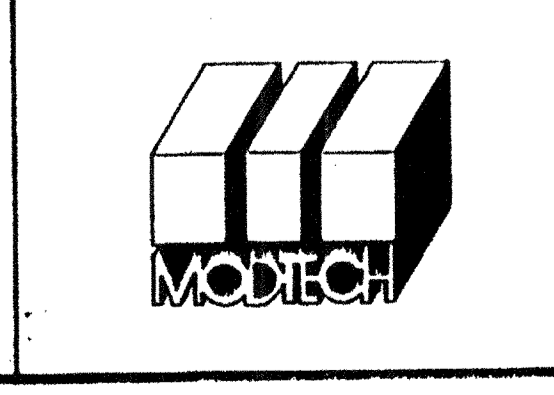
Electrical Engineer's Seal

Mechanical Engineer's Seal

Structural Engineer's Seal

Architect's Seal

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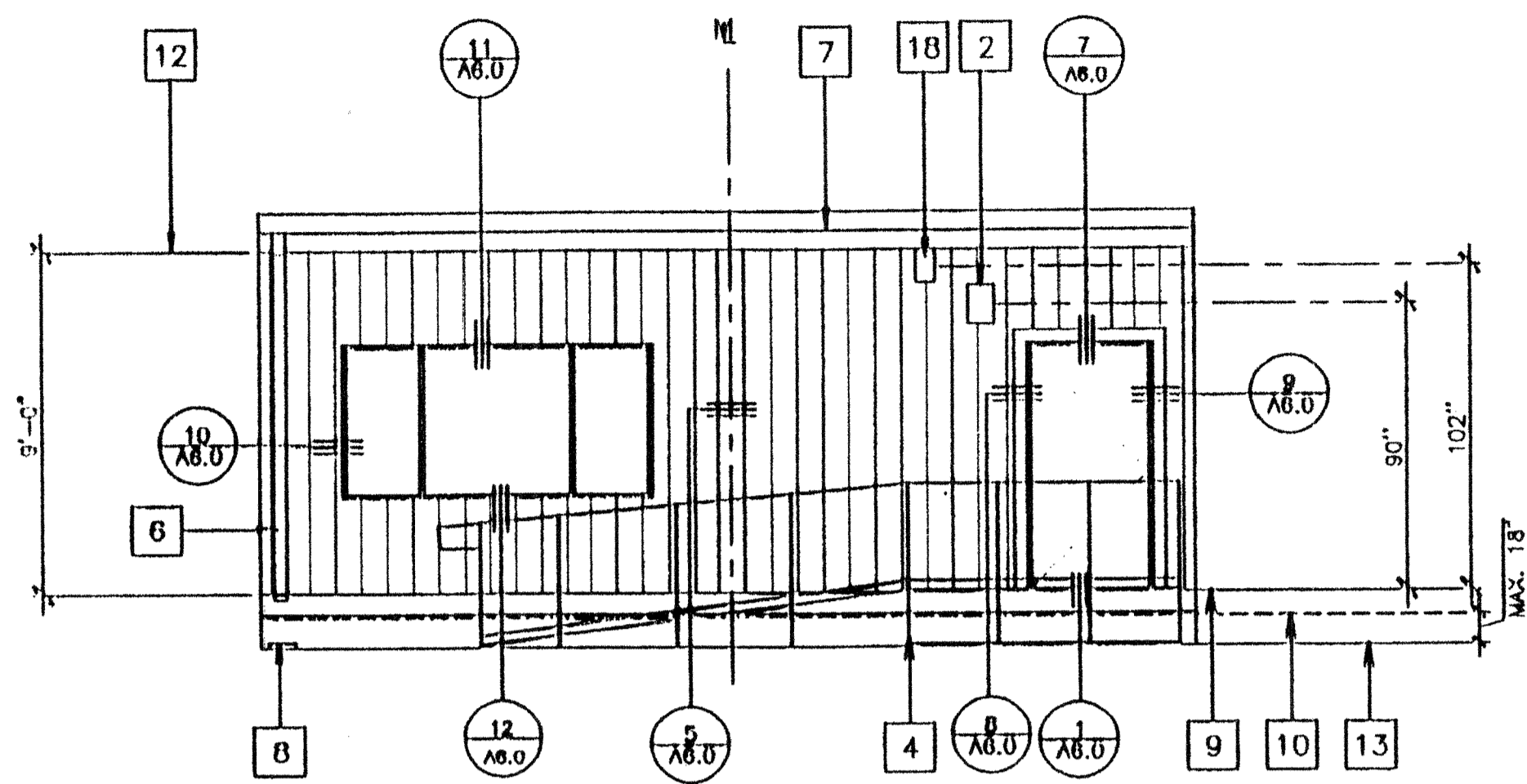
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**ROOF PLAN**

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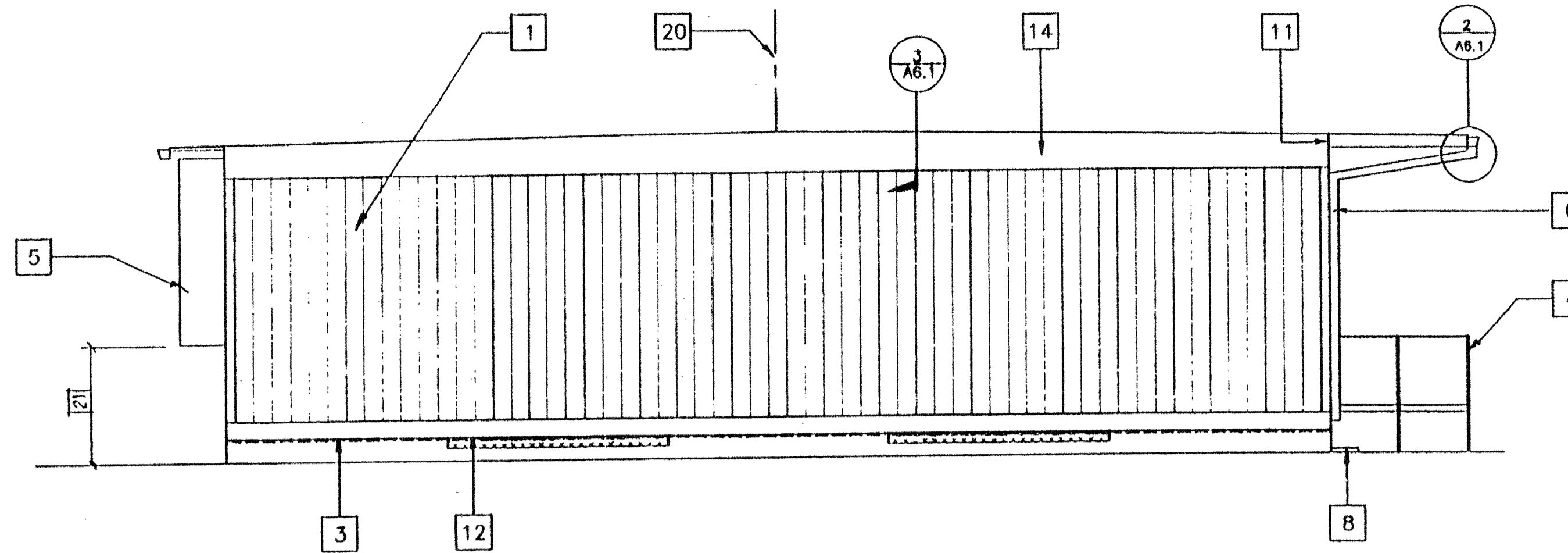
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**A2.0**

PROJECT NO. PC-270

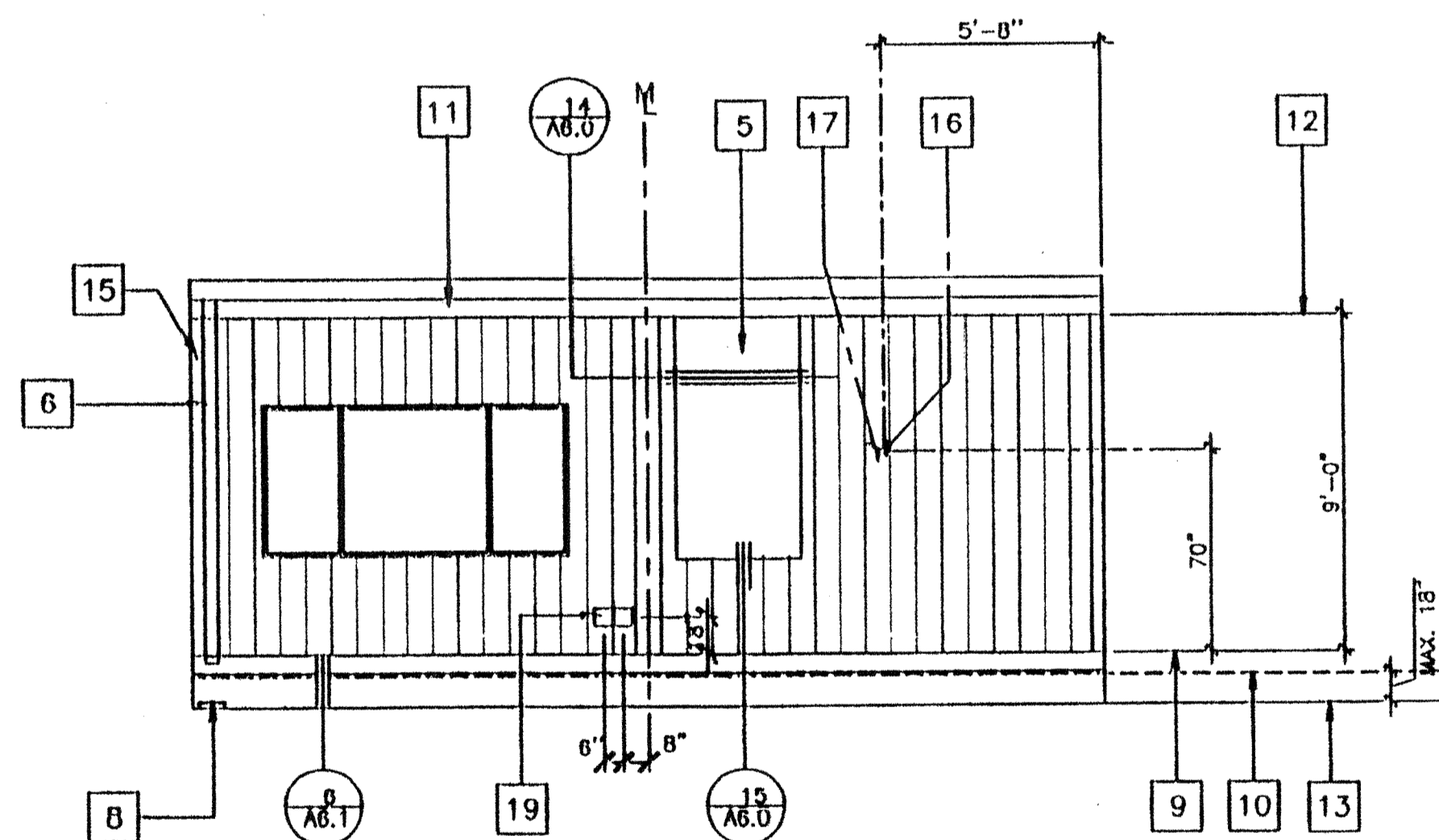




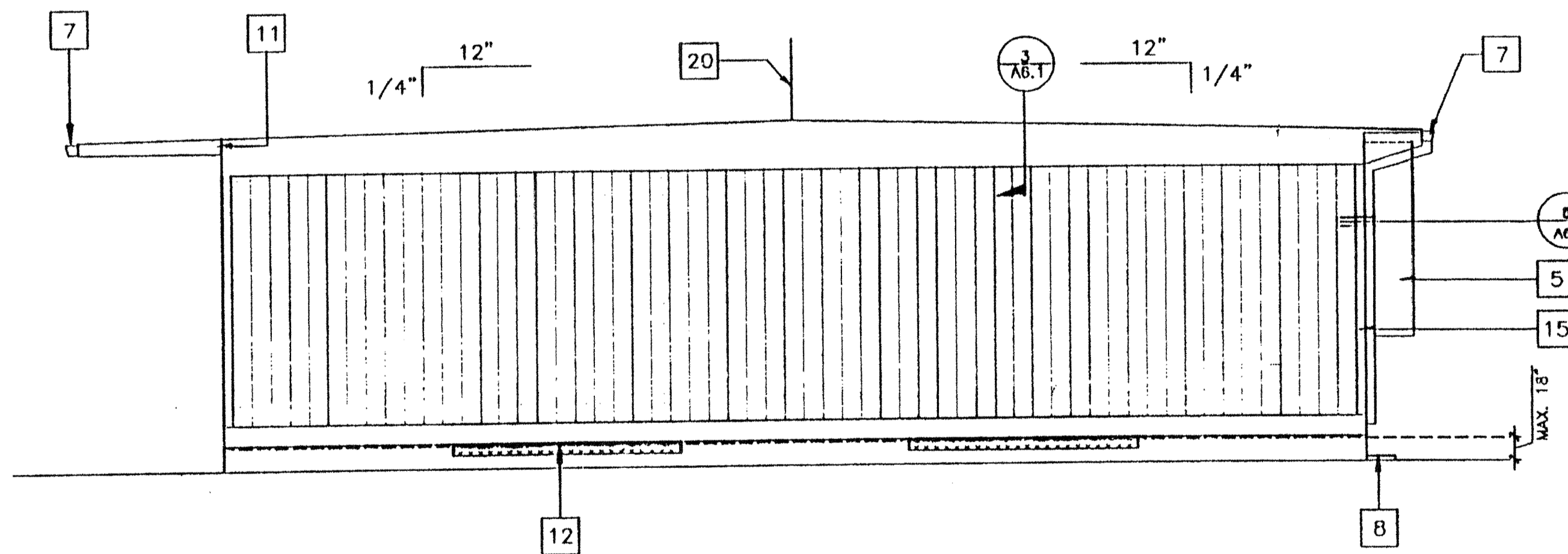
1 FRONT ELEVATION  
1/4" = 1'-0"



2 LEFT ELEVATION  
1/4" = 1'-0"



3 REAR ELEVATION  
1/4" = 1'-0"



4 RIGHT ELEVATION  
1/4" = 1'-0"

"A" = SHOWN  
"B" = OPPOSITE

KEY NOTES

- 1 TYPICAL EXTERIOR SIDING (SEE A5.0)
- 2 EXTERIOR LIGHT FIXTURE (SEE SPEC'S)
- 3 TOP OF SKIRTING
- 4 RAMP AND LANDING SEE SHT. R-1
- 5 HVAC UNIT. SEE (HV)
- 6 DOWNSPOUT (TYP.) FOR (2). FASTEN TO BLD'G. TYP 3 PLACES (SEE B/A6.1)
- 7 CONTINUOUS GUTTER WITH DOWNSPOUT (LOCATION OF DOWNSPOUT SHOWN ON ROOF PLAN) SEE A2.0
- 8 SPLASH BLOCK (BY OTHERS)
- 9 FINISH FLOOR LINE
- 10 BOTTOM FLANGE OF FLOOR BEAM
- 11 ROOF HEADER
- 12 VENT. SEE FOUNDATION PLAN
- 13 FINISH GRADE
- 14 ROOF BEAM SEE (STR)
- 15 COLUMN SEE (STR)
- 16 ELECTRICAL STUB-OUT SEE (EL)
- 17 GROUND STUB-OUT SEE (EL)
- 18 J BOX FOR EXT. FA HORN SEE (EL)
- 19 NEMA 6" X 6" GUTTER BOX SEE (EL)
- 20 RIDGE
- 21 IF UNIT IS LOCATED SO AS TO BE IN ANY PATH OF TRAVEL PROVIDE PROTECTION TO 27". (BY DISTRICT)

NOTES

1. SEE FOUNDATION PLAN FOR SIZE AND LOCATION OF UNDER FLOOR VENTS.

~~NO. 04 10 11 94  
DATE: MAY 20 1999  
REVISED  
JUL 1 1999~~

NO. 04 10 15 27  
DATE: SEP 02 1999

03 117096  
DATE: 6/11/99

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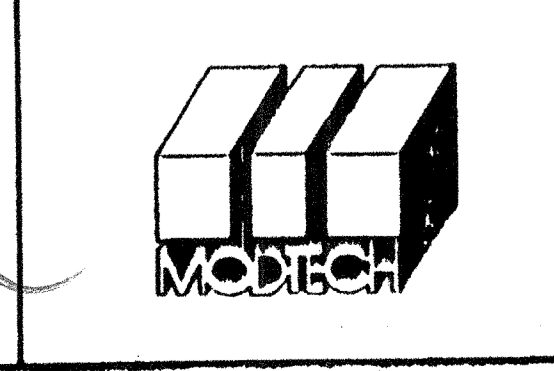
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S. Y. INST. No. 53413  
DATE: FEB 19 1999

Architect's Seal

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**EXTERIOR ELEVATIONS**

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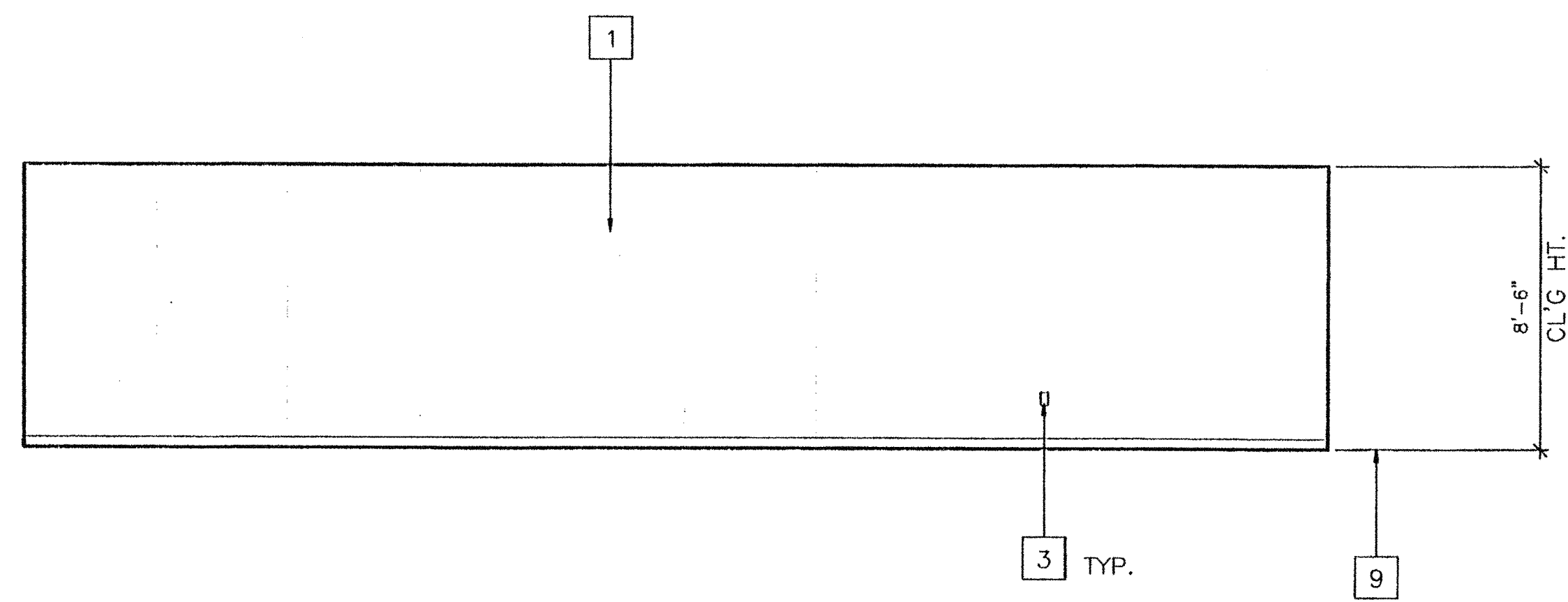
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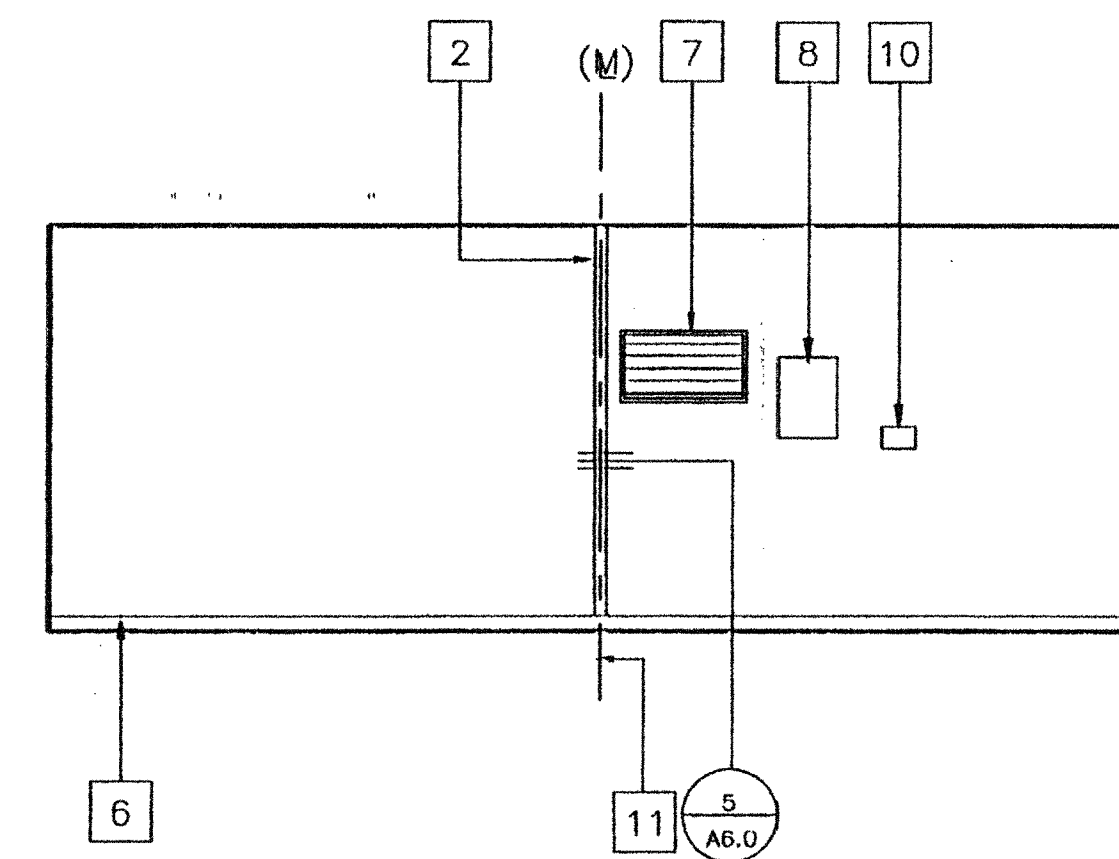
**KEY NOTES**

- 1 TYPICAL INTERIOR FINISH (SEE FINISH SCHEDULE SHT.A5.0)
- 2 CLOSURE AT MODULAR JOINT
- 3 DUPLEX WALL RECEPTACLE (EL)
- 4 FIRE ALARM PULL STATION (EL)
- 5 LIGHT SWITCH (EL)
- 6 TOP SET BASE (TYPICAL) SEE FINISH SCHED.
- 7 RETURN AIR GRILL
- 8 ELECTRICAL PANEL (EL)
- 9 FINISH FLOOR
- 10 THERMOSTAT (HV)
- 11 MODULAR JOINT
- 12 8040 MARKBOARD. TYPICAL FOR (2)
- 13 FIRE EXTINGUISHER: 5LBS. DRY CHEMICAL WITH 2A-10BC U.L. RATING ON WALL MTD. BRACKET, HANDLE AT 48" A.F.F.
- 14 12" DIA. ELECTRIC CLOCK. (EL)



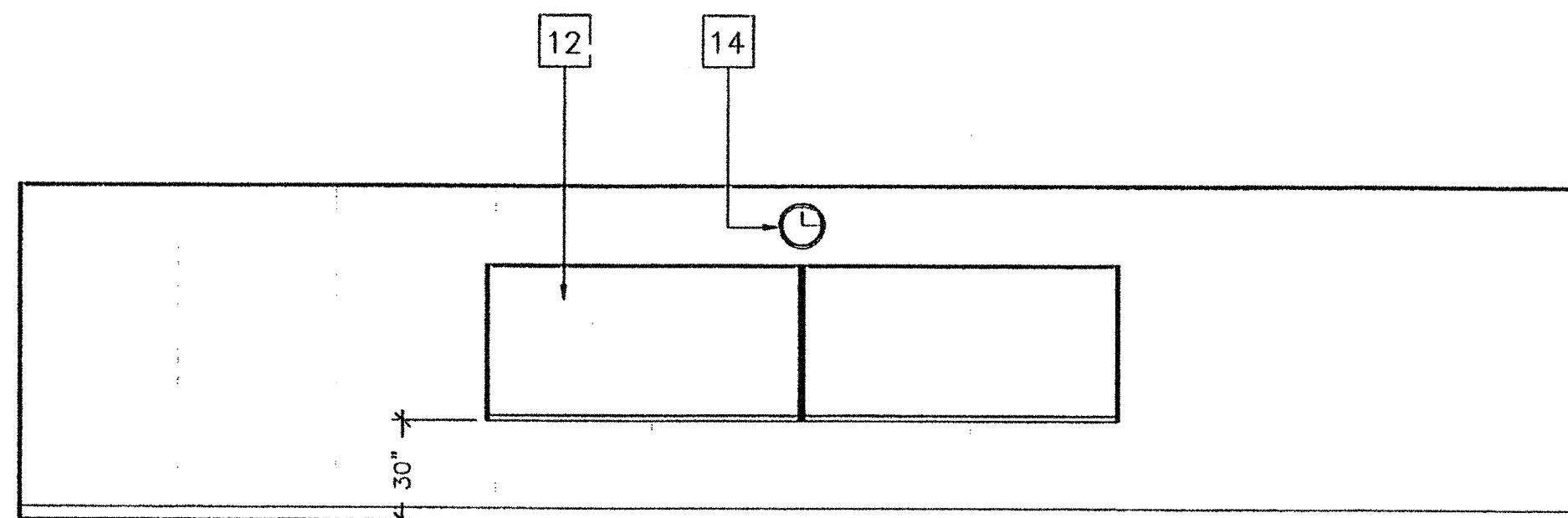
1 LEFT ELEVATION

SCALE



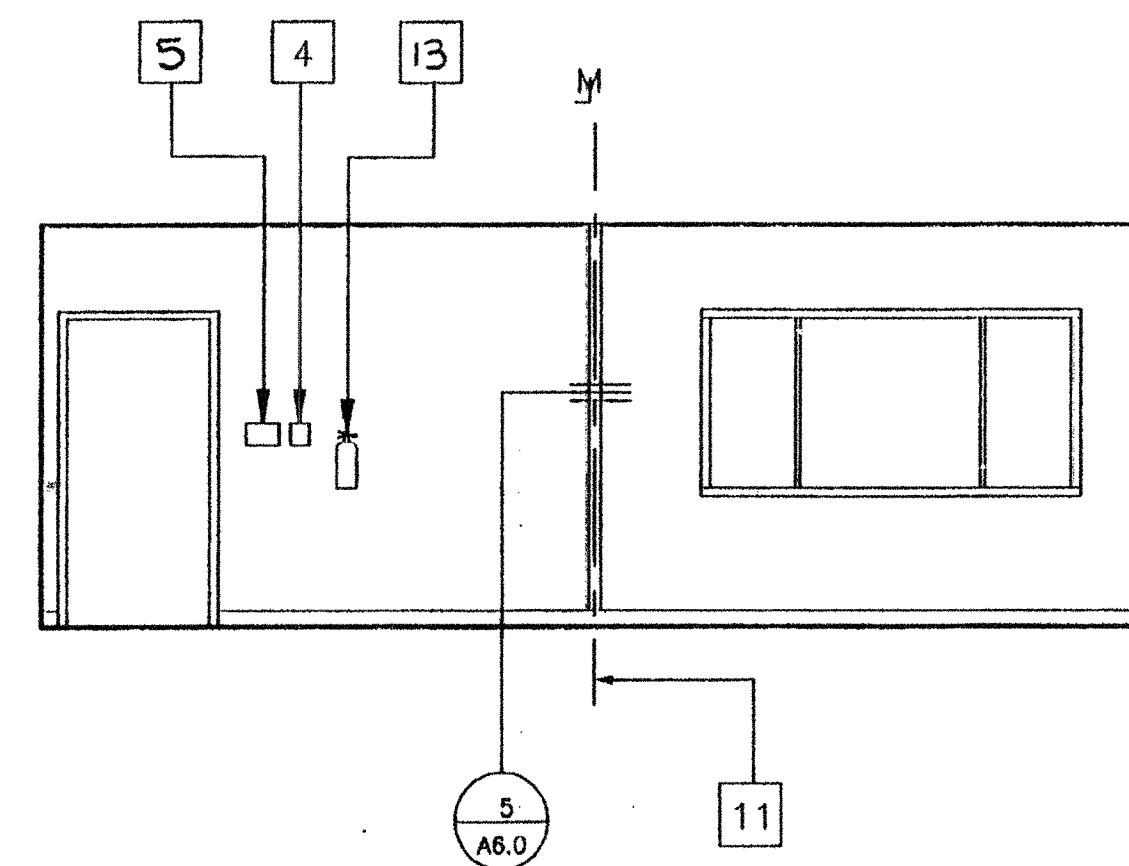
2 REAR ELEVATION

SCALE



3 RIGHT ELEVATION

SCALE



4 FRONT ELEVATION

SCALE

**INTERIOR ELEVATIONS (24' X 40')**

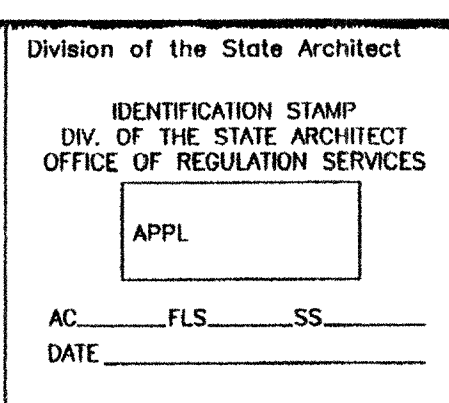
SCALE 1/4"=1'-0"

BASED ON PC 270

*RFC A. Lee*  
**REVISED**  
 JUL 1 1999  
~~04 10 1994  
 MAY 20 1999~~

REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architects Seal

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**A4.0**

PROJECT NO. \_\_\_\_\_ FILE PATH: \_\_\_\_\_



DOOR SCHEDULE											
DOORS						FRAMES					
DOOR NUMBER	FRAME OPENING SIZE	MATERIAL	TYPE	FIRE RATING	HARDWARE SET NO.	QUANTITY	MATERIAL	HEAD DETAIL	JAMB DETAIL	SILL DETAIL	JAMB THROAT
1	3'-0" X 6'-8"	HM	A	NA	1		HM	7/A6.0	8/A6.0	1/A6.0	5-1/8"

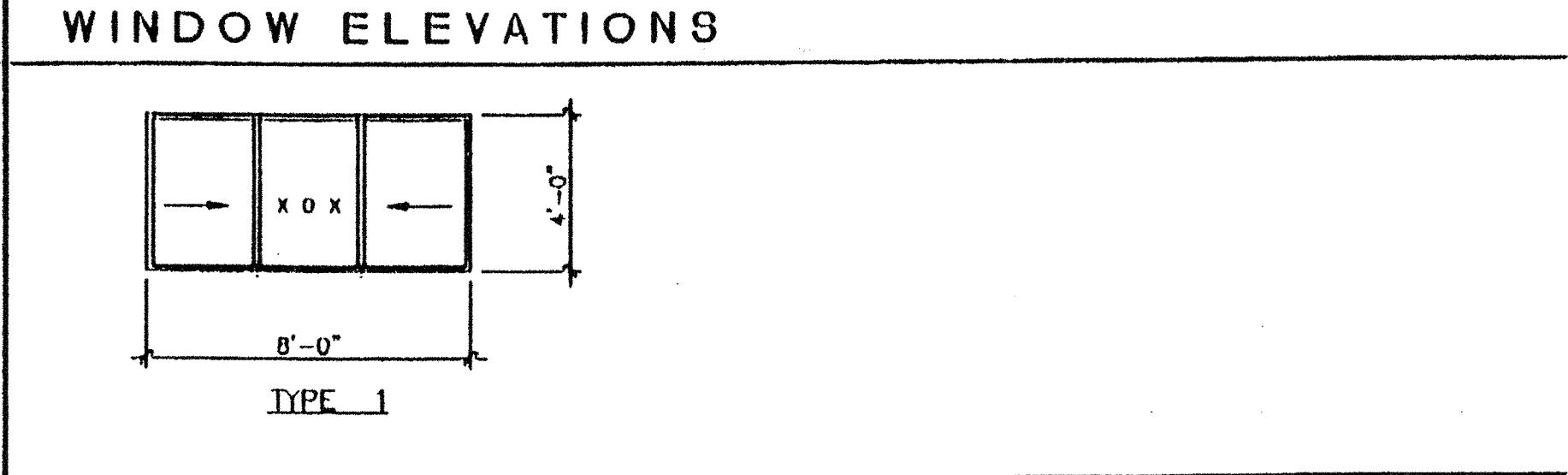
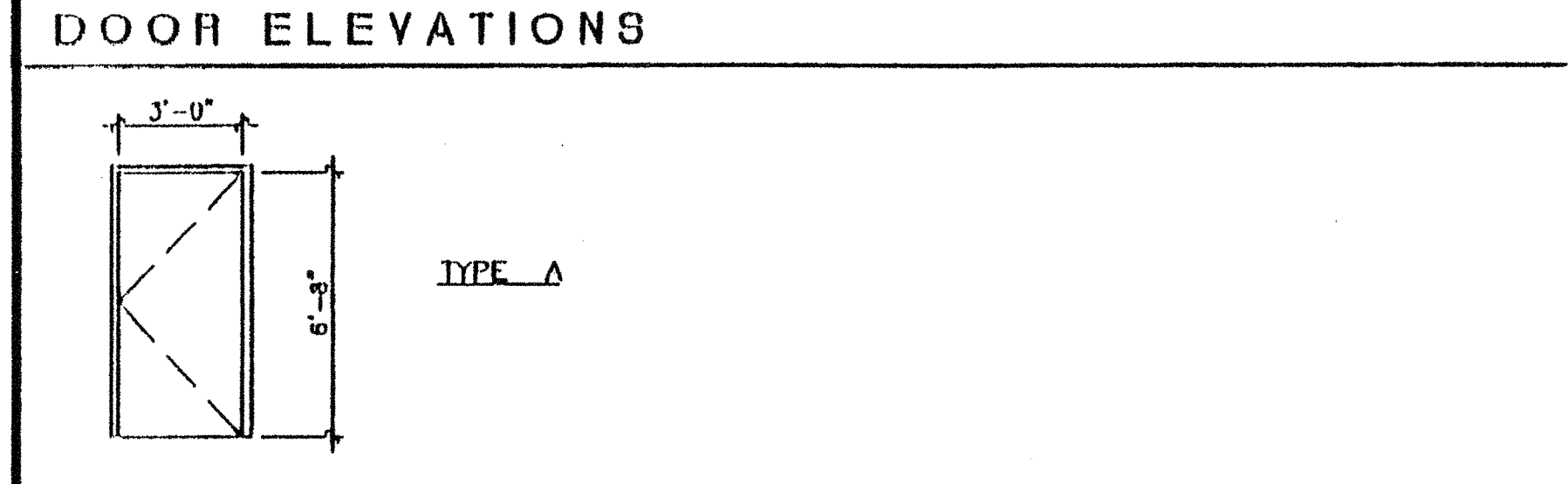
WINDOW SCHEDULE						
AMT.	TYPE	WIDTH	HEIGHT	FINISH	WIN. NO.	GLASS TYPE
2	1	8'-0"	4'-0"	ANODIZED	A	7/32" MIN, SOLAR GRAY 46%, SINGLE GLAZE

ROOM FINISH SCHEDULE										
ROOM NUMBER	ROOM NAME	FLOOR	BASE	FINISHES				CEILING	CEILING HEIGHT	REMARKS
				FRONT	LEFT	REAR	RIGHT			
1	CLASSROOM	A	D	F	F	F	F	L	8'-6"	SEE SIGNAGE

**NOTES**

- ALL FINISHES SHALL COMPLY WITH C.B.C. CHAPTERS 3.6, 7.8, & 10 & C.F.C. & TITLE 19 C.C.R.
- FOR DOOR AND DOOR FRAME DATA SEE SPECIFICATIONS ON SHEET A8.0.

HM - HOLLOW METAL  
 AL - ALUMINUM  
 SST - STAINLESS STEEL  
 STL - STEEL  
 WWF - WINDOW WALL FRAME  
 SC - SOLID CORE WOOD  
 HC - HOLLOW CORE WOOD  
 SCL - SOLID CORE WOOD W/LAMINATED PLASTIC FACES

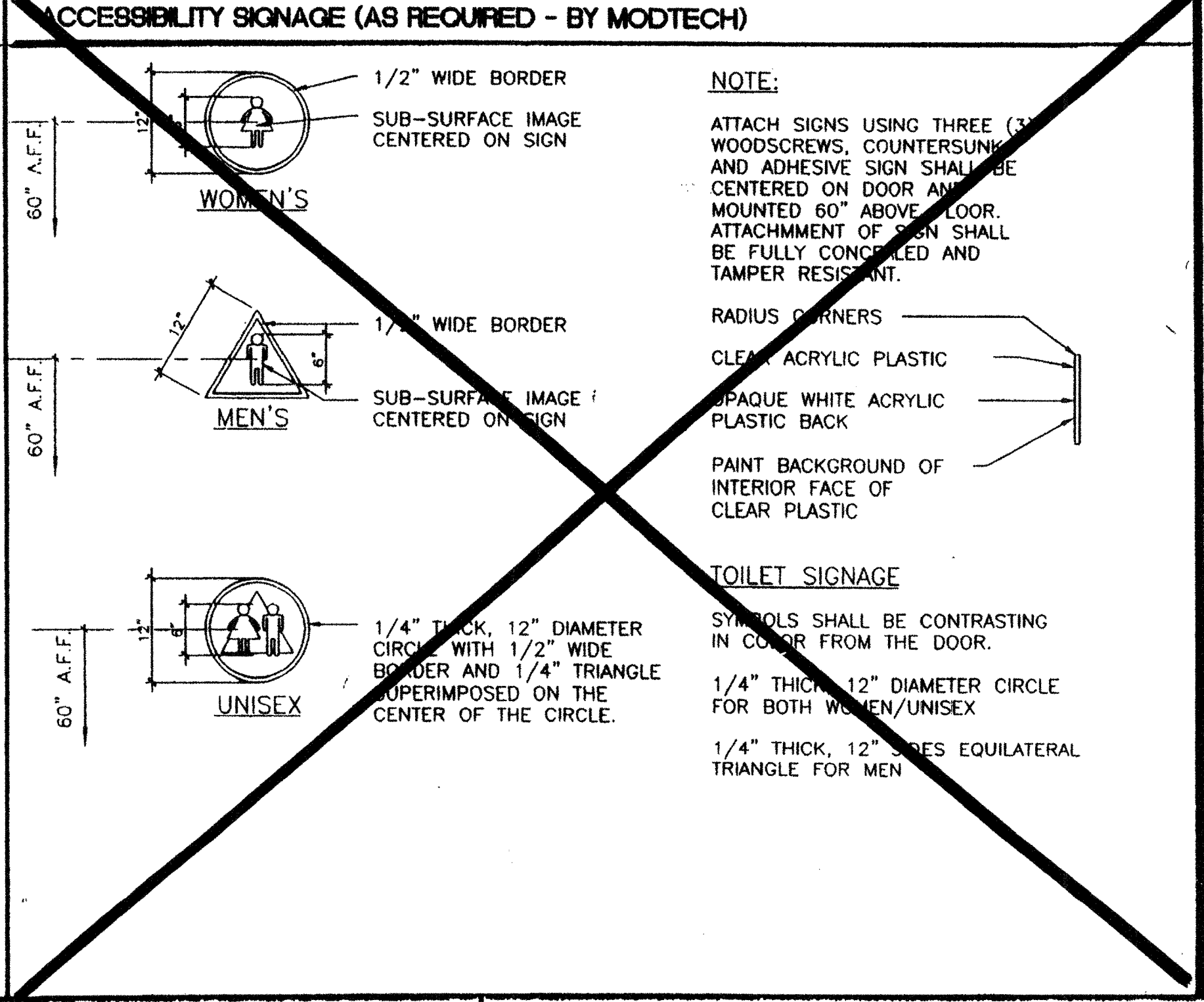
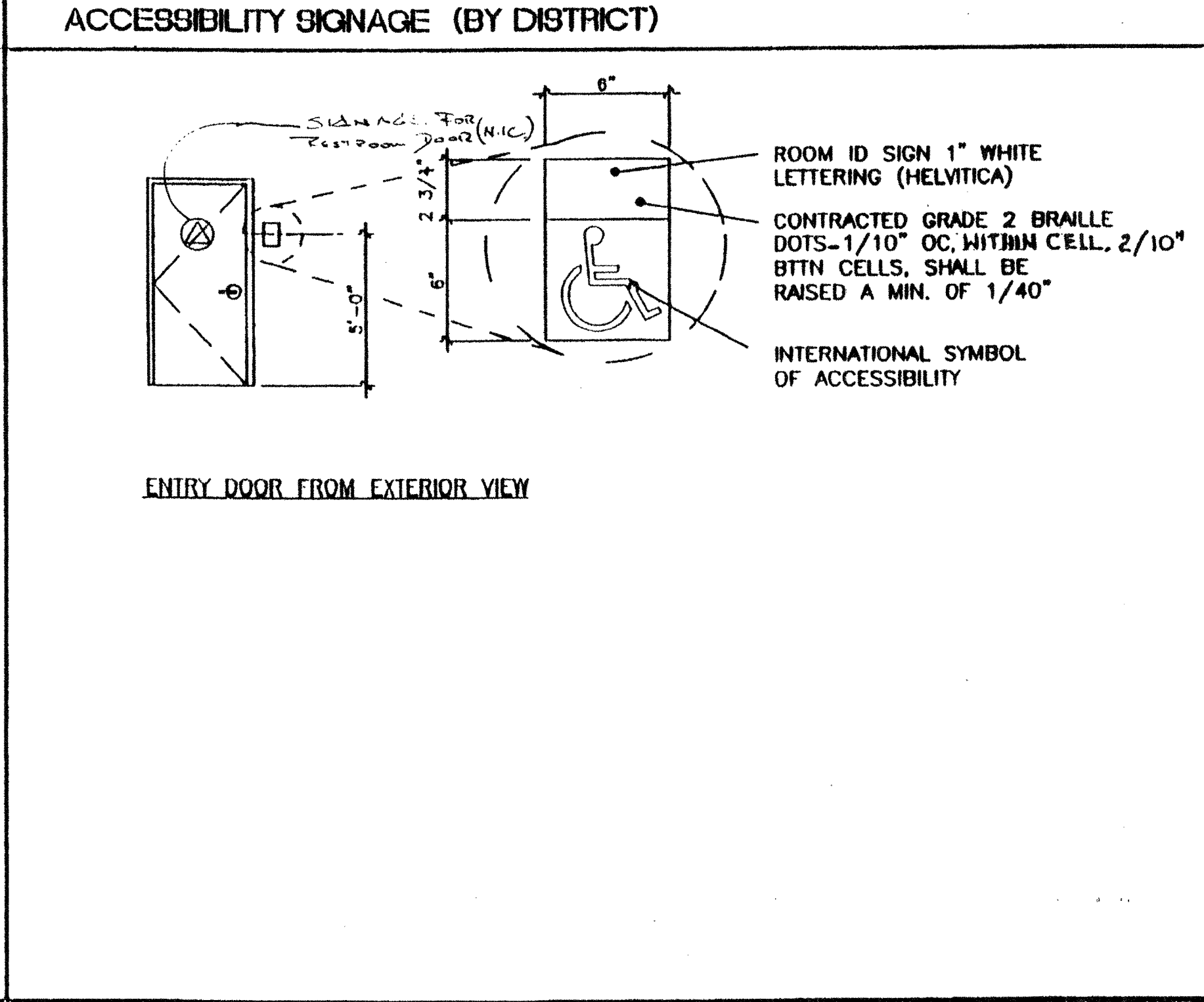


- DOOR NOTES**
- DOOR HANDLES FOR LOCKSETS TO BE CENTERED @ 36" AFF & DEADBOLTS @ 44" AFF.
  - HARDWARE TO BE OPENABLE FROM THE INSIDE WITHOUT ANY SPECIAL KNOWLEDGE OR EFFORT. LEVERS TO RETURN TO WITHIN 1/2" OF DOOR.
  - ALL DOORS SHALL BE 1-3/4" THICK UNO
  - DOUBLE LETTERS IN SCHEDULE, INDICATES A PAIR OF DOORS.
  - SAFETY GLASS, CLEAR
  - WIRE GLASS
  - UNDERCUT DOOR
  - FIXED LOUVER
  - FUSIBLE LINK LOUVER
  - VISION PANEL
  - CLOSURE SHALL BE SET FOR MAXIMUM OPENING PRESSURE OF 8.5 LBS @ EXTERIOR DOORS AND 5.0 LBS @ INTERIOR DOORS.

- WINDOW NOTES**
- 0040 XOX ANODIZED ALUMINUM GLAZING; EXTERIOR LITE 3/16" MIN. TEMPERED GLASS OF SOLAR GRAY WITH A LITE TRANSMISSION FACTOR OF 46%. 1/4" ALUMINUM SPACER. INTERIOR LITE - 1/8" MIN. CLEAR TEMPERED. ALL OPERABLE SASH SHALL HAVE ALUMINUM SScreens.

- FINISH NOTES**
- SUB-FLOOR PREP:**  
 PREPARATION FOR SUB FLOOR TO ACCEPT FINISH FLOORING IS BY FLOORING CONTRACTOR. PLYWOOD SUB FLOOR IS 2.4.1 PLYWOOD. OUTER PLY IS PLUGGED AND TOUCH SANDED, ANY DEFORMITIES DUE TO STANDARD CONSTRUCTION PRACTICES SHALL BE FILLED AND SANDED BY FLOORING CONTRACTOR. THE JOINT AT THE MODULE JOINING SHALL NOT BE LARGER THAN 1/8" AND SHALL BE FILLED AND SANDED BY FLOORING CONTRACTOR.

- HARDWARE SCHEDULE**
- HARDWARE SET #1**
- LOCKSET - SCHLAGE D70PD, RHODES LEVER, OR EQUAL
  - BUITS - 1-1/2 PAIR HAGER 1279 BB 4-1/2 x 4-1/2 NRP 26D OR EQUAL
  - CLOSER - NORTON 0500 DA / LCN 1460 OR EQUAL
  - THRESHOLD - PEMCO 271A OR EQUAL
  - DOOR BOTTOM - PEMCO 216AV OR EQUAL
  - WEATHERSTRIP - PEMCO 299AV OR EQUAL
  - DOOR STOP - QUALITY #44 OR EQUAL
- HARDWARE SET #2 (INTERIOR TOILET ROOM / PRIVACY)**
- LOCKSET - SCHLAGE D40S OR EQUAL
  - BUITS - 1-1/2 PAIR HAGER 1279 4-1/2 x 4-1/2 26D



**REVISIONS**

NO.	DESCRIPTION	DATE
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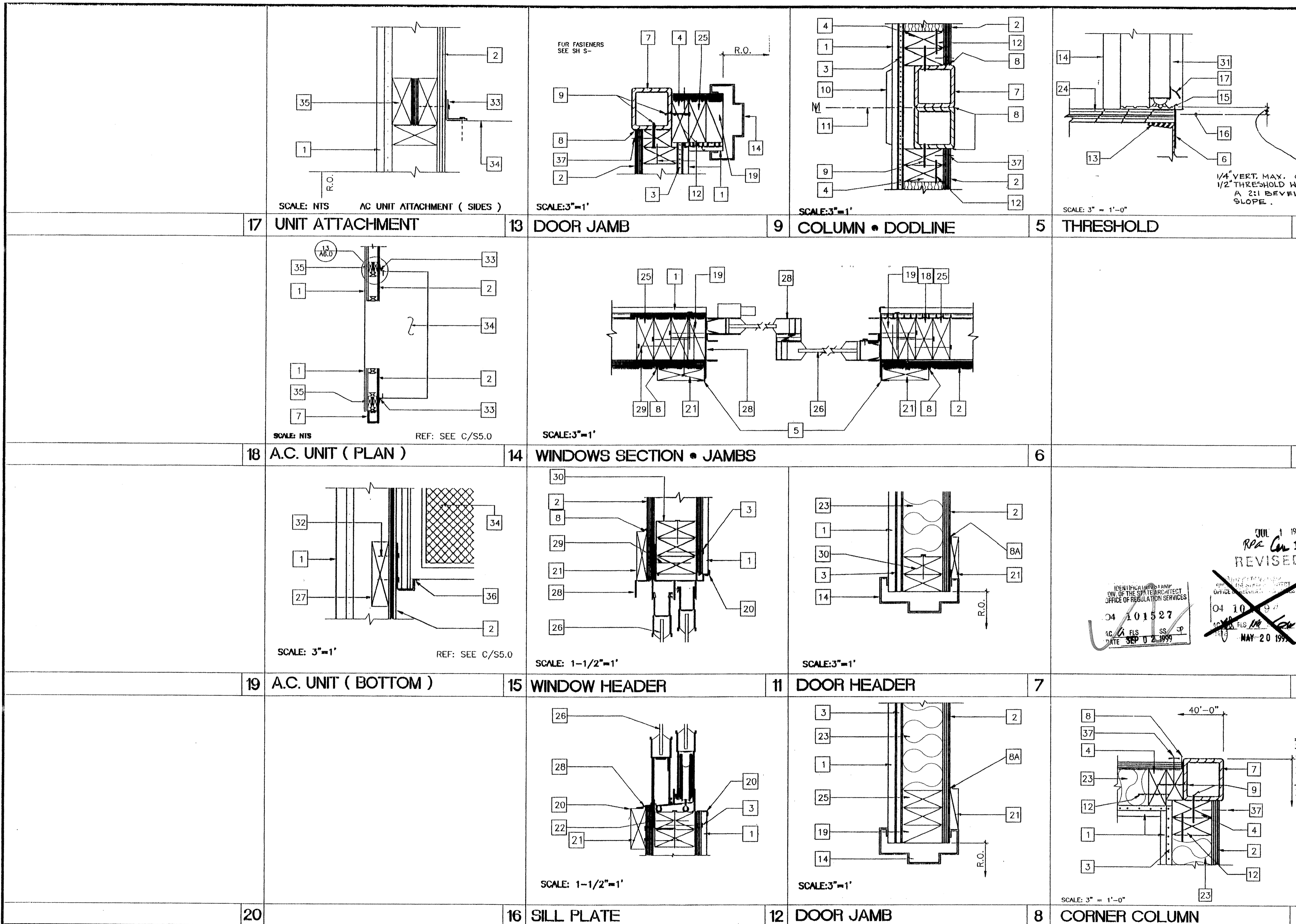
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**A5.0**





- ### KEY NOTES
- 1 TYP. INTERIOR FINISH (SEE FINISH SCHEDULE)
  - 2 TYPICAL EXTERIOR FINISH
  - 3 1/2" GYPSUM BOARD BACKING W/ 7d COOLER NAILS AT MAX 7" O.C. TYP. AT EA. STUD
  - 4 2X4 STUD TYP. AT 16" O.C. MAX.
  - 5 CORNER MOLD
  - 6 26GA SHEET METAL FLASH 2" X 4" X LENGTH
  - 7 TUBE STEEL COLUMN SEE **STR**
  - 8 SEALANT TYP. (SEE SPECS.) **BA** SEALANT BEHIND TRIM
  - 9 #10 S.T.S.M.S. AT MAX. 24" O.C. (ALT. HILTI 0.145 SHOT PIN) 2X FILLER TO COLUMN
  - 10 VINYL CLOSURE
  - 11 MODULE JOINT
  - 12 16d AT 24" O.C. FACE NAIL OR 16d AT 12" O.C. TOE NAIL (SEE SHEET S5.1)
  - 13 FLOOR BEAM SEE **STR**
  - 14 PRESSED STEEL FRAME (K.D. TYPE SEE A5.0)
  - 15 ALUMINUM THRESHOLD (SEE HARDWARE SCHEDULE)
  - 16 FINISH LANDING SEE FLOOR PLAN AND FOUNDATION FOR TYPE AND FINISH
  - 17 DOOR BOTTOM (SEE HARDWARE SCHEDULE)
  - 18 (2) 2X4 KING STUD (SEE SHEET S5.0)
  - 19 2X4 TRIMMER (SEE SHEET S5.0)
  - 20 "Z" MOLD 26GA
  - 21 1X4 WOOD TRIM W/ 8d ELECTRO GALV. AT 12" O.C.
  - 22 (2) 2X4 SILL PLATE W/ 16d AT 16" O.C.
  - 23 INSULATION (SEE SPECS. FOR SIZE AND TYPE)
  - 24 FINISH FLOORING (SEE FINISH SCHEDULE SHEET A5.0)
  - 25 2X4 JAMB STUDS (SEE SHEET S5.0) DETAILS FOR NUMBER OF STUDS REQUIRED AND NAILING SCHEDULE FOR NAILING
  - 26 WINDOW GLAZING (SEE WINDOW SCHEDULE SHEET A5.0)
  - 27 2X6 LET IN (SEE WALL FRAMING SHEET S5.0)
  - 28 ALUMINUM WINDOW FRAME WITH NAIL-ON FINISH. INSTALL W/ MIN. 3" BLDG. PAPER BETWEEN FINISH AND FRAMING. INSTALL WITH 8d AT MAX. 24" O.C.
  - 29 16d BOX STAGGERED AT MAX 24" O.C.
  - 30 HEADER 12/S5.0
  - 31 DOOR (SEE DOOR SCHEDULE) A5.0
  - 32 6-3/8" X 2" GALVANIZED LAG SCREWS
  - 33 L 1-1/2"x1-1/2"x1/8"x18" LONG (BY HVAC MFR.) ATTACHED TO A/C W/ 4-#10 SELF TAPPING SHEET METAL SCREWS AND ATTACH TO WALL W/ 3" X 2" GALVANIZED LAG SCREWS
  - 34 SIDE OF HVAC UNIT SEE **HW**
  - 35 (3) 2X4 W/ PLYWOOD SPACER- BUILT- UP POST. 8d AT O.C. STAGGERED SPACER TO FIRST 2X4 16d AT 12" O.C. SECOND 2X4 12d AT 12" O.C. STAGGERED THIRD 2X4 ALTERNATE USE 4X4 POST
  - 36 11GA. X24" STEEL SUPPORT BRACKET
  - 37 EN - 8d BOX ELECTRO GALV. AT 6" O.C.  
FN - 8d BOX ELECTRO GALV. AT 12" O.C.

JUL 1 1999  
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- ### NOTES
1. EN 8d ELECTRO GALV. AT 6" O.C.
  2. FN 8d ELECTRO GALV. AT 12" O.C.
  3. SEE SHEET S5.0 FOR TYPICAL WALL FRAMING NAILING
- INSULATION MATERIALS INSULATED WITHIN FLOOR-CEILING ASSEMBLIES, ROOF-CEILING ASSEMBLIES, WALLS, CRAWL SPACES, OR ATTICS SHALL HAVE A FLAMESPREAD RATING NOT TO EXCEED 25 AND A SMOKE DENSITY NOT TO EXCEED 450. EXCEPTIONS:  
 A: FOAM PLASTIC INSULATION SHALL COMPLY WITH SEC. 2602  
 B: WHEN MATERIALS ARE INSULATED IN CONCEALED SPACES OF TYPES I, II, IV, AND V CONSTRUCTION, THE FLAME SPREAD AND SMOKE-DEVELOPED LIMITATIONS DO NOT APPLY TO FACINGS. IF THE FACING IS INSTALLED IN SUBSTANTIAL CONTACT WITH THE UNEXPOSED SURFACE OF THE CEILING, FLOOR OR WALL FINISH. (SEC. 707.3 CBC)

### REVISIONS


Electrical Engineer's Seal  
 Mechanical Engineer's Seal  
 Structural Engineer's Seal  
 Architect's Seal

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 MODTECH Index No.  
**A6.0**

## ARCHITECTURAL DETAILS

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FILE PATH: PC270A61.DWG

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PC-270

KEY NOTES

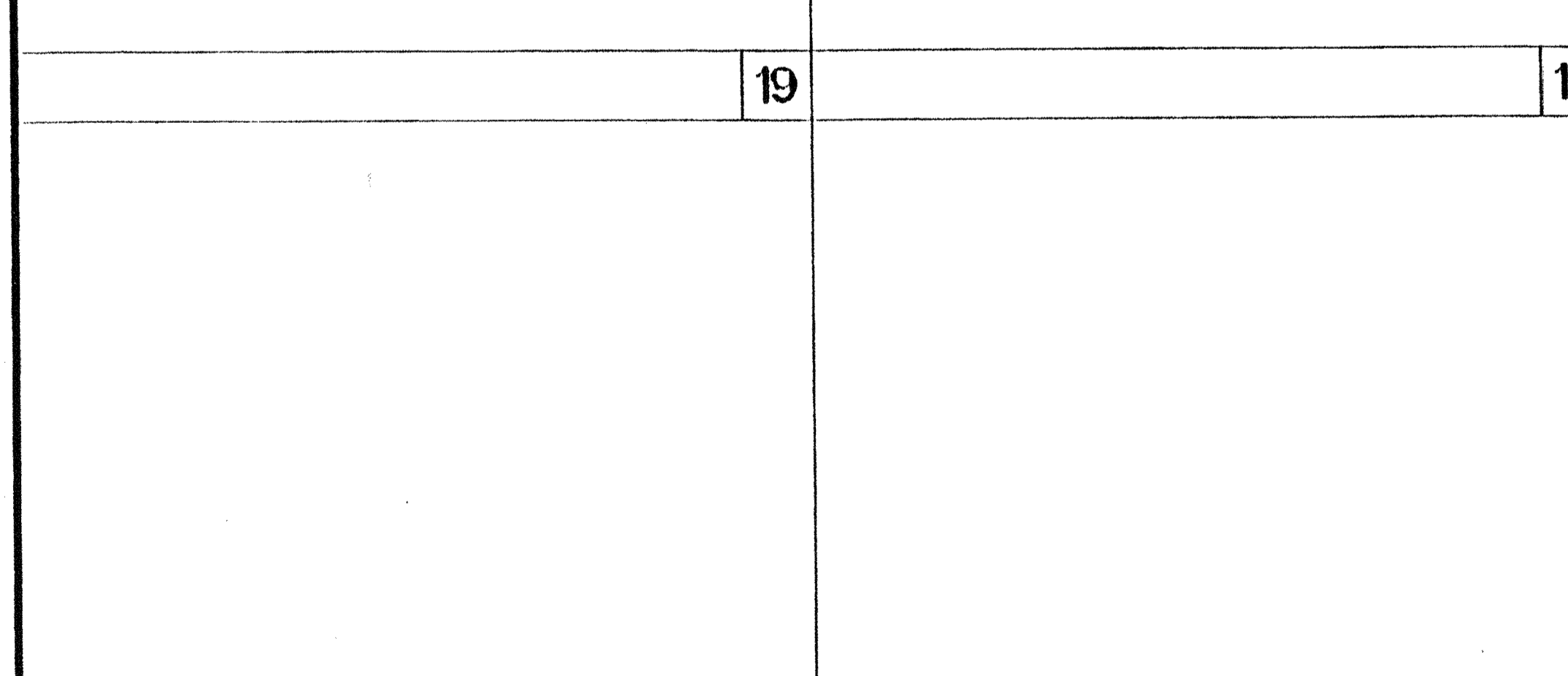
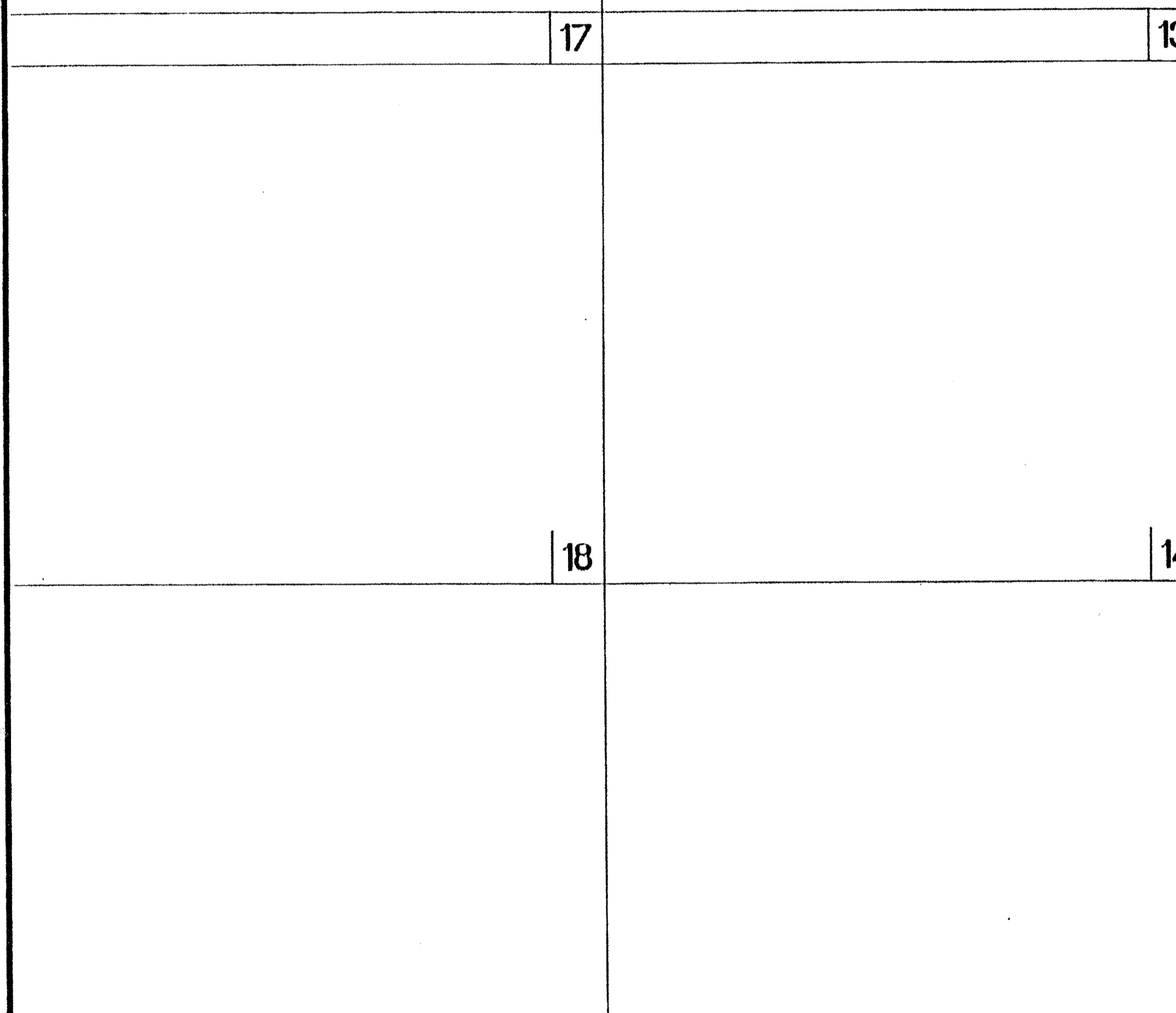
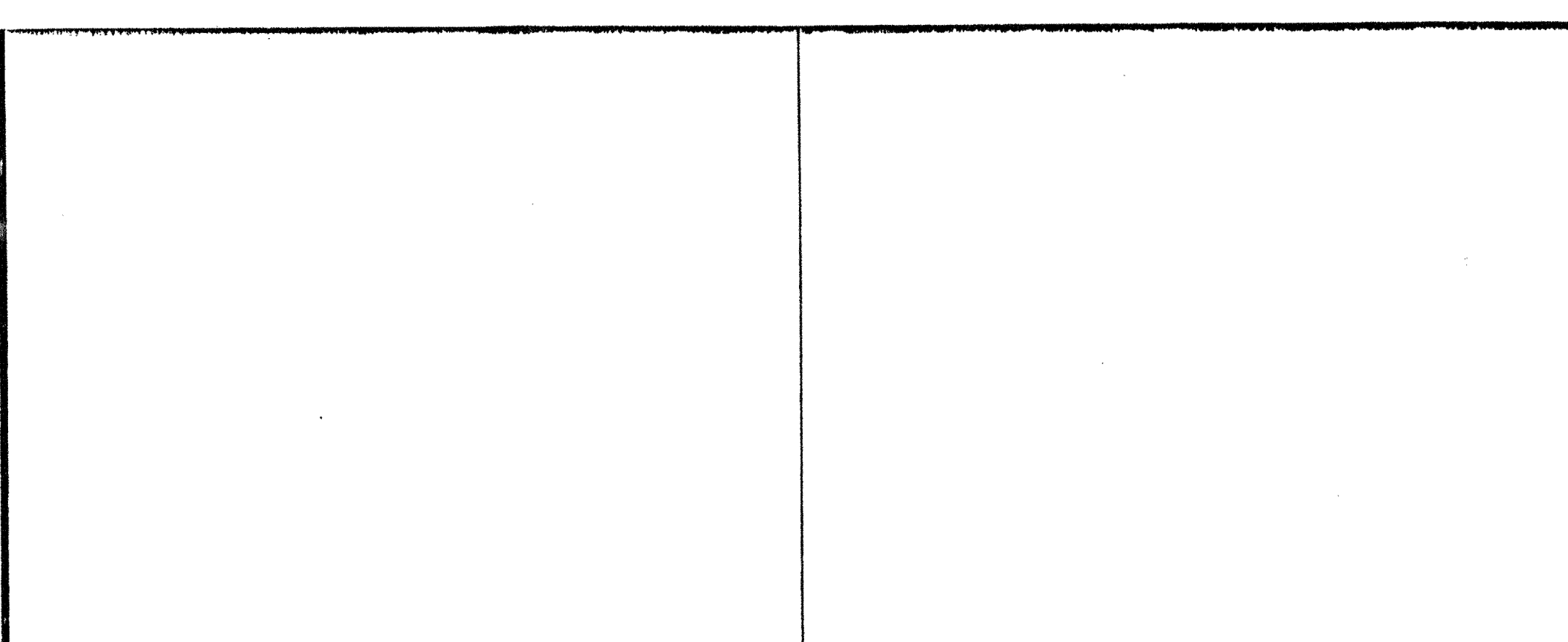
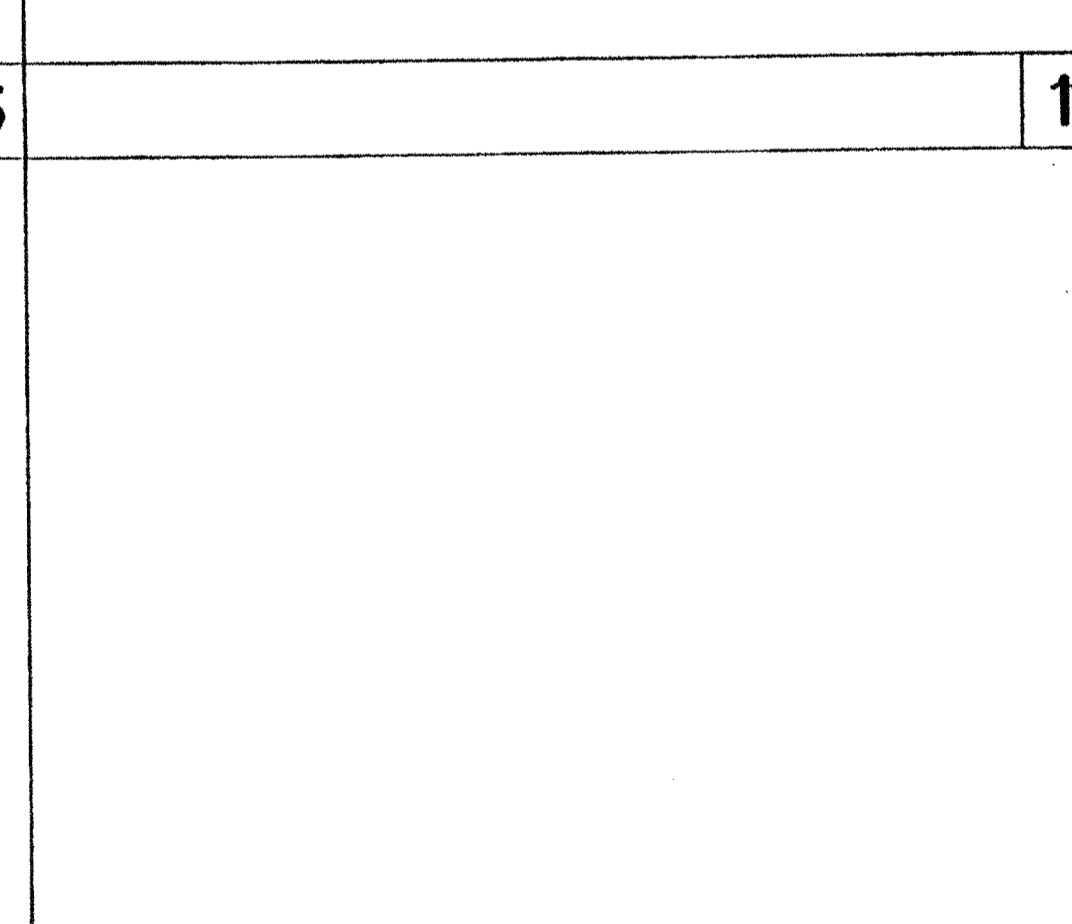
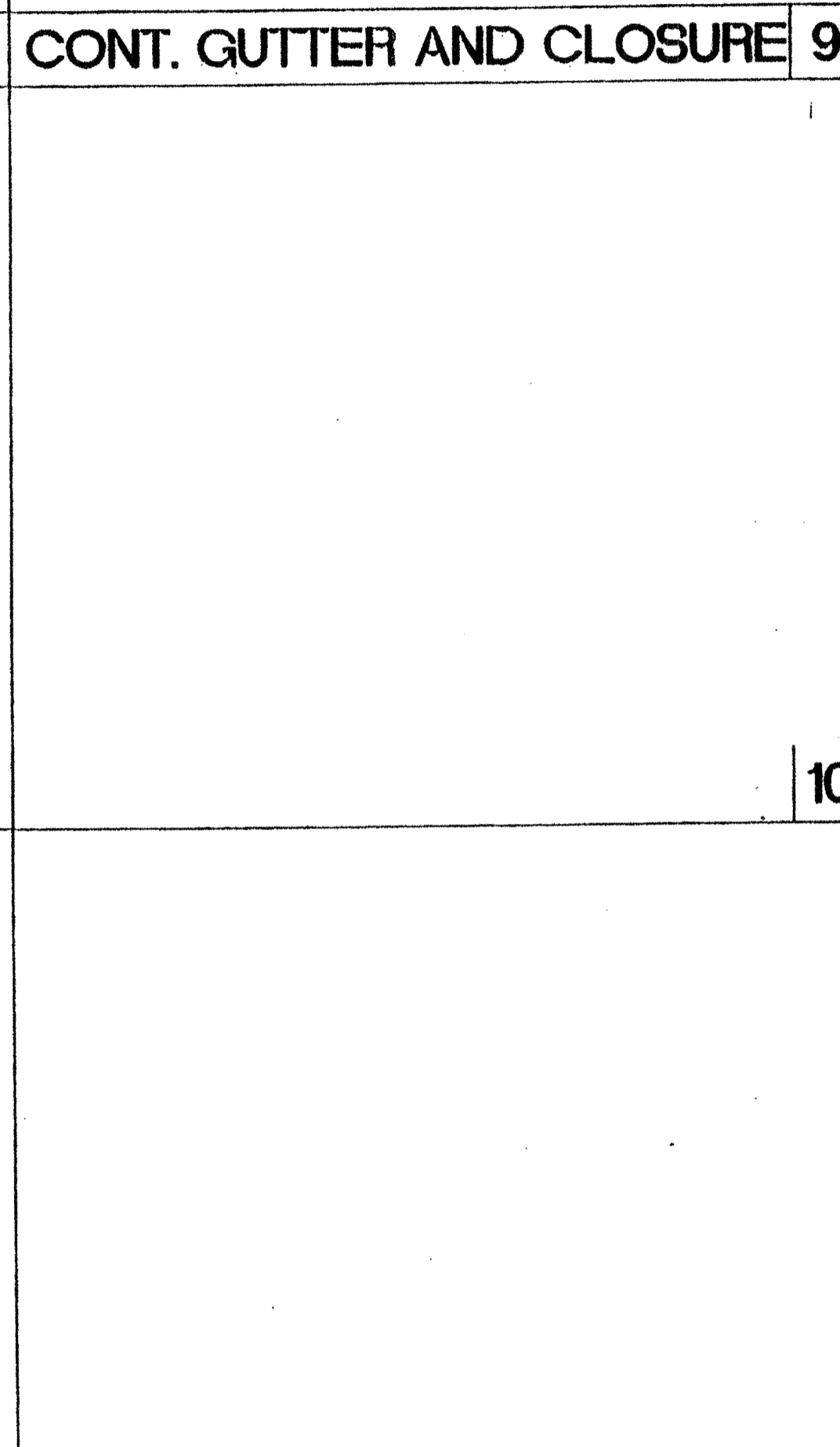
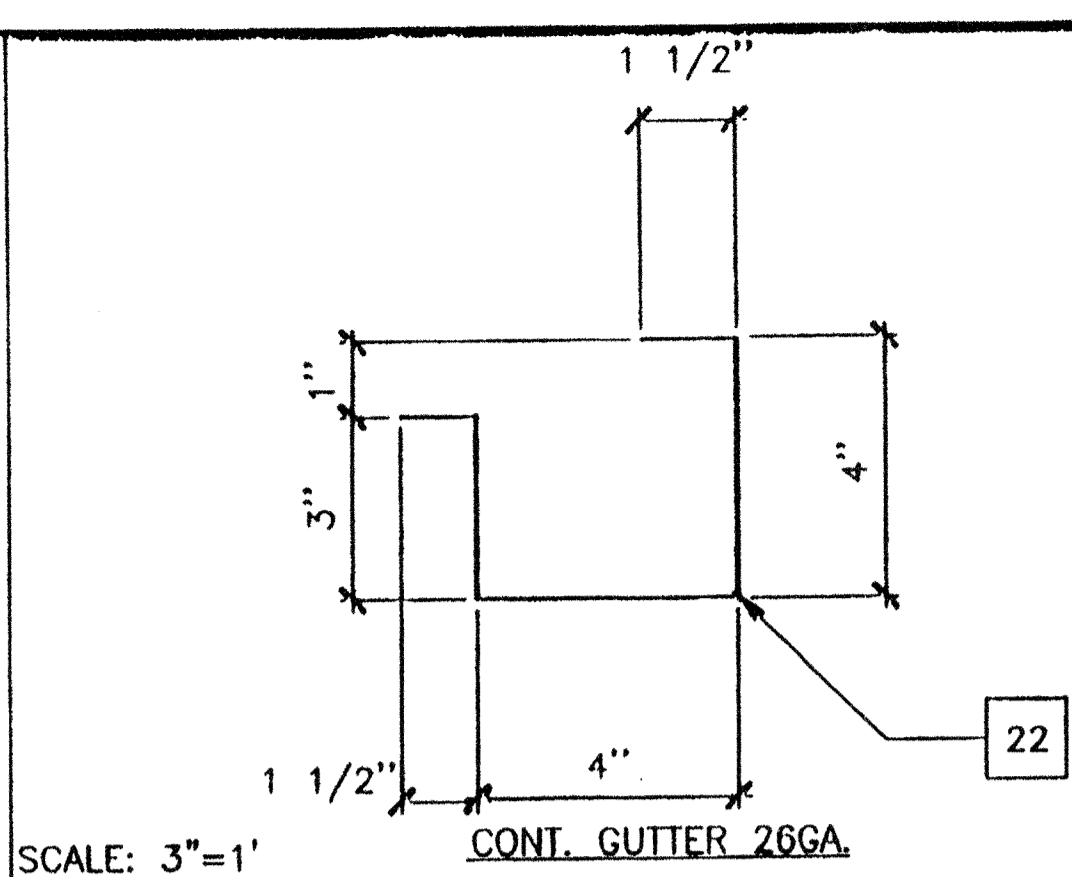
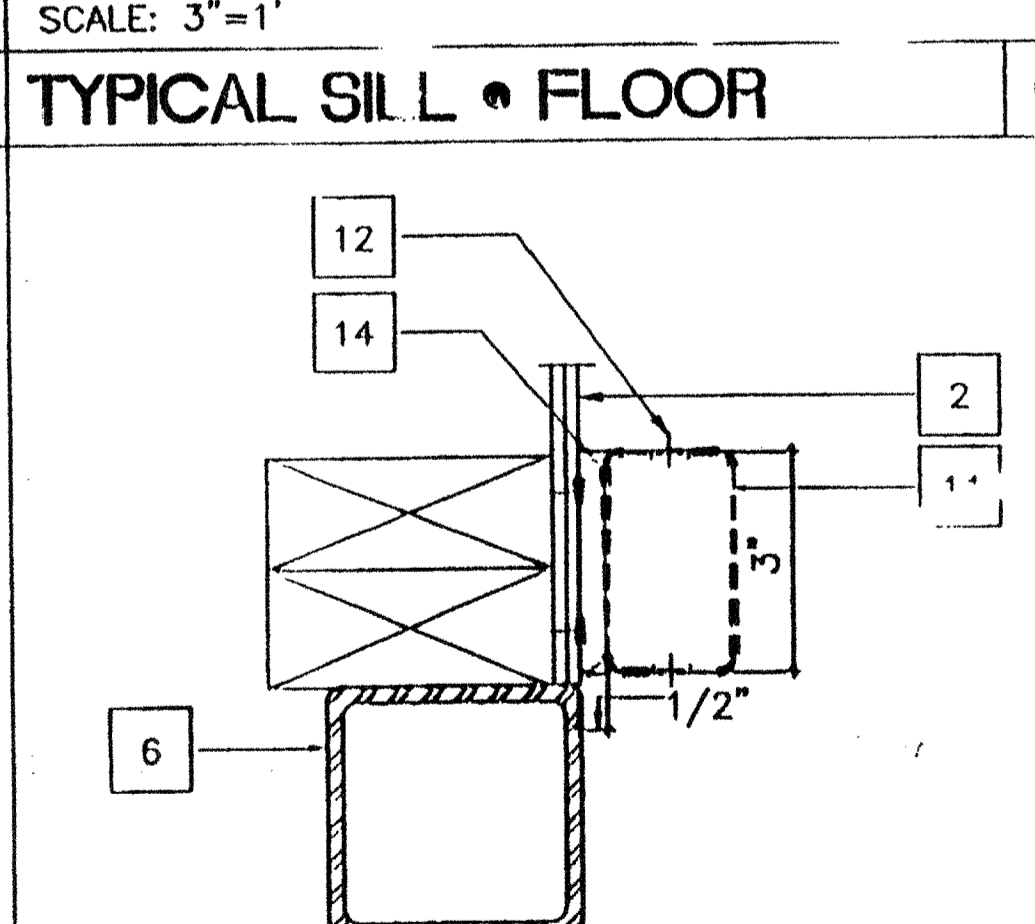
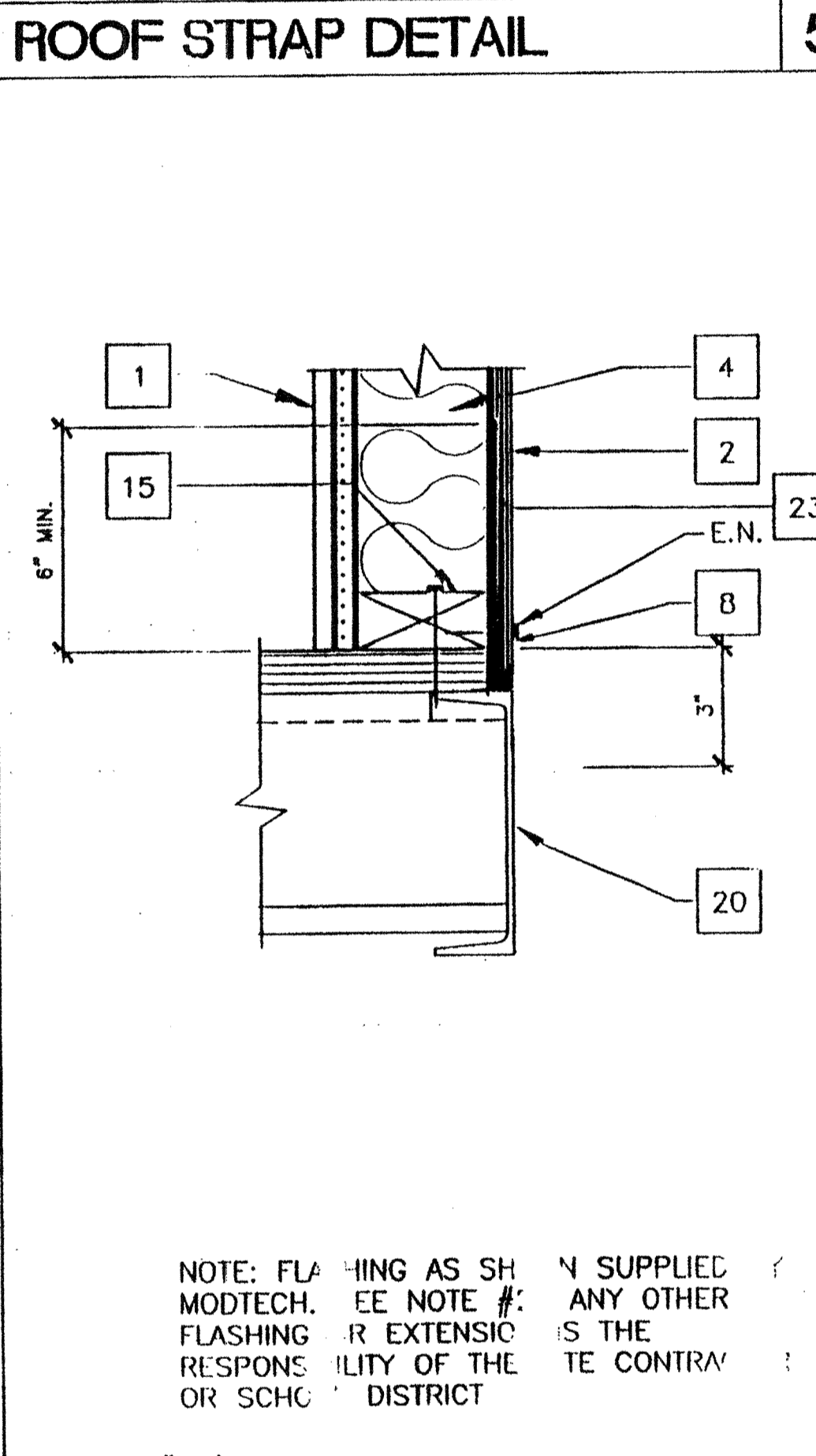
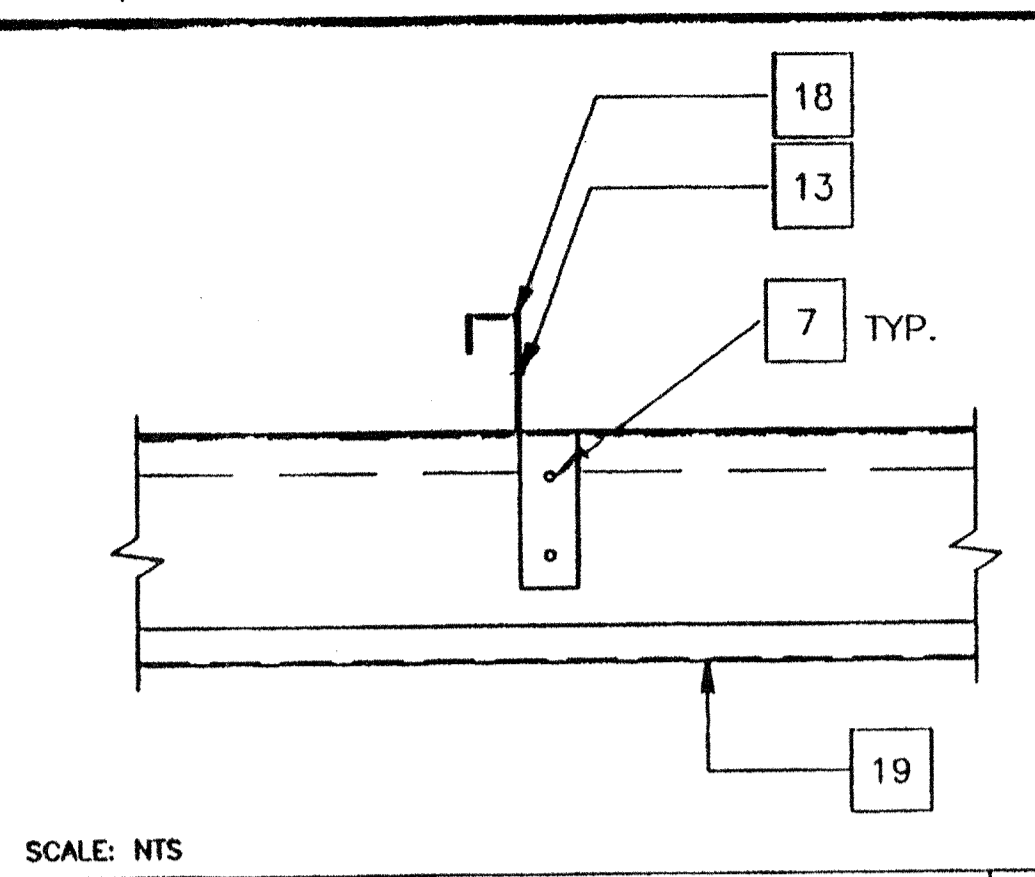
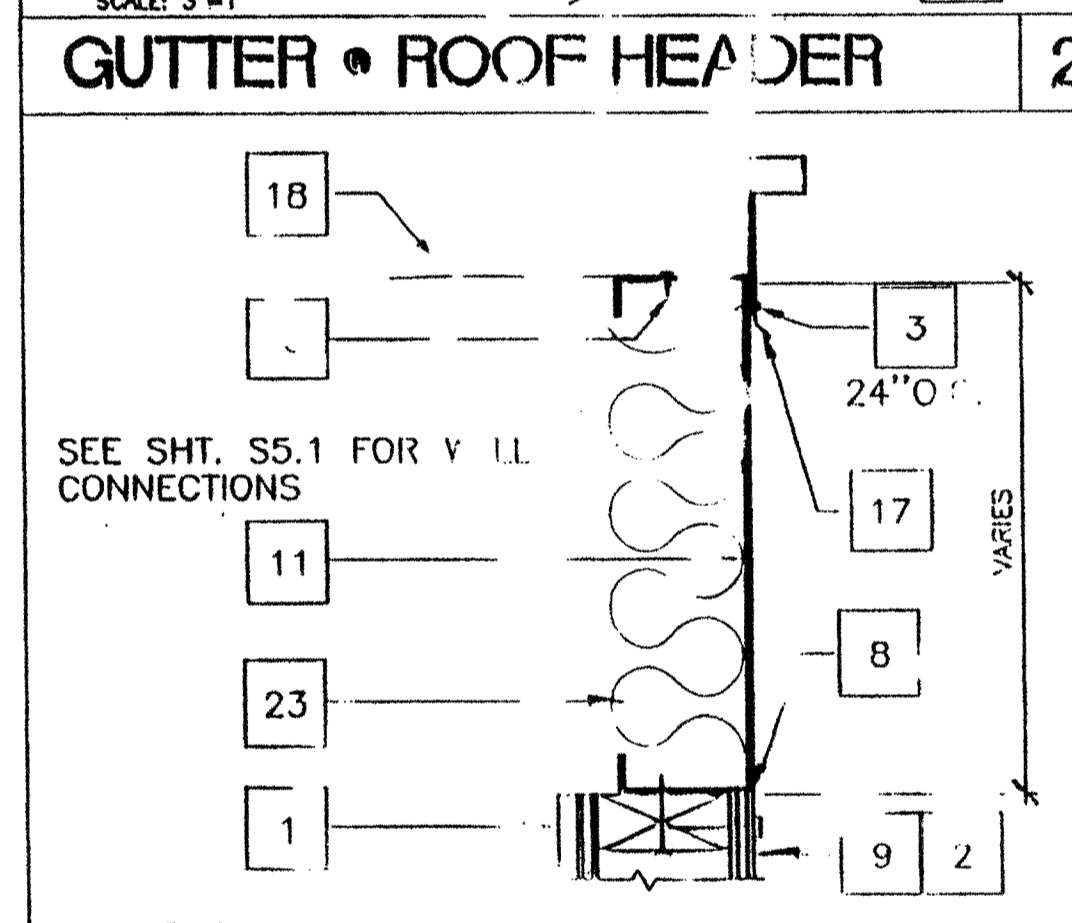
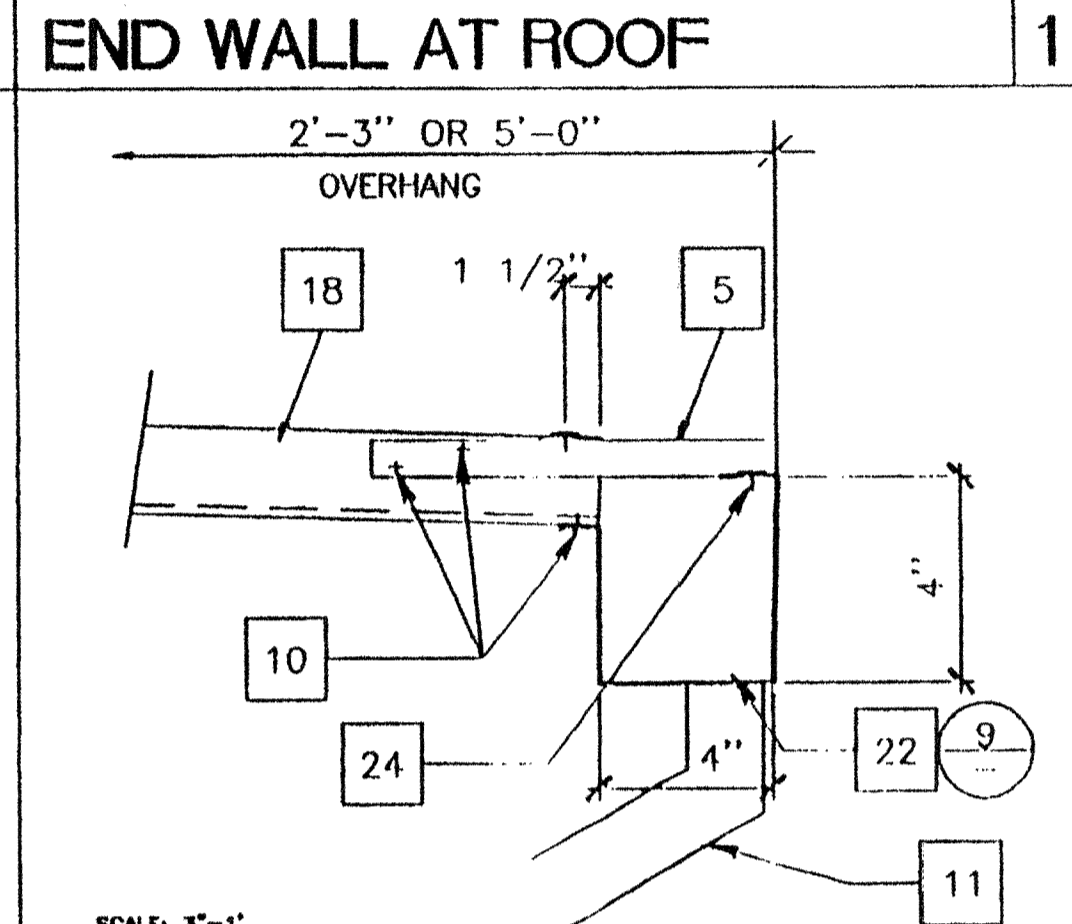
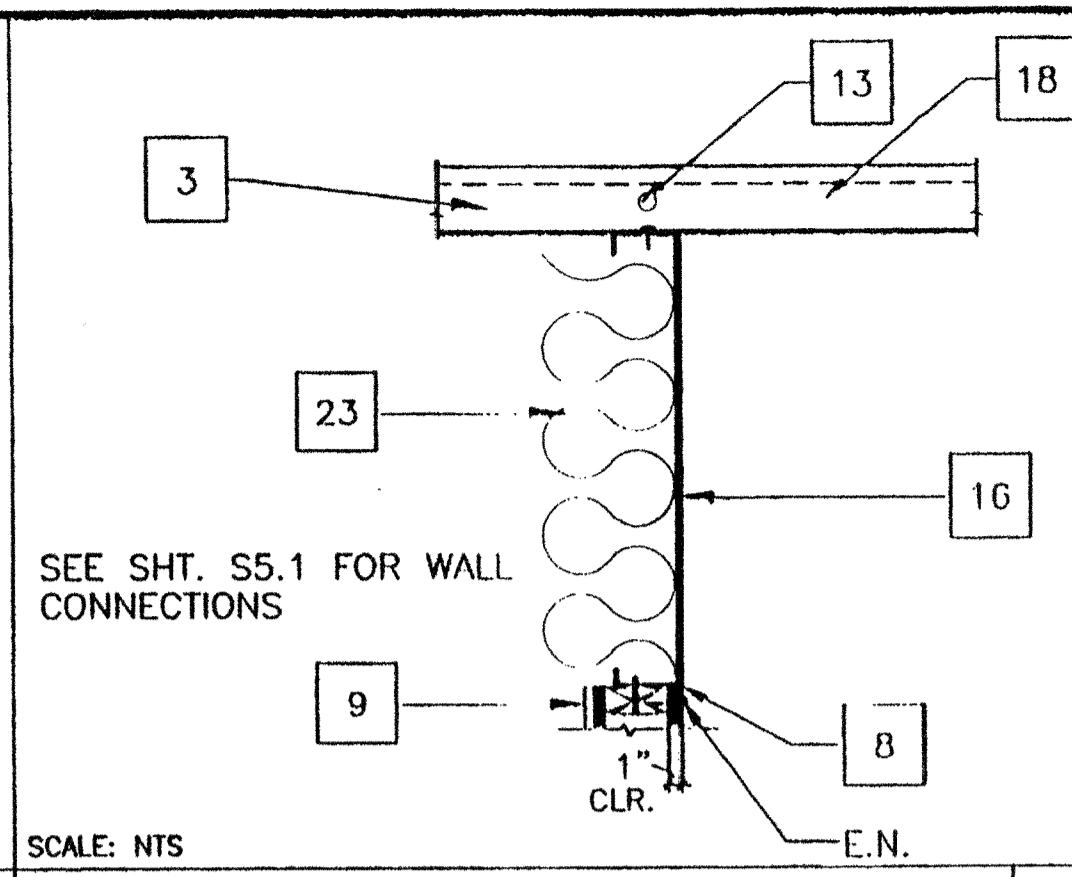
- 1 TYP. INTERIOR FINISH
- 2 TYP. EXTERIOR FINISH
- 3 #14STSMS X 3/4" W/NEO WASHER 3 PER PAN MAX 6" O.C.
- 4 2X4 STUD TYP. 16" O.C.
- 5 1 1/2"X1 1/2" X 22GA L CLIP AT 32" O.C.
- 6 TUBE STEEL SEE [STR]
- 7 1 1/2"X1 1/2" X 20GA COPED ANGLE W/2 #10 STSMS TO PURLIN (TYP) AT 8'-0" O.C.
- 8 SEALANT TYP. (SEE SPECIFICATIONS)
- 9 EXTERIOR WALL (SEE S5.1 FOR CONNECTIONS)
- 10 #14 STSMS AT EA STANDING RIB (16" OC)
- 11 DOWNSPOUT
- 12 #8 STSMS- 1 AT EA SIDE OF DOWNSPOUT TO BRACKET
- 13 (1) - #14 STSMS W/NEOPRENE WASHER THROUGH RIB
- 14 ATTACHMENT BRACKET(TYP 3 PLACES: TOP, BOTTOM & MIDSPAN W/ 2-#10 STSMS, BRACKET TO STUD)
- 15 2 X 4 SILL PLATE PER 4/S5.1
- 16 ROOF HEADER SEE [STR]
- 17 GI FLASHING 22GA
- 18 STANDING SEAM ROOF (SEE A2.0 FOR GA.)
- 19 ROOF PURLIN SEE [STR]
- 20 FLOOR BEAM SEE [STR]
- 21 NOT USED
- 22 CONTINUOUS 26GA. GUTTER (SEE 9/A6.1)
- 23 INSULATION (SEE SPECS FOR TYPE AND SIZE) (SEE NOTES/A6.0 FOR BURNING DATA)
- 24 #14 STSMS AT EACH CLIP (32" O.C.)

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Electrical Engineer's Seal

Mechanical Engineer's Seal

Structural Engineer's Seal

S. V. MISTRY  
No. 53413  
EX. 26/2000  
STATE OF CALIFORNIA  
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Architect's Seal

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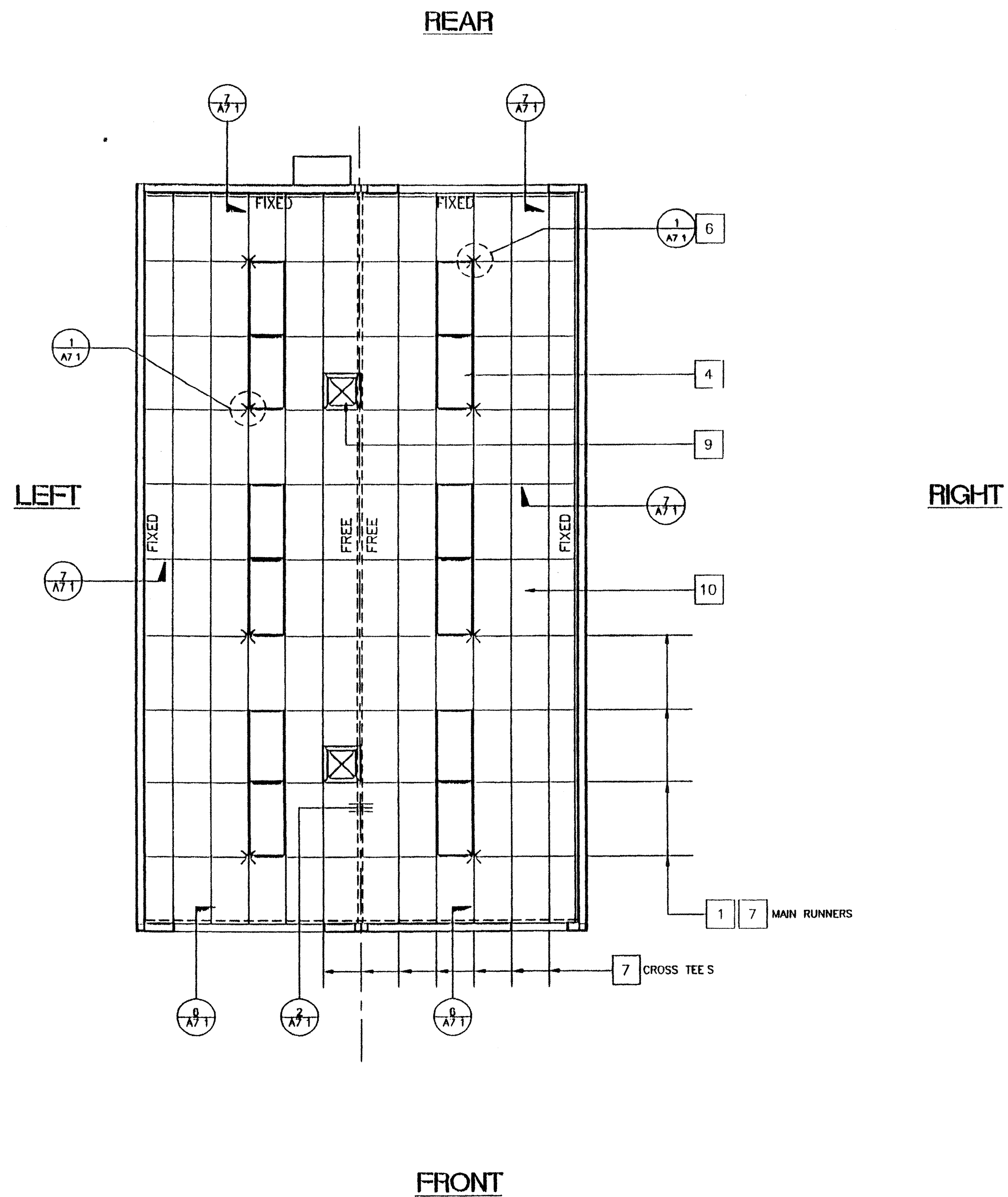
MODTECH INC.  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

ARCHITECTURAL DETAILS

PROJECT NUMBER: MODTECH, INC. 1999

DRAWN BY: RVF  
CHECKED BY: JSS  
DATE: 2-2-99  
PROJECT NO: MODTECH Index No.  
**A6.1**





REFLECTED CEILING PLAN (24'X40')

SCALE 1/4" = 1'

KEY NOTES

- 1 MAIN RUNNERS @ 4'-0" W/12GA HANGER WIRES @ END OF EACH RUNNER
- 2 AT THE END OF ROWS OF RUNNERS A 12GA HANGER WIRE SHALL BE ATTACHED WITHIN 8" OF WALL OR SOFFIT
- 3 VERTICAL WIRES MORE THAN 1'-IN-6" OUT OF PLUMB SHALL HAVE COUNTERBRACING WIRES
- 4 PROVIDE 2-12GA SLACK WIRES TO HOUSING OF ALL LIGHT FIXTURES AT DIAGONAL CORNERS. WIRES SHALL BE ATTACHED TO STRUCTURAL OF LIGHT FIXTURES RECESSED. ATTACH FIXTURE TO GRID W/1-#8 (111) METAL SCREW AT EACH CORNER
- 5 RUNNERS MAY BE ATTACHED TO WALLS OR MOLD AT 2-ADJACENT WALLS. OTHER WALLS NO ATTACHMENT. CLEARANCE OF 1/2" BETWEEN END OF RUNNERS AND FACE OF WALL
- 6 CEILING ARTAS SHALL HAVE 2/4-WAY SPLAYS PER DETAIL 1 ON SHEET A7.1 IN LOCATIONS INDICATED ON DRAWINGS. WIRES TAUT BUT NOT TO DISTORT GRID

T-BAR PART NUMBERS			
	ARMSTRONG	PA-041	
RUNNER MAIN	7301D		
4" CROSS TEE	7343		
2" CROSS TEE	732B		
WALL ANGLE	7800D		

- 8 DUCTWORK SHALL BE RIGIDLY ATTACHED TO BUILDING AND SHALL NOT BE CLOSER THAN 6" TO HANGER WIRES
- 9 REGISTERS SHALL BE POSITIVELY ATTACHED W/4-10(A) SHEET METAL SCREWS (TYP 1- AT EACH CORNER)
- 10 CEILING PANELS 2910

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LEGEND

- 1 & 1 BAR CEILING
- 2 X 4 ELEC FIXTURE RECESS
- SUPPLY AIR DIFFUSER
- RETURN AIR DIFFUSER
- SPLAY WIRE 4 WAY
- INDICATES FIXED SIDE (SEE DETAIL 7/A7.1)
- INDICATES FREE SIDE (SEE DETAIL 6/A7.1)

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Architect's Seal

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2830 BARRETT AVENUE  
PERRIS, CALIF 92572  
PH (909) 943-4014  
FAX (909) 940-0427

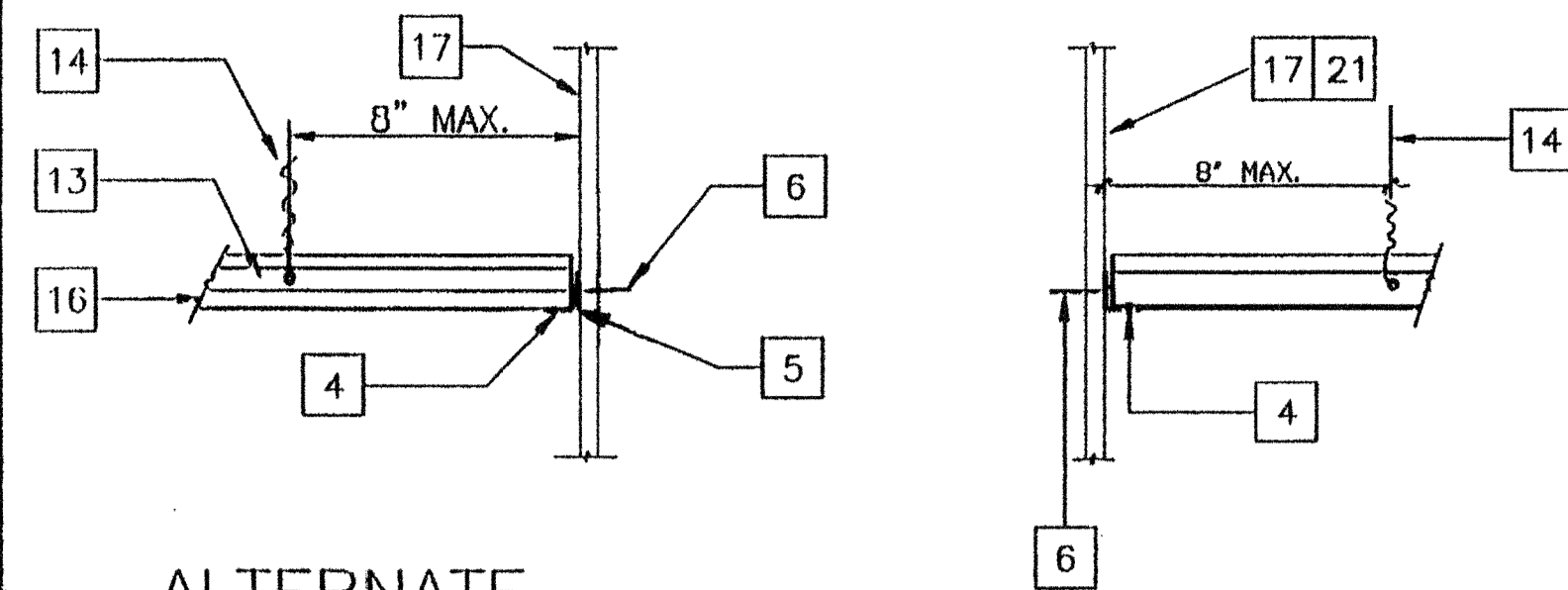
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CHECKED BY SSS  
DATE  
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**A7.0**

FILE PATH

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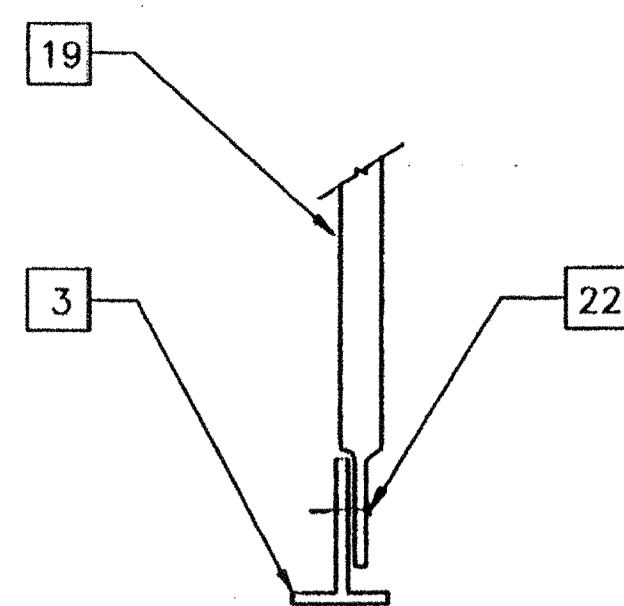




ALTERNATE

TYPICAL FIXED SIDE

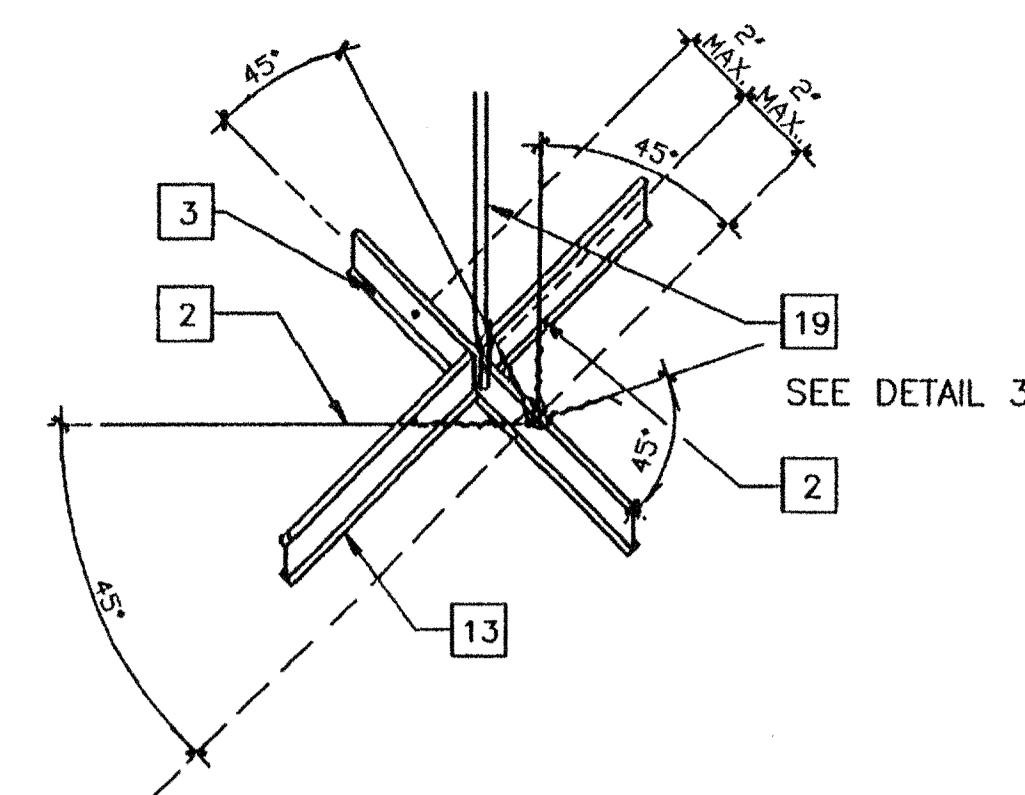
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NOTE: CONDUIT MAY BE CRIMPED ON EITHER SIDE OF T-BAR, DEPENDING UPON CONDITION & LOCATION

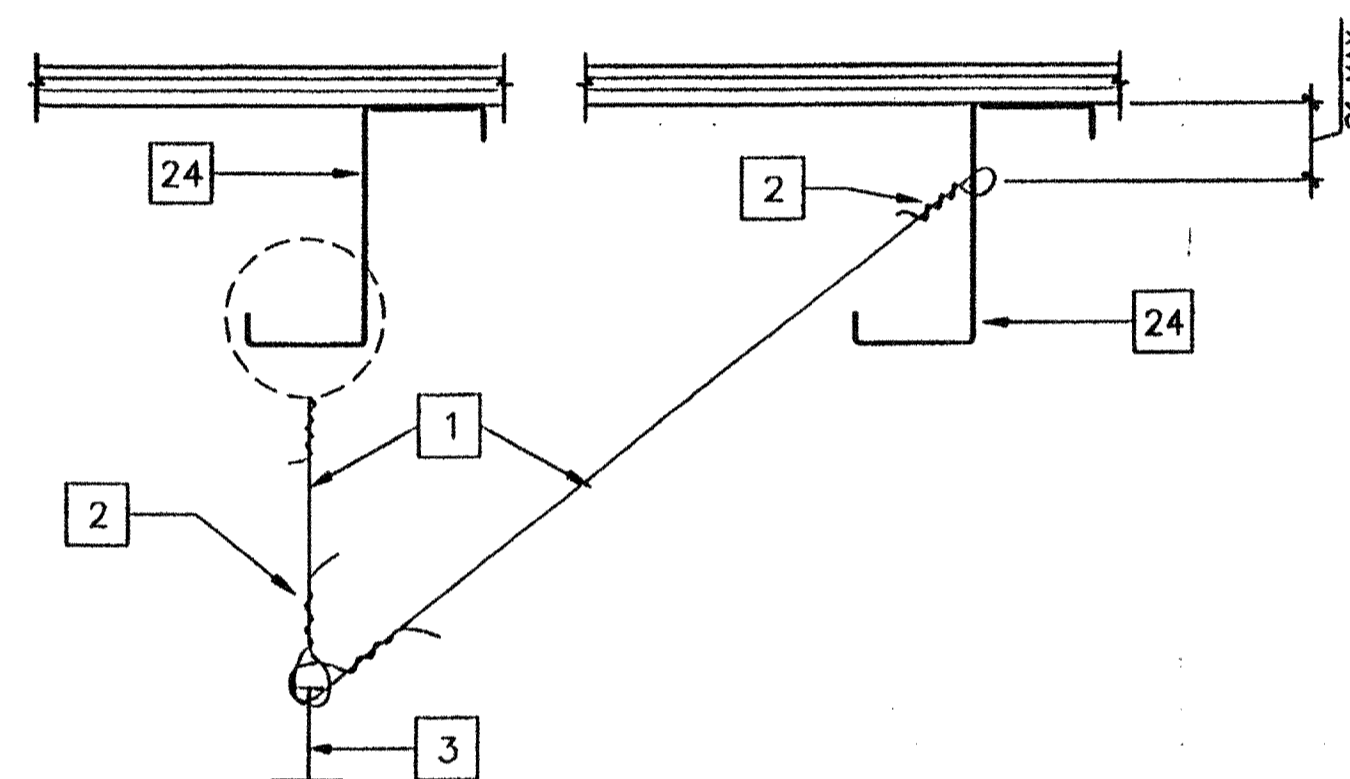
ALT. CONN. AT BOTTOM

4

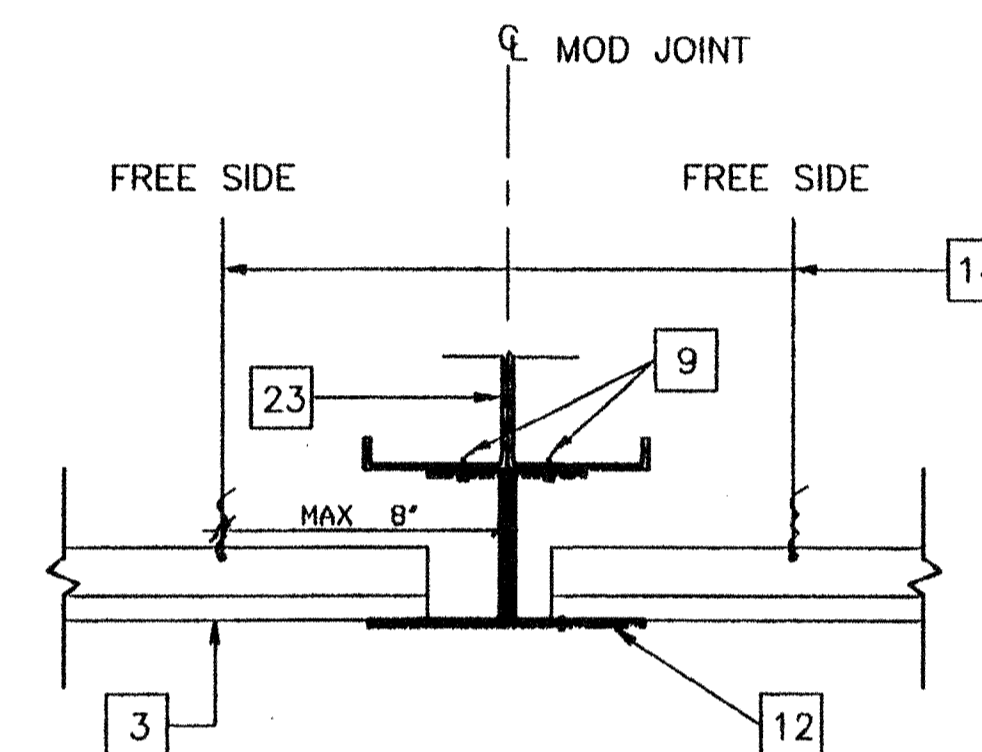


SIESMIC SPLAY - 4 WAY

1



5

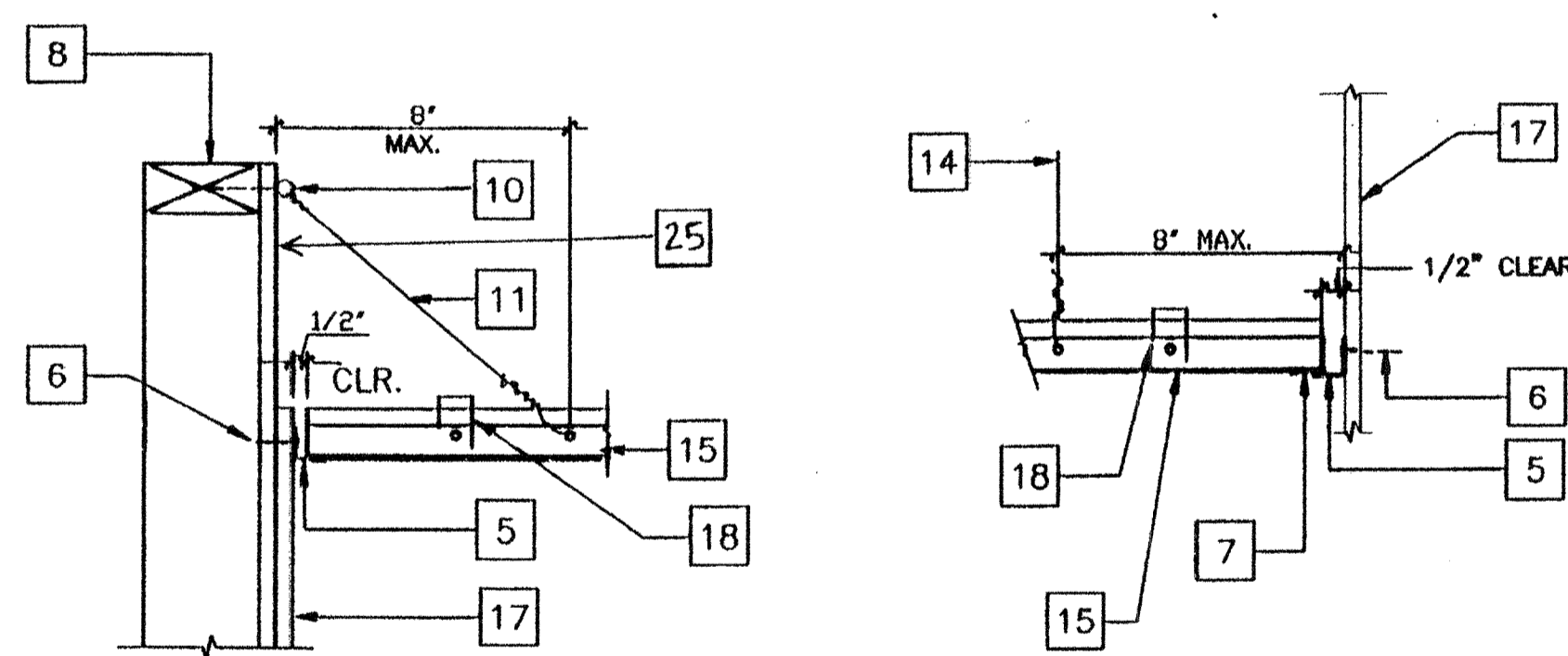


NOTE: LAY-IN CEILING TILE NOT SHOWN FOR CLARITY.

GRID AT MOD LINE

SCALE 3"=1'

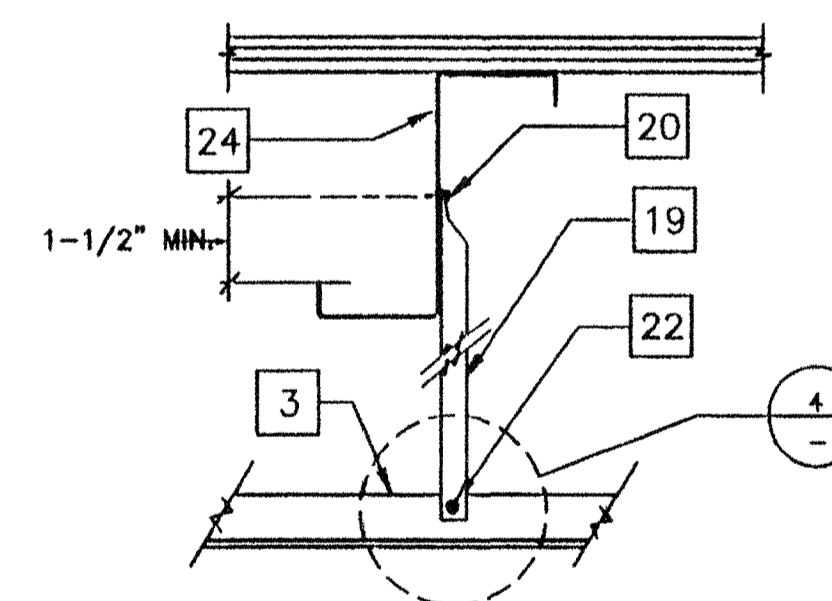
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ALTERNATE

TYPICAL FREE SIDE

6



NOTE: CONDUIT MAY BE CRIMPED ON EITHER SIDE OF T-BAR DEPENDING UPON CONDITION & LOCATION

3

KEY NOTES

- 1 12GA. HANGER OR DIAGONAL SPLAY WIRE IN PUNCHED OR DRILLED HOLE
- 2 12GA. WIRE WITH 4 WRAPS IN 1 1/2" (TYP.) WIRE TO RUN PERPENDICULAR TO MAIN TEE
- 3 MAIN RUNNER
- 4 1/8"Ø POP RIVET TO EACH T-BAR
- 5 WALL ANGLE
- 6 6d 16" Ø FRAMING TO WALL STUD #8 S.T.S.M.S. WHEN METAL STUDS ARE USED
- 7 ANGLE WITH 1/8"Ø POP RIVET TO EACH T-BAR NO CONNECTION TO WALL ANGLE
- 8 TOP PLATE
- 9 #10 S.T.S.M.S. @ 4' O.C.
- 10 3" X 1/4" EYED SCREW. 1/8"Ø X 2" JIF-E SCREW WHEN METAL STUDS ARE USED
- 11 HANGER TO WALL WHERE NO RAFTER ABOVE MAX SLOPE 1" IN 6"
- 12 28 GA. JETCOAT
- 13 CROSS TEE
- 14 12GA. HANGER WIRE AT THE END ON EACH RUNNER MIN. 4 WRAPS IN MAX 1 1/2" - SEE DETAIL #5 FOR WIRE TO PURLIN ATTACHMENT
- 15 MAIN RUNNERS OR CROSS TEES
- 16 ACOUSTICAL BOARD
- 17 FINISH WALL
- 18 HORIZONTAL STRUTS SHALL RUN CONTINUOUS AT ALL PERIMETERS, NOT POP RIVETED TO THE WALL ANGLE ARMSTRONG #7425 OR #7445 WITH SPRING STEEL SNAP TO RUNNER PER IR 47-4
- 19 3/4" EMT CONDUIT - MAX 5'-2" (COMPRESSION STRUT)
- 20 CRIMP CONDUIT AND ATTACH TO RAFTER WITH (2) #8 TEK SCREW
- 21 PROVIDE SPACE AT ALL MEMBERS AT OPPOSITE WALL
- 22 CRIMP CONDUIT AND ATTACH TO T-BAR GRID WITH #8 TEK SCREW
- 23 ROOF BEAM SEE (STR)
- 24 ROOF PURLIN SEE (STR)
- 25 CARRY GYP. BRD. TO TOP PLATE FOR FIRE BLOCKING.

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**MODTECH INC.**

2830 BARRETT AVENUE  
PERRIS, CALIF. 92572

PH (909) 943-4014  
FAX (909) 940-0427

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**REFLECTED CEILING DETAILS**

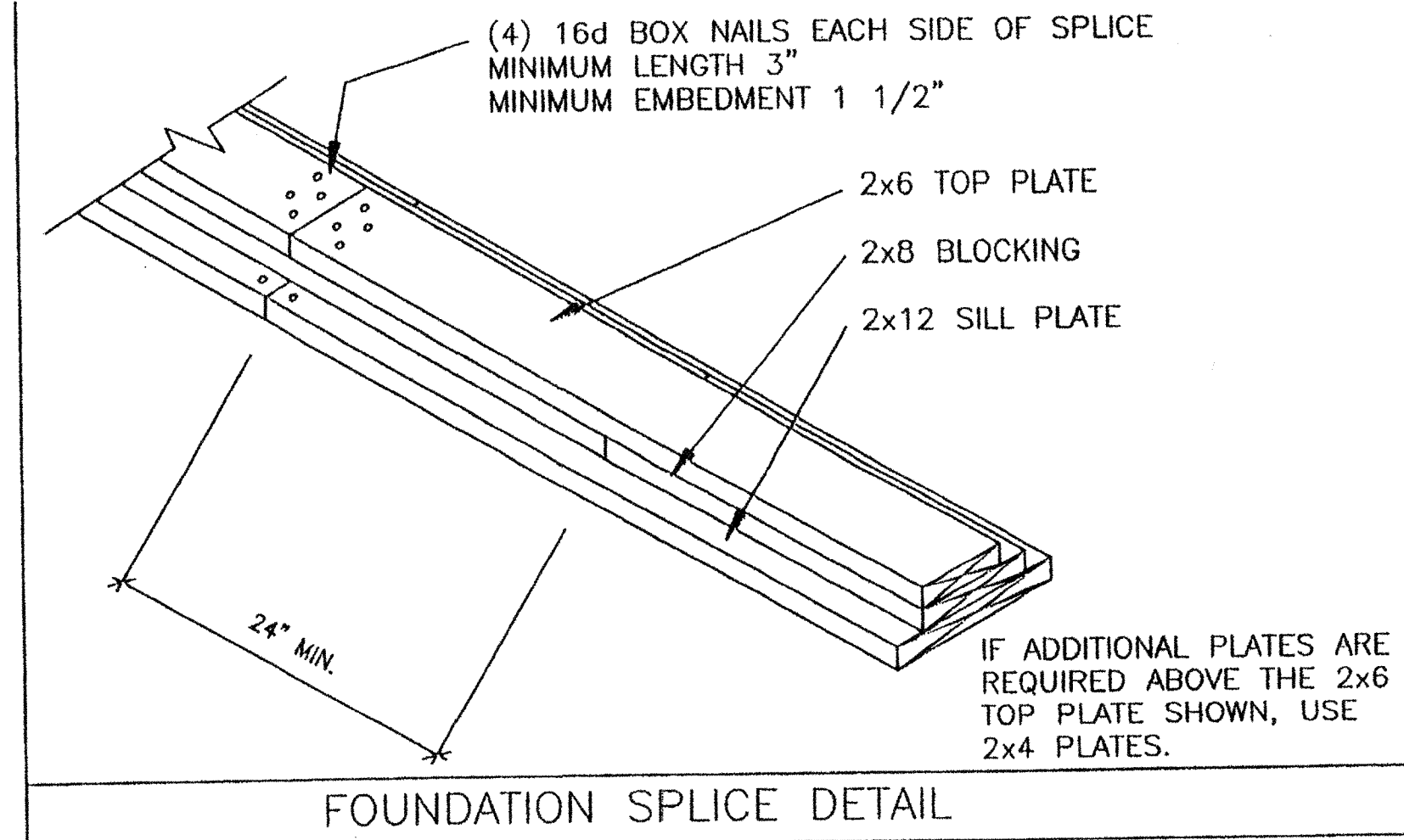
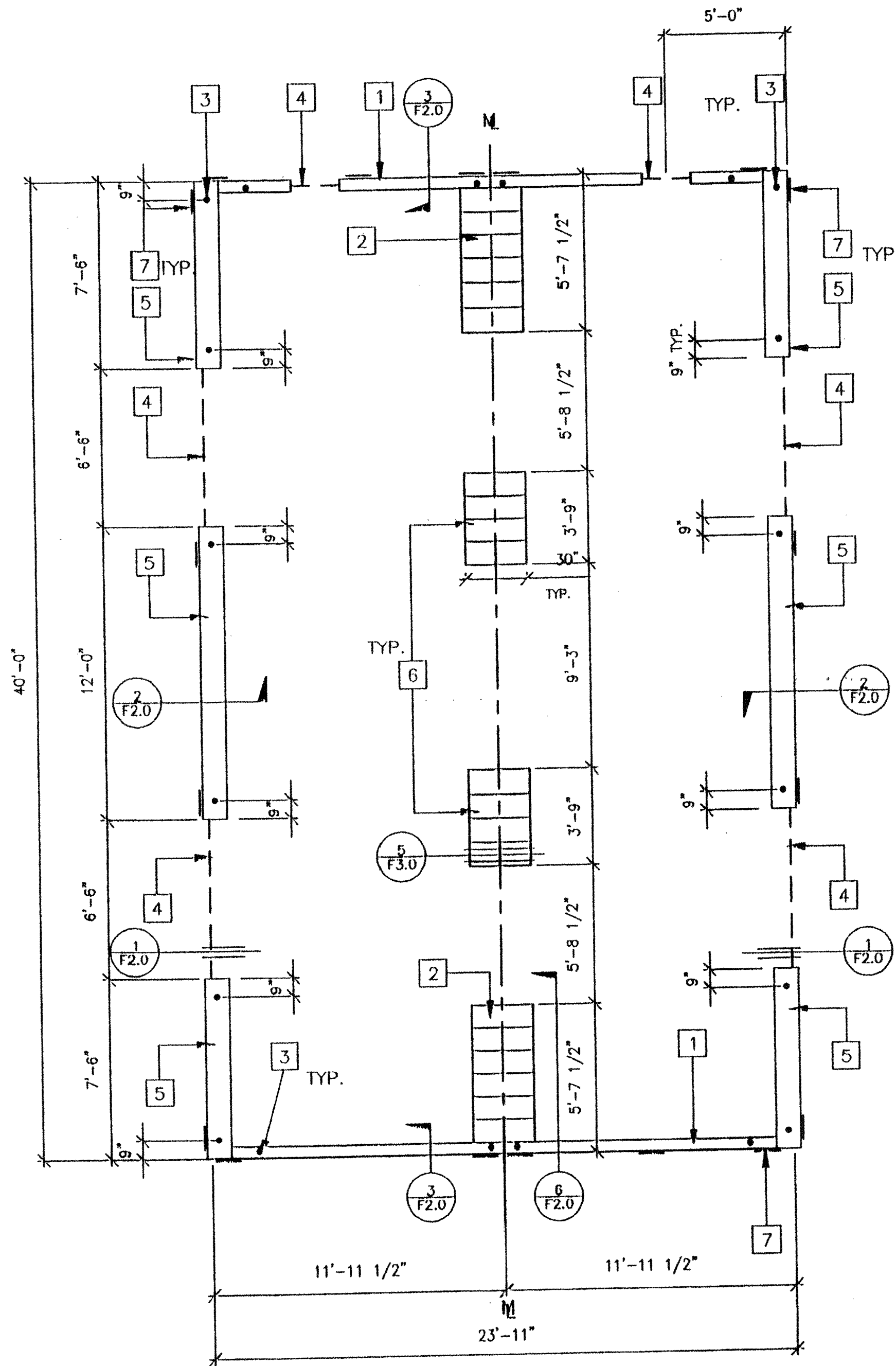
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DATE: 2-2-99

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DATE:

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**A7.1**





- ### KEY NOTES
- 1 2"x6" SILL PLATE (END WALL)
  - 2 6- 2X12X30" LONG SILL PADS
  - 3 PIPE TO GRADE (TYP.)
  - 4 3" HIGH BY 6'-6" LONG VENT @ SIDEWALLS  
3" HIGH BY 2'-0" LONG VENT @ ENDWALLS
  - 5 2X12 SILL PLATE (SIDE WALL)
  - 6 4-2X12X30" LONG SILL PADS
  - 7 6"x12"x10 GA. PLATES  
5 @ ENDWALL, 4 @ SIDEWALL
  - 8 NOT USED
  - 9 NOT USED

- ### NOTES
1. SILL RESTRAINT: ON A.C. PAVING AND ON SOIL 1" O.D. GALVANIZED PIPE AT 10'-0" 12" PENETRATION BELOW SURFACE VERTICALLY. DRILL SILL 1-1/4" MAX. PIPE MAY BE DRIVEN MAX. OF 45° ANGLE TO VERTICAL. (18-1/2" LONG PIPE REQUIRED FOR PENETRATION AT 45° ANGLE.)
  2. ON CONCRETE PAVING HILTI DS 82-P10 THRU SILL PLATE:  
END WALLS: 8" O.C.  
SIDE WALLS: 22" O.C.
  3. WHERE SHIM STOCK IS REQUIRED FOR LEVELING USE 1/4", 1/2", OR 3/4" THICK PLYWOOD SAME WIDTH AS BLOCK. P.T.
  4. VERIFY DRAINAGE TO PREVENT WATER FROM PONDING BENEATH THE STRUCTURE. WITH DISTRICT ARCHITECT SITE PLANS
  5. ALL FOUNDATION MATERIAL SHALL BE DOUGLAS FIR  
GROUND CONTACT: LP-22 (CCA .40)  
ABOVE GROUND: LP-2 (CCA .25)
  6. ALLOWABLE SOIL BEARING: 1000 PSF
  7. "MACHINE APPLIED 16d FASTENERS SHALL HAVE AN EMBEDMENT OF NOT LESS THAN 1 1/2" INTO SECOND MEMBER, AND SHALL BE NOT LESS THAN 3" IN OVERALL LENGTH"
- THE ABOVE NAILS SHALL ALSO BE ACCEPTABLE FOR HAND NAILING, PROVIDED THE REQUIRED EMBEDMENT IS MAINTAINED.

**VENT CALCS.**

BLD'G SIZE 24' X 40' = 960  
 VENTILATION REQ'D 960 + 150 = 6.4SF  
 3"x6"-6" VENT=1.625SF X 4 = 6.5SF  
 3"x2'-0" = 0.5 SF X 2 = 1.0 SF  
 TOTAL VENTING PROVIDED = 7.5 SF

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 04 10 11 4  
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**FOUNDATION - WOOD SILL** 24' X 40' 50 PSF LL  
 SCALE 1/4" = 1'

NO.	REVISIONS
1	
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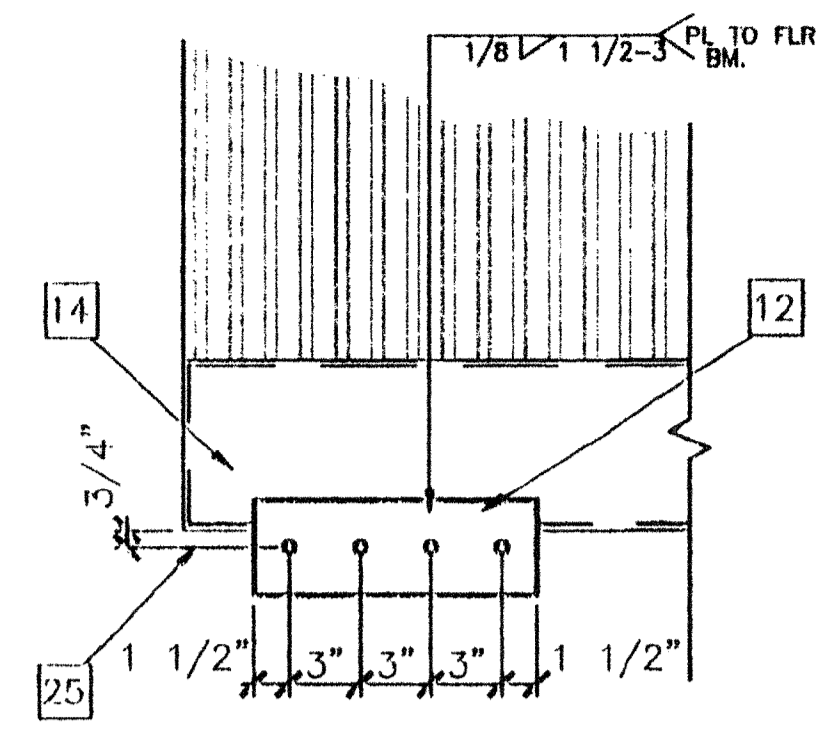
**FOUNDATION PLAN**

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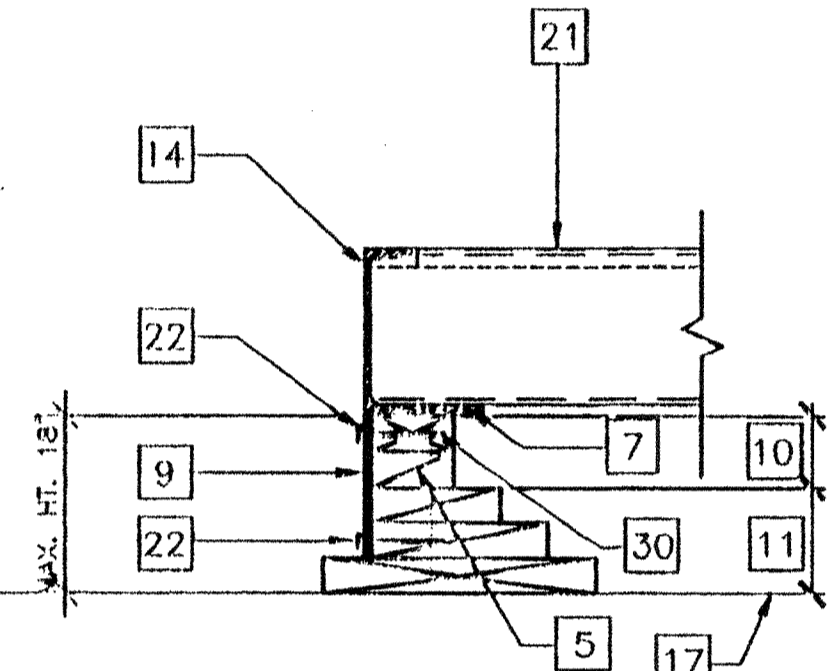
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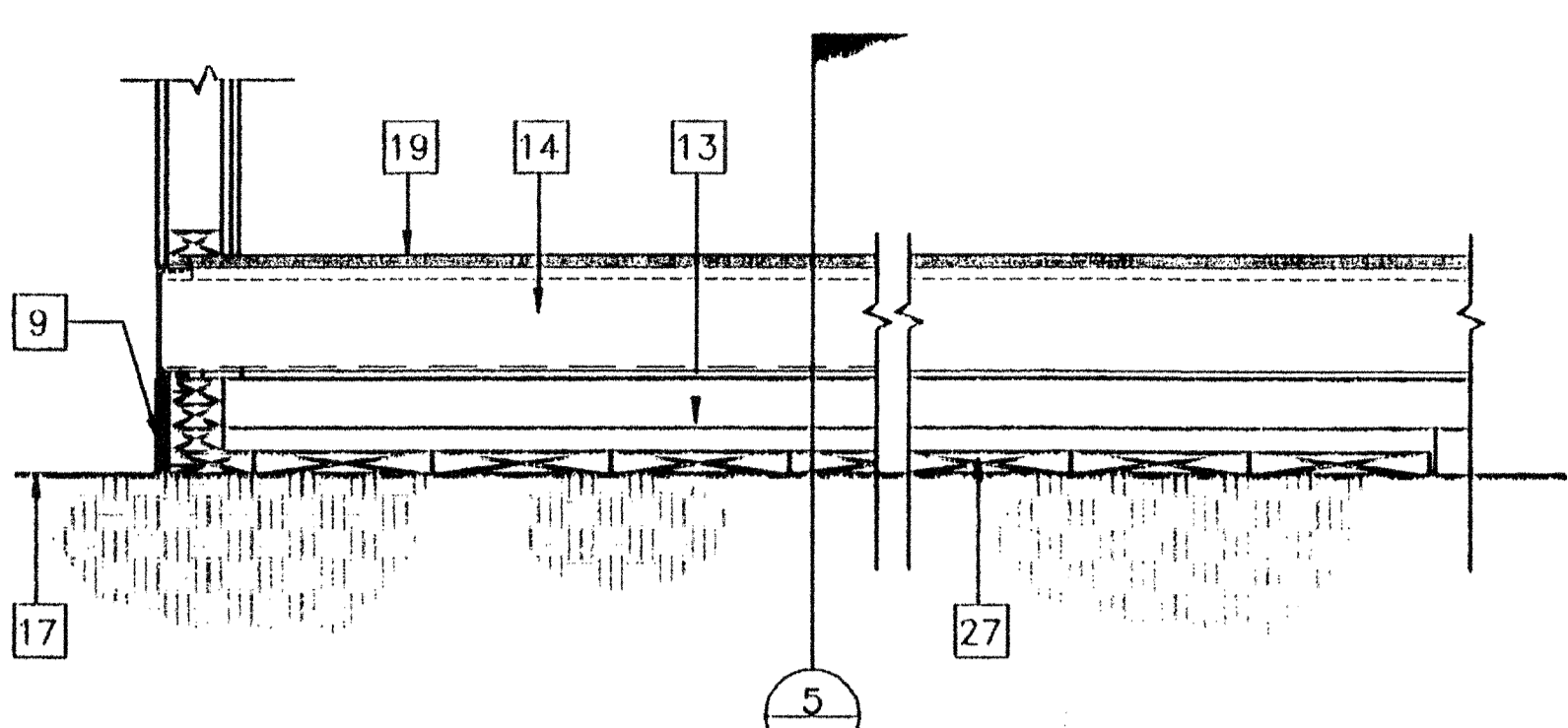




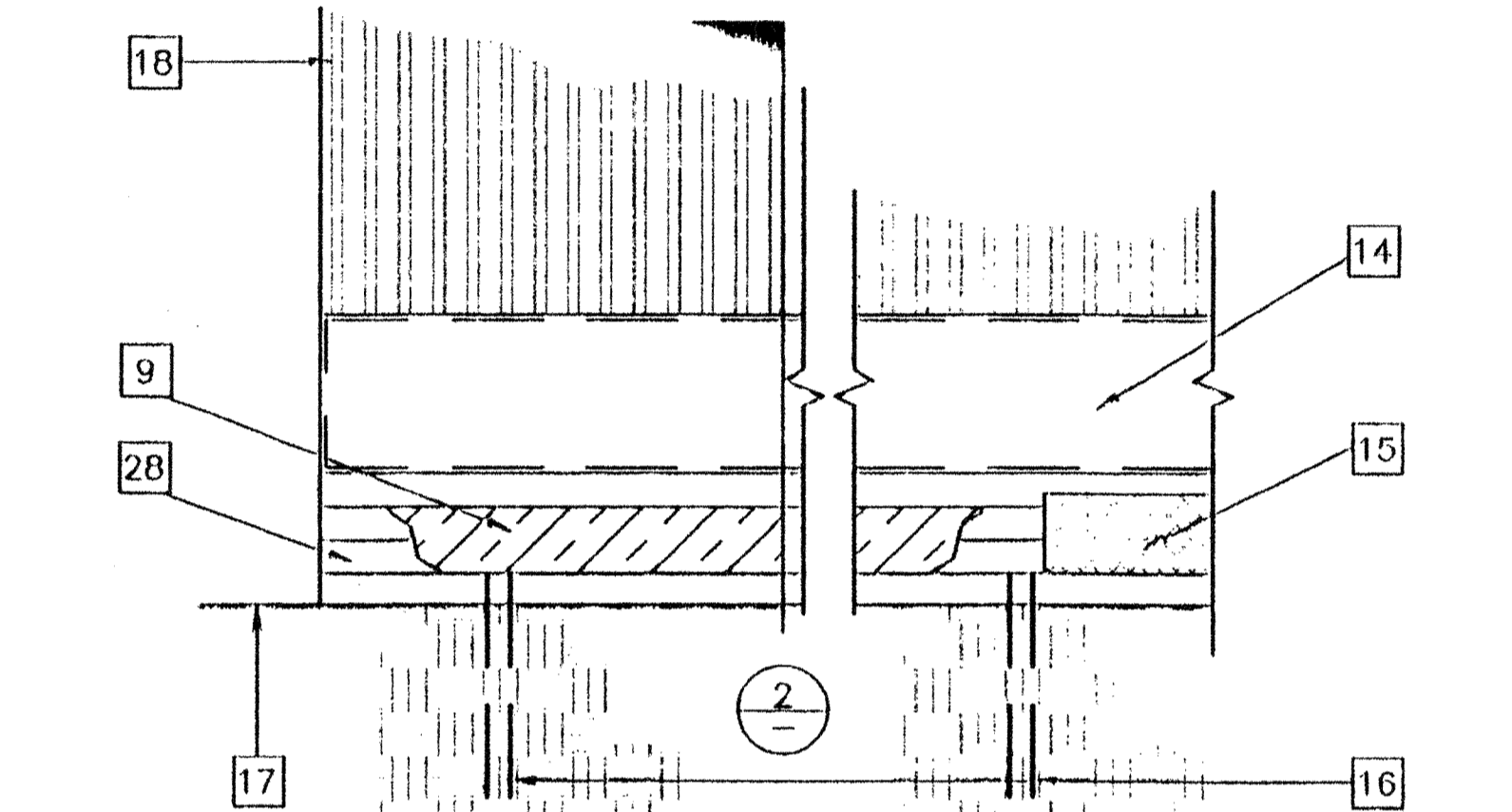
9 SCALE: 1 1/2"=1'-0"  
ALTERNATE HOLD DOWN



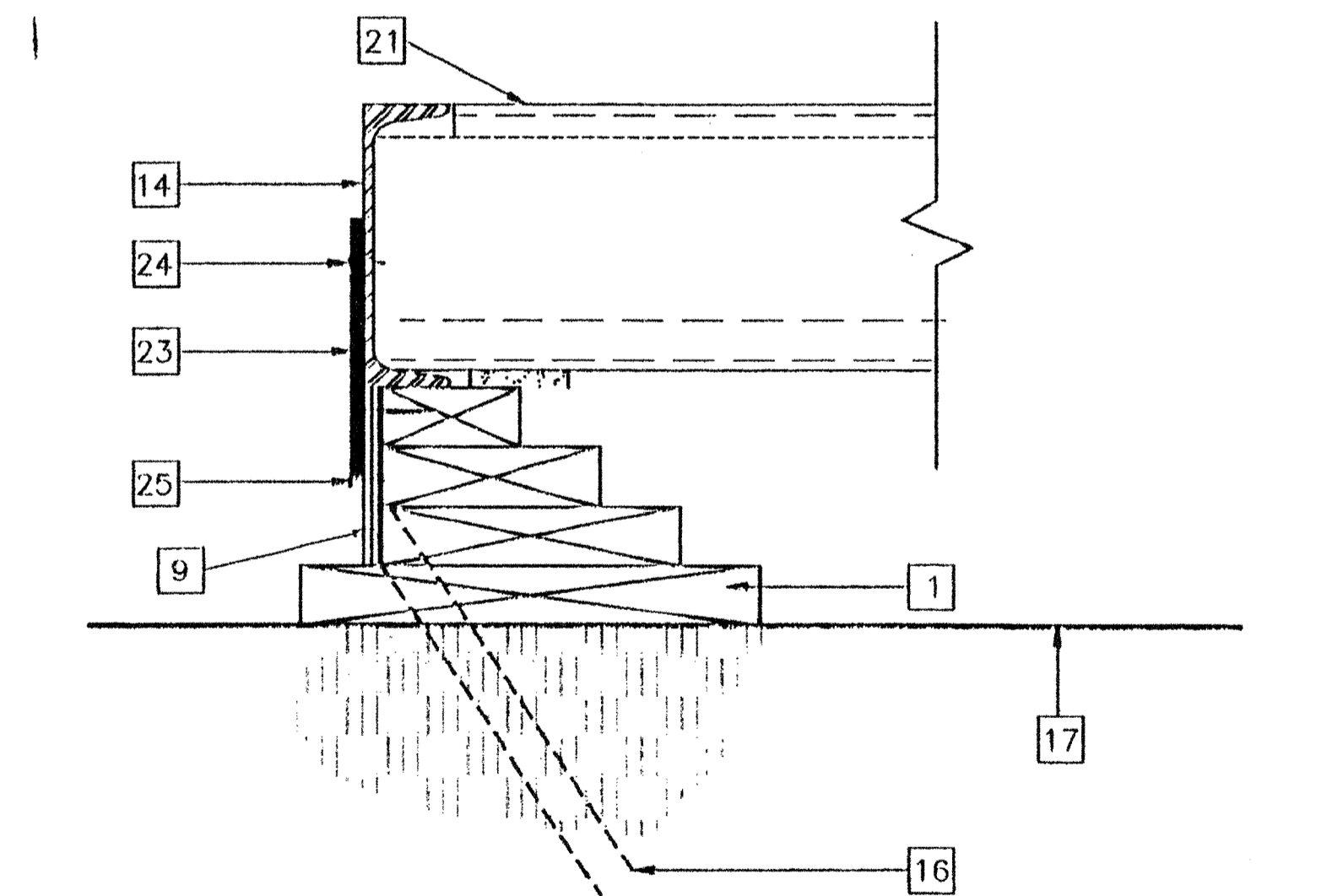
10 SCALE: 1 1/2"=1'-0"  
ADD BLK'S/SHIMS TO LEVEL FOUND.



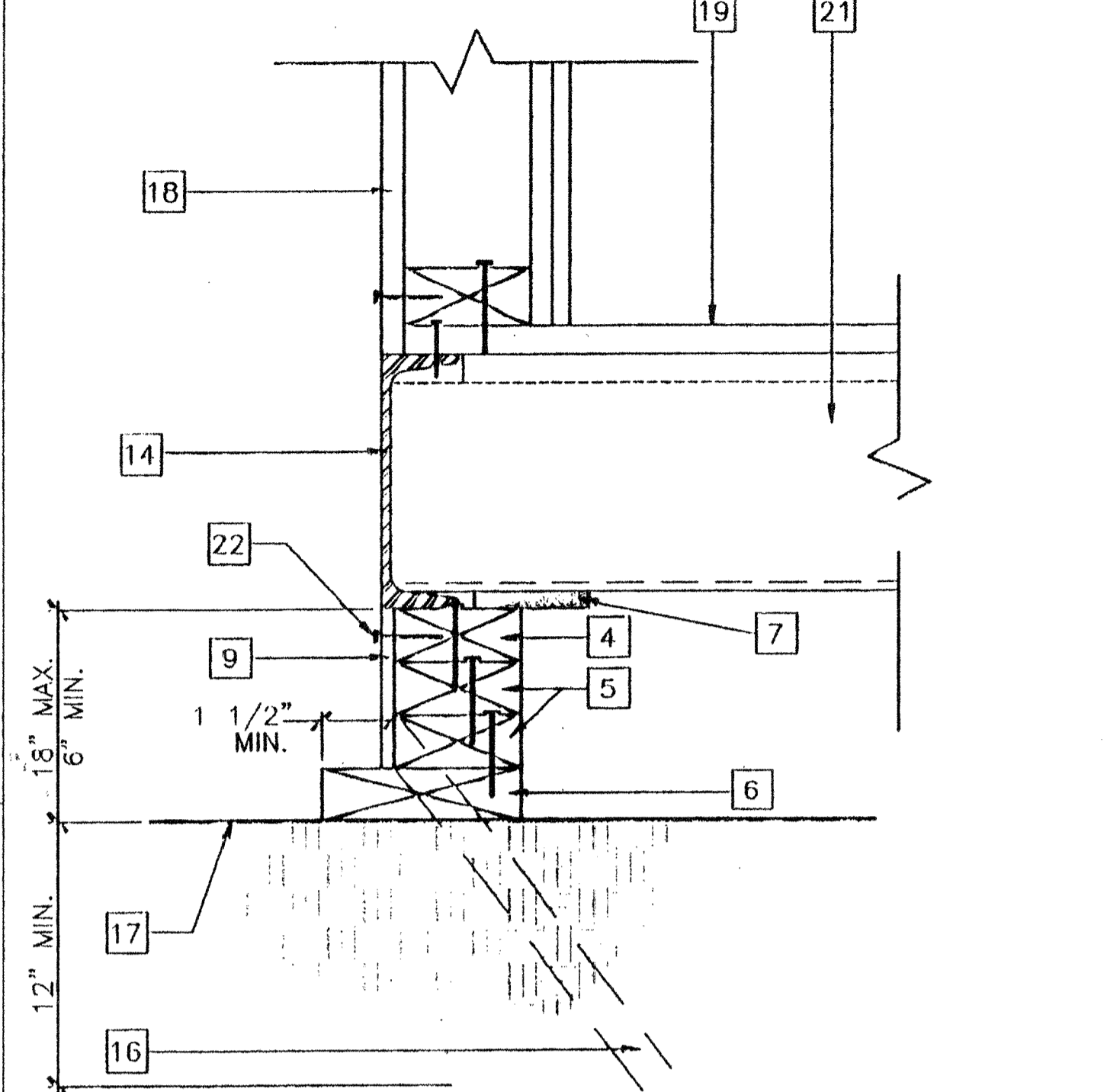
6 SCALE: 1 1/2"=1'-0"  
MODLINE PAD @ END WALL



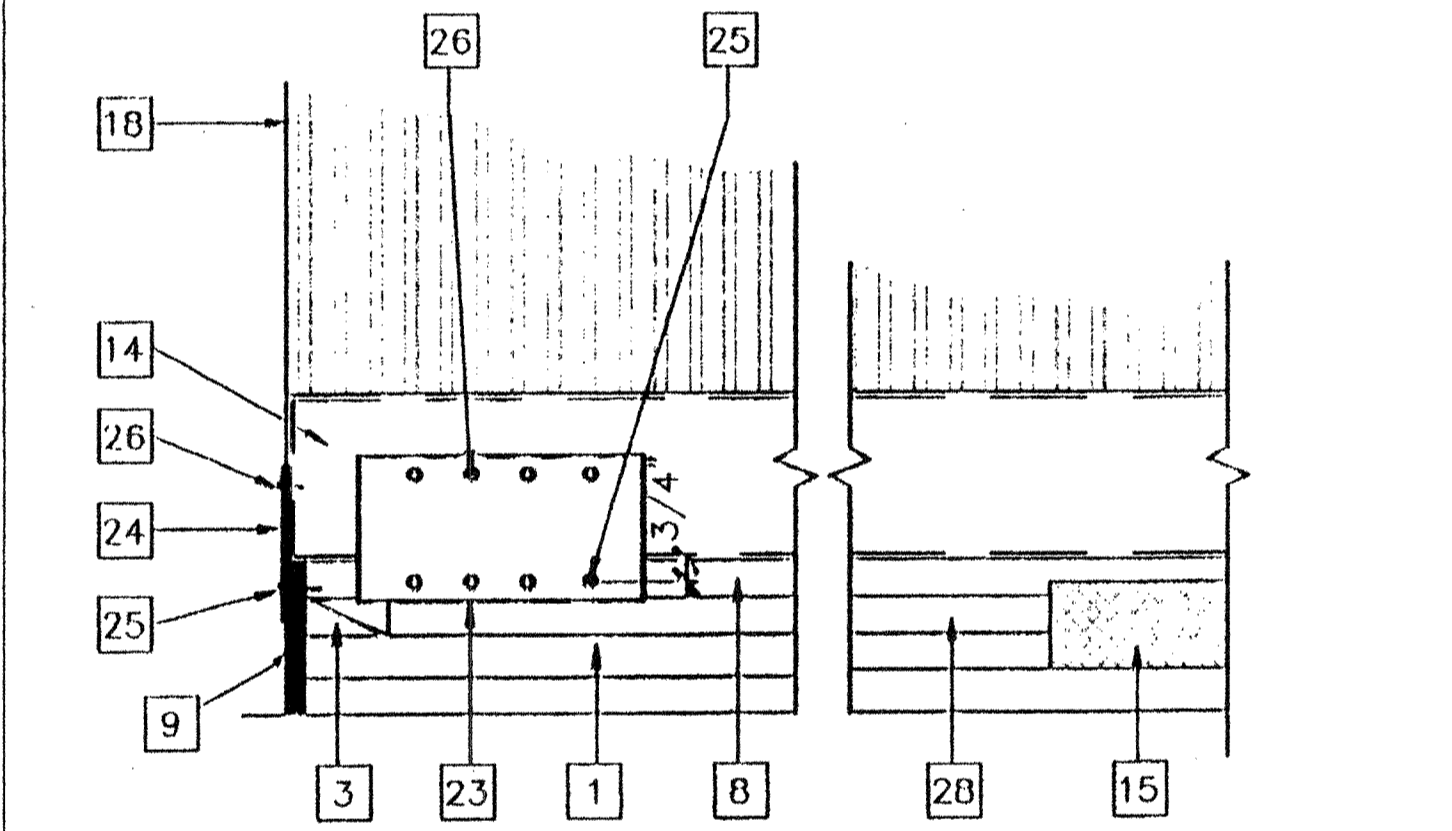
7 SCALE: 1 1/2"=1'-0"  
FOUNDATION ELEVATION @ SIDE WALL



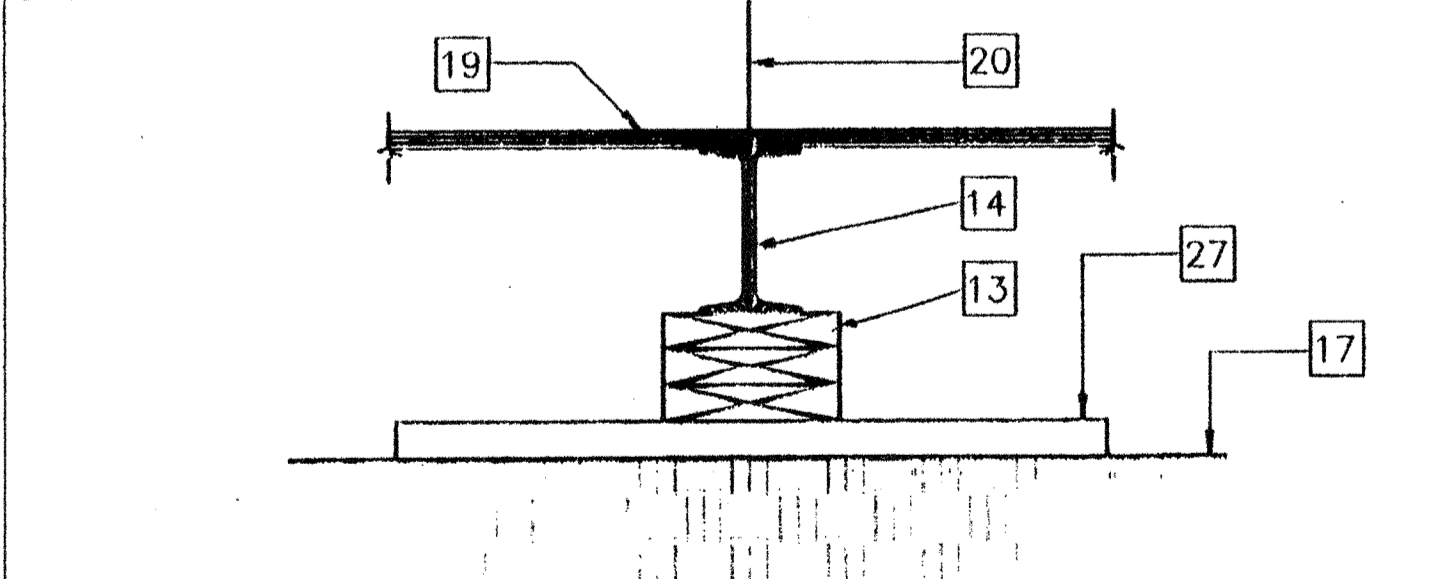
8 SCALE: 3"=1'-0"  
TYPICAL TIE PLATE



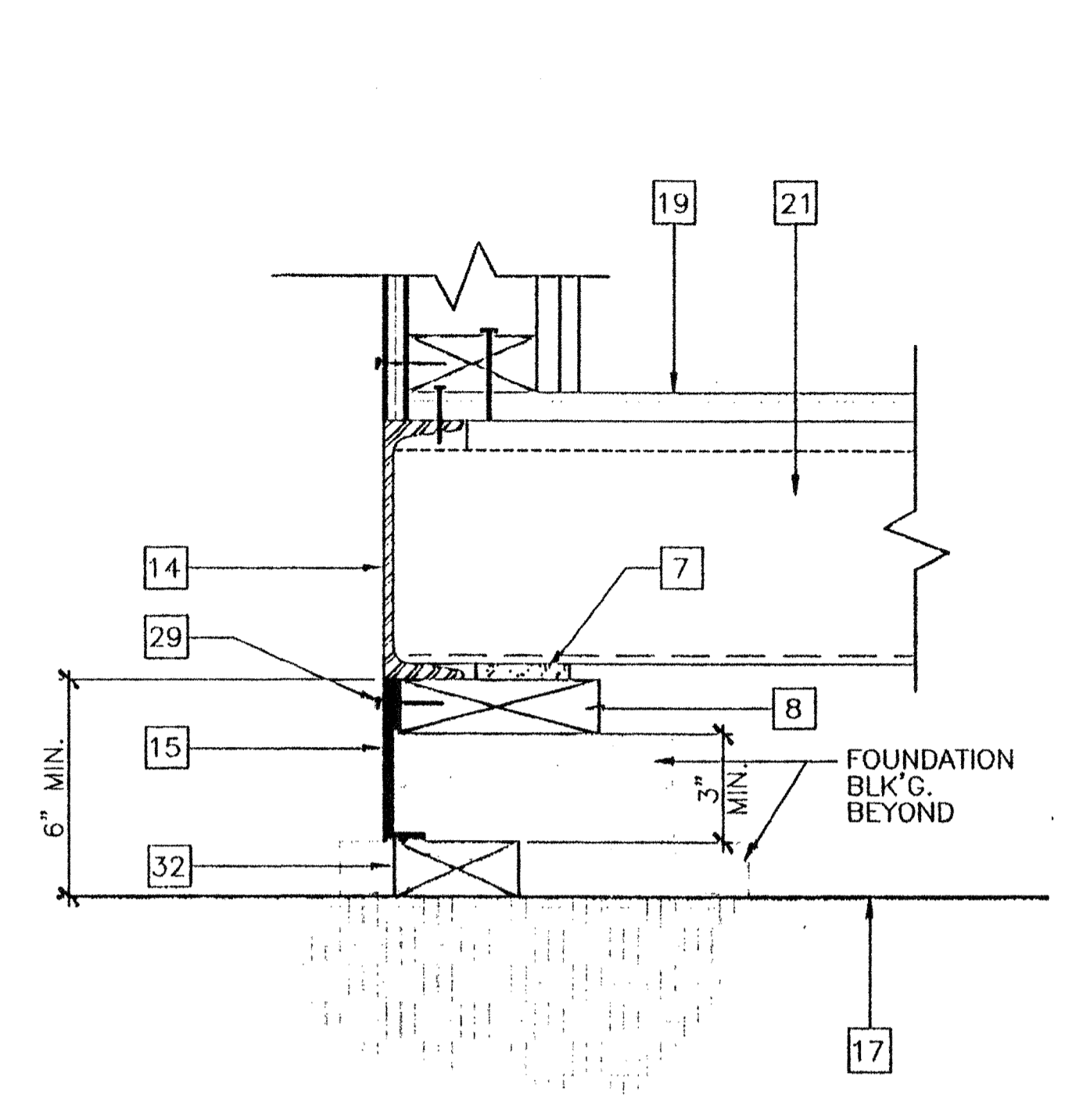
3 SCALE: 3"=1'-0"  
FOUNDATION @ END WALL



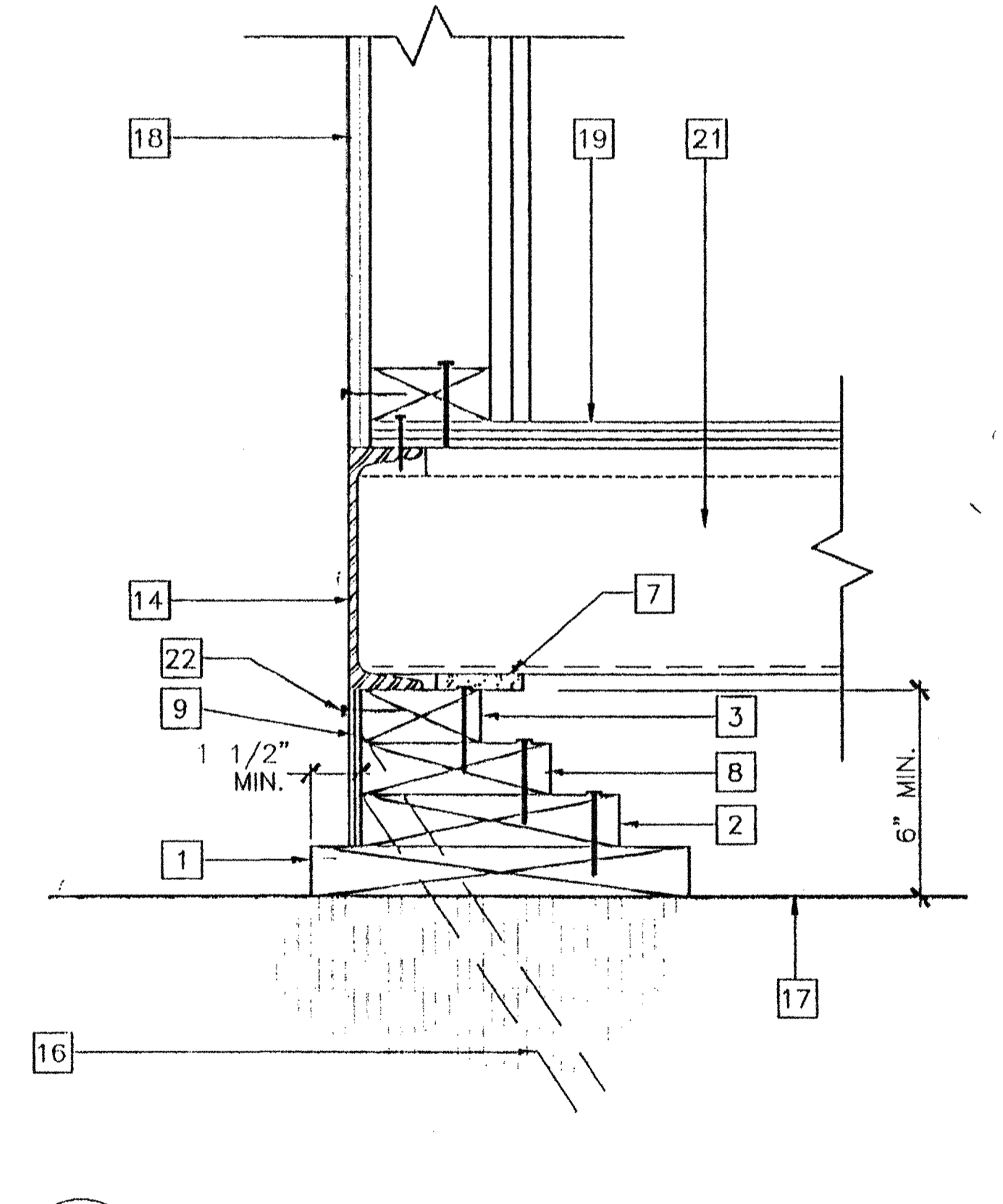
4 SCALE: 1 1/2"=1'-0"  
DETAIL @ FOUNDATION CORNER



5 SCALE: 1 1/2"=1'-0"  
FOUNDATION PAD @ MODLINE



1 SCALE: 3"=1'-0"  
FOUNDATION VENT



2 SCALE: 3"=1'-0"  
FOUNDATION @ SIDE WALL

KEY NOTES

- 1 2X12 SILL PLATE SEE FOUND. PLAN FOR LENGTH
- 2 2X8 TOP PLATE W/16d AT MAX. 5" O.C. TO SILL PLATE
- 3 2X4 CONT. TOP PLATE W/16d AT MAX. 12" O.C.
- 4 2X4 TOP PLATE CONT. W/16d AT MAX. 12" O.C.
- 5 2X4 BLOCKING W/16d MAX. 12" O.C. TO SILL PLATE
- 6 2X6 CONT. SILL PLATE
- 7 5/8" X 2 1/2" SHIM (WHEN REQ.)
- 8 2X6 BLOCKING W/16d AT MAX. 12" O.C.
- 9 MIN. 5/8" PLYWOOD SKIRTING W/10d BOX NAIL MIN. 4" O.C. AT ENDWALLS & 6" O.C. AT SIDEWALLS E.N. & TYP. 12" O.C. FN.
- 10 ADD BLOCKING OR SHIMS AS REQ. TO MAX. HT. SEE DETAIL #2
- 11 MIN. FOUNDATION HEIGHT. SEE DETAIL #2
- 12 10 GA. PLATE 4" X 12"
- 13 2X8 BLOCKING FACE OR TOE NAIL 16d AT MAX. 12" O.C. ADD BLKS. OR SHIMS AS REQ'D
- 14 FLOOR FRAME BEAM. SEE STRUCTURAL
- 15 VENT MIN. 3" X 6'-6" TYP. 4-PLACES = 6.5 SF. 2 VENTS AT 3" X 2'-0" = 1.0 SF. = 7.5 SQ. FT. TOTAL
- 16 SILL RESTRAINT 1" DIA. PIPE. SEE FOUND. PLAN FOR LOCATION - 24" LONG
- 17 FINISH GRADE
- 18 EXTERIOR FINISH
- 19 PLYWOOD SUBFLOOR
- 20 MOD-LINE
- 21 FLOOR-JOIST
- 22 EN SEE NOTE #9
- 23 6" X 12" X 10GA. PLATE W/(4) #10 SMS TO FLR & (4) 1/4" DIA. X 3" LAG TO FOUND. TOP PLATE
- 24 6" X 12" X 10 GA. PLATE
- 25 1/4" DIA. X 3" LG. LAG SCREW TYP. 4-PLACES
- 26 #10 S.T.S. TYP. 4-PLACES
- 27 2" X 12" X 2'-6" SILL PLATE. SEE FOUND. PLAN FOR QUANTITY REQ'D
- 28 2X8 BLOCKING W/16d AT MAX. 6" O.C. MIN. 3 PER BLOCK. (MAY VARY ACCORDING TO SITE)
- 29 10d GALV. BOX NAIL AT MAX. 4" O.C.
- 30 INSERT REQ'D 2X4 BLOCKING OR PLYWOOD SHIM W/16d AT 12" O.C. FACE NAIL
- 31 NOT USED
- 32 2X4 P.T. BLOCK TO CLOSE OFF SPACE AND SUPPORT BOTTOM OF VENT

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AC FLS SS  
DATE 3 22 1998

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1				
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Structural Engineer's Seal  
S. Y. MISHRA  
No. 53419  
Exp. 12/31/99  
04/08/99

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2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

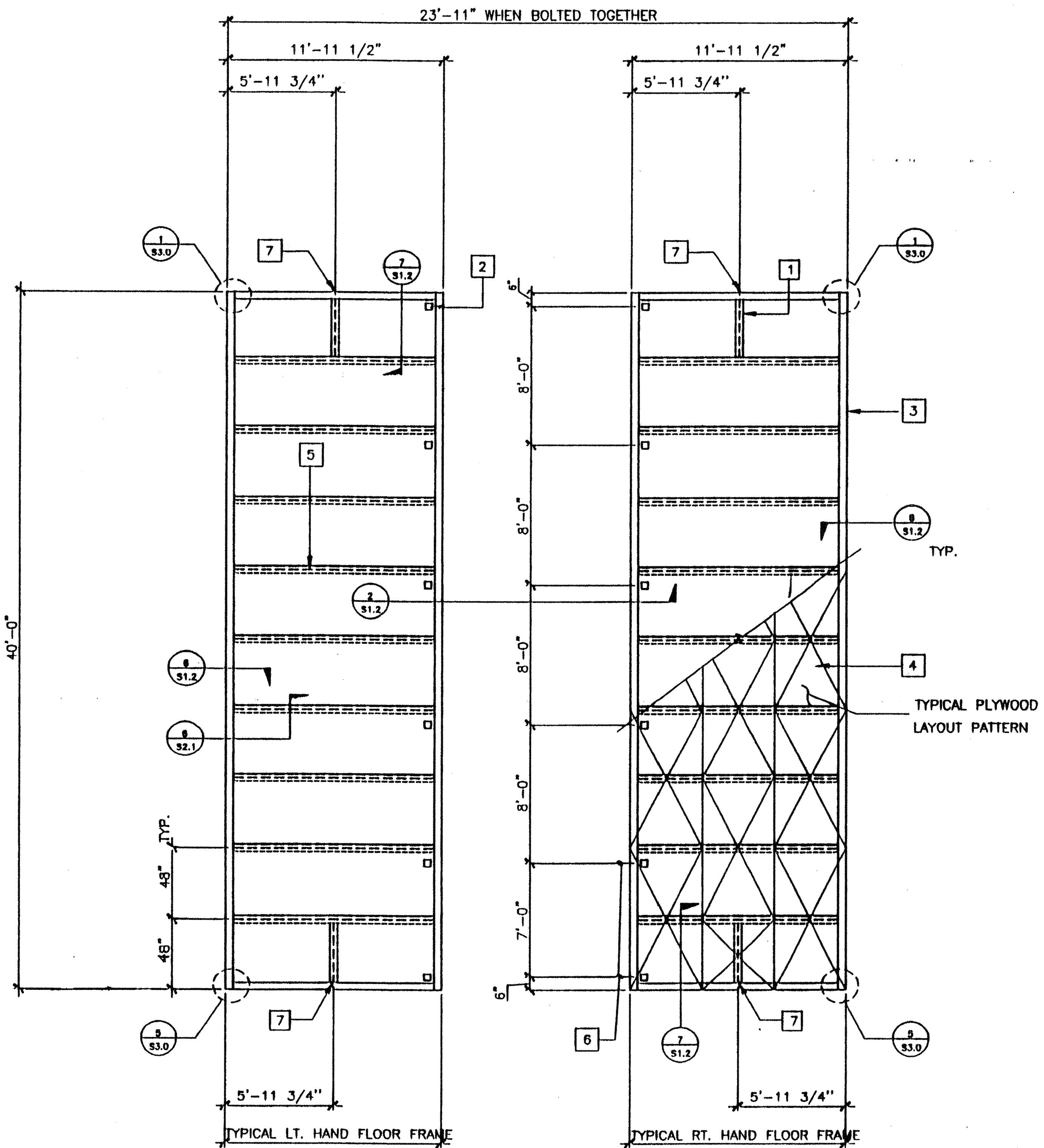
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FOUNDATION DETAILS

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DATE: 2/2/99  
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DATE: [Signature]  
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MODTECH Index No:  
F2.0

FILE PATH: PC270F20.DWG PROJECT NO. PC-270





FLOOR JOIST TABLE	
LIVE LOAD	6 3/8" X 2 1/2" 12GA.
50 P.S.F.	48" O.C.
50+20 P.S.F.	32" O.C.

- KEY NOTES**
- 6 3/8 X 2 1/2 X 12GA. BLOCKING AT MIDSPAN OF FLOOR HDR. TYPICAL
  - 5" DIA HAND HOLES AT BOLT BM TO BM (12 PLACES) OPTIONAL 5" SQUARE HOLE
  - C 7X9.8 PERIMETER CHANNEL (TYPICAL) SEE 5/S2.1
  - PLYWOOD FLOOR SHEATHING: APA PS 1-83 1 1/8" THICK, STURD-I-FLOOR OR EQUAL W/48" O.C. SPAN RATING. ATTACHED W/#10 X 1 3/4" SELF-TAPPING FLAT HEAD SCREWS AT 6" O.C. TO PERIMETER FRAME, AEROSMITII AKN 144.0175 DRIVE PINS AT 6" O.C. SUPPORTED EDGES AND 6" O.C. FIELD TO JOIST. (TYPICAL) SEE 10/S2.1
  - 6 3/8 X 2 1/2 X 12GA. FLOOR JOIST AT 48" O.C. (2" O.C. @ JOIST)
  - TYPICAL BOLT HOLE LOCATION (SEE 2/S1.2)
  - 1" HOLE MID-DEPTH FOR HANDLING

- NOTES**
- FOR L HAND & R HAND FRAME SEE S1.0
  - WELDING FIT-UP: OPENINGS = 1/2" OR 1/8" MIN FOR FULL PEN AND -FF- t = BASE METAL THICKNESS

~~REVISED~~  
 JUL 1 1999  
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 04 101524  
 AC: [initials] SS: [initials]  
 DATE: MAY 20 1999  
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 OFFICE OF REGULATION SERVICES  
 04 101527  
 AC: [initials] SS: [initials]  
 DATE: SEP 02 1999

**FLOOR FRAMING PLAN**

FLOOR LIVE LOAD - 50 PSF

SCALE 1/4" = 1'-0"

REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architect's Seal
1				
2				
3				
4				

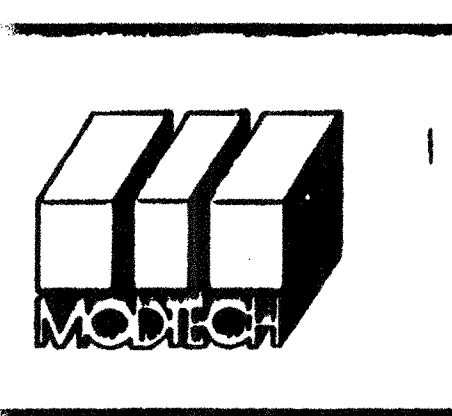
Electrical Engineer's Seal

Mechanical Engineer's Seal

Structural Engineer's Seal  
 S. V. HASTON  
 No. 5341  
 State of California  
 02.08.99

Architect's Seal

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**MODTECH INC.**  
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 PH (909) 943-4014  
 FAX (909) 940-0427

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 MODTECH Logo

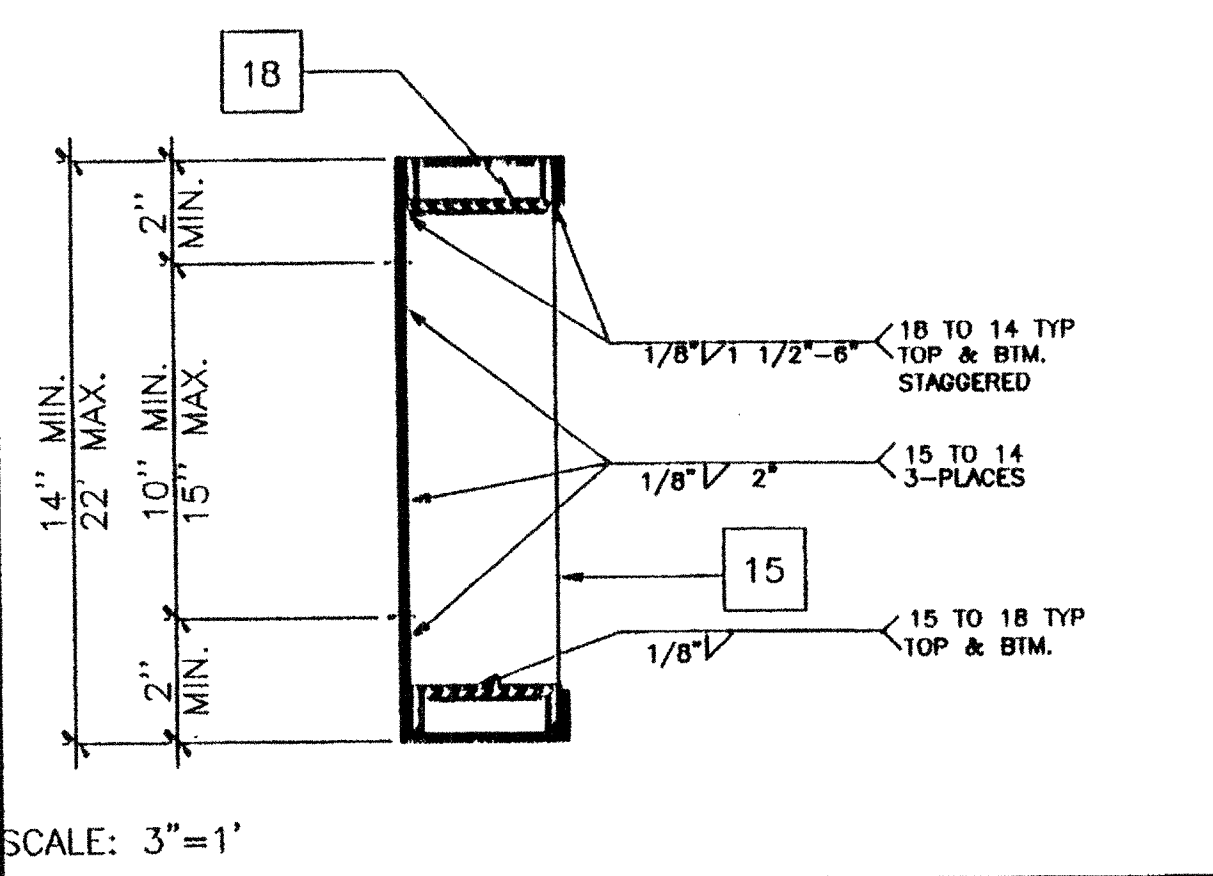
**FLOOR FRAMING PLAN**

**S1.0**

FILE PATH: PC270S10.DWG

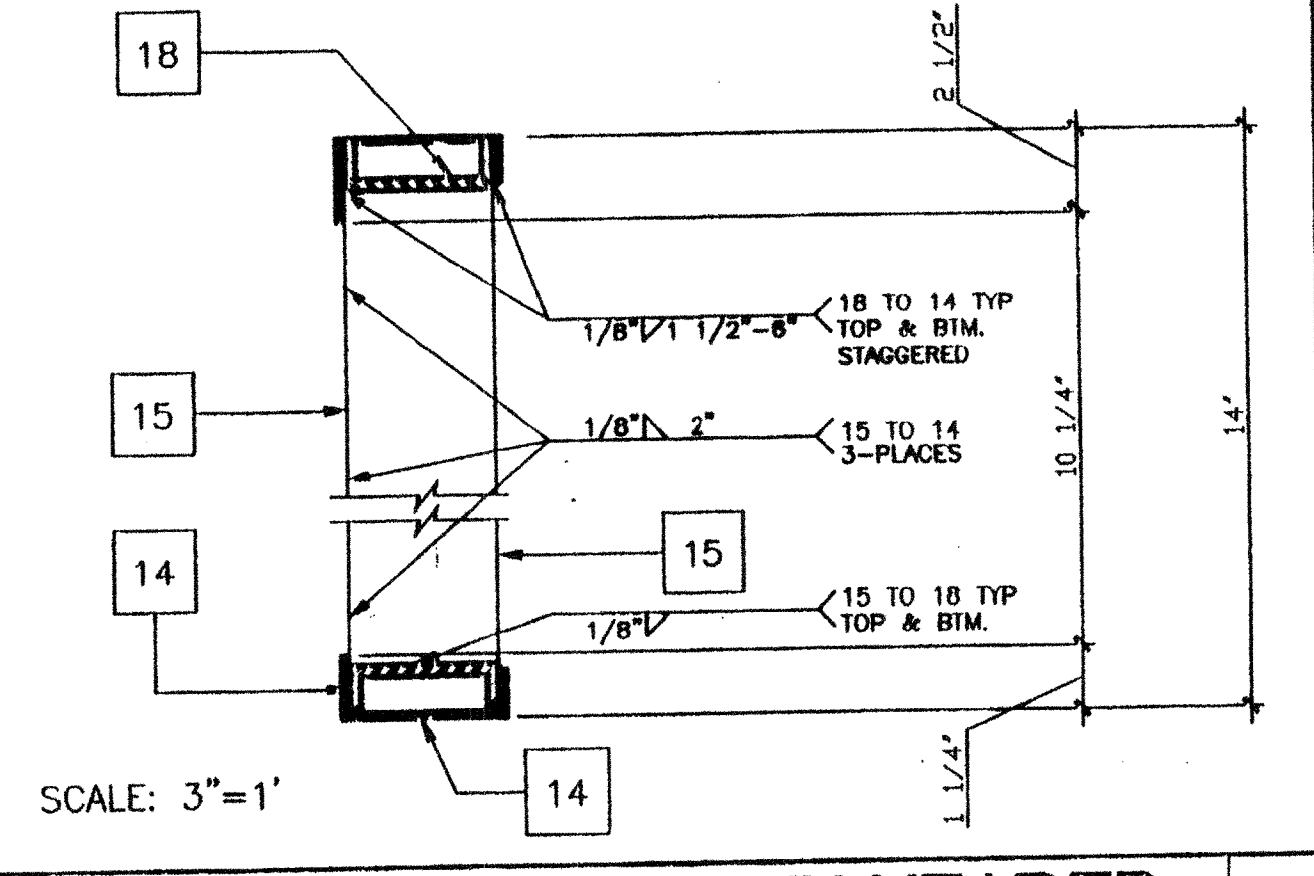
PROJECT NO. PC-C-270





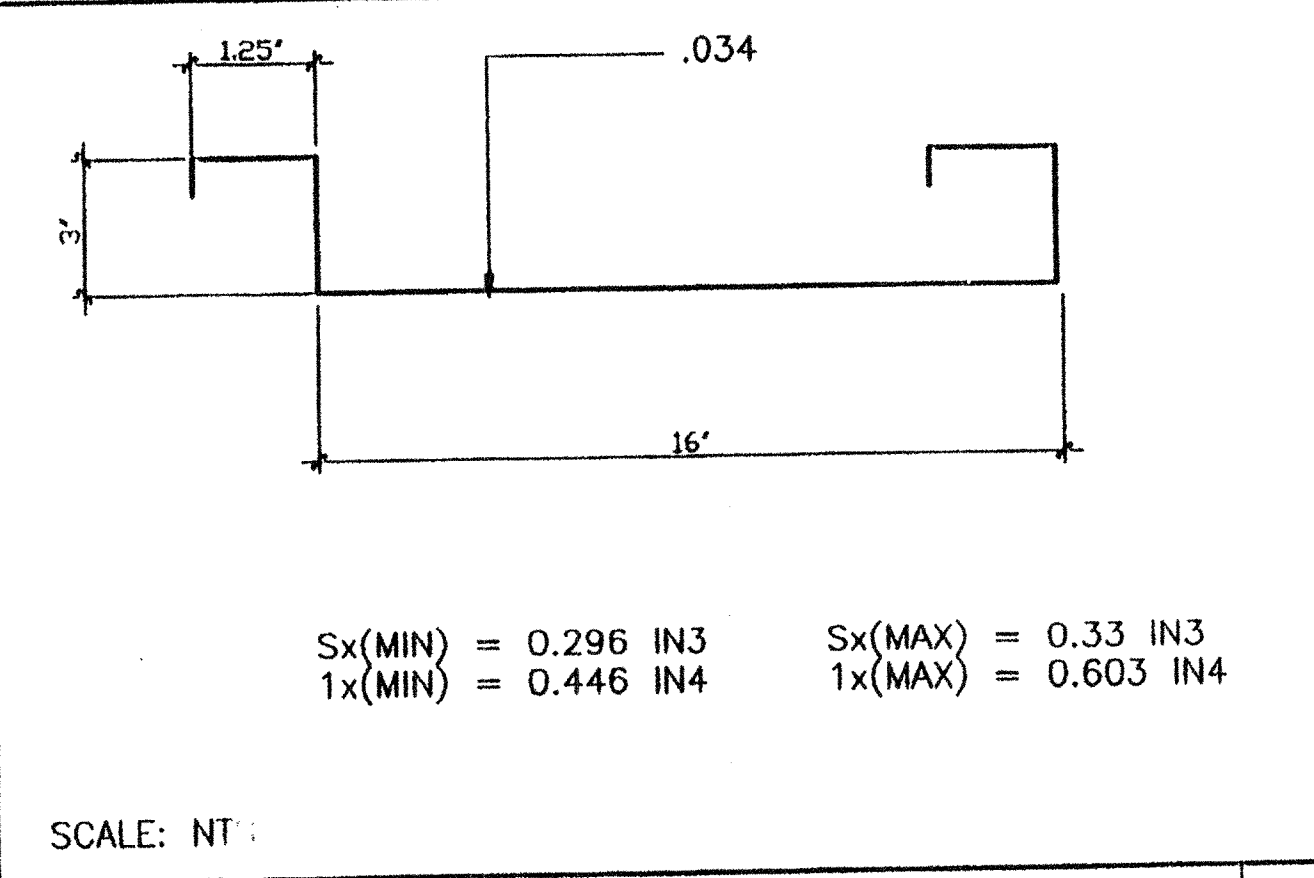
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MECH. DUCT OPENING IN ROOF BM. 8



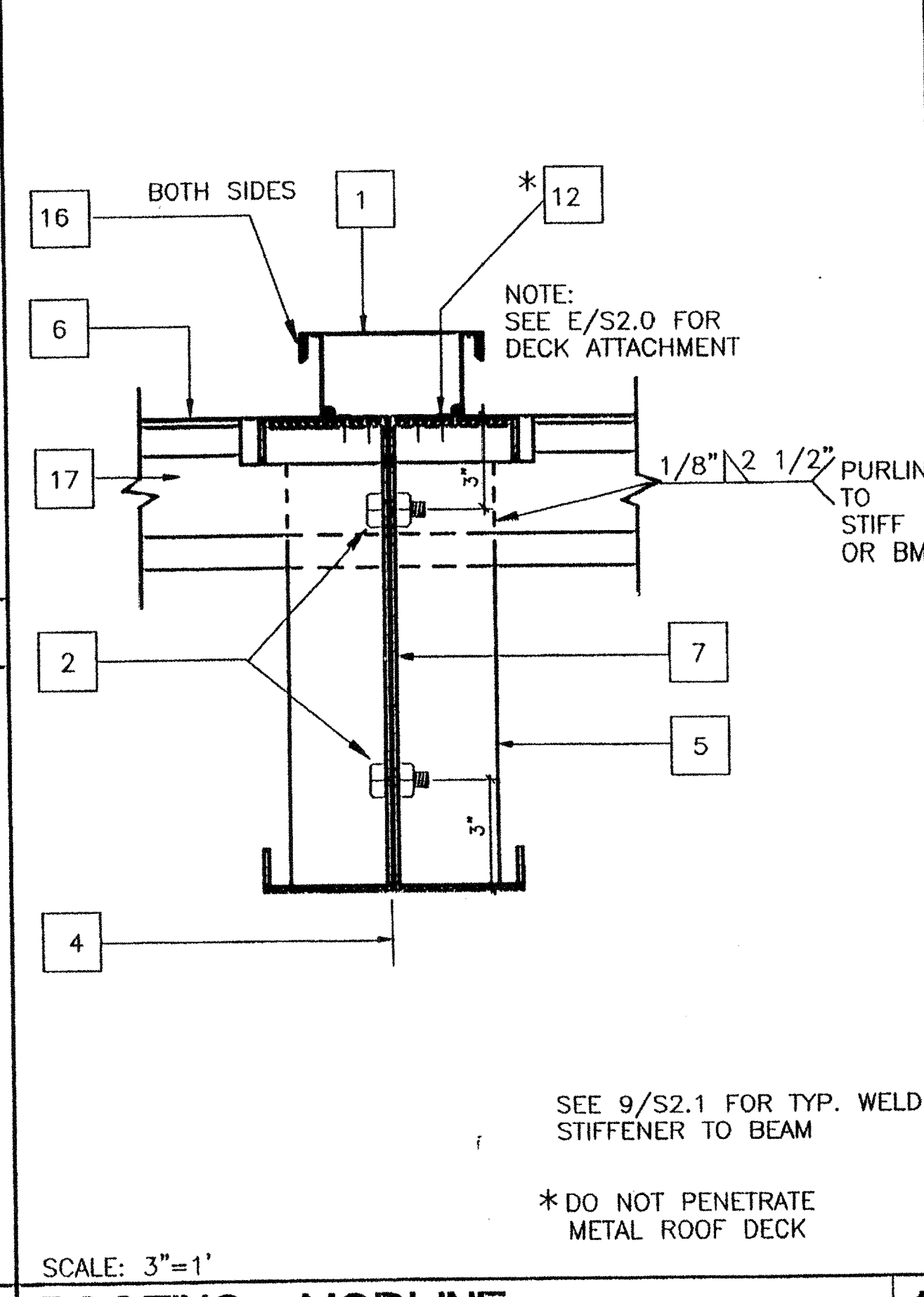
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MECH. DUCT OPENING IN HEADER 4



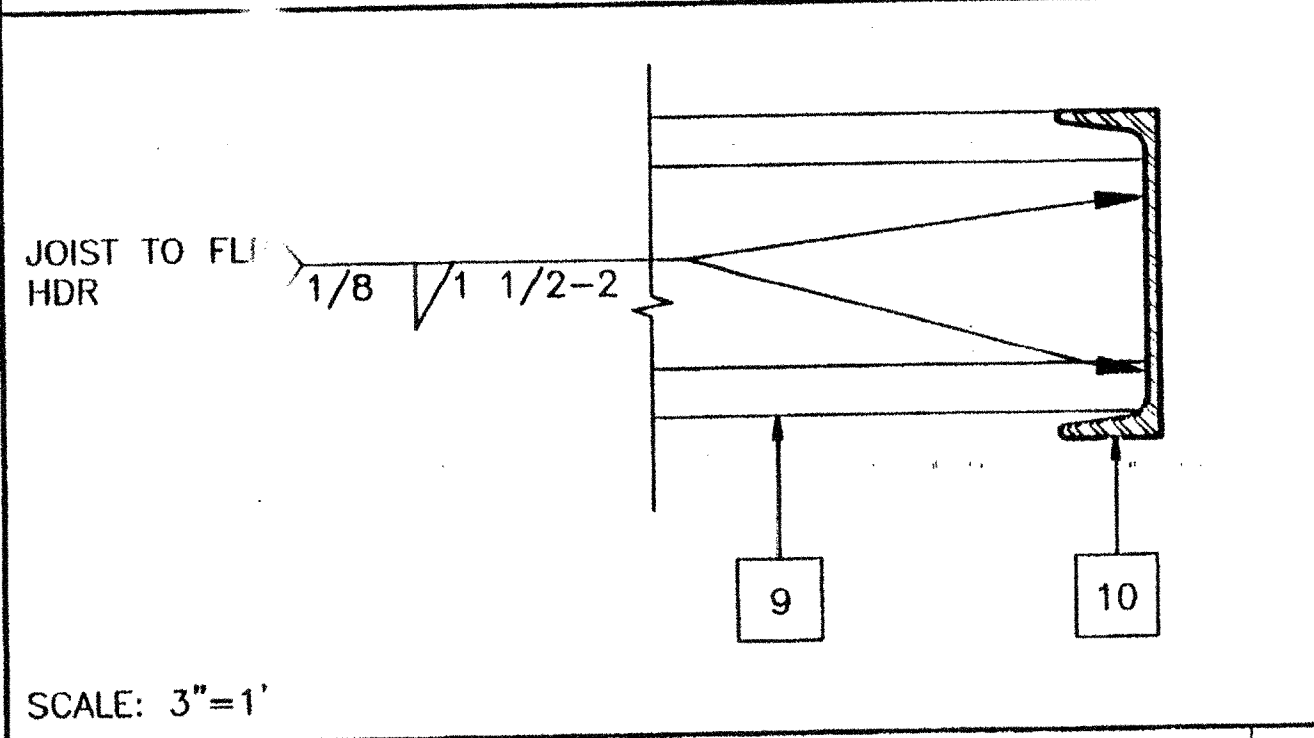
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ROOF PAN (22GA.) 5



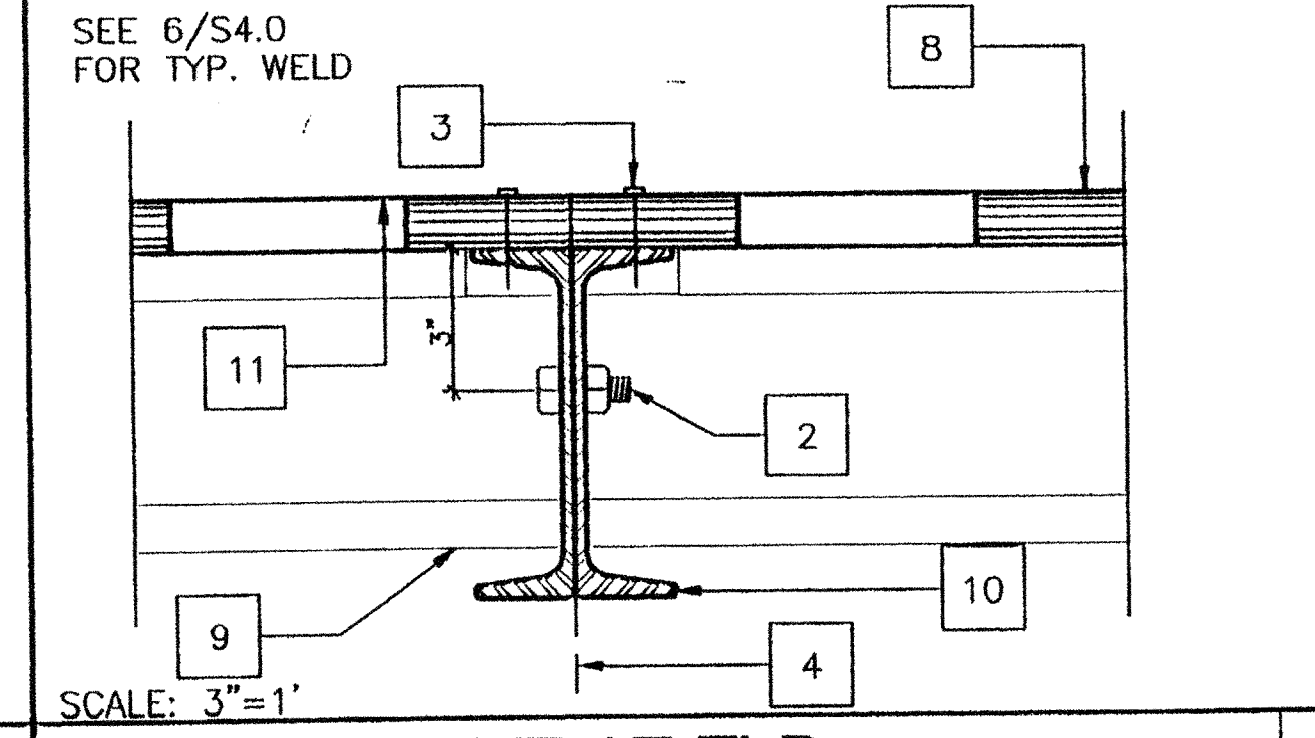
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ROOFING MODLINE 1



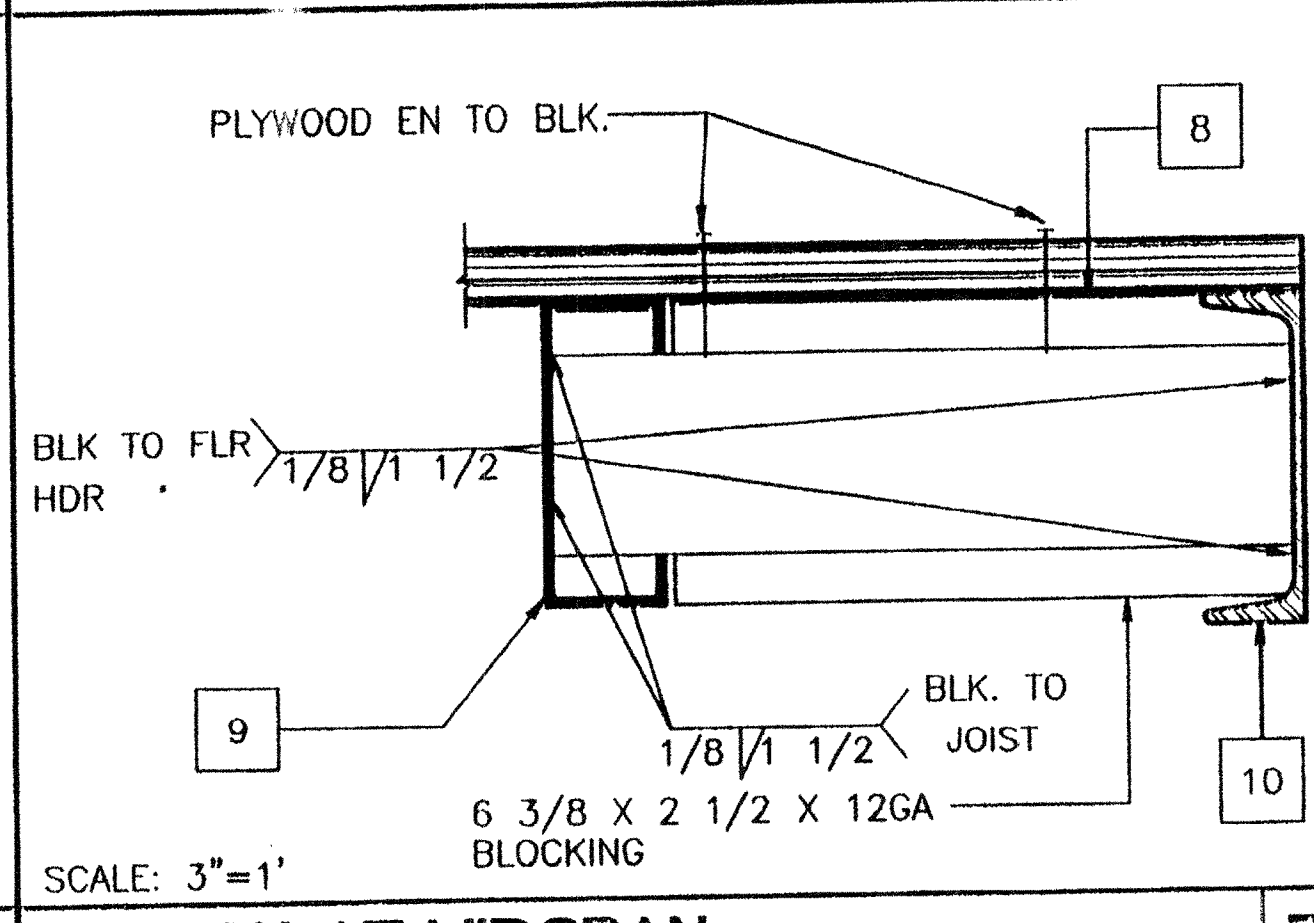
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FLOOR FRAME/JOIST TO BEAM 6



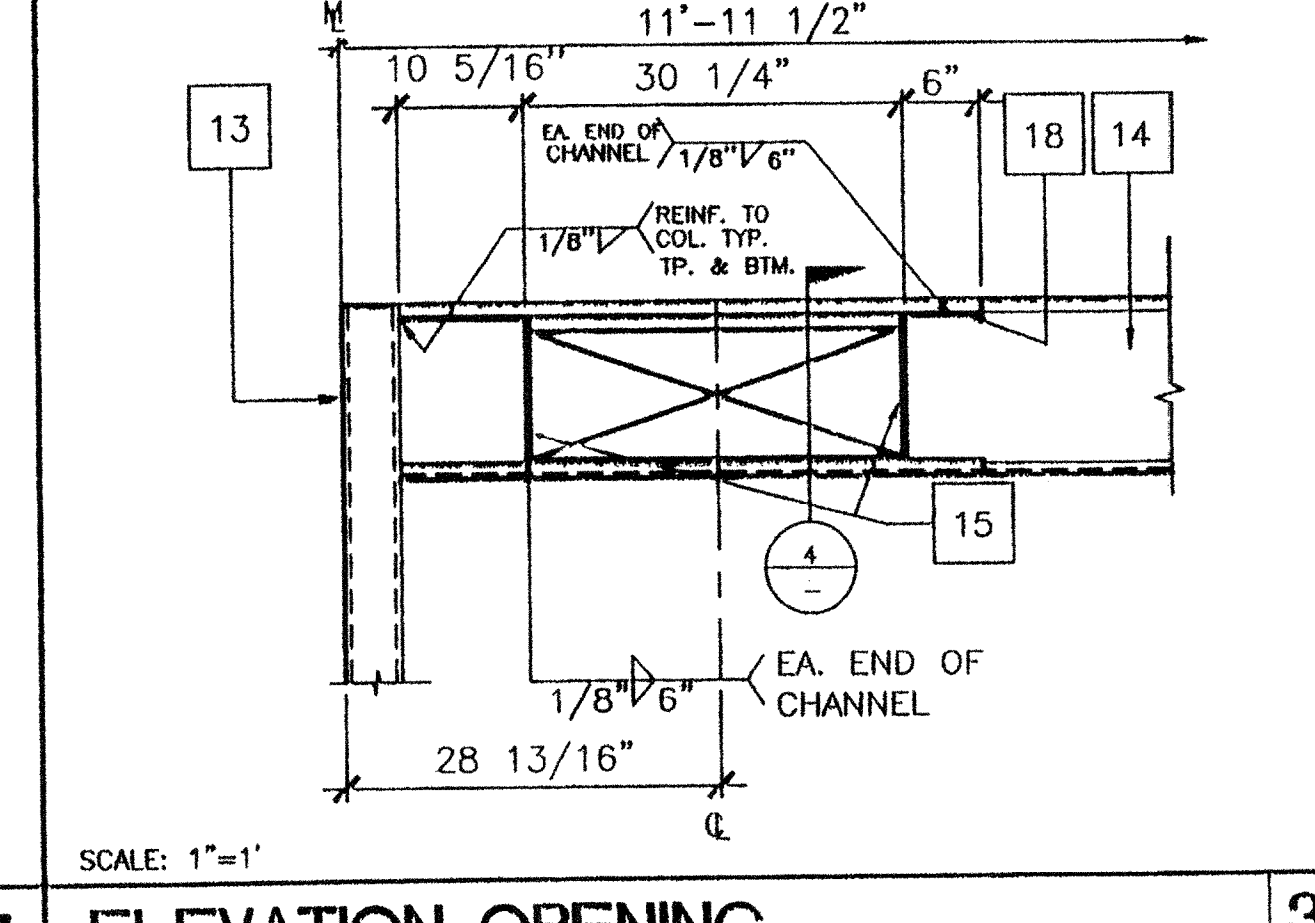
SCALE: 3"=1'

MODULE JOINT AT FLR. 12'-0" 2



SCALE: 3"=1'

BLOCK AT MIDSPAN 10



SCALE: 1"=1'

ELEVATION-OPENING 3

KEY NOTES

- 1 CAP CLOSURE AT RIDGE 26GA. GALV. W/#10 TYPE FASTENERS W/NEOPRENE WASHERS TO RIB BOTH SIDES OF MODLINE. SET CAP IN SEALANT. BOTH SIDES.
- 2 5/8" M.B. A307 MODULE JOINT (SEE STRUCTURAL PLAN FOR LOCATION) AT 8" O.C.
- 3 E.N.
- 4 MODULE JOINT
- 5 14" THK X 3" FULL DEPTH STIFFENER PLATE AT RIDGE ONLY (SEE 9/S2.1)
- 6 STANDING ROOF SEAM (SEE A2.0)
- 7 ROOF BEAM SEE 1/S2.1 & 7/S2.1
- 8 PLYWOOD FLOOR SHEATHING
- 9 FLOOR JOIST SEE 6/S2.1
- 10 FLOOR BEAM SEE 5/S2.1
- 11 HAND HOLE AT BOLT LOCATION
- 12 #14 STSMS.
- 13 3 1/2"X3 1/2"X1/4" STEEL TUBE COLUMN. SEE 12/S2.1
- 14 ROOF HEADER SEE 3/S2.1
- 15 1/4" STIFFENER PLATE SEE 9/S2.1 FOR TYP. WELD
- 16 SEALANT
- 17 ROOF PURLIN SEE 2/S2.1
- 18 3 1/4" X 1" X 45 11/16" LG X 10GA CHANNEL TOP AND BOTTOM OF OPENING

JUL 1 1999  
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 04 10 1994  
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 101527  
 AC FLS SS JP  
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REVISIONS

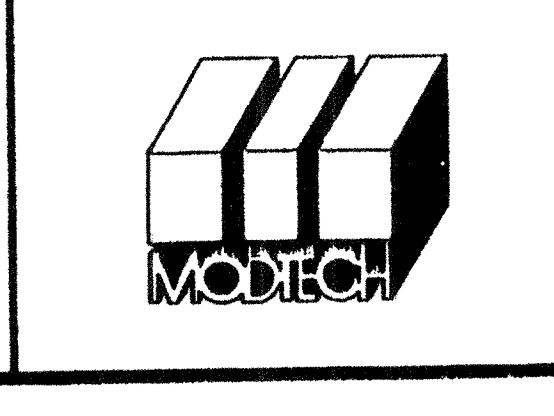

Electrical Engineer's Seal

Mechanical Engineer's Seal

Structural Engineer's Seal  
 S. V. MISURY  
 No. 5313  
 Exp. 06/2000  
 STATE OF CALIFORNIA  
 02-08-99

Architect's Seal

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MODTECH INC.  
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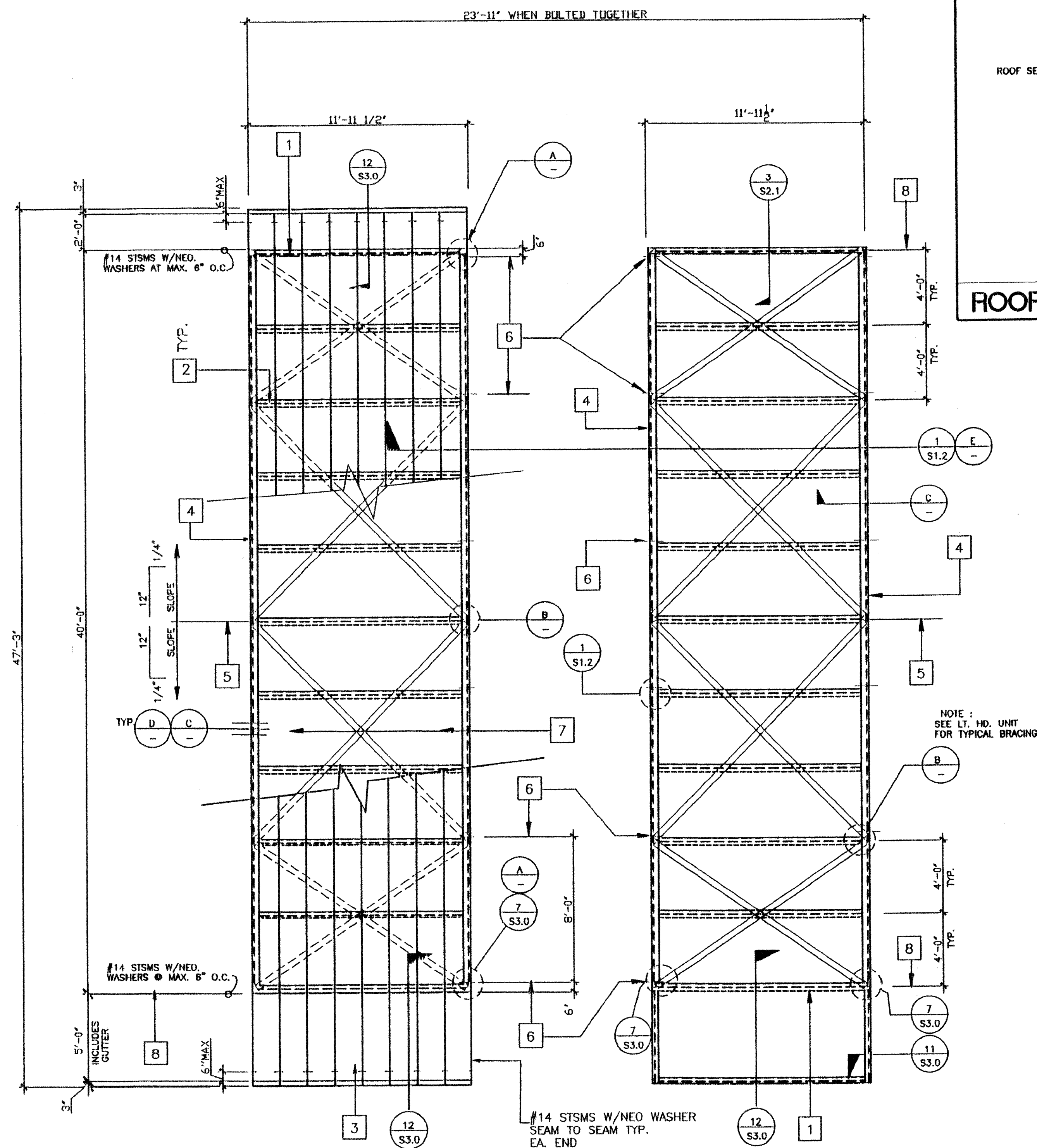
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S1.2

FILE PATH: PC270S12.DWG PROJECT NO. PC-270



REAR



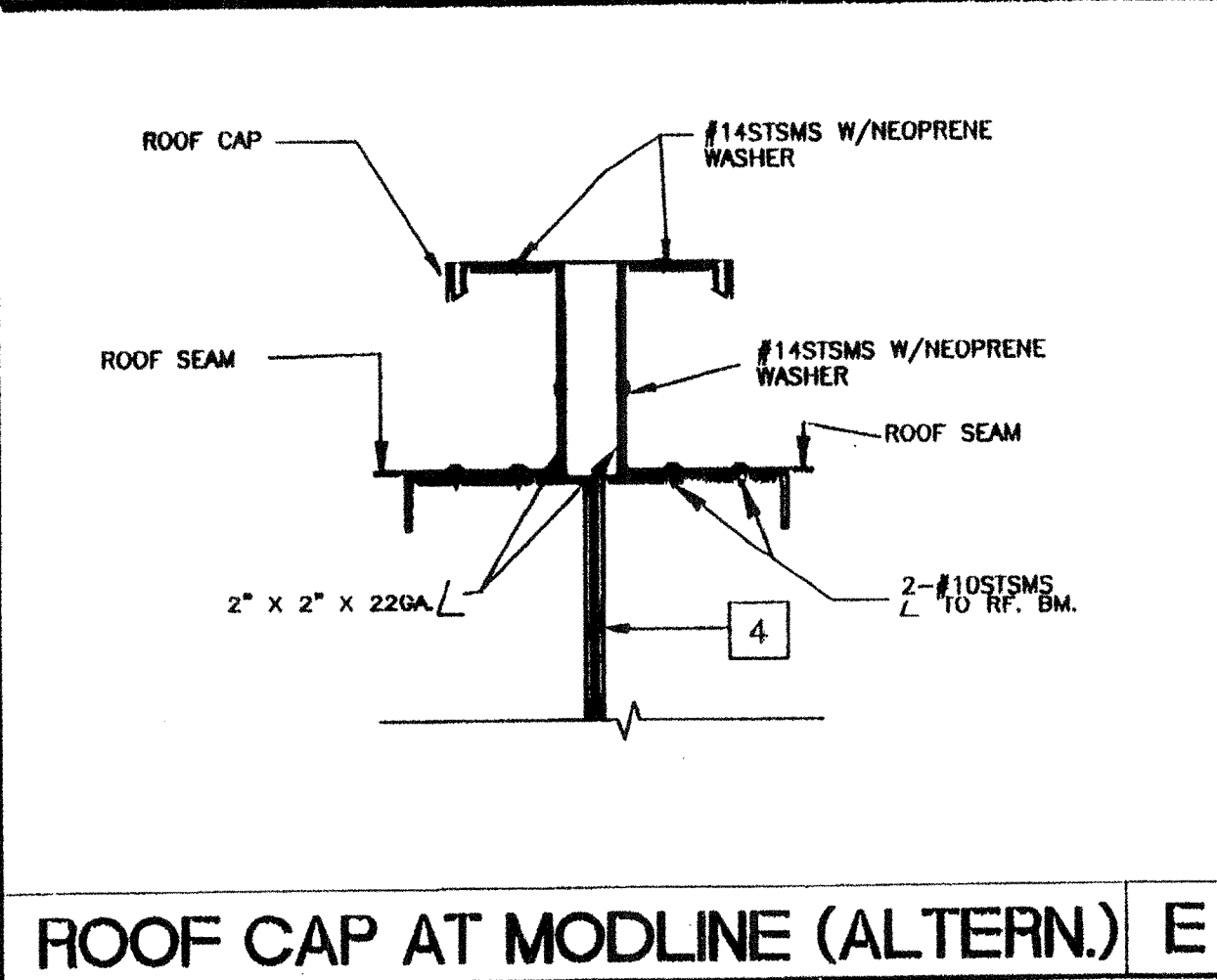
LT HAND FRAME

FRONT

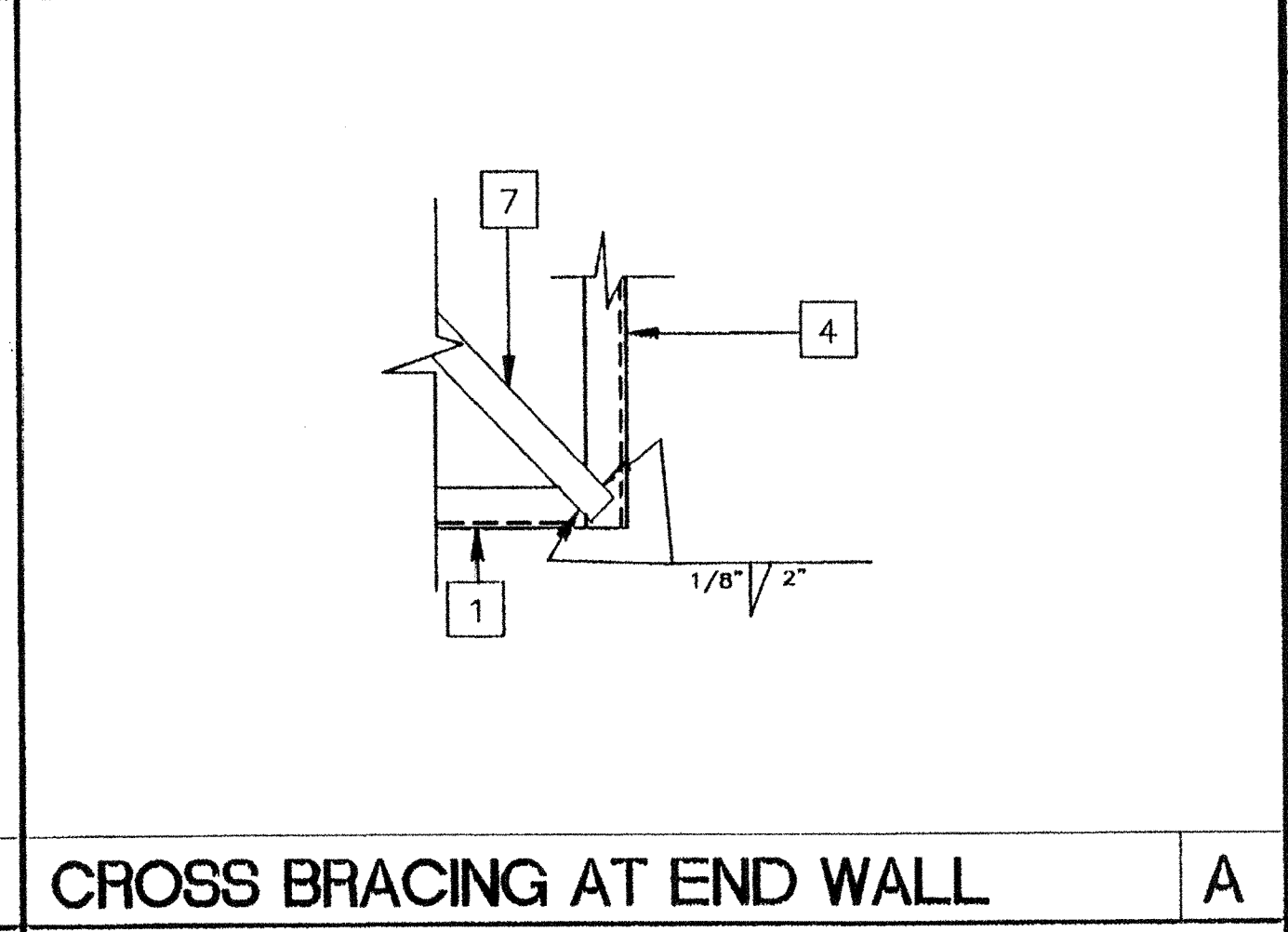
RT HAND FRAME

ROOF FRAMING PLAN - DUAL PITCH

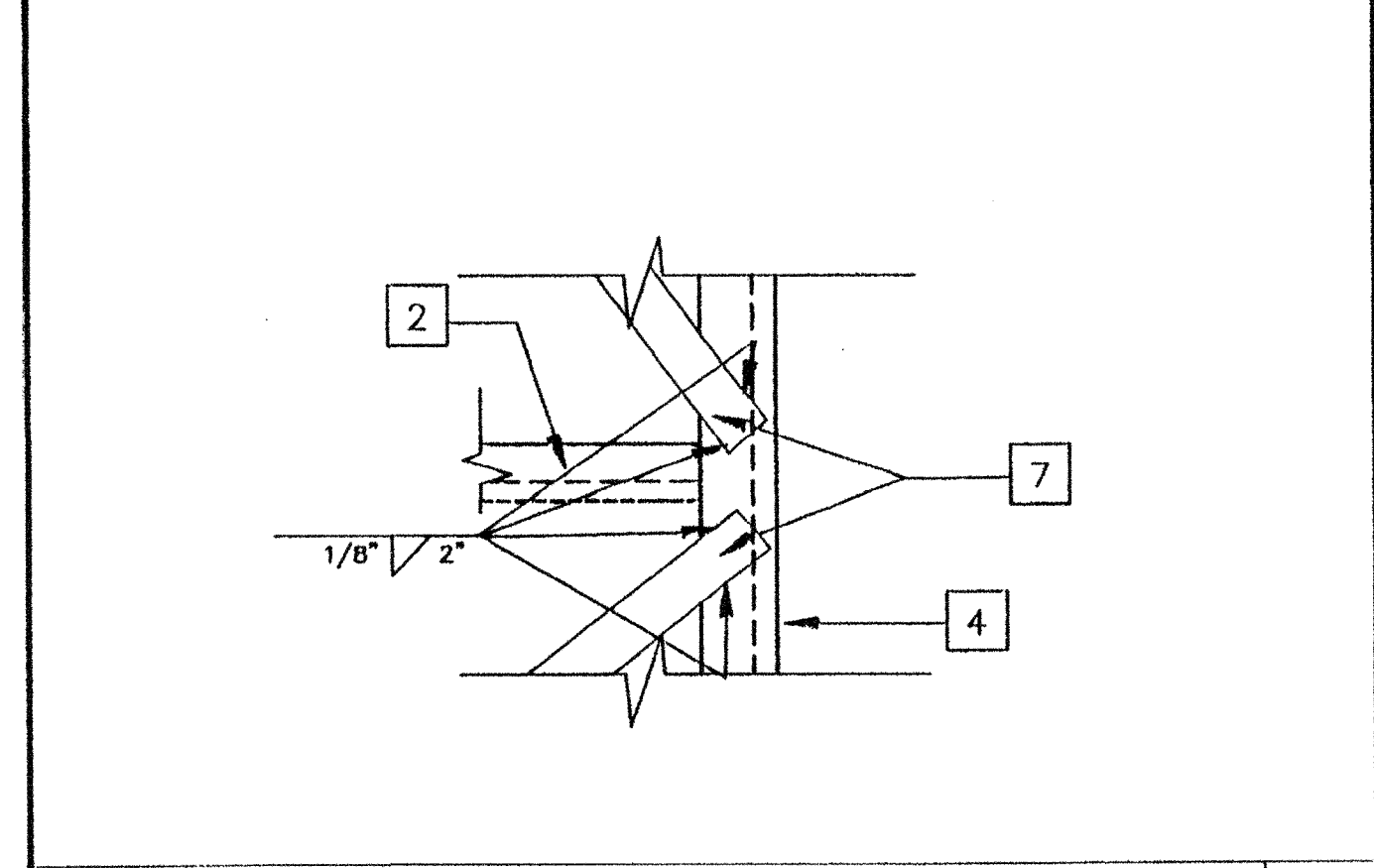
SCALE 1/4"=1'-0"



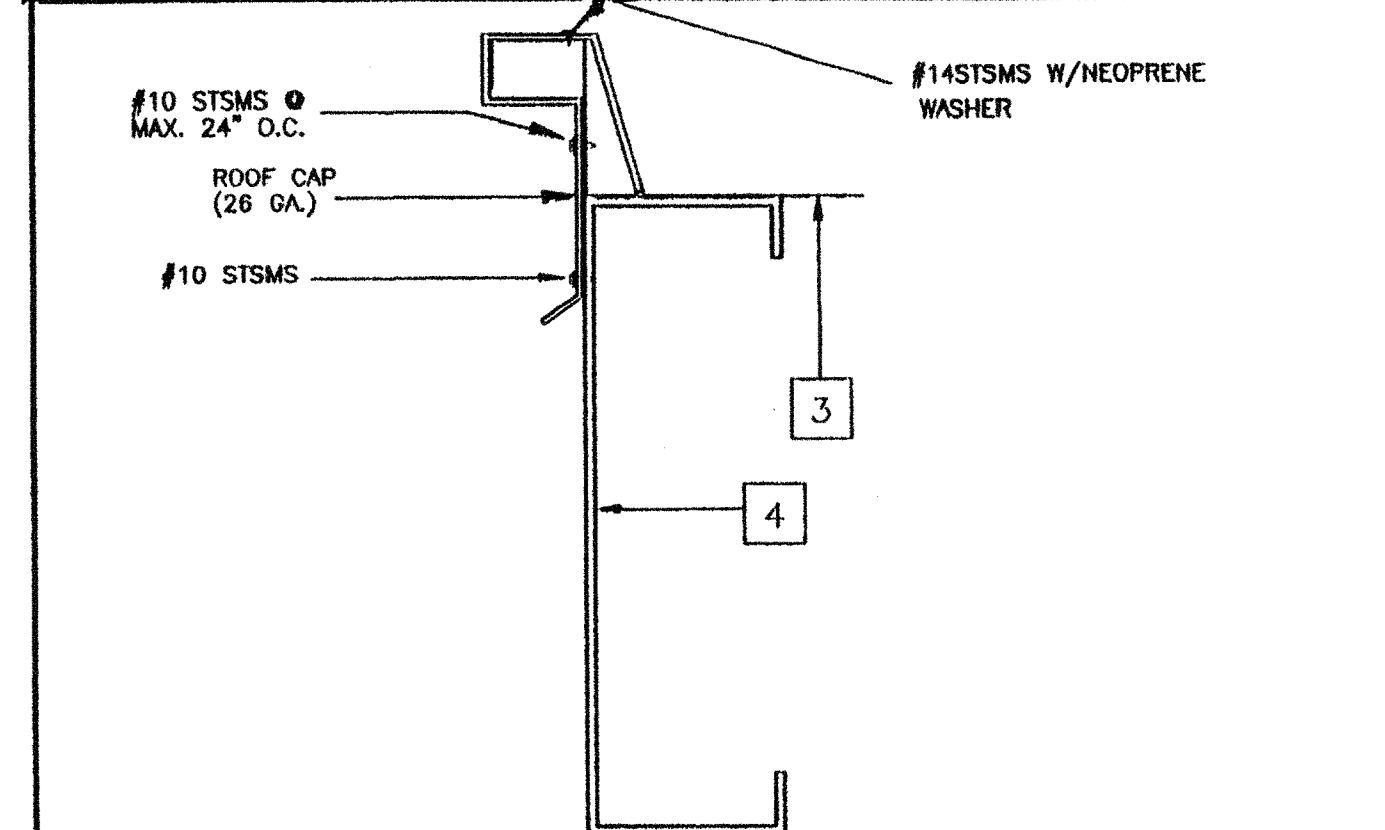
ROOF CAP AT MODLINE (ALTERN.) E



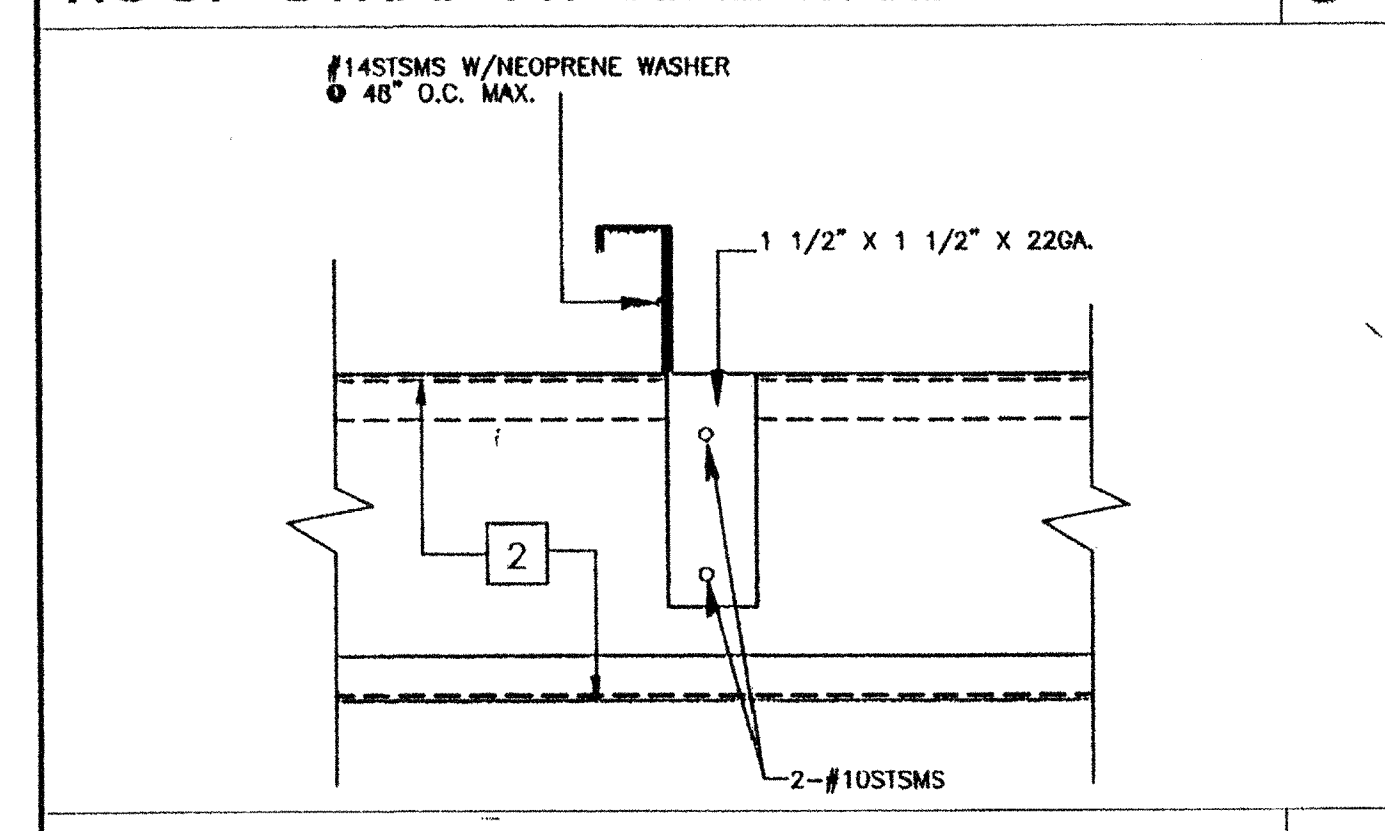
CROSS BRACING AT END WALL A



CROSS BRACING AT SIDE WALL B



ROOF STRAP AT SIDE WALL C



ROOF STRAP D

- KEY NOTES**
- 1 C 14 X 12GA. □ HEADER
  - 2 6"X2 1/2X14GA. ⊔ ROOF PURLIN SEE PLAN FOR SPACING
  - 3 22GA. STANDING SEAM ROOFING ATTACH ROOFING TO ROOF CLIP W/ #14X3/8" STSMS WITH NEOPRENE WASHERS. SPACING: 4'-0" O.C.
  - 4 TAPERED ROOF BEAM 10GA. □ SEE 7/S2.1
  - 5 RIDGE-LINE
  - 6 11/16" DRILL SEE DETAIL 1/S1.2
  - 7 2" X 20GA. STRAP CROSS BRACING TACK WELD TO EA. PURLIN
  - 8 #14 X 3/4" STSMS AT ROOF HEADER W/NEO. WASHER - 3 PER PAN MAX. 6" O.C.

~~REVISED~~  
 JUL 1 1999  
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 04 10119  
 AC FLS SS  
 DATE MAY 20 1999  
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 OFFICE OF REGULATION SERVICES  
 04 101527  
 AC FLS SS  
 DATE SEP 02 1999

**REVISIONS**

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2	
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Electrical Engineer's Seal

Mechanical Engineer's Seal

Structural Engineer's Seal  
 S. V. MISTRY  
 No. 53413  
 FEB 19 1999  
 STATE OF CALIFORNIA

Architect's Seal

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 FAX (909) 940-0427

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**ROOF FRAMING PLAN**

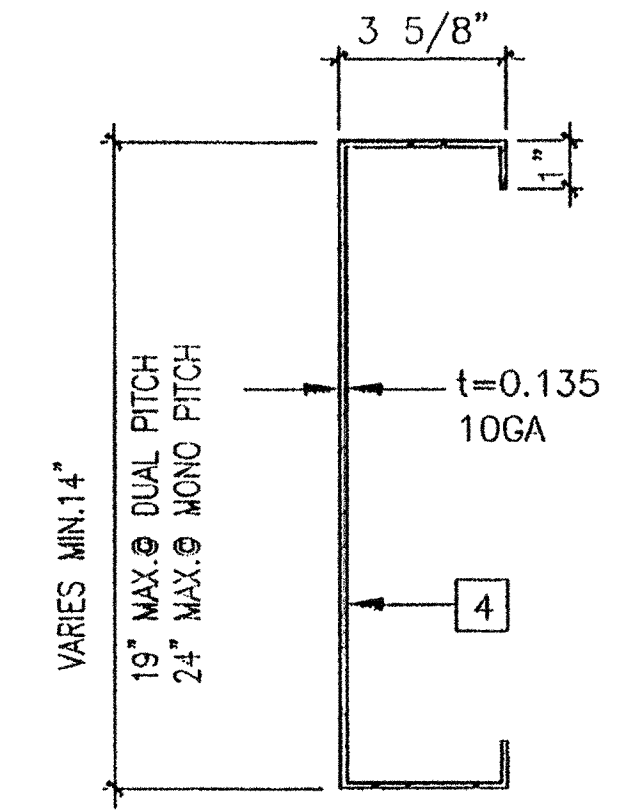
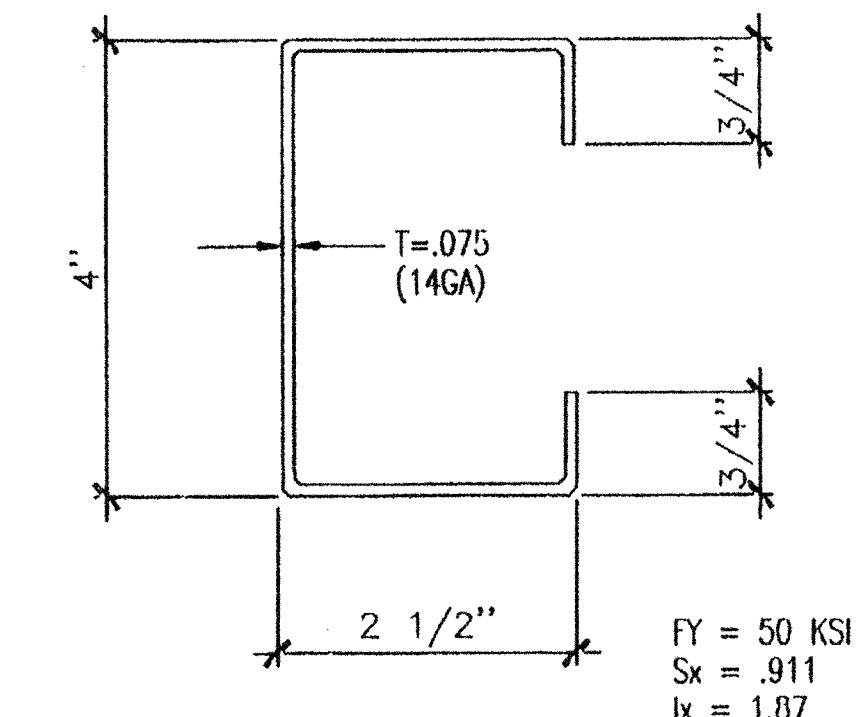
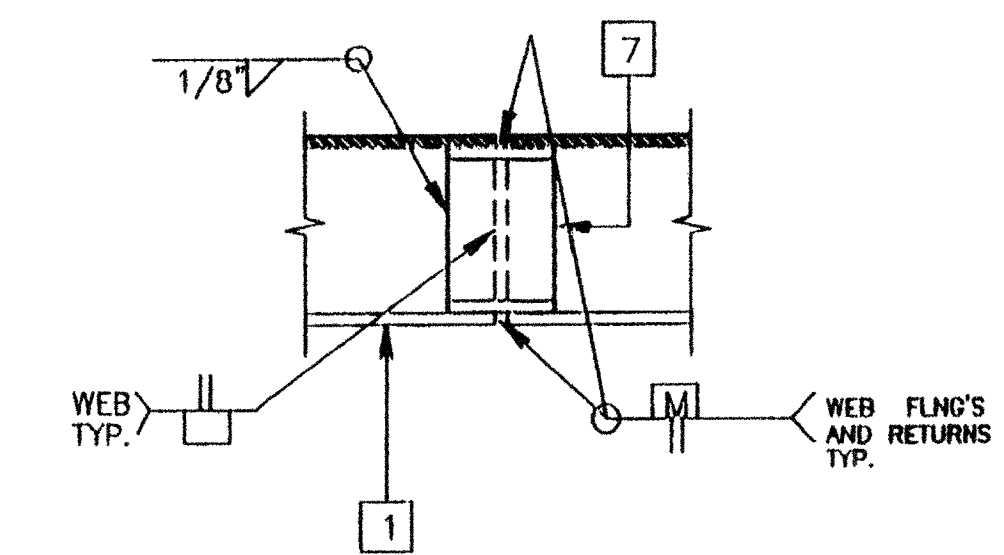
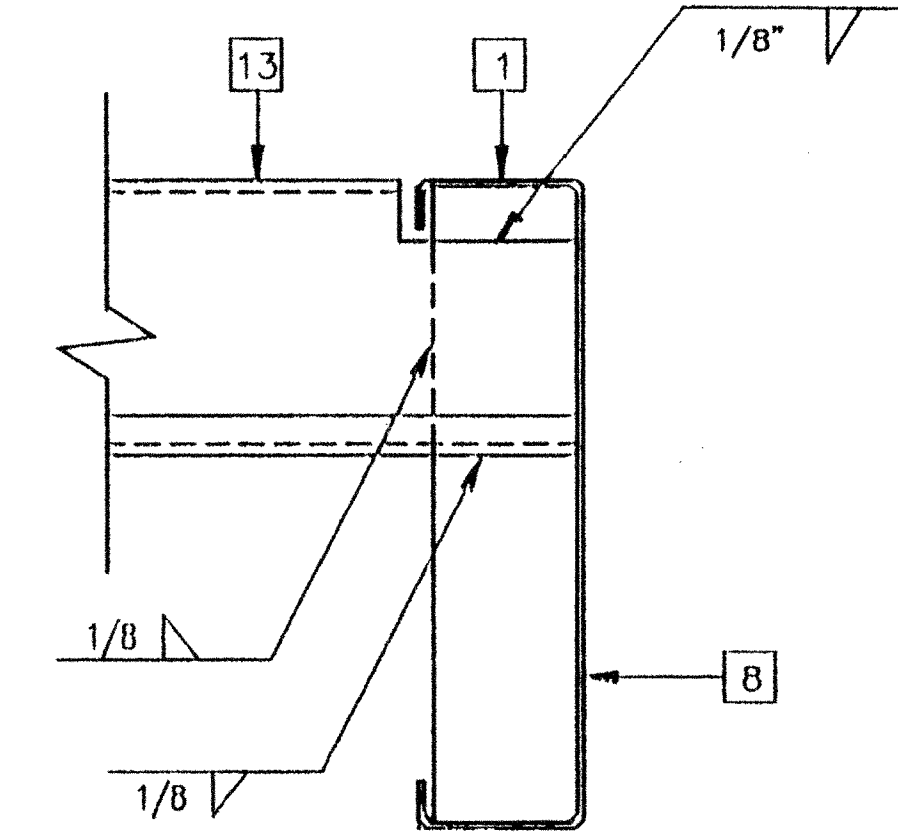
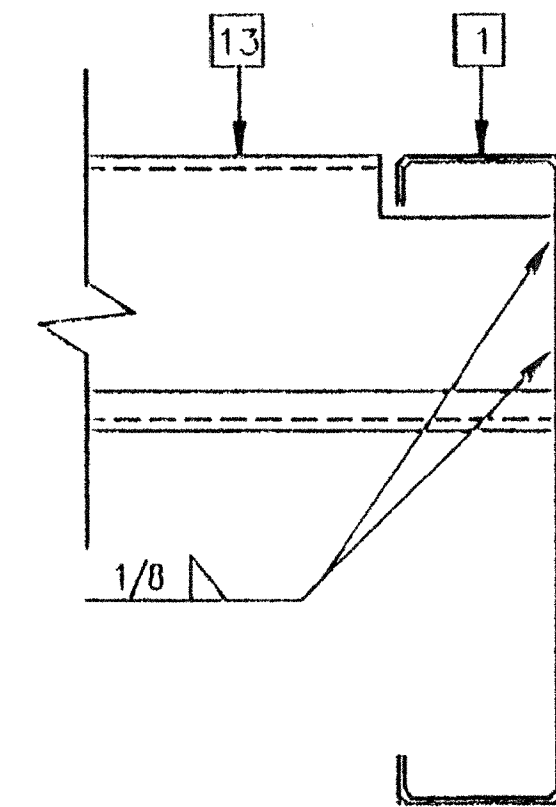
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**S2.0**

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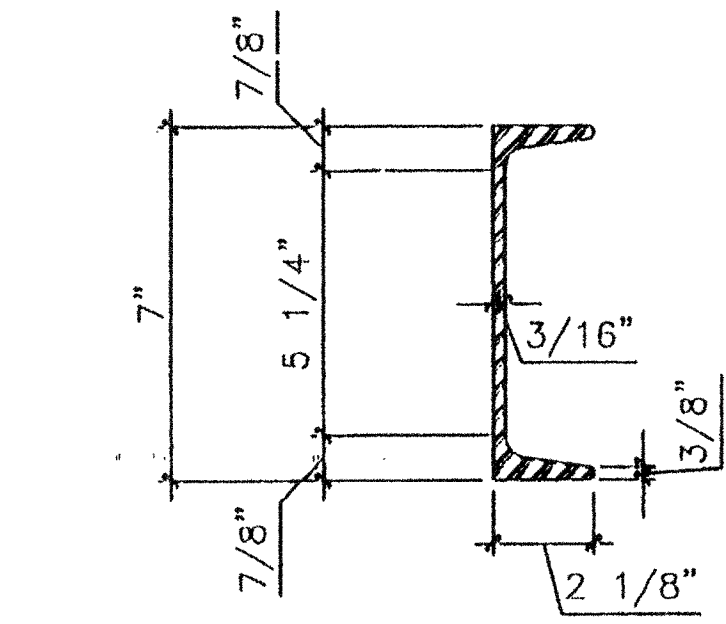
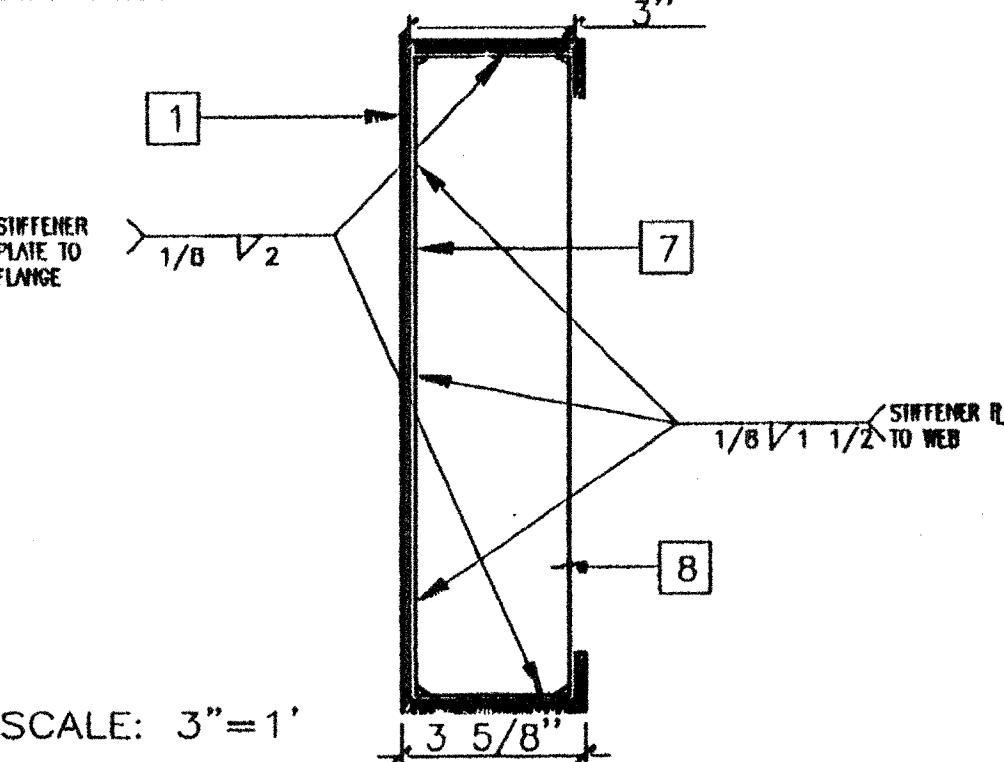
KEY NOTES

- 1 10GA. TAPERED RF. BM. SEE 7/S2.1 & 1/S2.1
- 2 NOT USED
- 3 TS 3 1/2" X 3 1/2" X 1/4" COLUMN
- 4 C 14" X 10GA. RF. HDR. SEE 3/S2.1
- 5 NOT USED
- 6 FLOOR JOIST SEE 6/S2.1
- 7 10GA. BENT PLATE BACK-UP
- 8 STIFFENER @ 3" X 1/4" THK.
- 9 #10 STSMS @ 6" O.C. (SEE S1.0)
- 10 PLYWOOD FLR. SHEATHING
- 11 FLOOR BEAM SEE 5/S2.1
- 12 NOT USED
- 13 J 6" X 2 1/2" X 14GA PURLIN  
ALT: J 4" X 3" X 12GA



BEAM SPLICE AT RIDGE 8

FACIA AT 5' OVERHANG BM. 4



19 X 3 1/2 X 10 GA { Sx = 17.728 IN<sup>3</sup>  
Ix = 168.414 IN<sup>4</sup>

24 X 3 1/2 X 10 GA { Sx = 25.17 IN<sup>3</sup>  
Ix = 302.04 IN<sup>4</sup>

BEAM SPLICE W/STIFFENER 9

FLOOR BEAM C7X9.8 5

TAPERED ROOF BEAM 1

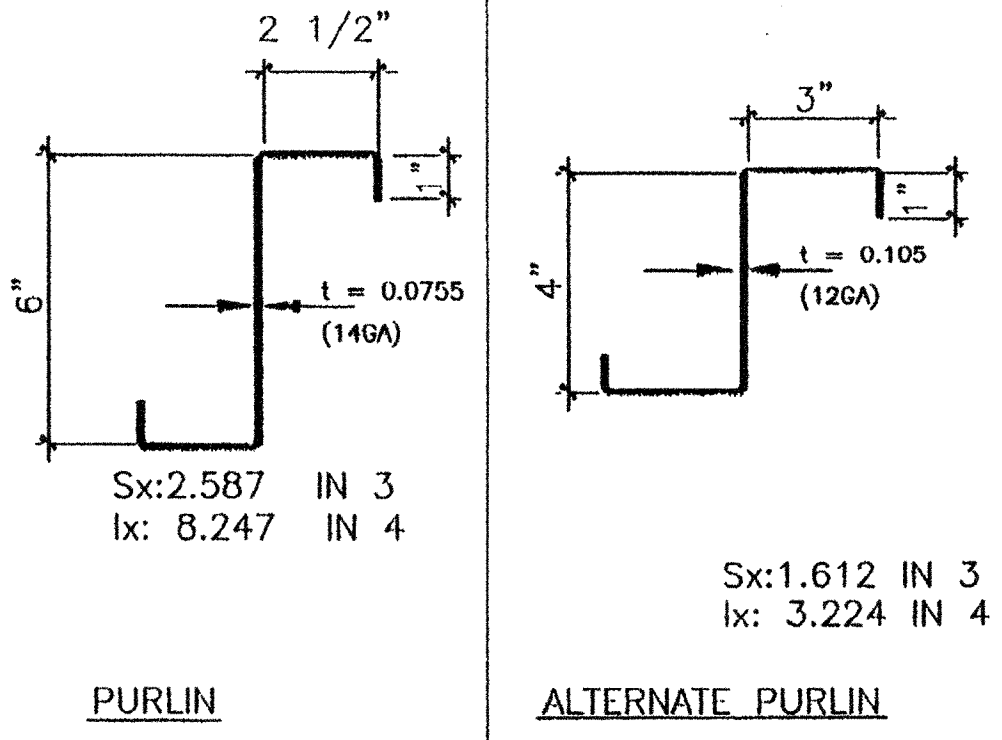
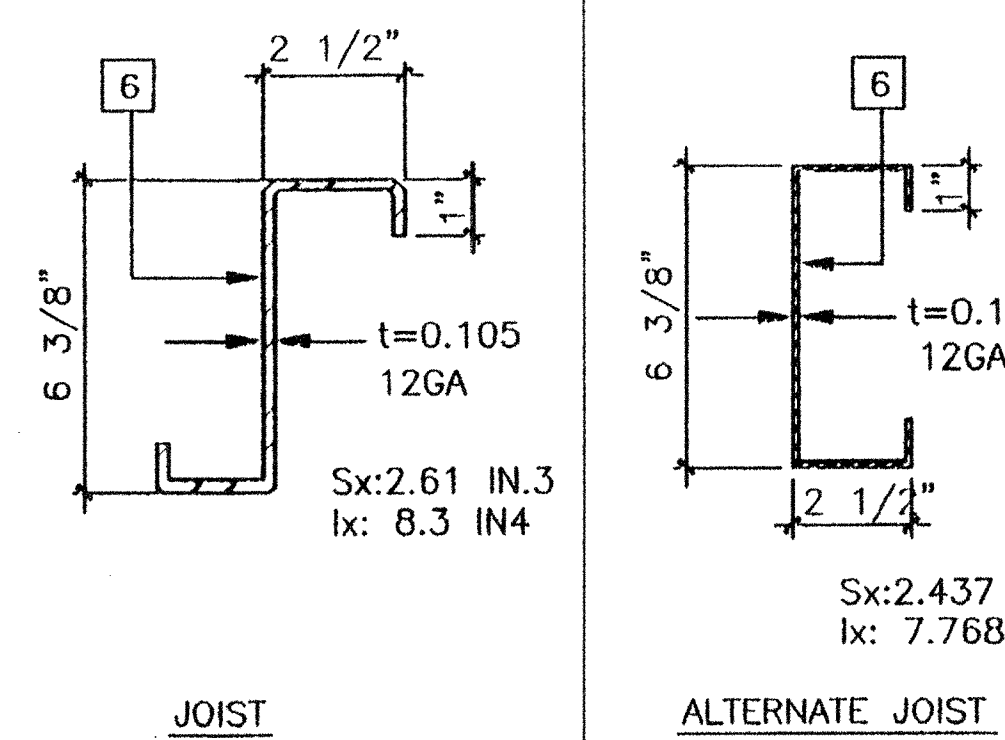
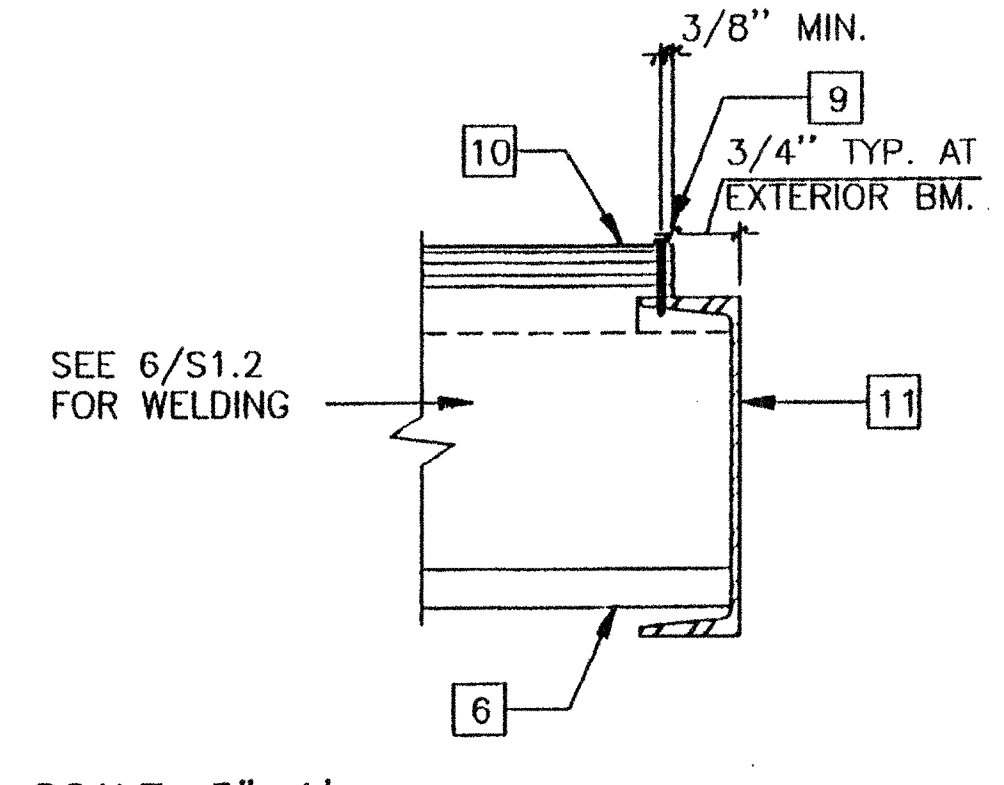
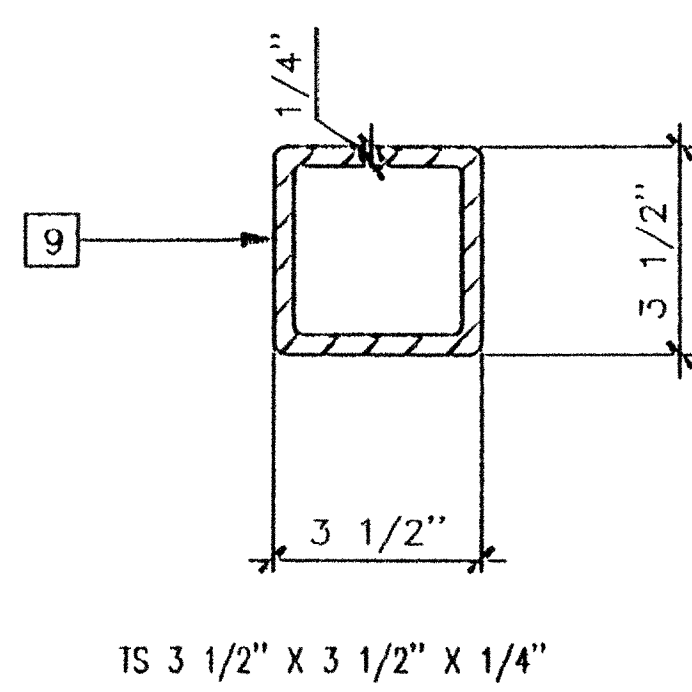
PURLIN AT INT. SIDE WALLS 13

PURLIN AT EXT. SIDE WALLS 11

BEAM SPLICE W/STIFFENER 9

FLOOR BEAM C7X9.8 5

TAPERED ROOF BEAM 1

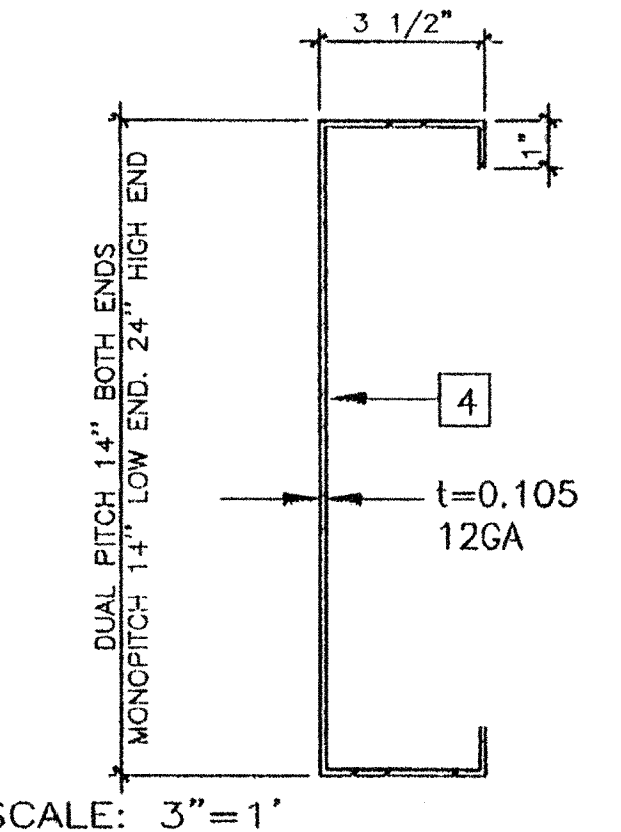
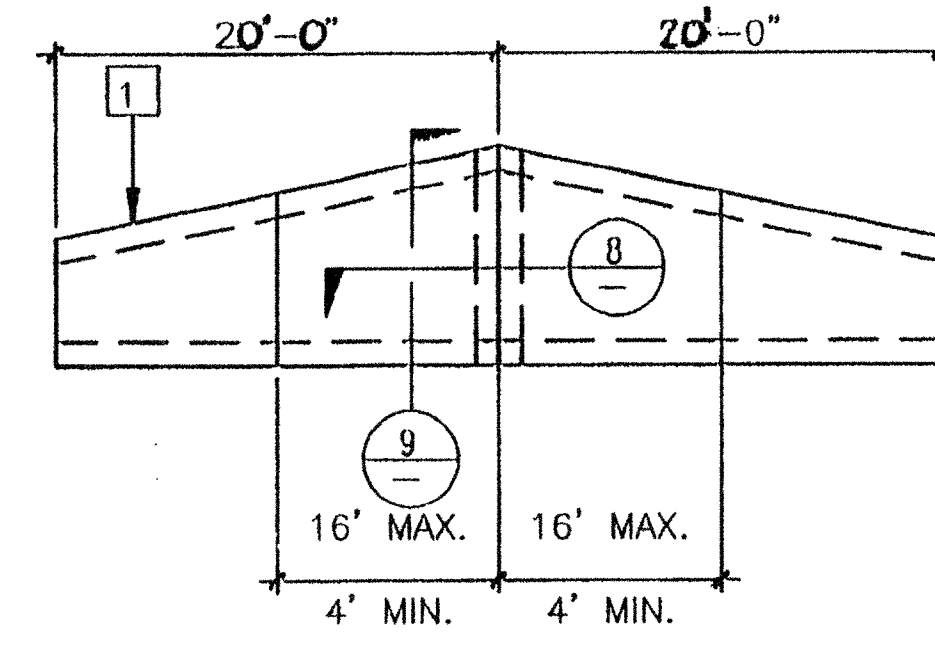


CORNER COLUMN 12

FLR LOIST AT FLOOR BEAM 10

FLOOR JOIST 6

ROOF PURLIN 3" = 1'-0" 2



FLR LOIST AT FLOOR BEAM 10

FLOOR JOIST 6

ROOF PURLIN 3" = 1'-0" 2

BM. SPLICE • RIDGE (DUAL SLOPE) 7

ROOF HEADER 3

REVISED *low*

JUL 1 1999

04 10194

AC FLS SS

DATE MAY 20 1999

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04 101527

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DATE 02 27 1999

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DATE FEB 19 1999

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MODTECH INC.  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

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DATE: 4-2-99  
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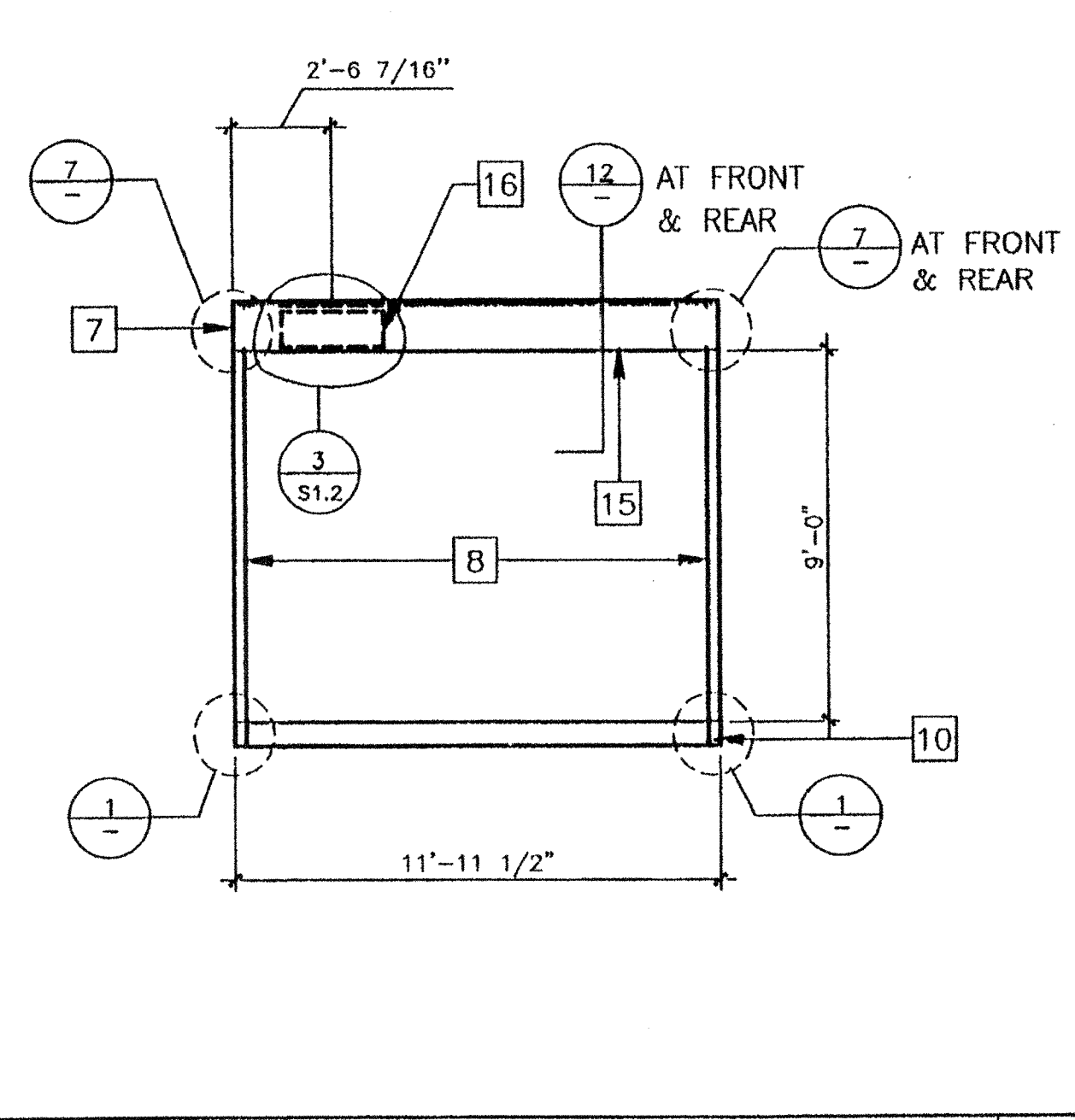
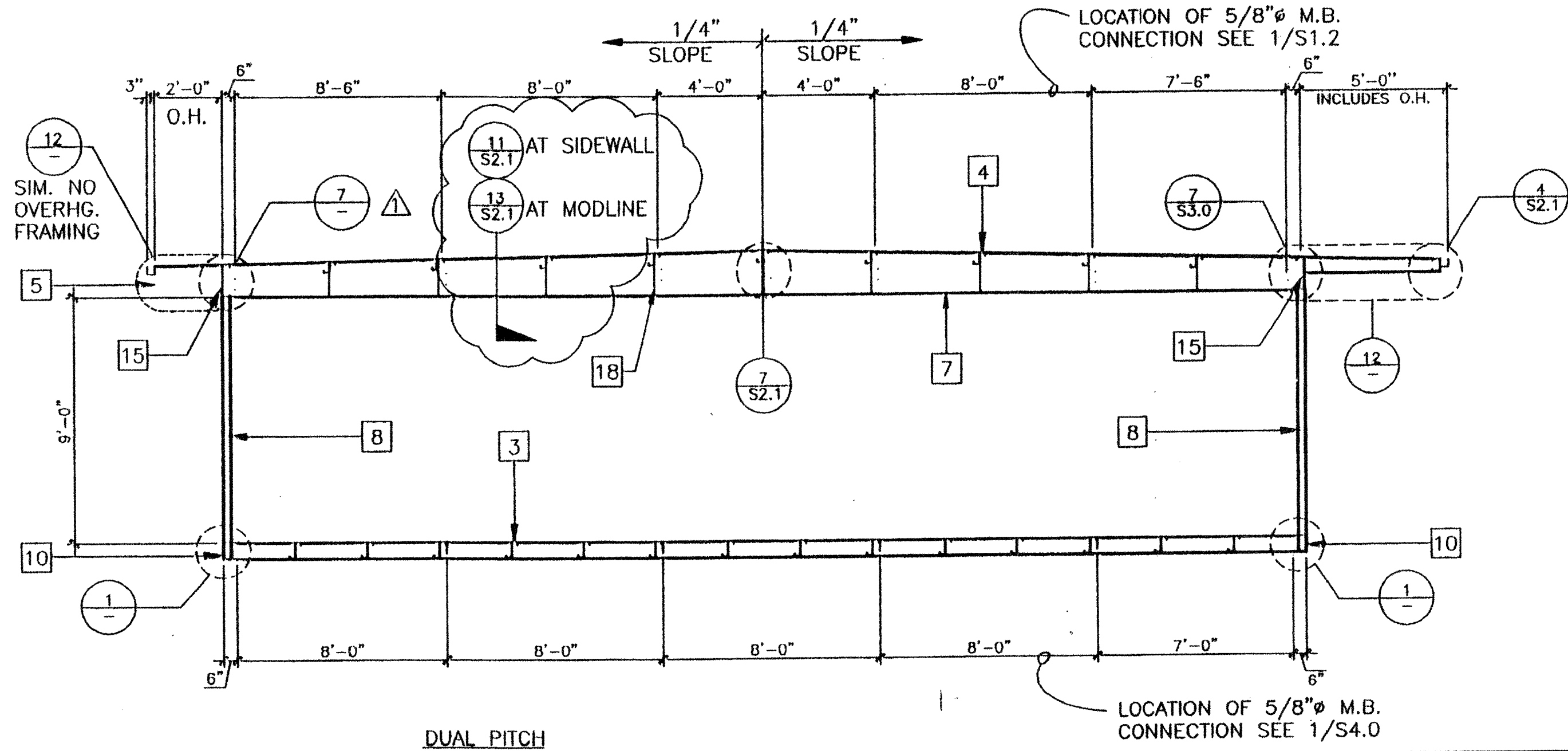
STRUCTURAL DETAILS

S2.1

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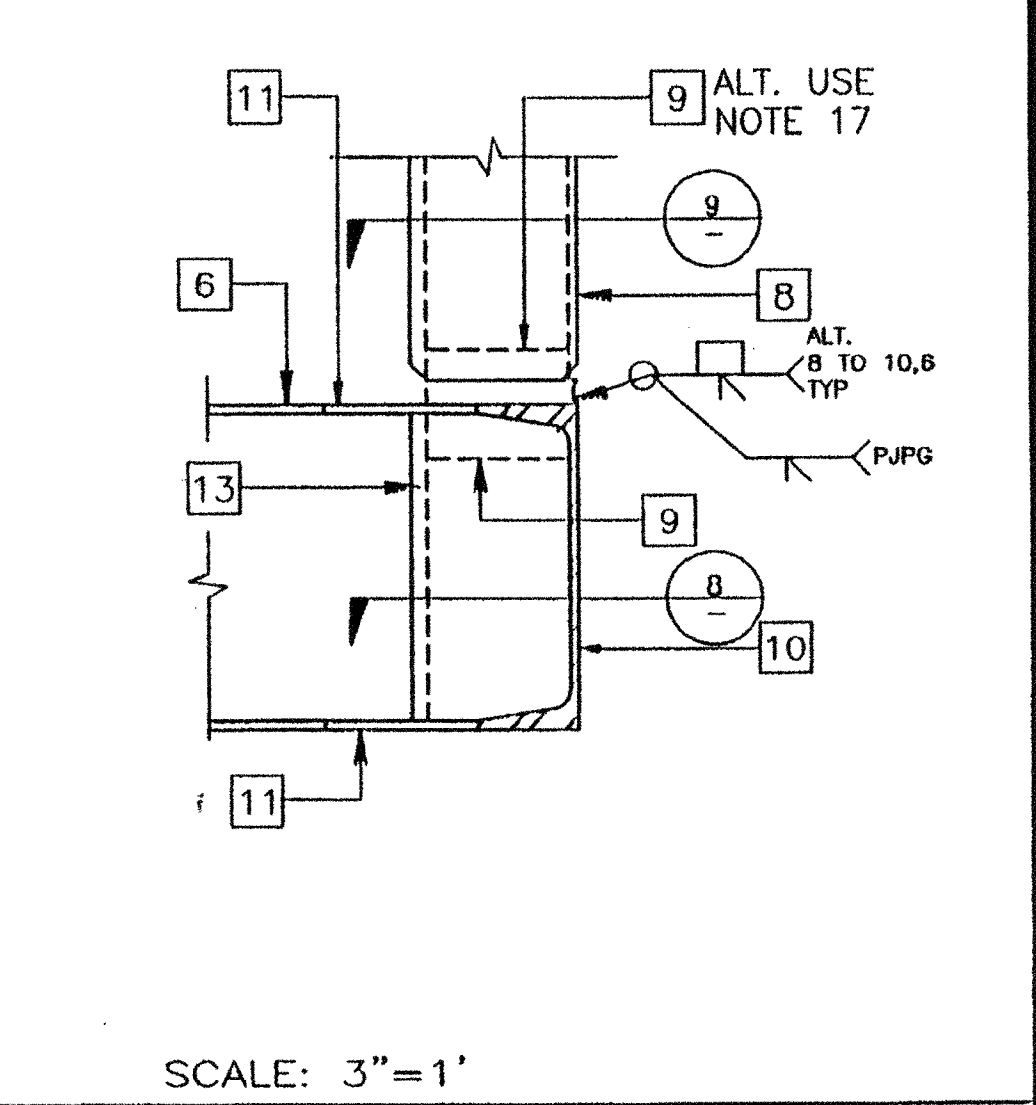
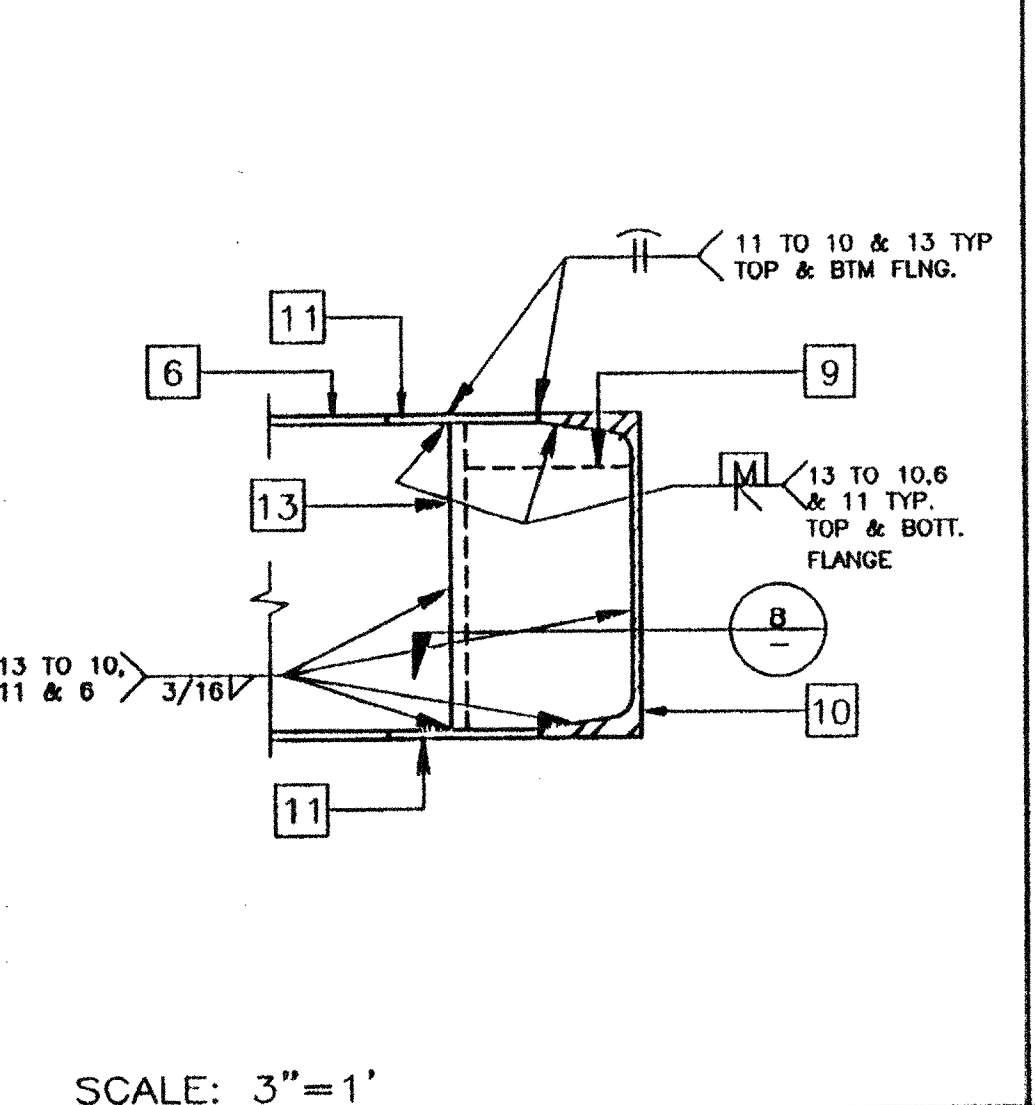
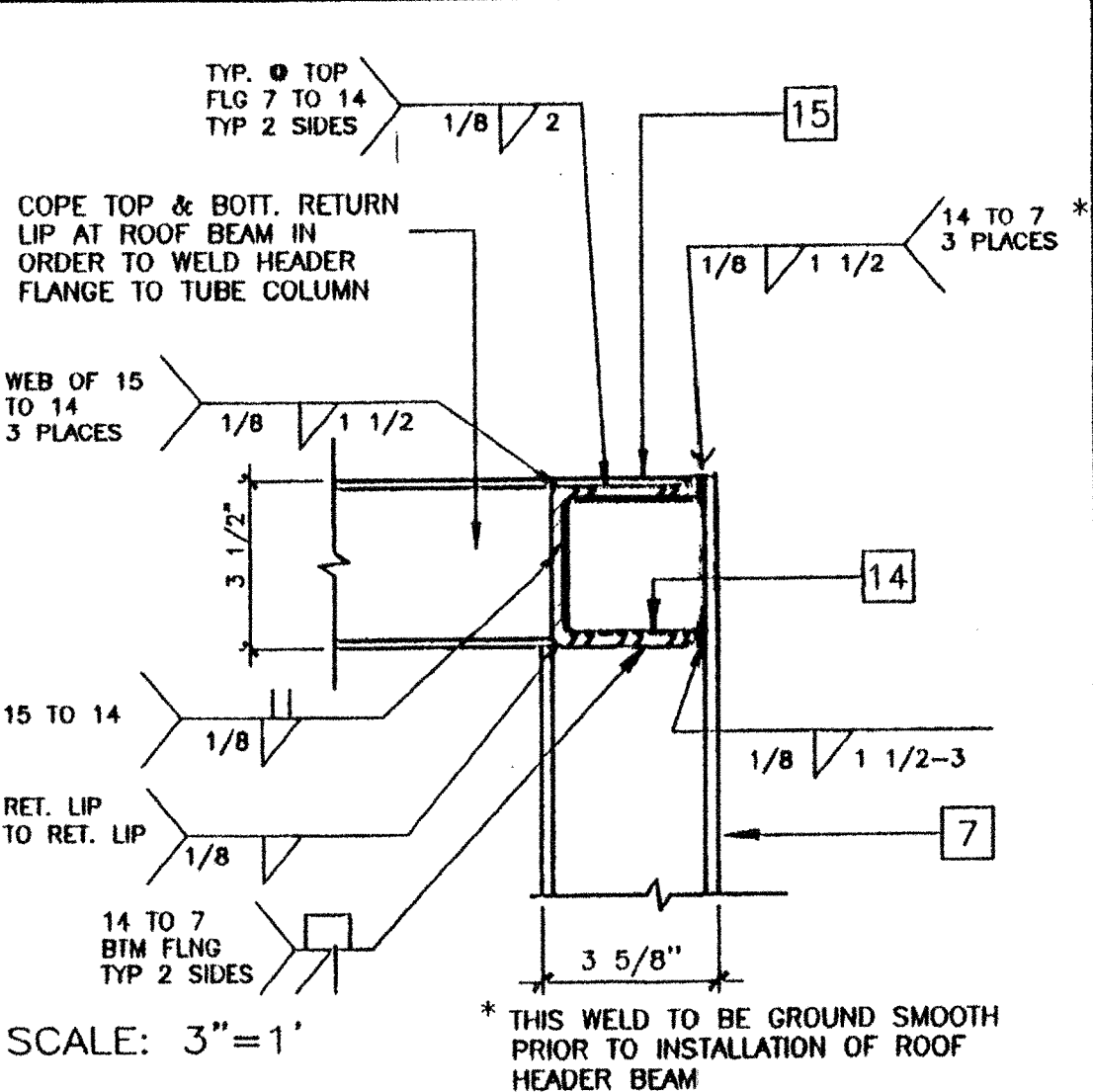
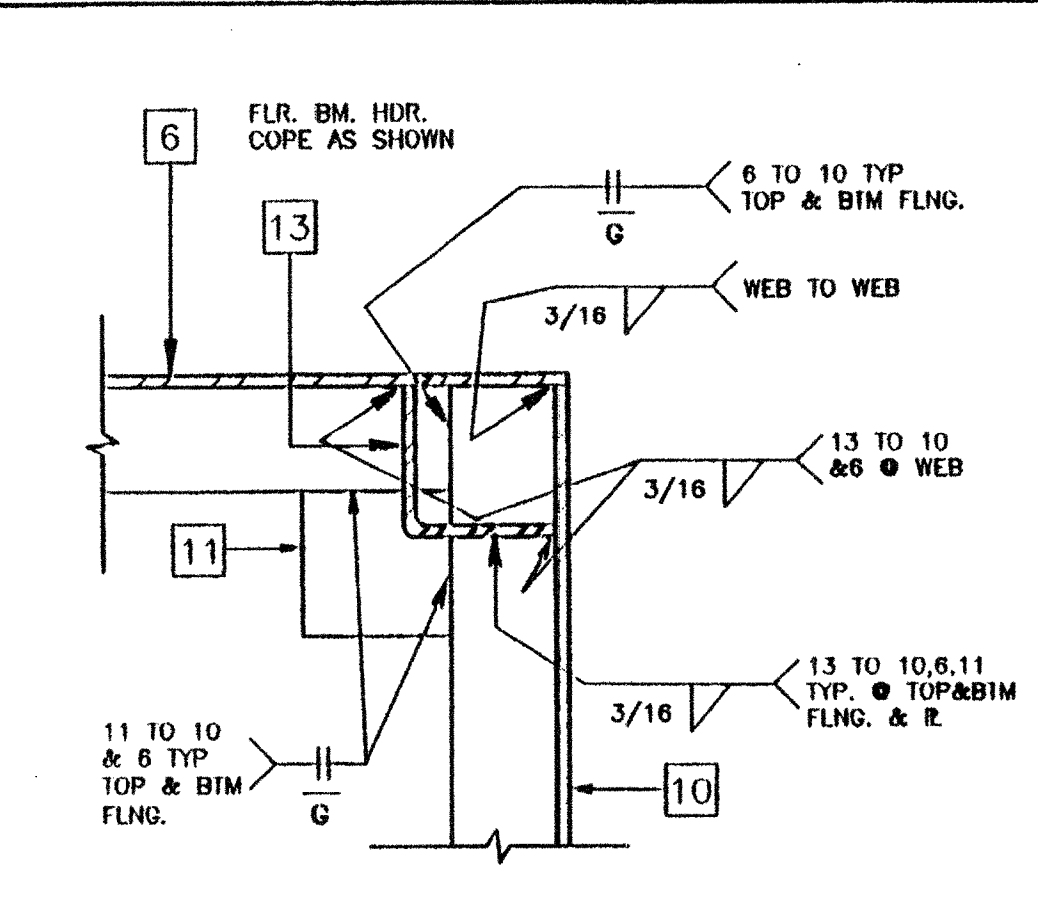
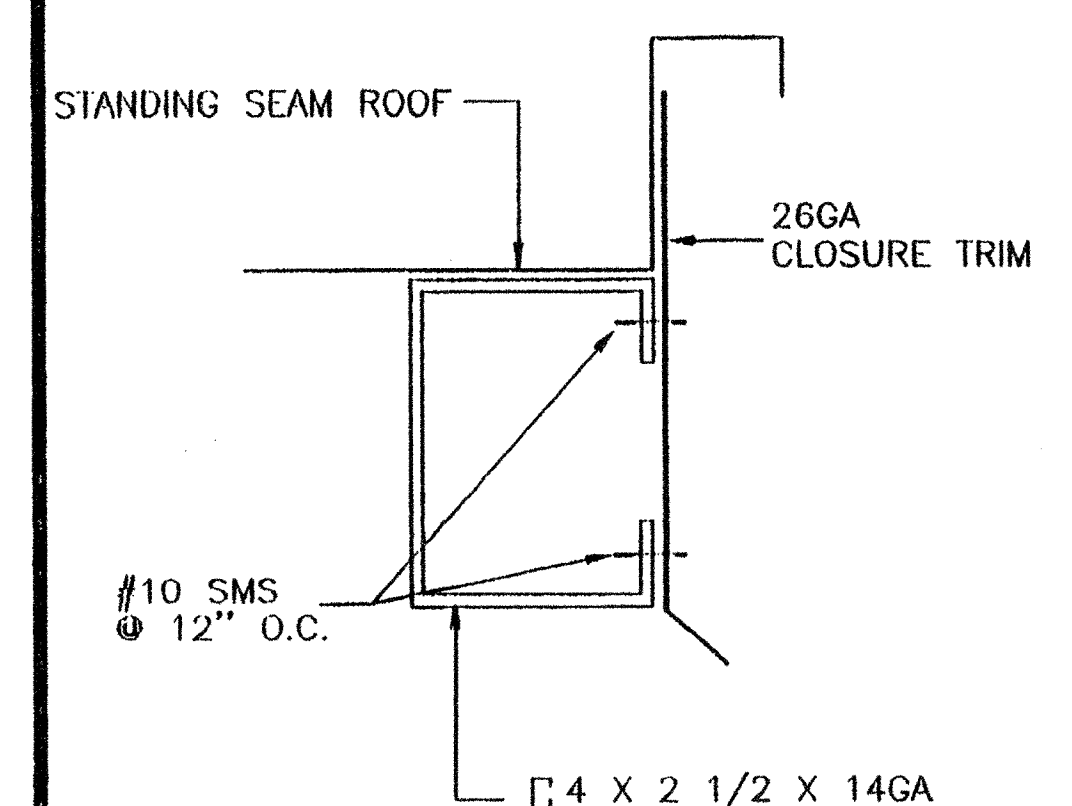
PROJECT NO. PC-270





- ### KEY NOTES
- EN @ PLYWOOD EDGES
  - 22GA STANDING SEAM ROOF
  - 6 3/8"x2 1/2"x12GA. FLR. JOIST 6/S2.1
  - 6X2 1/2"x14GA. ROOF PURLIN 2/S2.1
  - 3"x3"x3"x26GA ROOF END CLOSURE W/#10 STSMS W/NEOPRENE WASHER TOP & BOT.
  - [ 7 X 9.8 FLOOR HEADER
  - [ 10 GA. TAPERED ROOF BEAM (SEE 3/S2.1) OR 12/S2.1 REFER TO RF. FRAMING PLAN
  - T.S. 3 1/2"x3 1/2"x1/4" COLUMN
  - BACK-UP PLATE MIN. 10 GA.
  - [ 7X9.8 FLOOR CHANNEL
  - 3 1/2"x3 1/2"x1/4" STEEL PLATE WELDED FLUSH TO TOP AND BOTTOM OF CHANNEL FLANGES
  - NOT USED
  - 3 1/2"x3 1/2"x1/4 STIFFENER ANGLE COPE TO FIT C7 X 9.8
  - STIFFENER COPE TS 3 1/2"x3 1/2"x1/4
  - [ 14"x3 1/2"x12GA. HEADER (SEE 3/S2.1)
  - LOCATION OF HVAC OPENING
  - 3"x3"x1/4" THICK X 1/2" LONG INSERT POST
  - 3" X 1/4" FULL DEPTH STIFFNER PLATE AT 4'-0" O.C. ALIGN WITH PURLIN EXTERIOR BAYS (SIDEWALLS) ONLY. SEE 9/S2.1 FOR WELDING SEE 11/S2.1 FOR PURLIN WELDING

10 SECTION AT SIDEWALL B SECTION AT ENDWALL A



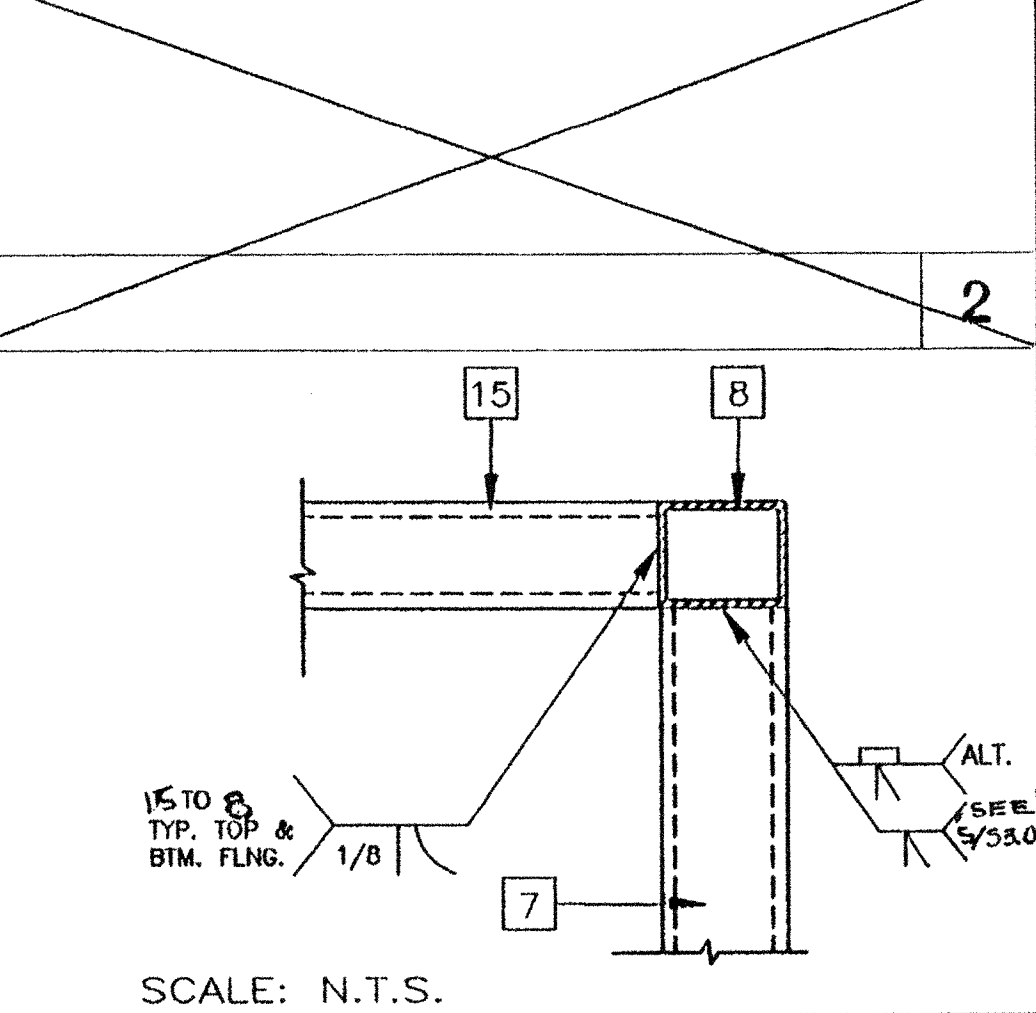
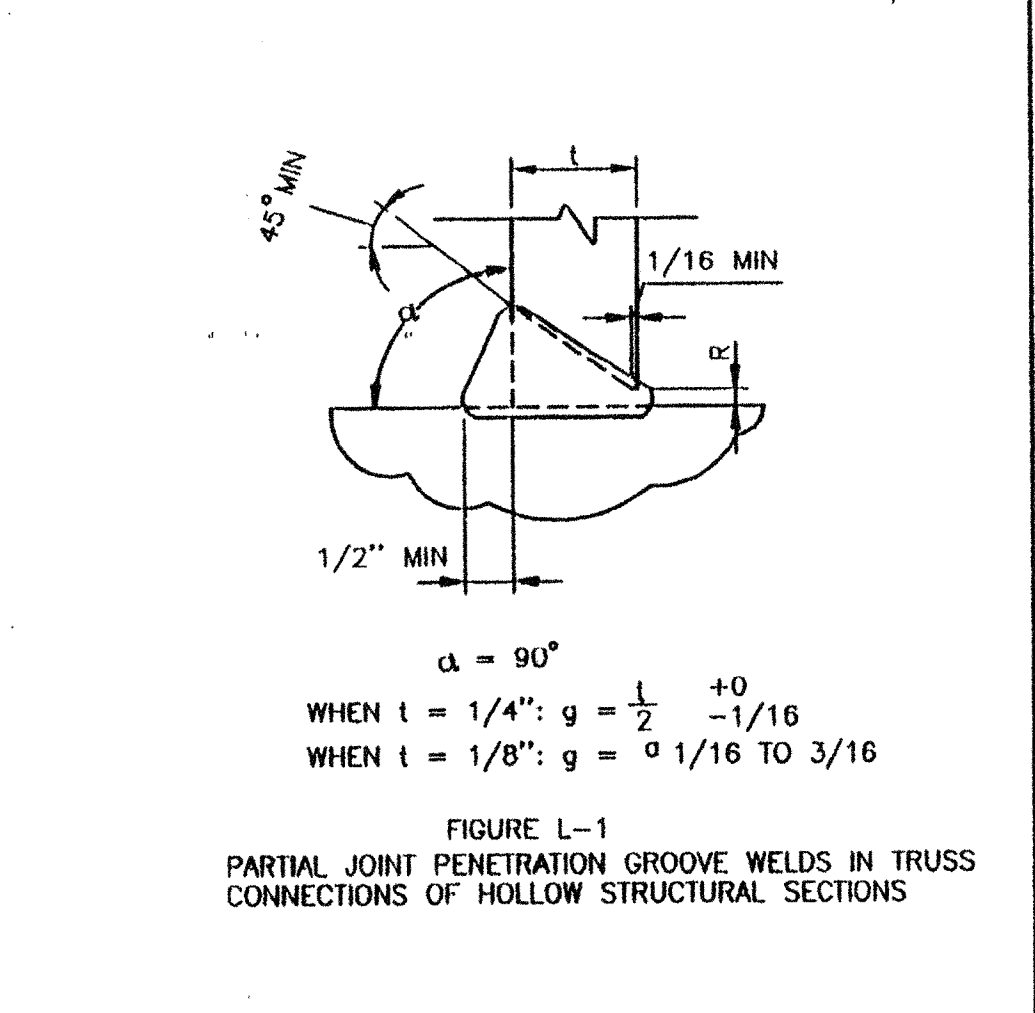
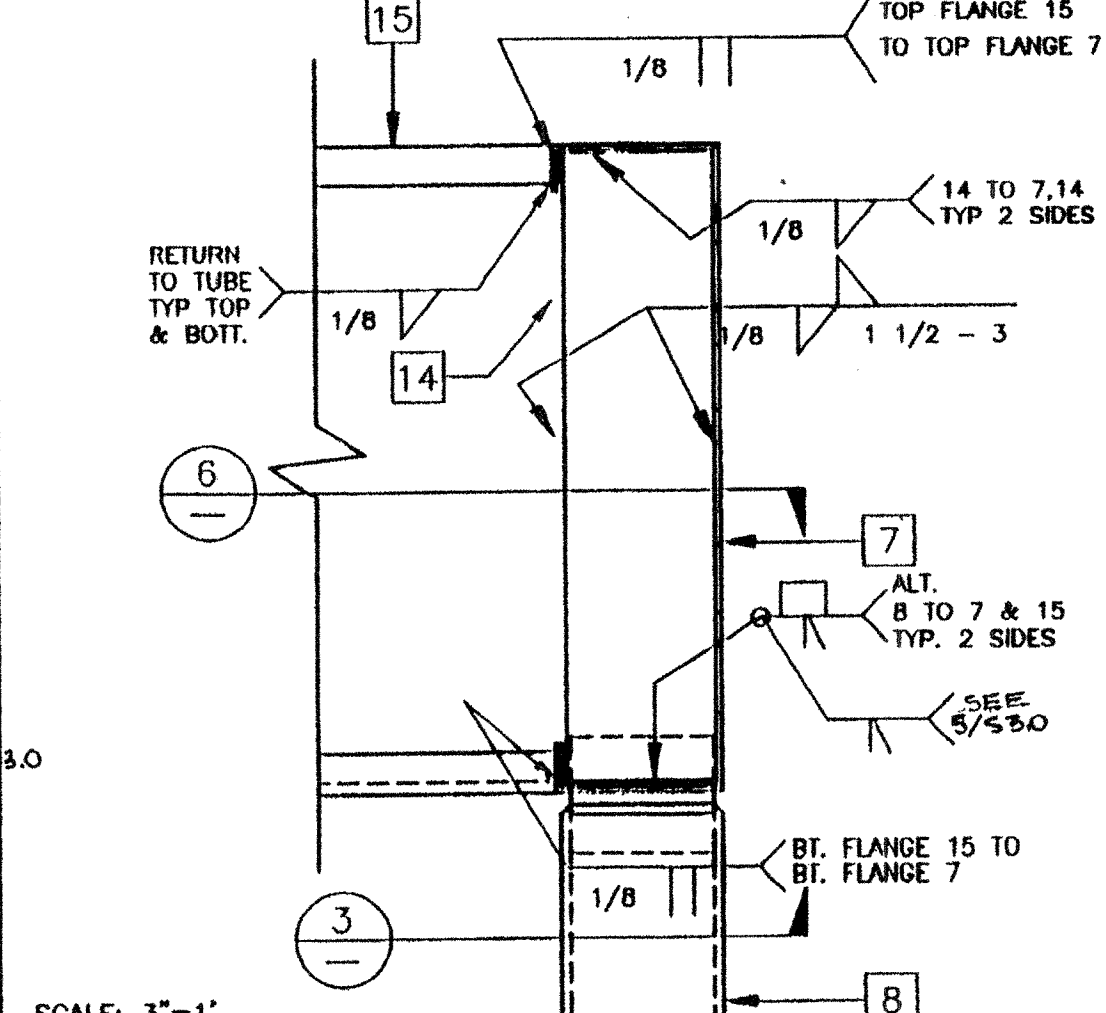
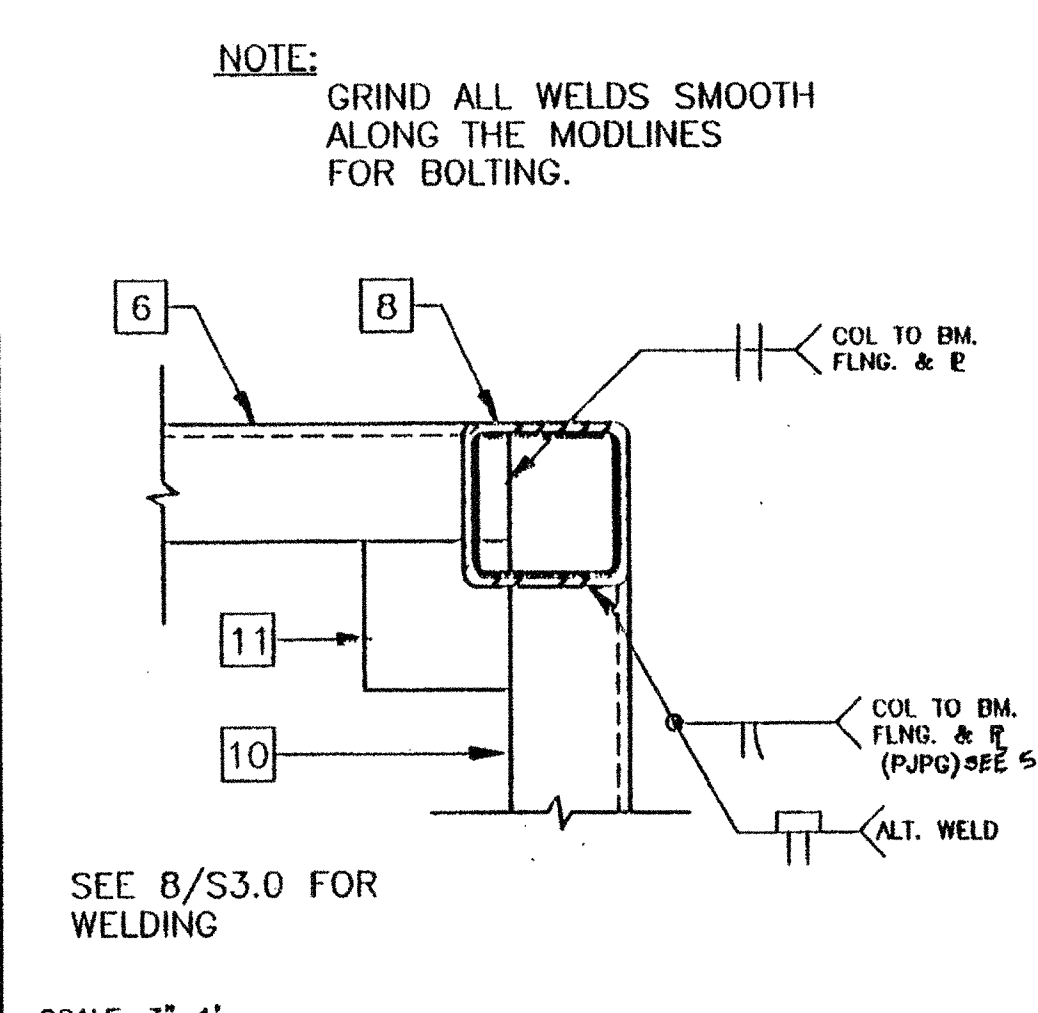
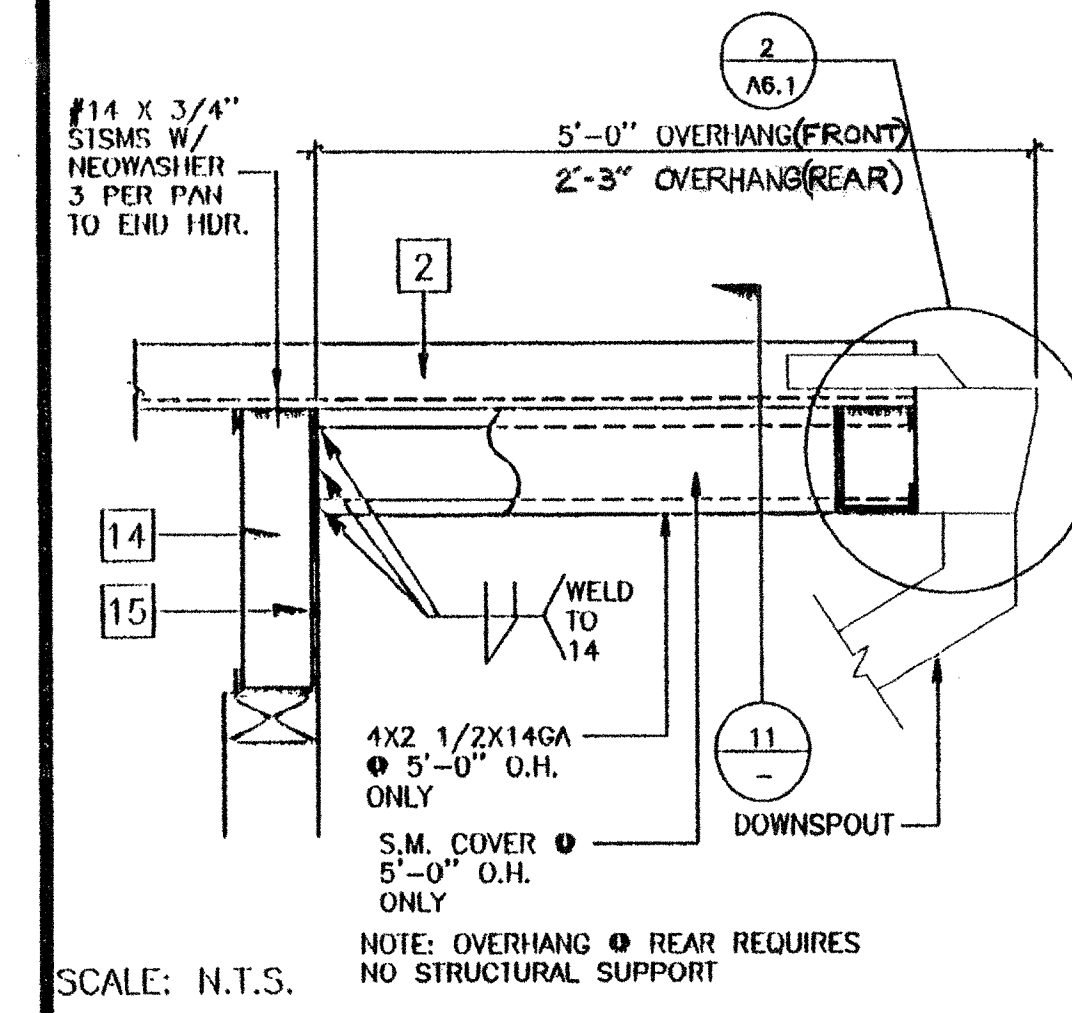
11 SECTION THRU OVERHANG BEAM

8 STIFFENER SECTION AT FLOOR

6 STIFFENER SECTION AT ROOF

4 COLUMN CONN. AT FLOOR

1 COLUMN CONN. AT FLR.



12 GUTTER AT OVERHANG AT FRONT AND REAR

9 COLUMN AT FLOOR

7 STIFFENER SECTION AT ROOF

5 P.J.G.P. WELD DETAIL

3 COLUMN AT ROOF BEAM

REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architects Seal
1				
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3				
4				
5				
6				

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MODTECH INC.  
 2830 BARRETT AVENUE  
 PERRIS, CALIF. 92572  
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FRAMING ELEVATIONS/DETAILS

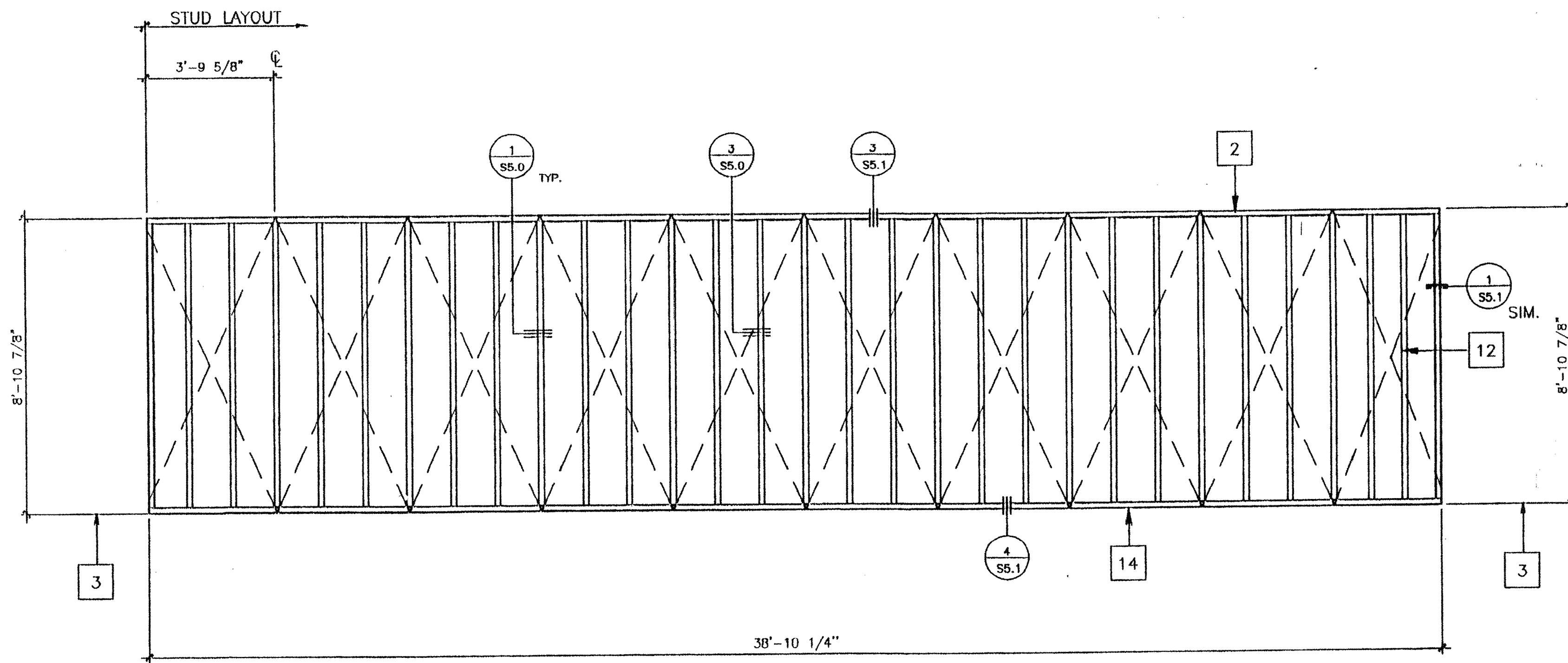
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 CHECKED BY: SS  
 DATE:  
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 MODTECH INDEX NO:  
**S3.0**

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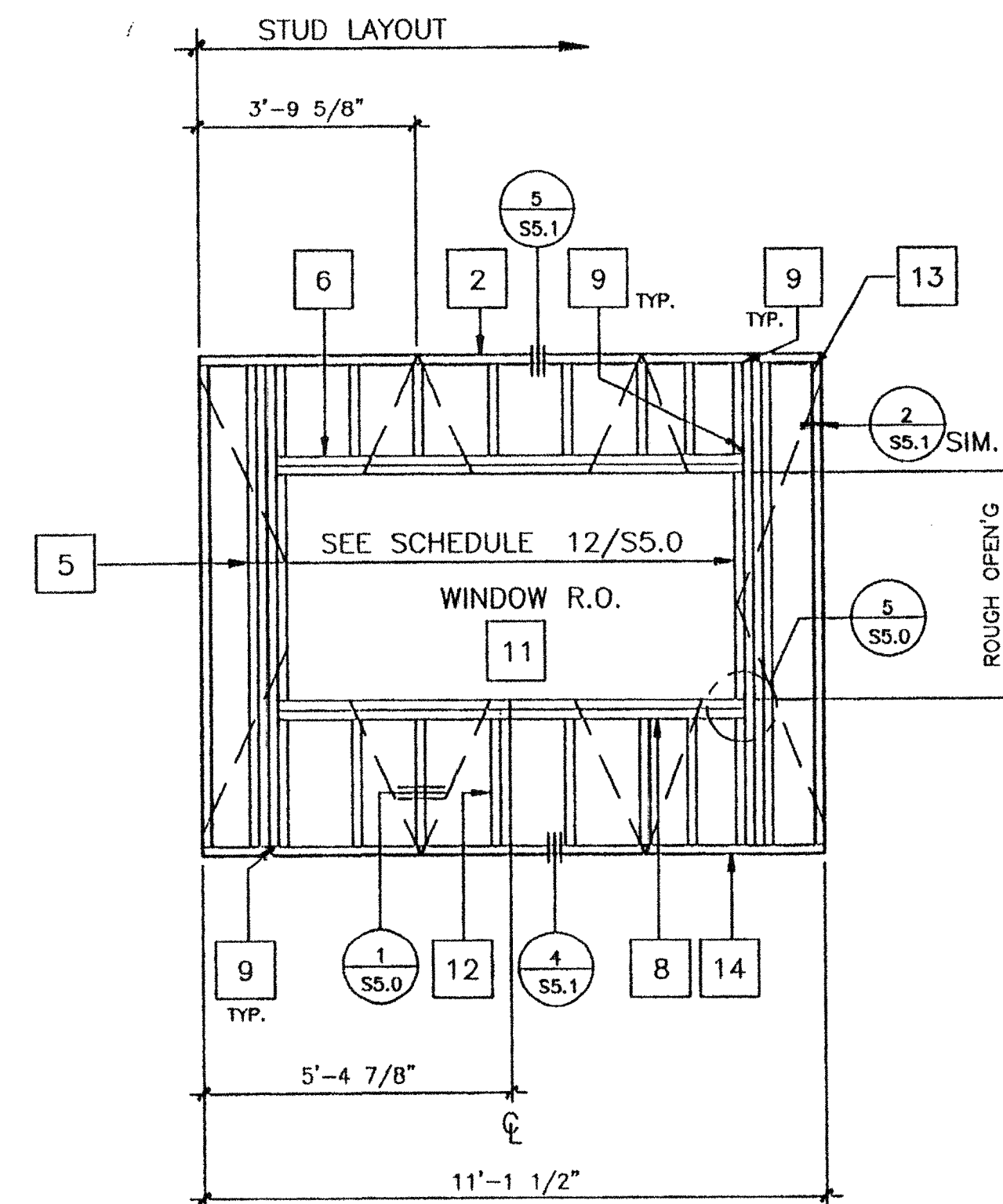
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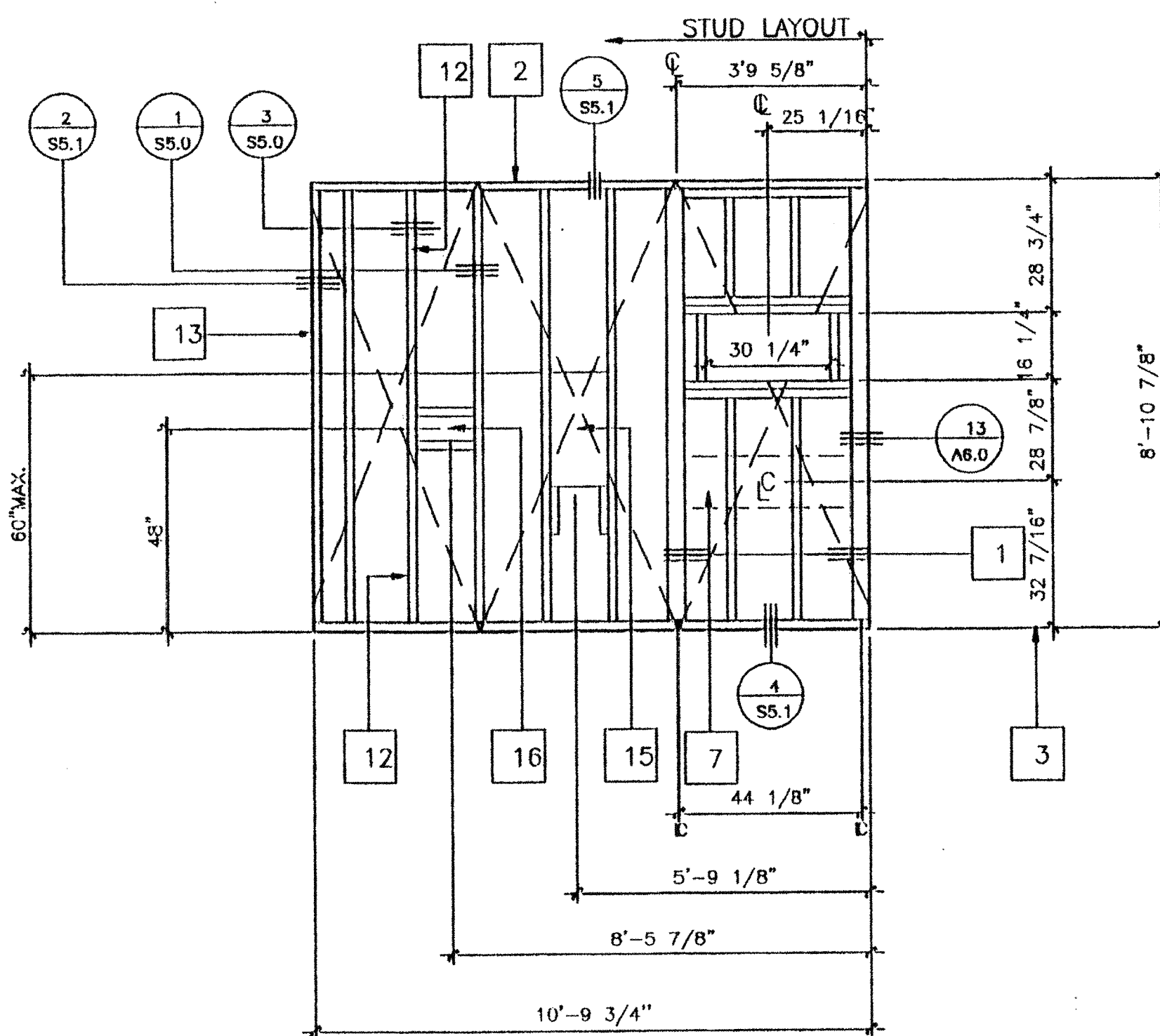




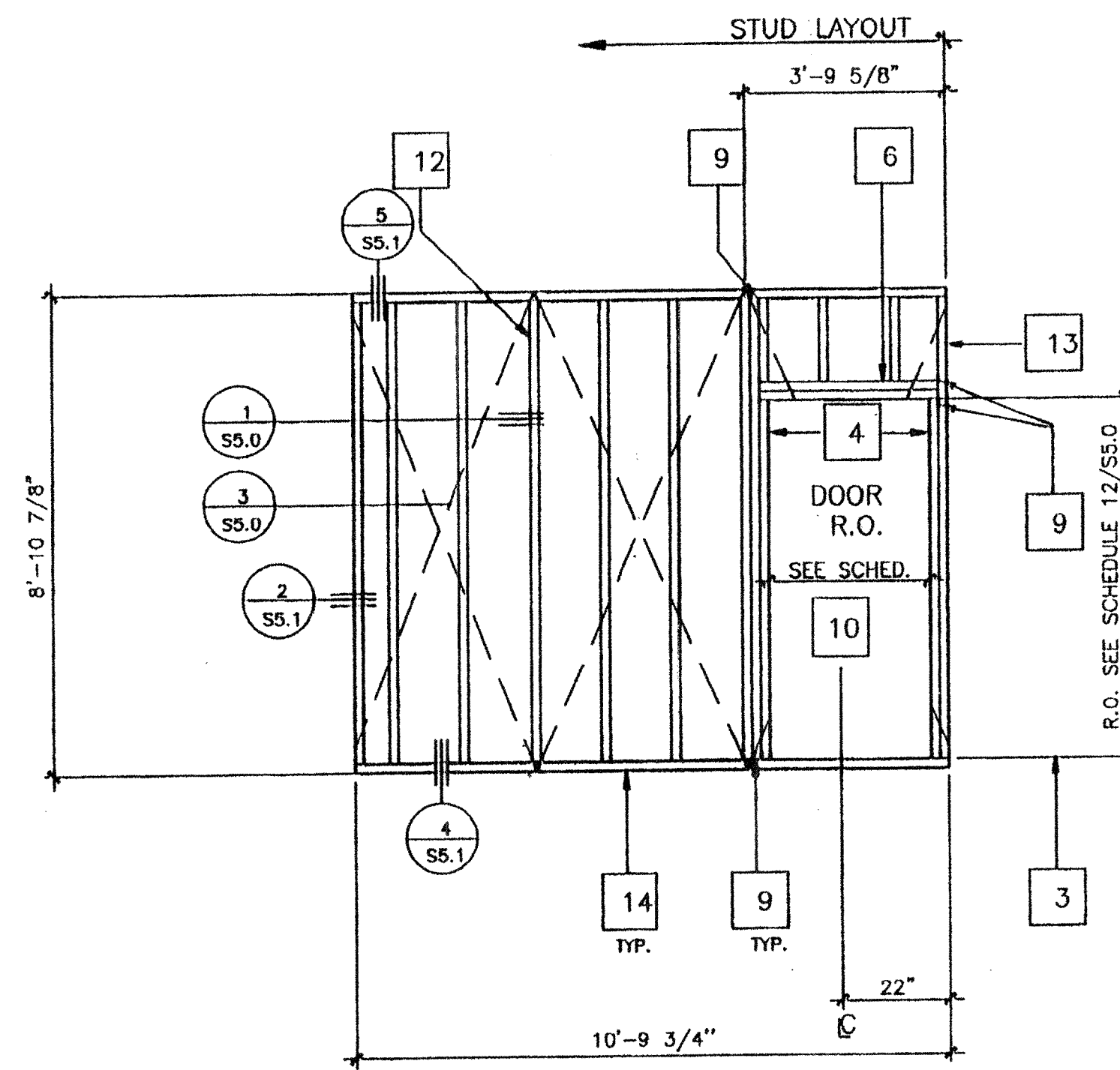
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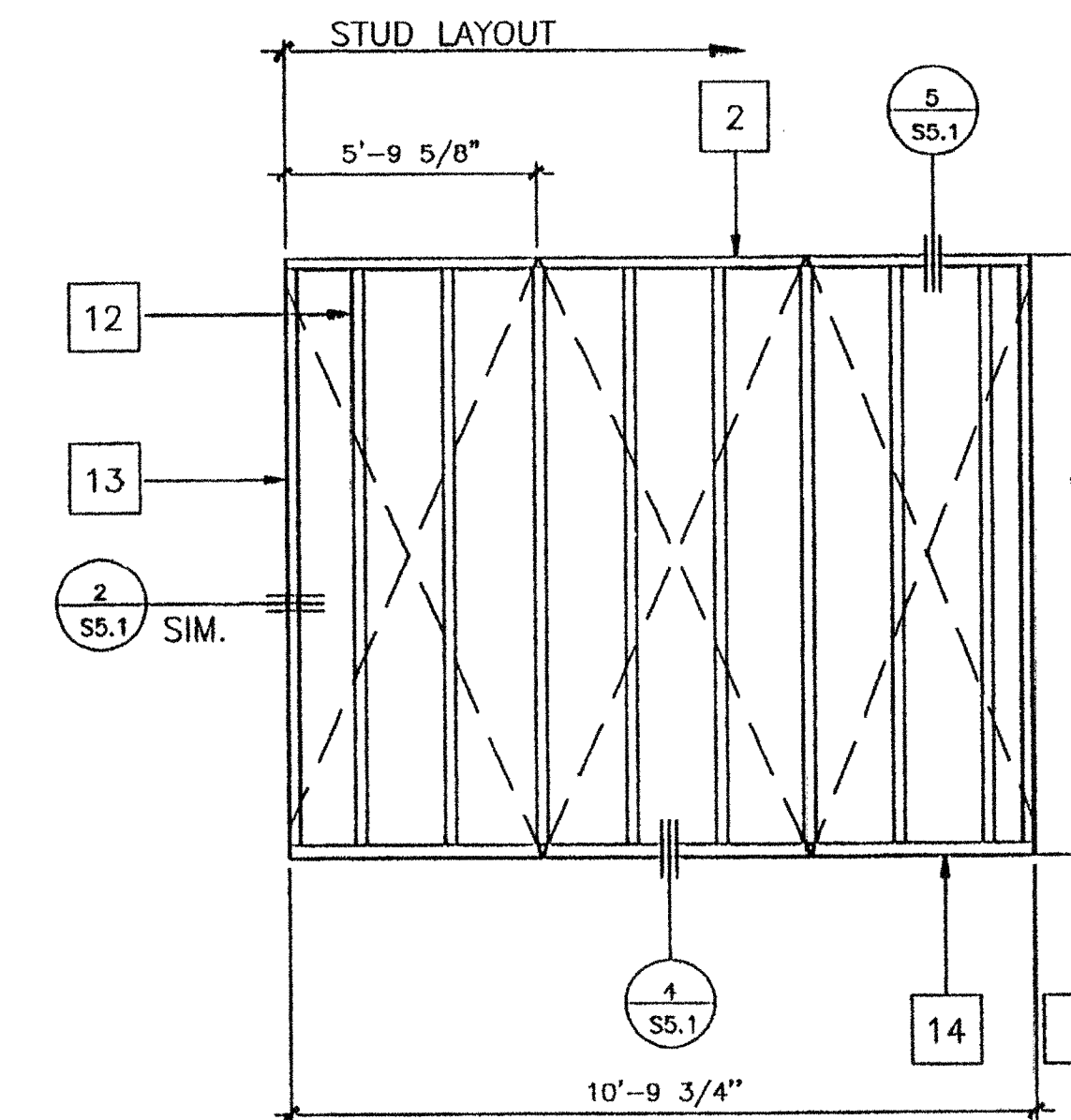
B  
B<sub>1</sub> OPPOSITE HAND



C  
C<sub>1</sub> OPPOSITE HAND



D  
D<sub>1</sub> OPPOSITE HAND



E

SCALE 3/8"=1'

KEY NOTES

- 1 4 X 4 POST ALT.; USE 2-2X4 W/FACE NAILING
- 2 2X4 TOP PLATE
- 3 FINISH FLOOR
- 4 2X4 FULL HGT. KING STUDS AND 2X4 TRIMMER (SEE SCHEDULE FOR QUANTITY SHT S5.1)
- 5 FULL HEIGHT STUDS AND 1-2X4 TRIMMER (SEE WINDOW SCHEDULE FOR JAMB STUDS REQUIRED. SHEET S5.0)
- 6 HEADER (SEE SCHEDULE)
- 7 26GA X 4" WIDE STRAP
- 8 WINDOW SILL PLATE (SEE SCHEDULE)
- 9 A 34 CLIPS AT HEADER & SILL TO FULL HGT. STUDS AND FULL HGT. STUDS TO TOP AND BOTTOM PLATES. SEE 4/S5.0
- 10 REQUIRED OPENING FOR A 3068 DOOR (SEE DETAIL 7/S5.0)
- 11 REQUIRED OPENING FOR A 8040 WINDOW (SEE DETAIL 6/S5.0)
- 12 2X4 STUD AT 16" O.C. TYPICAL
- 13 2X4 NAILER TYPICAL AT EACH END
- 14 2X4 SILL PLATE
- 15 FRAME FOR ELECTRICAL PANEL
- 16 THERMOSTAT LOCATION 4S BOX

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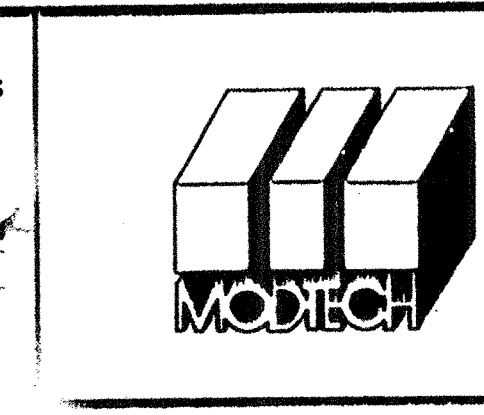
Electrical Engineer's Seal

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Structural Engineer's Seal  
S. V. MISIRY  
No. 5349  
DATE FEB 19 1999

Architect's Seal

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MODTECH INC.  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

PROJECT NUMBER:  
MODTECH, INC. 1999  
WALL FRAMING

DRAWN BY: RYF  
DATE: 2-2-99  
CHECKED BY: SS  
DATE: SS  
MODTECH PROJECT NO:  
MODTECH Index No:  
S4.0

FILE PATH: PC270S40.DWG

PROJECT NO. PC-270



NAILING SCHEDULE	
CONNECTION	NAILING
1. JOIST TO SILL OR GIRDER, TOENAIL	3-8d
2. BRIDGING TO JOIST, TOENAIL END END	2-8d
3. 1" X 6" (25 mm X 152 mm) SUBFLOOR OR LESS TO EACH JOIST, FACE NAIL	2-78d
4. WIDER THAN 1" X 6" (25 mm X 152 mm) SUBFLOOR TO EACH JOIST, FACE NAIL	3-8d
5. 2" (51 mm) SUBFLOOR TO JOIST OR GIRDER, DRIND AND FACE NAIL	2-16d
6. SILE PLATE TO JOIST OR BLOCKING, TYPICAL FACE NAIL	16d at 16" (406 mm) o.c.
7. SOLE PLATE TO JOIST OR BLOCKING, AT BRACED WALL PANELS	3-16d per 16" (406 mm)
8. TOP PLATE TO STUD, END NAIL	2-16d
9. SHIP TO SOLE PLATE	4-8d, toenail or 2-16d, end nail
10. DOUBLE STUDS, FACE NAIL	16d at 24" (610 mm) o.c.
11. DOUBLE TOP PLATES, TYPICAL FACE NAIL	16d at 16" (406 mm) o.c.
12. DOUBLE TOP PLATES, LAP SPLICE	8-16d
13. BLOCKING BETWEEN JOISTS OR RAFTERS TO TOP PLATE, TOENAIL	3-8d
14. 1/2" JOIST TO TOP PLATE, TOENAIL	8d at 6" (152 mm) o.c.
15. TOP PLATES, LAP AND INTERSECTIONS, FACE NAIL	2-16d
16. CONTINUOUS HEADER, TWO PIECES, along each edge	16d at 16" (406 mm) o.c.
17. CEILING JOIST TO PLATE, TOENAIL	3-8d
18. CONTINUOUS HEADER TO STUD, TOENAIL	4-8d
19. CEILING JOISTS, LAP OVER PARTITIONS, FACE NAIL	3-16d
20. CEILING JOIST TO PARALLEL RAFTERS, FACE NAIL	3-16d
21. RAFTER TO PLATE, TOENAIL	3-8d
22. 1" (25 mm) BRACE TO EACH STUD AND PLATE, FACE NAIL	2-8d
23. 1" X 6" (25 mm X 152 mm) SHEATHING OR LESS TO EACH BEARING, FACE NAIL	2-8d
24. WIDER THAN 1" X 6" (25 mm X 152 mm) SHEATHING TO EACH BEARING, FACE NAIL	3-8d
25. BUILT-UP CORNER STUDS	16d at 24" (610 mm) o.c.
26. BUILT-UP GIRDER AND BEAMS, O.C. AT TOP AND BOTTOM AND STAGGERED 2-20d AT ENDS AND AT EACH SPLICE.	20d AT 32" (813 mm) O.C. AT TOP AND BOTTOM AND STAGGERED 2-20d AT ENDS AND AT EACH SPLICE.
27. 2" (51 mm) PLANKS	
28. WOOD STRUCTURAL PANELS AND PARTICLEBOARD: SHEATHING (TO FRAMING): (1 INCH=25.4 mm)	
1/2" AND LESS	6d <sup>3</sup>
19/32" - 3/4"	8d <sup>4</sup> OR 6d <sup>5</sup>
7/8" - 1"	8d <sup>3</sup>
1 1/8" - 1 1/4"	10 <sup>4</sup> OR 8d <sup>5</sup>
COMBINATION SUBFLOOR-UNDERLAYMENT (TO FRAMING): (1 INCH=25.4 mm)	
3/4" AND LESS	6d <sup>5</sup>
7/8" - 1"	8d <sup>5</sup>
1 1/8" - 1 1/4"	10d <sup>4</sup> OR 8d <sup>5</sup>
29. PANEL SIDING (TO FRAMING):	
1/2" (13 mm) OR LESS	6d <sup>6</sup>
5/8" (16 mm)	8d <sup>6</sup>
30. FIBERBOARD SHEATHING	
1/2" (13 mm)	NO. 11 GA. 8 6d <sup>4</sup>
25/32" (20 mm)	NO. 16 GA. 9 NO. 11 GA. 8 8d <sup>4</sup> NO. 16 GA. 9
31. INTER PANELING	
1/4" (6.4 mm)	4d 10
3/8" (9.5 mm)	6d 11

NOTE: All nail shall be box nails unless otherwise noted.

- COMMON OR BOX NAILS MAY BE USED EXCEPT WHERE OTHERWISE STATED.
- NAILS SPACED AT 6" (152MM) ON CENTER AT EDGES, 12" (305MM) AT INTERMEDIATE SUPPORTS EXCEPT 6 INCHES (152MM) AT ALL SUPPORTS WHERE SPANS ARE 48" (1219MM) OR MORE. FOR NAILING OF WOOD STRUCTURAL PANEL AND PARTICLE DIAPHRAGMS AND SHEAR WALLS, REFER TO SECTION 2314.3. NAILS FOR WALL SHEATHING MAY BE COMMON, BOX OR CASING.
- COMMON OR DEFORMED SHANK
- COMMON
- DEFORMED SHANK
- CORROSION-RESISTANT SIDING OR CASING NAILS CONFORMING TO THE REQUIREMENTS OF SECTION 2325.1.
- FASTENERS SPACED 3 INCHES (76MM) ON CENTER AT EXTERIOR EDGES AND 6 INCHES (152MM) ON CENTER AT INTERMEDIATE SUPPORTS.
- CORROSION-RESISTANT ROOFING NAILS W/ 7/16" (11MM) HEAD AND 1 1/2" (38MM) LENGTH FOR 1/2" (13MM) SHEATHING AND 1 3/4" (44MM) LENGTH FOR 25/32" (20MM) SHEATHING CONFORMING TO THE REQUIREMENTS OF SECTION 2325.1.
- CORROSION-RESISTANT STAPLES WITH NOMINAL 7/16" (11MM) CROWN AND 1 1/8" (29MM) LENGTH FOR 1/2" (13MM) SHEATHING AND 1 1/2" (38MM) LENGTH FOR 25/32" (20MM) SHEATHING CONFORMING TO THE REQUIREMENTS OF SECTION 2325.1.
- PANEL SUPPORTS AT 16 INCHES (406MM) 120 INCHES (508MM) IF STRENGTH AXIS IS IN THE LONG DIRECTION OF PANEL, UNLESS OTHERWISE MARKED. CASING OR FINISH NAILS SPACED 6 INCHES (152MM) ON PANEL EDGES. 12 INCHES (305MM) AT INTERMEDIATE SUPPORTS.
- PANEL SUPPORTS AT 24 INCHES (610MM). CASING OR FINISH NAILS SPACED 6 INCHES (152MM) ON PANEL EDGES. 12 INCHES (305MM) AT INTERMEDIATE SUPPORTS.

OPENING SCHEDULE					ROUGH OPENING	
OPENING	HDR.	SILL	JAMB	HEIGHT	WIDTH	
3068	(2) 2X4	(2) 2X4	(2) 2X4 *	81 1/4"	38"	
8040 **	(3) 2X4	(2) 2X4	(3) 2X4 *	48 1/8"	96 1/8"	

\* FULL HEIGHT STUDS

\*\* ALL WOOD WINDOW HEADER SHALL BE D.F./ LARCH #2 GRADE

ALTERNATE: METAL STUD 3 1/2" X 20 GA. IN LIEU OF 2X4 WD. STUDS

### ROUGH OPENING SCHEDULE

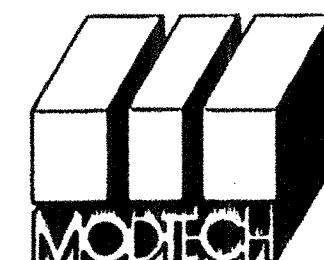
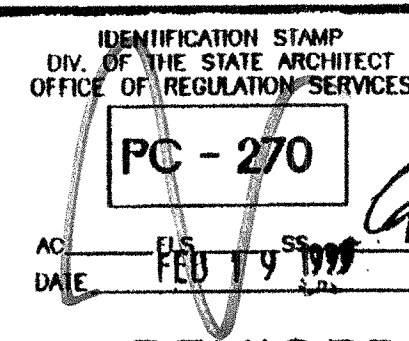
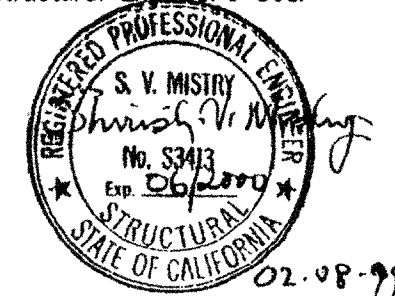
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**MODTECH INC.**  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

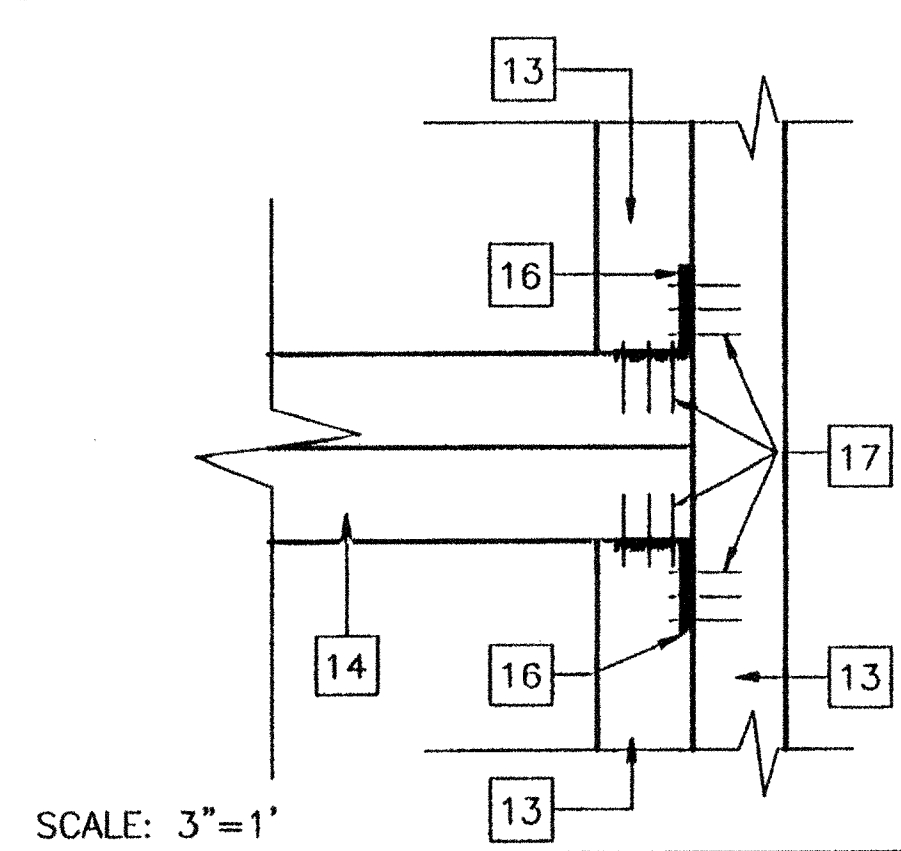
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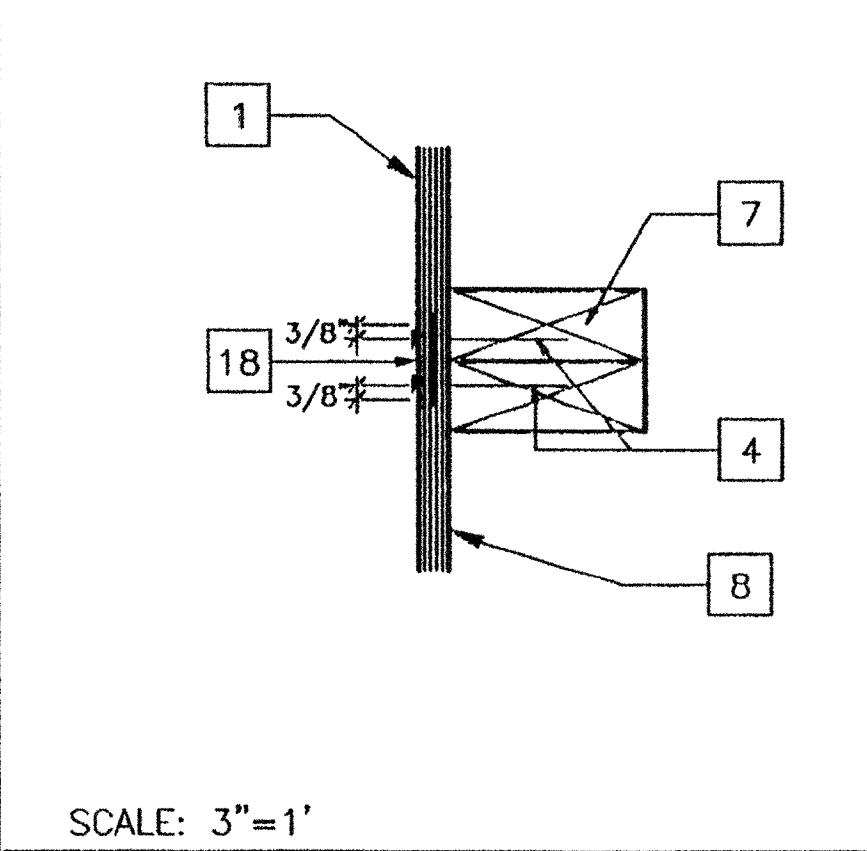
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**S5.0**

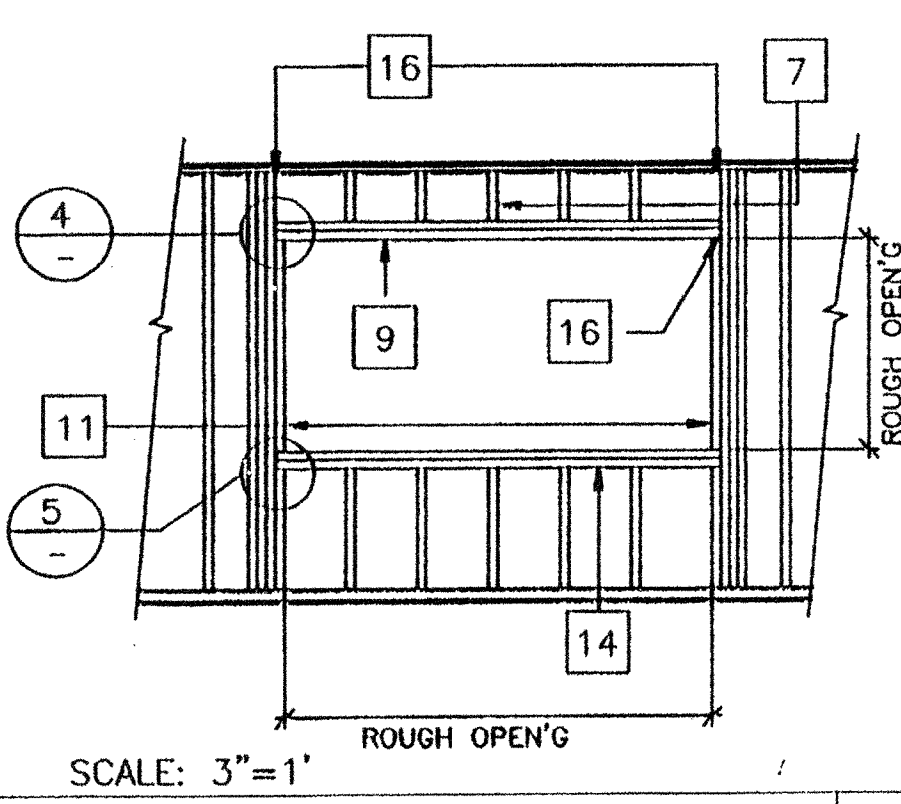
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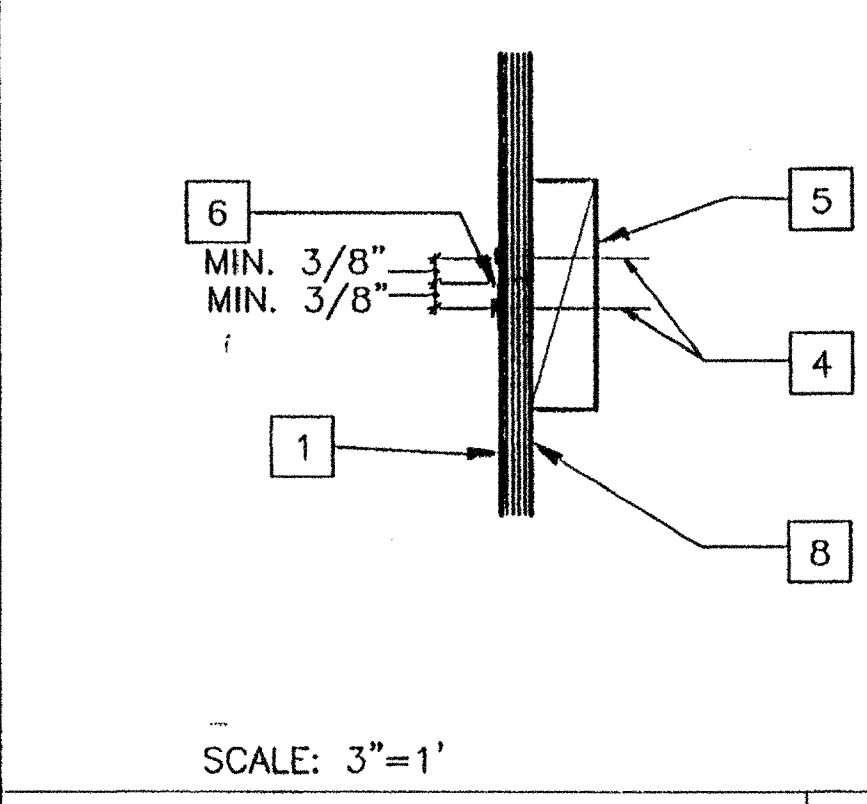
9 WINDOW SILL AT JAMB 5



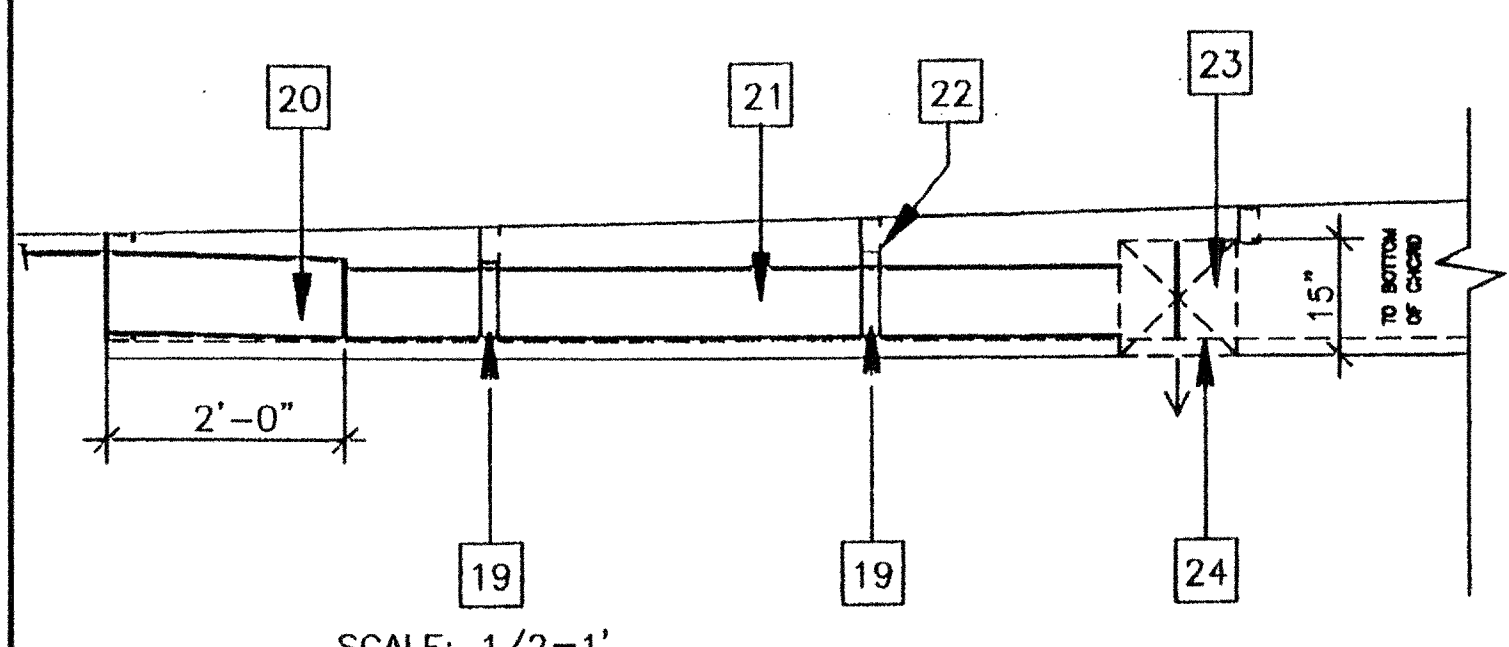
5 DETAIL AT VERT. PLYWOOD EDGES 1



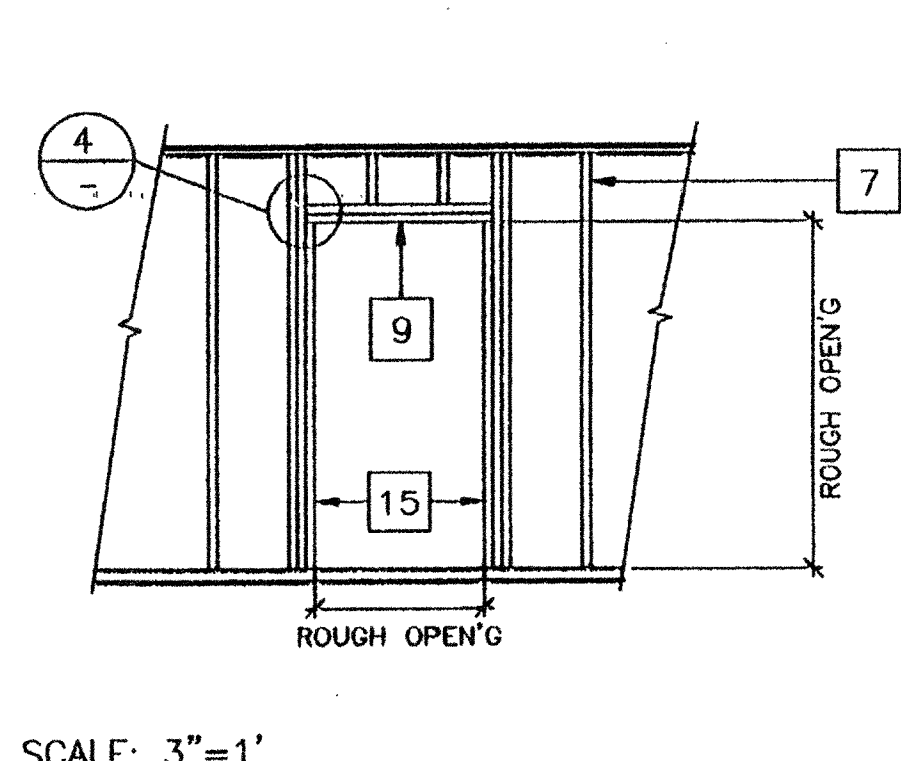
10 TYP. WINDOW FRAMING 6



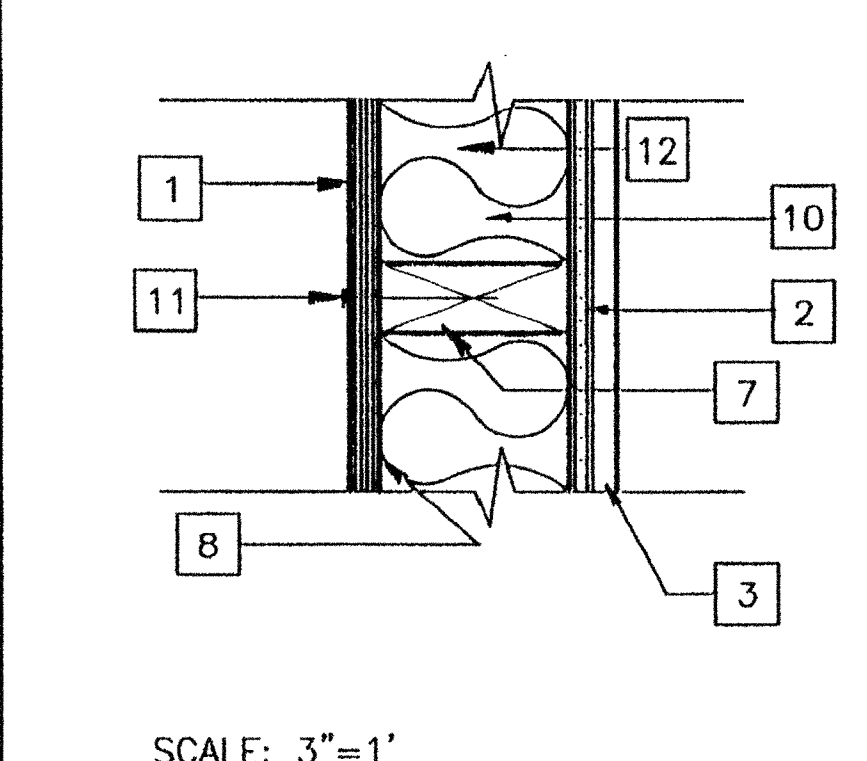
6 DETAIL AT HORIZ. PLYWOOD JOISTS 2



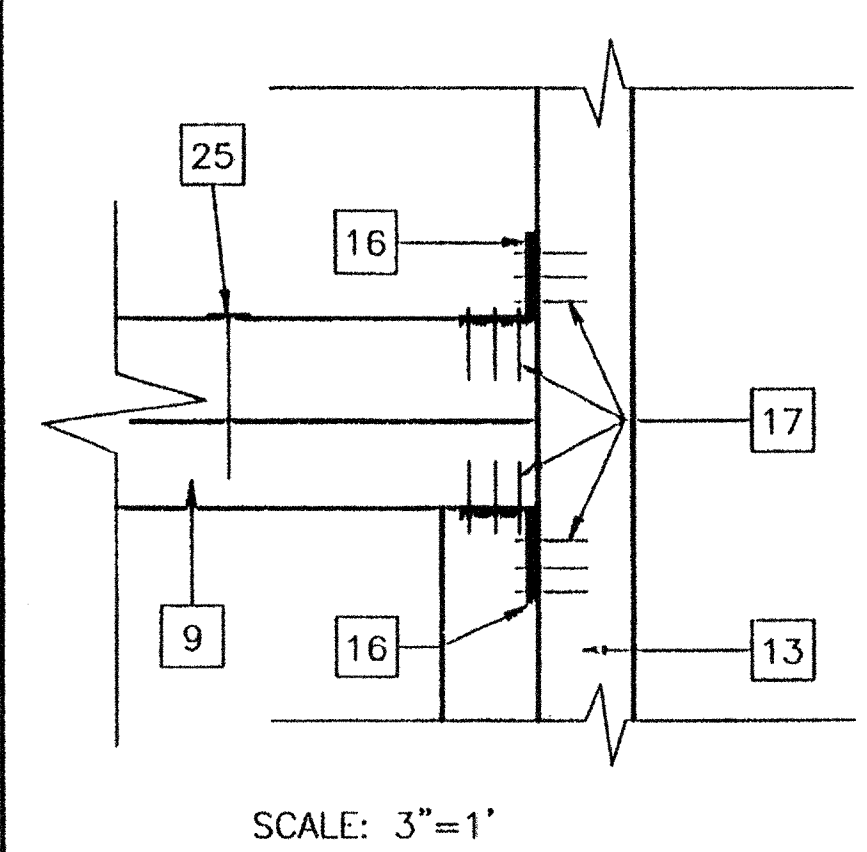
11 SECTION: HVAC IN ROOF



7 TYP. DOOR FRAMING 7



3 SECTION AT STUD 3



4 HEADER DETAIL 4

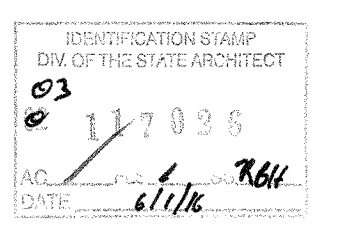
### KEY NOTES

- EXTERIOR PLYWOOD SIDING - SHEATHING NAIL W/GALV. BOX NAILS - 8d AT 6" O.C. EDGES, 8d AT 12" O.C. IN FIELD
- GYP. BOARD
- TYP. INTERIOR FINISH-SEE FINISH SCHEDULE
- E.N.
- 2X4 BLK'G
- "Z" FLASHING
- 2X4 AT 16" O.C./DBL. 2X4 AT VERT. SIDING JOINT
- WATERPROOF MEMBRANE
- HEADER (SEE SCHEDULE S5.0)
- INSULATION (SEE SPECIFICATIONS)
- 8d ELECTRO GALV. 12" O.C.F.N.
- 2X4 SILL PLATE (BELOW)
- FULL HEIGHT STUDS AND 1-2X4 TRIMMER (SEE OPENING SCHEDULE FOR JAMB STUDS REQ'D FOR DOORS & WINDOWS ONLY)
- SILL PLATE (SEE SCHEDULE)
- 2X4 FULL HEIGHT KING STUDS AND 2X4 TRIMMER (SEE SCHEDULE FOR QUANTITY)
- A 34 CLIPS AT HEADER AND SILL TO FULL HEIGHT STUDS AND FULL HEIGHT STUDS TO TOP AND BOTTOM PLATES
- 9GA. 8d 1 1/2" NAILS
- LAP JOINT
- 2" WIDE DUCT SUPPORT STRAP @ 48" O.C.
- PLENUM
- DUCTWORK
- ROOF PURLIN
- TRANSFER BOX
- ROOF CHANNEL
- 16D @ 16" O.C.

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### NOTES

- NAILING:  
-NAILING IN ACCORDANCE W/ T.24 C.A.C. TABLE 2-25 P  
-ALL NAILS EXPOSED TO WEATHER SHALL BE GALV.  
-MACHINE APPLIED NAILING SHALL HAVE PRIOR DEMONSTRATION AND APPROVAL BY O.S.A. / DSA FIELD REP. AND THE ARCHITECT.



PROJECT NO. PC270S5.0.DWG



**KEY NOTES**

- 1 22 GA. MTL. ROOF DECK
- 2 [12GA. X 14" HEADER .
- 3 INSULATION SEE SPEC'S.
- 4 #10 S.T.S.M.S @24" O.C. OR 0.145# SHOT PIN AT 24" O.C.
- 5 STANDING SEAM ROOF BEAM (SEE STRUCTURAL)
- 6 FLOOR BEAM (SEE STRUCTURAL)
- 7 TUBE STEEL COLUMN.
- 8 2X4 STUD @ 16" O.C. TYP.
- 9 16d BOX NAILS @ 8" O.C.
- 10 2X4 SILL PLATE.
- 11 2X TRIMMER @ CORNER.
- 12 16d @ 24"O.C.
- 13 #10 S.T.S.M.S @ 16"O.C. OR AEROSMITH AKN 144.D175 DRIVE PIN.
- 14 2X4 TRIM
- 15 ROOF BEAM

				<p>SCALE: 3"=1'</p>	<p>SCALE: 3"=1'</p>		
17	13	ENDWALL • ROOF HDR.	9	PLATE • FLOOR	4	COLUMN • SIDEWALL.	1
				<p>SCALE: 4"=1'</p>	<p>SCALE: 4"=1'</p>		
18	14	END WALL • ROOF HEADER	5	COLUMN • ENDWALL	2		
				<p>SCALE: N.T.S.</p>	<p>SCALE: N.T.S.</p>		
19	15	COL. • ENDWALL/DOOR	6	ROOFPURLIN • ROOFBEAM	3		
20	16		12		8		

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2830 BARRETT AVENUE  
PERRIS, CALIF. 92572

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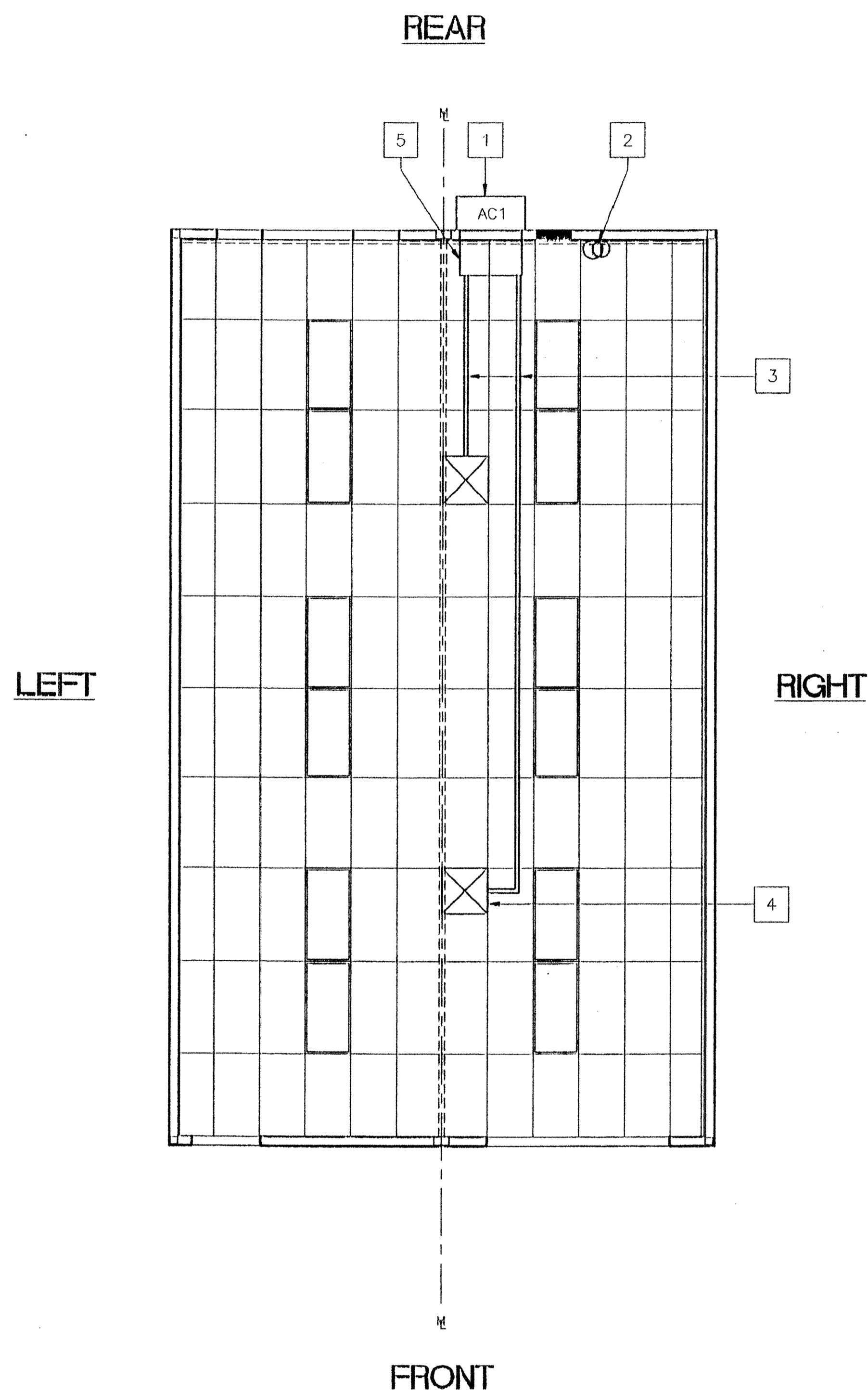
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**WALL FRAMING DETAILS**

**S5.1**

FILE PATH: PC270S51.DWG PROJECT NO. PC-270





MECHANICAL PLAN (24'X40')

SCALE: 1/4" = 1'-0"

BASED ON PC 270

KEY NOTES

- 1 AC1: WALL MOUNT 3.5 TON HEAT PUMP.NOMINAL 42,500 BTUH COOL / 42,500 BTUH HEAT W/5kw HEATER. OLA AND CALIFORNIA STATE ENERGY APPROVED. 208/230V, 1 PHASE, MAX FLA 28 AMPS. WEIGHT 515 LBS.
- 2 THERMOSTAT-WHITE ROGERS IF92 AT +48" AFF
- 3 12" FLEX DUCT
- 4 15 x 15 4W 700 CFM SUPPLY AIR GRILLE
- 5 10" x 30" x 2' PLENUM (SEE SPECS.)

NOTES

1. INSULATION APPLIED TO EXTERIOR SURFACE OF DUCTS LOCATED IN BLDGS SHALL HAVE A FLAME SPREAD OF NOT MORE THAN 25 & A SMOKE-DENSITY NOT EXCEEDING 50 WHEN TESTED AS A COMPOSITE INSTALLATION. INCLUDING INSULATION, FACING MATERIALS, TAPES & ADHESIVES AS NORMALLY APPLIED.
2. SCHOOL EQUIPMENT ANCHORAGE  
 THE FOLLOWING IS FOR THE MECHANICAL ENGINEER'S INFORMATION ONLY:  
 THE SEISMIC ANCHORAGE OF MECHANICAL EQUIPMENT SHALL CONFORM TO C.C.R. TITLE 24, SECTION 1830A.2 (g) AND TABLE 16A-0. ANCHORAGE DETAILS FOR ROOF/FLOOR MOUNTED EQUIPMENT WEIGHING LESS THAN 400 LBS. AND HUNG EQUIPMENT WEIGHING LESS THAN 20 LBS. MAY BE OMITTED FROM THE PLANS.  
 FOR MECHANICAL DRAWINGS:  
 ALL MECHANICAL EQUIPMENT SHALL BE BRACED OR ANCHORED TO RESIST A HORIZONTAL FORCE ACTING IN ANY DIRECTION USING THE FOLLOWING CRITERIA:  

EQUIPMENT ON GRADE	20% OF OPERATING WEIGHT
EQUIPMENT ON STRUCTURE	30% OF OPERATING WEIGHT

 FOR FLEXIBLY MOUNTED EQUIPMENT USE 4 X THE ABOVE VALUES, AND FOR SIMULTANEOUS VERTICAL FORCE USE 1/3 X THE HORIZONTAL FORCE.  
 THE ABOVE VALUES ARE FOR AN IMPORTANCE FACTOR, I = 1.0 AND SEISMIC ZONE, Z = 0.4.  
 WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS THE FIELD INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE MECHANICAL ENG., AND THE FIELD ENGINEER OF THE OFFICE OF THE STATE ARCHITECT.

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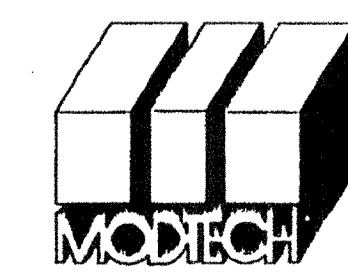
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 Architects Seal

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**MODTECH INC.**  
 2830 BARRETT AVENUE  
 PERRIS, CALIF. 92572  
 PH (909) 943-4014  
 FAX (909) 940-0427

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MECHANICAL (HVAC) PLAN

**M1.0**

FILE PATH:

PROJECT NO: ----

PC-

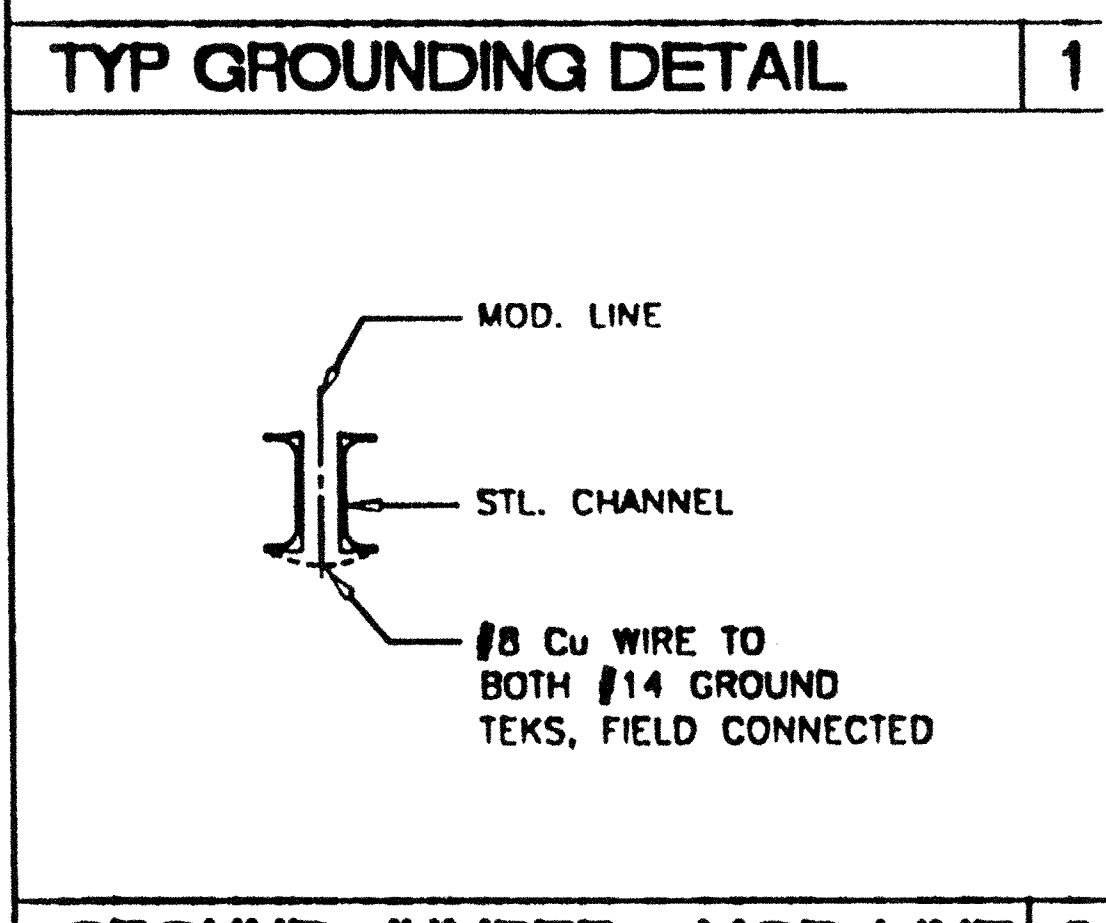
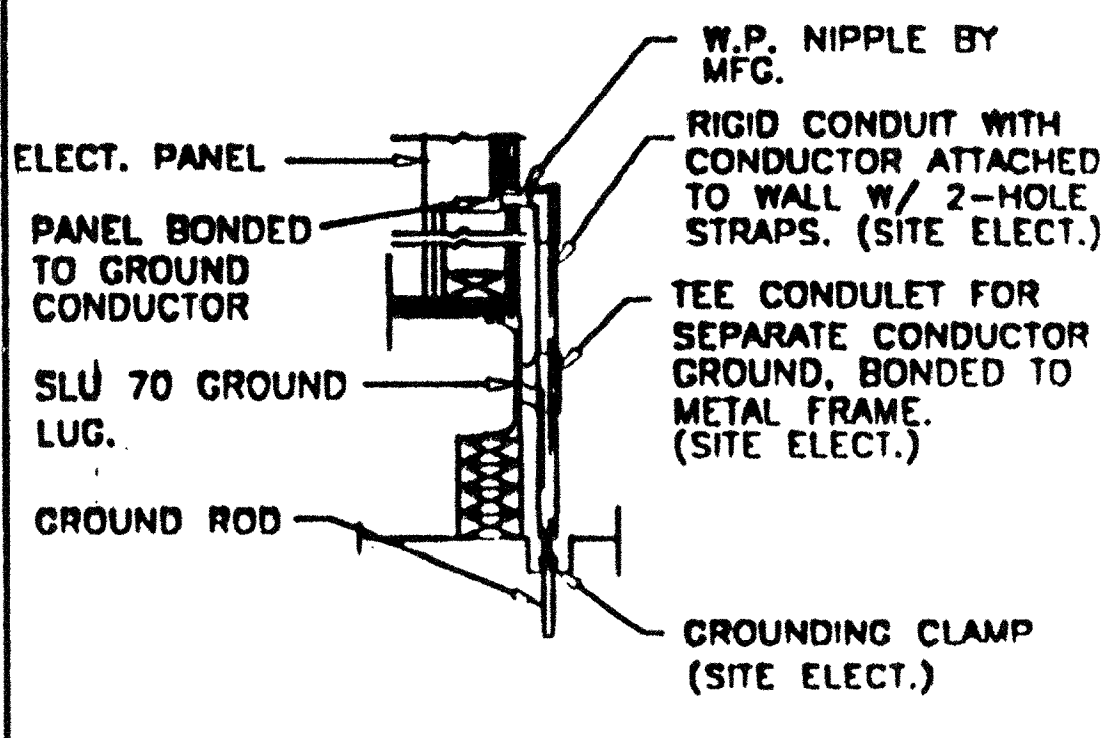


### ELECTRICAL PANEL SCHEDULE

MAIN: 100 AMP		PANEL: A				FEED: REAR	
		LOCATION: REAR/INTERIOR				MOUNTING: FLUSH	
LOAD	WATTS	BREAKER		WATTS		LOAD	
		Am	B#	Am	B#		
RECEPTACLE (4)	720	20	1	1	3360	HVAC (3.5T)	
RECEPTACLE/CLOCK (5)	720	20	1	3	3360	HVAC (3.5T)	
INT/EXT LIGHTS (13)	900	20	1	5	2500	HEAT STRIPS (5KW)	
INTERIOR LIGHTS (12)	840	20	1	7	2500	HEAT STRIPS (5KW)	
				9			
				11			
				12		40 FIRE ALARM (DEDICATED)	
WATTS/PHASE	A = 7480	1820	1580		5880	B = 7480 WATTS/PHASE	
TOTAL	15,375 WATTS	85	AMPS	120/240 VOLTS	SINGLE Ø	THREE WIRE	
NCL = 13,200 W							

- ### GENERAL GROUNDING NOTES
- EACH BUILDING SHALL BE SEPARATELY GROUNDING WITH A 1/2" Ø, # 8 COPPER/CLAD STEEL GROUND ROD, WHERE ROCK BOTTOM IS ENCOUNTERED, ROD SHALL BE DRIVEN AT AN ANGLE NOT TO EXCEED 45 DEGREE'S FROM THE VERTICAL OR SHALL BE BURIED IN A TRENCH THAT IS AT LEAST 30" DEEP. (BY SITE ELECTRICAL)
  - TESTING TEST FOR RESISTANCE TO GROUND, IF RESISTANCE EXCEEDS 25 OHMS, INSTALL ADDITIONAL GROUND RODS SEPARATED AT LEAST 6'-0" UNTL RESISTANCE IS REDUCED TO 25 OHMS OR LESS. (BY SITE ELECTRICAL)
  - PROVIDE EQUIPMENT ANCHORAGE PER TITLE 24, TABLE 18 J, PART B.
  - APPROVAL OF THIS PLAN DOES NOT CONSTITUTE APPROVAL OF THE FIRE ALARM FOR ALL SITES. THE FIRE ALARM SYSTEM AND/OR COMPONENTS MAY BE REQUIRED TO BE CHANGED DUE TO SITE LOCATION, EXISTING CONDITIONS OR INCOMPATIBLE COMPONENTS.
  - GROUNDING TEST SHALL BE DONE IN THE PRESENCE OF THE PROJECT INSPECTOR. ALL GROUNDING SHALL BE IN ACCORDANCE WITH C.E.C. ARTICLE 250.

- ### ELECTRICAL LEGEND
- 2'x4' 4 TUBE FLUORESCENT LIGHT FIXTURE
  - STANDARD LIGHT FIXTURE AT +93" AFF
  - DUPLEX WALL RECEPTACLE 15-A 125-V 3-WIRE AT +18" AFF
  - HVAC UNIT [HV]
  - 4s J-BOX FOR FIRE ALARM PULL STATION AT +48" AFF, 3/4" CO TO PULLSTRING
  - 4s J-BOX FOR FIRE ALARM STROBE AT +80" AFF, 3/4" CO TO PULLSTRING
  - 4s J-BOX FOR FIRE ALARM HORN AT +96" AFF 3/4" CO STUB IN ATTIC, PULLSTRING
  - WEATHER PROOF GUTTER BOX (8x8x4) AT +18" AFF 3/4 CO STUB IN ATTIC, PULLSTRING
  - ELECTRICAL PANEL AT +60" AFF TO CENTERLINE 1 1/4" POWER NIPPLE INCL. GND JUMPER BY SITE ELECT
  - SWITCH AT +48" AFF
  - CLOCK AT +90" AFF

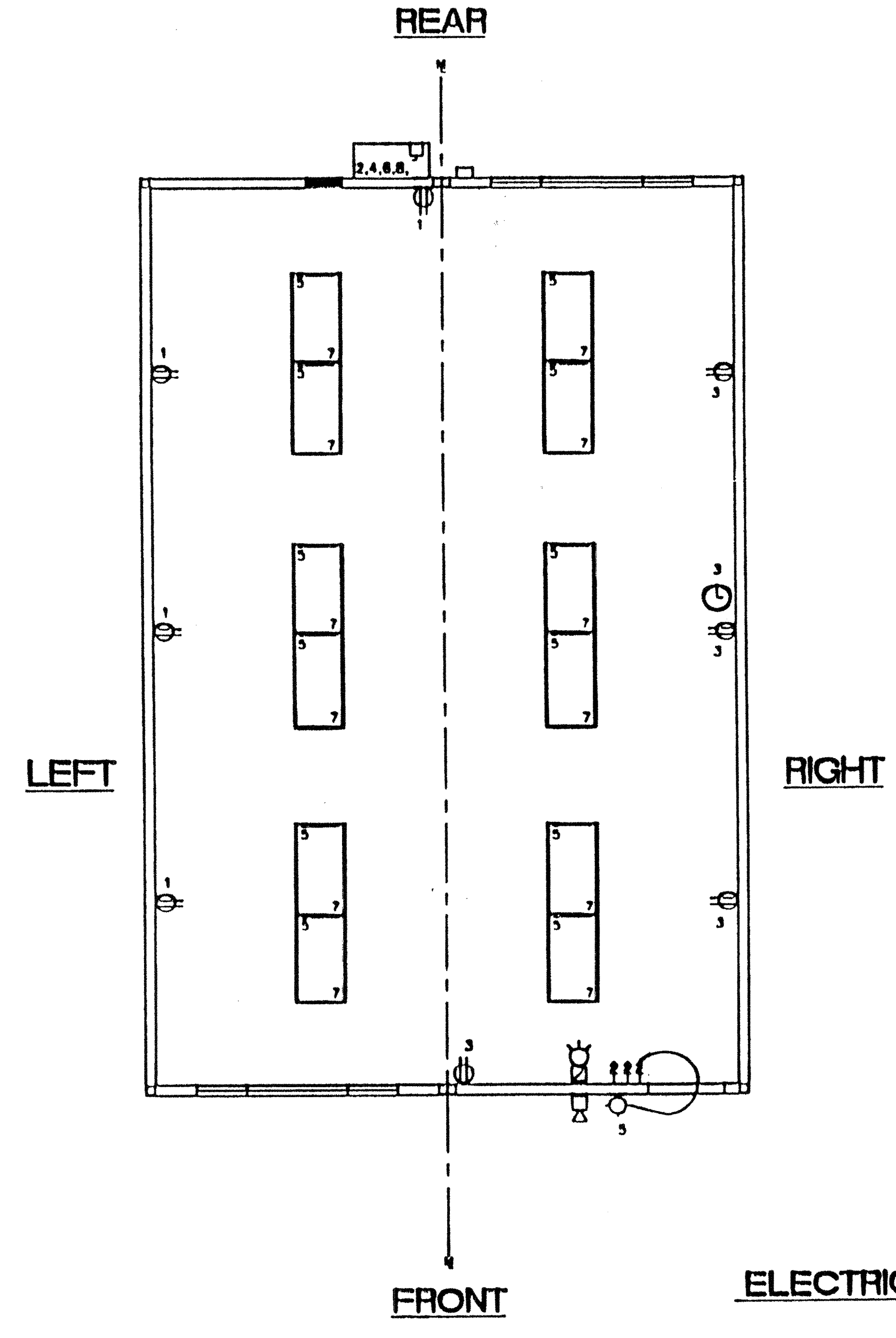


### NOTES

- SCHOOL EQUIPMENT ANCHORAGE  
THE FOLLOWING IS FOR THE ARCHITECT'S INFORMATION ONLY:  
THE SEISMIC ANCHORAGE OF ELECTRICAL EQUIPMENT SHALL CONFORM TO C.C.R. TITLE 24, SECTION 18300.2 (b) AND TABLE 184-D. ANCHORAGE DETAIL FOR ROOF/FLOOR MOUNTED EQUIP. WEIGHING LESS THAN 400 LBS. & MOUNT EQUIPMENT WEIGHING LESS THAN 20 LBS. MAY BE OMITTED FROM THE PLAN.  
FOR ELECTRICAL DRAWINGS:  
ALL ELECTRICAL EQUIPMENT SHALL BE BRACED OR ANCHORED TO RESIST A HORIZONTAL FORCE ACTING IN ANY DIRECTION USING THE FOLLOWING CRITERIA:  

EQUIPMENT ON GRADE	JOB OF OPERATING WEIGHT
EQUIPMENT ON STRUCTURE	JOB OF OPERATING WEIGHT

FOR FLEXIBLY MOUNTED EQUIPMENT USE 4 X THE ABOVE VALUES, AND FOR SIMULTANEOUS VERTICAL FORCE USE 1/3 X THE HORIZONTAL FORCE.  
THE ABOVE VALUES ARE FOR AN IMPORTANCE FACTOR, 1 = 1.0 AND SEISMIC ZONE, 2 = 0.4.  
WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS THE FIELD INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE ARCHITECT AND THE FIELD ENGINEER OF THE OFFICE OF THE STATE ARCHITECT.



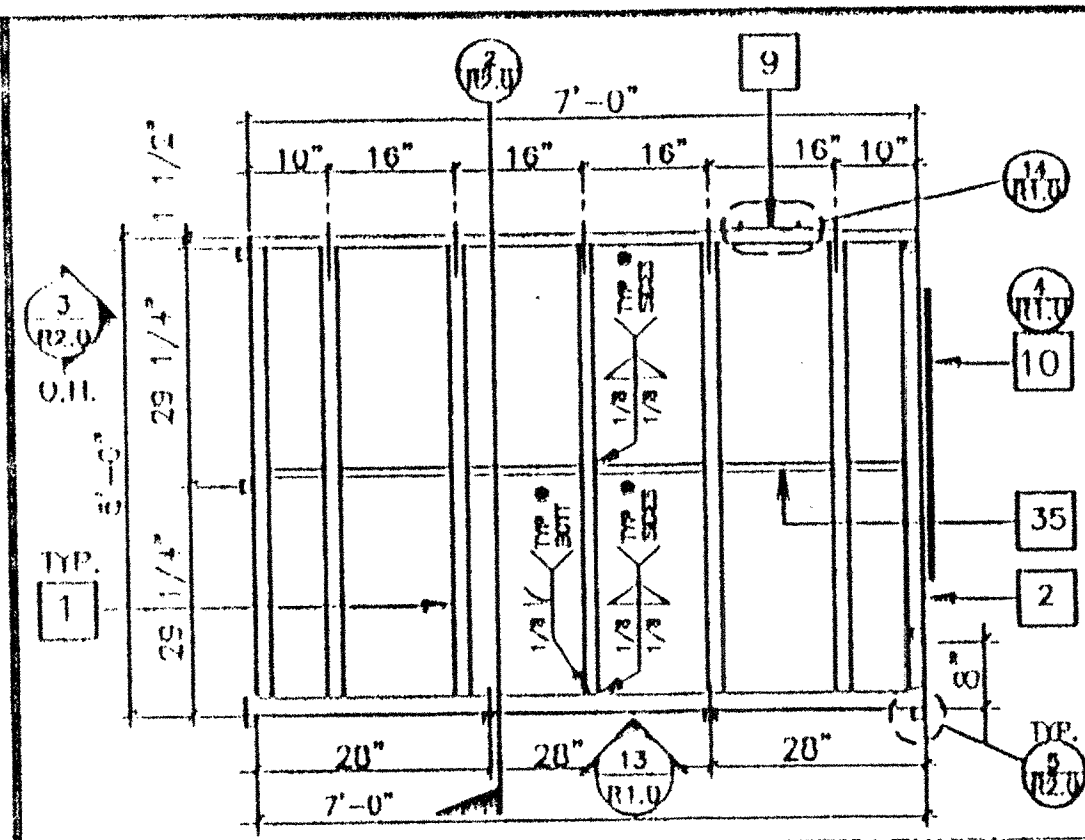
### REVISIONS

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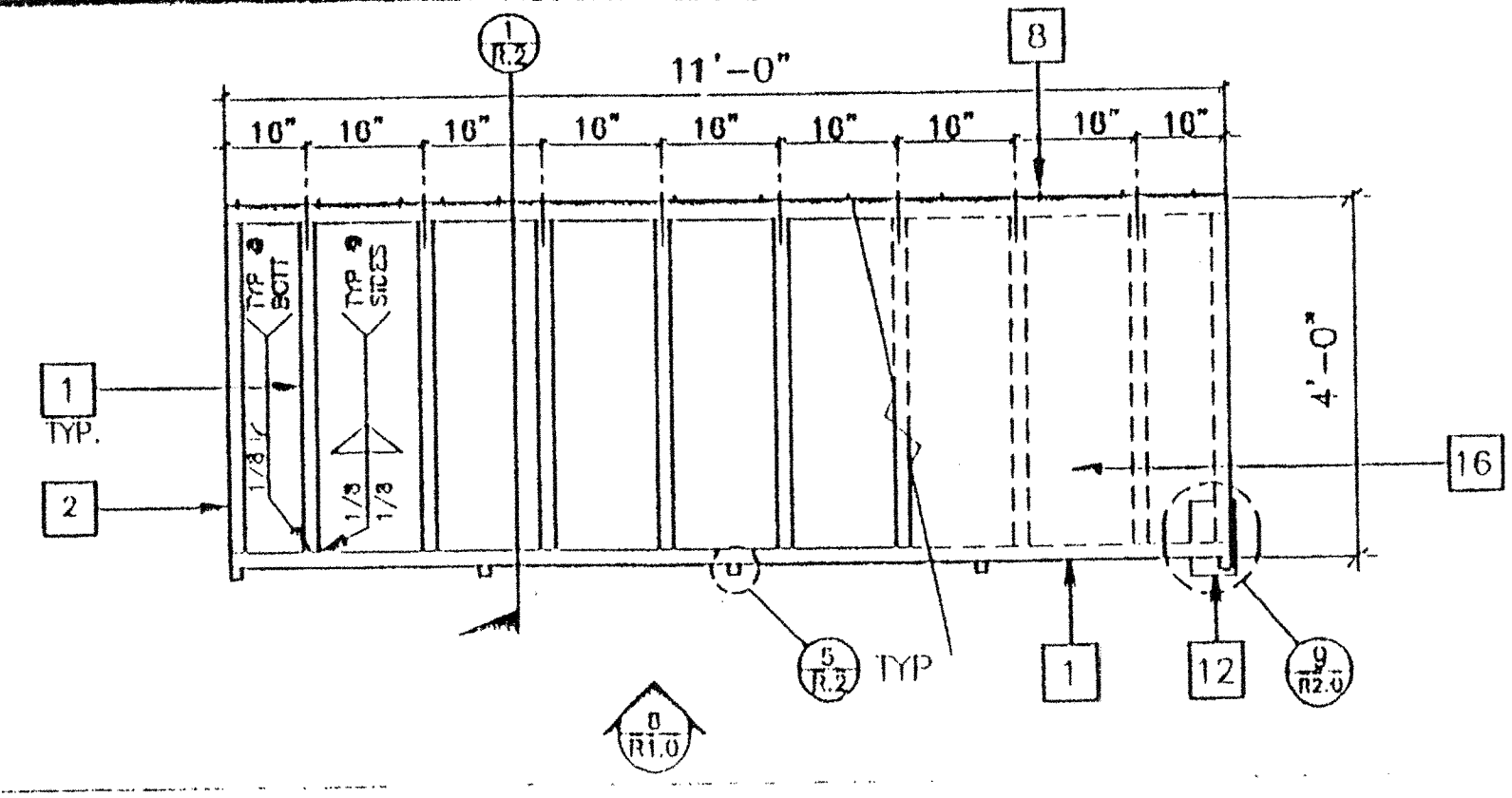
Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architect's Seal	Division of the State Architect OFFICE OF REGULATION SERVICES APR 27 1999	 <b>MODTECH INC.</b> 2830 BARRETT AVENUE PERRIS, CALIF. 92572 PH (909) 943-4014 FAX (909) 940-0427
----------------------------	----------------------------	----------------------------	------------------	---	---

PROJECT NUMBER: ----	© MODTECH, INC. 1998	DRAWN BY: -- CHECKED BY: -- DATE: -- PROJECT NO: ----
<b>ELECTRICAL PLAN</b>		<b>E1.0</b>

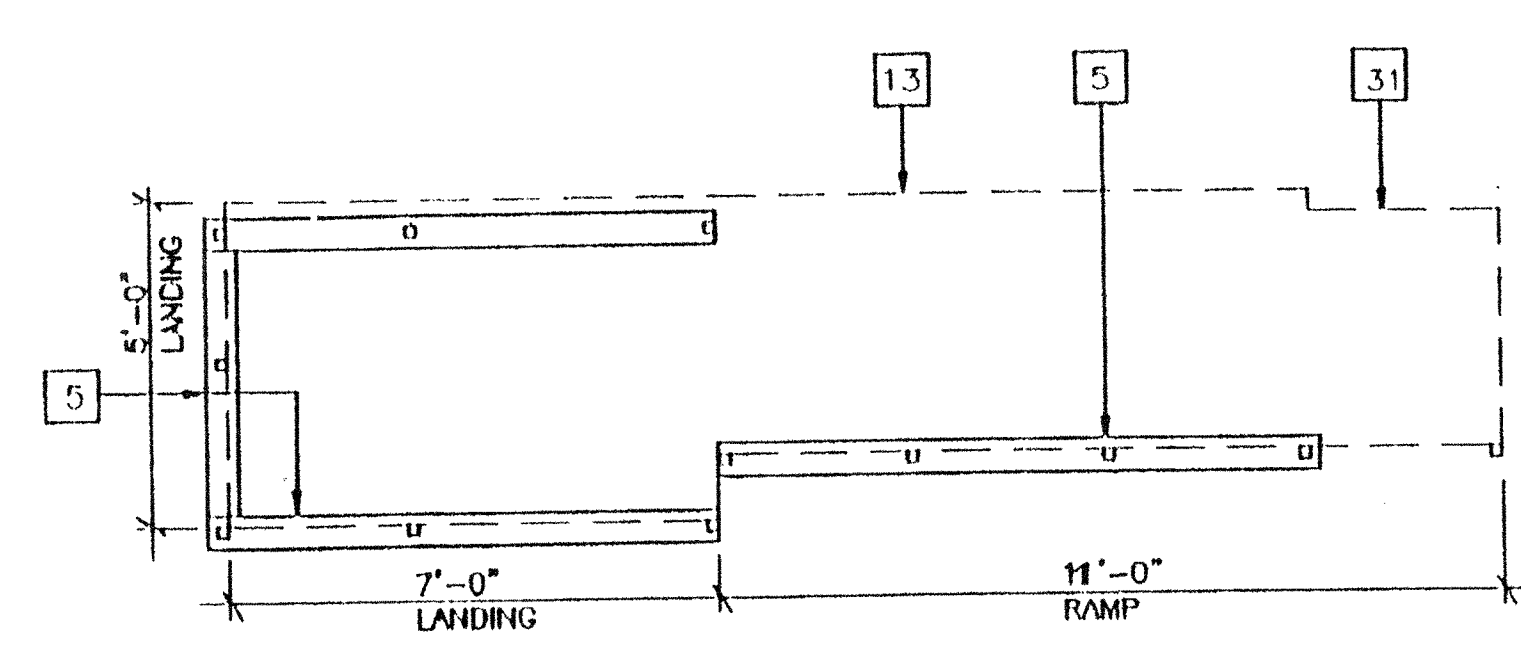




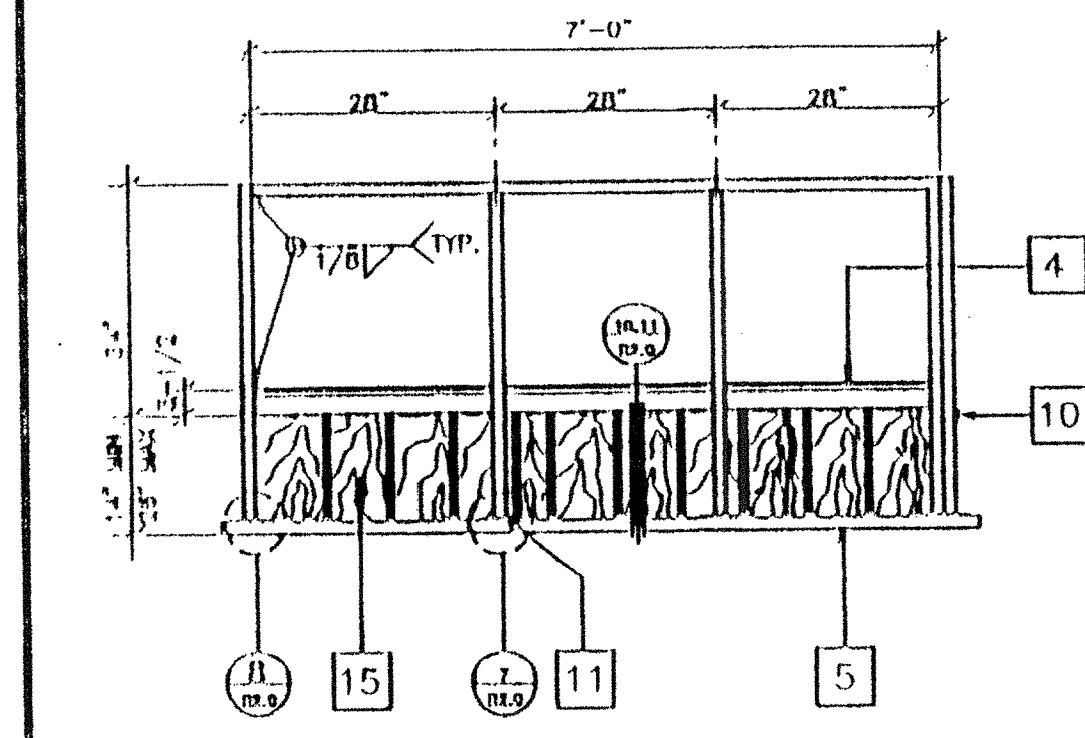
LANDING FRAME 12



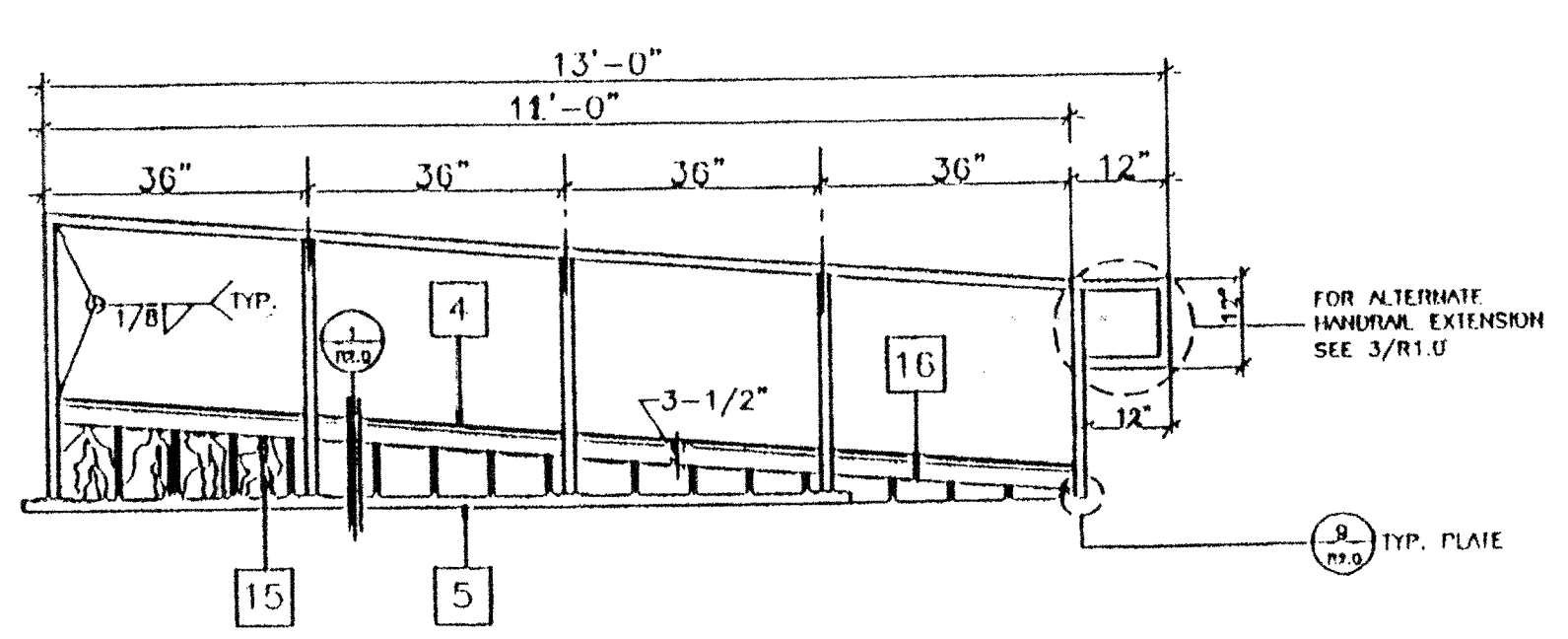
RAMP FRAME 16



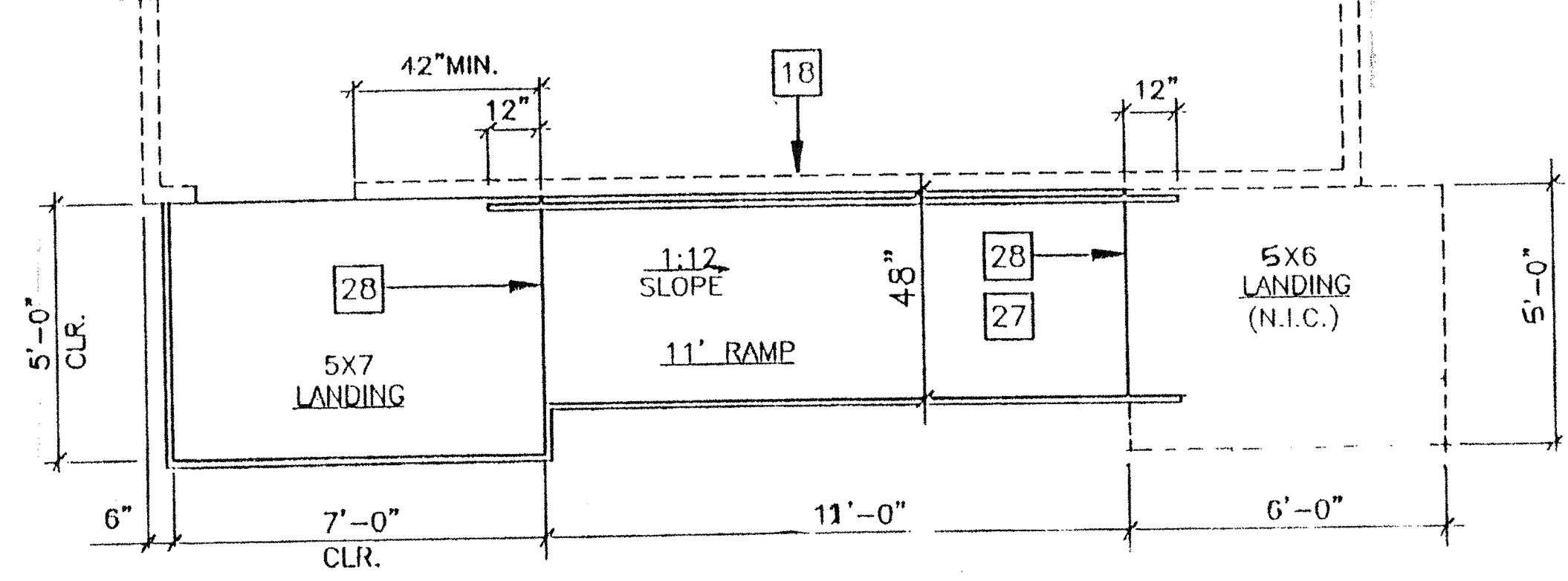
SILL PLAN FOR RAMP AND LANDING



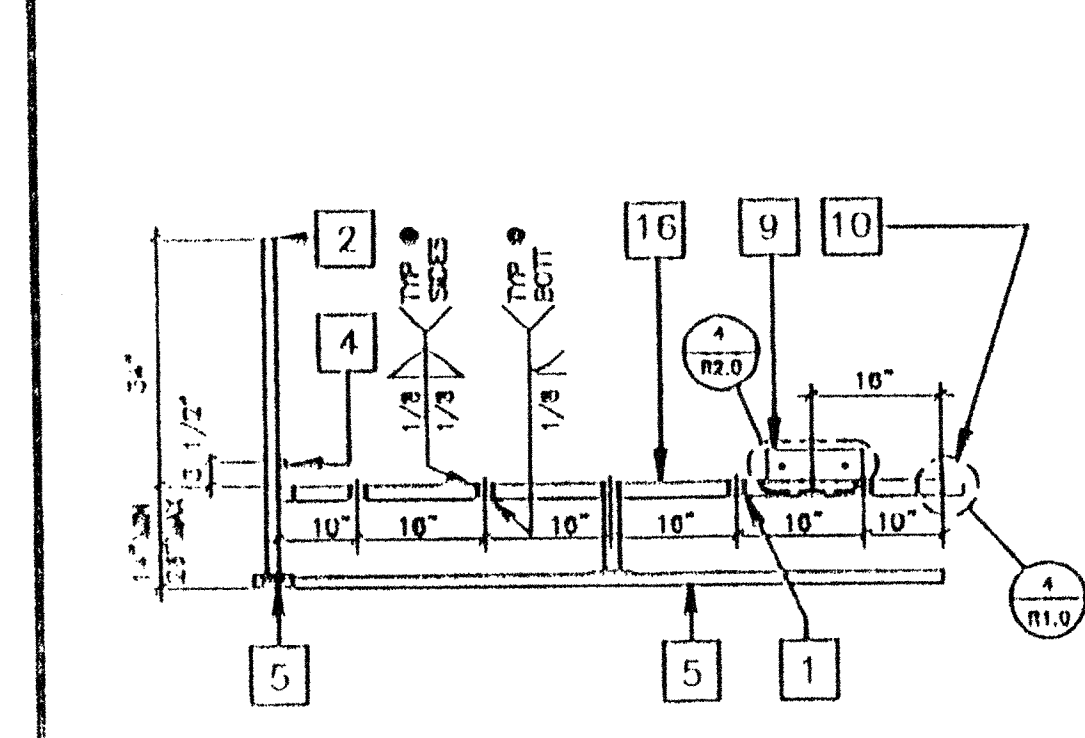
LANDING ELEVATION 13



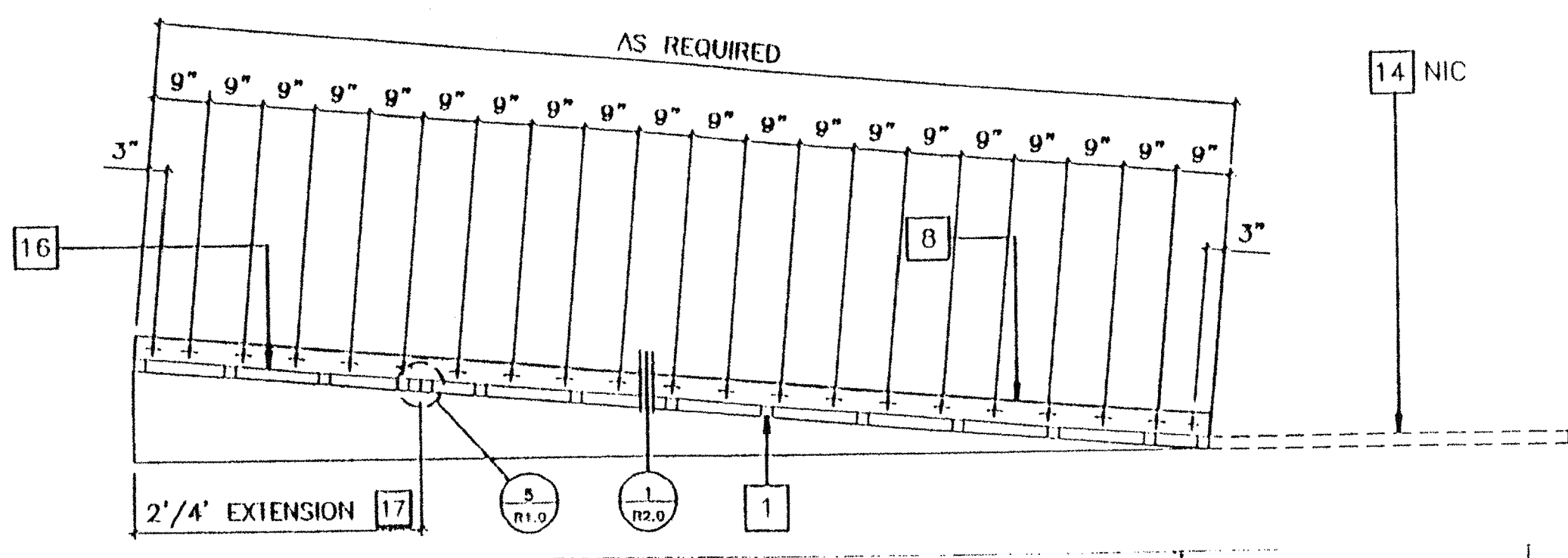
RAMP ELEVATION 15



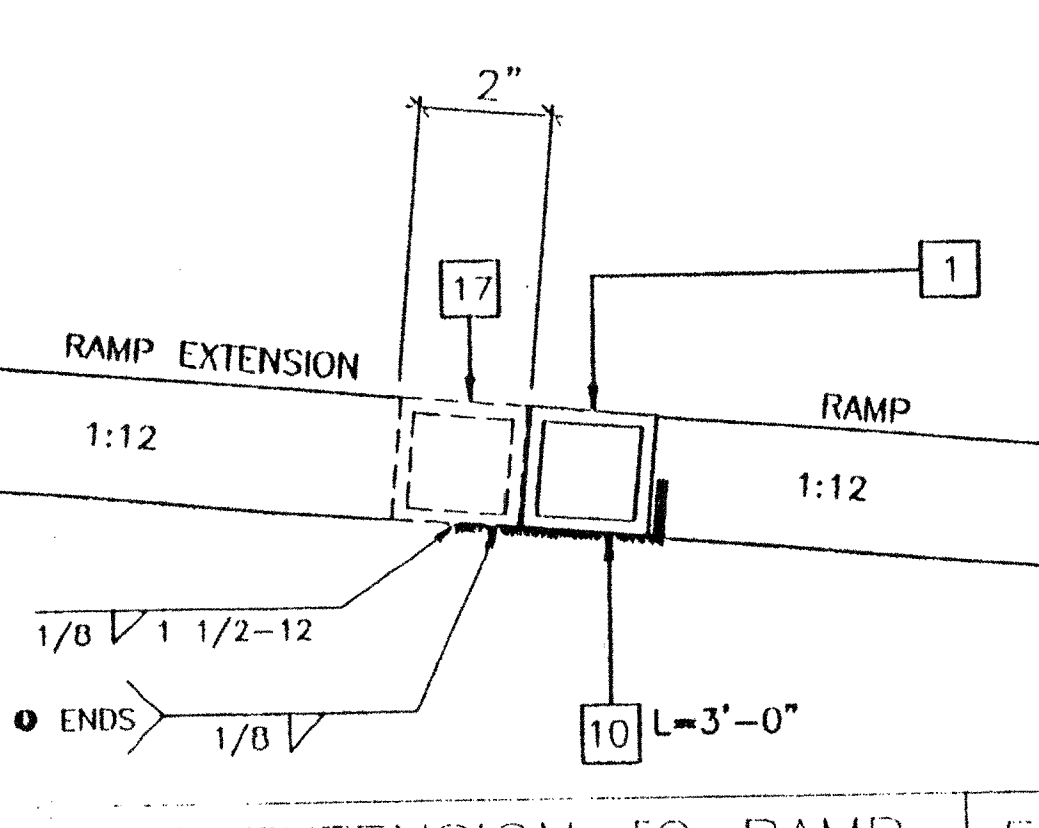
RAMP AND LANDING AT BUILDING



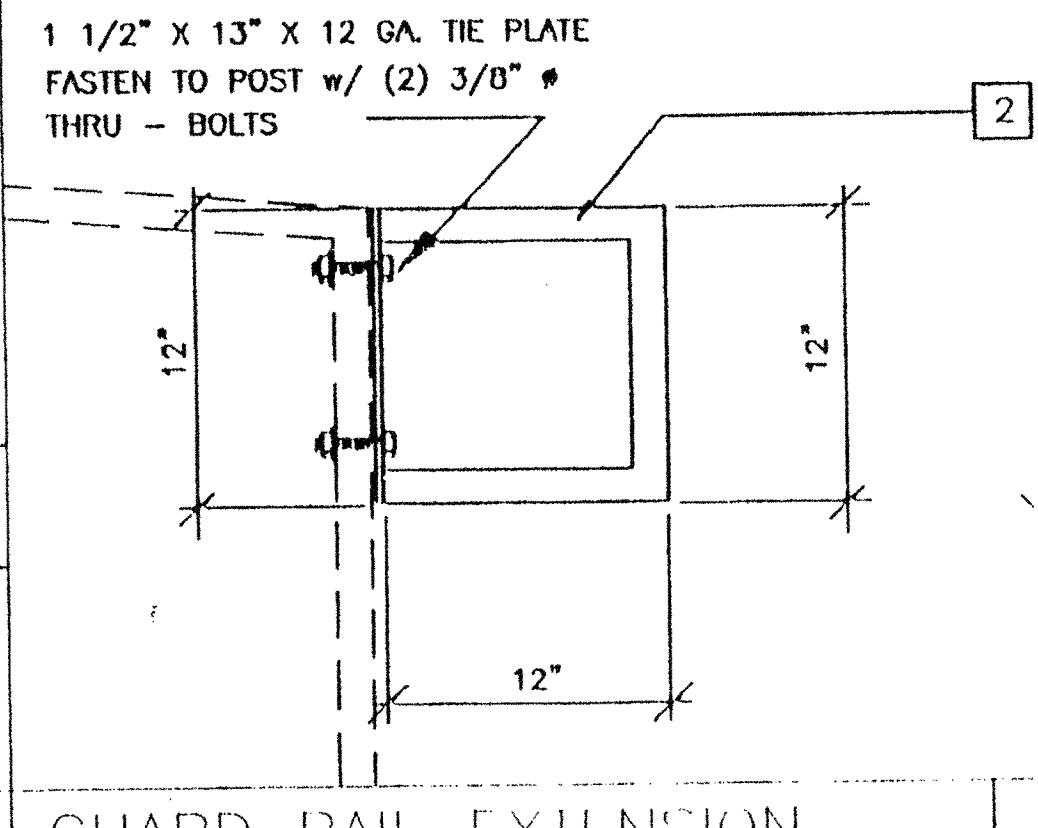
LONG. SECTION @ LANDING 14



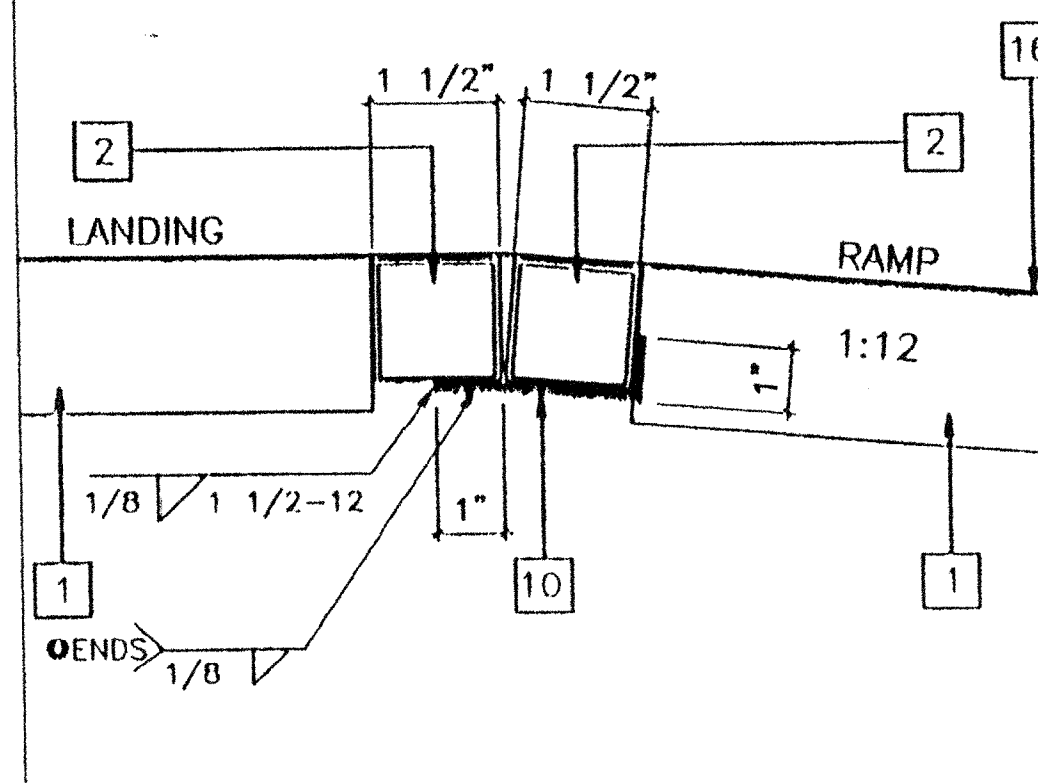
LONGITUDINAL SECTION @ RAMP 17



RAMP EXTENSION TO RAMP 9



GUARD RAIL EXTENSION 5



LANDING TO RAMP 4

- KEY NOTES**
- 1 TS 2" x 2" x 14ga
  - 2 TS 1 1/2" x 1 1/2" x 14ga (Fy = 39KSI), CORNERS.
  - 4 TS 1" x 1" x 16ga WHEELCHAIR GUIDE
  - 5 2 x 6 PT SILL PLATE
  - 8 6" x 10ga CONT. PLATE W/ 1/4" x 2" TEK SCREWS; 9" OC INTO WOOD OR FOUND. BLOCKS OR #14 x 2" TEK SCREWS INTO STEEL @ 9" OC
  - 9 6" x 12" x 10ga PLATE W/ 2-1/4" x 3" LAGS TO STRUCTURAL FRAME OF BUILDING
  - 10 3" x 1" x 3'-0" x 10ga BENT PLATE
  - 11 2" x 4" x 12ga BASE PLATE W/ 2-1/4" x 1" LAGS
  - 12 6" x 10" x 12ga BASE PLATE @ RAMP TOE
  - 13 LINE OF RAMP/LANDING ABOVE
  - 14 LOWER LANDING BY DISTRICT
  - 15 SKIRTING: PLYWOOD TO MATCH BUILDING SIDING; BLOCK ALL EDGES. ATTACH W/ 6d @ 6" OC EDGES AND 12" OC FIELD. AT EDGE CONNECTION TO T.S. USE #14 x 2" TEK SCREWS @ 6" OC (OPTIONAL)
  - 16 12ga METAL DECK: NON-SLIP SURFACE. DESIGN COEFFICIENT OF FRICTION GREATER THAN 0.6. MAINTAINABLE FOR 1 YR
  - 17 RAMP EXTENSION FRAME.
  - 18 EXISTING BUILDING.
  - 27 RAMP BY MODTECH
  - 28 FLUSH TRANSITION
  - 31 NOTCH BOTTOM PLATE (MUD SILL) AS REQUIRED TO CLEAR RAMP TOE. MAX NOTCH 1 1/2" x 4'-0" LONG.
  - 35 TS 1" x 1" x 16ga

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 101527  
AC. [Signature]  
DATE SEP 17 1996

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 10119  
AC. [Signature]  
DATE APR 24 1996

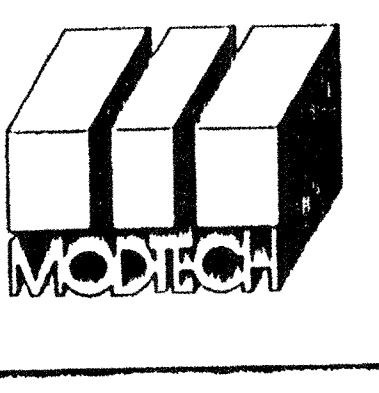
- NOTES**
- 1 RAMP: RAMP SHALL NOT SLOPE MORE THAN 1" IN 12"
  - 2 HANDRAILS: HANDRAILS AT BOTH SIDES OF RAMP AT 34" H
  - 3 SURFACE: LANDING & RAMP TO HAVE NON SLIP SURFACE ANCOR GRIP II AS MANUFACTURED BY AMERICAN CHEMICAL COMPANY (OR EQUAL)
  - 4 GROUNDING: PROVIDE GROUNDING OF RAMP TO BLDG FRAME W/ #8 CU TO BOTH GROUND LUGS.
  - 5 ARCHITECT SITE / RAMP / LANDING PLANNING: DUE TO VARYING SITE CONDITIONS THE MAXIMUM HEIGHT OF FINISH FLOOR FROM GRADE IS 26" THEREFORE IT IS POSSIBLE THAT THE ACCESS RAMP ATTACHED TO THE BUILDING COULD BE 26'-0" AT A SLOPE OF 1:12 ARCHITECT MUST TAKE INTO ACCOUNT THAT THE RAMP SUPPLIED BY MODTECH INC. IS 11'-0" AT A SLOPE OF 1:12 THEREFORE THE ARCHITECT WILL HAVE TO DESIGN AND PROVIDE SUFFICIENT DETAILS OF RAMP EXTENSIONS AND BOTTOM LANDING DEPENDING ON PARTICULAR SITE CONDITIONS. IN NO WAY IS MODTECH INC. RESPONSIBLE FOR ANY RAMP EXTENSION EXCEEDING THE ORIGINAL PLAN AS SHOWN ON SHEET R-1.
  - 6 ALL 1 1/4" AND 1 1/2" TUBE STEEL TO BE A313 OR A313M ASIM A500 GRADE A STEEL (Fy = 39 KSI)

**REVISIONS**

1			
2			
3			
4			
5			

Electrical Engineer's Seal  
Mechanical Engineer's Seal  
Structural Engineer's Seal  
Architect's Seal

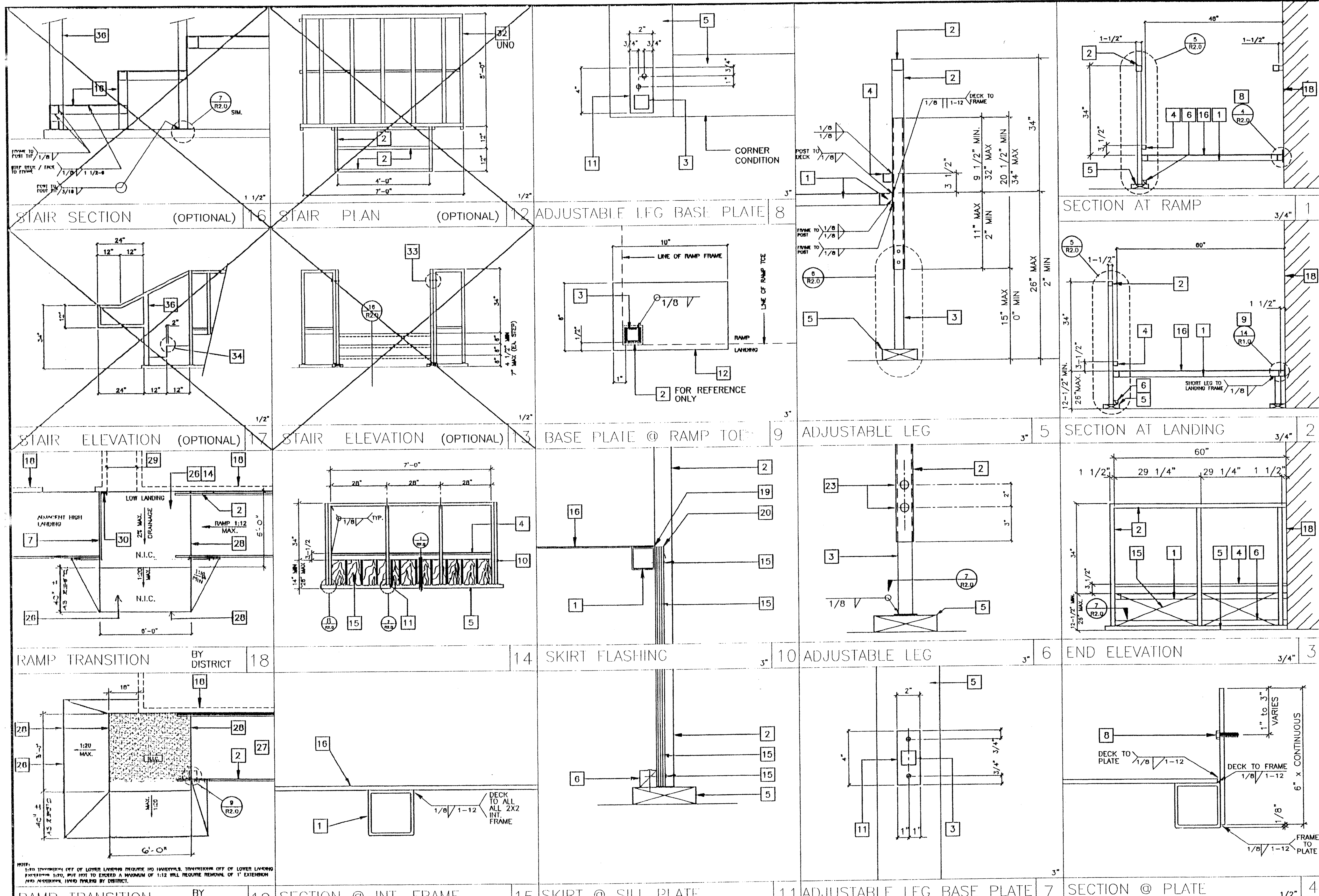
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
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PC 270  
AC. [Signature]  
DATE FEB 14 1997  
REVISED



**MODTECH INC.**  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
Fax (909) 943-4014  
(909) 940-0427

Job Number: PC 270 © MODTECH, INC. 1997  
drawn by: FWH  
date: 11/96  
checked by: SS  
date:  
Modtech Project No:  
MODTECH Index No.  
**R1.0**





**KEY NOTES**

- 1 TS 2" x 2" x 14ga
- 2 TS 1 1/2" x 1 1/2" x 14ga (Fy = 39 KSI)
- 3 TS 1 1/4" x 1 1/4" x 14ga (Fy = 39 KSI)
- 4 TS 1" x 1" x 16ga WHEELCHAIR GUIDE
- 5 2 x 6 PT SILL PLATE
- 6 2 x 2 NAILER W/16d @ 12" OC
- 7 2 x RW HEADER BY DISTRICT.
- 8 6" x 10ga CONTINUOUS PLATE W /#14 x 2" TEK SCREWS @ 9" OC INTO WOOD OR FOUNDATION BLOCKS OR #14 x 2" TEK SCREWS INTO METAL @ 9" OC
- 11 2" x 4" x 12ga BASE PLATE W/2-1/4" x 1" LAGS
- 12 6" x 10" x 12ga BASE PLATE @ RAMP TOE.
- 14 LOWER LANDING BY DISTRICT
- 15 SKIRTING: PLYWOOD TO MATCH BUILDING SIDING. BLOCK ALL EDGES. ATTACH W/8d @ 6" OC EDGES AND 12" OC FIELD. AT EDGE CONNECTION TO T.S. USE #14 x 2" TEK SCREWS @ 6" OC(OPTIONAL)
- 16 12ga METAL DECK: NON-SLIP SURFACE. DESIGN COEFFICIENT OF FRICTION GREATER THAN 6%. MAINTAINABLE FOR 1 YR.
- 18 EXISTING BUILDING.
- 19 CAULKING
- 20 26 ga FLASHING
- 23 3/8" dia x 2" LONG MB W/NUT & WASHERS
- 26 PAVE BY DISTRICT.
- 27 RAMP BY MODTECH
- 28 FLUSH TRANSITION
- 29 12" MINIMUM BUILDING SERERATION
- 30 PROVIDE DIVERSION FOR WATER FROM DOWNSPOUT FOR THIS CONDITION. BY DISTRICT
- 32 FOR LANDING DETAILS AND RAMP ATTACHEMENT SEE 12/R1.0
- 33 FASTEN POSTS W/ 3/8" # THRU BOLT. TYPICAL
- 34 2" WARNING STRIPES MAX 1" FROM EVERY STAIR NOSING. USE CONTRASTING COLOR.
- 36 TS 2 1/2" x 1 1/2" x 8ga ASTM A500 GRADE A

**REVISED**

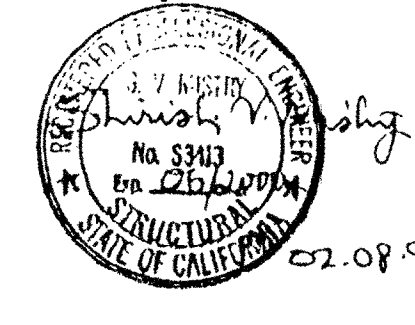
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DIV. OF THE STATE ARCHITECT  
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OFFICE OF REGULATION SERVICES  
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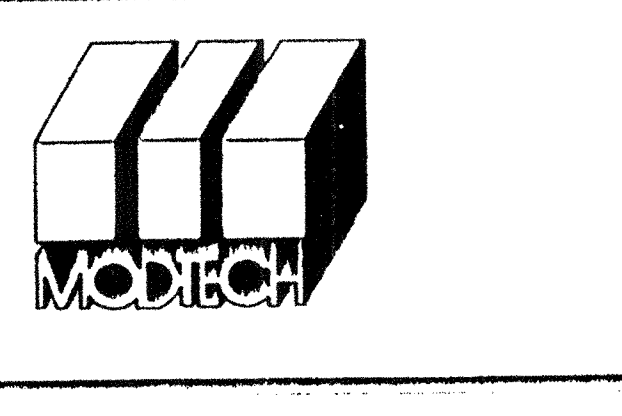
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OFFICE OF REGULATION SERVICES  
03 11096  
DATE

**REVISIONS**


Electrical Engineer's Seal    Mechanical Engineer's Seal    Structural Engineer's Seal    Architects Seal

  
 David J. Shush  
 No. 53413  
 Exp. 12/31/99  
 STATE OF CALIFORNIA  
 02.08.99

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
PC 270  
DATE FEB 19 1997  
**REVISED**



**MODTECH INC.**  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

Job Number: PC 270    © MODTECH, INC. 1997

drawn by: FWH  
date: 11/98  
checked by: SS  
date: SS  
ModTech project no:  
MODTECH Index No.

**RAMP/STAIR DETAILS R2.0**

Project: PC 270



# MODTECH DESIGN MT-2440

## PC 04-101419

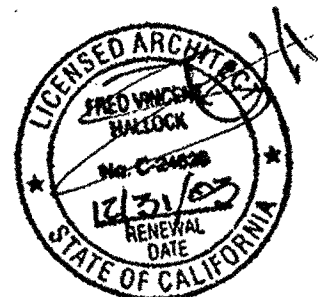
# RELOCATABLE CLASSROOM BUILDINGS

## BUILDING SIZE: 24'x40'

# FOR WILLIAMS SCOTSMAN

## STOCKPILE

# MODTECH JOB #4398 (X 52 BLDGS)



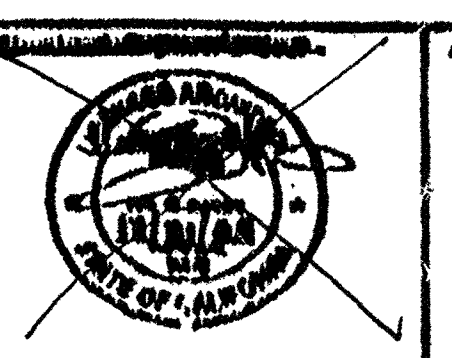
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PC

NO.	DATE	DESCRIPTION
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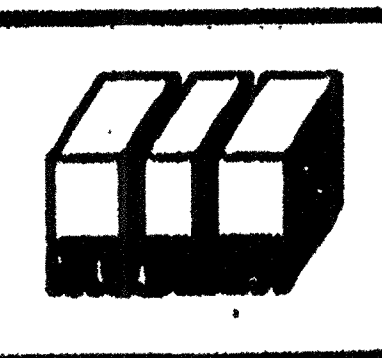
Structural Engineer's Seal

Mechanical Engineer's Seal



Architect's Seal

PROJECT NO. PC-04 101419  
 Call  
 925-938-1111  
 No. 4398



**MODTECH INC.**  
 2830 BARRETT AVENUE  
 PERRIS, CALIF. 92572  
 PH (909) 943-4014  
 FAX (909) 940-0427

### BUILDING DATA

STRUCTURAL DESIGN: RIGID FRAME  
 TYPE OF CONSTRUCTION: U-N  
 WIND LOAD (EXP. C): 80 MPH  
 FLOOR LIVE LOAD: 50 PSF  
 ROOF LIVE LOAD: 20 PSF  
 OCCUPANCY: 24'x40' CLASSROOM; E-2  
 BUILDING AREA:  
 24'x40' BUILDING - 960 SF

### APPLICABLE CODES

TITLE 24, COR. PART 2, 1989 CBC (87 UMC W/88 CA AMENDMENTS)  
 1987 UMC & 1988 CA AMENDMENTS (88 CBC - PART 2, TITLE 24, COR)  
 1988 UMC & 1988 CA AMENDMENTS (88 CBC - PART 3, TITLE 24, COR)  
 1987 UMC & 1988 CA AMENDMENTS (88 CBC - PART 4, TITLE 24, COR)  
 1987 UMC & 1988 CA AMENDMENTS (88 CBC - PART 5, TITLE 24, COR)  
 1987 UMC & 1988 CA AMENDMENTS (88 CBC - PART 9, TITLE 24, COR)  
 1988 CA BUILDING STANDARDS CODE  
 TITLE 18, COR. PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS.

### LEGEND

SYMBOL	DESCRIPTION
(+)	DETAIL (1) ON SAME SHEET AS SYMBOL
(+)	DETAIL (1) ON SHEET (2)
(1)	KEY NOTE (1) ON SAME SHEET AS SYMBOL
(A)	SECTION "A" ON SHEET (2)
(1)	REVISION/CHANGE IN DRAWING. (1) IS FIRST REVISION
CLOUD	HIGHLIGHTS CHANGED AREA
(1)	DOOR REFERENCE
(A)	WINDOW REFERENCE
EL	ELECTRICAL ITEM(S) SEE ELECTRICAL DRAWINGS
MV	HEATING/VENTILATING & AIR CONDITIONING ITEM(S) SEE MECHANICAL DRAWINGS
PLD	PLUMBING ITEM(S) SEE MECHANICAL DRAWINGS
STR	STRUCTURAL ITEM(S) SEE STRUCTURAL DRAWINGS
FIN	FINISH ITEM(S) SEE FINISH SCHEDULE
RAMP	RAMP - SEE RAMP DRAWINGS

### ABBREVIATIONS

AGC - ABOVE GRADE CONCRETE  
 BGC - BELOW GRADE CONCRETE  
 DIA - DIAMETER  
 CLR - CLEAR  
 GA - GAUGE  
 S/M - SUNKER  
 MAX - MAXIMUM  
 MIN - MINIMUM  
 N/C - NOT IN CONTRACT  
 NTS - NOT TO SCALE  
 OC - ON CENTER  
 OD - OUTSIDE DIAMETER  
 ORN - ORIENTED STRAND BOARD  
 ROH - ROOF OVERHANG  
 S/M - SUNKER  
 STS - SELF TAPPING SCREW  
 STMS - SELF TAPPING SHEET METAL SCREW  
 TYP - TYPICAL  
 UN - UNLESS OTHERWISE NOTED

WITH THE ISSUING OF THESE DRAWINGS, WE ACKNOWLEDGE THAT WE HAVE REVIEWED THESE PLANS AND SPECIFICATIONS AND HAVE FOUND THEM TO BE IN GENERAL COMPLIANCE WITH THE BID DRAWINGS, SPECIFICATIONS AND ASSOCIATED ADDENDA, WHEN THESE PLANS AND SPECIFICATIONS HAVE BEEN APPROVED BY THE DIVISION OF THE STATE ARCHITECT. THEY SHALL PRESEDE OVER CONFLICTING AREAS IN THE BID DRAWINGS AND SPECIFICATIONS, AND ANY ADDENDA THEREBY.

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### SHEET INDEX

ARCHITECTURAL	
A0	TITLE SHEET
A1.0	FLOOR PLAN 24'x40'
A2.0	ROOF PLAN (DUAL PITCH) 24'x40'
A3.0	EXTERIOR ELEVATIONS (DUAL PITCH) 24'x40' W/ FACED
A4.0	INTERIOR ELEVATIONS 24'x40'
A5.0	FIXTURE, FINISH, SCHEDULES (SEE FINISH SCHEDULE)
A6.0	ARCHITECTURAL DETAILS (SEE FINISH SCHEDULE)
A6.1	ARCHITECTURAL DETAILS (SEE FINISH SCHEDULE)
A6.2	ARCHITECTURAL DETAILS (SEE FINISH SCHEDULE)
A7.0	REFLECTED CEILING PLAN (24'x40') (12' MIN)
A7.1	REFLECTED CEILING DETAIL
STRUCTURAL	
F2.01	FOUNDATION PLAN AGC-50, 50+20 PSF
F2.02	FOUNDATION DETAILS AGC-100, 125 PSF
F3.01	FOUNDATION DETAILS ABOVE GRADE CONCRETE
F3.02	FOUNDATION PLAN BGC-50, 50+20 PSF
F3.11	FOUNDATION DETAILS BELOW GRADE CONCRETE
F1.0	FOUNDATION PLAN (24' x 40') 14' MIN IS (MIN)
F2.01	FOUNDATION DETAILS (WOOD)
F1.0	FLOOR FINISH PLAN 50 PSF (1)
F1.2	FLOOR FINISH DETAILS (WOOD)
F2.0	ROOF FINISH PLAN (DUAL PITCH) W/ FACED
F2.1	ROOF FINISH DETAILS (TYP)
F3.0	STRUCTURAL ELEVATIONS & DETAILS (DUAL PITCH)
F4.0	WALL FINISH (WOOD)
F1.1	WALL FINISH DETAILS (WOOD)
MECHANICAL	
M1.0	MECHANICAL (HVAC) PLAN 24'x40' - 3 1/2 TONS
ELECTRICAL	
E1.0	ELECTRICAL PLAN 24'x40'
RAMP	
R1.00	RAMP/LANDINGS PLAN W/ 11" RAMP
R1.01	RAMP/STAIRS DETAILS

REVISION STAMPS:

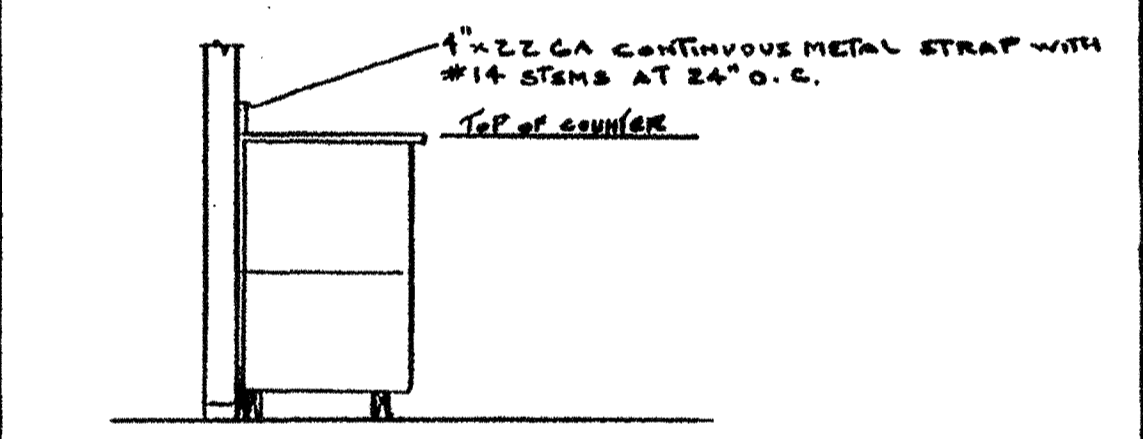
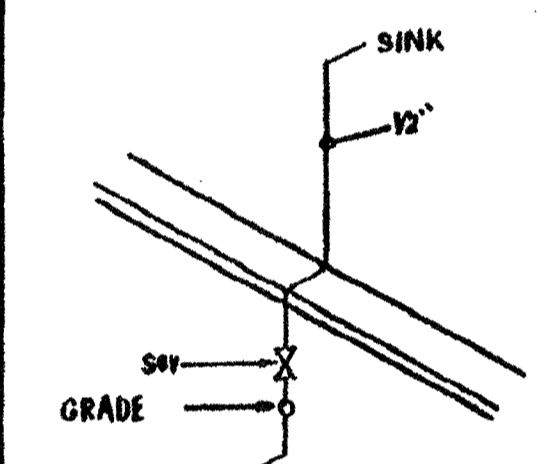
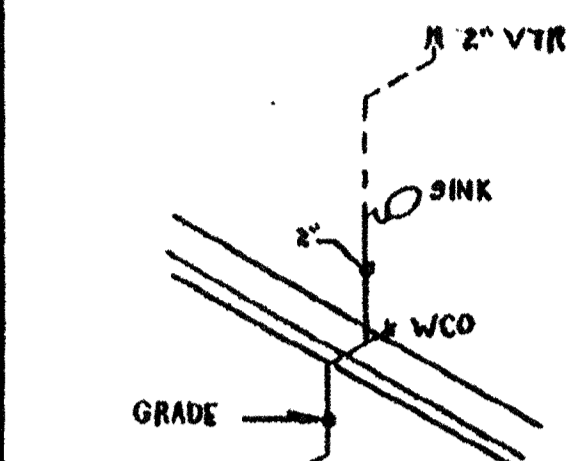
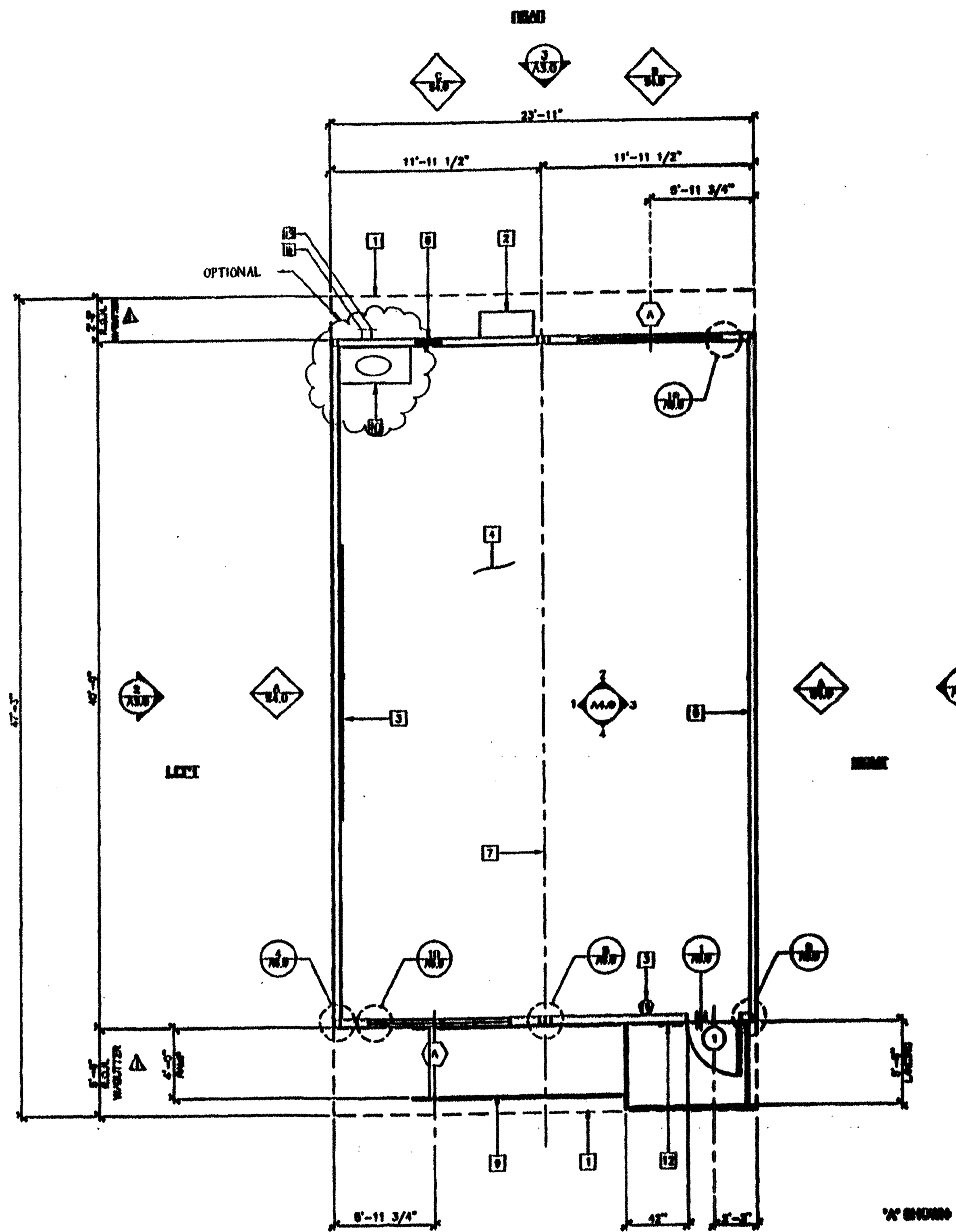
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- 04 10 276: DIVISION OF THE STATE ARCHITECT, OFFICE OF REGULATION SERVICES, DATE: JUN 14 2002, BY: J. Schable
- 04 10 408: DIVISION OF THE STATE ARCHITECT, OFFICE OF REGULATION SERVICES, DATE: MAR 31 2002, BY: S.S.C. SPEEL
- 04 10 188: DIVISION OF THE STATE ARCHITECT, OFFICE OF REGULATION SERVICES, DATE: MAR 31 2002, BY: G. [unclear]

PROJECT NUMBER: 4398  
 WILLIAMS SCOTSMAN  
**COVER SHEET**

DRAWN BY: WQ  
 DATE: 3/6/02  
 CHECKED BY:  
 DATE:  
**A0.01**

PROJECT NUMBER: 588

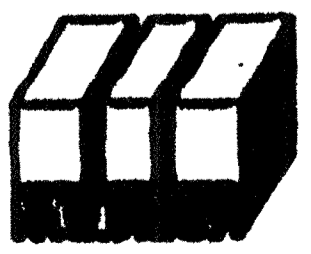
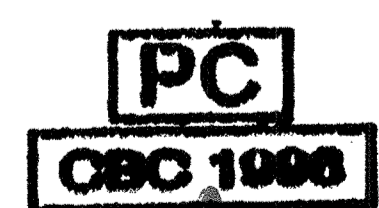
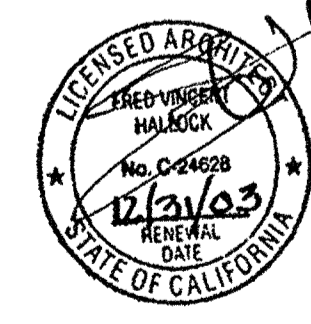
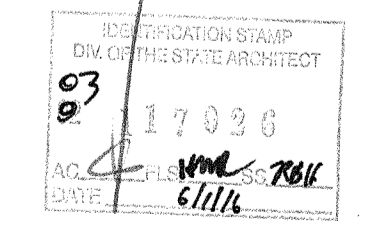
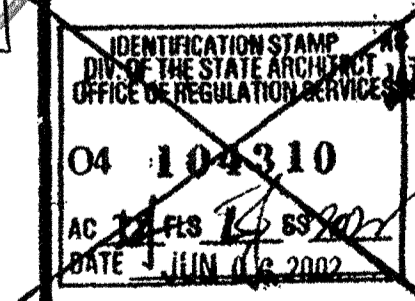
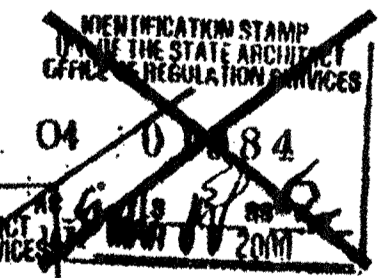
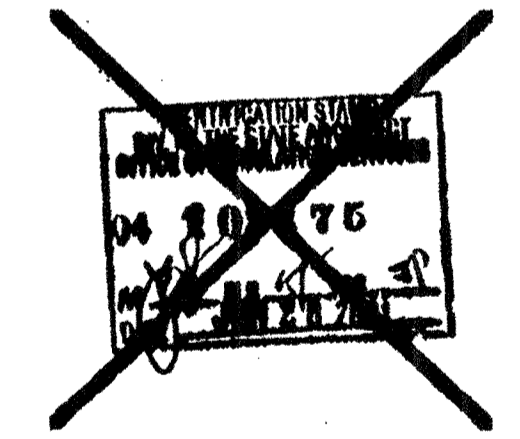
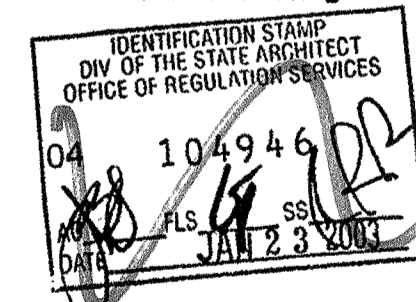
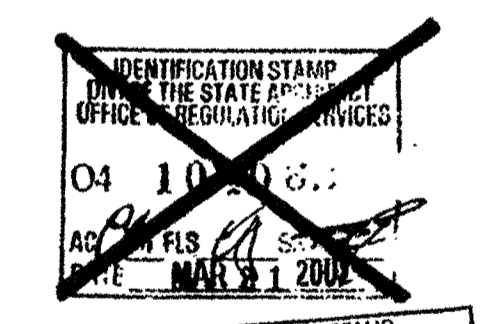




- ### KEY NOTES
- 1 ROOF OVERHANG
  - 2 HVAC UNIT (HV)
  - 3 2 - 8"x4" HANGER BOLTS (SEE SPEC'S FOR TYPE)
  - 4 FINISH FLOORING (FF)
  - 5 INTERIOR FINISH (IF)
  - 6 FIRE EXTINGUISHER - 5 LBS DRY CHEMICAL WITH 2A-10BC UL RATING WALL MOUNTED BRACKET, HANGING AT 48" AFF
  - 7 MODLINE (M)
  - 8 ELECTRICAL PANEL
  - 9 RAMP/LANDINGS (RL)
  - 10 SINK CABINET OPTIONAL: (LOCATION MAY VARY)  
LAV: KOHLER #K-2067  
FAUCET CHICAGO 333-000  
BUBBLER - JSB-10
  - 11 NOT USED
  - 12 SIGNAGE PROVIDED AND INSTALLED BY DISTRICT PRIOR TO OCCUPANCY, SEE A5.0.
  - 13 COLD WATER SUPPLY
  - 14 WASTE AND VENT P.O.C.

- ### NOTES
1. METAL TAG ON ALL MODULES, MECHANICALLY ATTACHED TO NEAR EXTERIOR OF BUILDING SHOW D.S.A. APPLICATION NUMBER, MANUFACTURER'S NAME AND SERIAL NUMBER.
  2. METAL TAG MIN. 3 1/2"x1 1/2" METAL I.D. W/  
1. DESIGN WIND LOAD  
2. DESIGN ROOF LOAD
  3. PROVIDE MIN. 3 1/2"x1 1/2" METAL TAG INSTALLED INSIDE THE ELECTRICAL PANEL SHOWING OPSC NUMBER AND DSA NUMBER.

**FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



**MODTECH INC.**  
2830 BARNETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

PROJECT NUMBER: 4151  
WILLIAMS SCOTSMAN

DRAWN BY: WQ  
DATE: 3/6/02  
CHECKED BY:  
DATE:

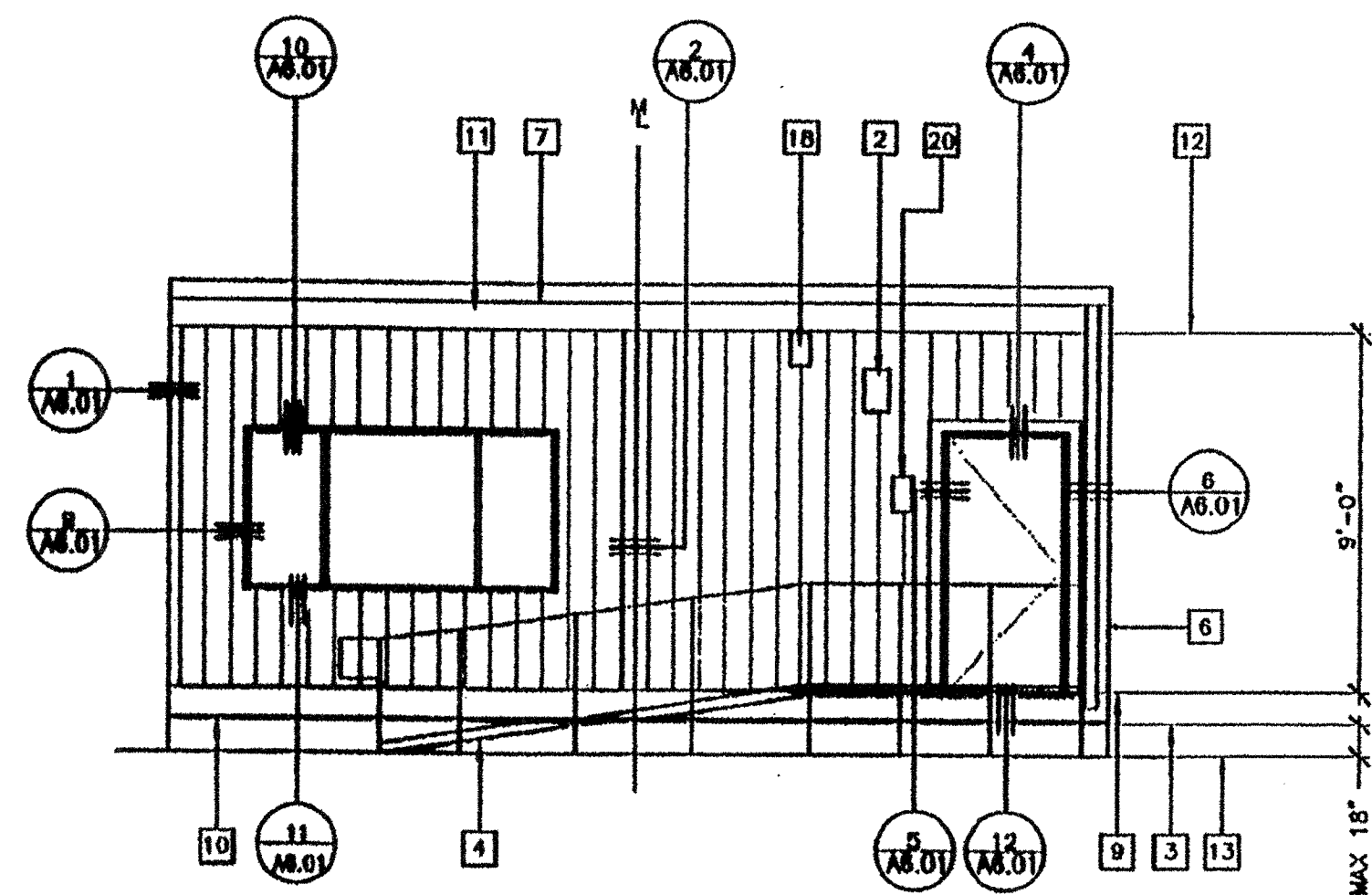
REVISION	DESCRIPTION	DATE
1	ISSUE FOR PERMITS	3/6/02

**FLOOR PLAN**

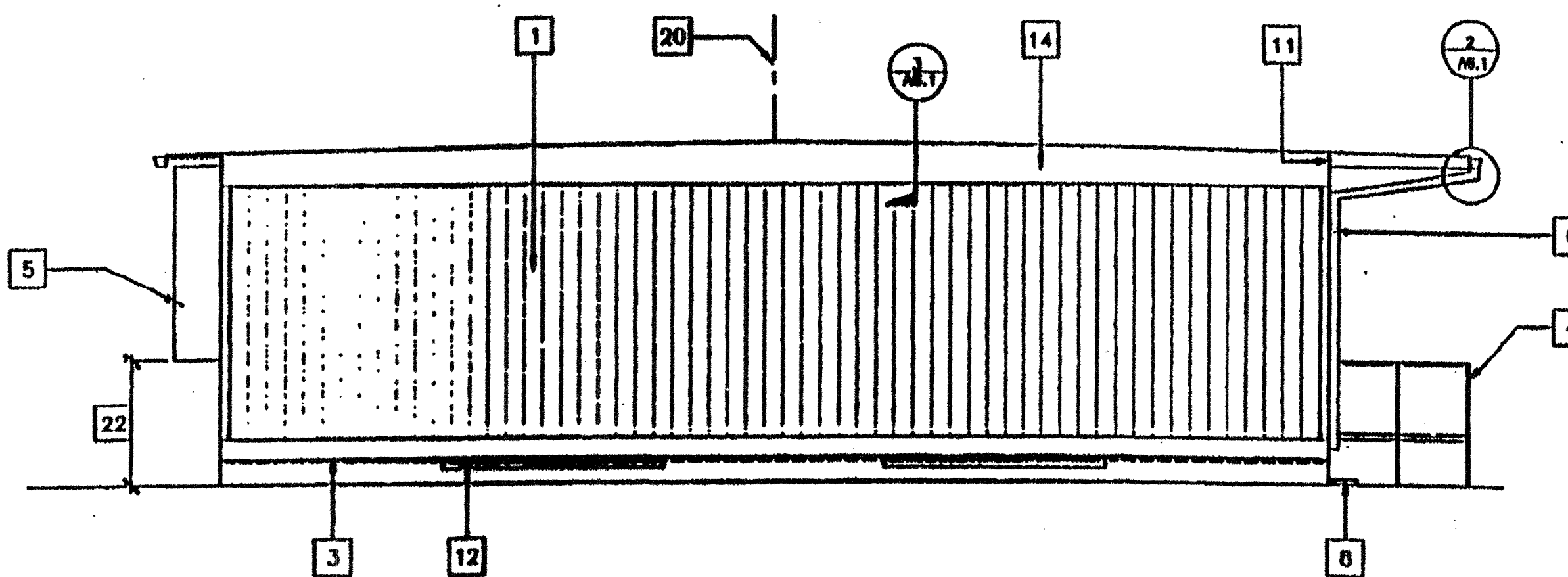
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PROJECT NUMBER: 4087

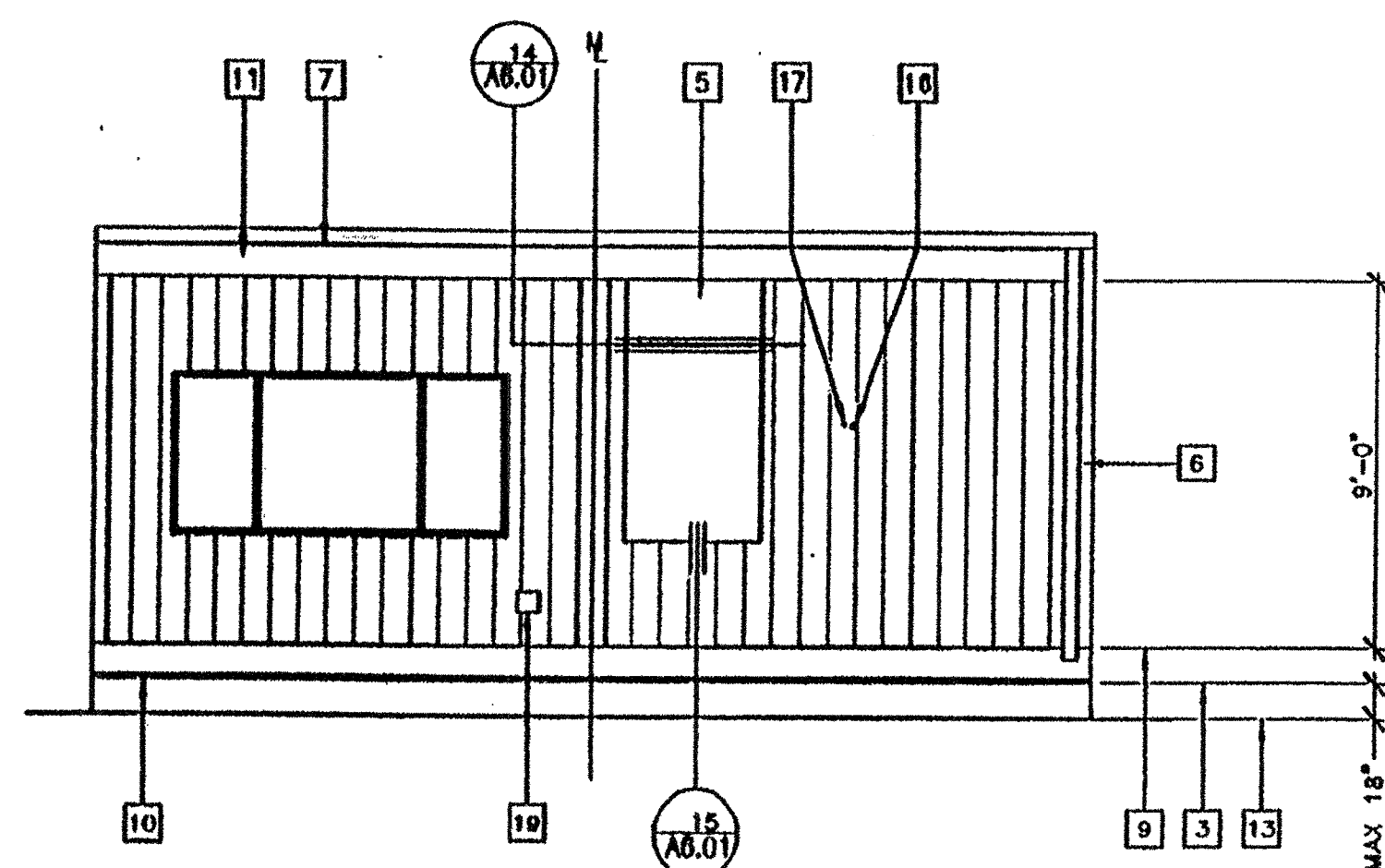




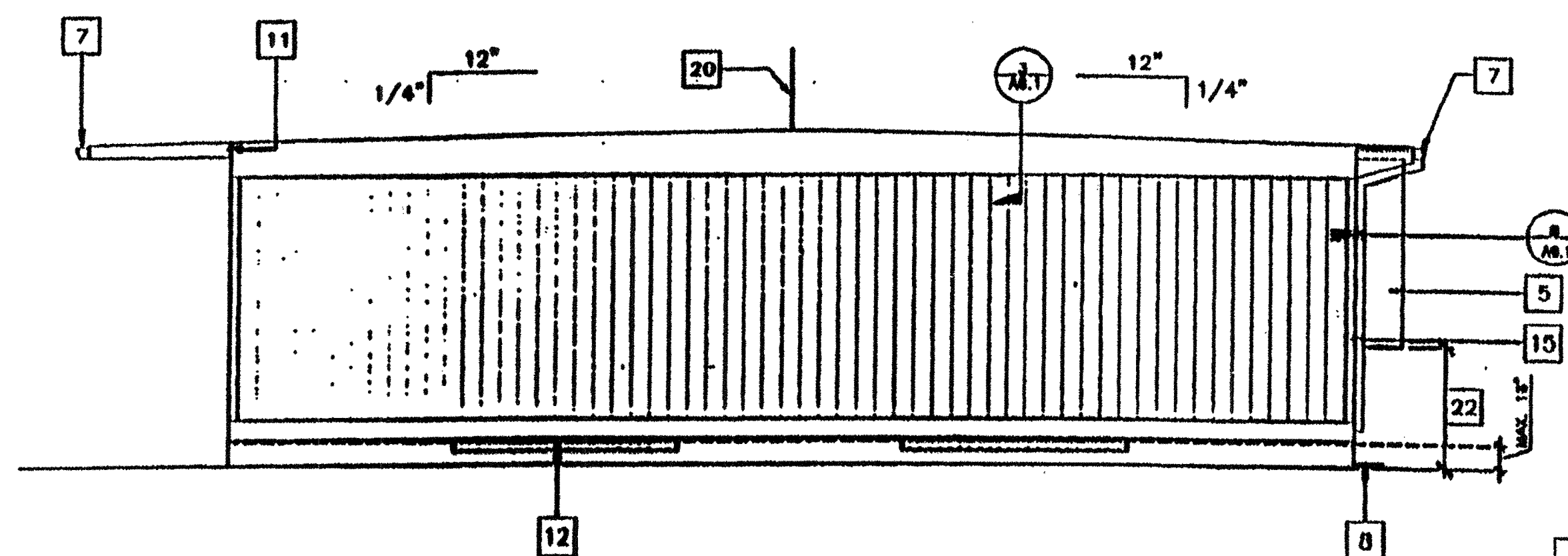
1 FRONT ELEVATION  
1/4" = 1'-0"



2 LEFT ELEVATION  
1/4" = 1'-0"



3 REAR ELEVATION  
1/4" = 1'-0"



4 RIGHT ELEVATION  
1/4" = 1'-0"

- ### KEY NOTES
- 1 TYPICAL EXTERIOR SIDING (SEE A5.0)
  - 2 EXTERIOR LIGHT FIXTURE (SEE SPEC'S)
  - 3 TOP OF SKIRTING
  - 4 RAMP AND LANDING SEE SH. R-1
  - 5 HVAC UNIT. SEE (E)
  - 6 DOWNSPOUT (TYP.) FOR (2). FASTEN TO BLD'G. TYP 3 PLACES (SEE 8/A6.1)
  - 7 CONTINUOUS GUTTER WITH DOWNSPOUT (LOCATION OF DOWNSPOUT SHOWN ON ROOF PLAN) SEE A2.
  - 8 SPLASH BLOCK (BY OTHERS)
  - 9 FINISH FLOOR LINE
  - 10 BOTTOM FLANGE OF FLOOR BEAM
  - 11 ROOF HEADER
  - 12 VENT. SEE FOUNDATION PLAN
  - 13 FINISH GRADE
  - 14 ROOF BEAM SEE (E)
  - 15 COLUMN SEE (E)
  - 16 ELECTRICAL STUD-OUT SEE (E)
  - 17 GROUND STUD-OUT SEE (E)
  - 18 J BOX FOR EXT. FA HORN SEE (E)
  - 19 NEMA 6" X 6" GUTTER BOX SEE (E)
  - 20 RIDGE
  - 21 NOT USED
  - 22 IF HVAC UNIT IS LOCATED IN ANY PATH OF TRAVEL OR CIRCULATION AREA AND HEIGHT FROM GRADE TO BOTTOM OF UNIT EXCEEDS 27" THEN PROTECTION MUST BE PROVIDED.

### NOTES

1. SEE FOUNDATION PLAN FOR SIZE AND LOCATION OF UNDER FLOOR VENTS.

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 104946  
AC PLS SS  
DATE JAN 23 2003

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 104310  
AC PLS SS  
DATE JUN 08 2007

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 10484  
AC PLS SS  
DATE MAR 21 2007

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
03 10336  
AC PLS SS  
DATE

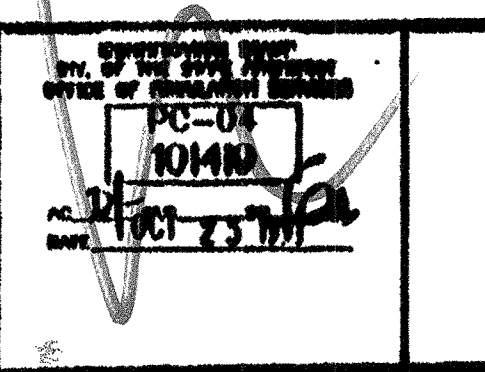
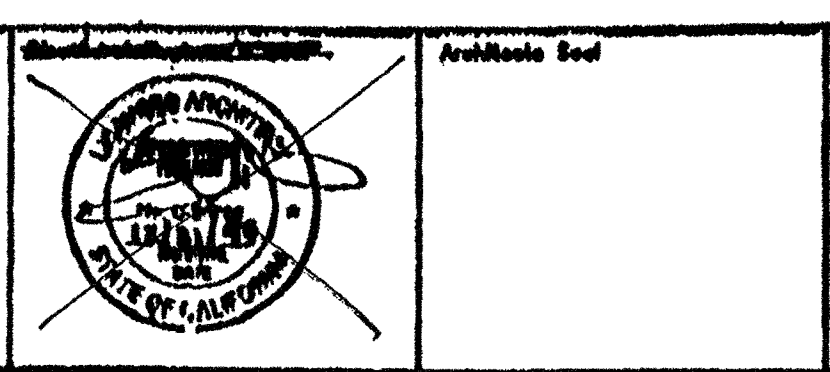
'A' - SHOWN  
'B' - OPPOSITE



CBC 1999 PC

REVISIONS	Checked	Engineer's Seal	Mechanical Engineer's Seal	Architect's Seal

Checked: \_\_\_\_\_  
Engineer's Seal: \_\_\_\_\_  
Mechanical Engineer's Seal: \_\_\_\_\_  
Architect's Seal: \_\_\_\_\_



**MODTECH INC.**  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

PROJECT NUMBER: 4151  
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DATE: 3/8/02  
CHECKED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

## EXTERIOR ELEVATIONS

**A3.0**

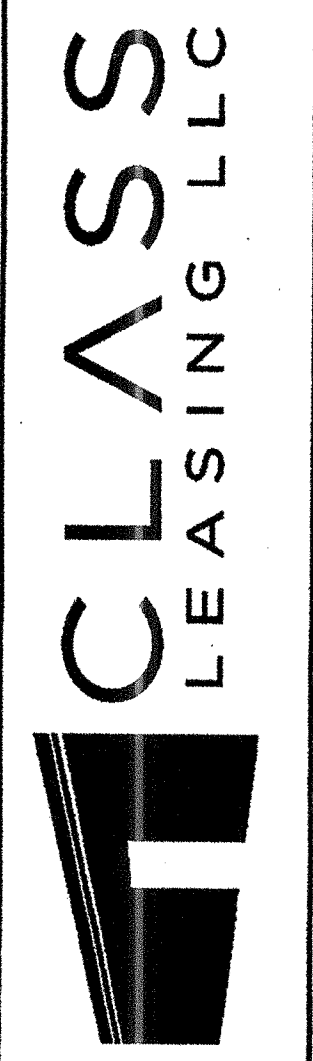
PROJECT NO. 4087  
PC-01-101419







REVISIONS	BY



**Class Leasing, LLC**  
 1221 Harley Knox Blvd., Perris, CA 92571-7408  
 VOICE (951)943-1908 FAX (951)943-5768

**CLASS LEASING, INC.**  
 STOCKPILE CLASSROOM  
 24x40 - 50 PSF RELOCATION  
 FOUNDATION PLAN & DETAILS

DATE	09-29-2014
SCALE	
DRAWN	LAM-CLLS
JOB	24x40 50 PSF
SHEET	F2.0

**KEY NOTES 24x40- 50 PSF FLOOR LOAD**

**FOUNDATION AT SIDE WALL**

1 TOP PLATE: 2x6 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW  
 BLOCKING: 2x8 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW  
 SILL PLATE: 2x12 (PT) WITH SILL RESTRAINT PER GENERAL NOTE #A.

**FOUNDATION AT END WALL**

2 TOP PLATE: 2x4 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW  
 BLOCKING: 2x4 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW  
 SILL PLATE: 2x6 (PT) WITH SILL RESTRAINT PER GENERAL NOTE #A.

3 SILL RESTRAINT- PIPE TO GRADE (TYP) SEE GENERAL NOTE #A

4 SKIRTING: 3/8" PLYWOOD, ATTACH WITH 10d NAILS, EDGE NAILING 4" O.C. AT END WALLS AND 6" O.C. AT SIDE WALLS, FIELD NAILING 12" O.C.

5 SIDEWALL VENT: 3" HIGH BY 6'-6" LONG. INSTALL UNDER SKIRTING. SKIRTING ATTACH WITH 10d NAILS, EDGE NAILING 6" O.C.

6 ENDWALL VENT: 3" HIGH BY 2' 0" LONG. INSTALL UNDER SKIRTING. SKIRTING ATTACH WITH 10d NAILS, EDGE NAILING 4" O.C.

7 SHIM: 5/8" X 2 1/2" WHEN REQUIRED

**FOUNDATION AT MOD LINE / END WALL**

8 TOP PLATE: 2x6 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW  
 BLOCKING: 2x10 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW  
 SILL PLATE: (6) 2x12x30" (PT)

**FOUNDATION AT MOD LINE / INTERIOR WALL**

9 TOP PLATE: 2x6 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW  
 BLOCKING: 2x10 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW  
 SILL PLATE: (4) 2x12x30" (PT)

10 FLOOR BEAM: C7x 9.8 TYPICAL

11 FLOOR HEADER: C7x 9.8 TYPICAL

12 FINISH GRADE

13 FLOOR JOIST

14 EXTERIOR FINISH

15 PLYWOOD SUB-FLOOR

16 TOP PLATE: CONTINUOUS

17 BLOCKING

18 SILL PLATE

19 MODLINE

20 TIE PLATE: 12" x 6" x 10 GA

21 PLATE ANCHOR: 4-1/4" Ø S.M.S. (1 1/2" MIN. EMBEDMENT)

22 PLATE ANCHOR: 4-1/4" x 2" LONG LAG SCREWS (1 1/2" MIN. EMBEDMENT)

23 TIE PLATE: 12" x 4" x 10 GA

24 BUILDING ANCHORAGE: 6-5/8" x 4" LAG SCREWS AT EACH BUILDING (FOR LOCATION SEE PLAN AT ADJACENT BUILDINGS)

25 LOCATION OF SHIM PLATES WHERE REQUIRED FOR LEVELING USE 1/4", 1/2" OR 3/4" PLYWOOD AT SAME WIDTH AS PLATE. NAIL SHIM TO PLATE WITH (6) 10d BOX.

26 2" CUT OUT OF SILL PLATE FOR DRAINAGE. FIELD TO LOCATE AT LOWEST CORNER OF FOUNDATION.

27 1" PIPE EACH END OF PAD AT ADJACENT BUILDING LINE.

28 THIS VENT TO BE LOCATED UNDER LANDING. PROVIDE EQUAL AREA SCREENED VENTILATION IN LANDING SKIRT.

**FOUNDATION AT BUILDING SEPARATION / END WALL**

29 TOP PLATE: 2x12 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW  
 BLOCKING: 2x12 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW  
 SILL PLATE: (6) 2x12x30" (PT) WITH SILL RESTRAINT PER PLAN AND NOTE 25.

**FOUNDATION AT BUILDING SEPARATION / INTERIOR WALL**

30 TOP PLATE: 2x12 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW  
 BLOCKING: 2x12 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW  
 SILL PLATE: (6) 2x12x30" (PT) WITH SILL RESTRAINT PER PLAN AND NOTE 25.

**GENERAL NOTES**

A. SILL RESTRAINT: THE FOUNDATION SHALL BE DESIGNED TO PREVENT SLIDING ON THE SUPPORTING SURFACE (ASPHALT CONCRETE PAVING OR ON SOIL OR ON PRE-DRILLED CONCRETE SLAB ON GRADE) BY ATTACHING THE WOOD FOUNDATION PLATES FOR THE BUILDING, RAMPS AND STAIRS TO THE GROUND WITH RESTRAINING DEVICES.

USE A ONE-INCH DIAMETER STANDARD WEIGHT (1.315" ACTUAL O.D.) HOT DIPPED GALVANIZED PIPE OR ONE-INCH DIAMETER SOLID STEEL ROD SPACED AT NOT MORE THAN 10' 0". ONE PIPE/ROD SHALL BE LOCATED A MAXIMUM OF TWO FEET FROM EACH CORNER IN BOTH DIRECTIONS AND A MINIMUM OF TWO PIPES/RODS PER DISCONTINUOUS FOUNDATION STRIP. PIPES TO PENETRATE INTO SOIL AND OR PAVING A MINIMUM OF 12" MEASURED VERTICALLY. 18-1/2" LONG PIPE REQUIRED FOR PENETRATION AT A 45 DEGREE ANGLE.

B. TO PREVENT WATER FROM PONDING BENEATH THE STRUCTURE VERIFY DRAINAGE WITH DISTRICT ARCHITECT SITE PLANS.

C. A WOOD SILL (FOOTING) PLATE SHALL BE PRESSURE TREATED HEM FIR OR DOUG FIR AND MAY BEAR DIRECTLY ON SOIL OR PAVED SURFACE. GRASS OR TURF SHALL BE CLEARED TO BARE SOIL UNDER THE ENTIRE AREA OF THE BUILDING (BY DISTRICT). THE WOOD SILL (FOOTING) PLATE MAY SUPPORT WOOD CRIPPLE STUDS, POSTS OR CONTINUOUS BLOCKING AND SHEATHING (SKIRT) WHICH NEED NOT BE TREATED. FOUNDATION LUMBER TO BE PRECUT AT FACTORY. LUMBER AND PRESSURE TREATING TO BE VERIFIED BY THE INSPECTOR.

D. FOUNDATION DESIGNED FOR 1000 PSF SOIL BEARING PRESSURE

E. THIS FOUNDATION PLAN HAS 1/4" ADDED AT EACH MODLINE AND 1/8" AT EACH SIDE WALL AND DOES NOT MATCH THE FLOOR PLAN DIMENSIONS, THIS IS REQUIRED FOR GROWTH THAT IS EXPERIENCED WHEN SETTING MULTIPLE MODULE BUILDINGS.

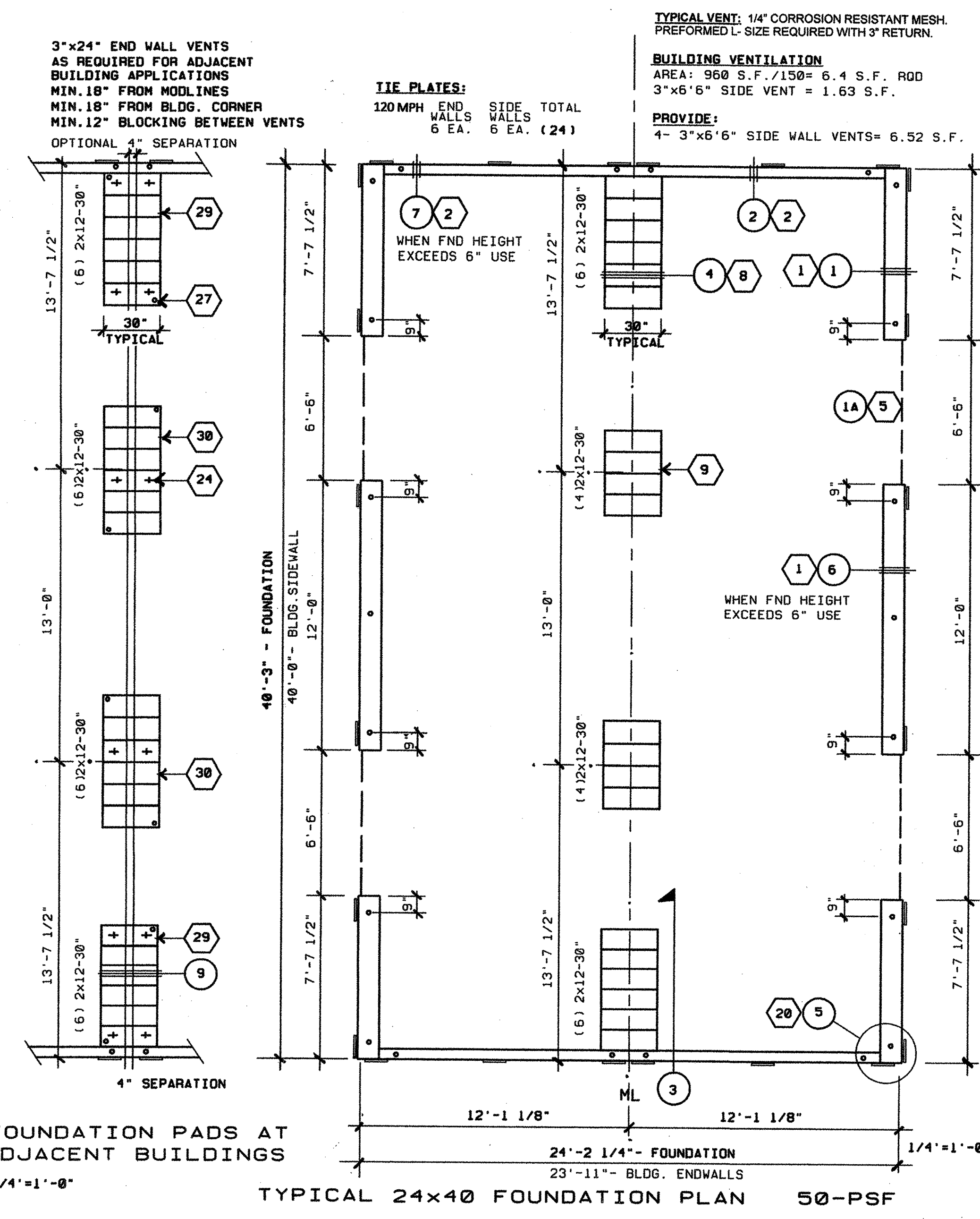
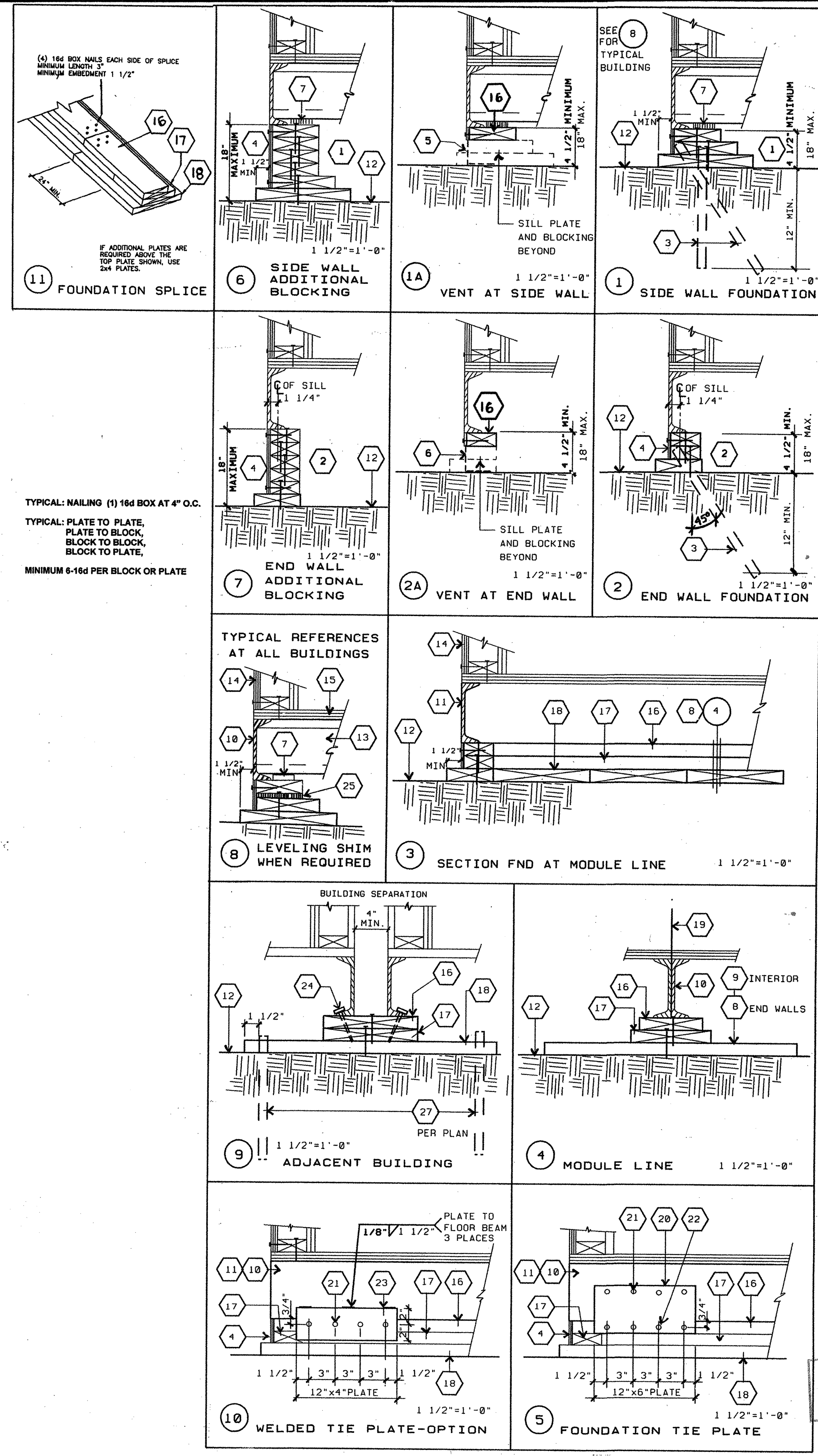
F. MACHINE APPLIED 16d FASTENERS SHALL HAVE AN EMBEDMENT OF NOT LESS THAN 1 1/2" INTO SECOND MEMBER, AND SHALL BE NOT LESS THAN 3 1/2" IN OVERALL LENGTH

G. THE ABOVE NAILS SHALL ALSO BE ACCEPTABLE FOR HAND NAILING/PROVIDED THE REQUIRED EMBEDMENT IS MAINTAINED.

PRE-CHECK (PC) DOCUMENT  
 CODE: 2013 CHC  
 A SEPARATE PROJECT APPLICATION FOR CONSTRUCTION IS REQUIRED

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES  
 PC-04-113776  
 DATE: OCT 08 2014  
 LICENSE EXPIRES 6-30-2016

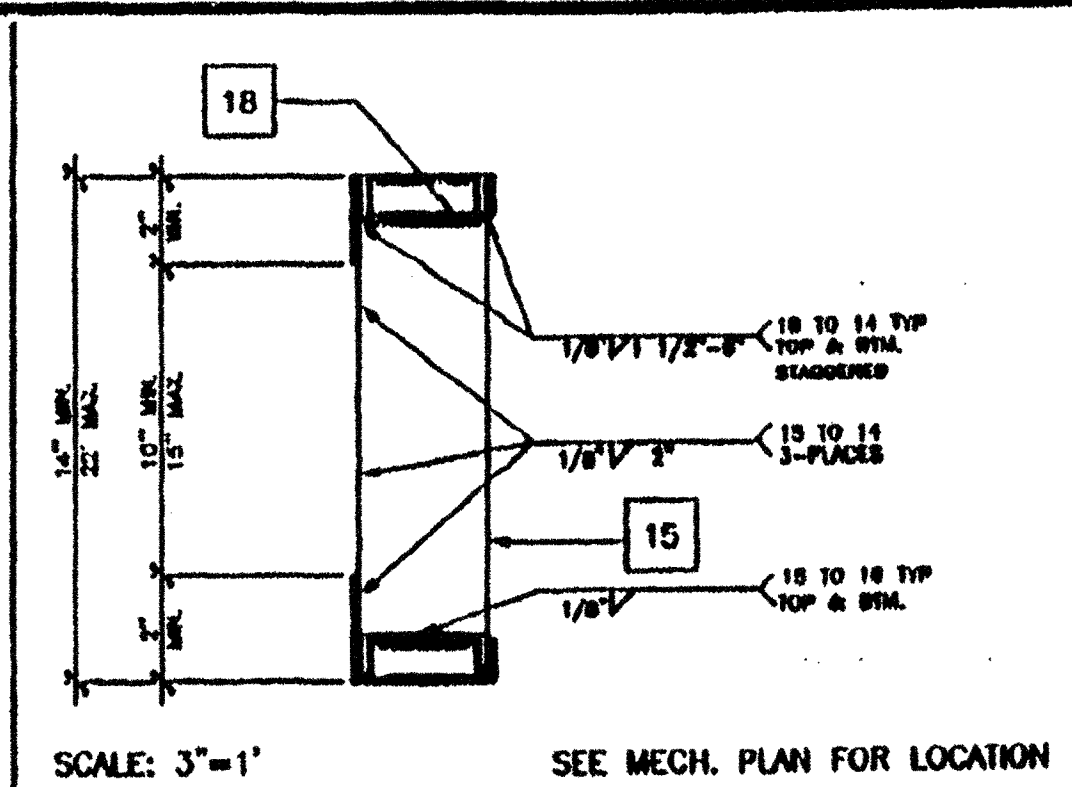
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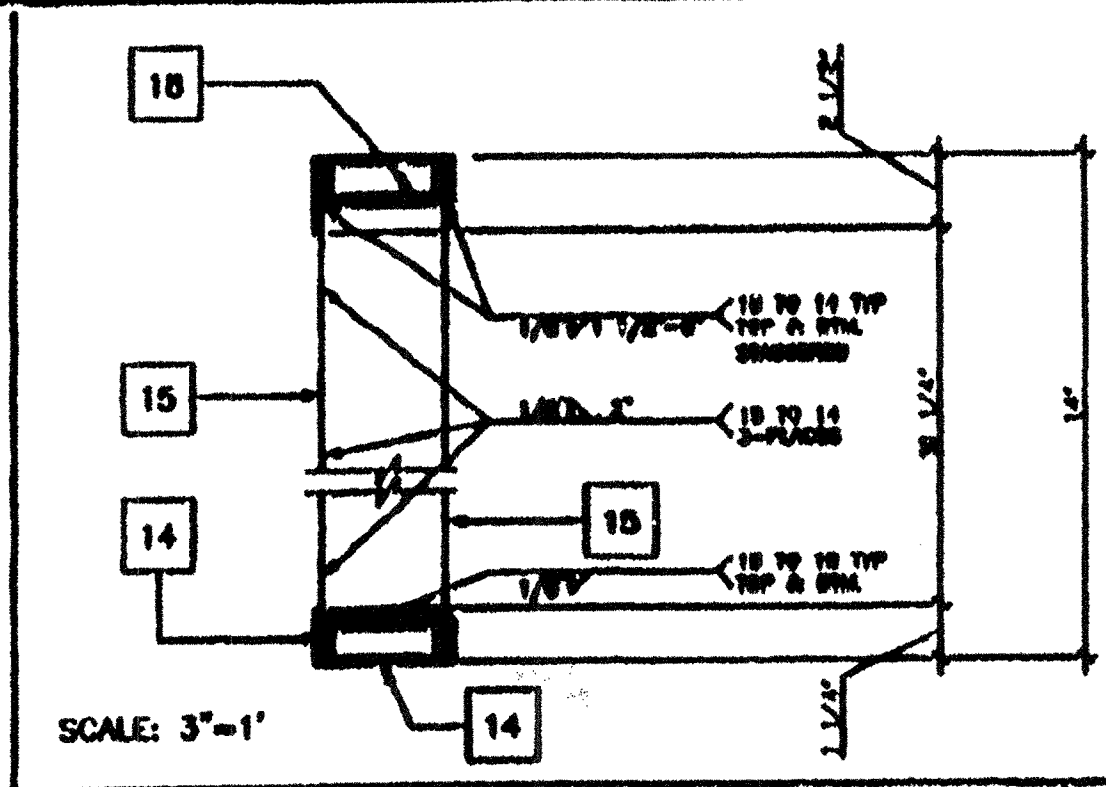
TYPICAL: NAILING (1) 16d BOX AT 4" O.C.  
 TYPICAL: PLATE TO PLATE, PLATE TO BLOCK, BLOCK TO BLOCK, BLOCK TO PLATE, MINIMUM 6-16d PER BLOCK OR PLATE

**24x40 - 50 PSF STOCKPILE CLASSROOM RELOCATION FOUNDATION PLAN & DETAILS**

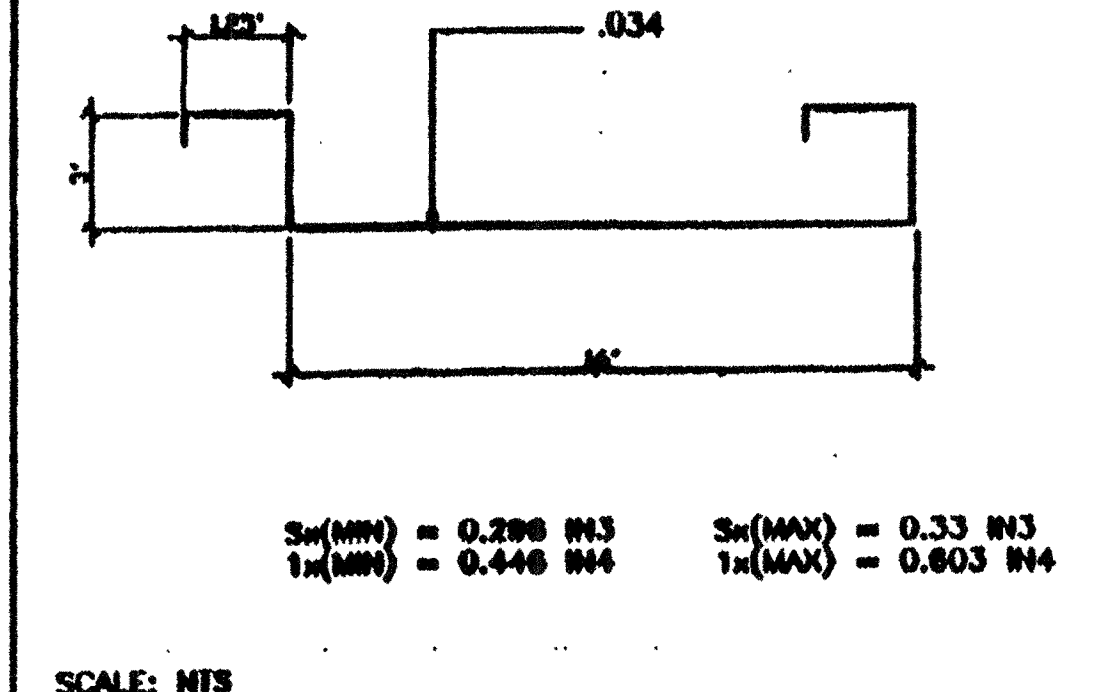




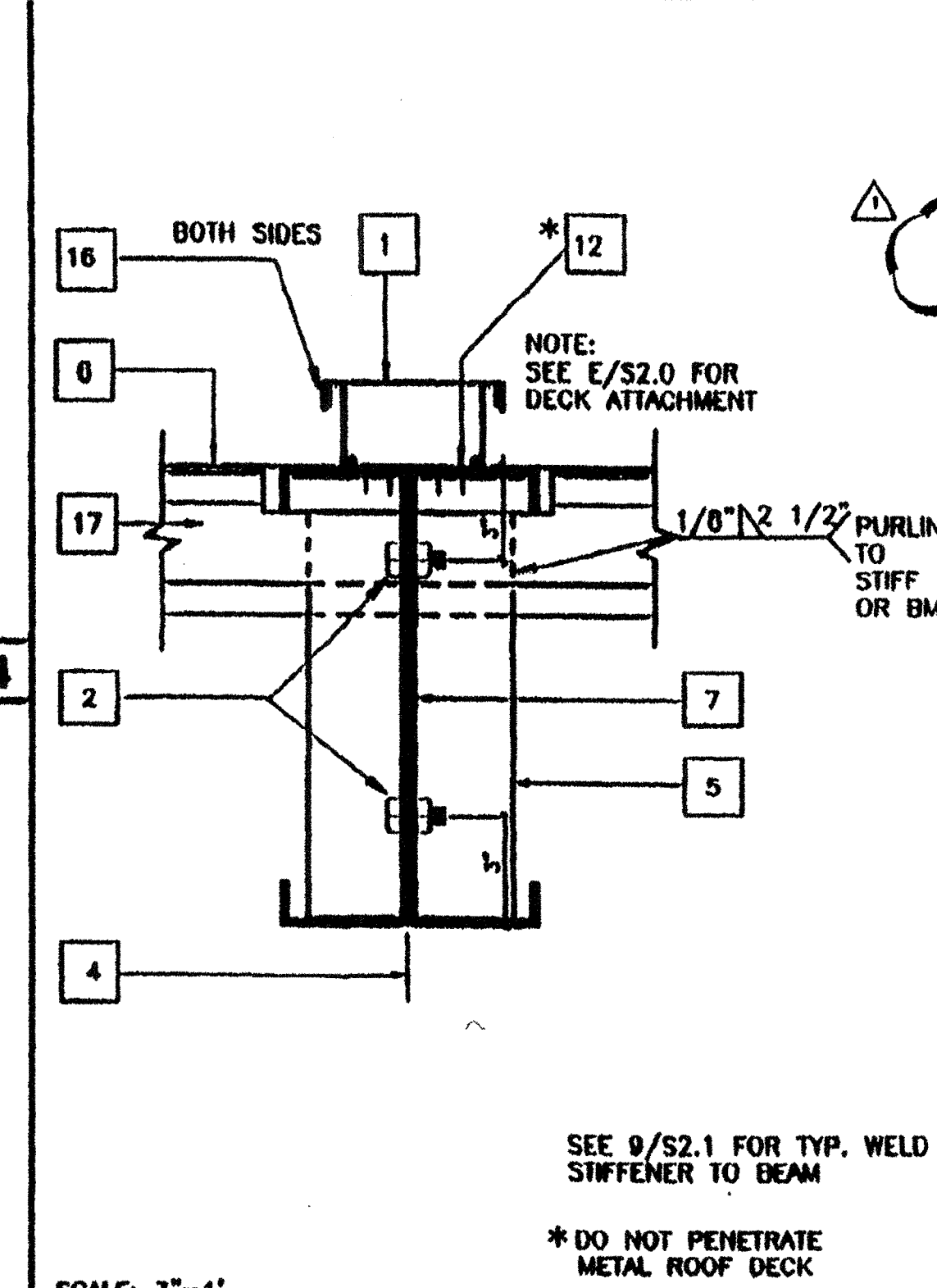
MECH. DUCT OPENING IN ROOF BM. 8



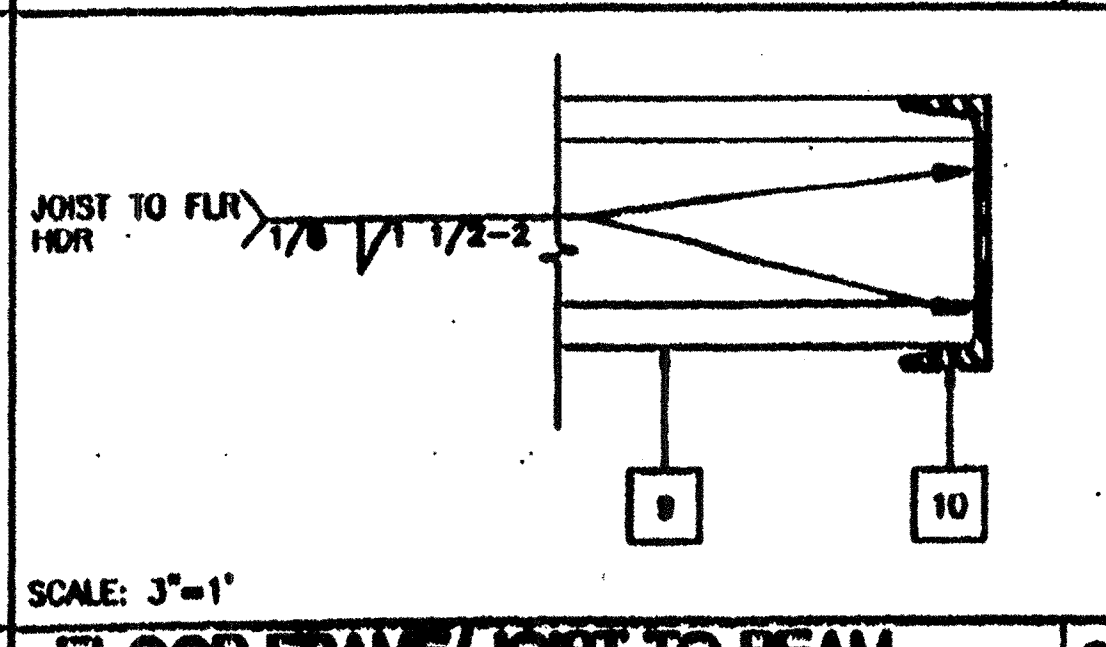
MECH. DUCT OPENING IN HEADER



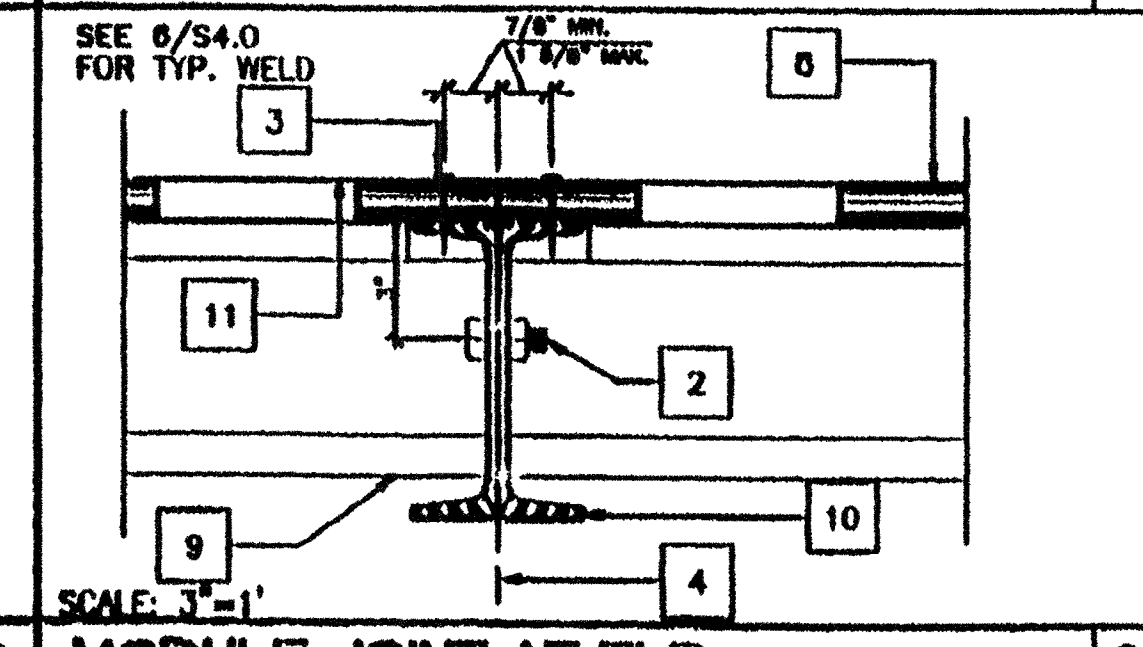
ROOF PAN (22GA)



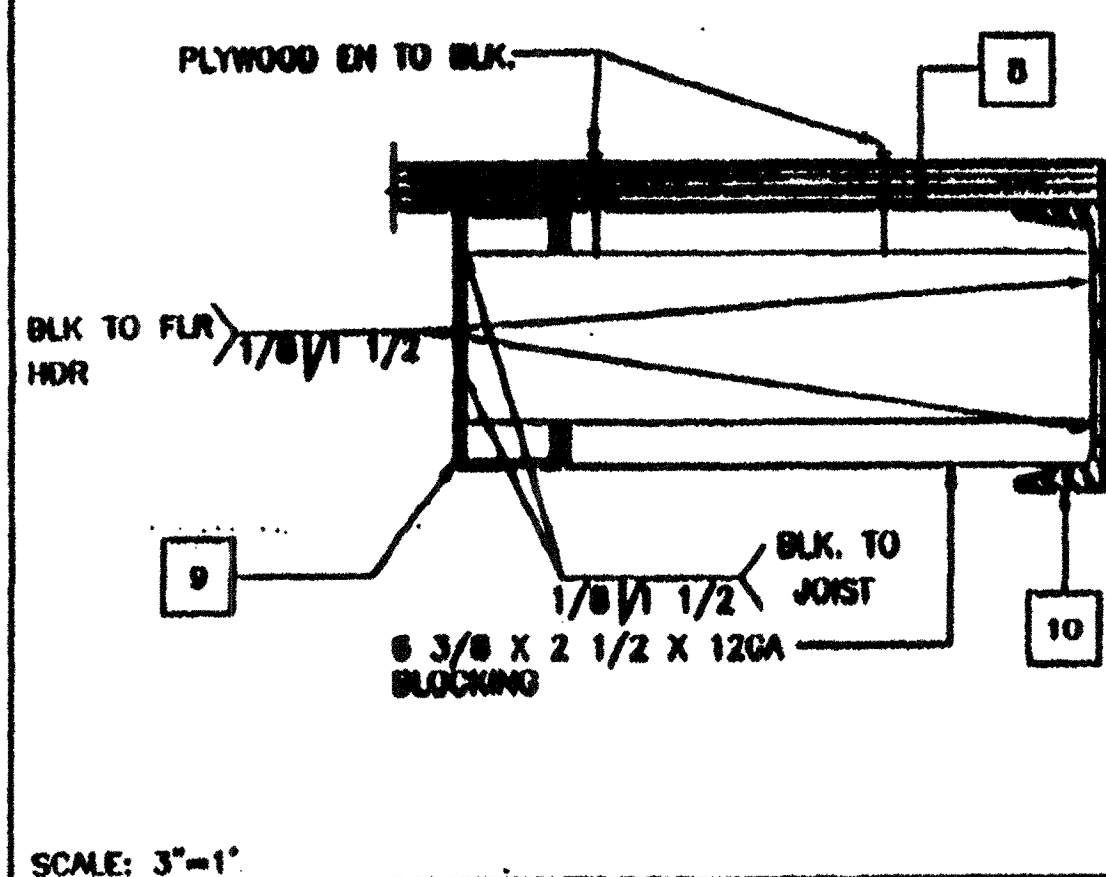
ROOFING - MODLINE



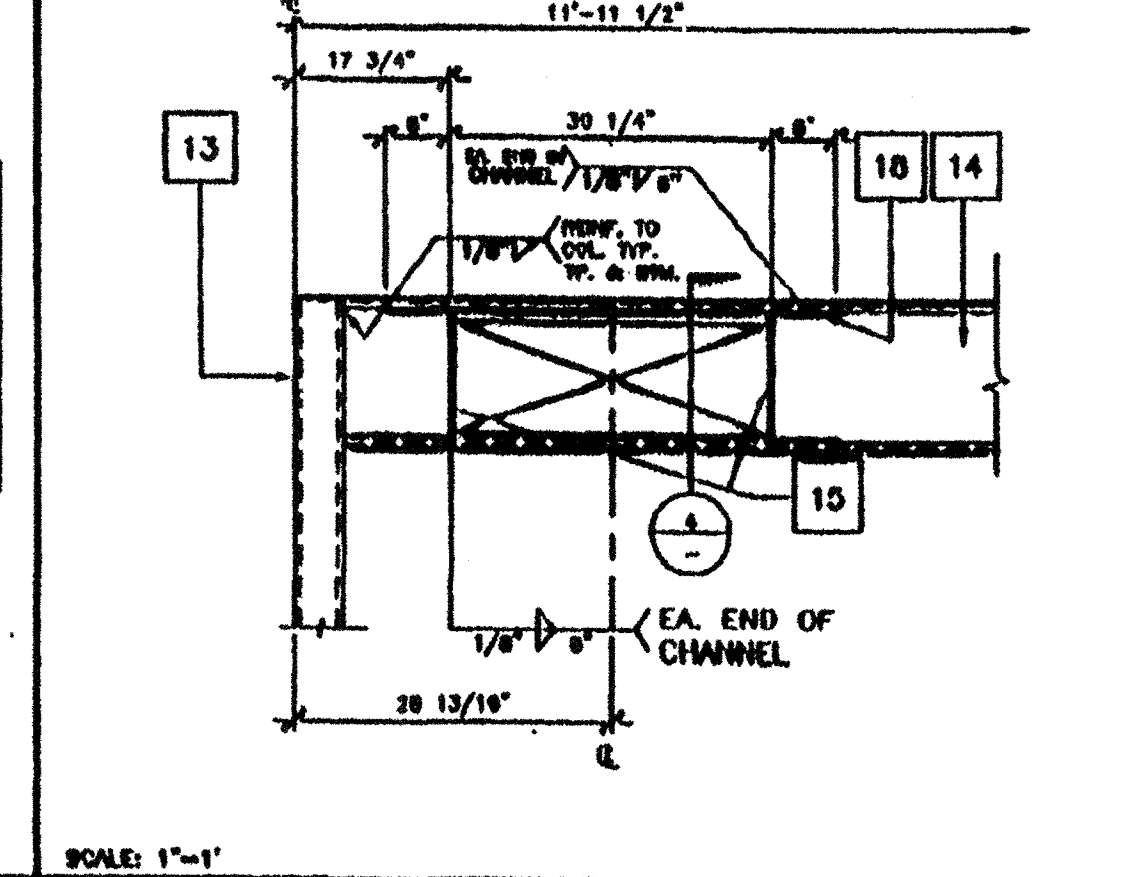
FLOOR FRAME/JOIST TO BEAM



MODULE JOINT AT FLR. 12'-0"



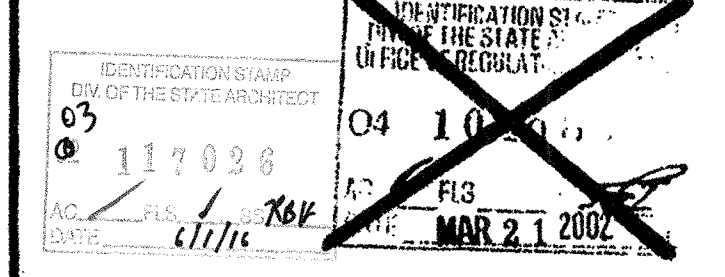
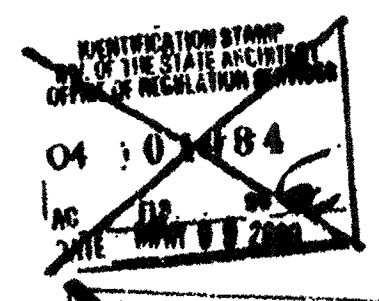
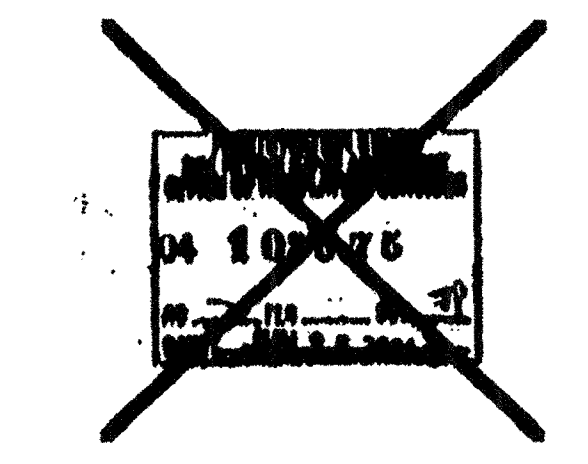
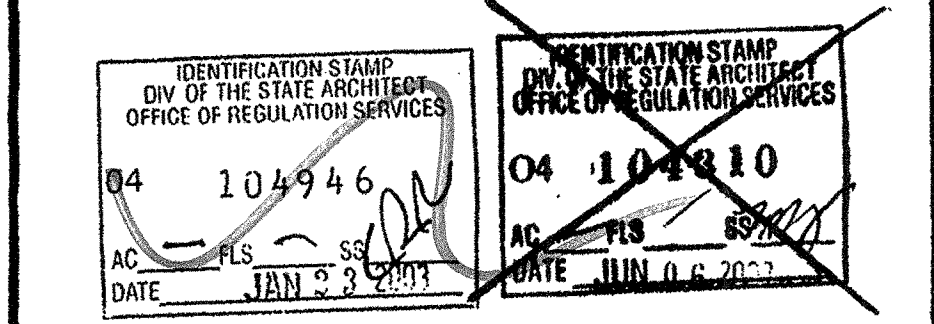
BLOCK AT MIDSPAN



ELEVATION-OPENING

KEY NOTES

- 1 CAP CLOSURE AT RIDGE 26GA. GALV. W//10 TYPE FASTENERS W/NEOPRENE WASHERS TO RIDG BOTH SIDES OF MODLINE. SET CAP IN 5/16" DIA. HOLES 5/16" DIA.
- 2 5/8" M.B. A307 MODULE JOINT (SEE STRUCTURAL PLAN FOR LOCATION) AT 8' O.C.
- 3 E.N.
- 4 MODULE JOINT
- 5 14" THK X 3" FULL DEPTH STIFFENER PLATE AT RIDGE ONLY (SEE 9/S2.1)
- 6 STANDING ROOF SEAM (SEE A2.0)
- 7 ROOF BEAM SEE 1/S2.1 & 7/S2.1
- 8 PLYWOOD FLOOR SHEATHING
- 9 FLOOR JOIST SEE 6/S2.1
- 10 FLOOR BEAM SEE 5/S2.1
- 11 HAND HOLE AT BOLT LOCATION
- 12 #14 STSMS.
- 13 3 1/2" X 1/2" X 1/4" STEEL TUBE COLUMN. SEE 12/S2.1
- 14 ROOF HEADER SEE 3/S2.1
- 15 1/4" STIFFENER PLATE SEE 9/S2.1 FOR TYP. WELD
- 16 SEALANT
- 17 ROOF PURLIN SEE 2/S2.1
- 18 3 1/4" X 1" X 45 11/16" LG X 10GA CHANNEL TOP AND BOTTOM OF OPENING



REVISIONS		
NO	DESCRIPTION	DATE
1	ADD KEYNOTE 2	08-10-01

Licensed Architect  
 No. C-24639  
 12/21/03  
 STATE OF CALIFORNIA

**CBC 1997**  
**PC**

MODTECH INC.  
 2830 BARRETT AVENUE  
 PERRIS, CALIF. 92572  
 PH (909) 943-4014  
 FAX (909) 940-0427

PROJECT NUMBER: 4151  
 WILLIAMS SCOTSMAN  
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DRAWN BY: WQ  
 DATE: 3/6/02  
 CHECKED BY:  
 DATE:  
**S1.2**

STRUCTURAL DETAILS

PC-04-101419 PROJECT T-3 4087



### ELECTRICAL PANEL SCHEDULE

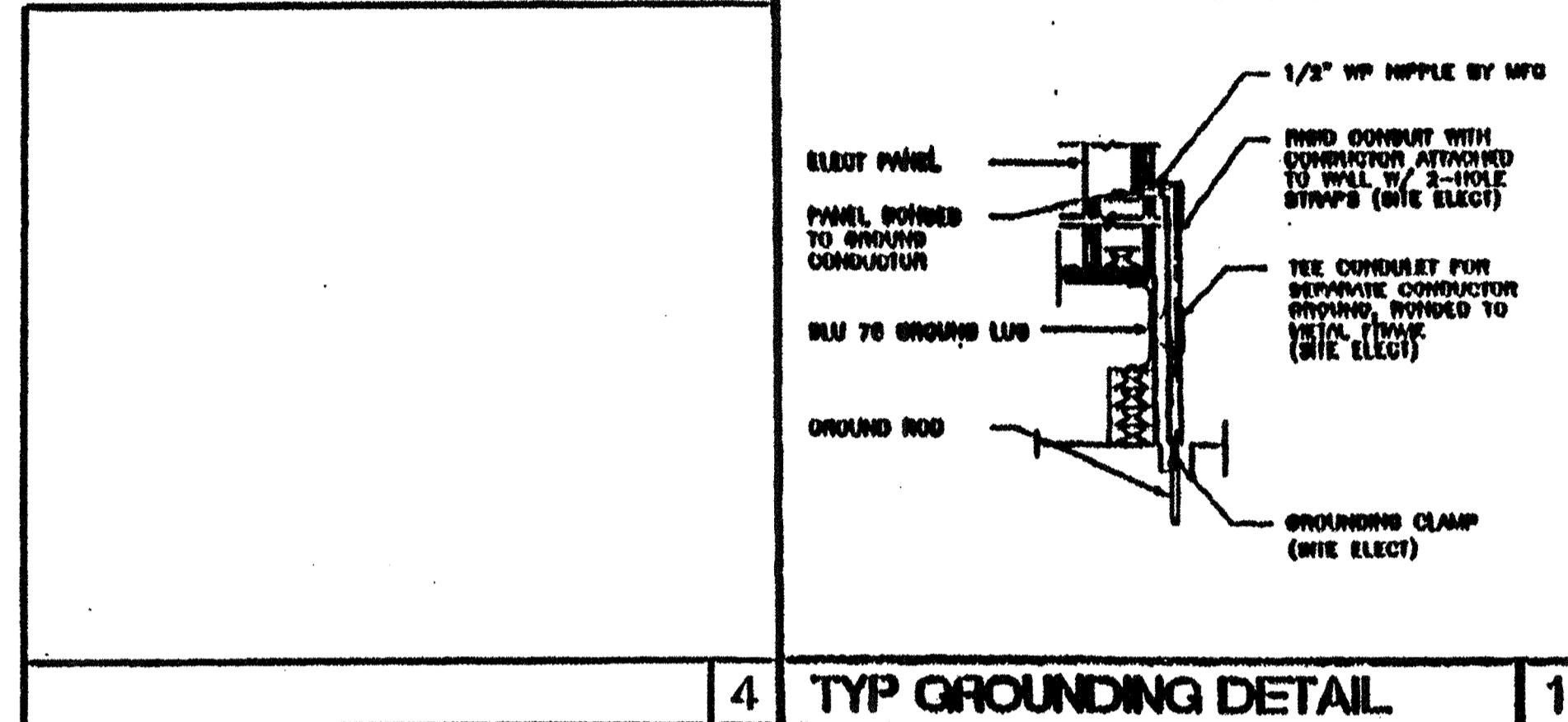
LOAD	WATTS		PANEL A				PANEL B				FEED: REAR		MOUNTING: FLUSH				
	AP	BP	WATTS	PHASE	WIRE	WATTS	PHASE	WIRE	WATTS	PHASE	WIRE	WATTS	PHASE	WIRE	WATTS	PHASE	WIRE
RECEPTACLE	(4)		720	20	1 1												
RECEPTACLE/CLOCK	(0)					840	20	1 3									
INT/EXT LIGHTS	(13)		800	20	1 8												
INT. LIGHTS	(12)					840	20	1 11									
WATTS/PHASE			A = 5180			1620								B = 5280			
TOTAL			10440			44								120/240			
NCL =			13180	WATTS													

### GENERAL GROUNDING NOTES

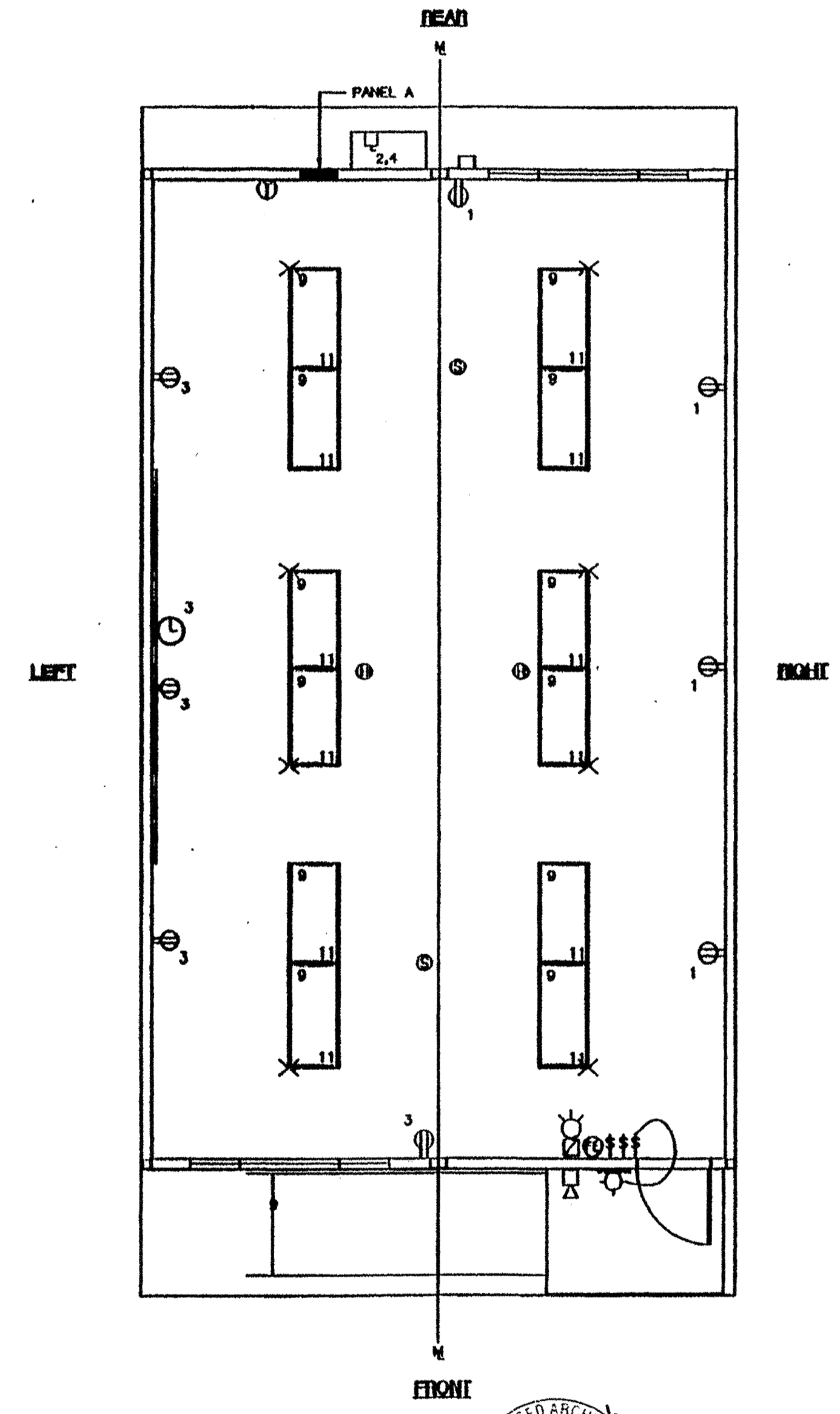
- EACH BUILDING SHALL BE SEPARATELY GROUNDING WITH A 2" x 4" x 1/2" GALVANIZED STEEL OR EQUIVALENT METAL STUDS WITH THE ROOM SYSTEM IS ENCOURAGED. DO NOT BE LOCATED AT AN ANGLE NOT TO EXCEED 45 DEGREE'S FROM THE VERTICAL, OR SHALL BE CURVED IN A TRUNION THAT IS AT LEAST 30" DEEP (BY SITE ELECTRICAL)
- TESTING SHALL BE PERFORMED TO DETERMINE IF RESISTANCE EXCEEDS 25 OHMS. SHOULD APPROVED, GROUNDING RODS REPEATED AT LEAST 6"-8" INTERVALS. RESISTANCE IS RELATED TO SOIL CHAIN OR LESS. (BY SITE ELECTRICAL)
- APPROVAL OF THIS PLAN DOES NOT CONSTITUTE APPROVAL OF THE FIRE ALARM FOR ALL SITES. THE FIRE ALARM SYSTEM AND/OR COMPONENTS MAY BE SUBJECT TO BE CHANGED DUE TO THE LOCATION, LOCALITY CONDITIONS OR INOPERABLE COMPONENTS.
- SHOULD DO TEST SHALL BE DONE IN THE PRESENCE OF THE PROJECT ENGINEER. ALL GROUNDING SHALL BE IN ACCORDANCE WITH THE ABOVE LIST.

### ELECTRICAL LEGEND

- 2"x4" 1/2" FLANGE STEEL (1" X 1/2")
- EXTERIOR LIGHT FIXTURE AT +0.3' AFF
- SWITCH AT +0.0' AFF
- DUPLEX WALL RECEPTACLE 15A 120V 3 WIRE AT +0.1' AFF 1W
- HVAC UNIT (17)
- 45D J-BOX FOR FIRE ALARM PULL STATION AT +0.0' AFF, 3/4" CO TO ON, PULLSTRING
- 45D J-BOX FOR FIRE ALARM PULL STATION AT +0.0' AFF, 3/4" CO TO OFF, PULLSTRING
- 45D J-BOX FOR FIRE ALARM PULL STATION AT +0.0' AFF, 3/4" CO TO ON, PULLSTRING
- WEATHER PROOF OUTER BOX (6"x8"x4") AT +0.0' AFF RECEIVE 3/4" CO FROM FA DEVICE PULL STRING
- ELECTRICAL PANEL AT +0.0' AFF TO CENTERLINE 1/4" PUNCH NIPPLE PDC, AND JUMPER BY SITE ELECT
- CLOCK AT +0.0' AFF
- DATA LINE
- 45D J-BOX FOR HEAT DETECTOR (ATTIC) \*
- 45D J-BOX FOR SMOKE DETECTOR (ATTIC) \*



4 TYP GROUNDING DETAIL 1



\* SMOKE & HEAT DETECTORS SHOWN ARE FOR OPTION AUTOMATIC DETECTION. IF ELECTED AS AN OPTION THEY MUST BE PROVIDED BY DISTRICT. NO PROFESSIONAL WILL BE RESPONSIBLE FOR THIS CONTRACT. AND NO EQUIPMENT WILL BE PROVIDED BY MOD-TECH.

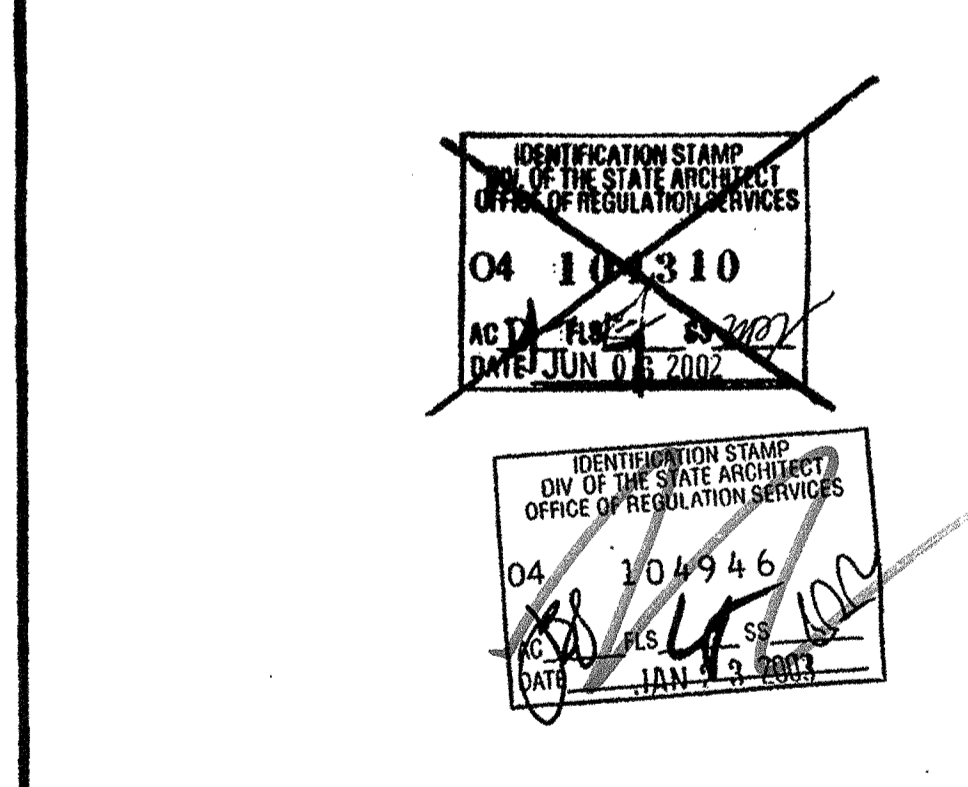
### NOTES

- SCHOOL EQUIPMENT ANCHORAGE  
THE FOLLOWING IS FOR THE ARCHITECT'S INFORMATION ONLY:  
THE SEISMIC ANCHORAGE OF ELECTRICAL EQUIPMENT SHALL BE IN ACCORDANCE WITH THE 1997 UBC AND THE 1997 UBC, ANCHORAGE DETAILS FOR ROOF/FLOOR MOUNTED EQUIPMENT WITHIN LESS THAN 400 LBS A FLOOR EQUIPMENT WITHIN LESS THAN 50 LBS MAY BE OBTAINED FROM THE PLANS.  
FOR ELECTRICAL GROUNDING:  
ALL ELECTRICAL EQUIPMENT SHALL BE SECURED OR ANCHORED TO RESIST A HORIZONTAL FORCE AS PER ANY INSTRUCTION USING THE FOLLOWING CRITERIA:  

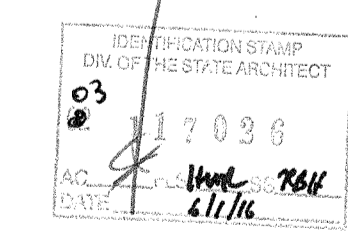
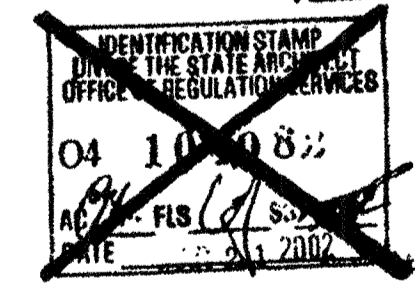
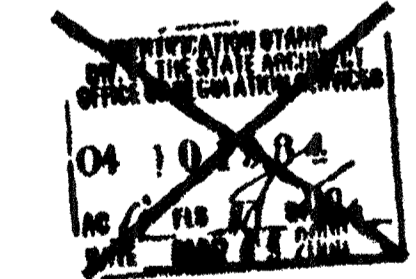
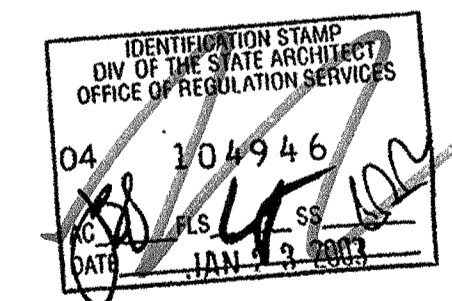
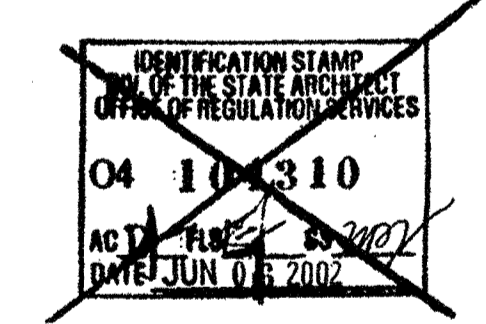
EQUIPMENT ON ROOF	10% OF OPERATING WEIGHT
EQUIPMENT ON STRUCTURE	50% OF OPERATING WEIGHT

  
FOR FLUORESCENT EQUIPMENT USE 4 TIMES THE ABOVE VALUES AND FOR MULTIBEARER VERTICAL FORCE USE 1/2 TIMES THE HORIZONTAL FORCE.  
THE ABOVE VALUES ARE FOR AN IMPORTANCE FACTOR, I = 1.0 AND SEISMIC ZONE, Z = 0  
WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS THE FIELD ENGINEER SHALL BE SUBJECT TO THE APPROVAL OF THE ARCHITECT AND THE FIELD ENGINEER OF THE OFFICE OF THE STATE ARCHITECT.

### GROUND JUMPER • MOD LINE 2



**ELECTRICAL PLAN** (24'x40')  
OBC 1998 SCALE: 1/4" = 1'-0"



NO.	DESCRIPTION	DATE
1	ADD CONDUIT SIZE FOR OUTER BOX	09-10-01

Architect's Seal: [Blank]

Professional Engineer's Seal: [Blank]

Professional Engineer's Seal: [Blank]

Professional Engineer's Seal: [Blank]

Professional Engineer's Seal: [Blank]

Professional Engineer's Seal: [Blank]

Professional Engineer's Seal: [Blank]

**MODTECH INC.**  
2830 BARNETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

PROJECT NUMBER: 4151  
WILLIAMS SCOTSMAN

**ELECTRICAL PLAN** w/o DATA 24'x40'

DRAWN BY: WQ  
DATE: 3/9/02  
CHECKED BY: DATN  
DATE: [Blank]

**E1.0**

PROJECT NUMBER: 4087



**KEY NOTES**

- 1 TS 2"x2"x14 GA
- 2 TS 1 1/2"x1 1/2"x14 GA (Fy = 39KSI), ROUNDED OR BEVELLED AT CORNERS
- 3 TS 1"x1"x10 GA WITH 1/4" CHAMFER
- 4 2"x8" PRESSURE TREATED SILL PLATE
- 5 2"x4"x12 GA BASE PLATE WITH (2) 1/4"x1" LAGS
- 6 SKIRTING: PLYWOOD TO MATCH BUILDING SKING. BLOCK ALL EDGES. ATTACH WITH 8d AT 6" OC LAGS AND 12" OC FIELD. AT EDGE CONNECTION TO TUBE SHELL USE #14x2" TEK SCREWS AT 6" OC
- 7 12 GA METAL DECK: NON-SLIP SURFACE. DESIGN COEFFICIENT OF FRICTION GREATER THAN 0.8. MAINTAINABLE FOR 1 YEAR
- 8 EXISTING BUILDING
- 9 6"x10"x12 GA BASE PLATE AT RAMP IN
- 10 LOWER LANDING BY DISTRICT
- 11 RAMP BY MODTECH
- 12 FLUSH TRANSITION
- 13 6"x12"x10 GA PLATE WITH (2) 1/4"x3" LAGS TO STRUCTURAL FRAME OF BUILDING
- 14 3"x1"x3'-0"x10 GA BENT PLATE
- 15 2"x4"x 1/8" PLATE
- 16 TS 1 1/2"x1 1/2"x14 GA HANDRAIL - CONTINUOUS AND UNINTERRUPTED, ROUNDED OR BEVELLED AT CORNERS
- 17 TS 1"x1"x16 GA RAIL SUPPORT
- 18 LINE OF RAMP/LANDING ABOVE
- 19 RAMP EXTENSION FRAME
- 20 6"x10 GA CONTINUOUS PLATE WITH 1/4"x2" H.K. SCREWS AT 9" OC INTO WOOD OR FOUNDATION BLOCKS OR #14x2" TEK SCREWS INTO STEEL AT 9" OC
- 21 NOTCH BOTTOM PLATE (AND SILL) AS REQUIRED TO CLEAR RAMP TOE. MAX NOTCH 1 1/2"x4'-0" LONG.
- 22 NOTCH BOTTOM PLATE (AND SILL) AS REQUIRED TO CLEAR RAMP TOE. MAX NOTCH 1 1/2"x4'-0" LONG.
- 23 LINE OF STAIR OPTION - 12.15/R1.02

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES  
 04 104310  
 AC 11 FLS 85/202  
 DATE JUN 06 2002

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES  
 04 104082  
 AC 11 FLS 85/202  
 DATE JUN 06 2002

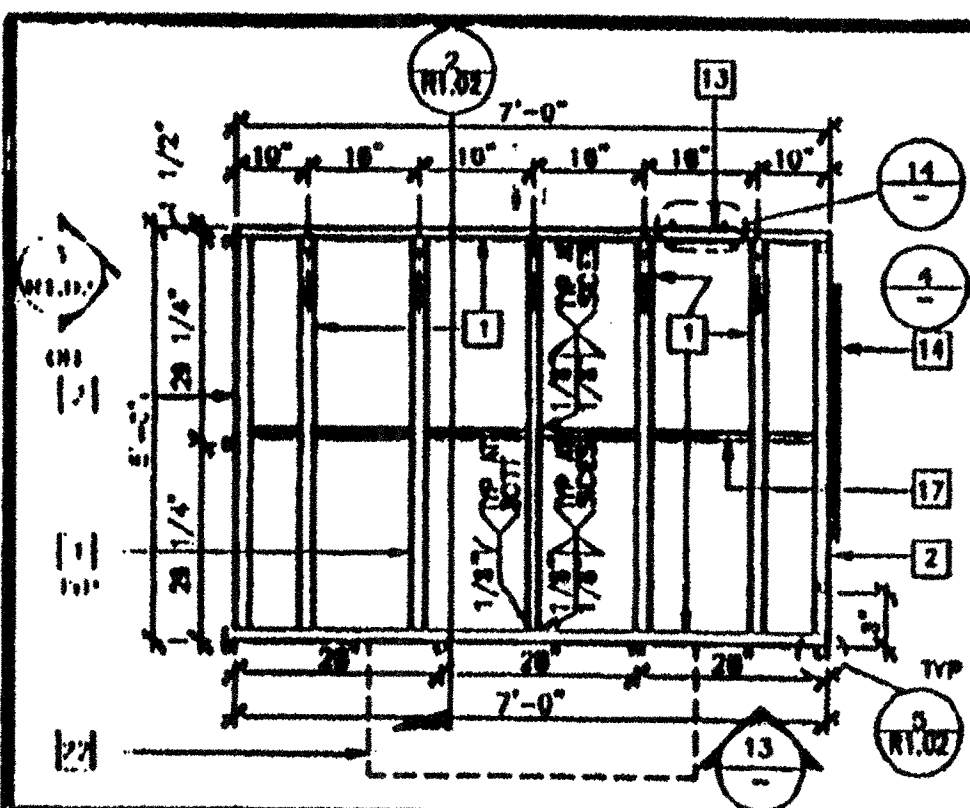
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 DATE MAY 23 2002

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 OFFICE OF REGULATION SERVICES  
 04 104082  
 AC 11 FLS 85/202  
 DATE JUN 06 2002

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES  
 04 101884  
 AC 11 FLS 85/202  
 DATE MAR 09 2002

**NOTES**

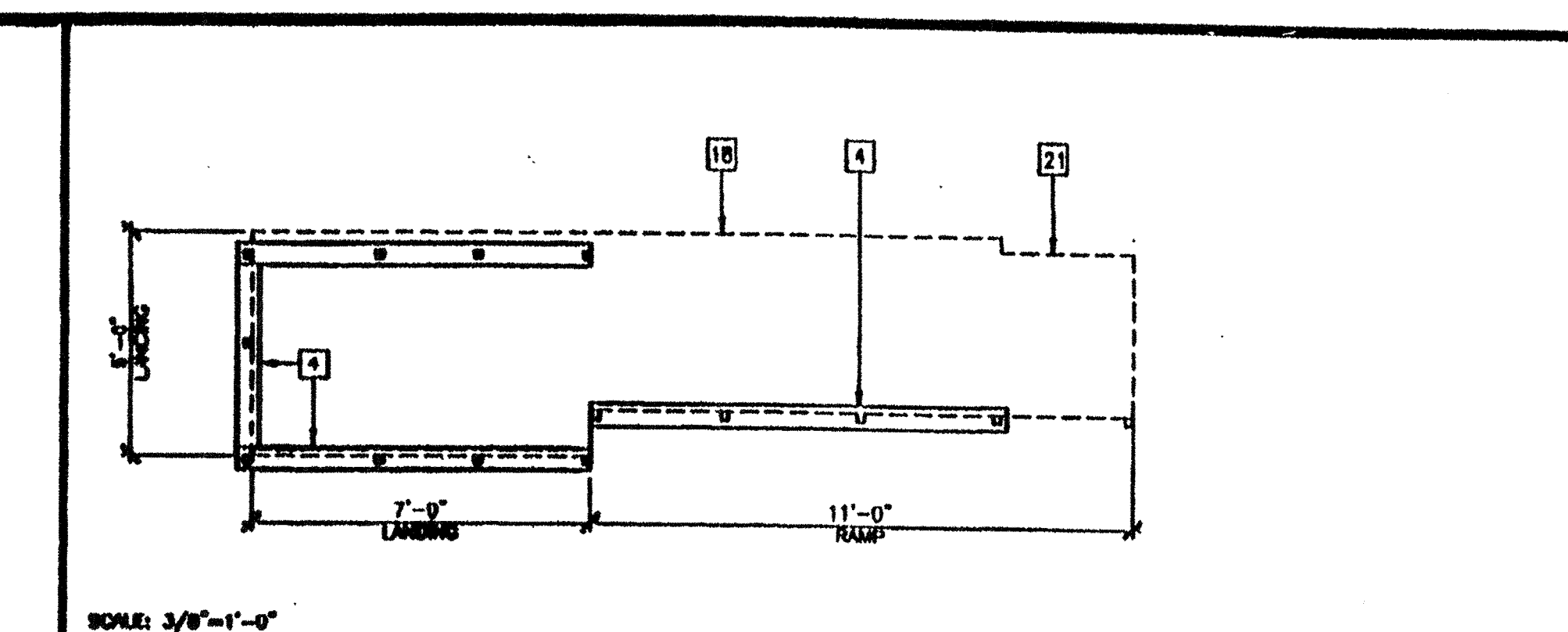
1. RAMPS: RAMPS SHALL NOT SLOPE MORE THAN 1" IN 12"
2. HANDRAILS: HANDRAILS AT BOTH SIDES OF RAMP AT 34" HIGHEST.
3. SURFACE: LANDING & RAMP TO HAVE NON-SLIP SURFACE AND/OR GRIP # AS MANUFACTURED BY AMERICAN CHEMICAL COMPANY (OR EQUAL)
4. GROUNDING: PROVIDE GROUNDING OF RAMP TO BUILDING FRAME WITH #8 COPPER TO BOTH GROUND LUGS.
5. ARCHITECT SITE/RAMP/LANDING PLANNING: DUE TO VARYING SITE CONDITIONS THE MAXIMUM HEIGHT OF FINISH FLOOR FROM GRADE IS 28". THEREFORE IT IS POSSIBLE THAT THE ACCESS RAMP ATTACHED TO THE BUILDING COULD BE 20'-0" AT A SLOPE OF 1:12. ARCHITECT MUST TAKE INTO ACCOUNT THAT THE RAMP SUPPLIED BY MODTECH INC. IS 11'-0" AT A SLOPE OF 1:12. THEREFORE THE ARCHITECT WILL HAVE TO DESIGN AND PROVIDE DETAILS OF RAMP EXTENSIONS AND BOTTOM LANDING DEPENDING ON PARTICULAR SITE CONDITIONS. IN NO WAY IS MODTECH INC. RESPONSIBLE FOR ANY RAMP EXTENSION EXCEEDING THE ORIGINAL PLAN AS SHOWN ON THIS SHEET
6. ALL 1 1/4" AND 1 1/2" TUBE STEEL TO BE OF ASTM A500 GRADE A STEEL (Fy = 38 KSI) @ 03



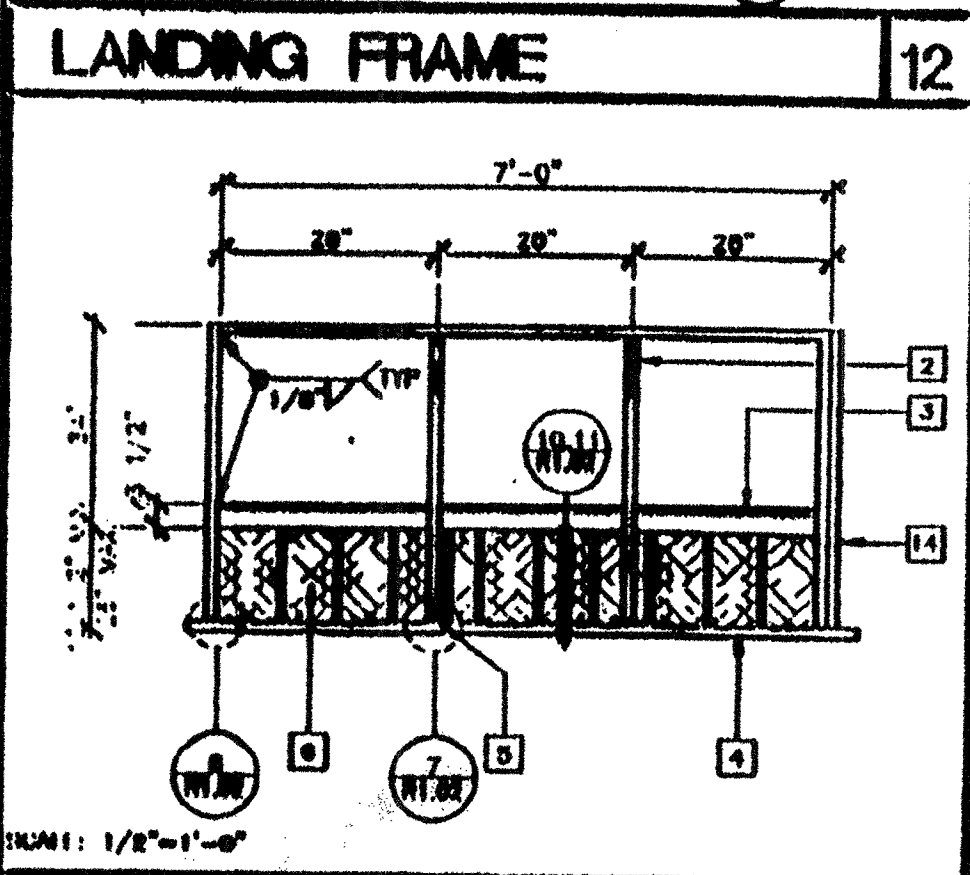
LANDING FRAME 12



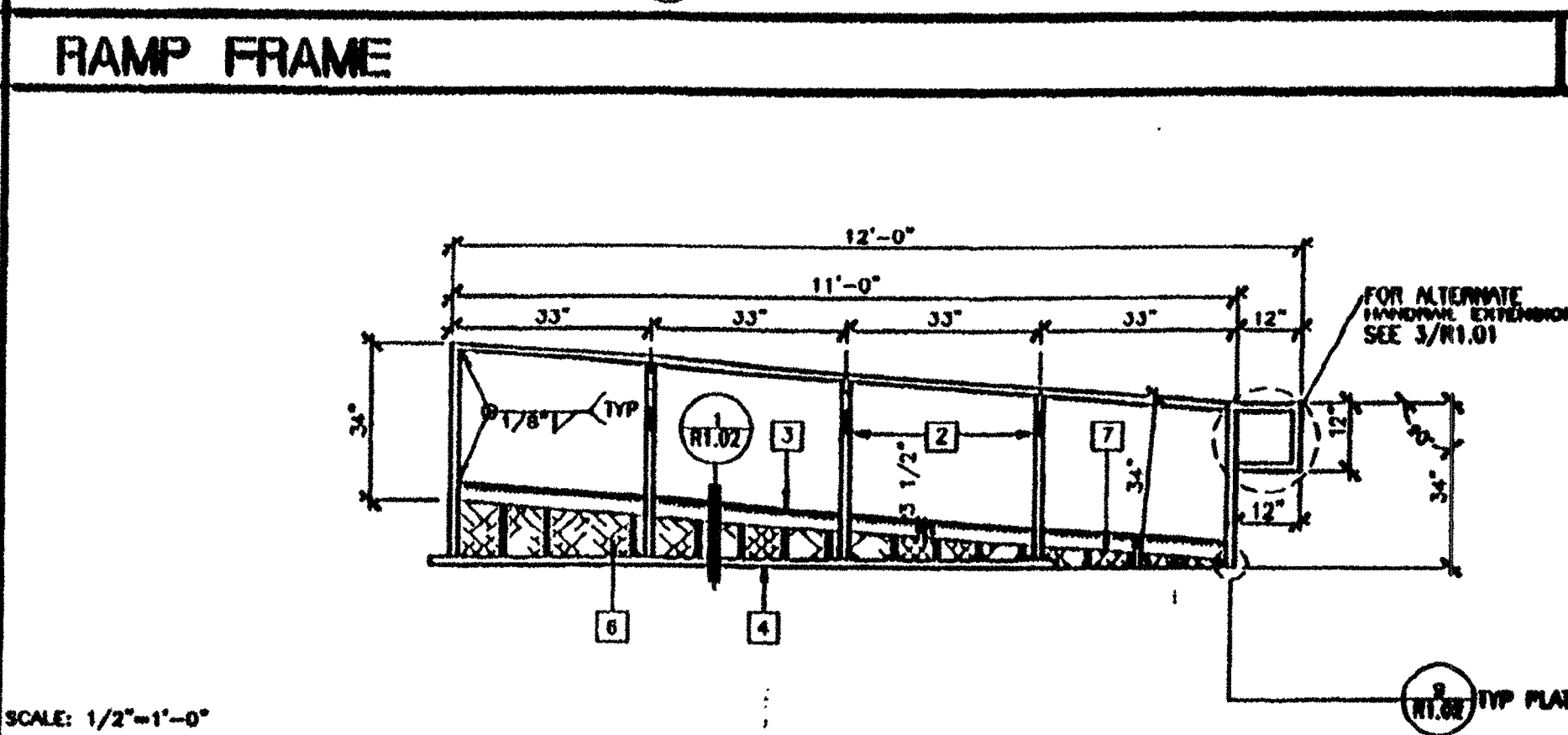
RAMP FRAME 7



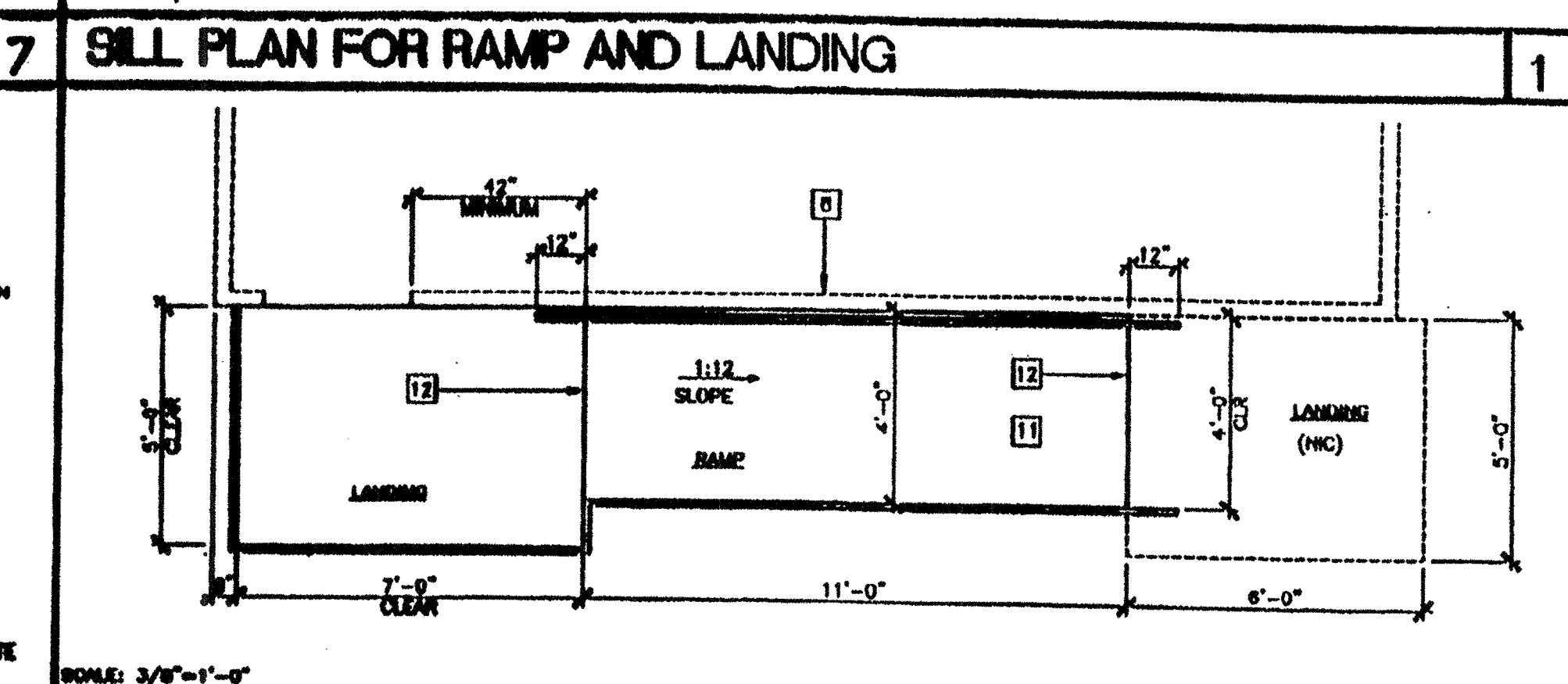
SILL PLAN FOR RAMP AND LANDING 1



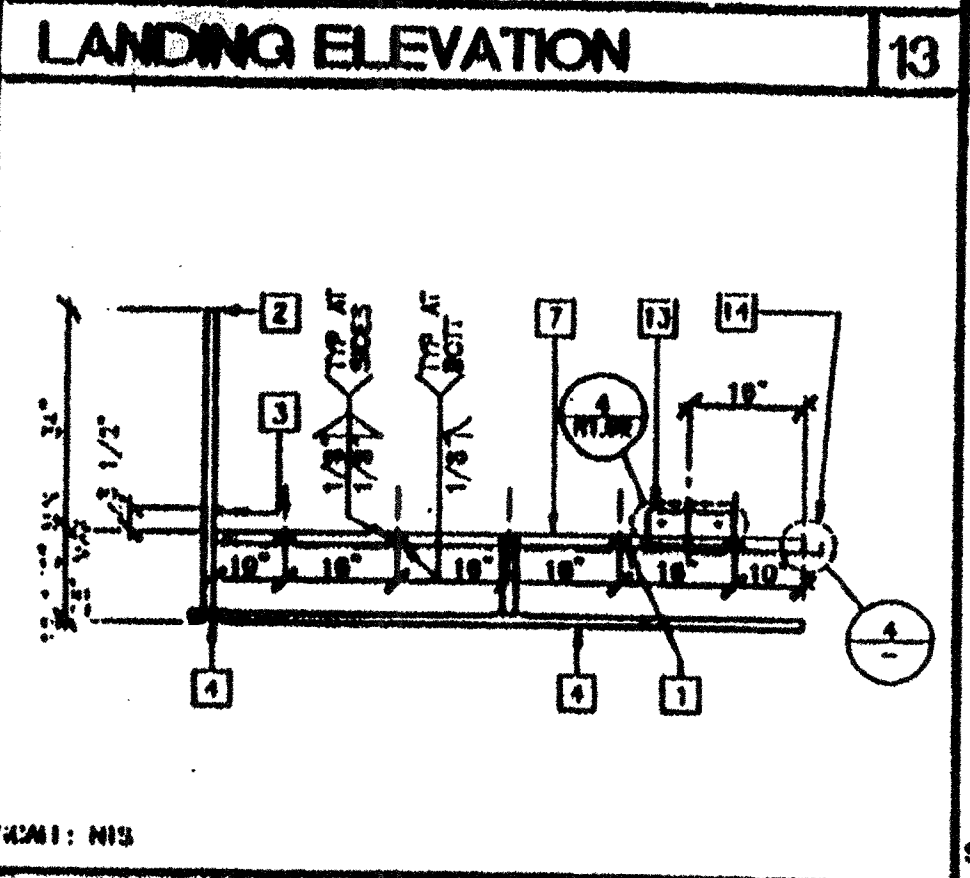
LANDING ELEVATION 13



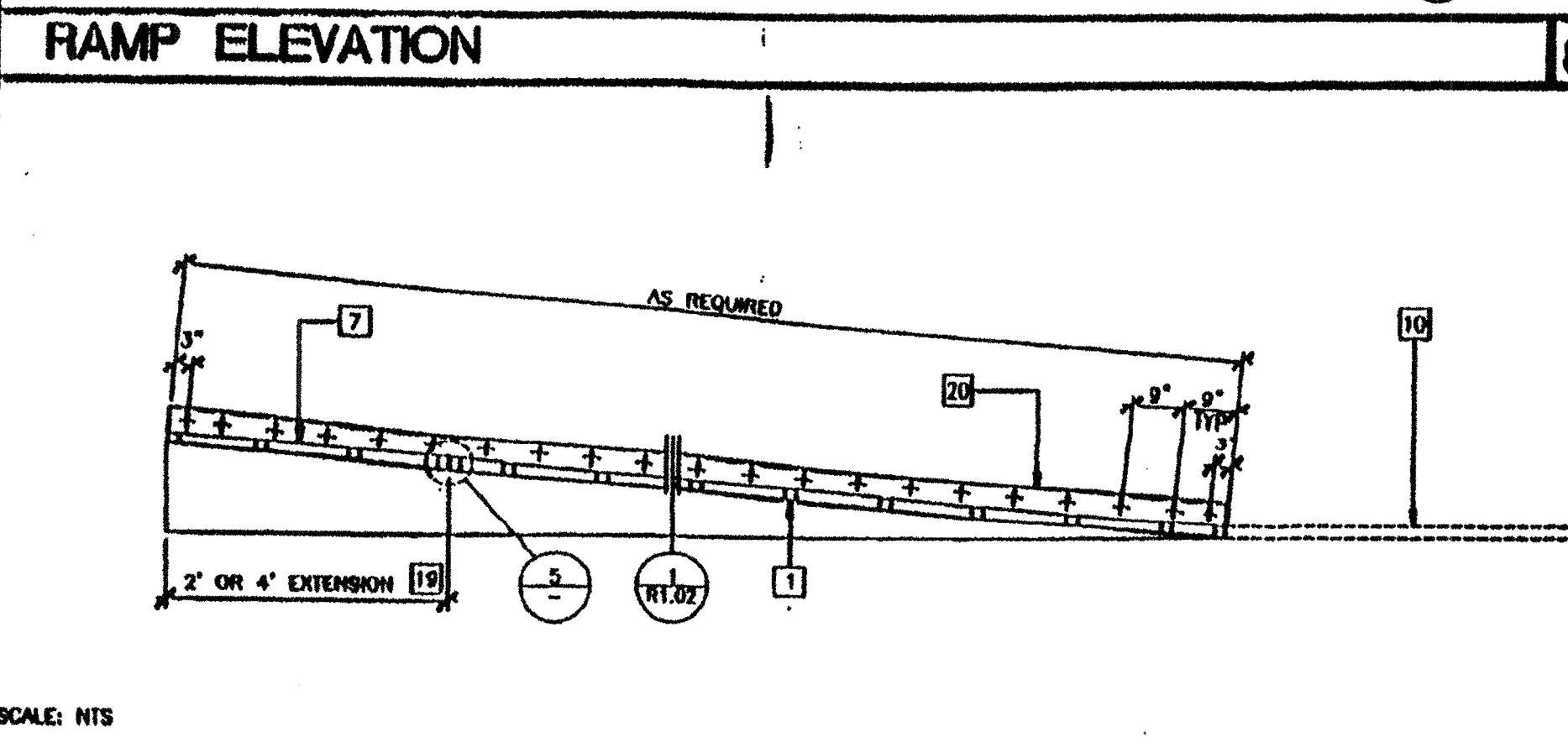
RAMP ELEVATION 8



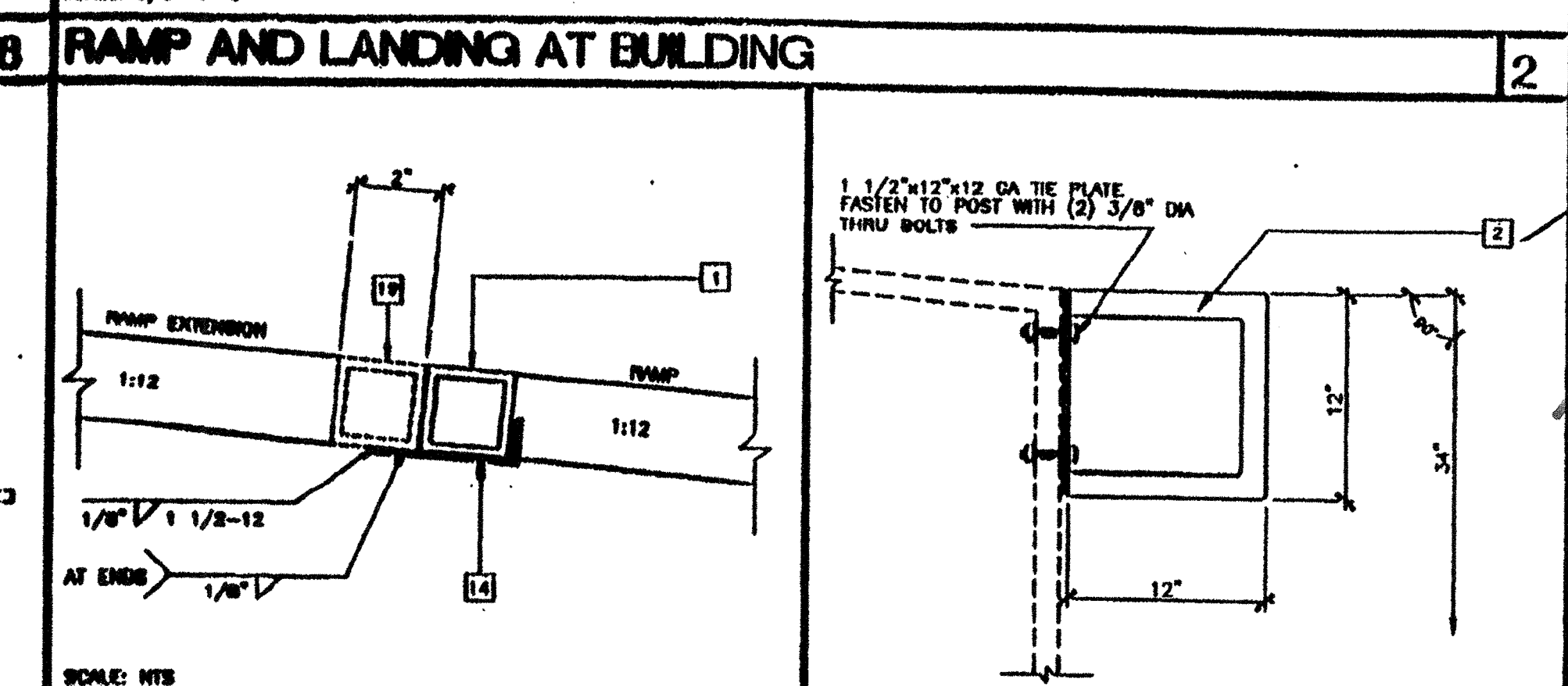
RAMP AND LANDING AT BUILDING 2



SECTION AT LANDING 14



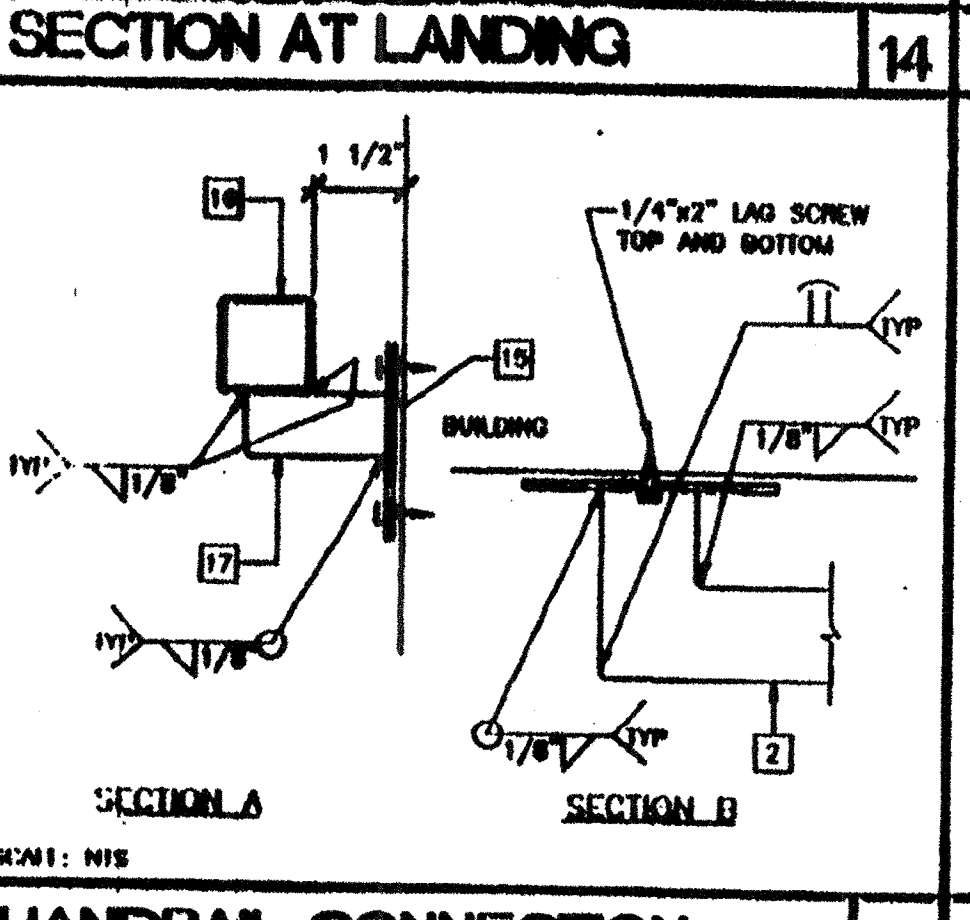
LONGITUDINAL SECTION AT RAMP 9



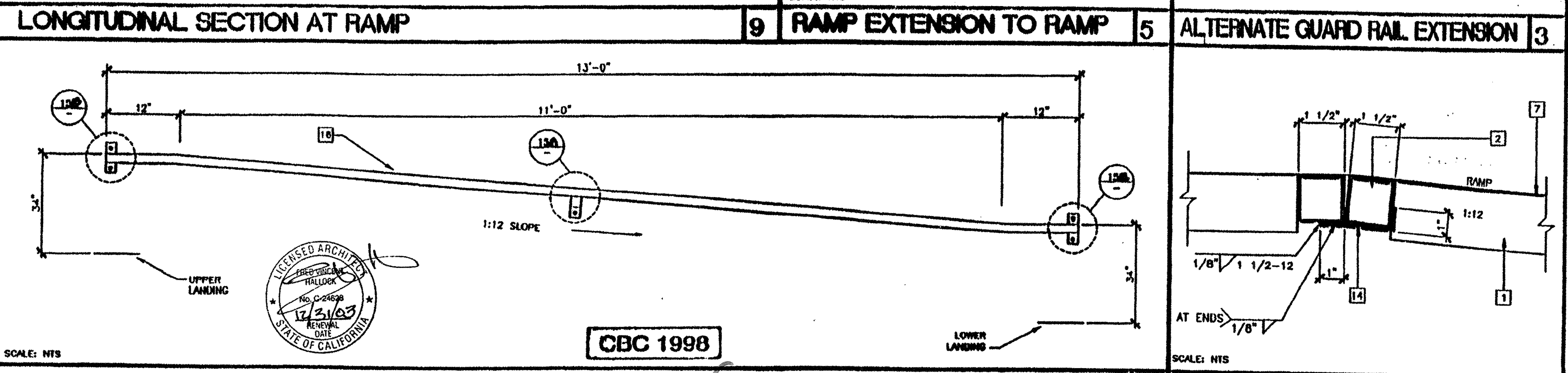
RAMP EXTENSION TO RAMP 5



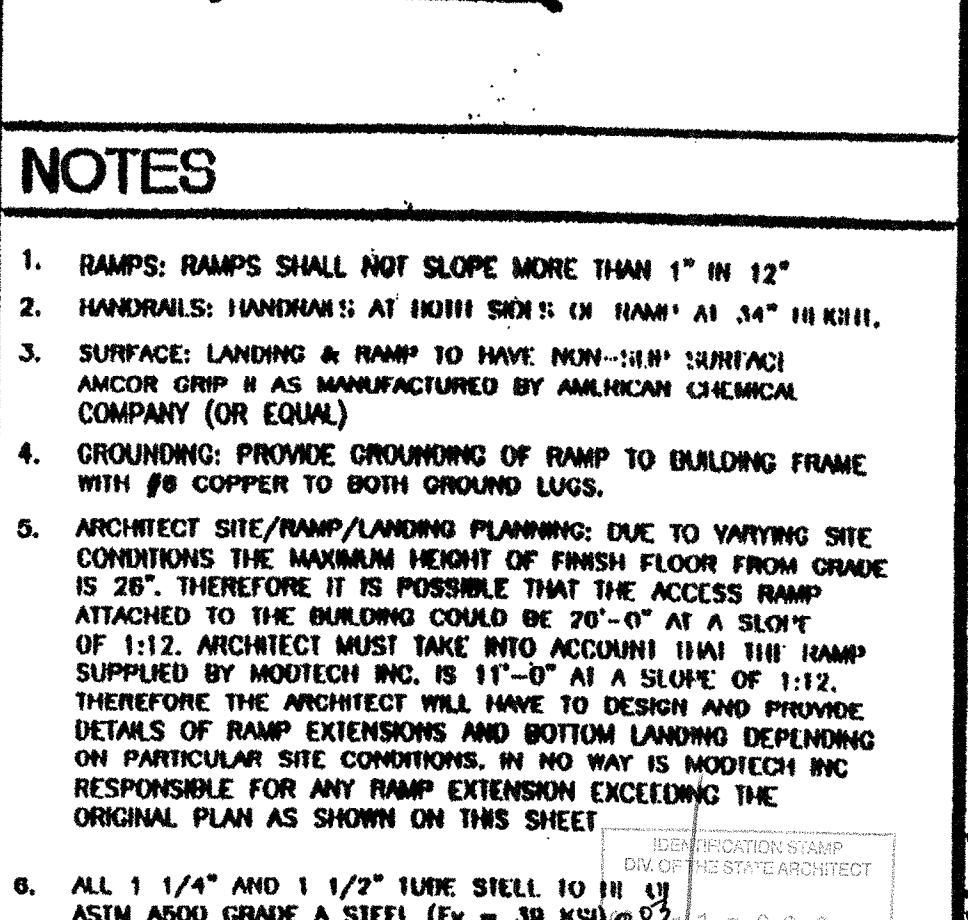
ALTERNATE GUARD RAIL EXTENSION 3



HANDRAIL CONNECTION 15



HANDRAIL ATTACHED TO BUILDING (OPTIONAL) 6



RAMP AT LANDING 4

**REVISIONS**

NO.	DESCRIPTION	DATE

Professional Engineer's Seal  
 Mechanical Engineer's Seal  
 Architect's Seal  
 PC  
 101419  
 DATE 06/03/02

**MODTECH INC.**  
 2830 BARRETT AVENUE  
 PERRIS, CALIF. 92572  
 PH (909) 943-4014  
 FAX (909) 940-0427

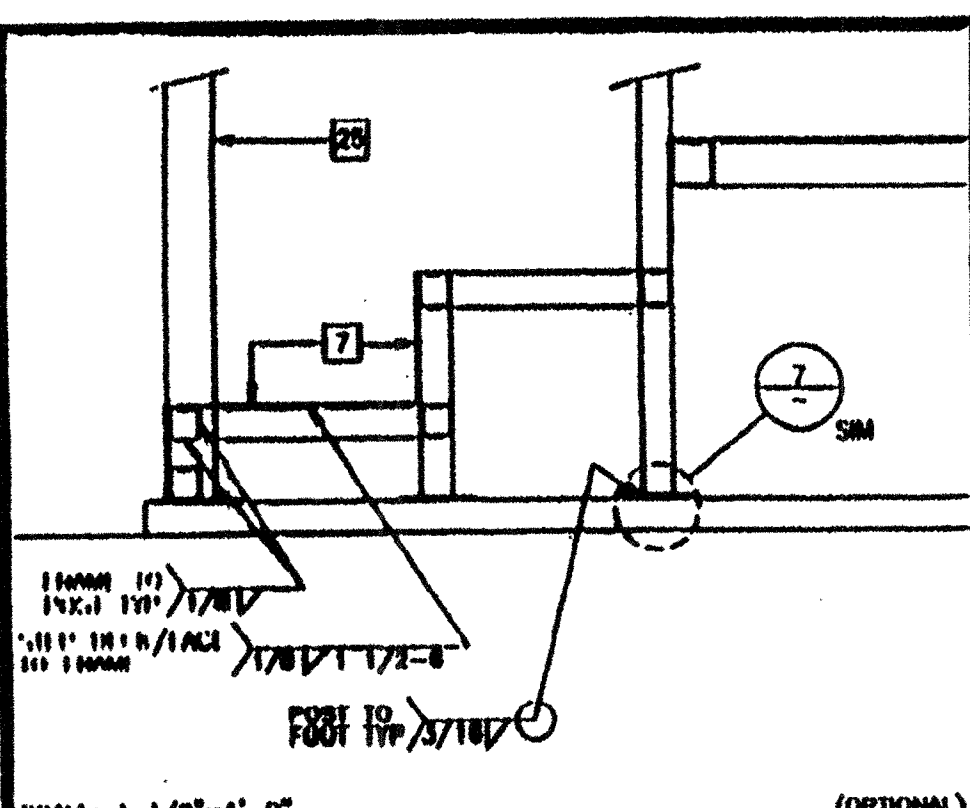
PROJECT NUMBER: 4087  
 WILLIAMS SCOTSMAN  
 © MODTECH, INC. 1999

DRAWN BY: WJG  
 DATE: 3/0/02  
 CHECKED BY:  
 DATE:  
**R1.00**

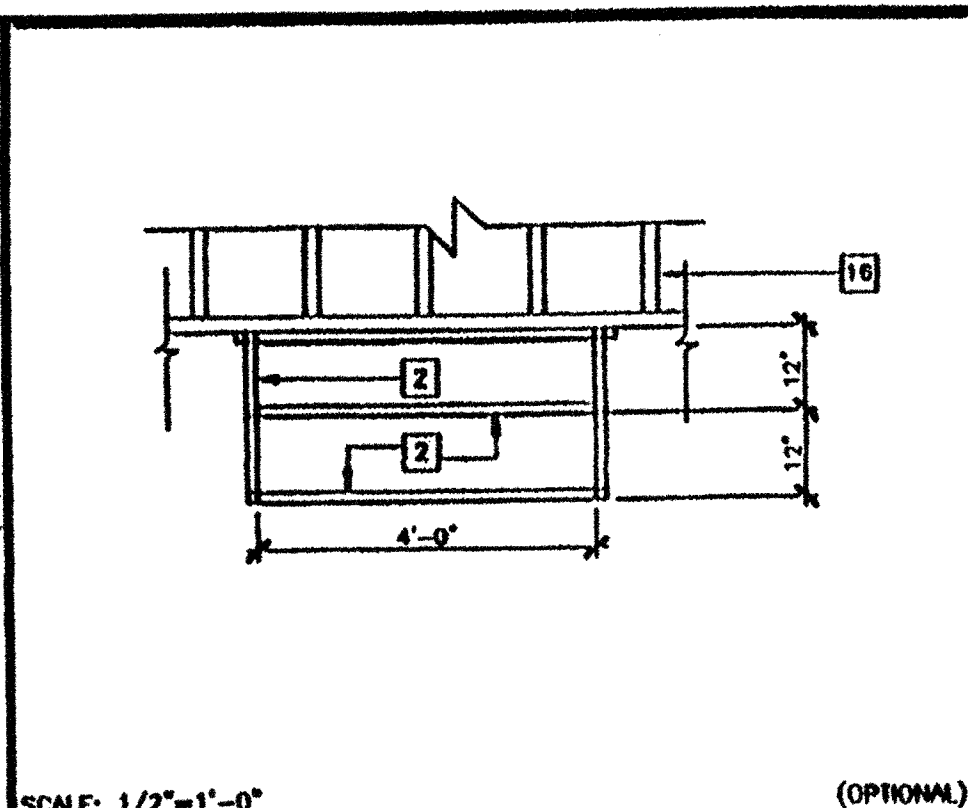


**KEY NOTES**

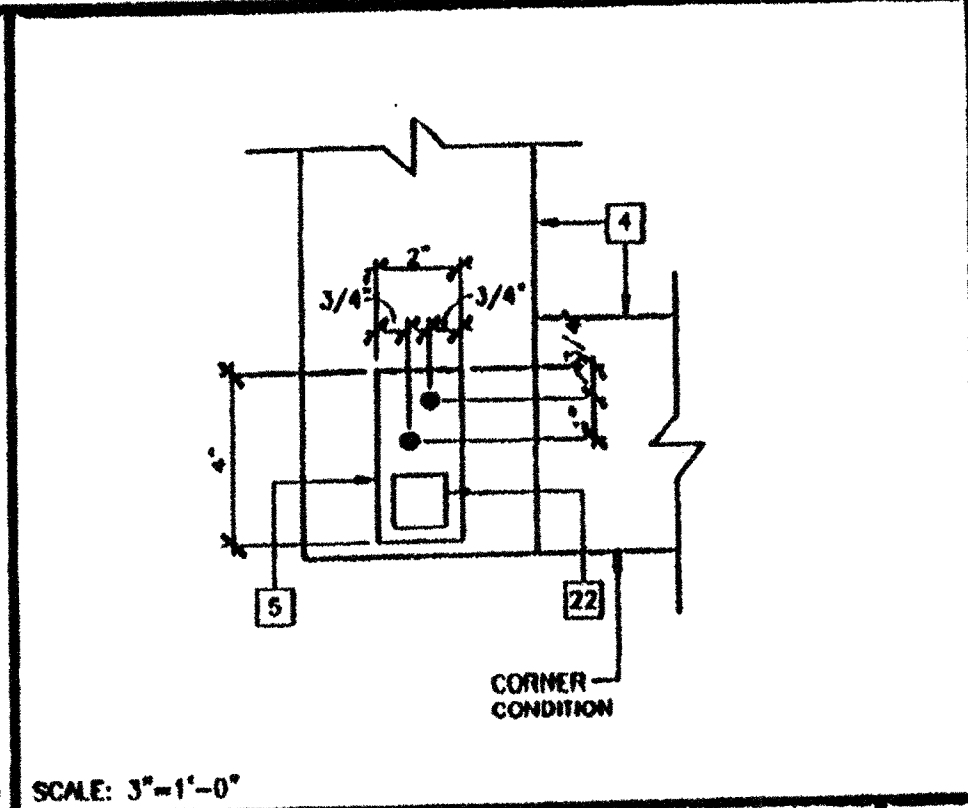
- 1 TS 2"x2"x14 GA
- 2 TS 1 1/2"x1 1/2"x14 GA (Fy = 39 KSI). ROUNDED OR BEVELED AT CORNERS.
- 3 TS 1"x1"x10 GA WIRE/CLIMB GUIDE
- 4 2"x6" PRESSURE TREATED SILL PLATE
- 5 2"x4"x12 GA BASE PLATE WITH 2-1/4"x1" LAGS
- 6 SKIRTING: PLYWOOD TO MATCH BUILDING SKIRTING. IN LOCK ALL EDGES. ATTACH WITH #4 AT 6" OC EDGES AND 12" (X) FIELD. AT EDGE CONNECTION TO TS, USE #14x2" H X SCREWS AT 6" OC
- 7 12GA METAL DECK: NON-SLIP SURFACE. IN SUN CONDITION OF FRICTION GREATER THAN 0.5. MAINTAIN 1/8" CLEARANCE PROVIDE ROUNDED OR BEVELED EDGES ON STAIR WELLS.
- 8 EXISTING BUILDING.
- 9 6"x10"x12 GA BASE PLATE AT RAMP TOE.
- 10 LOWER LANDING BY DISTRICT
- 11 RAMP BY MODTECH
- 12 FLUSH TRANSITION
- 13 PAVE BY DISTRICT
- 14 3"x1"x3"-0"x10 GA BENT PLATE
- 15 FASTEN POSTS WITH 3/8" DIA THRU BOLT. TYPICAL
- 16 RAMP LANDING, TYPICAL
- 17 20 GA FLASHING
- 18 3/8" DIAx2" LONG MU WITH NUT & WASHER
- 19 CAULKING
- 20 6"x10GA CONTINUOUS PLATE WITH #14x2" TEK SCREWS AT 9" OC INTO WOOD OR FOUNDATION BLOCKS OR #14x7" TEK SCREWS INTO METAL AT 9" OC
- 21 PROVIDE DIVERSION FOR WATER FROM DOWNSPOUT FOR THIS CONDITION. BY DISTRICT
- 22 TS 1 1/4"x1 1/4"x14 GA (Fy = 39 KSI)
- 23 4" MINIMUM BUILDING SEPARATION
- 24 2" SLIP RESISTANT WARNING STRIPES MAX 1" FROM EVERY STAIR NOSING. USE CONTRASTING COLOR.
- 25 TS 2 1/2"x1 1/2"x8 GA ASTM A661
- 26 2"x2" NAILER WITH 16d AT 12" OC



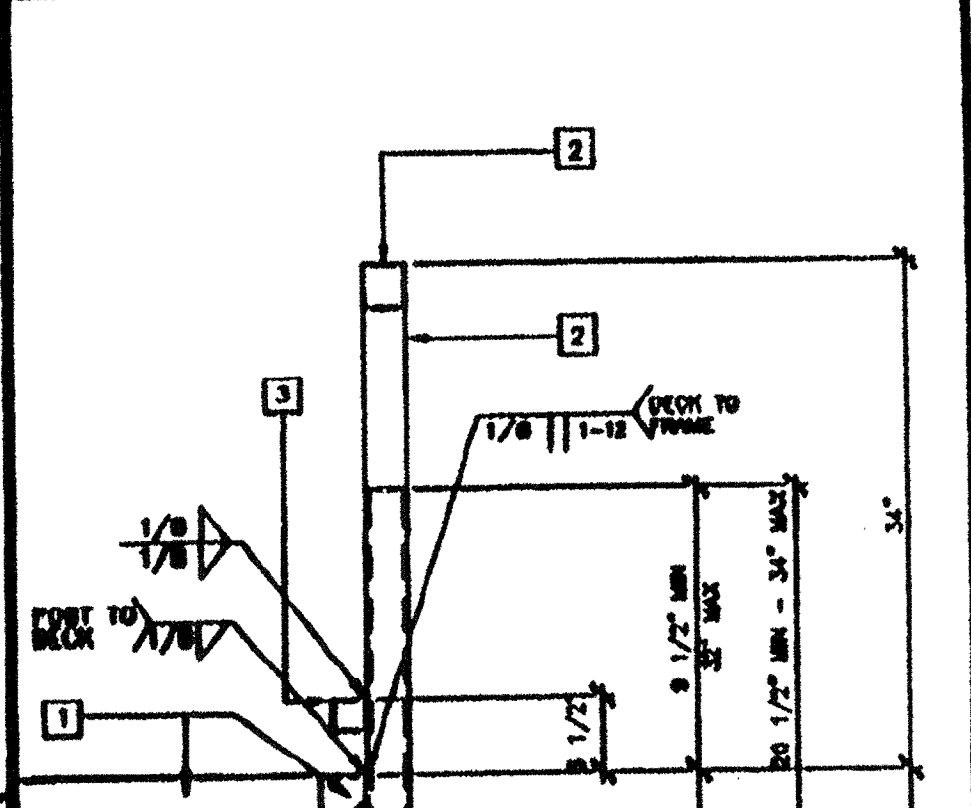
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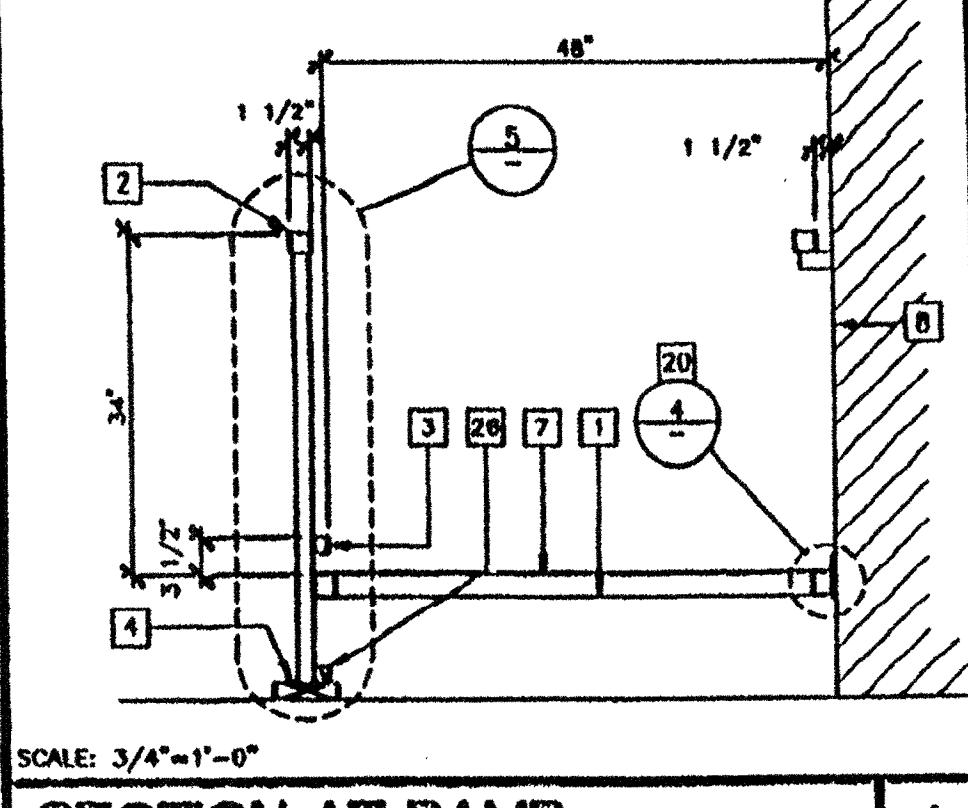
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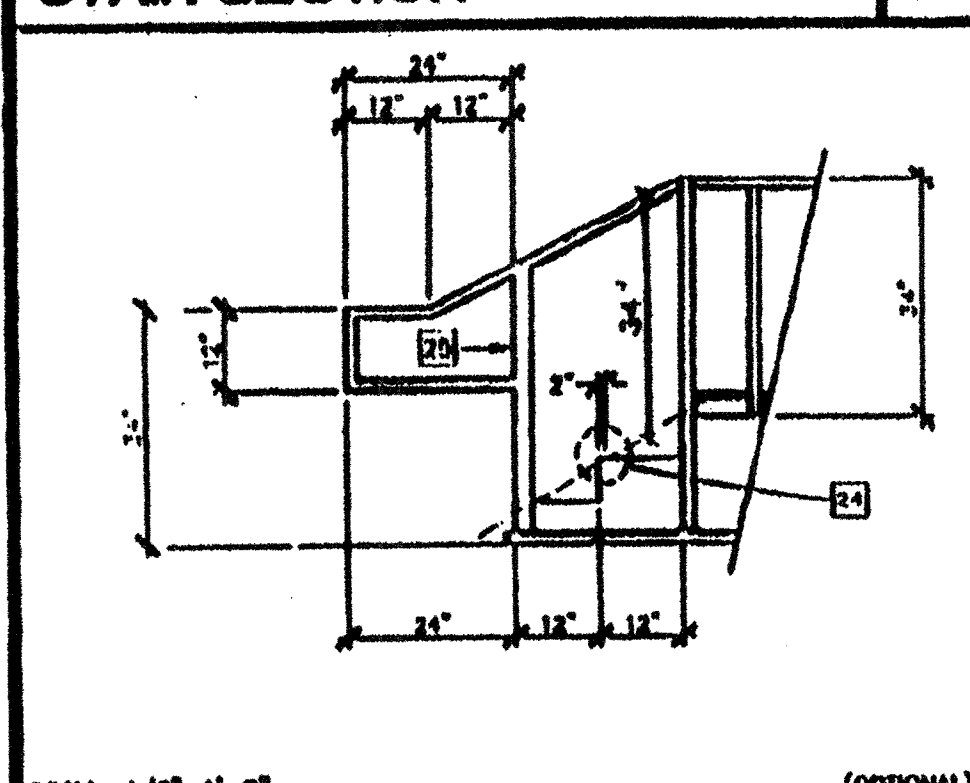
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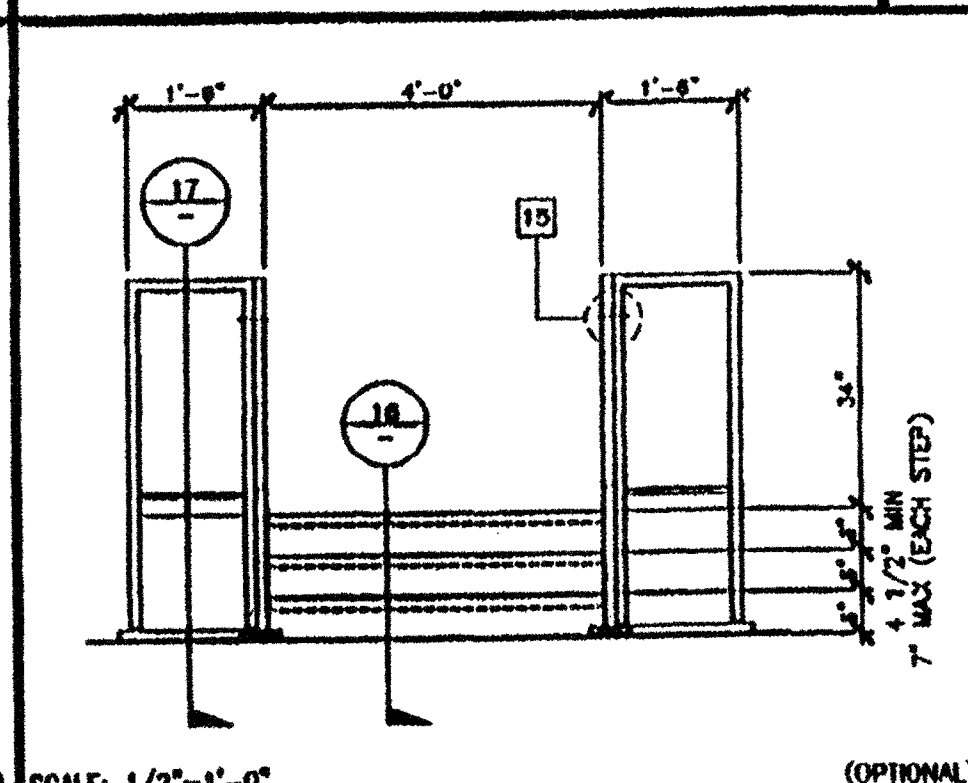
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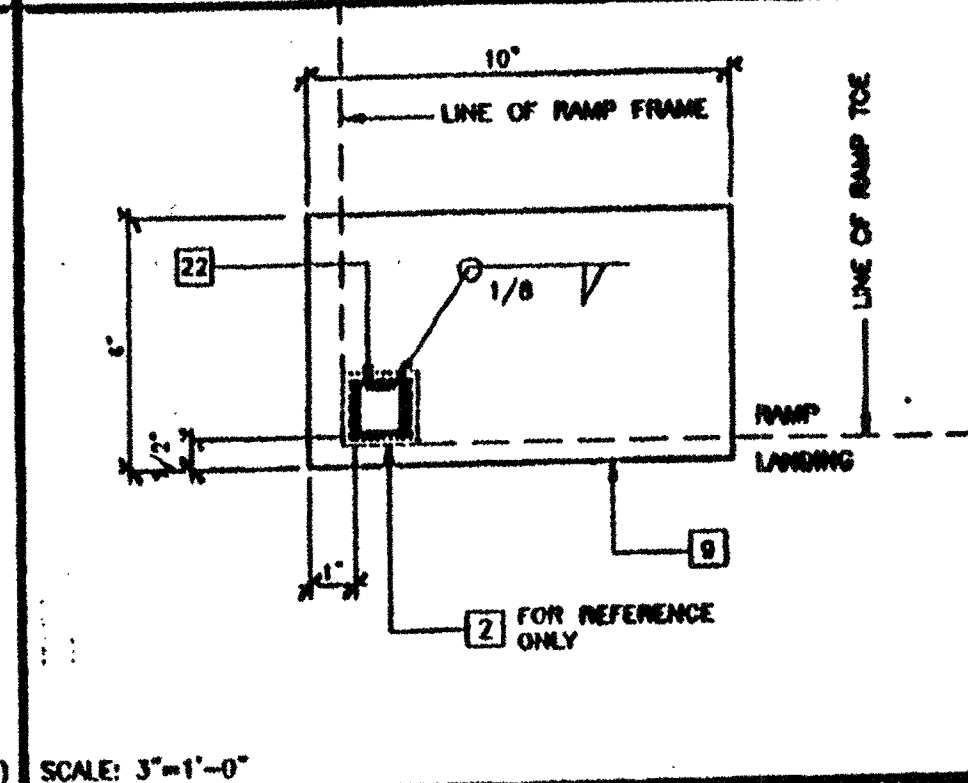
SCALE: 3/4"=1'-0"



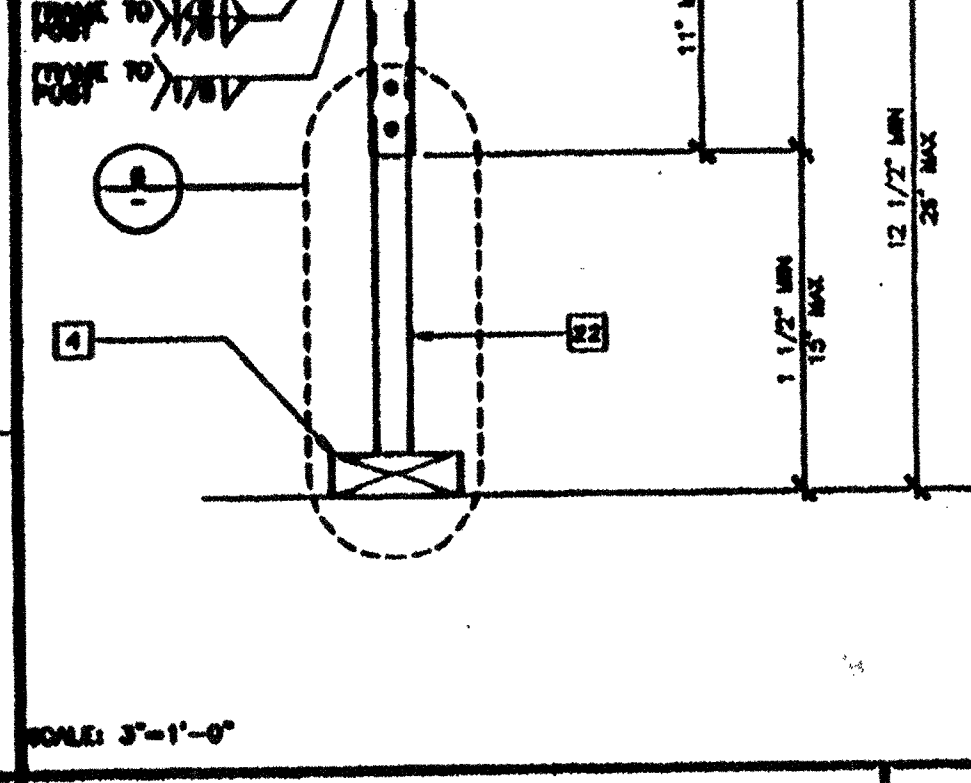
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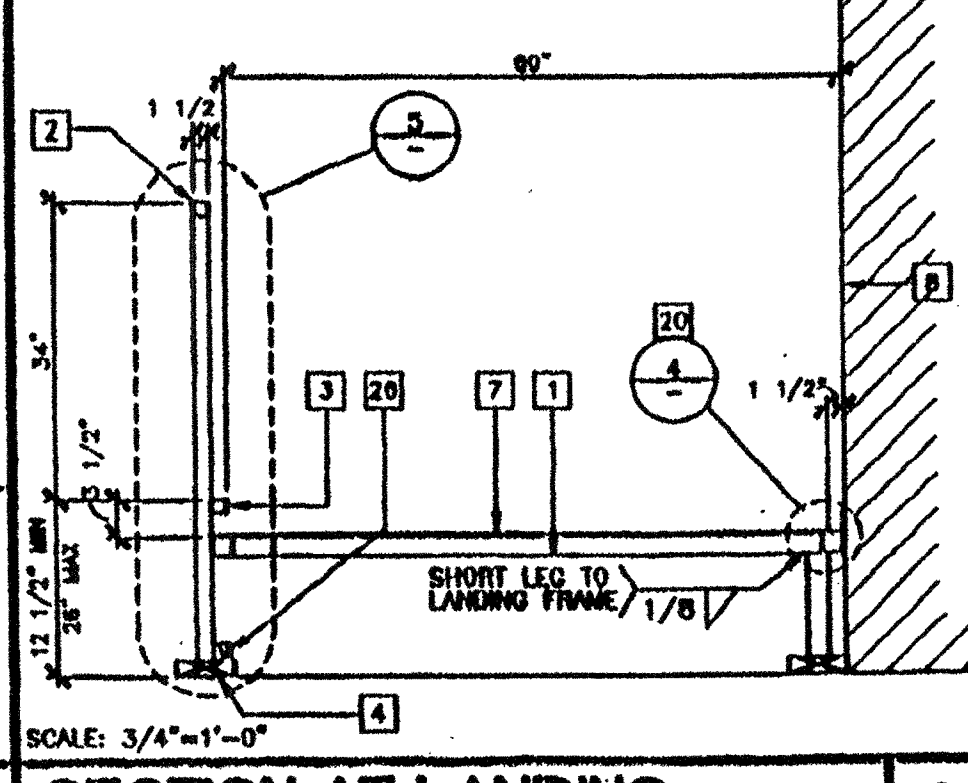
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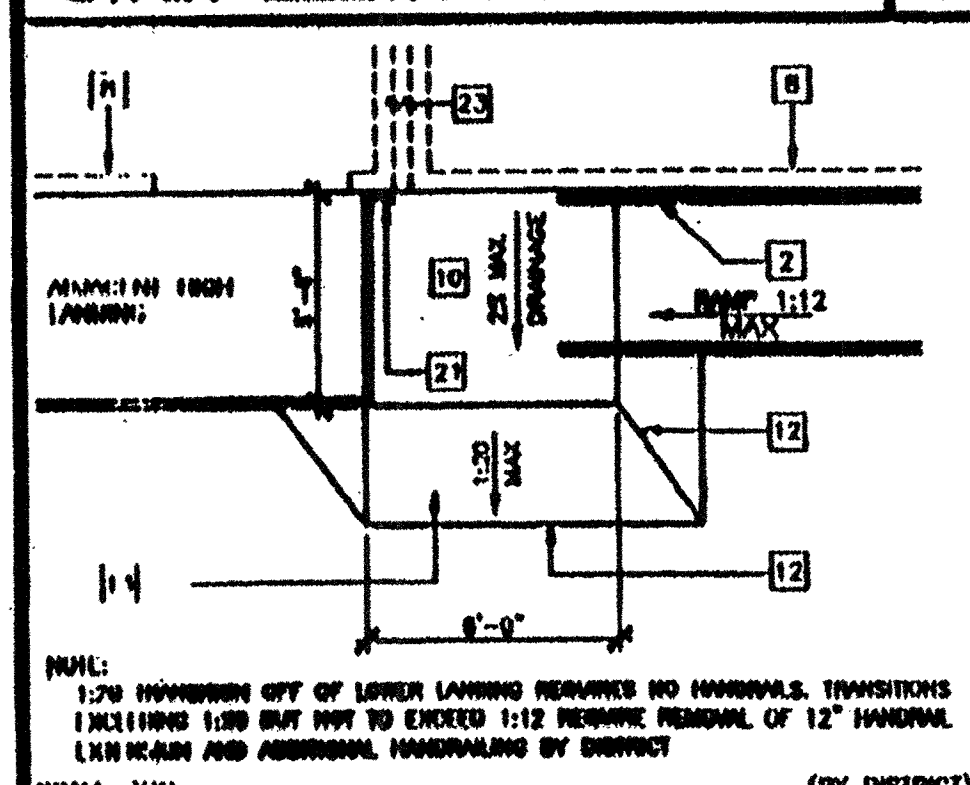
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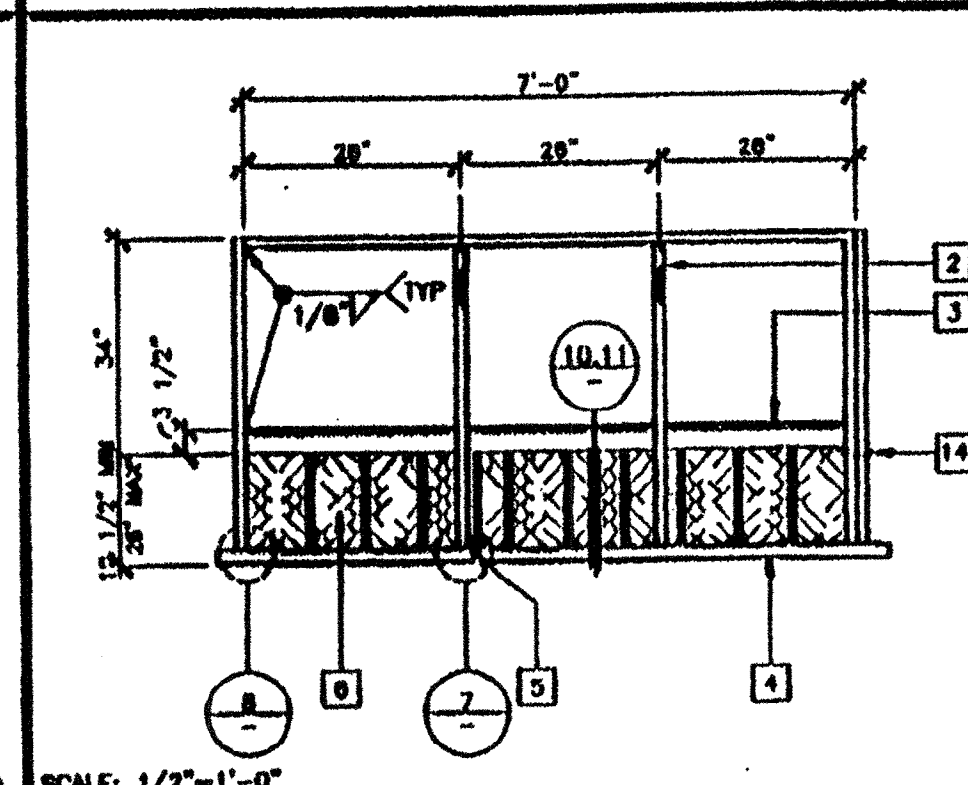
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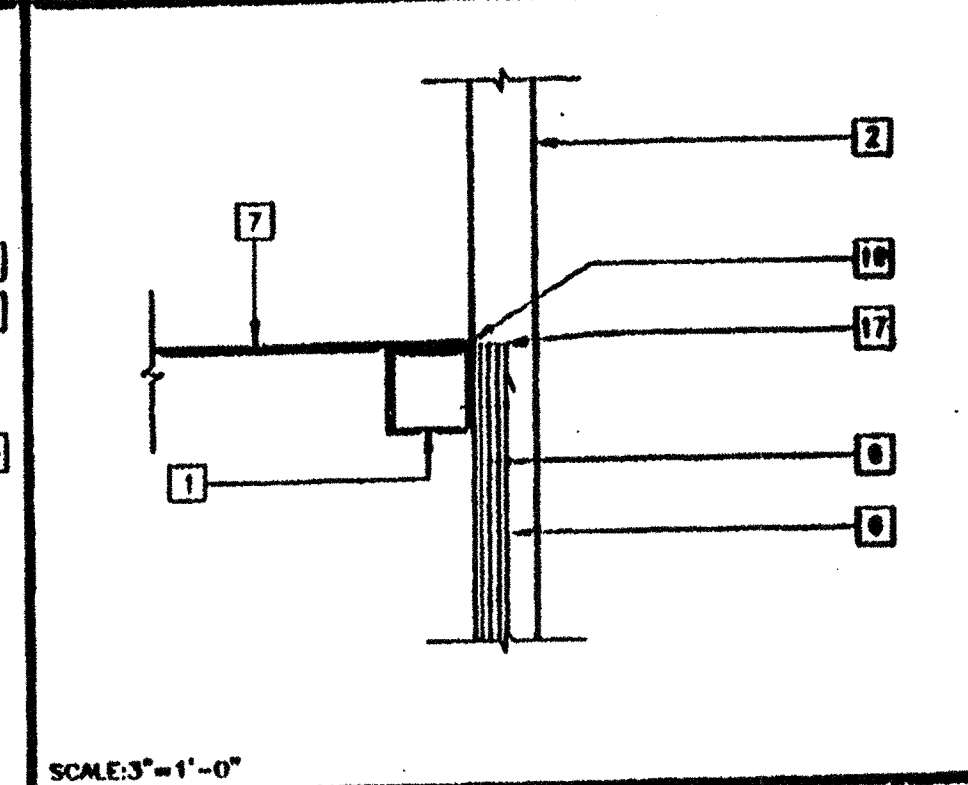
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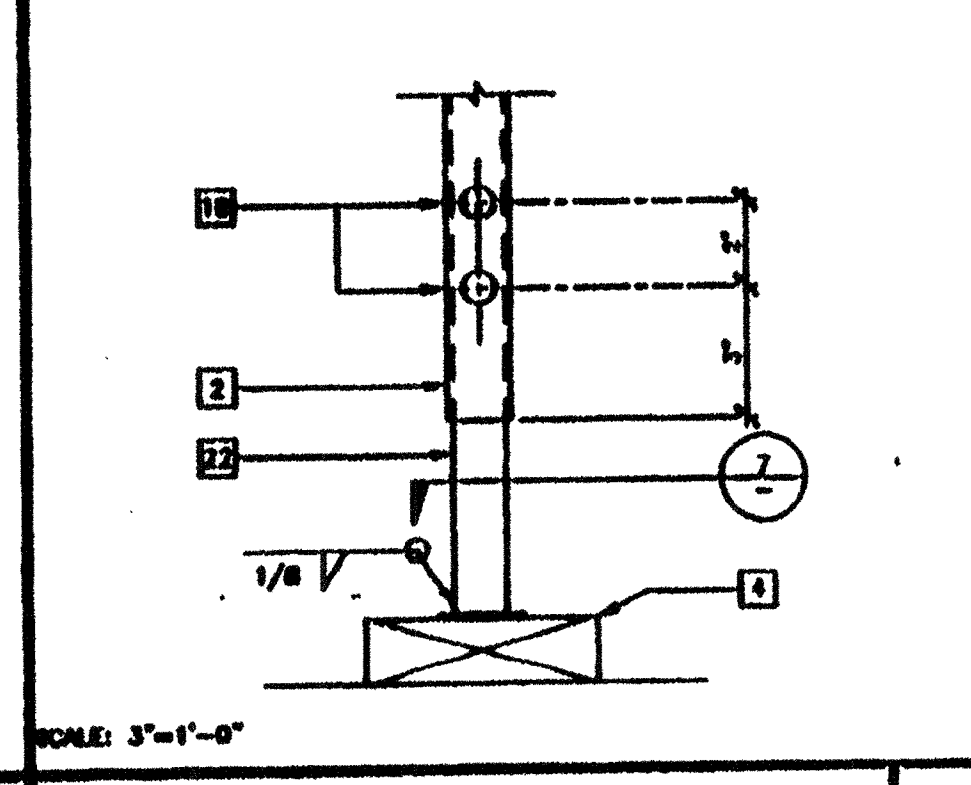
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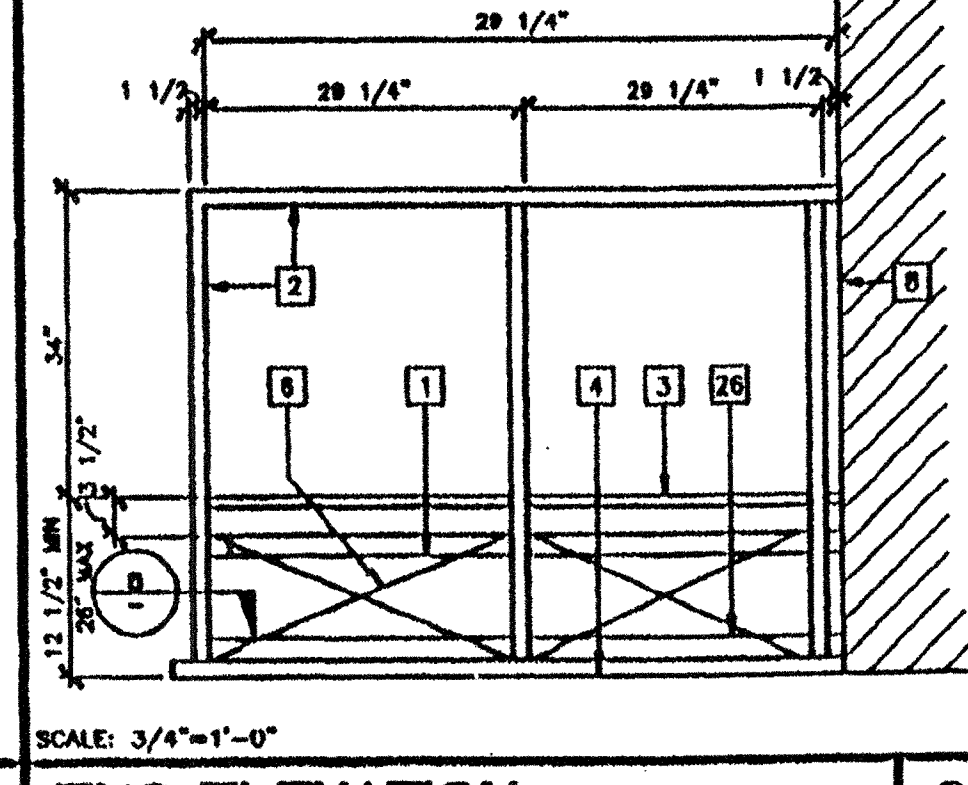
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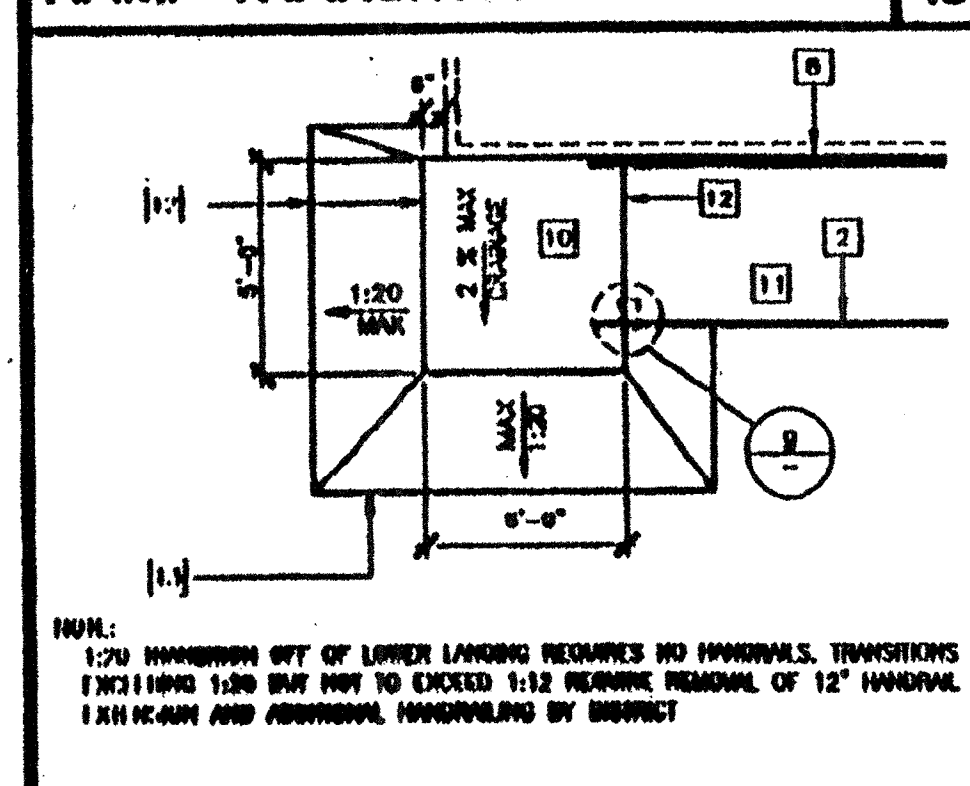
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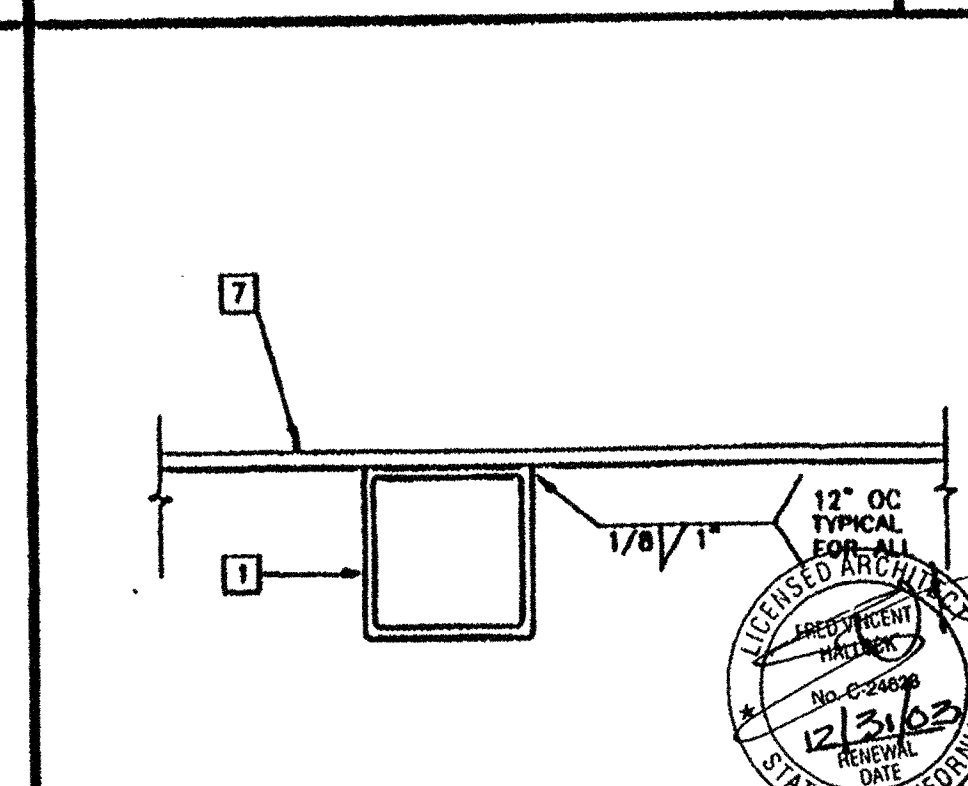
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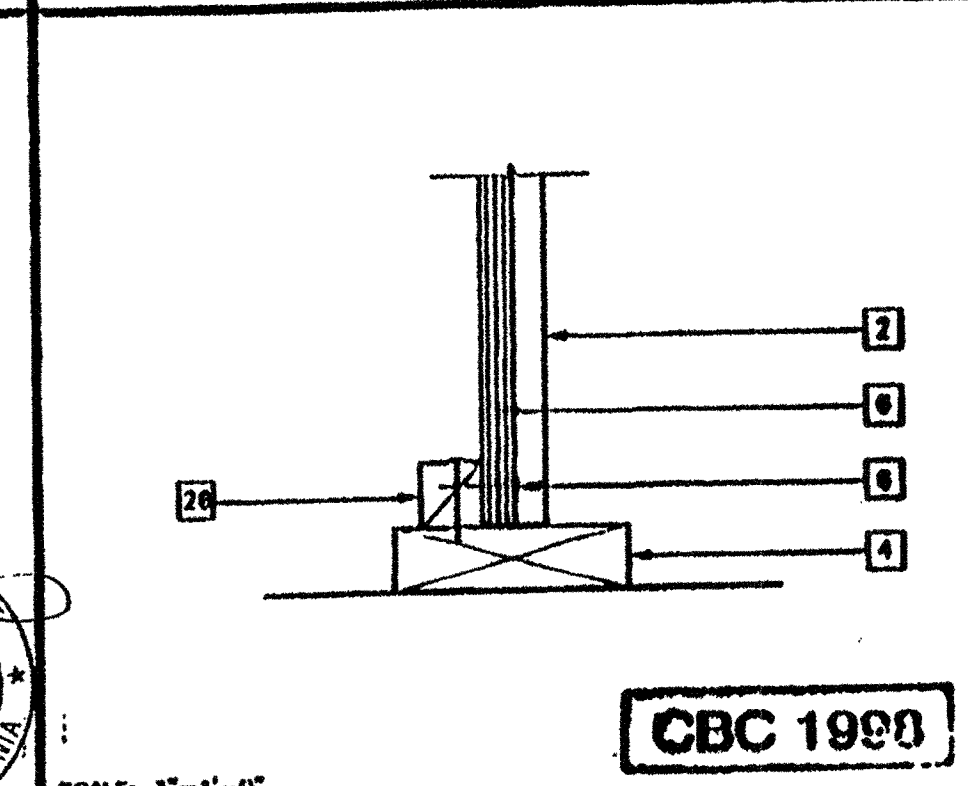
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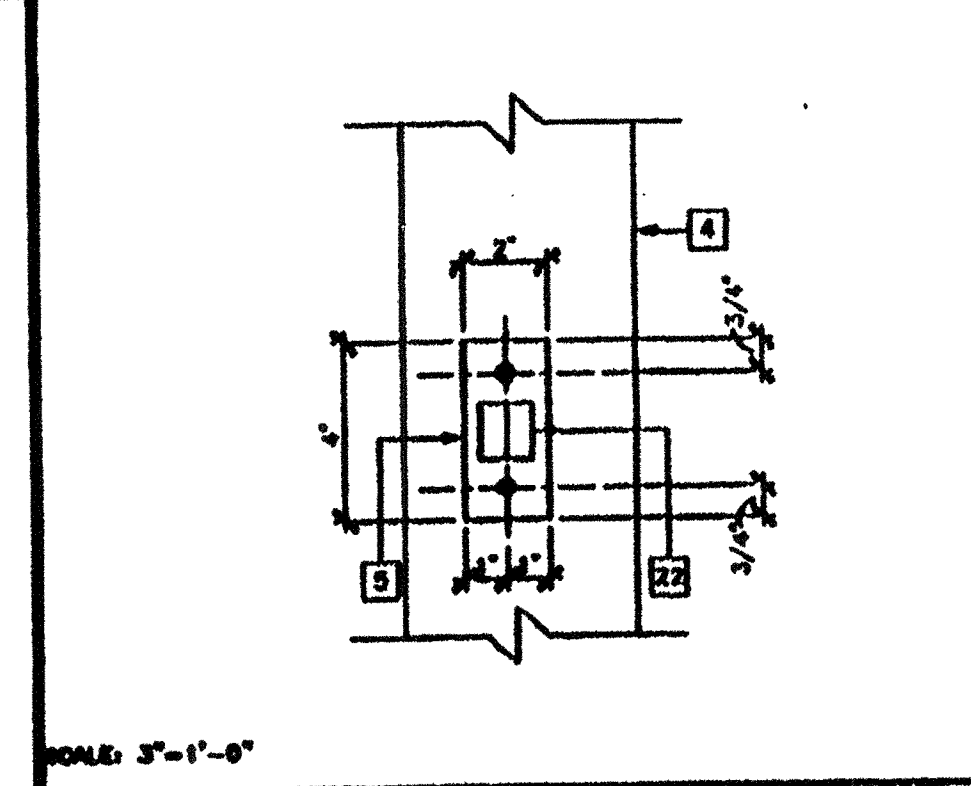
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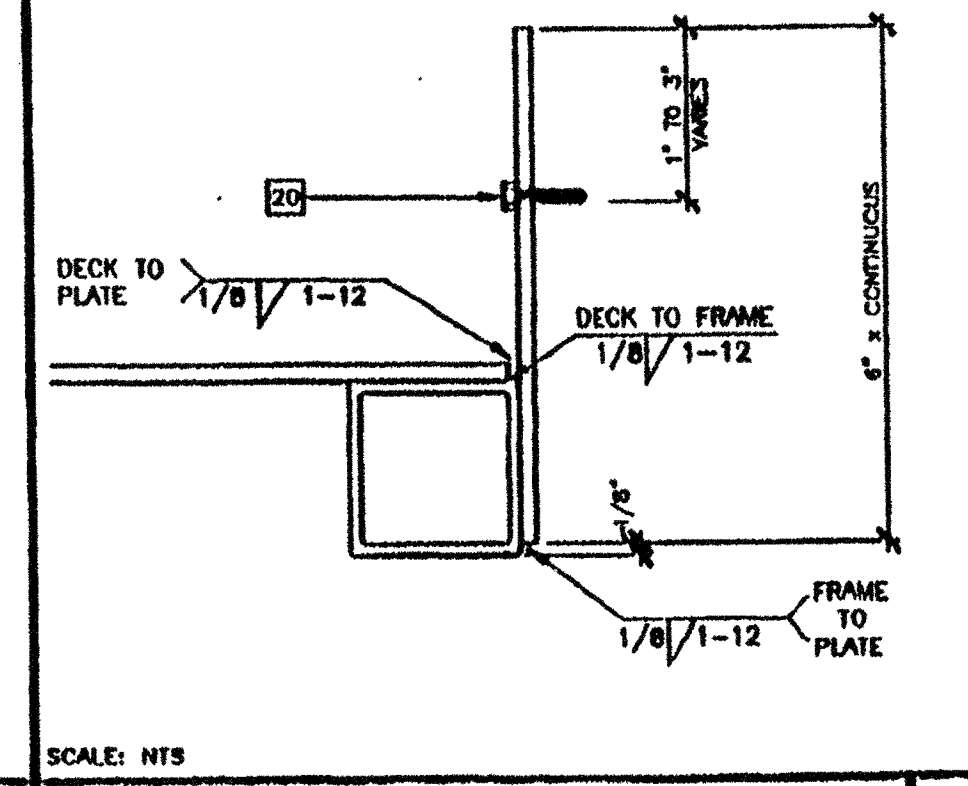
SCALE: NTS



SCALE: 3"=1'-0"



SCALE: 3"=1'-0"



SCALE: NTS

**REVISIONS**

NO.	DESCRIPTION	DATE

Electrical Engineer's Seal  
Mechanical Engineer's Seal  
Professional Engineer Seal  
Architect's Seal

APPROVED AND SEALED  
DATE: JUN 27 2003  
101419

**MODTECH INC.**  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

PROJECT NUMBER: 4097  
WILLIAMS SCOTSMAN

© MODTECH, INC. 1999  
DRAWN BY: WQ  
DATE: 3/6/02  
CHECKED BY: [Signature]  
DATE: [Date]  
**R1.02**



JOB# 4736

MODULAR CLASSROOM BUILDING

FOR WILLIAMS SCOTSMAN

BUILDING SIZE: 24'x40' (50 UNITS)

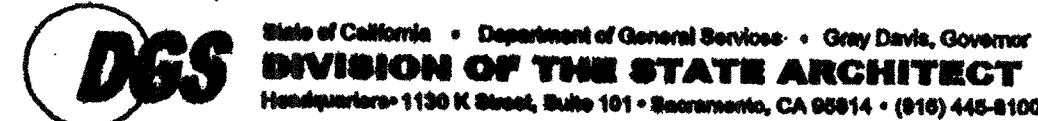
STOCKPILE

CLASS LEASING INC  
STOCKPILE 76- A# 04-105455 CERTIFIED 3/25/2005

SERIAL NUMBERS

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47945-001/002
47946-001/002
47947-001/002
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48724-001/002
48725-001/002
48726-001/002
48728-001/002
48733-001/002
48734-001/002

PC-04-104796



STRUCTURAL TESTS AND INSPECTIONS

Form with sections for 'CONCRETE', 'MORTAR', 'MIX DESIGN', 'REINFORCING STEEL', and 'WOOD AND LAMINATED STRUCTURAL LUMBER'. Includes checkboxes for various test types and inspection methods.

ALL UNIDENTIFIED STEEL FOR CBC CHAPTER 22A (MILL CERTS)

(Old 101419)

PC
CBC 2001

NOTES
SECTION 2213A.4.1 OF THE 2001 CBC
ALL WELDS IN PRIMARY MEMBERS AND CONNECTIONS IN THE LATERAL FORCE-RESISTING SYSTEM SHALL BE MADE WITH A FILLER METAL THAT HAS A MINIMUM CHARPY V-NOTCH TOUGHNESS OF 20 FT-LBS AT MINUS 20 DEGREES F.

BUILDING DATA

STRUCTURAL DESIGN: ORDINARY MOMENT RESISTANT FRAME
TYPE OF CONSTRUCTION: V-N
WIND LOAD (EXP C): 80 MPH
SEISMIC ZONE 4, SEISMIC SOURCE TYPE A, DISTANCE <= 1.25 MILES
Z = .4 I = 1.0 Cv = 1.28 Nv = 2.0
R = 4.5 Ca = 0.66 No = 1.5 SOIL TYPE = Sd
FLOOR LIVE LOAD: 50 PSF
ROOF LIVE LOAD: 20 PSF
OCCUPANCY: 24'x40' CLASSROOM: E-2
BUILDING AREA: 24'x40' BUILDING - 960 SF

APPLICABLE CODES

- 2001 CALIFORNIA BUILDING CODE (CBC), VOLUMES 1, 2, AND 3 (PART 2, TITLE 24, CCR) (1997 EDITION UNIFORM BUILDING CODE WITH 2001 CALIFORNIA AMENDMENTS)
2001 CALIFORNIA ELECTRICAL CODE (CEC), (PART 3, TITLE 24, CCR) (1999 EDITION NATIONAL ELECTRICAL CODE WITH 2001 CALIFORNIA AMENDMENTS)
2001 CALIFORNIA MECHANICAL CODE (CMC), (PART 4, TITLE 24, CCR) (2000 EDITION IFPMO UNIFORM MECHANICAL CODE WITH 2001 CALIFORNIA AMENDMENTS)
2001 CALIFORNIA PLUMBING CODE (CPC), (PART 5, TITLE 24, CCR) (2000 EDITION IFPMO UNIFORM PLUMBING CODE WITH 2001 CALIFORNIA AMENDMENTS)
2001 CALIFORNIA FIRE CODE (PART 9, TITLE 24, CCR)
2001 CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE (PART 1, TITLE 24, CCR)
2001 CALIFORNIA ENERGY CODE (PART 6, TITLE 24, CCR)
2001 CALIFORNIA REFERENCED STANDARDS CODE (PART 12, TITLE 24, CCR)
TITLE 19, CCR, PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS.

LEGEND

Table with columns SYMBOL and DESCRIPTION. Symbols include detail markers (1), key notes (1), section markers (A/2), revision markers (1), cloud symbols, door (D), window (A), electrical (EL), heating/ventilating/air conditioning (HV), plumbing (PLG), structural (STR), finish (FIN), and ramp (RAMP).

ABBREVIATIONS

- AGC - ABOVE GRADE CONCRETE
BGC - BELOW GRADE CONCRETE
DIA - DIAMETER
CLR - CLEAR
GA - GAUGE
MAX - MAXIMUM
MIN - MINIMUM
NIC - NOT IN CONTRACT
NPS - NOT TO SCALE
OC - ON CENTER
OD - OUTSIDE DIAMETER
OSB - ORIENTED STRAND BOARD
ROH - ROOF OVERHANG
SIM - SIMILAR
STS - SELF TAPPING SCREW
STSMS - SELF TAPPING SHEET METAL SCREW
TYP - TYPICAL
UON - UNLESS OTHERWISE NOTED

WITH THE SIGNING OF THESE DRAWINGS, WE ACKNOWLEDGE THAT WE HAVE REVIEWED THESE PLANS AND SPECIFICATIONS AND HAVE FOUND THEM TO BE IN GENERAL COMPLIANCE WITH THE BID DRAWINGS, SPECIFICATIONS AND ASSOCIATED ADDENDA. WHEN THESE PLANS AND SPECIFICATIONS HAVE BEEN APPROVED BY THE DIVISION OF THE STATE ARCHITECT, THEY SHALL PRESEDE OVER CONFLICTING AREAS IN THE BID DRAWINGS AND SPECIFICATIONS, AND ANY ADDENDA THERETO.

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SHEET INDEX

Table listing sheets for ARCHITECTURAL SITE SET-UP FOR RELOCATION, STRUCTURAL, MECHANICAL, ELECTRICAL, and RAMP. Includes sheet numbers like A.0, A1.0, A1.1, A2.01, A2.02, etc.

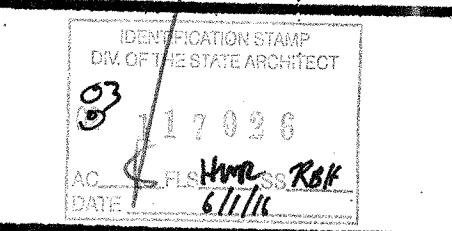
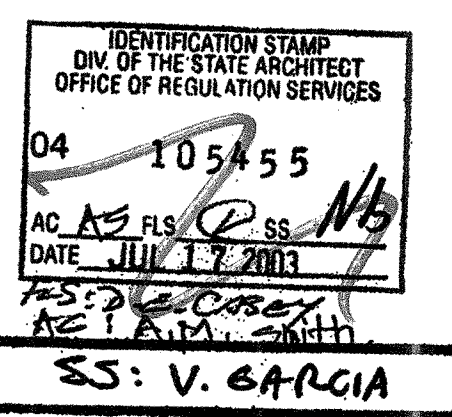


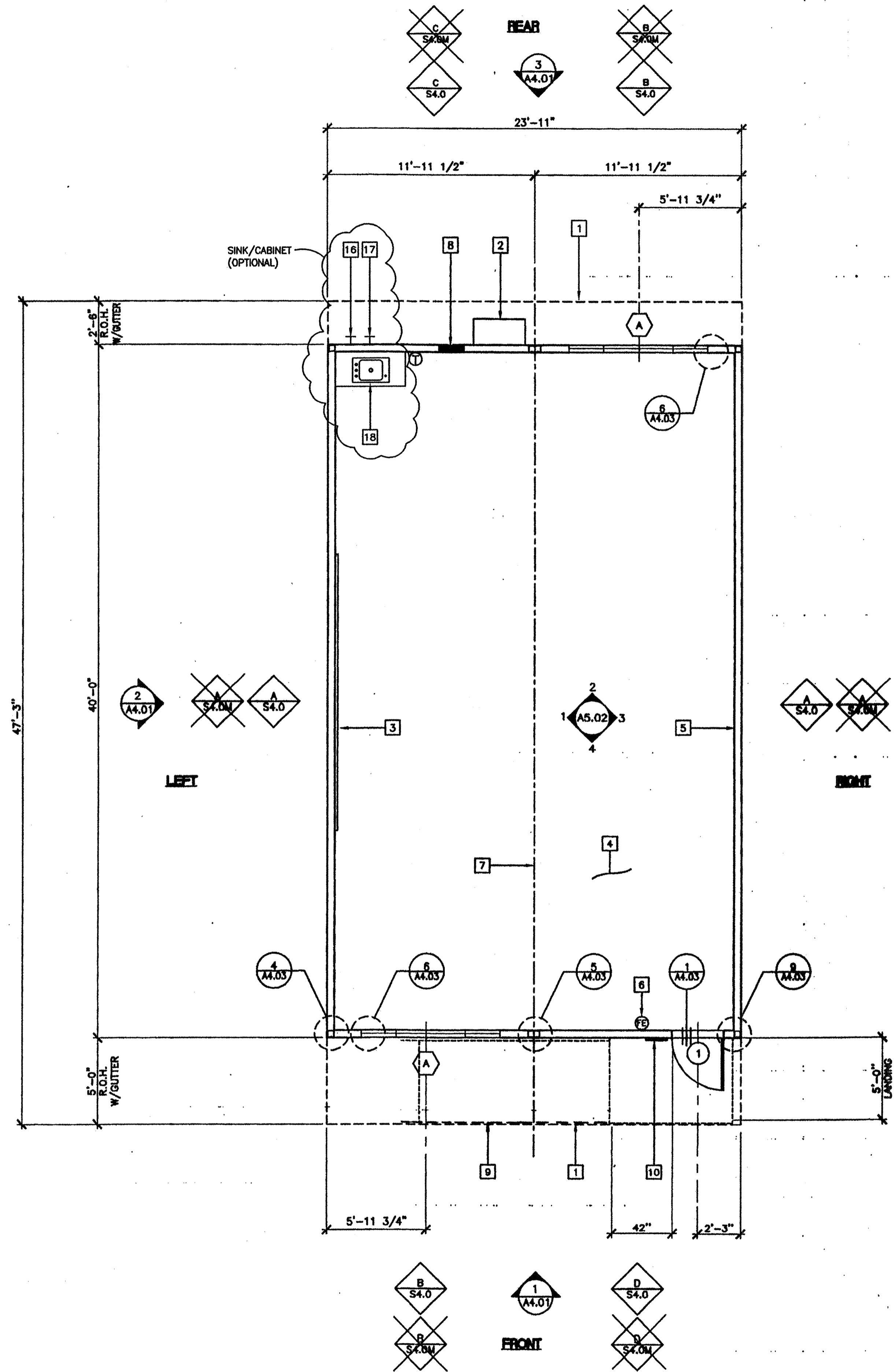
Table with columns for REVISIONS and a grid for recording changes.

Professional Engineer's Seal for Electrical, Mechanical, PC Professional of Record Seal, and Architect Seal.

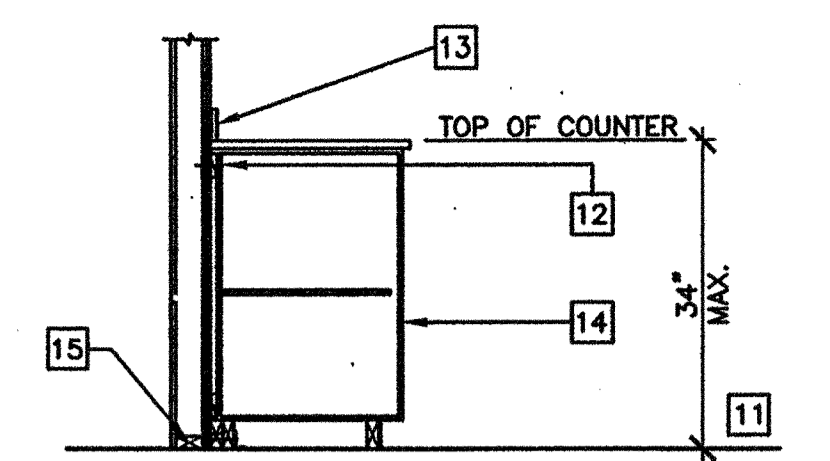
MODTECH INC. 2830 BARRETT AVENUE FAX (909) 943-4014 PERRIS, CALIF. 92572 FAX (909) 940-0427

PROJECT NUMBER: 4736
WILLIAM SCOTSMAN
MODTECH, INC. 2002 ALL RIGHTS RESERVED
DRAWN BY: GL DATE: 07/07/03
CHECKED BY: STKP-76 DATE:
COVER SHEET
A.0



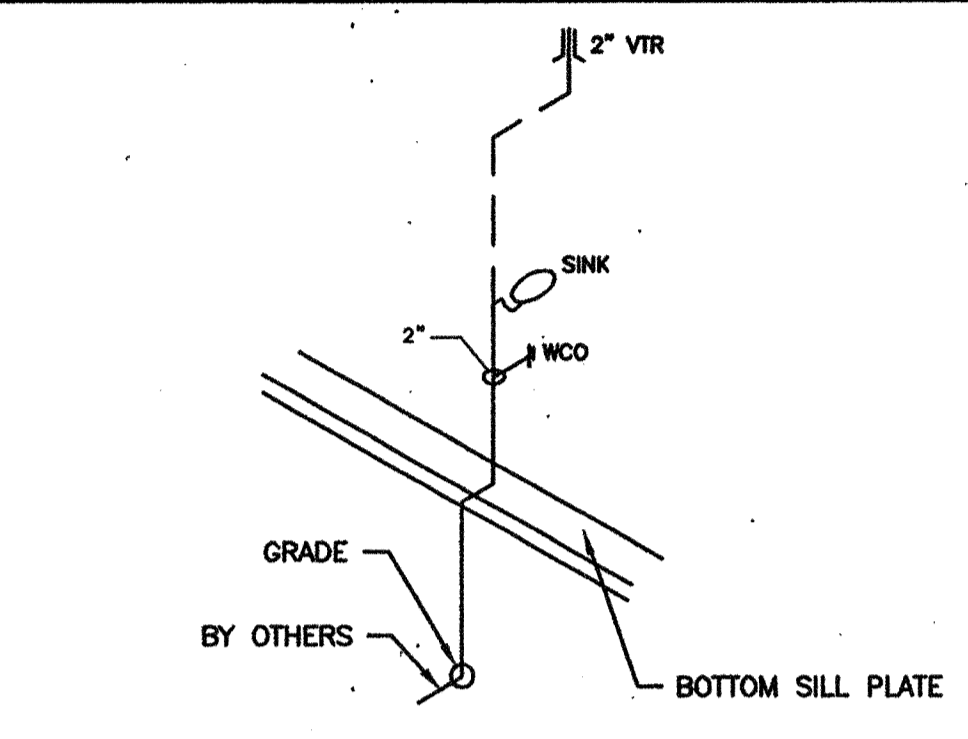


FLOOR PLAN  
OPP-HAND  
SCALE: 1/4" = 1'-0"

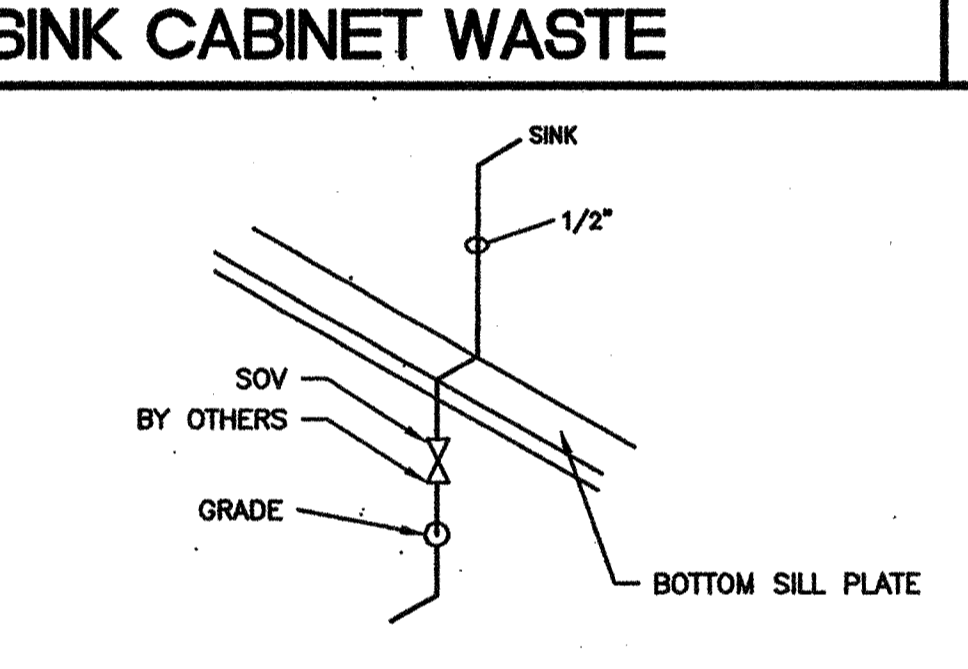


NOTES:  
1. SEE PLANS AND ELEVATIONS FOR EACH SPECIFIC DESIGN.  
2. REMOVE TOE KICK AND BASE FOR ACCESSIBLE CONDITION  
3. PROVIDE U SHAPED WIRE PULLS AT ALL ACCESSIBLE CASEWORK OR EQUAL.

SCALE: NTS (OPTIONAL)  
BASE CABINET ANCHORAGE 1



SCALE: NTS (OPTIONAL)  
PIPE SHALL BE TYPE ABS  
SINK CABINET WASTE 2



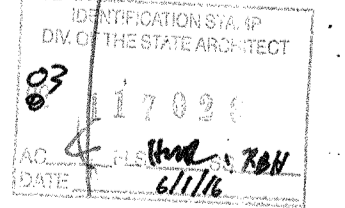
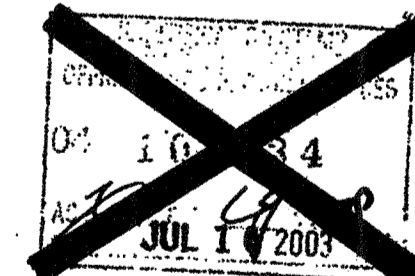
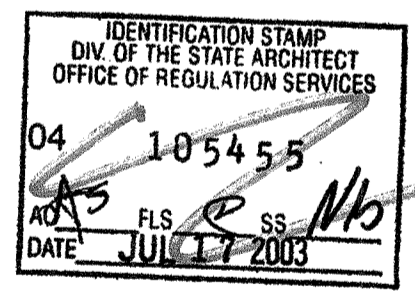
SCALE: NTS (OPTIONAL)  
PIPE SHALL BE TYPE 'L' COPPER  
SINK CABINET COLD WATER SUPPLY 3

KEY NOTES

- 1 ROOF OVERHANG
- 2 HVAC UNIT (HV)
- 3 2 - 8"x4' PORCELAIN STEEL MARKER BOARDS (SEE SPEC'S FOR TYPE)
- 4 FINISH FLOORING (FIN)
- 5 INTERIOR FINISH (FIN)
- 6 FIRE EXTINGUISHER - 5 LBS DRY CHEMICAL WITH 2A-10BC UL RATING WALL MOUNTED BRACKET, HANDLE AT 48" AFF
- 7 MODLINE (M)
- 8 ELECTRICAL PANEL
- 9 RAMP/LANDING (RMP) SEE RAMP DRAWINGS
- 10 SIGNAGE PROVIDED AND INSTALLED BY DISTRICT PRIOR TO OCCUPANCY, SEE A6.02
- 11 FINISH FLOOR
- 12 4"x22 GA CONTINUOUS METAL STRAPS WITH #14 STMS AT 24" OC
- 13 BACK SPLASH
- 14 BASE CABINET
- 15 BOTTOM PLATE
- 16 COLD WATER P.O.C. SEE DETAIL# 3
- 17 WASTE P.O.C. SEE DETAIL# 2
- 18 CLASSROOM SINK, TYP. SEE A5.02  
SINK: CRAC-ADA-1725-A-GR  
FAUCET: CHICAGO 350. BUBBLER: JSB 10 (OPTIONAL)

NOTES

- 1. METAL TAG ON ALL MODULES. MECHANICALLY ATTACHED TO REAR EXTERIOR OF BUILDING SHOW D.S.A. APPLICATION NUMBER. MANUFACTURER'S NAME AND SERIAL NUMBER.
- 2. METAL TAG MIN. 3 1/2"x1 1/2" STAMPED METAL I.D. W/  
1. OPSC BUILDING NUMBER  
2. DESIGN WIND LOAD  
3. DESIGN ROOF LOAD
- 3. PROVIDE MIN. 3 1/2"x1 1/2" METAL TAG INSTALLED INSIDE THE ELECTRICAL PANEL SHOWING OPSC NUMBER AND DSA NUMBER.
- 3. BLDG. MANUFACTURER TO VERIFY W/ CUSTOMER IF SINK AND CABINET OPTION APPLIES.



NO.	DESCRIPTION	DATE

Desktop Engineer's Seal

Mechanical Engineer's Seal

PC Professional of Record Seal

Architects Seal

PC  
CBC 2001  
IDENTIFICATION RAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
PC-04  
104796  
DATE 6/12/03

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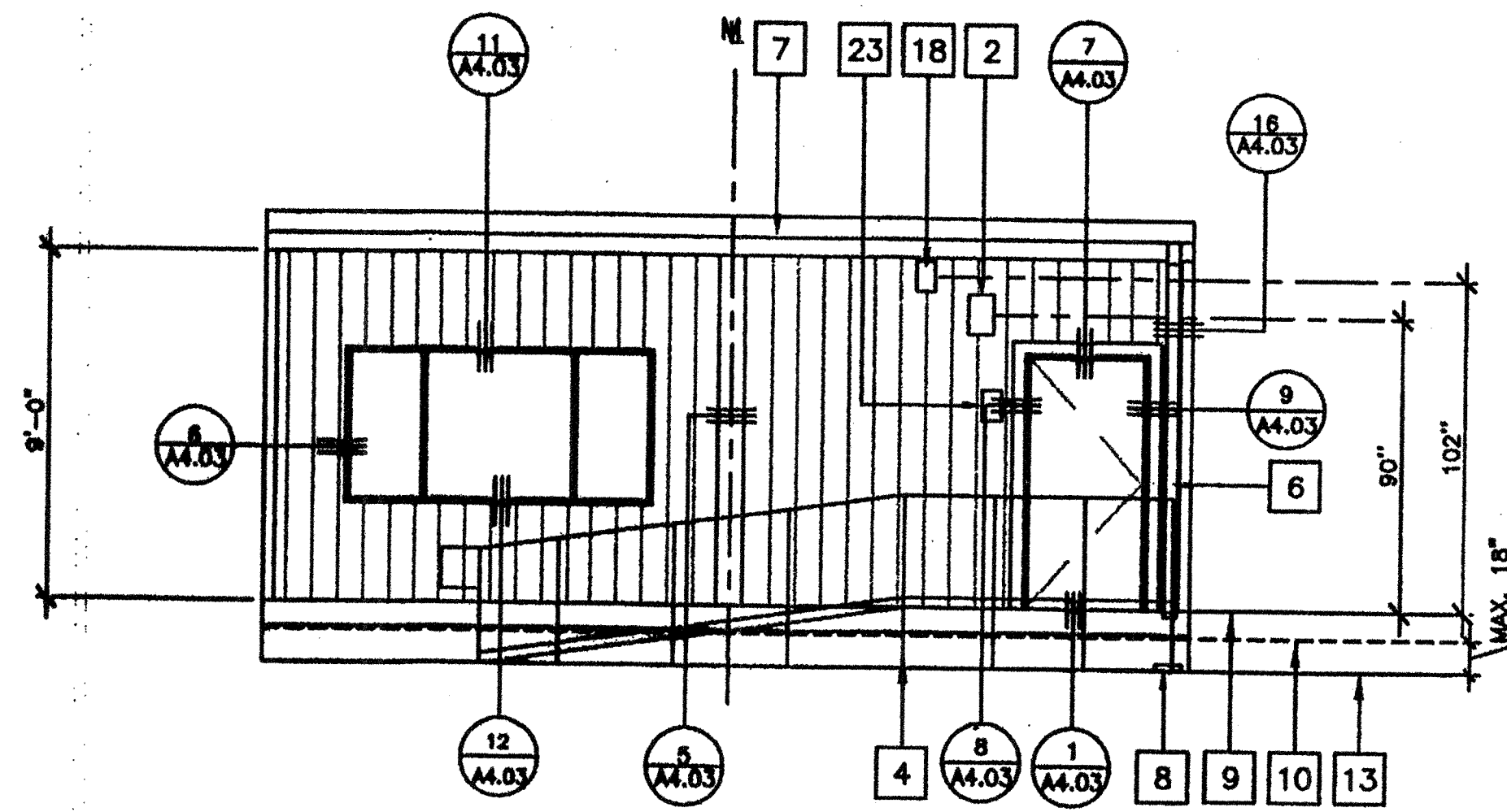
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**A1.1**

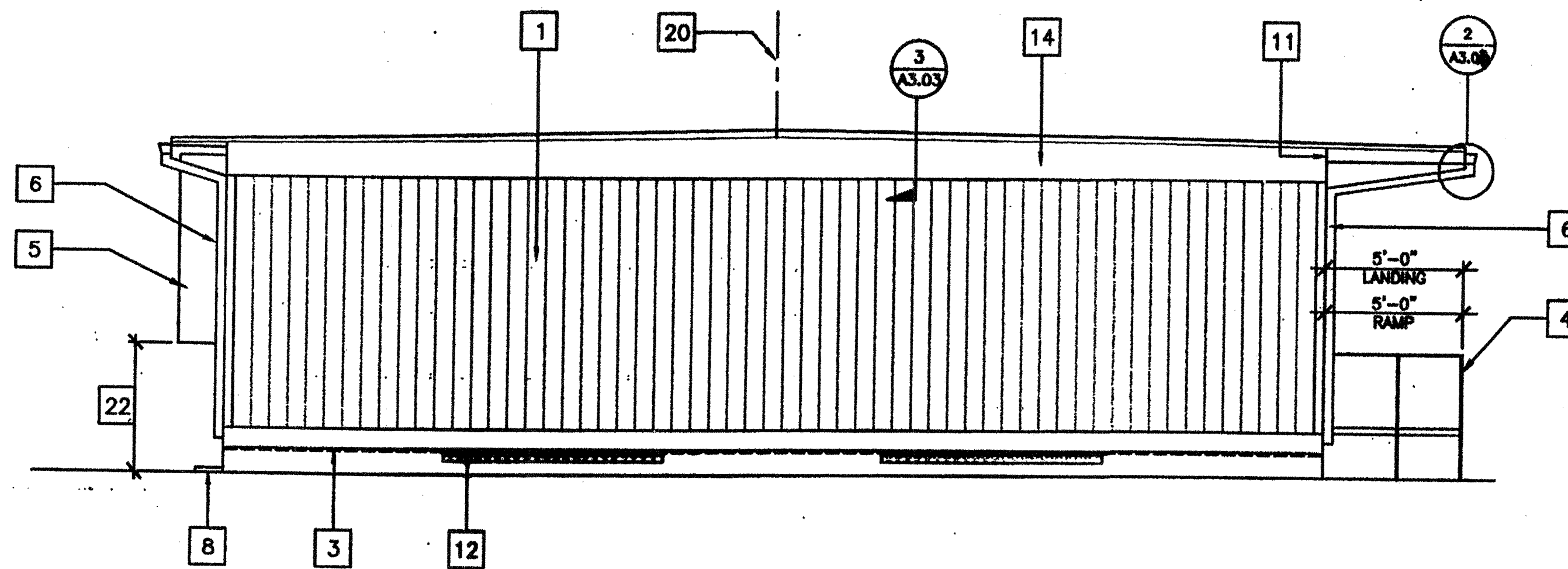
PROJECT NO. 4736





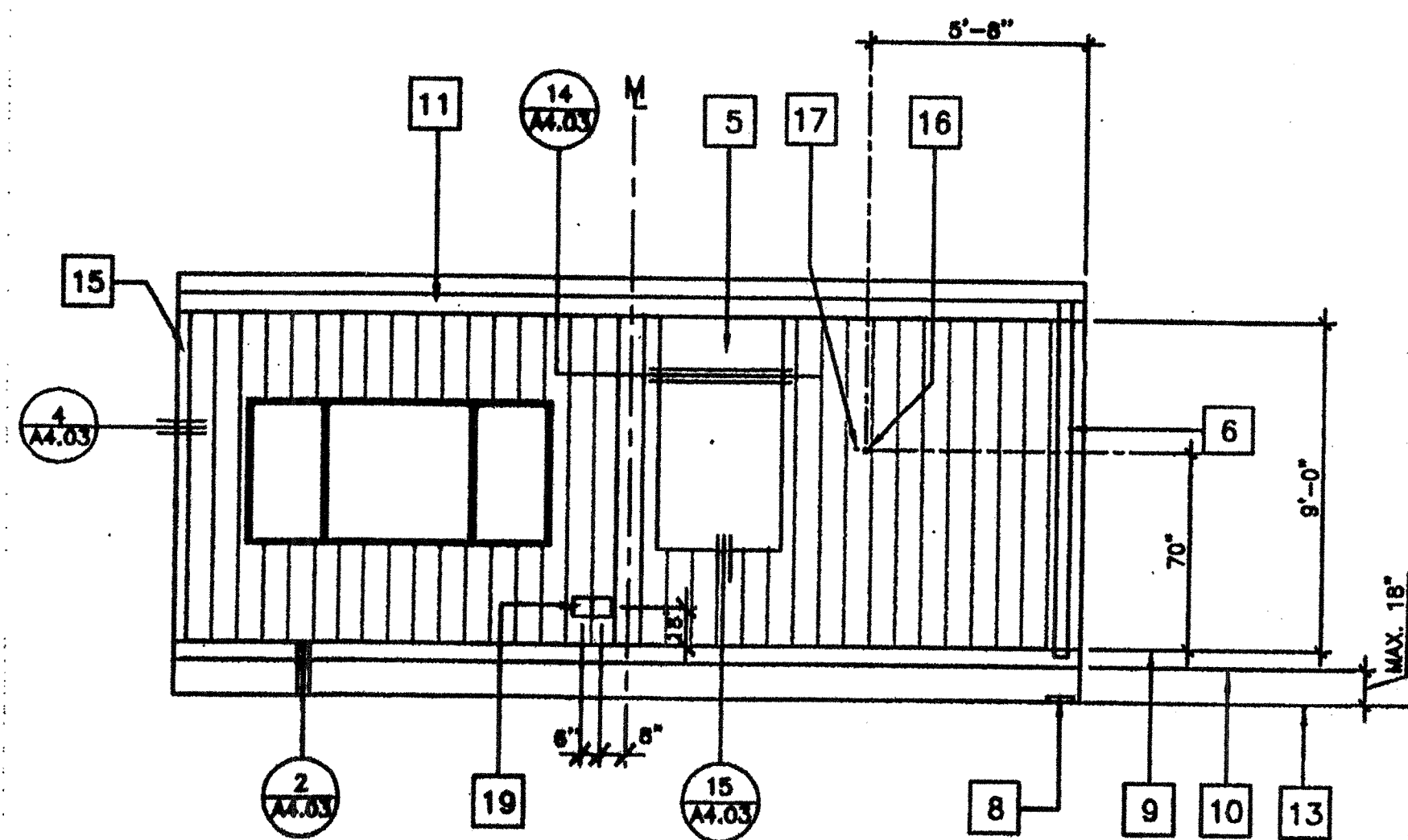
1 FRONT ELEVATION  
OPP-HAND

1/4" = 1'-0"



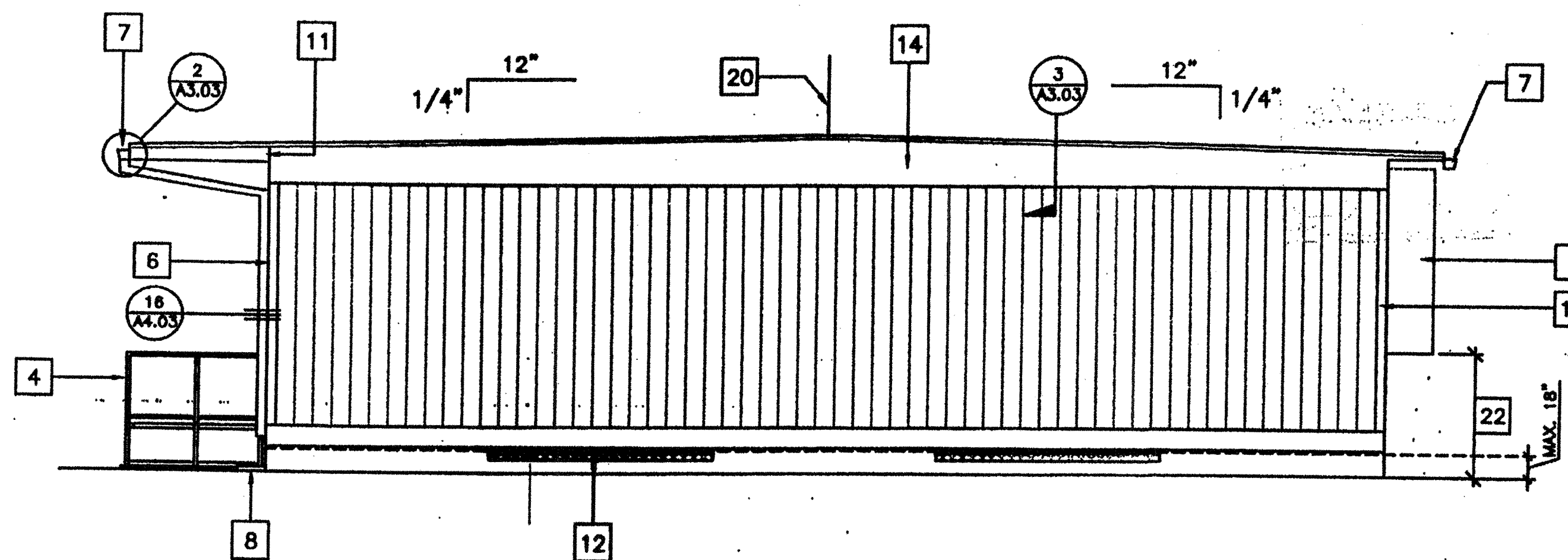
2 LEFT ELEVATION

1/4" = 1'-0"



3 REAR ELEVATION  
OPP-HAND

1/4" = 1'-0"



4 RIGHT ELEVATION

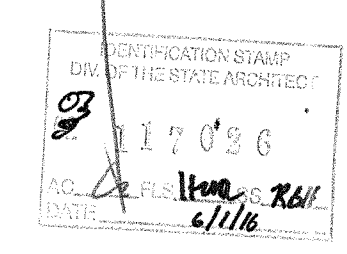
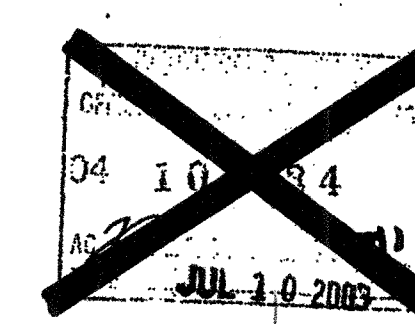
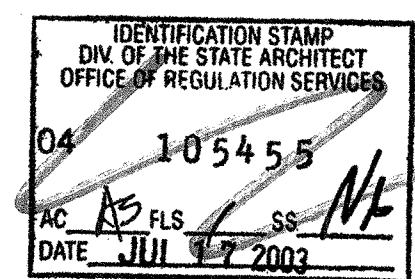
1/4" = 1'-0"

KEY NOTES

- 1 TYPICAL EXTERIOR SIDING (SEE A6.02)
- 2 EXTERIOR LIGHT FIXTURE (SEE SPEC'S)
- 3 TOP OF SKIRTING
- 4 RAMP AND LANDING **RAMP** SEE RAMP DRAWINGS
- 5 HVAC UNIT. SEE **HV**
- 6 DOWNSPOUT (TYP.) FOR (2). FASTEN TO BLD'G. TYP 3 PLACES (SEE 16/A4.03)
- 7 CONTINUOUS GUTTER WITH DOWNSPOUT (LOCATION OF DOWNSPOUT SHOWN ON ROOF PLAN) SEE A3.01
- 8 SPLASH BLOCK (BY OTHERS)
- 9 FINISH FLOOR LINE
- 10 BOTTOM FLANGE OF FLOOR BEAM
- 11 ROOF HEADER
- 12 VENT. SEE FOUNDATION PLAN
- 13 FINISH GRADE
- 14 ROOF BEAM SEE **STR**
- 15 COLUMN SEE **STR**
- 16 ELECTRICAL STUB-OUT SEE **EL**
- 17 GROUND STUB-OUT SEE **EL**
- 18 J BOX FOR EXT. FA HORN SEE **EL**
- 19 NEMA 6" X 6" GUTTER BOX SEE **EL**
- 20 RIDGE
- 21 NOT USED
- 22 IF HVAC UNIT IS LOCATED IN ANY PATH OF TRAVEL OR CIRCULATION AREA AND HEIGHT FROM GRADE TO BOTTOM OF UNIT EXCEEDS 27" THEN PROTECTION MUST BE PROVIDED BY DISTRICT PRIOR TO OCCUPANCY
- 23 SIGNAGE PROVIDED AND INSTALLED BY DISTRICT PRIOR TO OCCUPANCY. SEE SHEET A6.02

NOTES

- 1. SEE FOUNDATION PLAN FOR SIZE AND LOCATION OF UNDER FLOOR VENTS.



REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	PC Professional of Record Seal	Architect's Seal

Professional seals and stamps for William Scottsman, including a 'PC' stamp and a 'CBC 2001' stamp.

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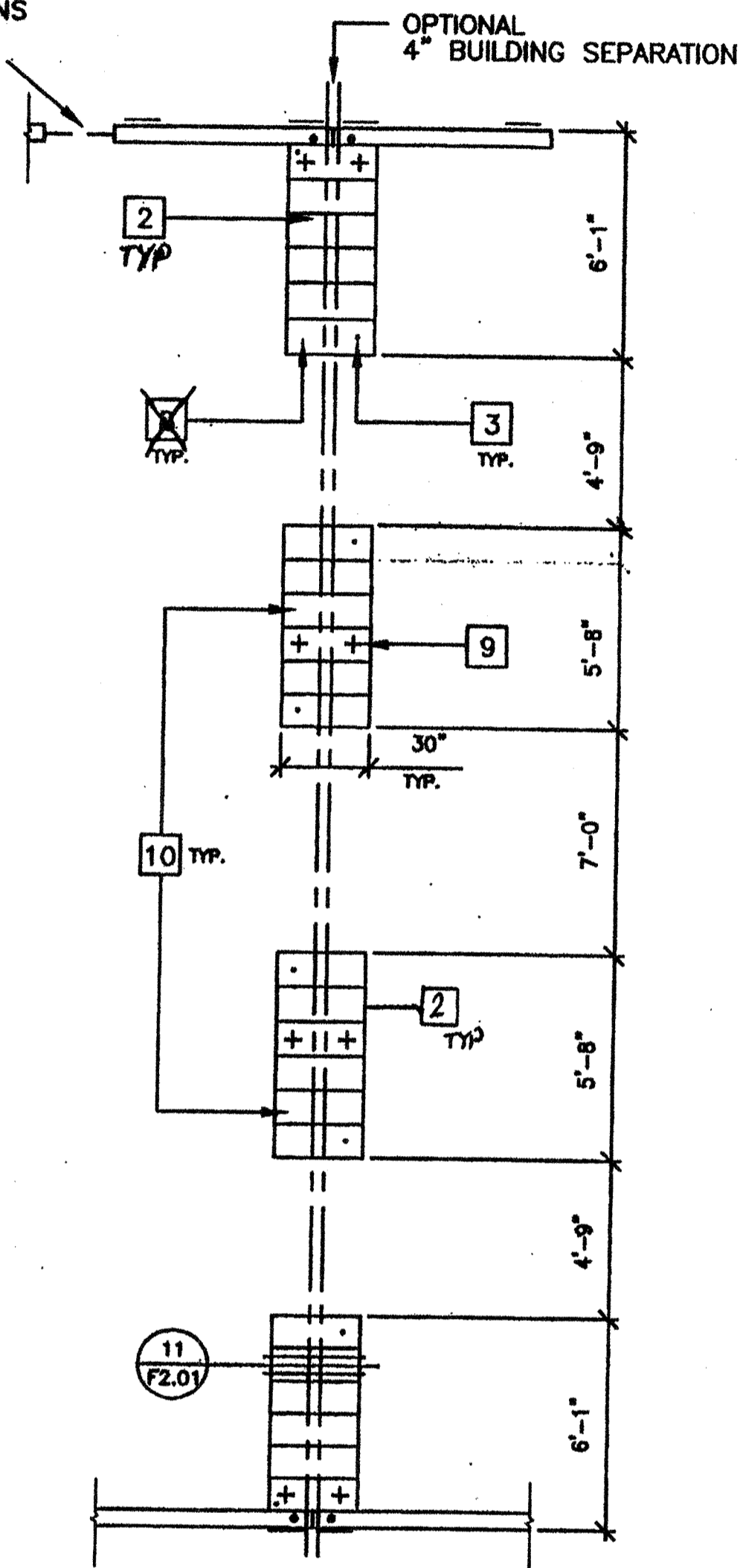
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 DATE:  
**A4.01**

EXTERIOR ELEVATIONS W/ FASCIA

PROJECT NO. 4736

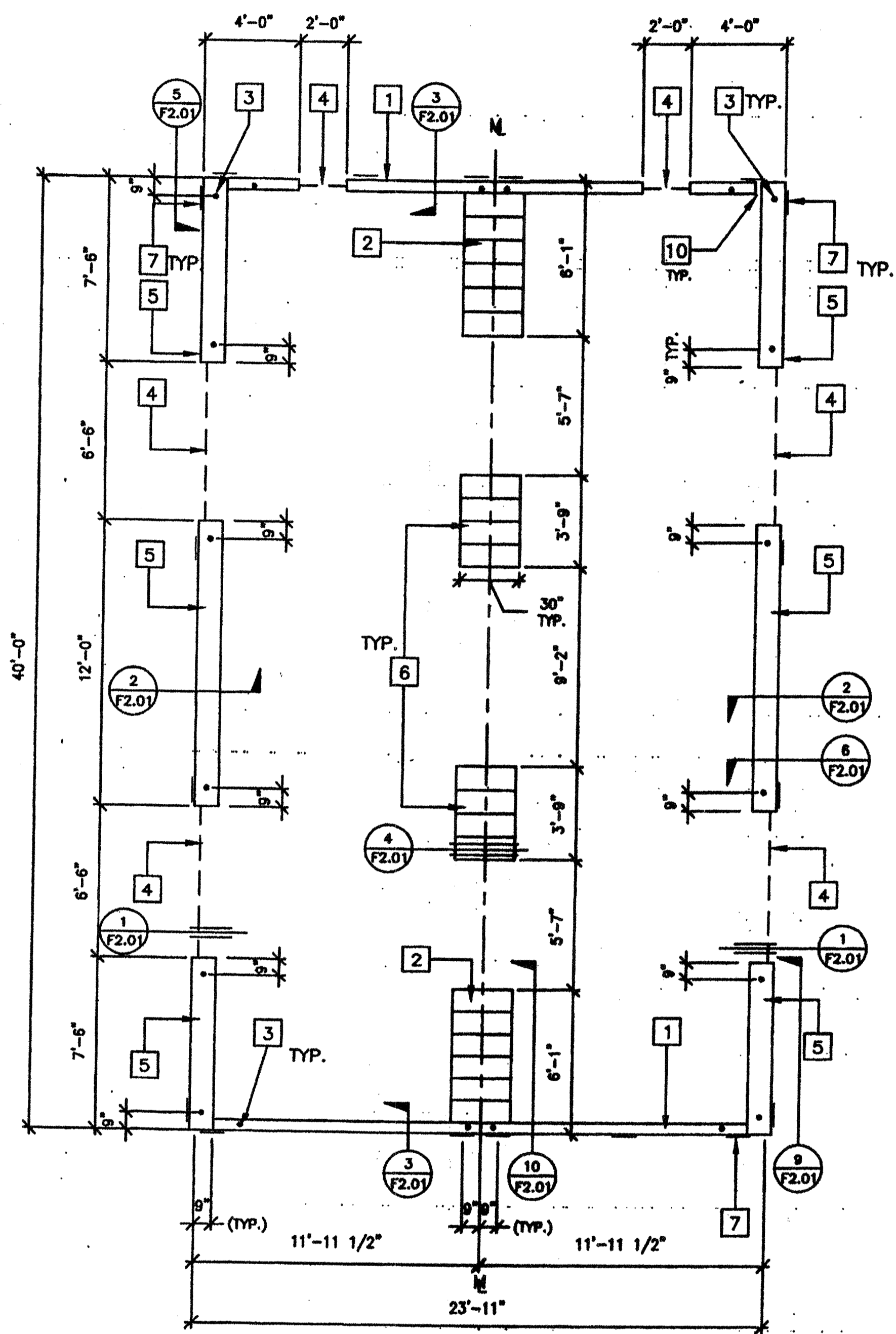


3"x24" ENDWALL VENTS AS REQUIRED FOR ADJACENT BUILDING APPLICATIONS MIN. 18" FROM BUILDING CORNERS MIN. 12" BLOCKING BETWEEN VENTS

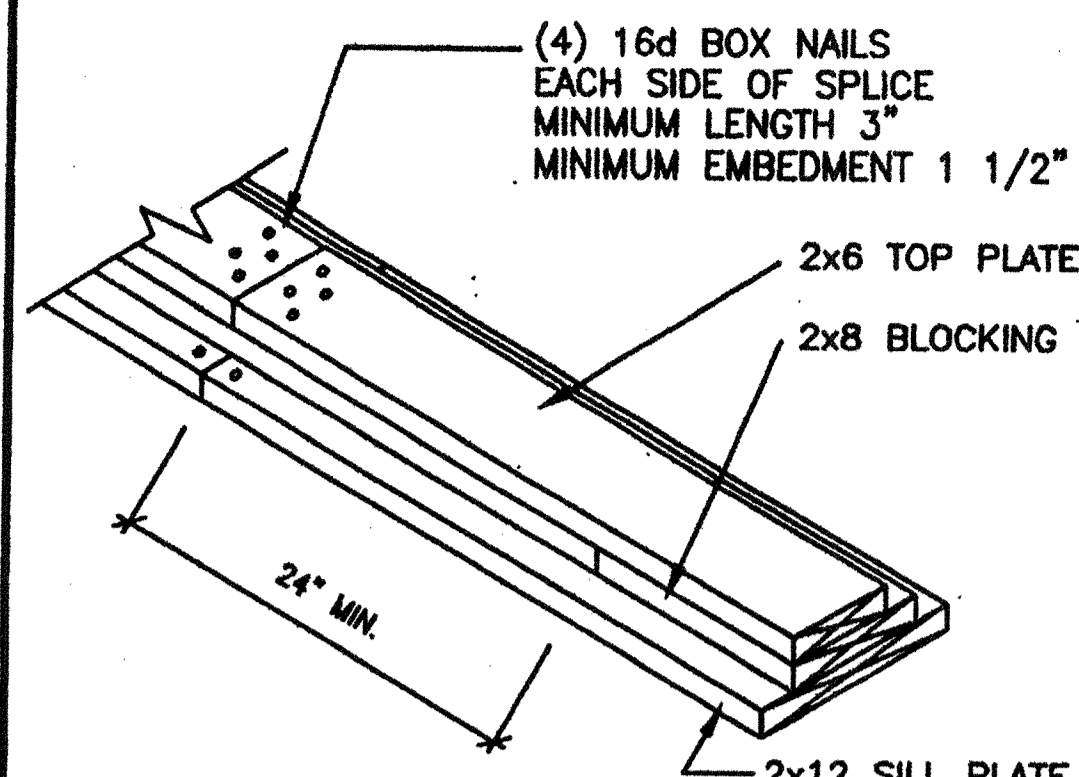


FOOTINGS AT ADJACENT BUILDING (OPTIONAL 4" SEPARATION)

BUILDING CLOSURE AT 4" SEPARATION NOTES:  
 - FOR ROOF DETAIL AT ADJACENT BLDG SEE F/S2:0  
 - FOR WALL DETAIL AT ADJACENT BLDG SEE 17/S4.03 OR S4.03M



FOUNDATION - WOOD SILL 24' X 40' 50 PSF LL SCALE 1/4" = 1'



IF ADDITIONAL PLATES ARE REQUIRED, ABOVE THE 2x6 TOP PLATES SHOWN, TOP PLATE SHOWN, USE 2x4 PLATES

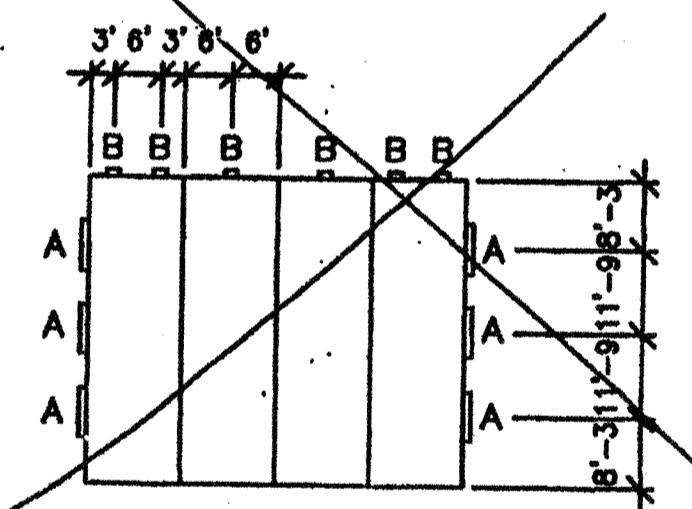
FOUNDATION SPLICE DETAIL 1

VENT CALCS.

BLD'G SIZE 24' X 40' = 960  
 VENTILATION REQ'D 960 + 150 = 6.4SF  
 3"x6'-6" VENT = 1.625SF X 4 = 6.5SF  
 3"x2'-0" = 0.5 SF X 2 = 1.0 SF  
 TOTAL VENTING PROVIDED = 7.5 SF

24'x40' VENT CALCS 2

BLD'G SIZE 48' X 40' = 1920  
 VENTILATION REQ'D 1920 + 150 = 12.8SF  
 VENT A: 3"x6'-6" = 1.625SF X 6 = 9.725SF  
 VENT B: 3"x2'-0" = 0.5 SF X 6 = 3.0 SF  
 TOTAL VENTING PROVIDED = 12.72 SF OK



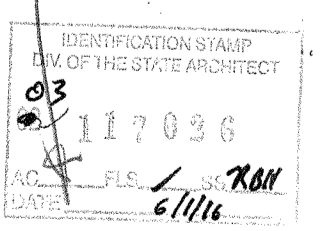
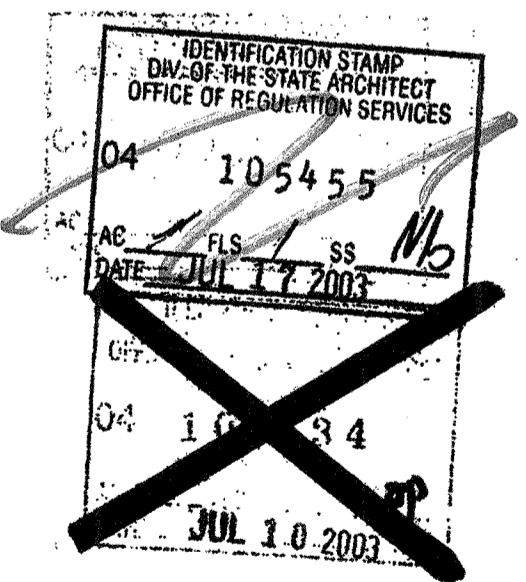
48'x40' VENT CALCS/KEY PLAN 3

KEY NOTES

- 1 2"x6" SILL PLATE (END WALL)
- 2 6- 2X12X30" LONG SILL PADS
- 3 PIPE TO GRADE (TYP.)
- 4 3" HIGH BY 6'-6" LONG VENT AT SIDEWALLS  
3" HIGH BY 2'-0" LONG VENT AT ENDWALLS
- 5 2X12 SILL PLATE (SIDE WALL)
- 6 4-2X12X30" LONG SILL PADS
- 7 6"x12"x10 GA. PLATES  
5 AT ENDWALL, 4 AT SIDEWALL
- 8 TIE PLATE - 6.9/F2.0  
AT 70 MPH WIND DESIGN LOAD:  
MIN (4) AT EACH ENDWALL  
(3) AT EACH SIDEWALL  
AT 80 MPH WIND DESIGN LOAD:  
MIN (5) AT EACH ENDWALL  
(4) AT EACH SIDEWALL
- 9 5/8" DIA x 4" LAGS
- 10 2" CUTOUT OF SILL PLATE FOR DRAINAGE, FIELD TO LOCATE AT LOWEST CORNER OF FOUNDATION

NOTES

1. SILL RESTRAINT: ON A.C. PAVING AND ON SOIL 1" O.D. GALVANIZED PIPE AT 10'-0", 12" PENETRATION BELOW SURFACE VERTICALLY. DRILL SILL 1-1/4" MAX. PIPE MAY BE DRIVEN MA. OF 45° ANGLE TO VERTICAL. (18-1/2" LONG PIPE REQUIRED FOR PENETRATION AT 45° ANGLE)
2. ON CONCRETE PAVING HILTI DS 82-P10 THRU SILL PLATE: END WALLS: 8" O.C. SIDE WALLS: 22" O.C.
3. WHERE SHM STOCK IS REQUIRED FOR LEVELING USE 1/4", 1/2" OR 3/4" THICK PLYWOOD SAME WIDTH AS BLOCK, P.T.
4. VERIFY DRAINAGE TO PREVENT WATER FROM PONDING BENEATH THE STRUCTURE WITH DISTRICT ARCHITECT SITE PLANS.
5. ALL FOUNDATION MATERIAL SHALL BE DOUGLAS FIR GROUND CONTACT: LP-22 (CCA .40) ABOVE GROUND: LP-2 (CCA .25)
6. ALLOWABLE SOIL BEARING: 1000 PSF
7. MACHINE APPLIED 16d FASTENERS SHALL HAVE AN EMBEDMENT OF NOT LESS THAN 1 1/2" INTO SECOND MEMBER, AND SHALL BE NOT LESS THAN 3" IN OVERALL LENGTH  
THE ABOVE NAILS SHALL ALSO BE ACCEPTABLE FOR HAND NAILING, PROVIDED THE REQUIRED EMBEDMENT IS MAINTAINED.
8. FOR FOUNDATIONS USING (4) PLATES, USE SHEET F2.01 FOR DETAILS IN LIEU OF SHEET F2.0



REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	PC Professional of Record Seal	Architect's Seal

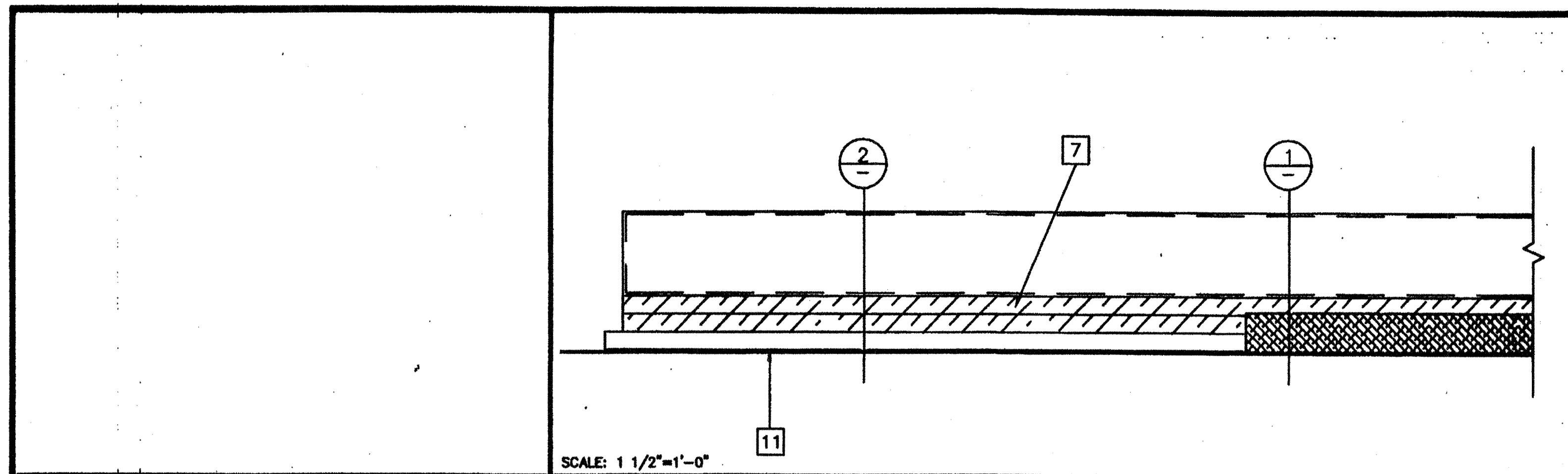
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 CBC 2001  
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 PC-04  
 104796  
 DATE 7/2/03

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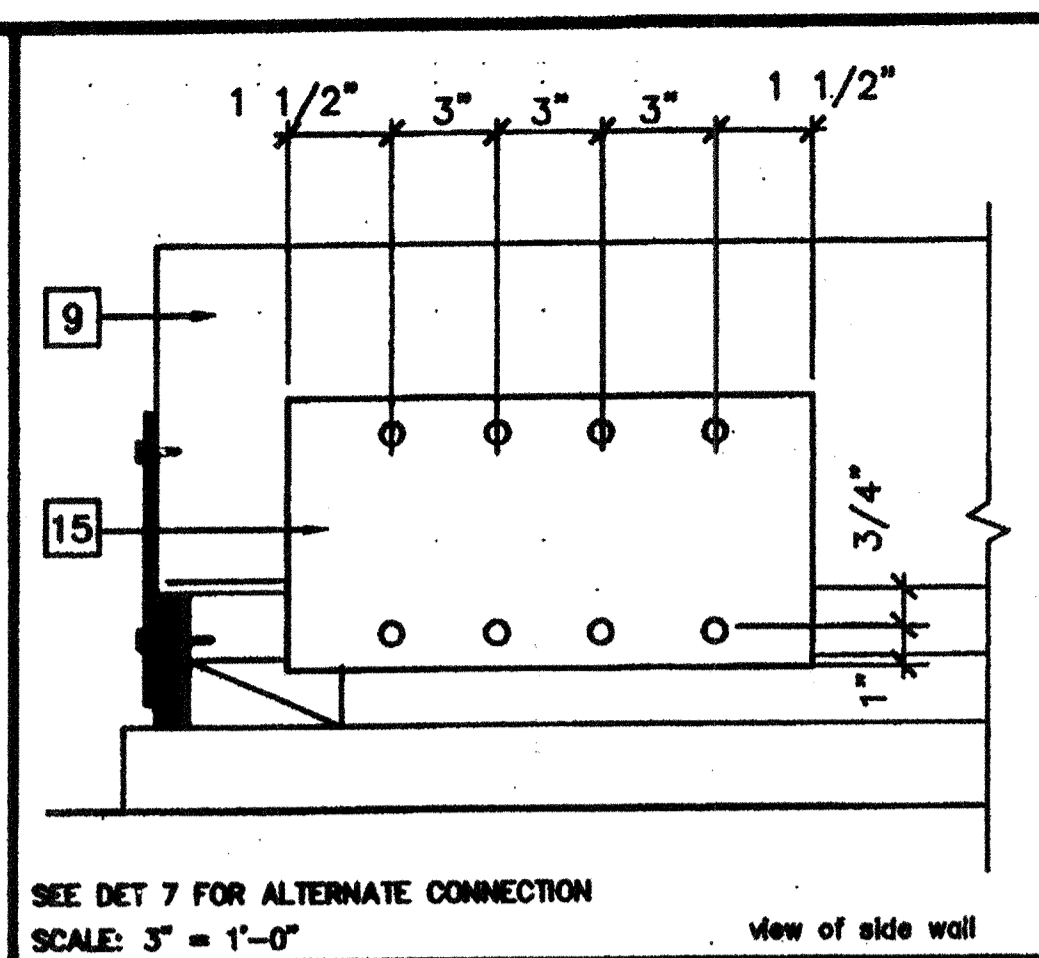
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 WILLIAM SCOTTSMAN  
 DRAWN BY: GL  
 DATE: 07/07/03  
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 DATE:  
 MODTECH Index No.  
**F1.01**

PROJECT NO. 4736 PC-04-104796

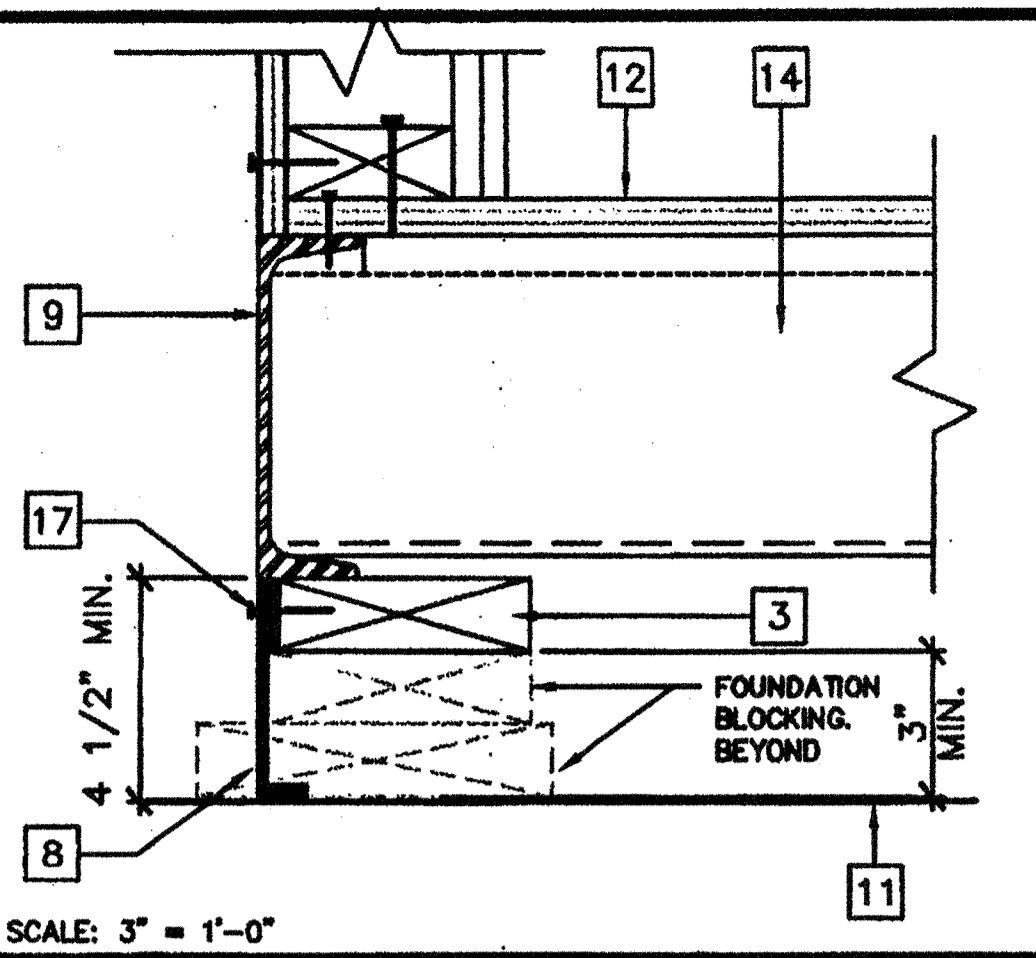




FOUNDATION ELEVATION AT SIDE WALL

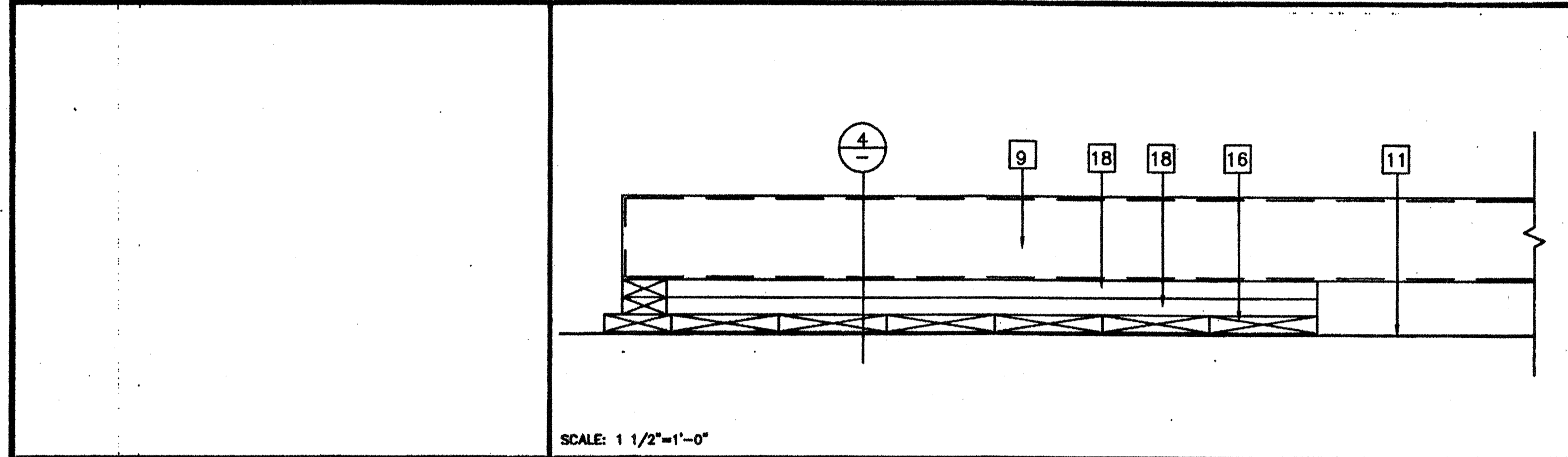


TIE PLATE ELEVATION

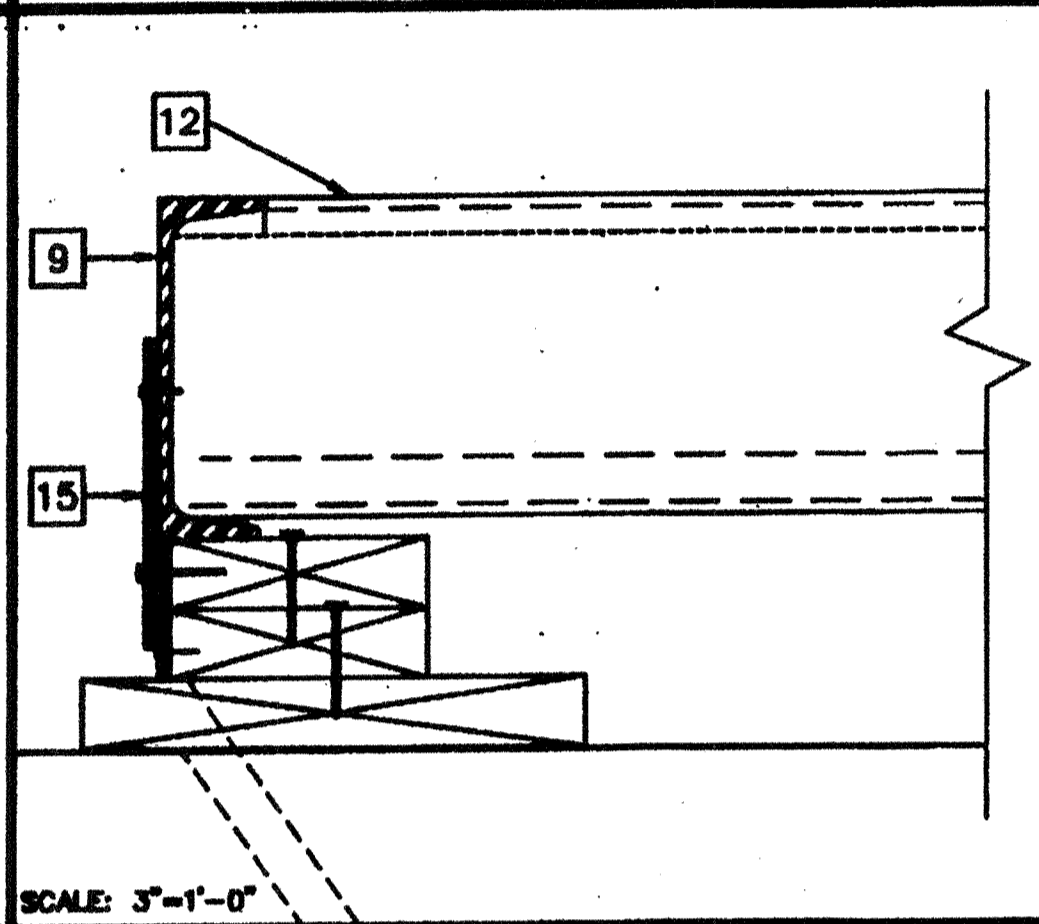


FOUNDATION VENT

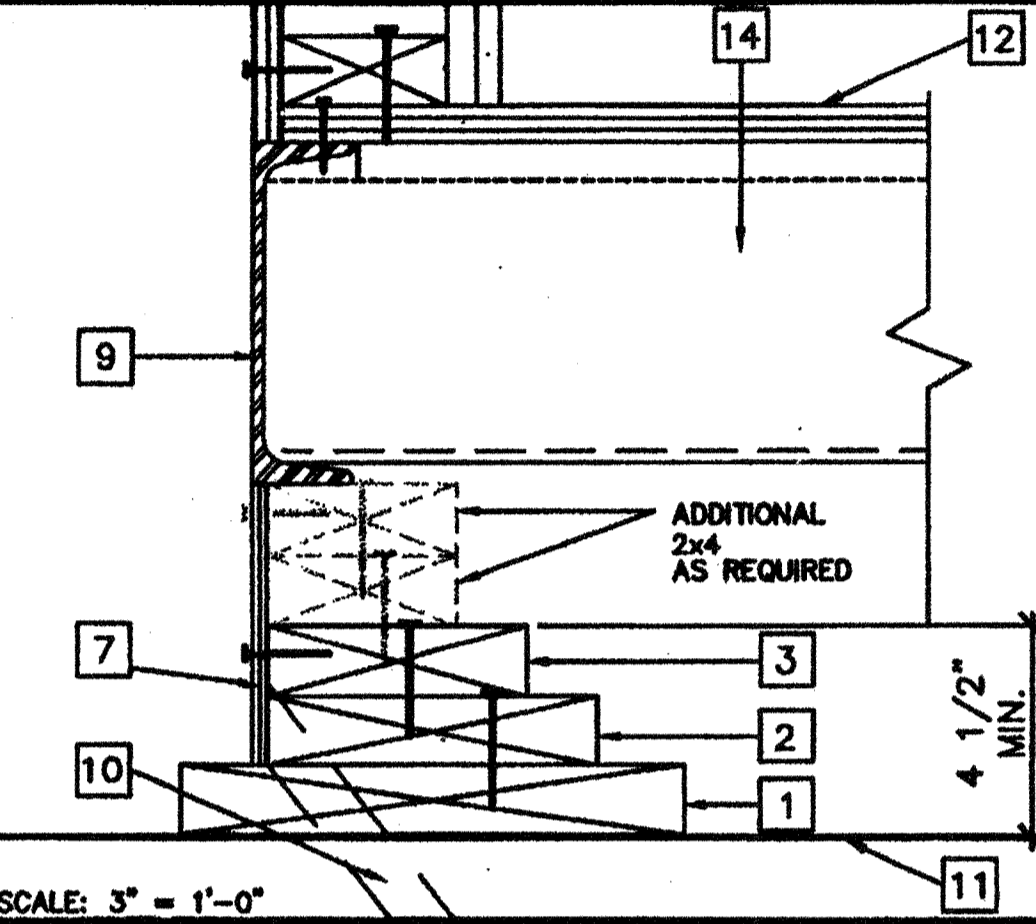
- ### KEY NOTES
- 2x12 PT CONTINUOUS SILL PLATE - SEE FOUNDATION SCHEDULE
  - 2x8 BLOCKING, FACE OR TOE NAIL 16d GALV. BOX NAILS AT 5" O.C. TO SILL PLATE (H.D.G.)
  - 2x8 CONT. TOP PLATE, FACE OR TOE NAIL 16d GALV. BOX NAILS AT 12" OC TO BLOCKING, OMIT NAILS AT VENT OPENING (H.D.G.)
  - 2x6 PT SILL PLATE
  - 2x4 BLOCKING, FACE OR TOE NAIL 16d GALV. BOX NAILS TO BLOCKING AT 12" OC (H.D.G.)
  - 2x4 CONT. TOP PLATE, FACE OR TOE NAIL 16d GALV. BOX NAILS AT 12" OC TO BLOCKING (H.D.G.)
  - MINIMUM 5/8" PLYWOOD SKIRTING W/10d GALV BOX NAILS AT 4" O.C. END WALL EN AND 6" OC SIDE WALL EN AND TYPICAL 12" OC FN. (H.D.G.)
  - VENT: 24x40 = 960 SF / ASO = 6.4 SF REQD. 3"x 6"-6" = 1.3x4 = 6.5 SF > 6.4 SF OK
  - PERIMETER FLOOR BEAM/ HEADER **STR**
  - SILL RESTRAINT. SEE NOTE 1 / F1.01
  - FINISH GRADE
  - PLYWOOD SUB FLOOR
  - MODLINE
  - FLOOR JOIST **STR**
  - 6x12 x10 GA PLATE W/4- 1/4" DIA. SMS TO BEAM AND 4-1/4" DIA LAG SCREWS TO TOP PLATE. FOR ALTERNATE WELD SEE 7/F2.0
  - 2x12 x 2'-6" SILL PADS. SEE FOUNDATION PLAN FOR QUANTITY
  - 10d GALV BOX NAILS AT 4" OC OVER VENTS (H.D.G.)
  - 2x8 CONT TOP PLATE/ BLOCKING W/ 16d GALV BOX NAILS AT 12" OC (H.D.G.)
  - EN SEE NOTE #7
  - ADD BLOCKING OR SHIMS AS REQ. TO MAX. HT. SEE DETAIL #2 & #8
  - MIN. FOUNDATION HEIGHT. SEE DETAIL #2
  - 5/8" DIA x 4" LAGS (FOR LOCATION SEE PLAN)
- H.D.G. = HOT DIP GALVANIZED



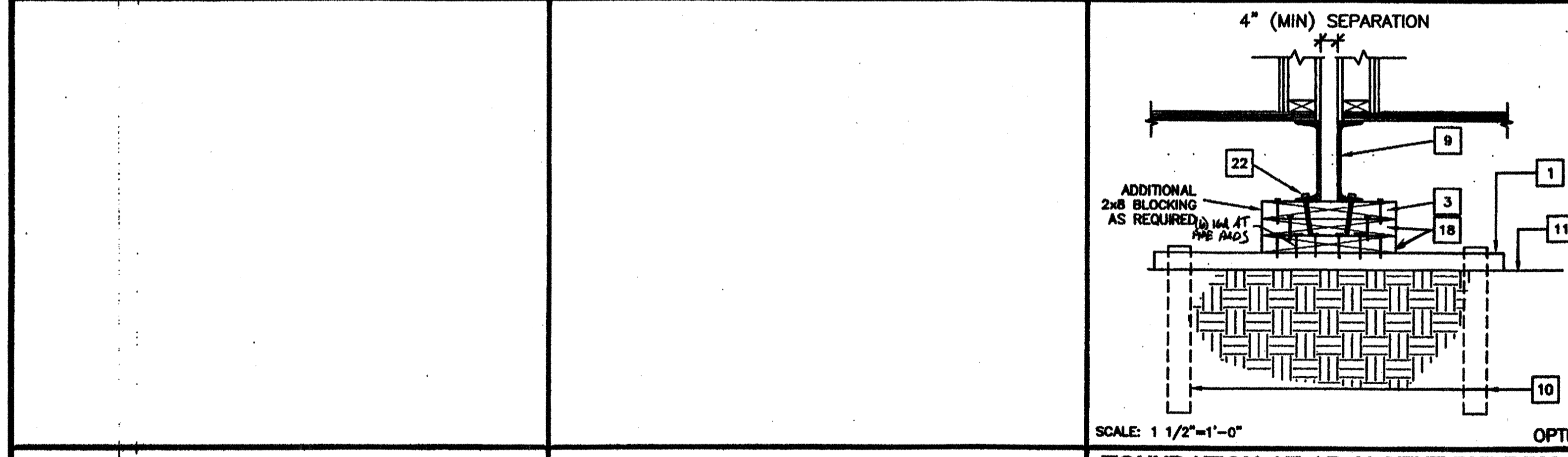
MODLINE PAD ELEVATION AT END WALL



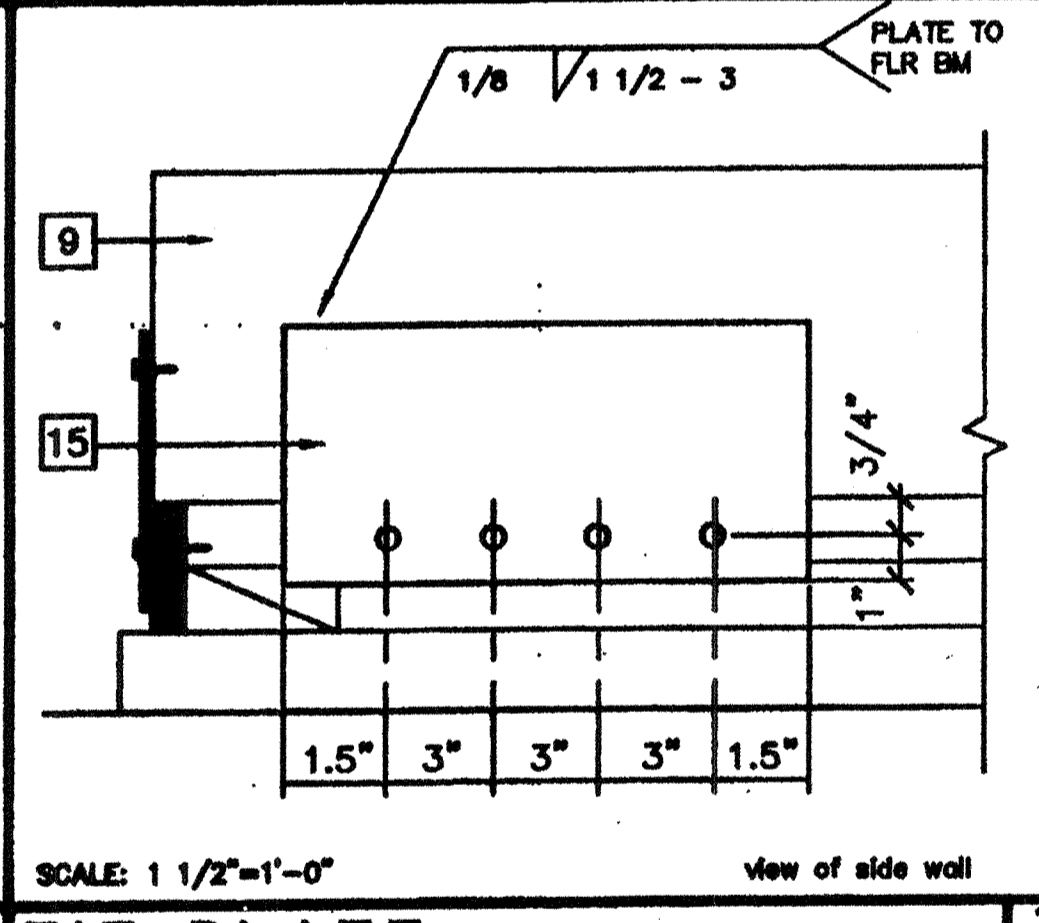
TIE PLATE SECTION



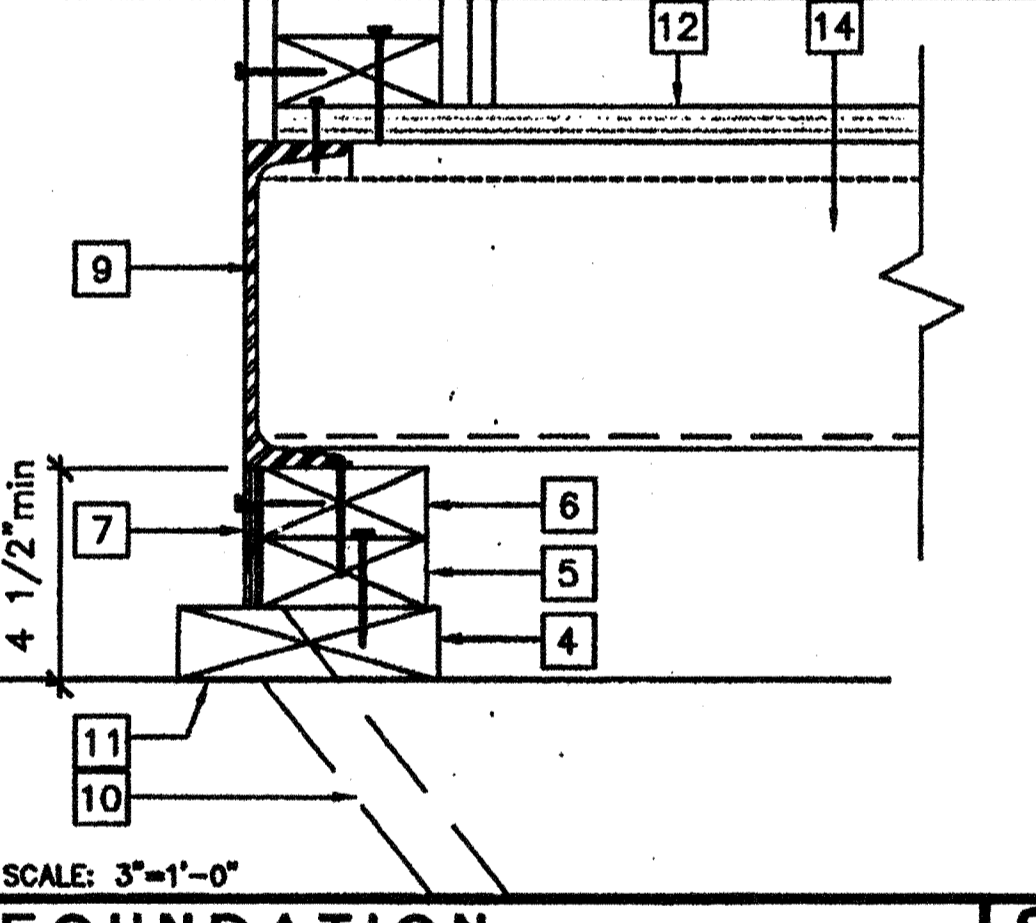
FOUNDATION AT SIDE WALL



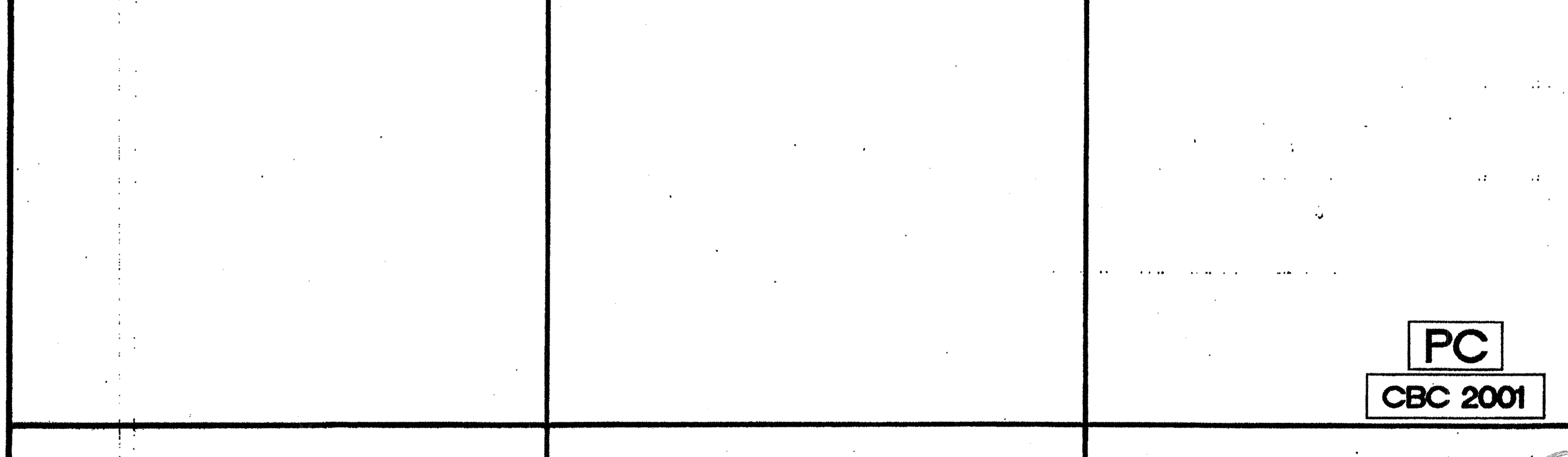
FOUNDATION AT ADJACENT BUILDING



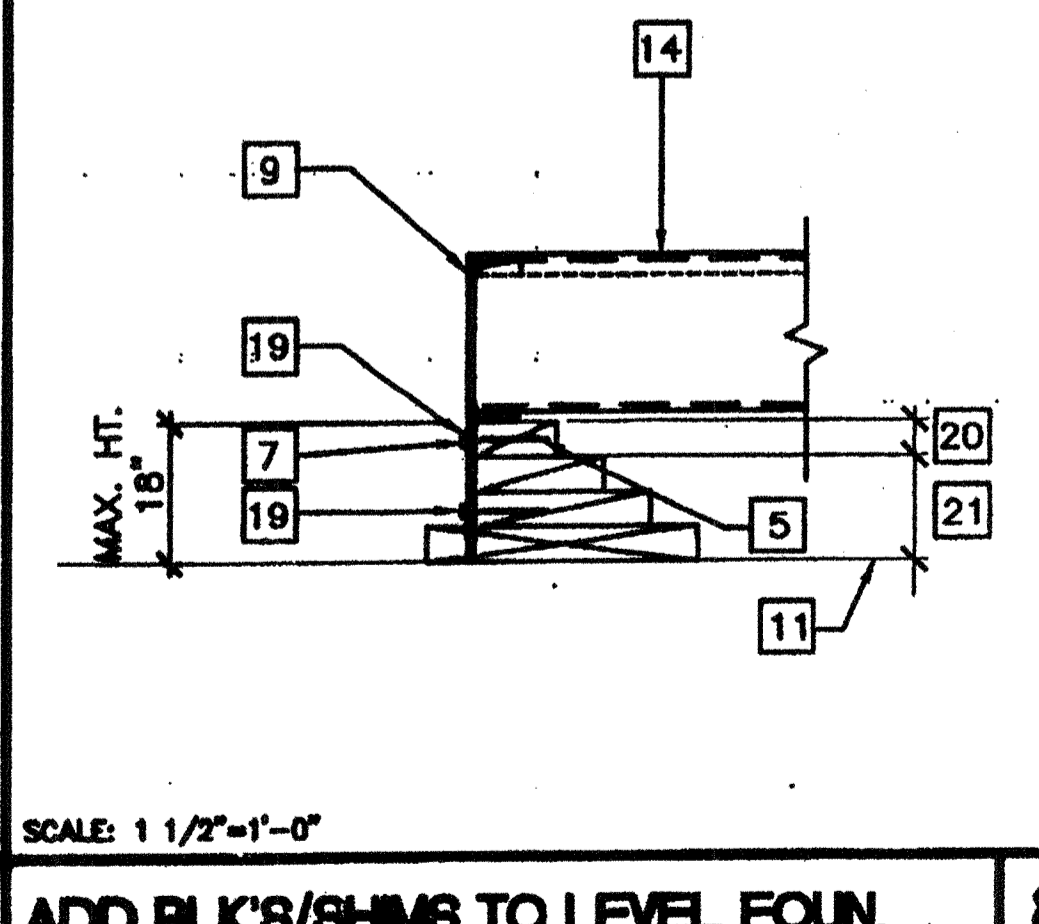
TIE PLATE WELD ALTERNATE



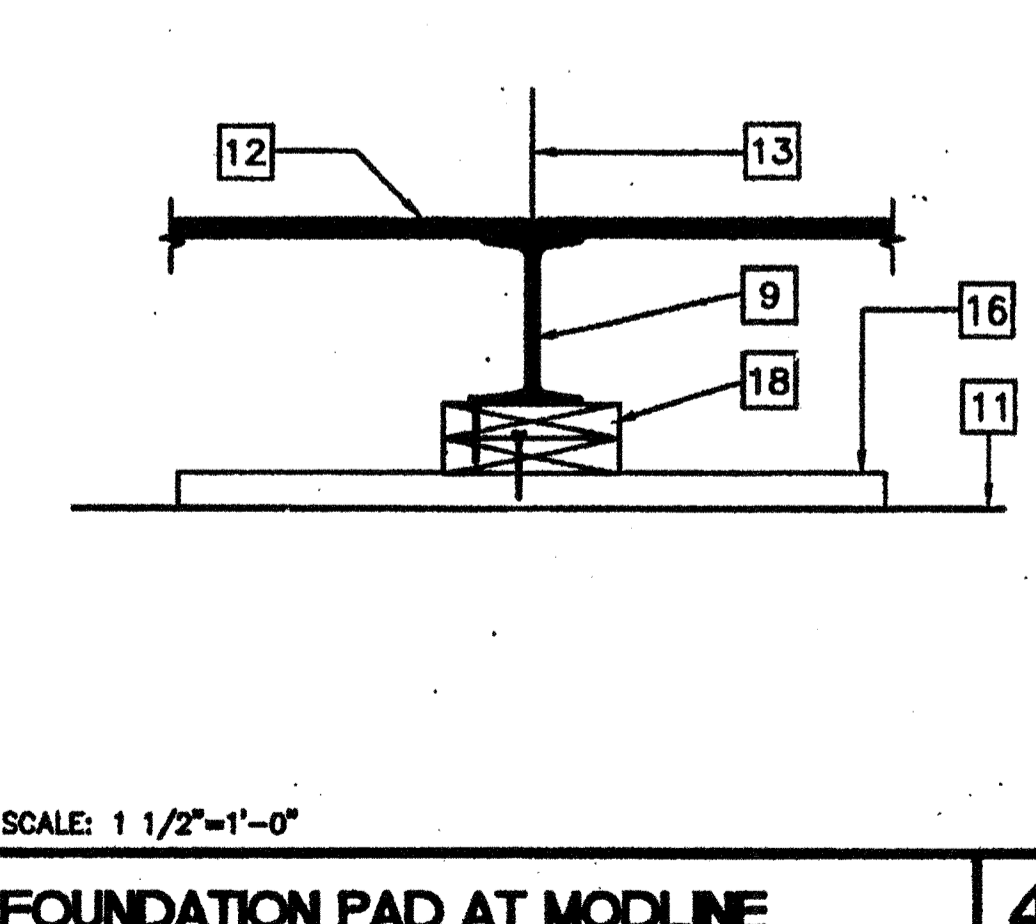
FOUNDATION AT END WALL



FOUNDATION PAD AT MODLINE



ADD BLK'S/SHIMS TO LEVEL FOUR



FOUNDATION PAD AT MODLINE

REVISIONS	DESCRIPTION	DATE

Professional Engineer's Seal: PC-04 104796, State of California, dated 07/03.

Architect's Seal: MODTECH, INC., 2830 BARRETT AVENUE, PERRIS, CALIF. 92571.

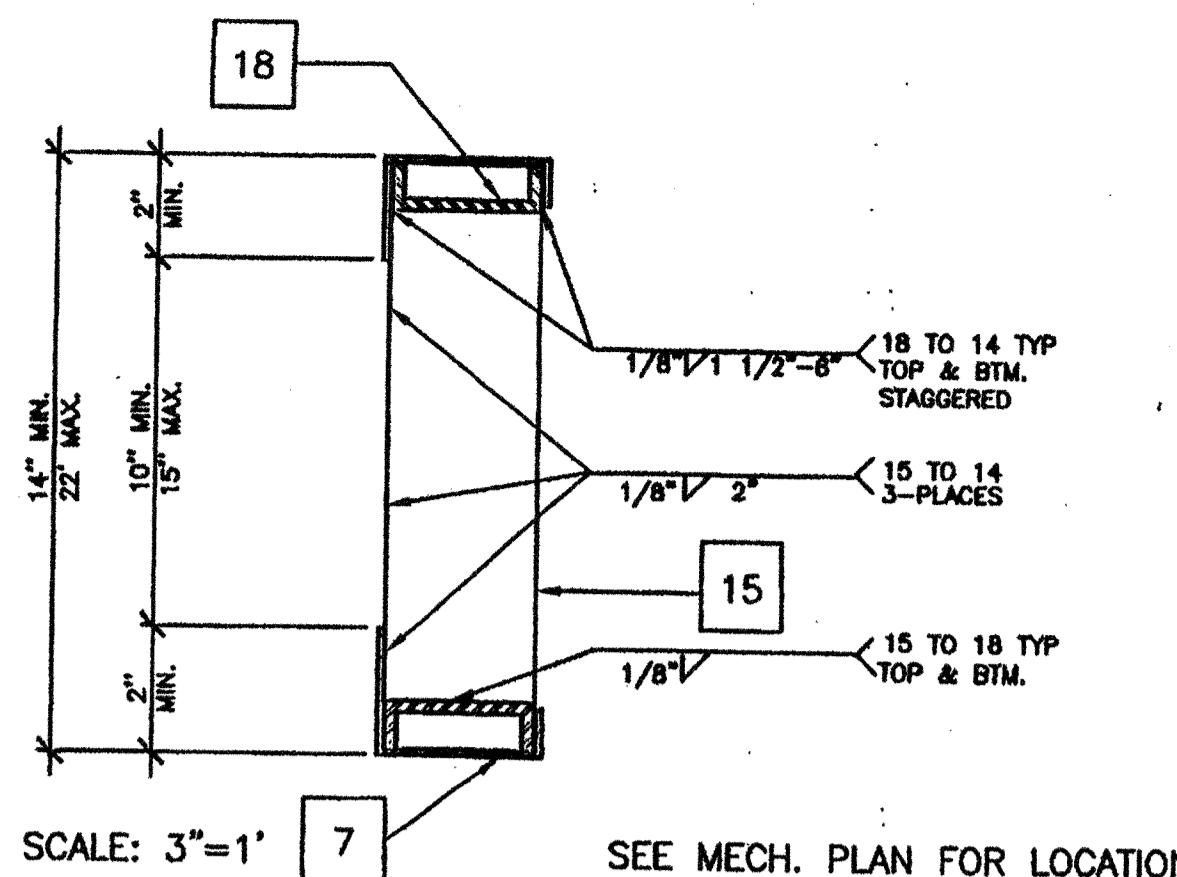
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PROJECT NUMBER: 4736  
 WILLIAM SCOTTSMAN  
 MODTECH, INC. 2002

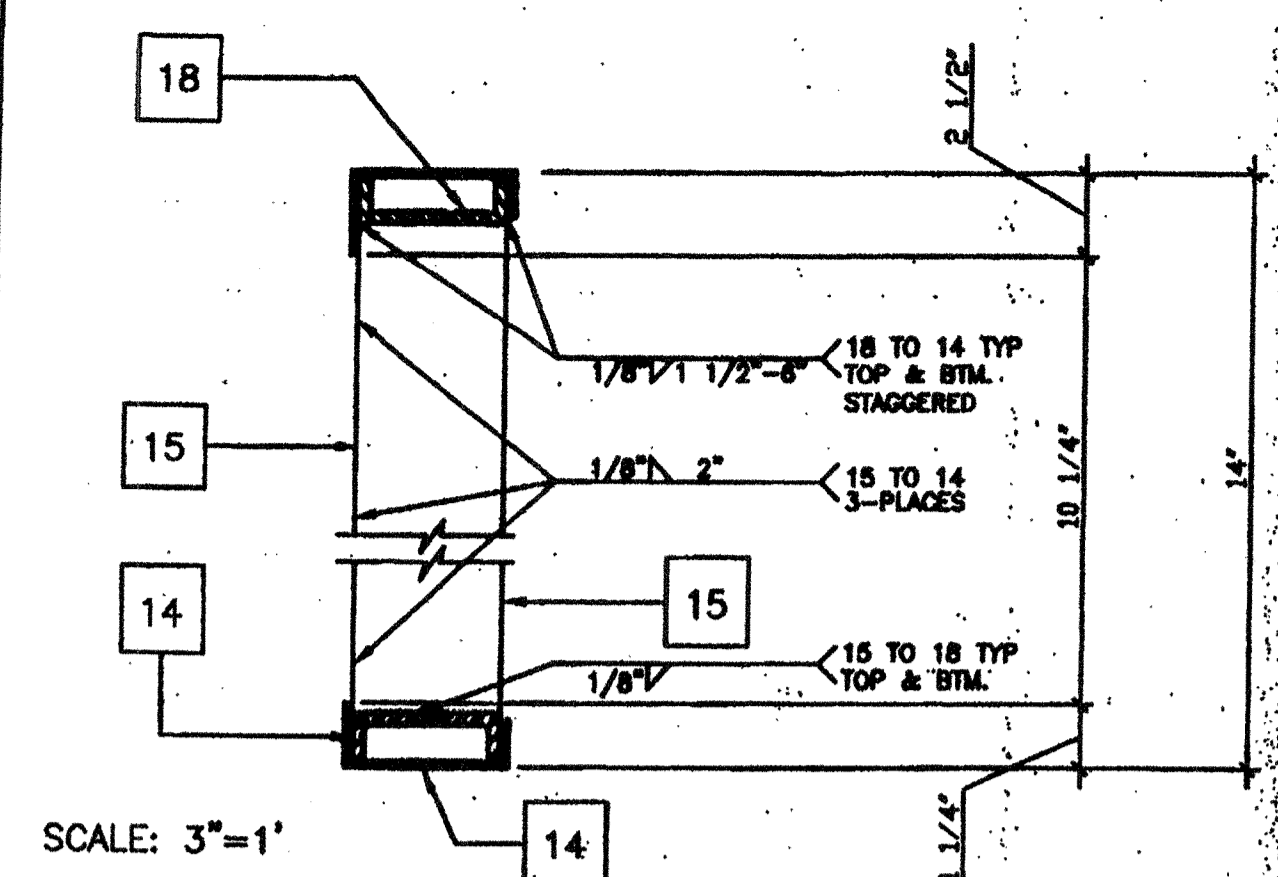
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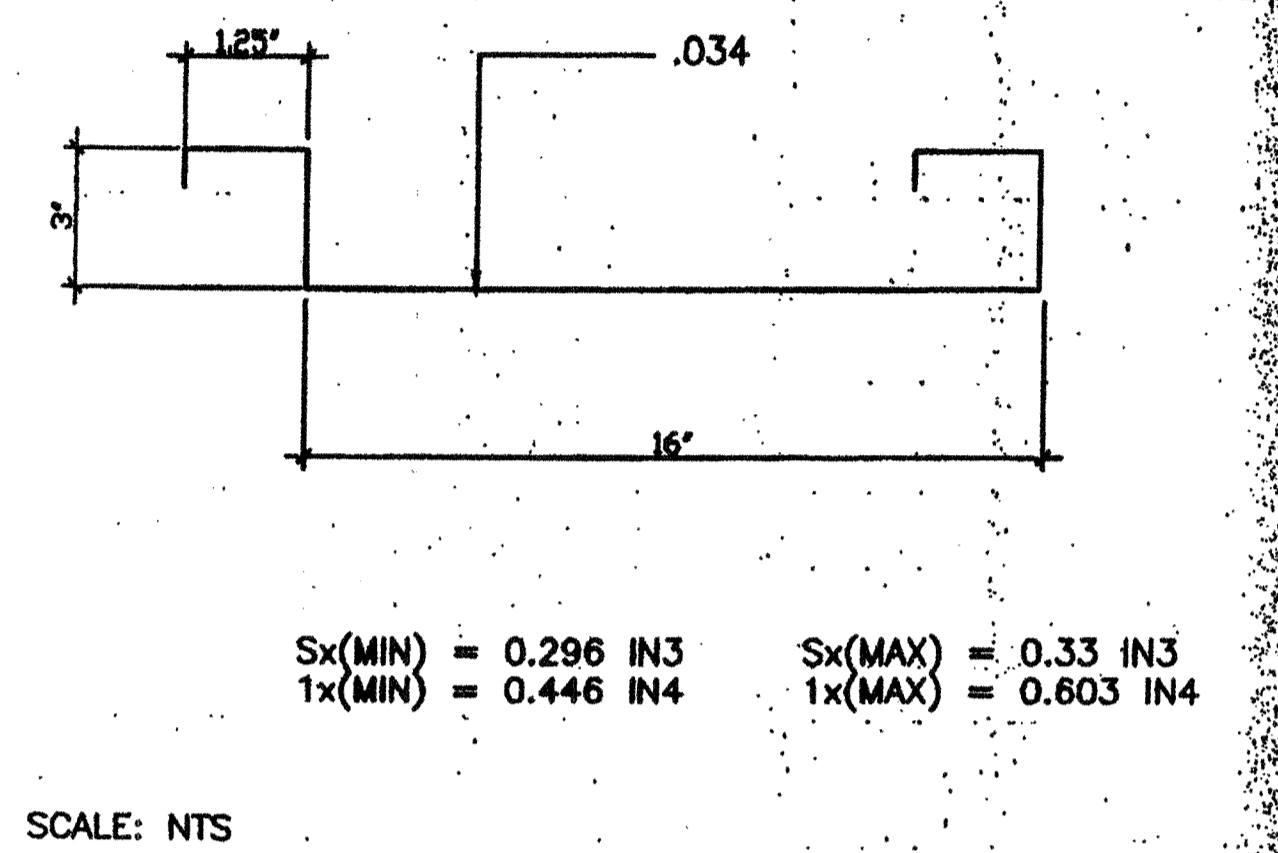




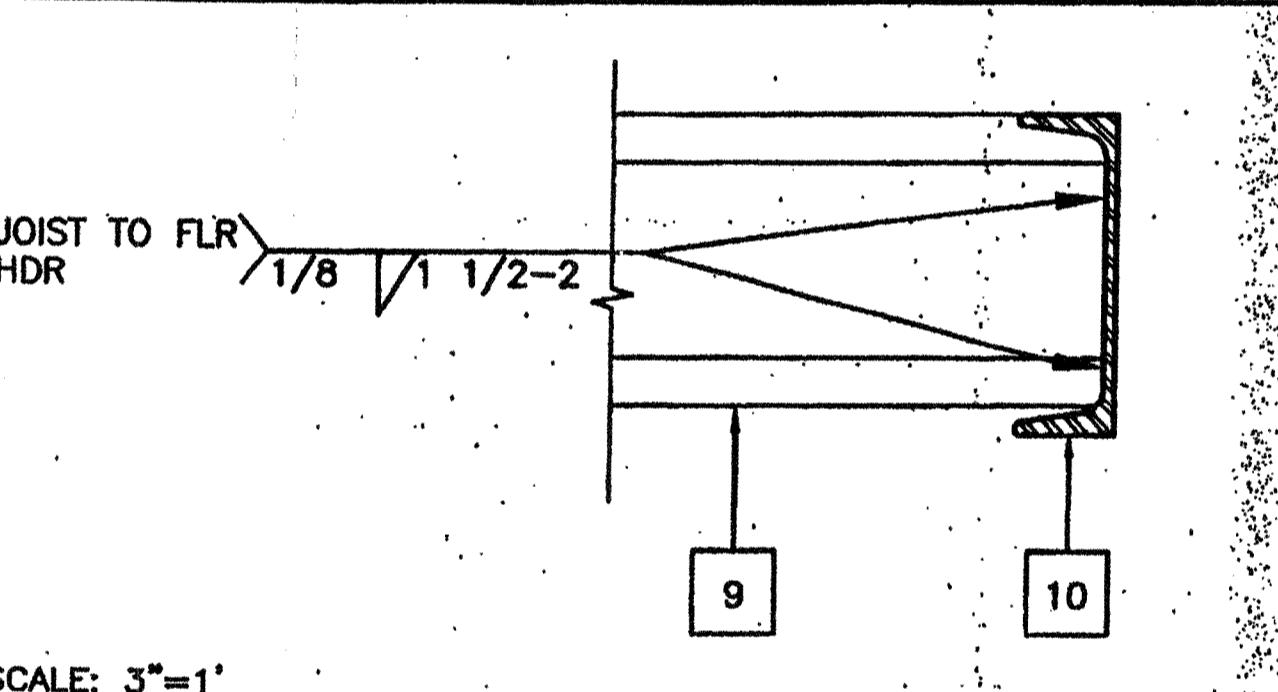
MECH. DUCT OPENING IN ROOF BM. 8



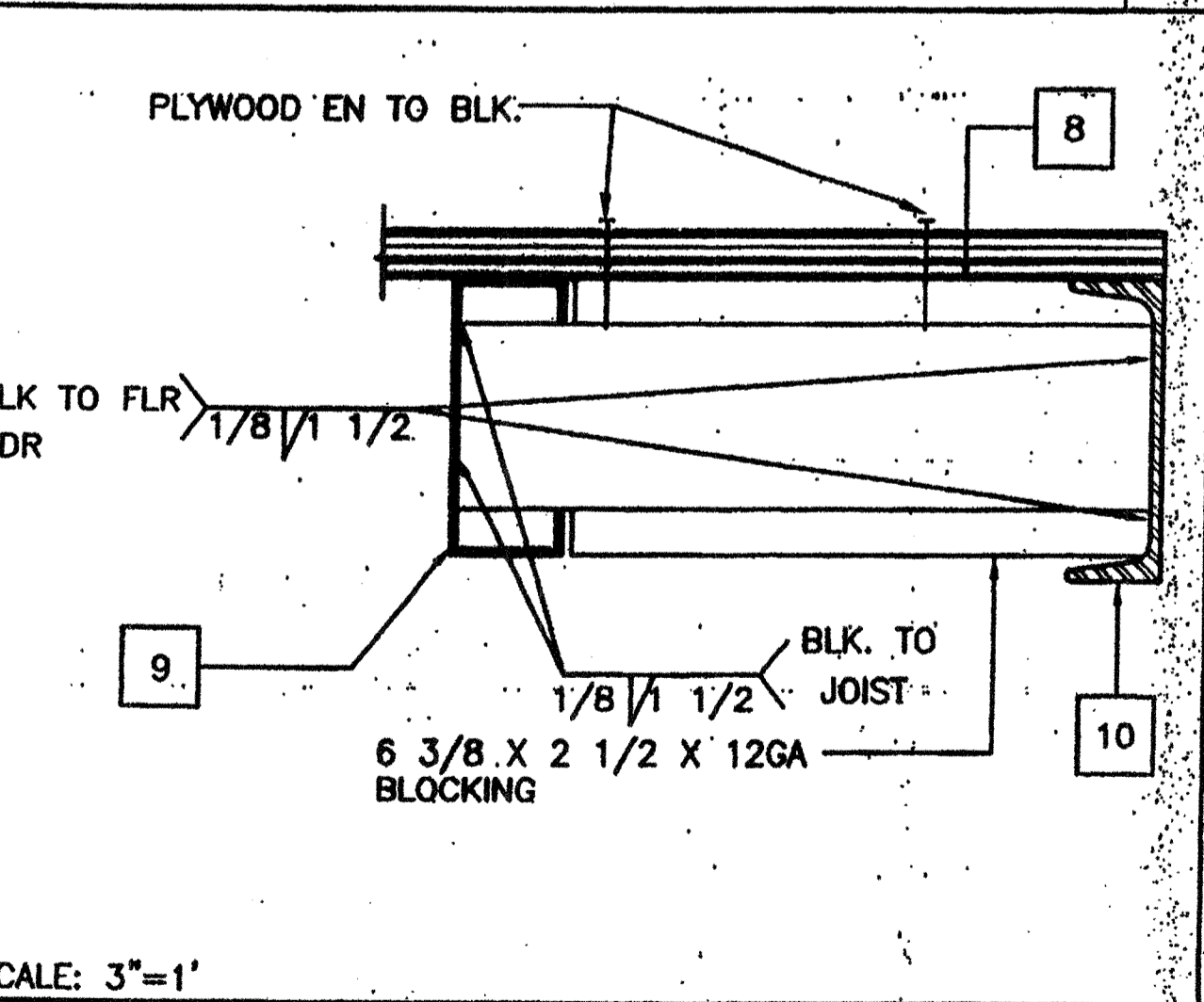
MECH. DUCT OPENING IN HEADER 4



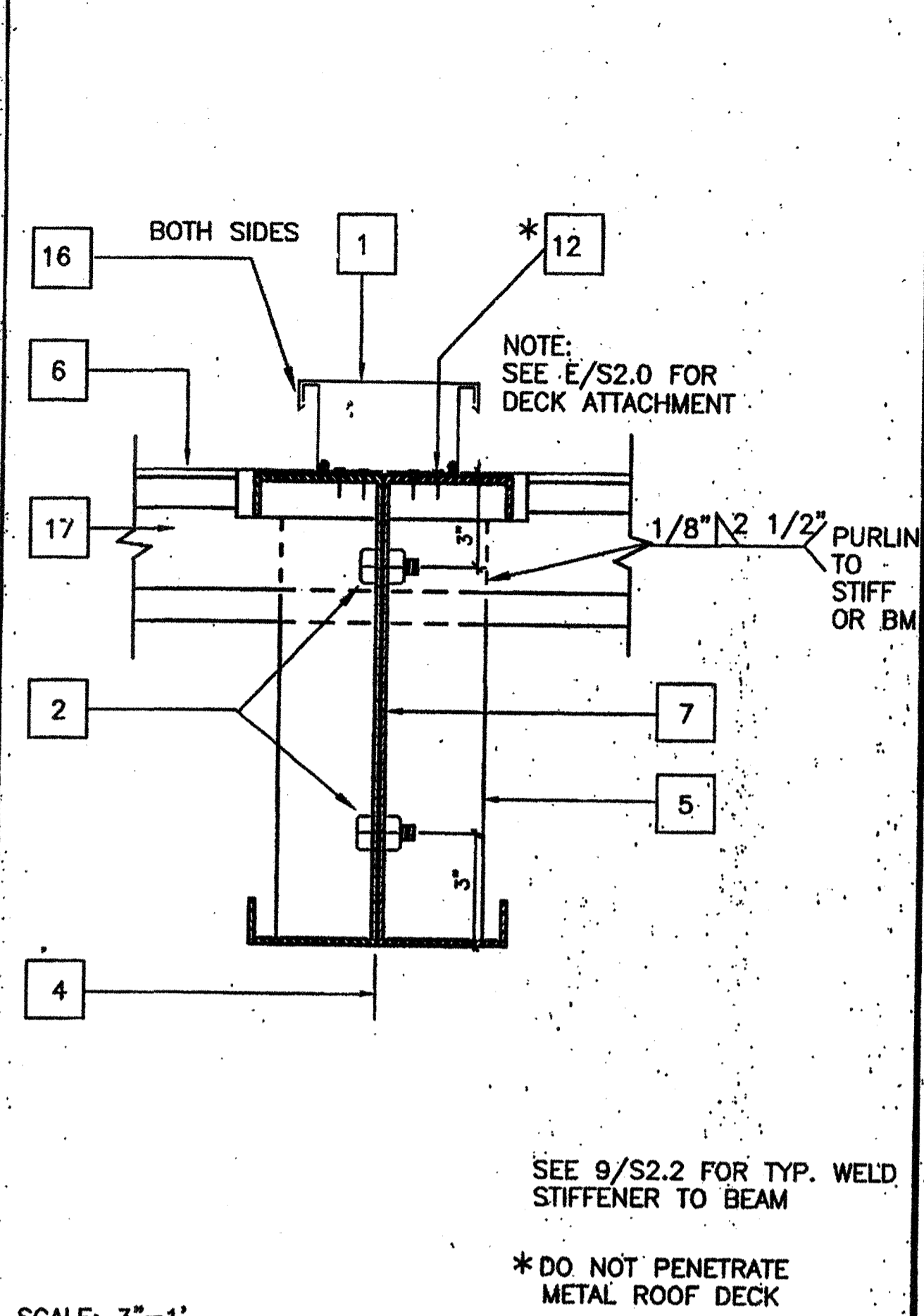
ROOF PAN (22GA) 5



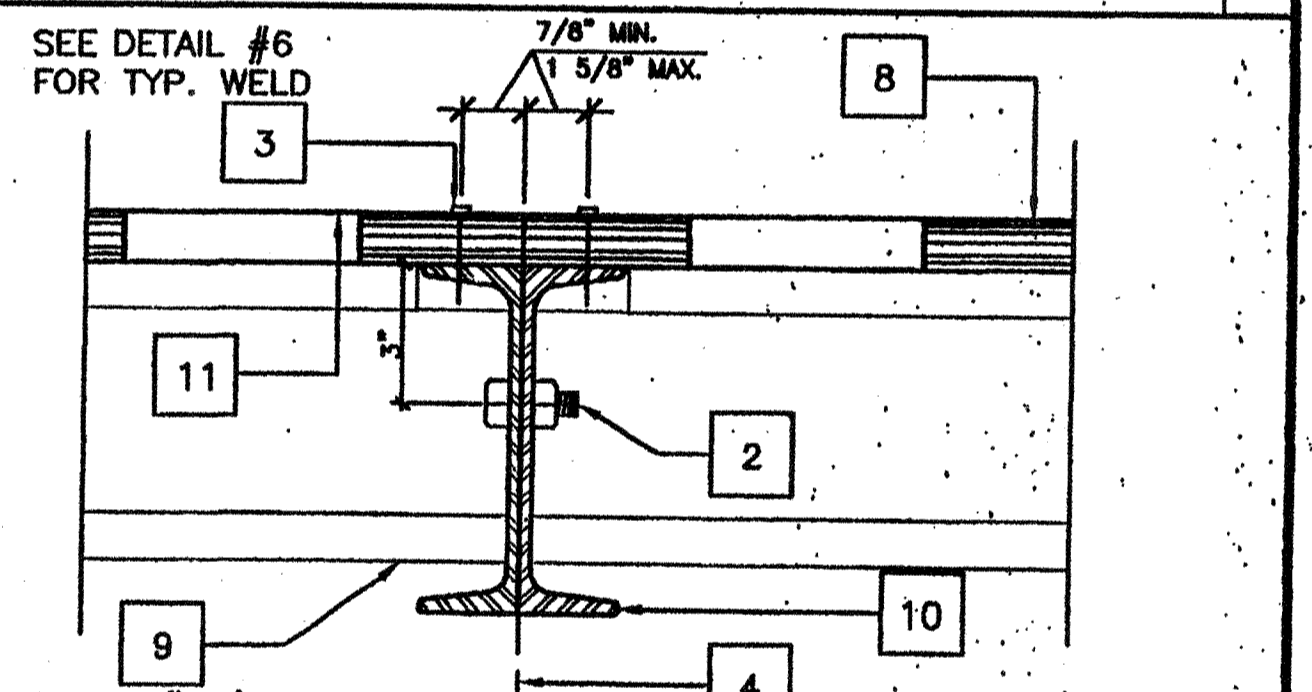
FLOOR FRAME/JOIST TO BEAM 6



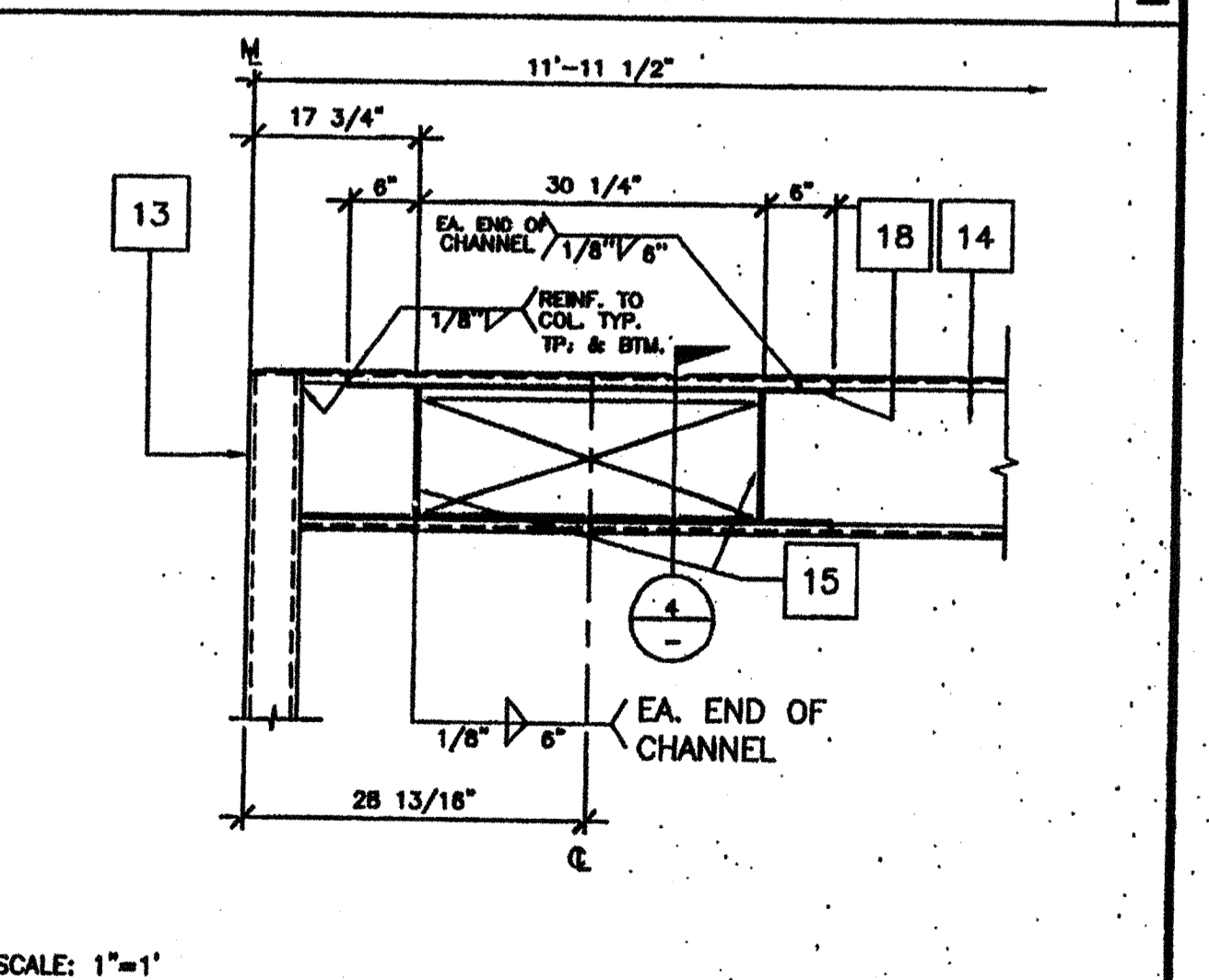
10 BLOCK AT MIDSPAN



ROOFING • MODLINE 1



MODULE JOINT AT FLR. 12'-0" 2



7 ELEVATION-OPENING 3

- KEY NOTES**
- CAP CLOSURE AT RIDGE 26GA. GALV. W/#10 TYPE FASTENERS W/NEOPRENE WASHERS TO RIB BOTH SIDES OF MODLINE. SET CAP IN SEALANT. BOTH SIDES.
  - 5/8" M.B. A307 MODULE JOINT (SEE STRUCTURAL PLAN FOR LOCATION) AT 8" O.C.
  - E.N.
  - MODULE JOINT
  - 14" THK X 3" FULL DEPTH STIFFENER PLATE AT RIDGE ONLY (SEE 9/S2.2)
  - STANDING ROOF SEAM (SEE A2.0)
  - ROOF BEAM SEE 1/S2.2 & 7/S2.2
  - PLYWOOD FLOOR SHEATHING
  - FLOOR JOIST SEE 6/S2.2
  - FLOOR BEAM SEE 5/S2.2
  - HAND HOLE AT BOLT LOCATION
  - #14 STSMS.
  - 3 1/2" X 3 1/2" X 1/4" STEEL TUBE COLUMN. SEE 12/S2.2
  - ROOF HEADER SEE 3/S2.2
  - 1/4" STIFFENER PLATE SEE 9/S2.2 FOR TYP. WELD
  - SEALANT
  - ROOF PURLIN SEE 2/S2.2
  - 3 1/4" X 1" X 45 11/16" LG X 10GA CHANNEL TOP AND BOTTOM OF OPENING

**REVISIONS**

1		
2		
3		
4		

Electrical Engineer's Seal	Mechanical Engineer's Seal	PC Professional of Record Seal	Architect's Seal
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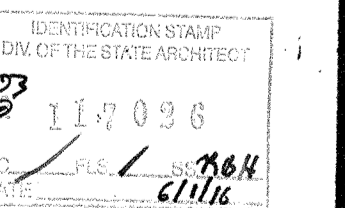
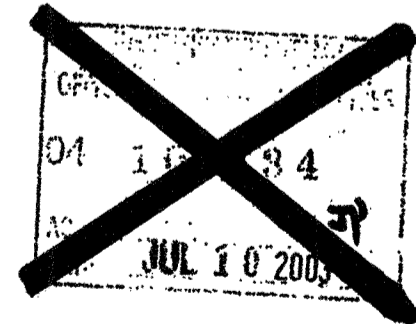
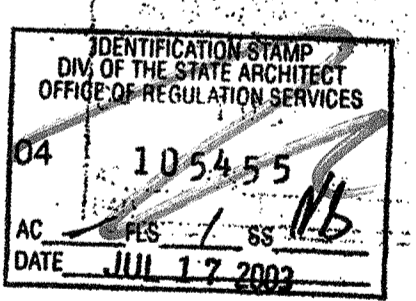
PROJECT NUMBER: 4736  
WILLIAM SCOTTSMAN

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MODTECH Index No.  
**S1.2**

**STRUCTURAL DETAILS**



FILE PATH:

PROJECT NO. 4736



**ELECTRICAL PANEL SCHEDULE**

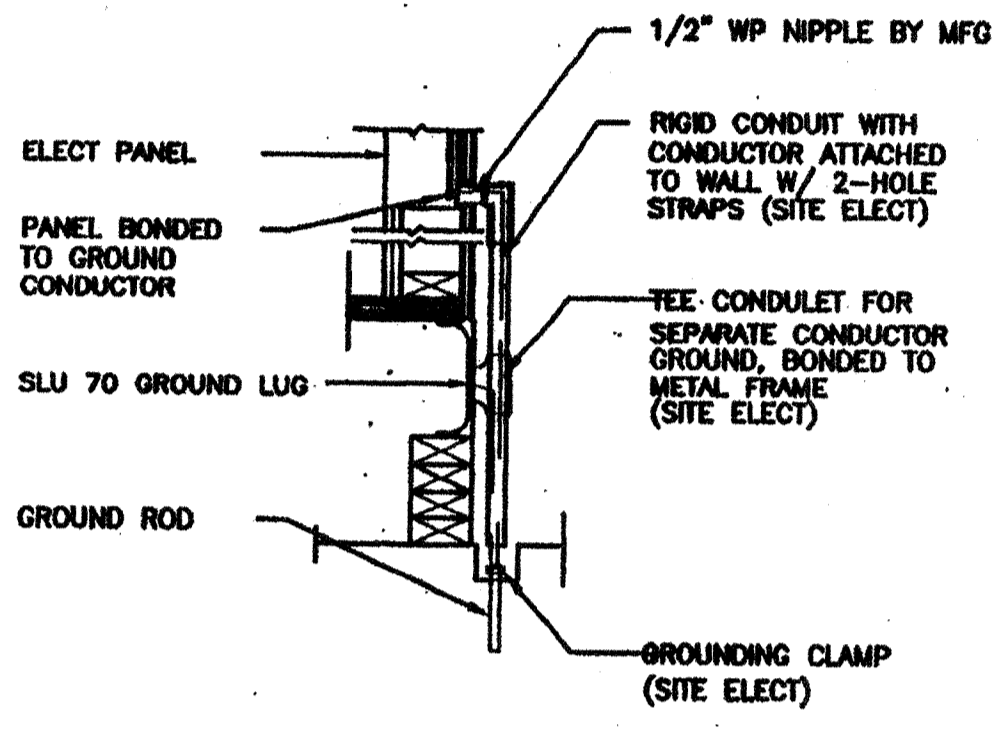
LOAD	WATTS		BREAKER				WATTS		LOAD				
	Ad	Bp	Amp	P	Q	R	P	Amp		Bp			
RECEPTACLE	720	20	1	1			2	2	60	7080	HVAC (3 1/2T)		
RECEPTACLE/CLOCK		720	20	1	3		4				7080	HVAC (3 1/2T)	
INT./EXT LIGHTS		900			5		6						
INT. LIGHTS					7		8						
WATTS/PHASE	A = 8700	1820	1580				12			7080	7120	B = 8680	WATTS/PHASE
TOTAL	17380	WATTS	72	AMPS	120/240	VOLTS	SINGLE #					THREE	WIRE

**GENERAL GROUNDING NOTES**

- EACH BUILDING SHALL BE SEPARATELY GROUNDING WITH A 3/4" RD. X 8" COPPERCLAD STEEL GROUND ROD. WHERE ROCK BOTTOM IS ENCOUNTERED, ROD SHALL BE DRIVEN AT AN ANGLE NOT TO EXCEED 45 DEGREE'S FROM THE VERTICAL OR SHALL BE BURIED IN A TRENCH THAT IS AT LEAST 30" DEEP (BY SITE ELECTRICAL).
- TESTING: TEST FOR RESISTANCE TO GROUND. IF RESISTANCE EXCEEDS 25 OHMS, INSTALL ADDITIONAL GROUND RODS SEPARATED AT LEAST 6'-0" UNTIL RESISTANCE IS REDUCED TO 25 OHMS OR LESS. (BY SITE ELECTRICAL).
- APPROVAL OF THIS PLAN DOES NOT CONSTITUTE APPROVAL OF THIS FIRE ALARM FOR ALL SITES. THE FIRE ALARM SYSTEM AND/OR COMPONENTS MAYBE REQUIRED TO BE CHANGED DUE TO SITE LOCATION, EXISTING CONDITIONS OR INCOMPATIBLE COMPONENTS.
- GROUNDING TEST SHALL BE DONE IN THE PRESENCE OF THE PROJECT INSPECTOR. ALL GROUNDING SHALL BE IN ACCORDANCE WITH CEC ARTICLE 250.

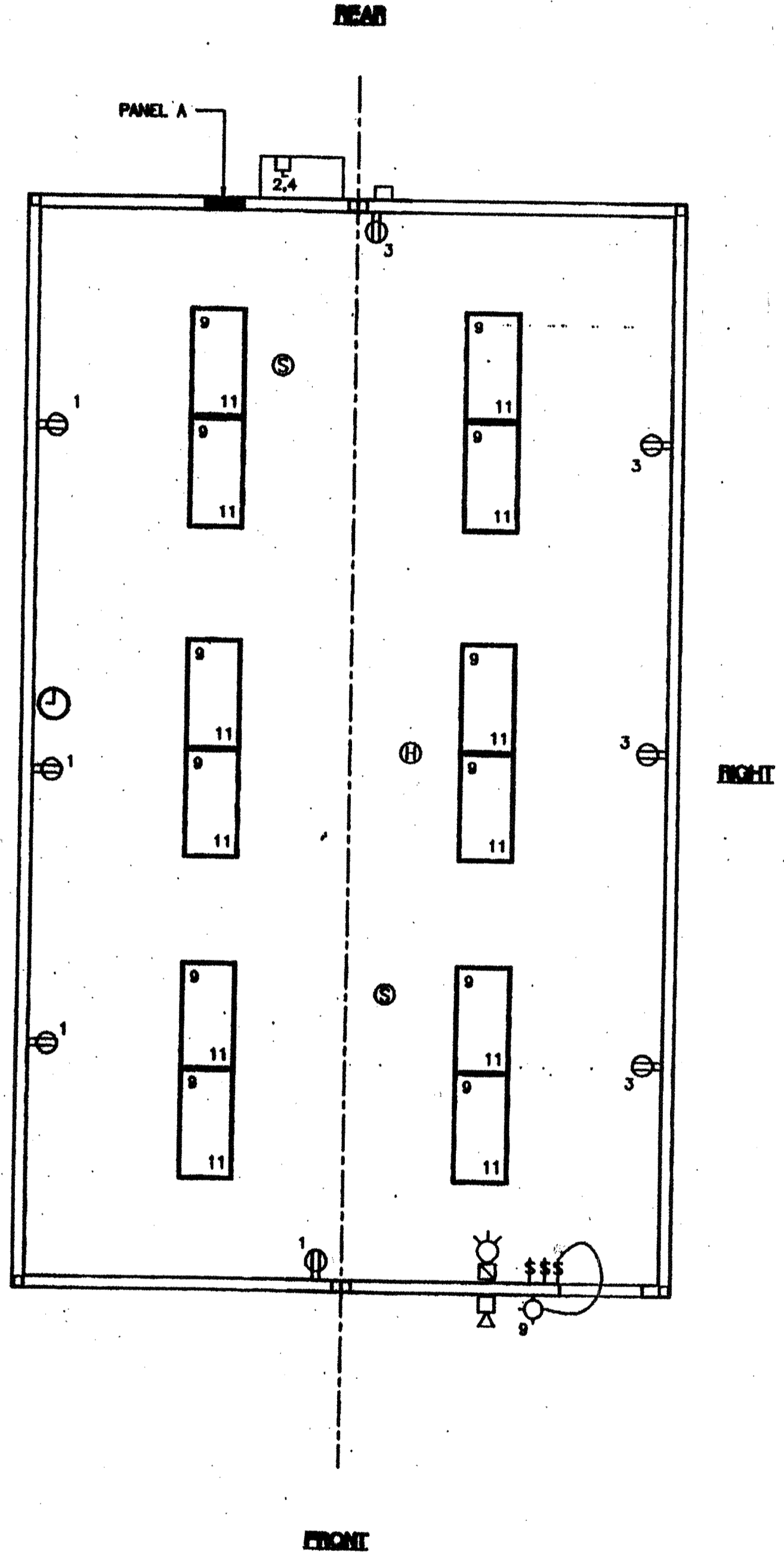
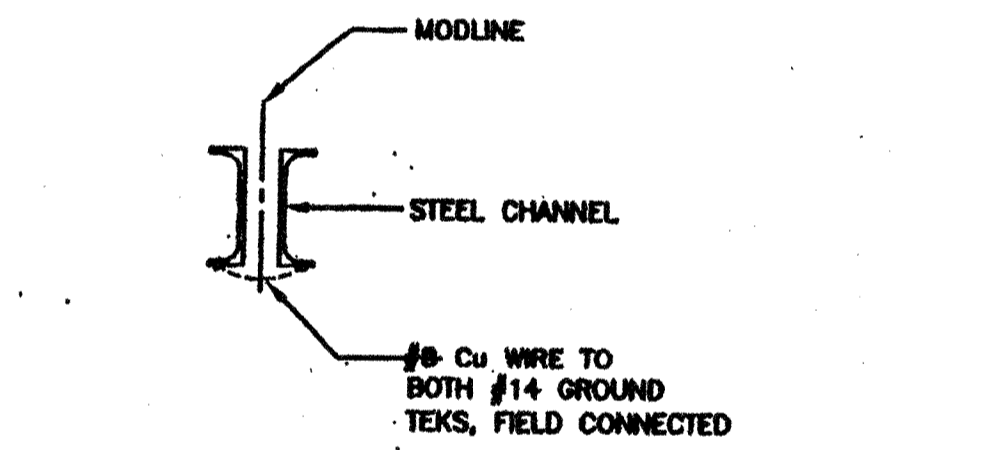
**ELECTRICAL LEGEND**

- 2'x4' TB LIGHTS W/ELECT. BALLAST
- EXTERIOR LIGHT FIXTURE AT +83" AFF
- SWITCH AT +48" AFF
- SWITCH AT +48" AFF FOR EXT. LIGHT
- DUPLEX WALL RECEPTACLE 15A 125V 3-WIRE AT +18" AFF UON
- HVAC UNIT (HV)
- 4SD J-BOX FOR FIRE ALARM PULL STATION AT +48" AFF, 3/4" CD TO [ ] OR [ ] PULLSTRING
- 4SD J-BOX FOR FIRE ALARM STROBE/HORN AT +80" TO TO BOTTOM OF DEVICE AFF. 3/4" CD TO [ ] PULLSTRING.
- 4SD J-BOX FOR FIRE ALARM HORN AT +88" AFF 3/4" CD TO [ ] PULLSTRING
- WEATHER PROOF GUTTER BOX (6"x8"x4") AT +18" AFF RECEIVE 3/4" CD FROM FA DEVICE, PULLSTRING
- ELECTRICAL PANEL AT +80" AFF TO CENTERLINE 1 1/4" POWER NIPPLE POC, GND JUMPER BY SITE ELECT
- CLOCK AT +80" AFF
- 4SD J-BOX FOR HEAT DETECTOR (ATTIC) \* MAX 25' FROM ANY WALL AND 30' BETWEEN THEM.
- 4SD J-BOX FOR SMOKE DETECTOR (EILING) \* MAX 15' FROM ANY WALL AND 30' BETWEEN THEM.
- 2 GANG J-BOX AT 18" w/ CONDUIT STUBBED UP TO ATTIC SPACE.



**TYP GROUNDING DETAIL 1**

**GROUND JUMPER • MOD LINE 2**



**ELECTRICAL PLAN**  
OPP-HAND (24'x40')  
SCALE: 1/4" = 1'-0"

**NOTES**

- SCHOOL EQUIPMENT ANCHORAGE  
THE FOLLOWING IS FOR THE ARCHITECTS INFORMATION ONLY:  
THE SEISMIC ANCHORAGE OF ELECTRICAL EQUIPMENT SHALL CONFORM TO CCR TITLE 24, SECTION 1832A AND TABLE 18A-0. ANCHORAGE DETAILS FOR ROOF/FLOOR MOUNTED EQUIPMENT WEIGHING LESS THAN 400 LBS & HUNG EQUIPMENT WEIGHING LESS THAN 20 LBS MAY BE OMITTED FROM THE PLANS.  
FOR ELECTRICAL DRAWINGS:  
ALL ELECTRICAL EQUIPMENT SHALL BE BRACED OR ANCHORED TO RESIST A HORIZONTAL FORCE ACTING IN ANY DIRECTION USING THE FOLLOWING CRITERIA:  

EQUIPMENT ON GRADE	33% OF OPERATING WEIGHT
EQUIPMENT ON STRUCTURE	40% OF OPERATING WEIGHT

  
FOR FLEETLY MOUNTED EQUIPMENT USE 4 TIMES THE ABOVE VALUES, AND FOR SIMULTANEOUS VERTICAL FORCE USE 1/3 TIMES THE HORIZONTAL FORCE.  
THE ABOVE VALUES ARE FOR AN IMPORTANCE FACTOR, I = 1.0 AND SEISMIC ZONE, Z = 4  
WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS THE FIELD INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE ARCHITECT AND THE FIELD ENGINEER OF THE OFFICE OF THE STATE ARCHITECT.

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DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 105455  
AC [Signature] PLS [Signature]  
DATE JUL 1 2003

~~04 105455  
JUL 1 2003~~

03 117036  
[Signature]  
DATE 6/11/06

**REVISIONS**


Electrical Engineer's Seal  
Mechanical Engineer's Seal  
PC Professional of Record Seal  
Architect's Seal

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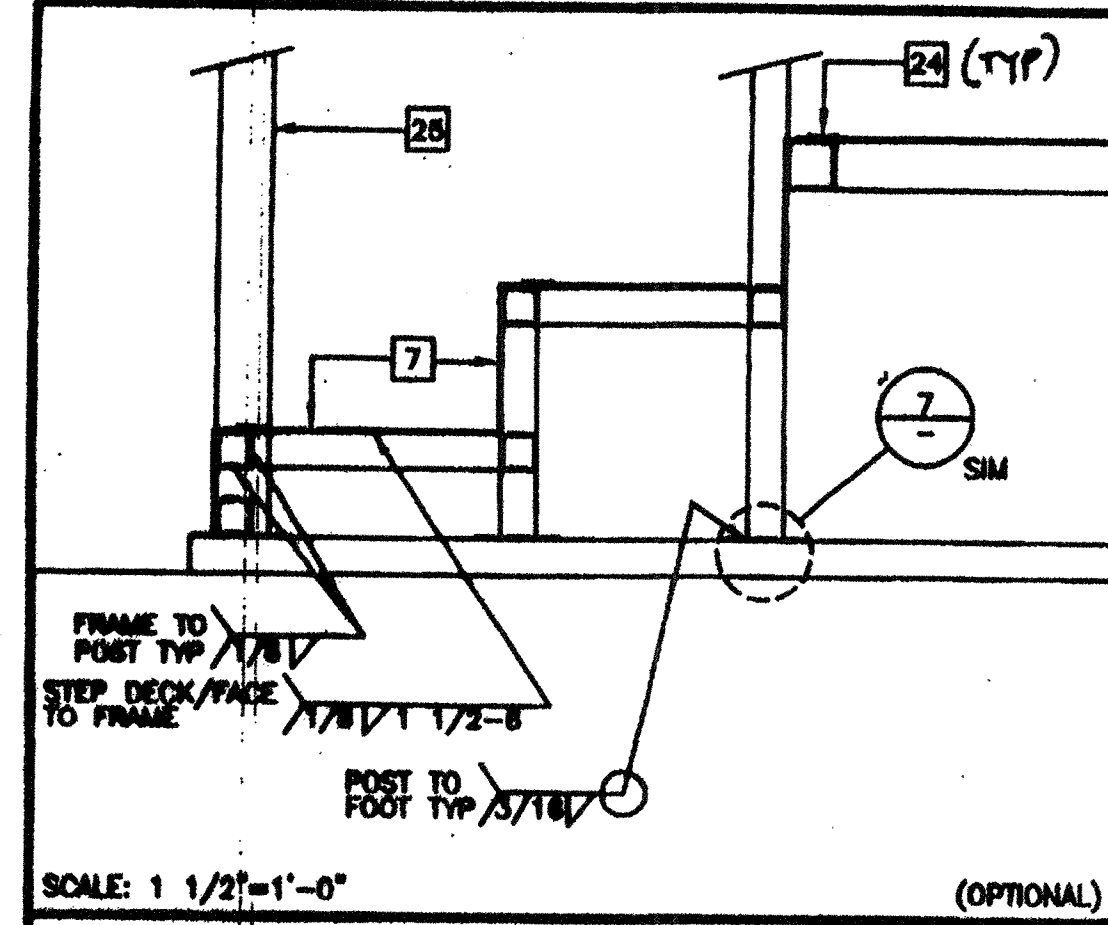
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**ELECTRICAL PLAN** W/O DATA

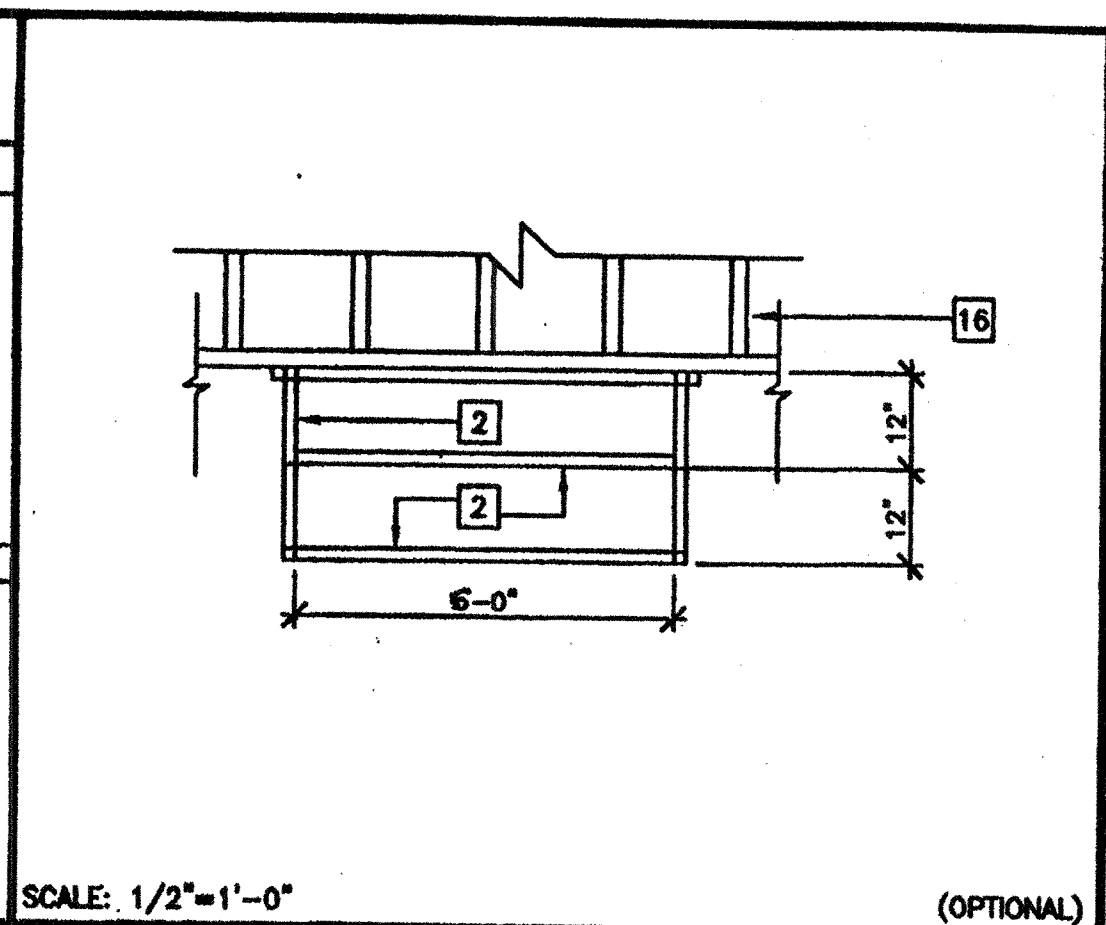
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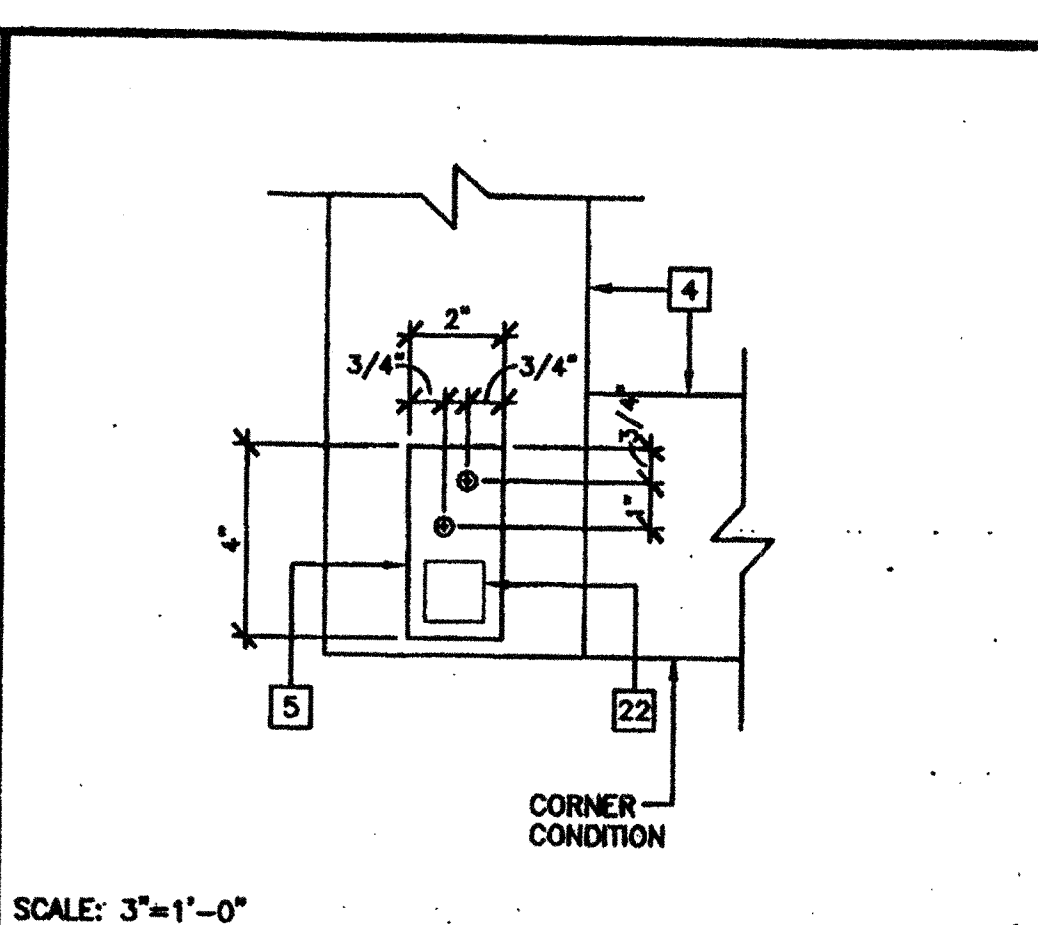




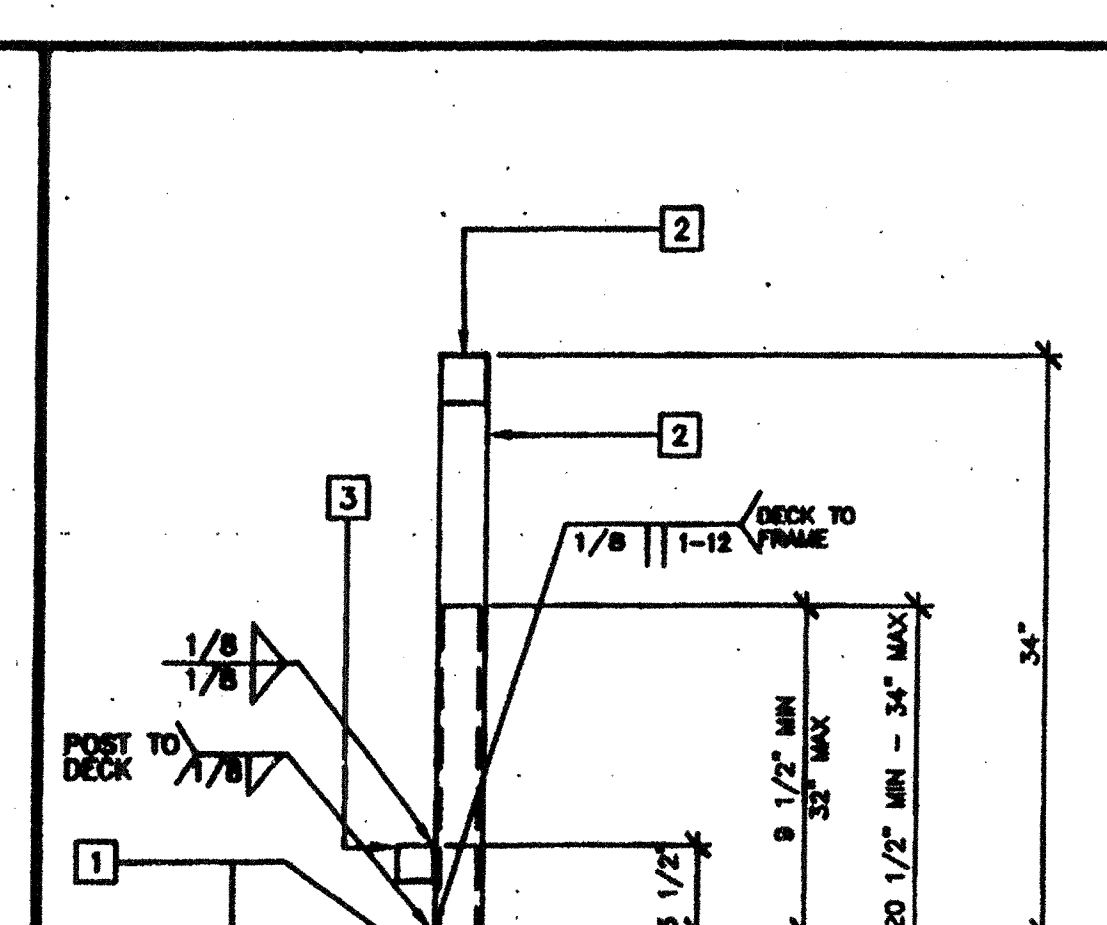
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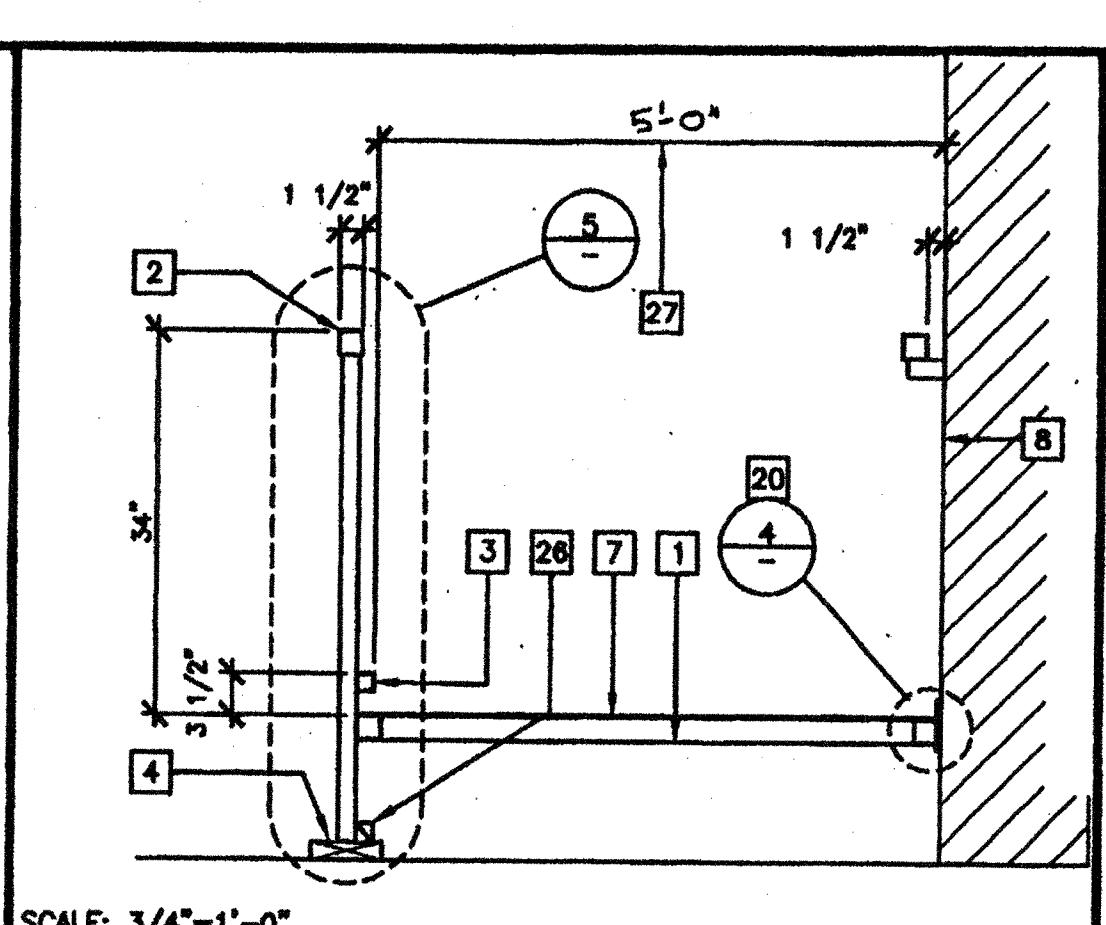
**STAR FRAMING PLAN** 12



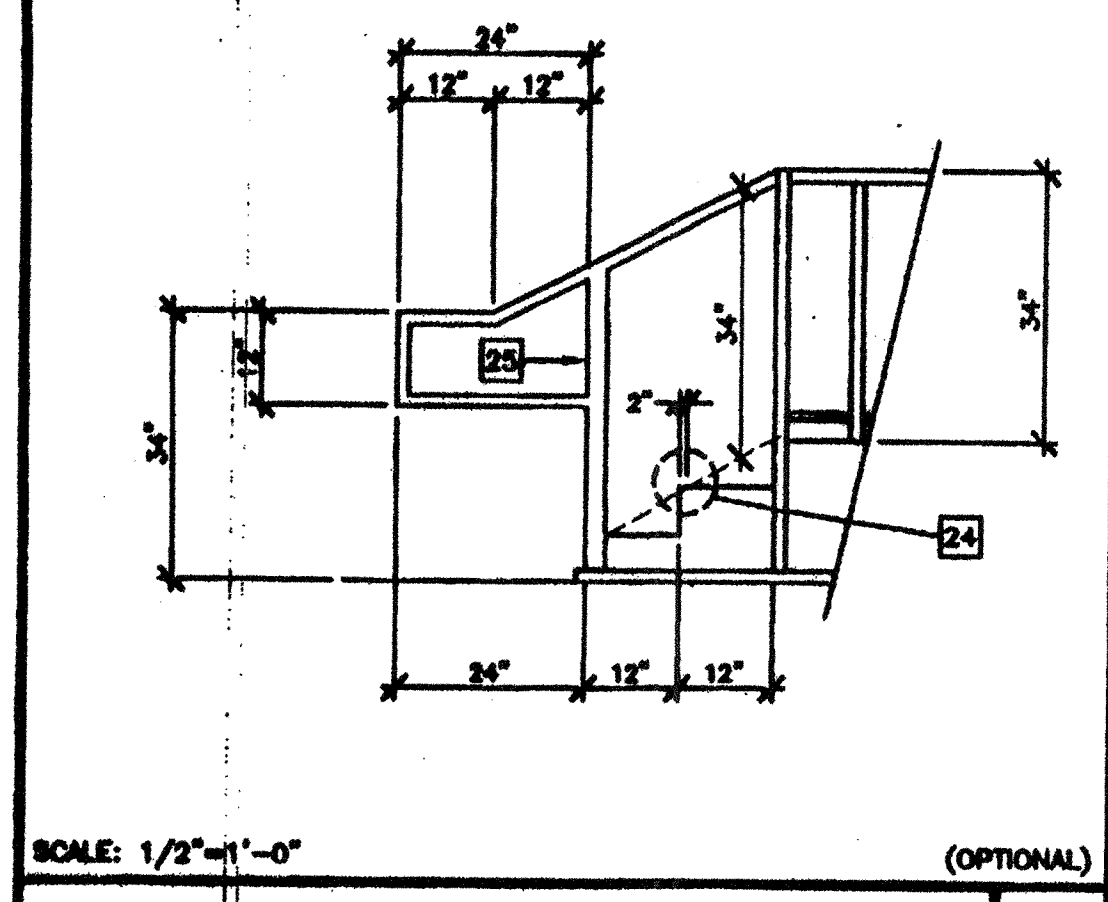
**ADJUSTABLE LEG BASE PLATE** 8



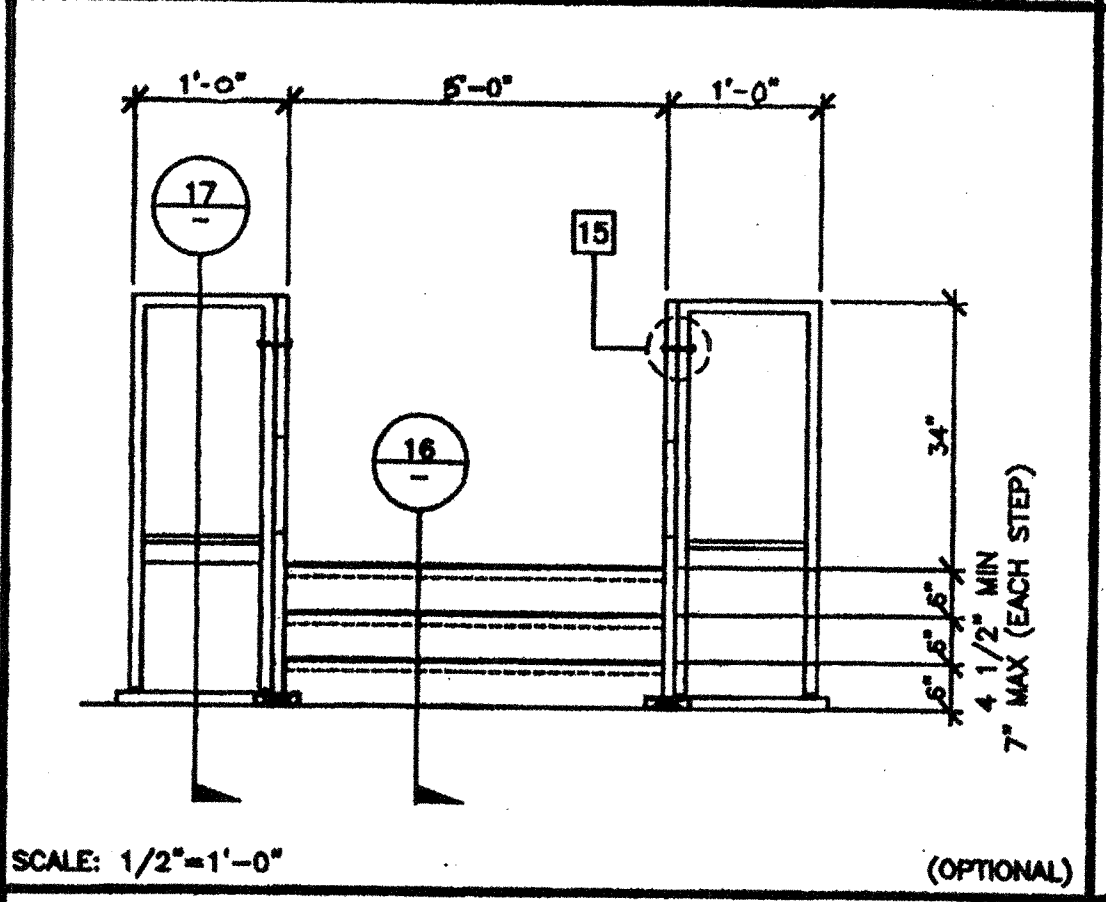
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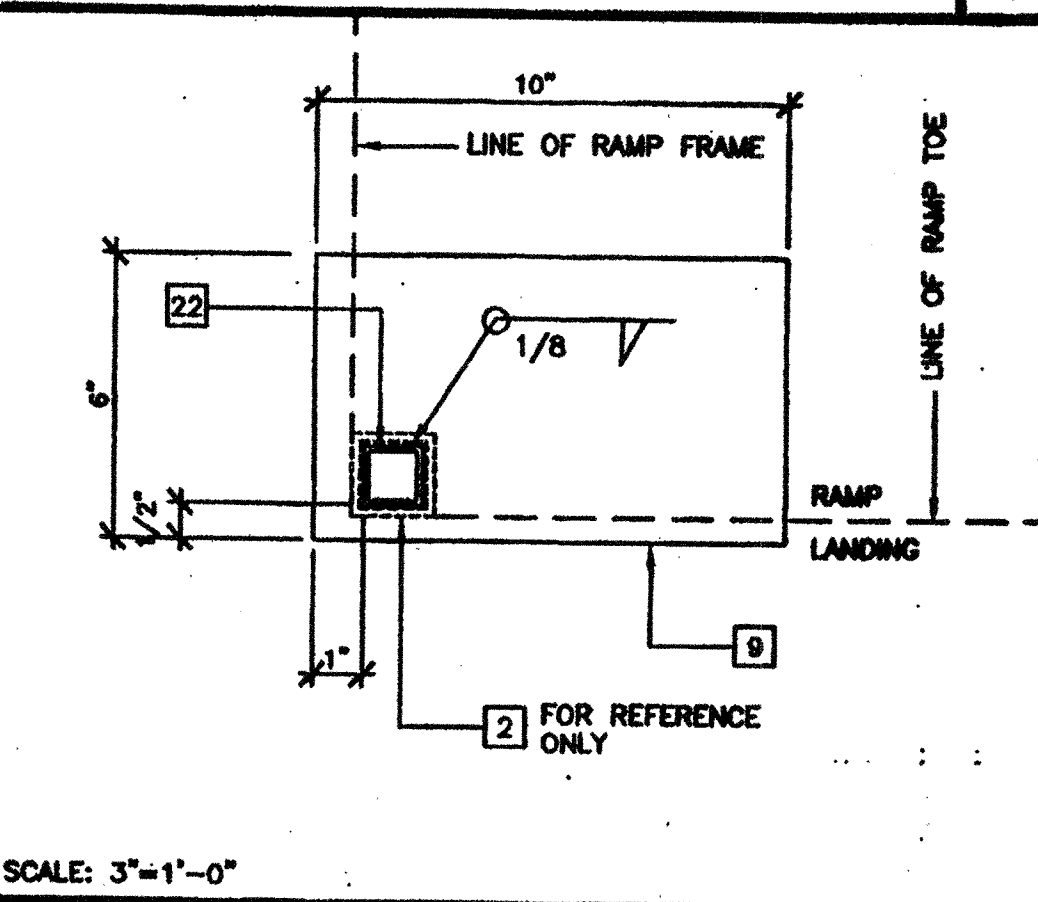
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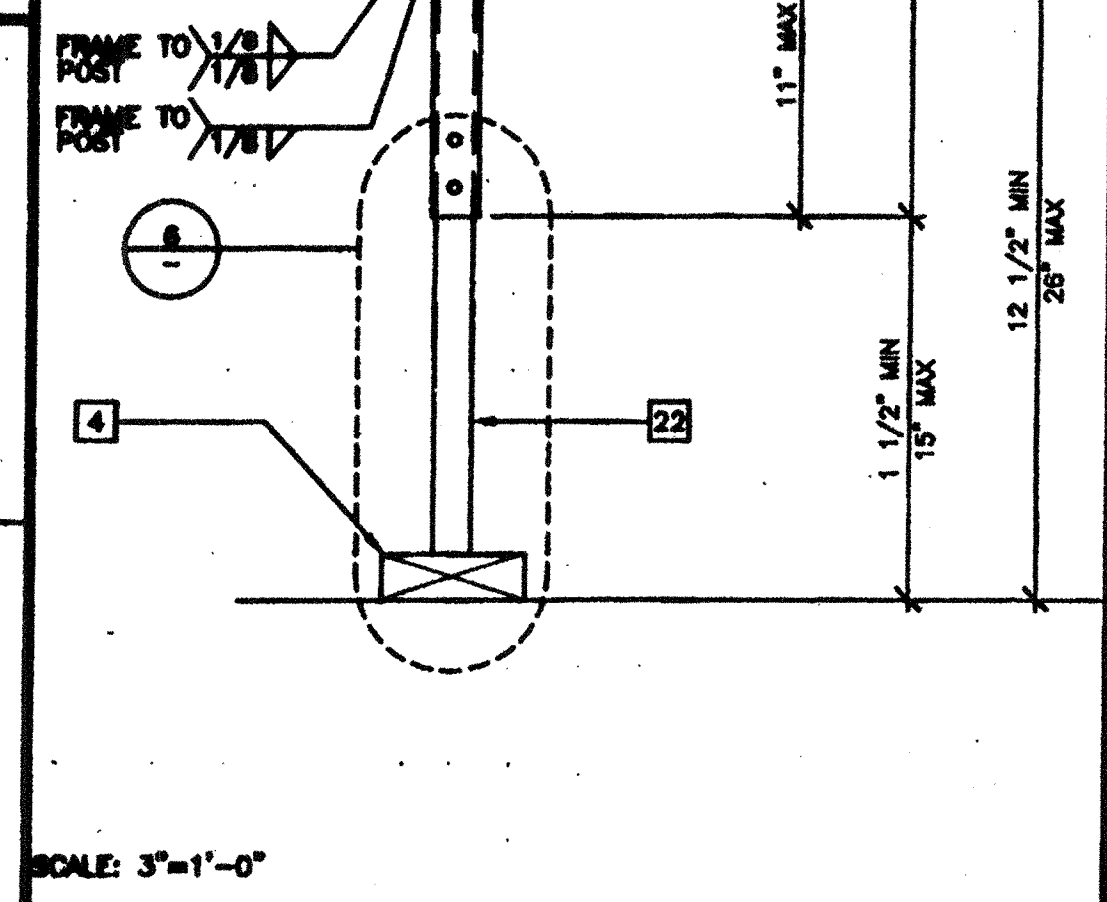
**STAR ELEVATION** 17



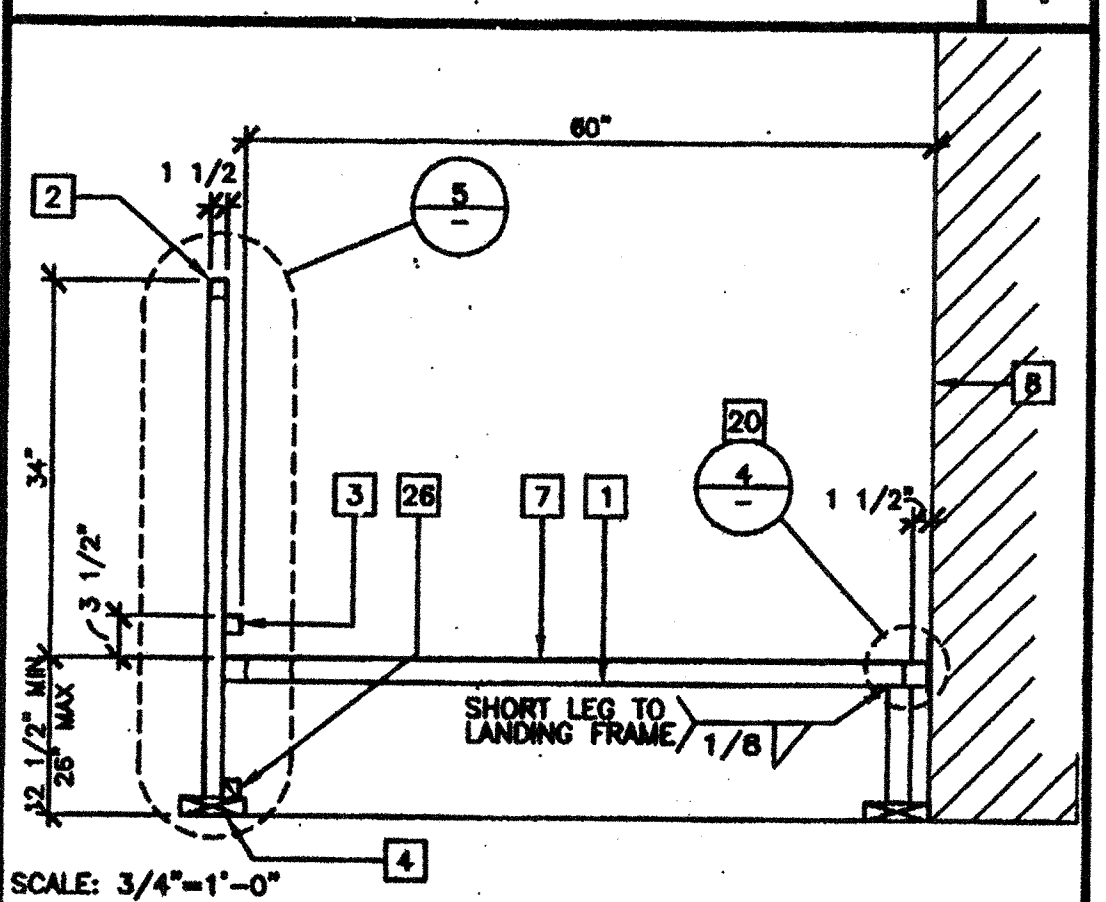
**STAR ELEVATION** 13



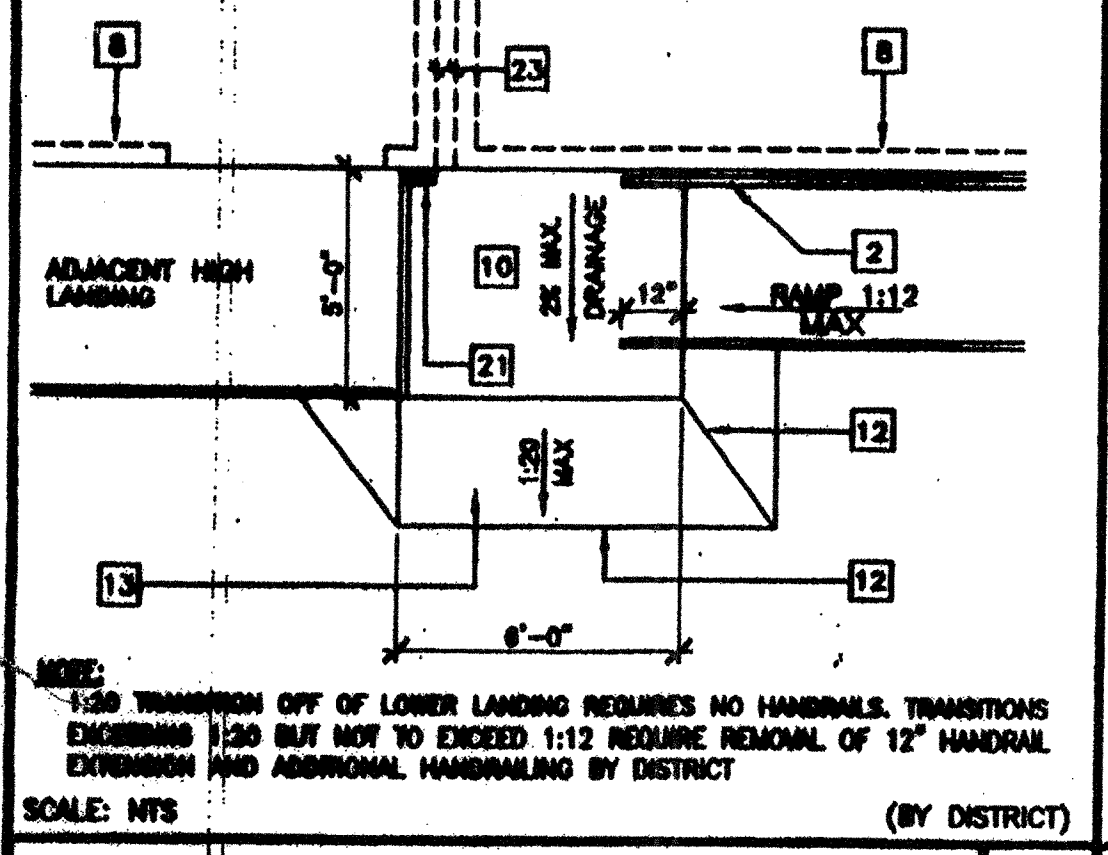
**BASE PLATE AT RAMP TOE** 9



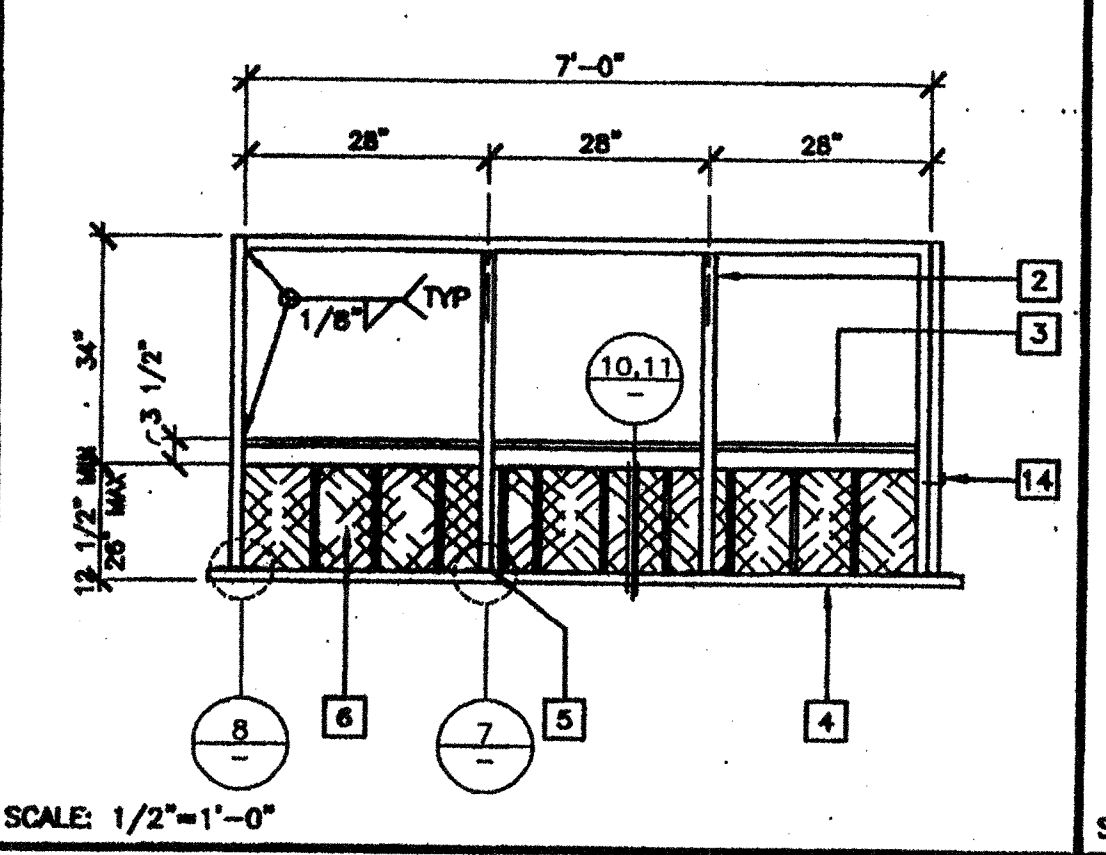
**ADJUSTABLE LEG** 5



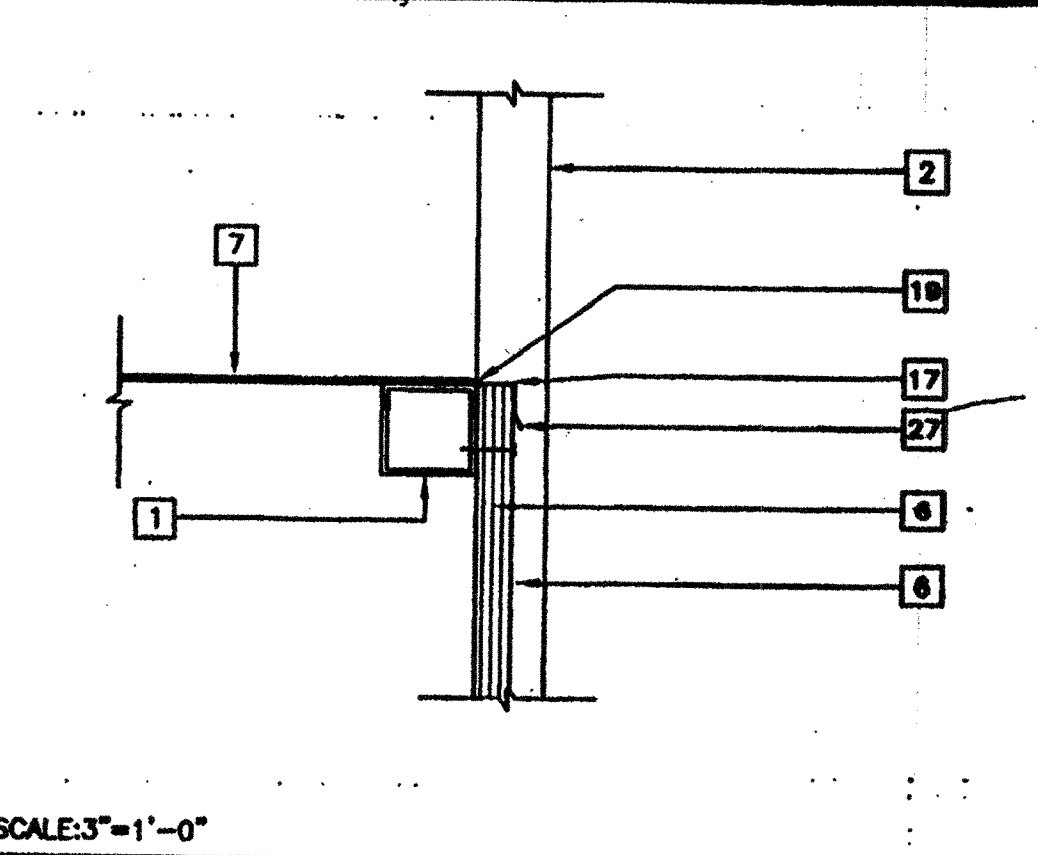
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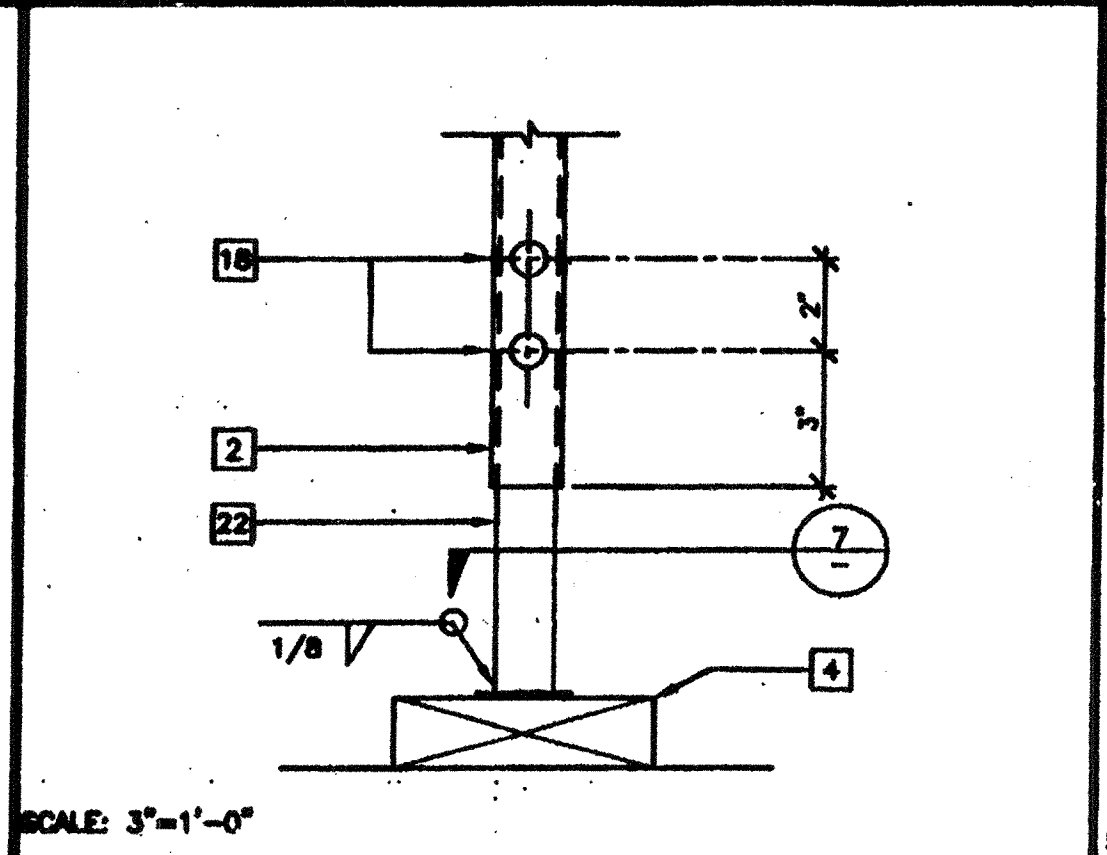
**RAMP TRANSITION** 18



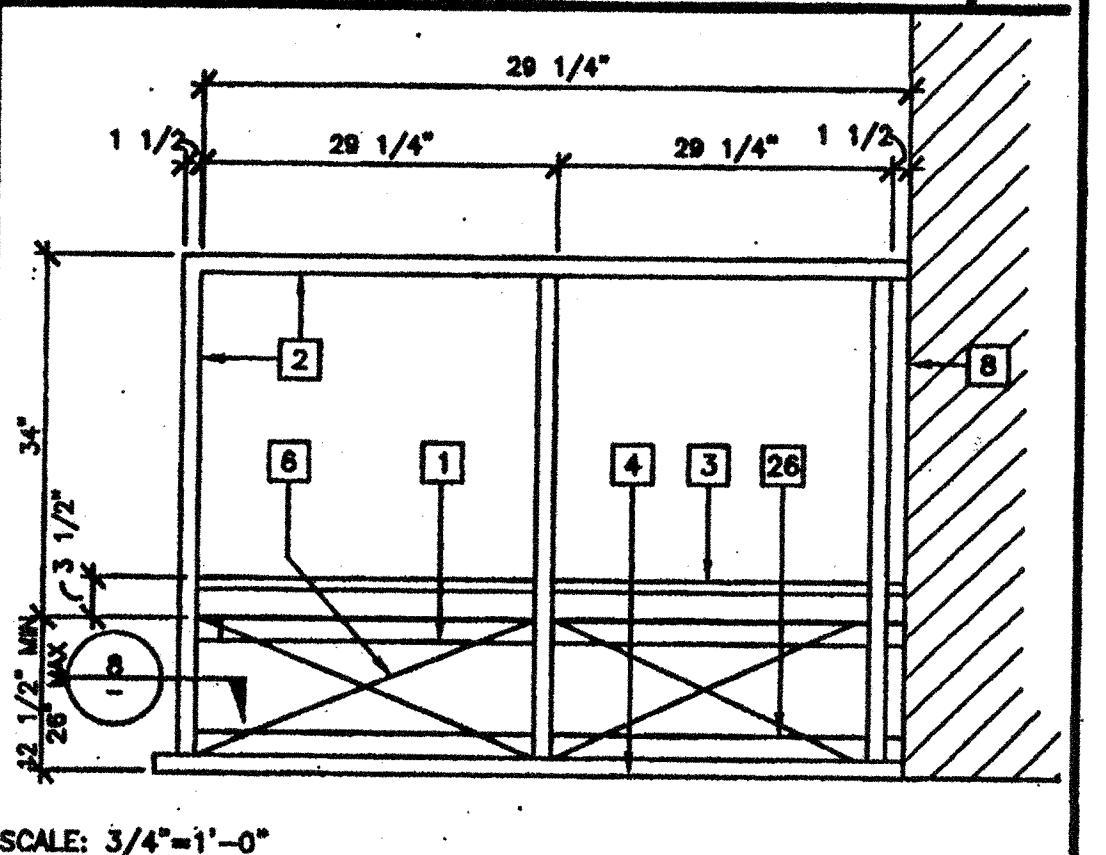
**LANDING ELEVATION** 14



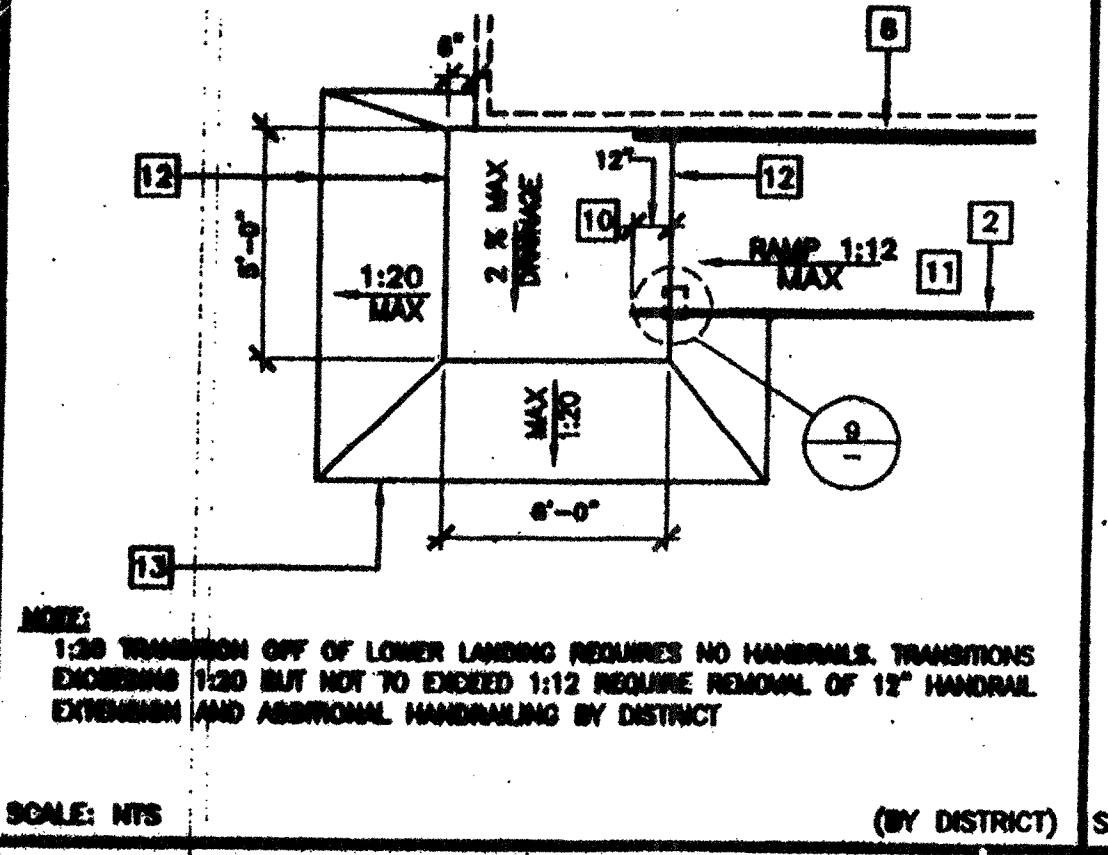
**SKIRT FLASHING** 10



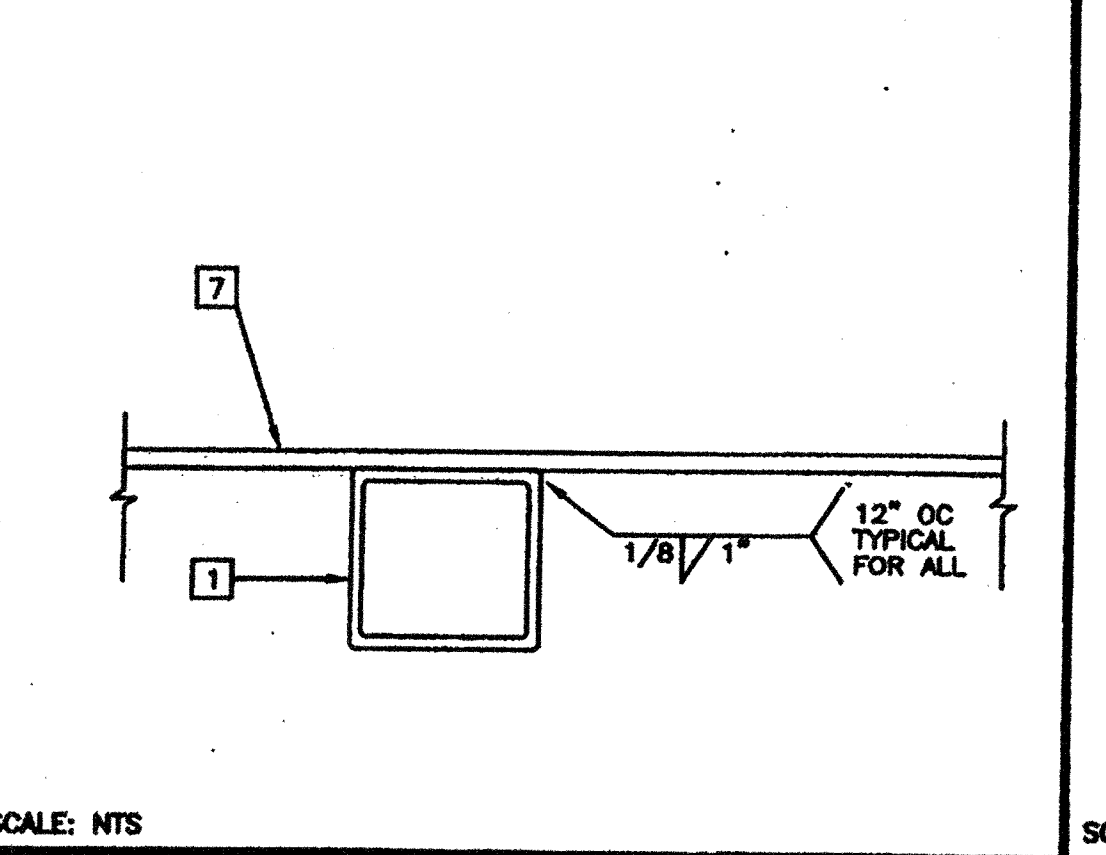
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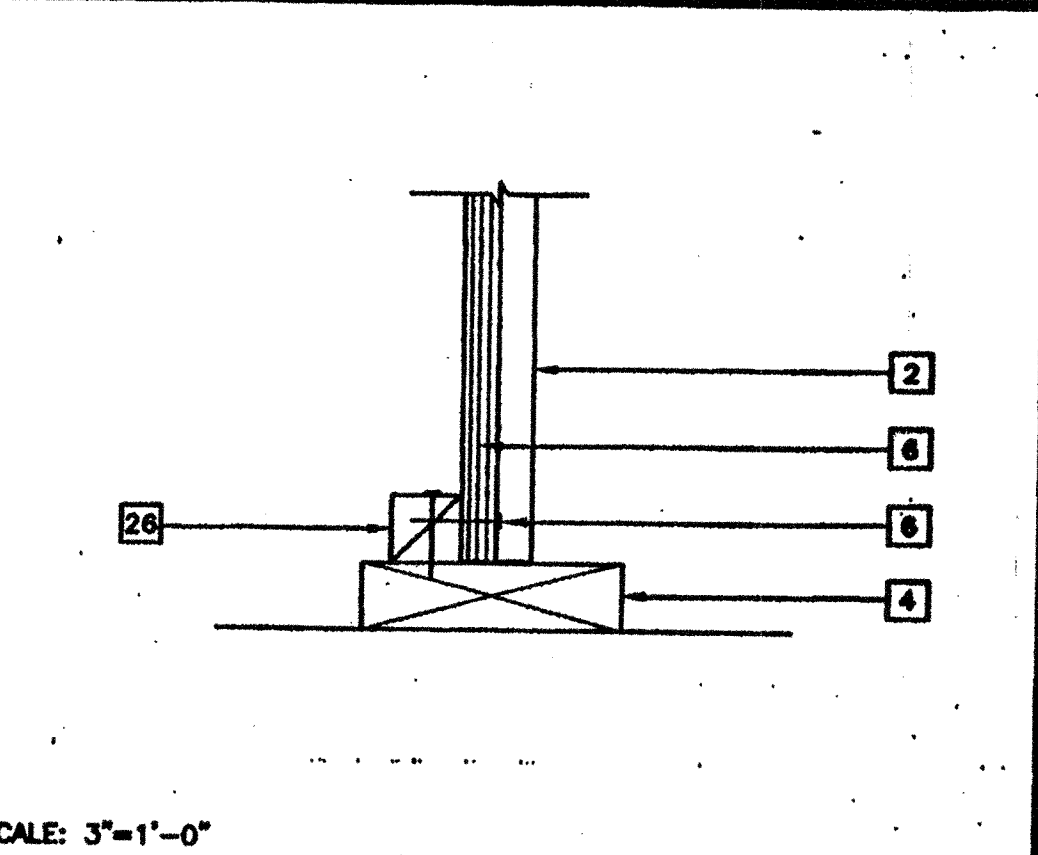
**END ELEVATION** 3



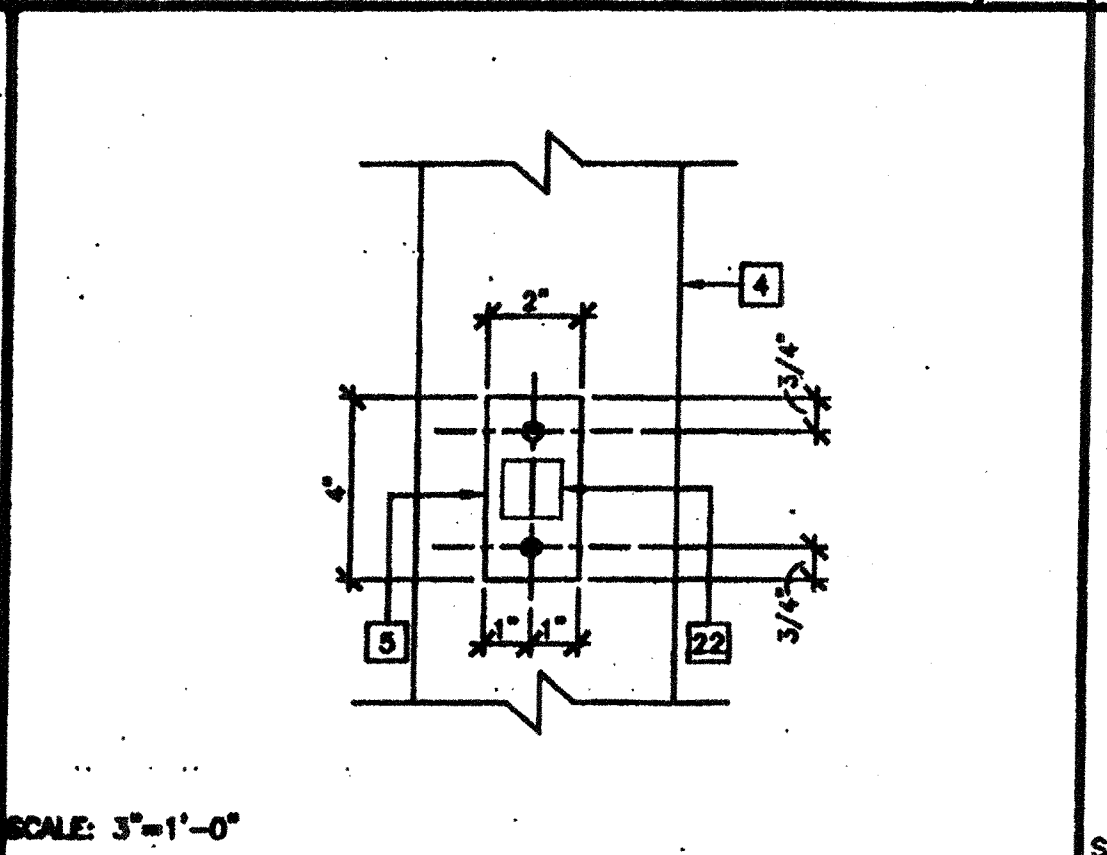
**RAMP TRANSITION** 19



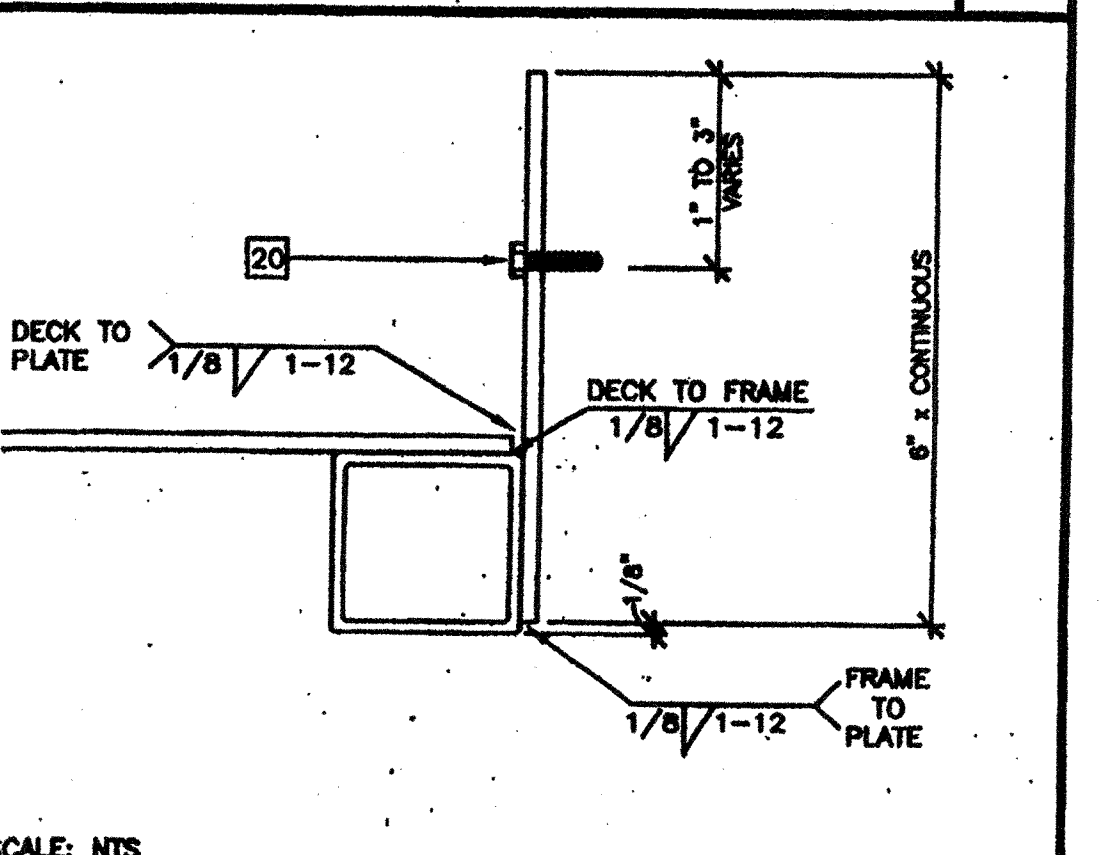
**SECTION AT INTERIOR FRAME** 15



**SKIRT AT SILL PLATE** 11

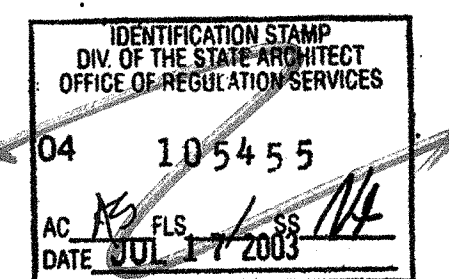
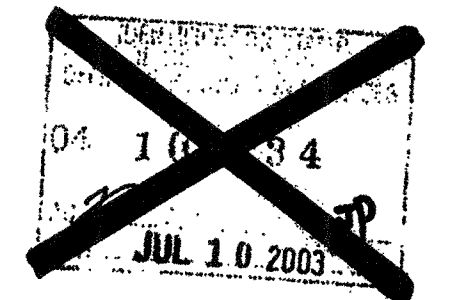


**ADJUSTABLE LEG BASE PLATE** 7



**SECTION AT PLATE** 4

- KEY NOTES**
- 1 TS 2"x2"x14 GA
  - 2 TS 1 1/2"x1 1/2"x14 GA (Fy = 39 KSI), ROUNDED OR BEVELED AT CORNERS.
  - 3 TS 1"x1"x16 GA WHEELCHAIR GUIDE
  - 4 2"x8" PRESSURE TREATED SILL PLATE
  - 5 2"x4"x12 GA BASE PLATE WITH 2-1/4"x1" LAGS
  - 6 SKIRTING: PLYWOOD TO MATCH BUILDING SIDING. BLOCK ALL EDGES. ATTACH WITH 8d AT 6" OC EDGES AND 12" OC FIELD. AT EDGE CONNECTION TO TS. USE #14x2" TEK SCREWS AT 6" OC
  - 7 12GA METAL DECK: NON-SLIP SURFACE. DESIGN COEFFICIENT OF FRICTION GREATER THAN 0.5. MAINTAINABLE FOR 1 YR. PROVIDE ROUNDED OR BEVELED EDGES ON STAIR NOSING.
  - 8 EXISTING BUILDING.
  - 9 6"x10"x12 GA BASE PLATE AT RAMP TOE.
  - 10 LOWER LANDING BY DISTRICT
  - 11 RAMP BY MODTECH
  - 12 FLUSH TRANSITION
  - 13 PAVE BY DISTRICT
  - 14 3"x1"x3"-0"x10 GA BENT PLATE
  - 15 FASTEN POSTS WITH 3/8" DIA THRU BOLT, TYPICAL
  - 16 RAMP LANDING, TYPICAL
  - 17 28 GA FLASHING
  - 18 3/8" DIAx2" LONG MB WITH NUT & WASHERS
  - 19 CAULKING
  - 20 6"x10GA CONTINUOUS PLATE WITH #14x2" TEK SCREWS AT 9" OC INTO WOOD OR FOUNDATION BLOCKS OR #14x2" TEK SCREWS INTO METAL AT 9" OC
  - 21 PROVIDE DIVERSION FOR WATER FROM DOWNSPOUT FOR THIS CONDITION. BY DISTRICT
  - 22 TS 1 1/4"x1 1/4"x14 GA (Fy = 39 KSI)
  - 23 4" MINIMUM BUILDING SEPARATION
  - 24 2" SLIP RESISTANT WARNING STRIPES MAX 1" FROM EVERY STAIR NOSING AND TOP LANDING. USE CONTRASTING COLOR.
  - 25 TS 2 1/2"x1 1/2"x8 GA, ASTM A500 GRADE A
  - 26 2"x2" MAILER WITH 16d AT 12" OC
  - 27 RAMP WIDTH MINIMUM CLEAR DIMENSION IS 5'-0"



**REVISIONS**

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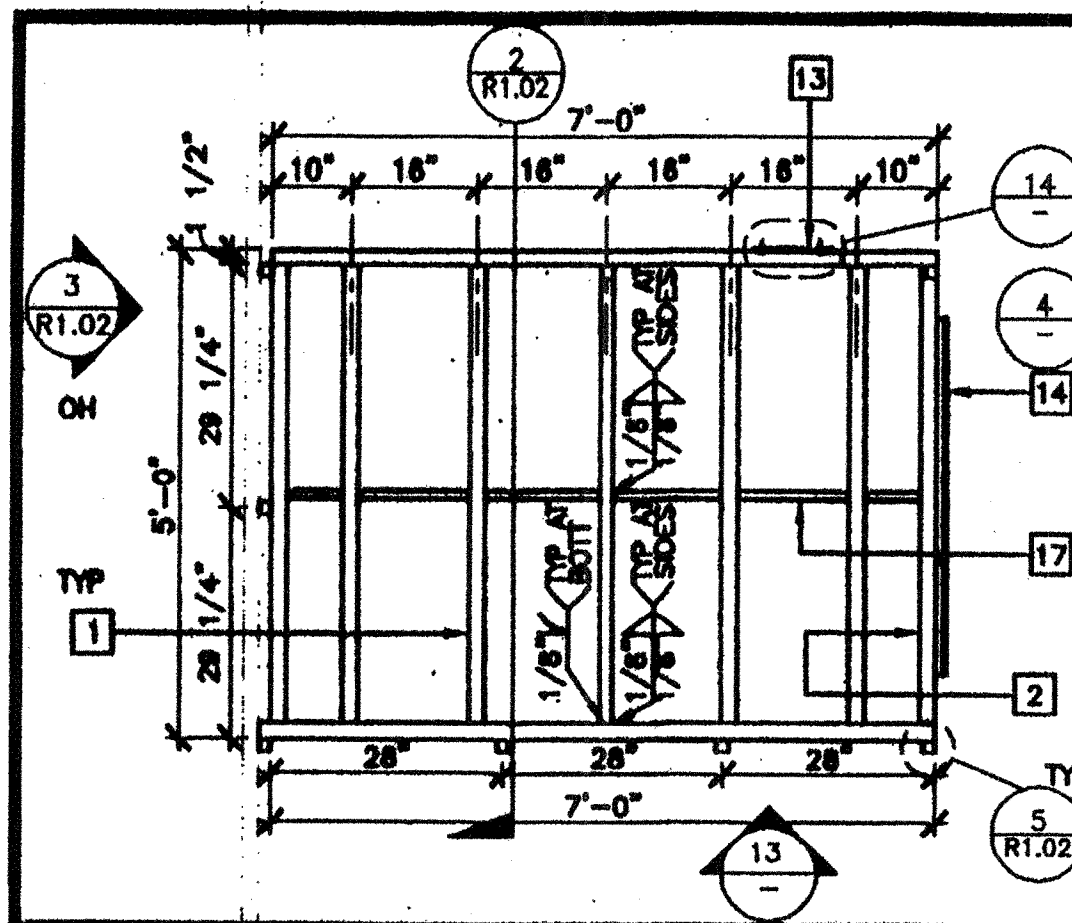
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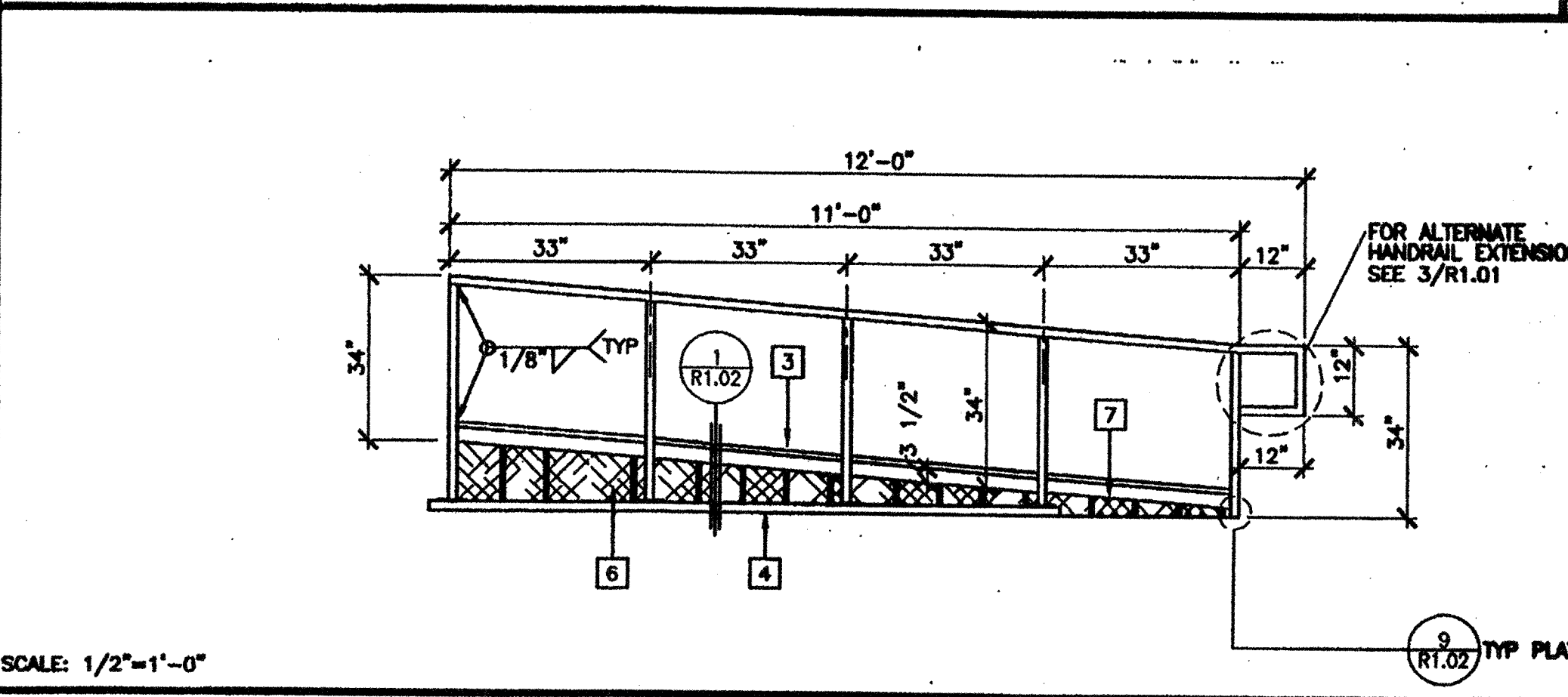
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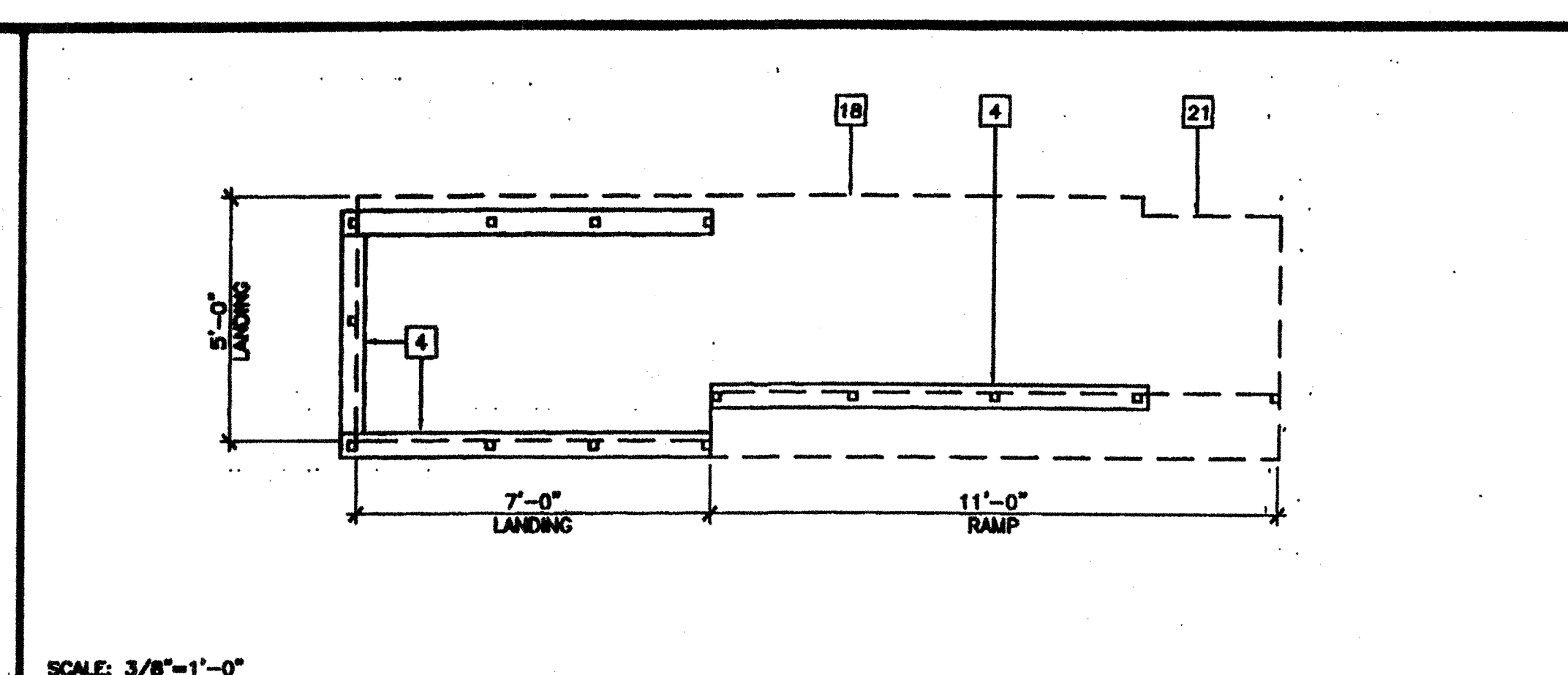
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12 LANDING FRAME



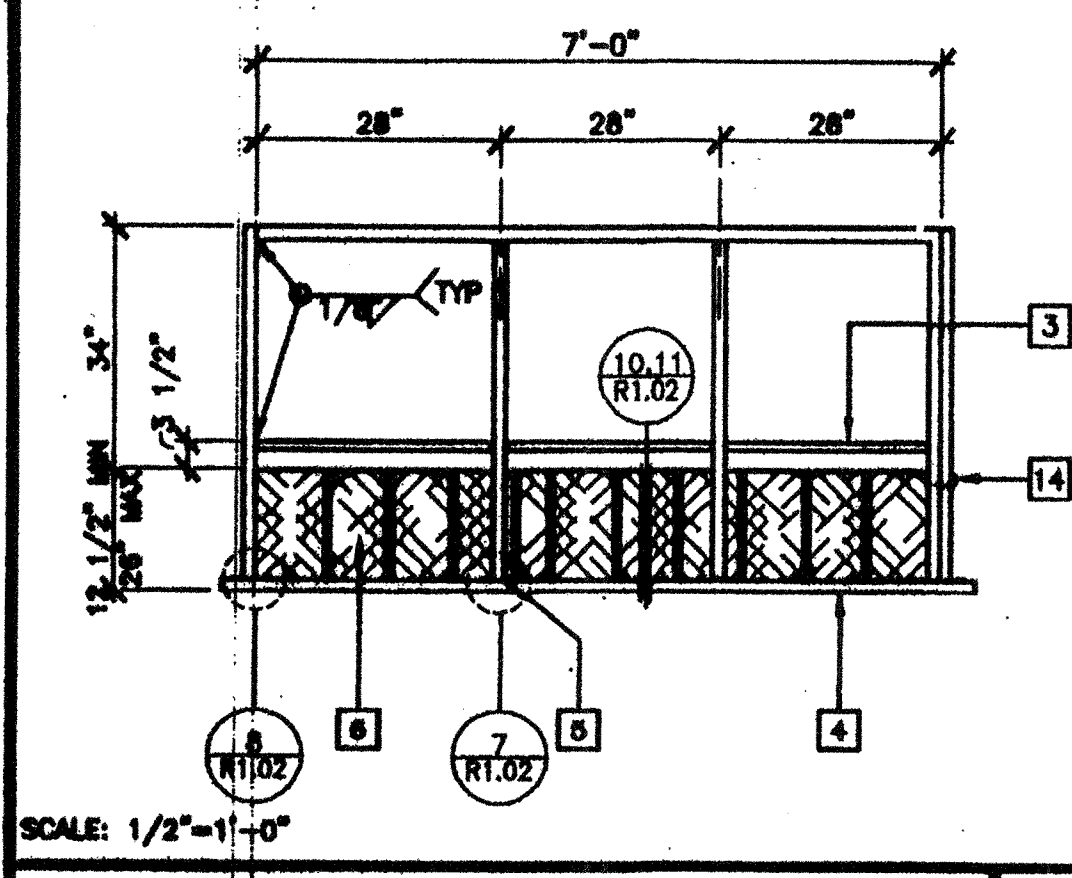
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13 RAMP FRAME



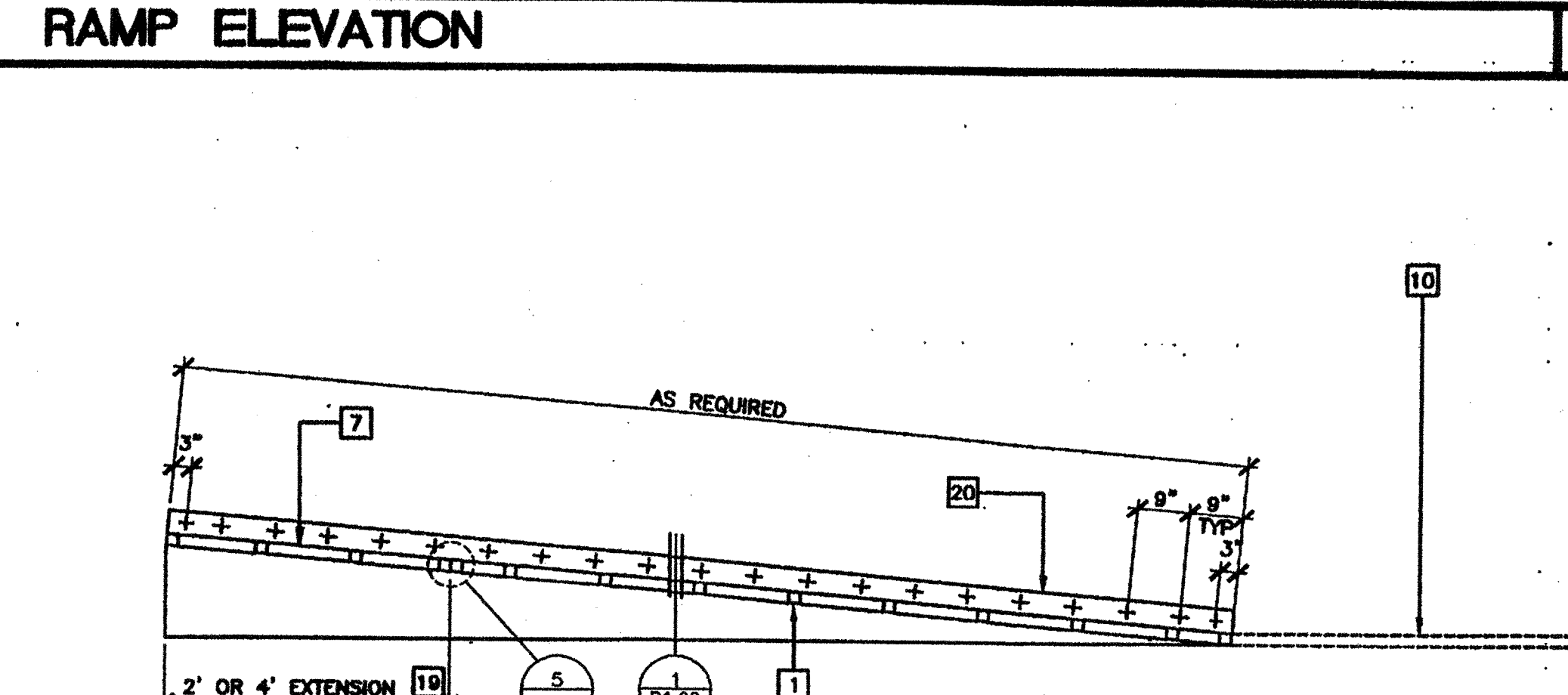
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7 SILL PLAN FOR RAMP AND LANDING



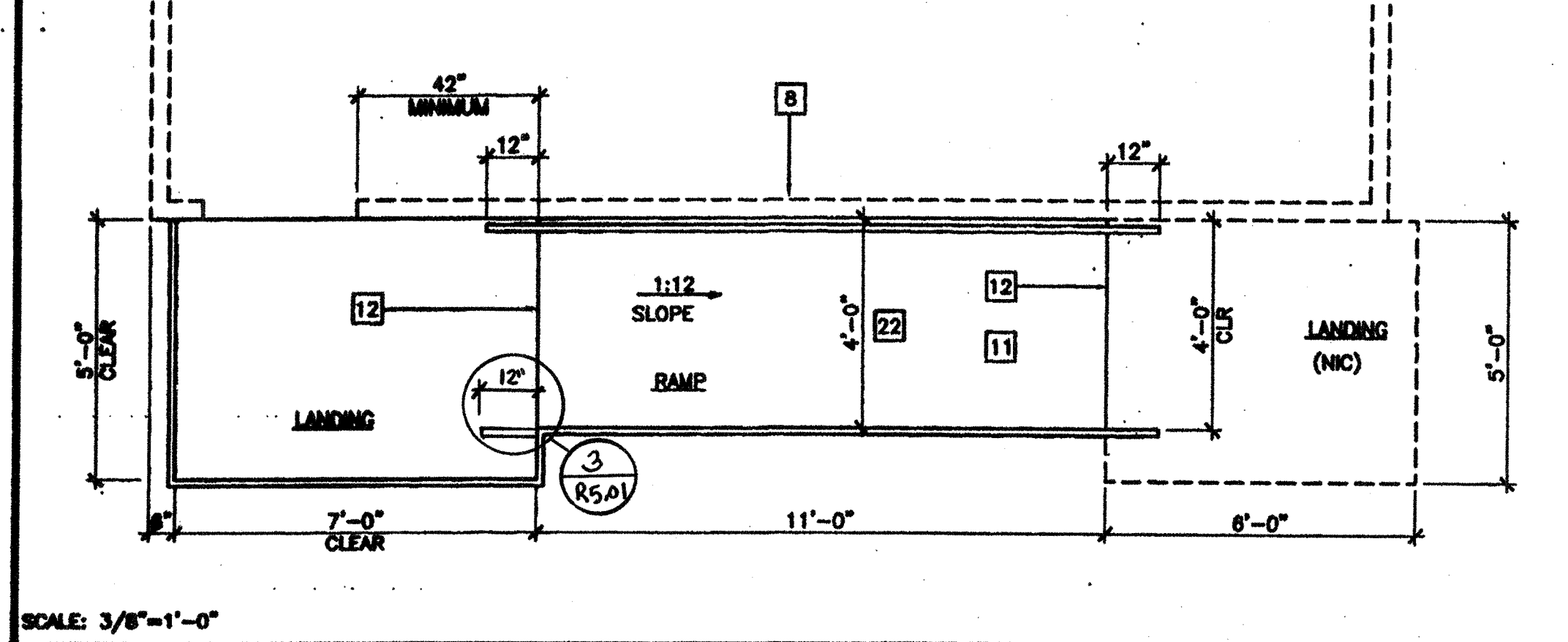
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14 LANDING ELEVATION



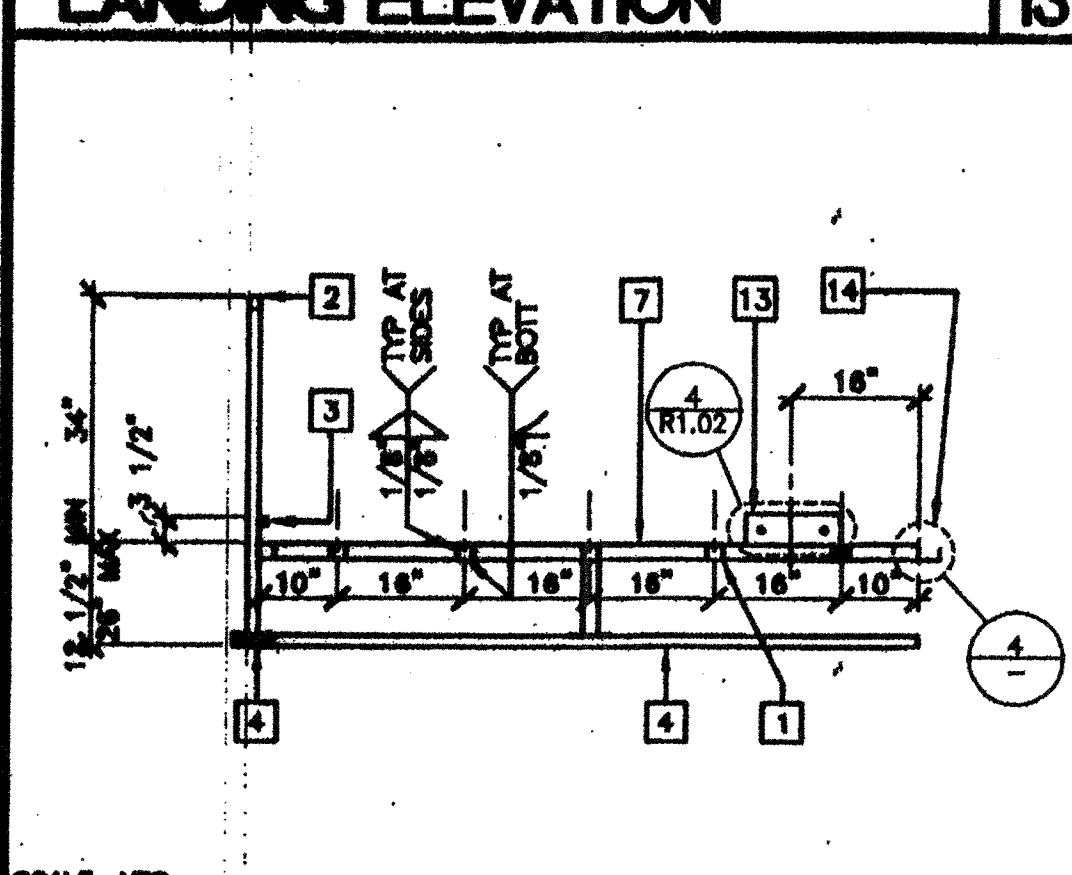
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15 RAMP ELEVATION



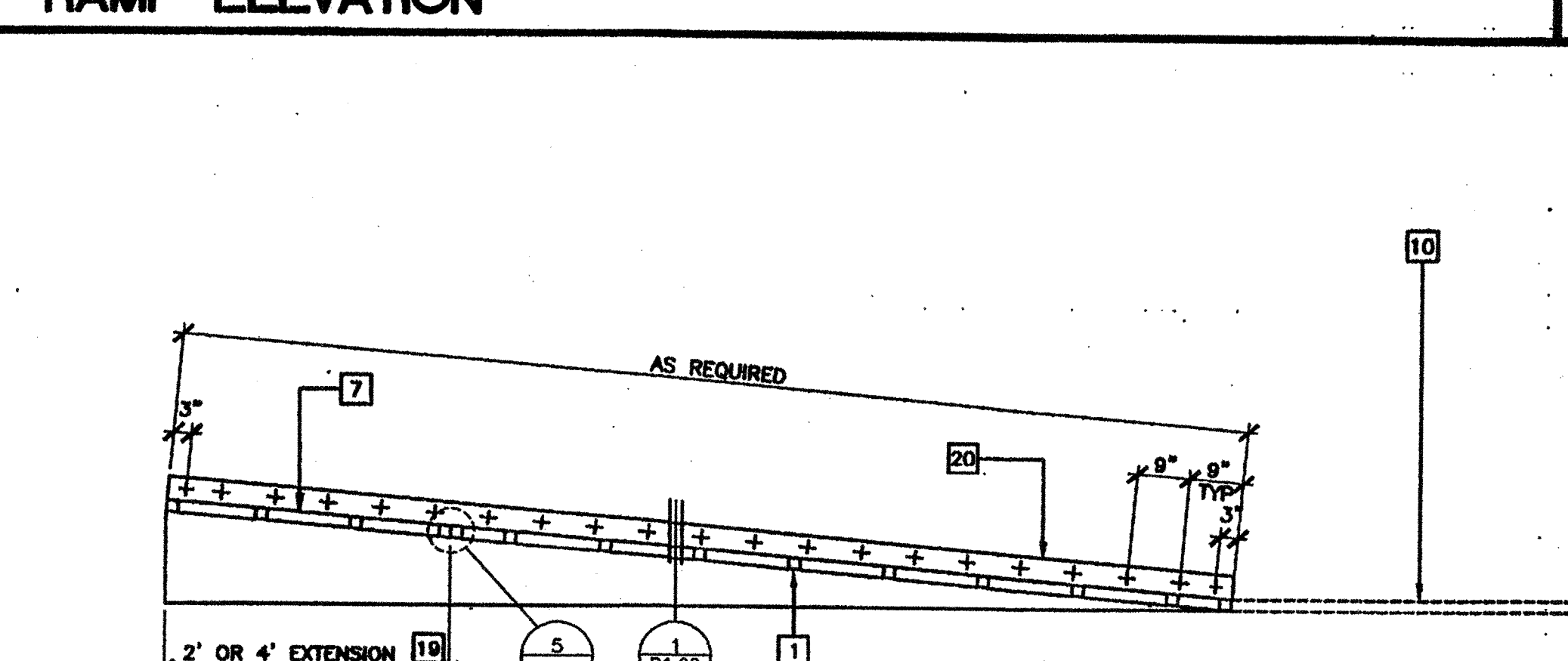
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8 RAMP AND LANDING AT BUILDING



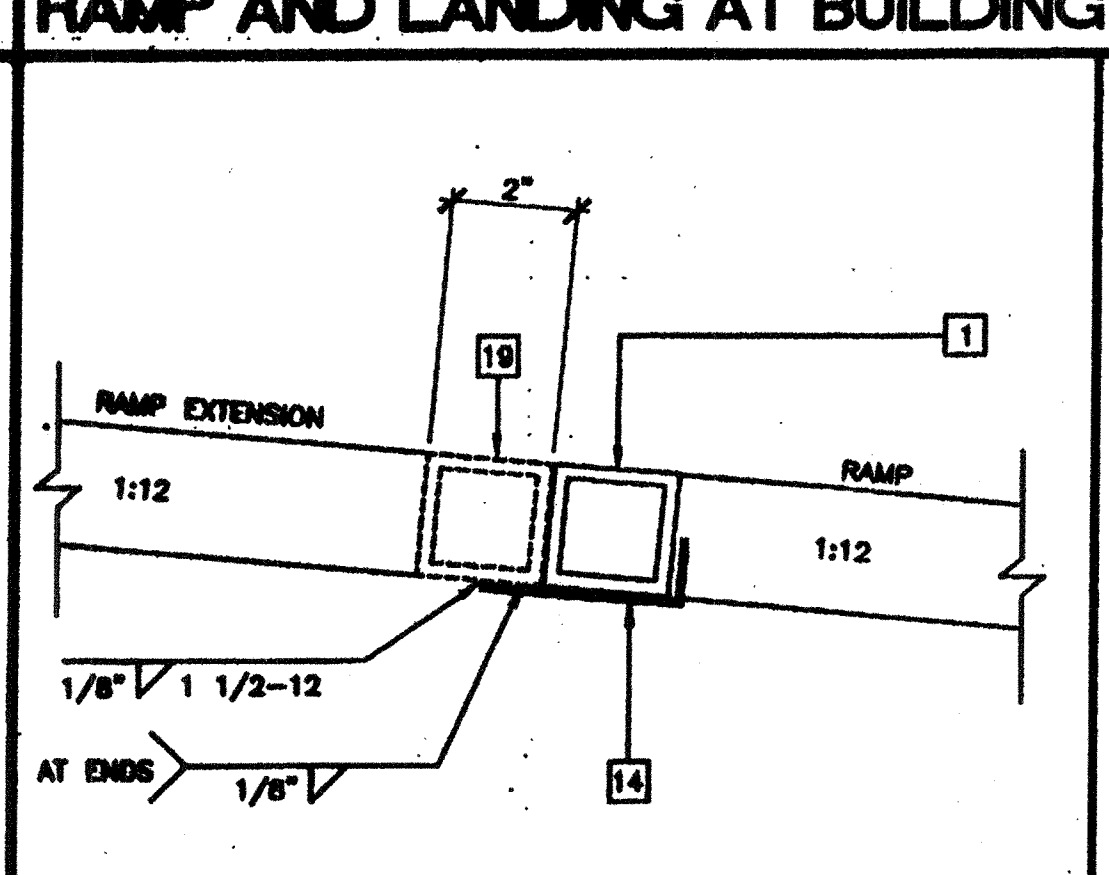
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16 SECTION AT LANDING



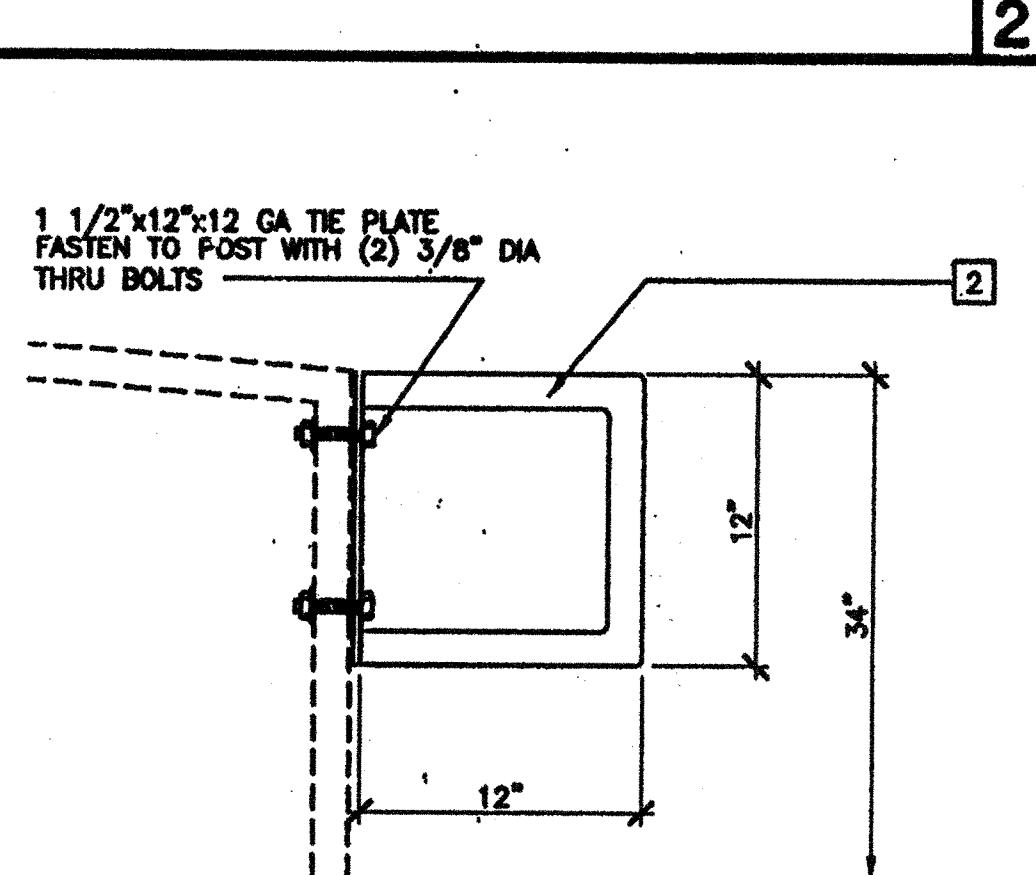
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17 LONGITUDINAL SECTION AT RAMP



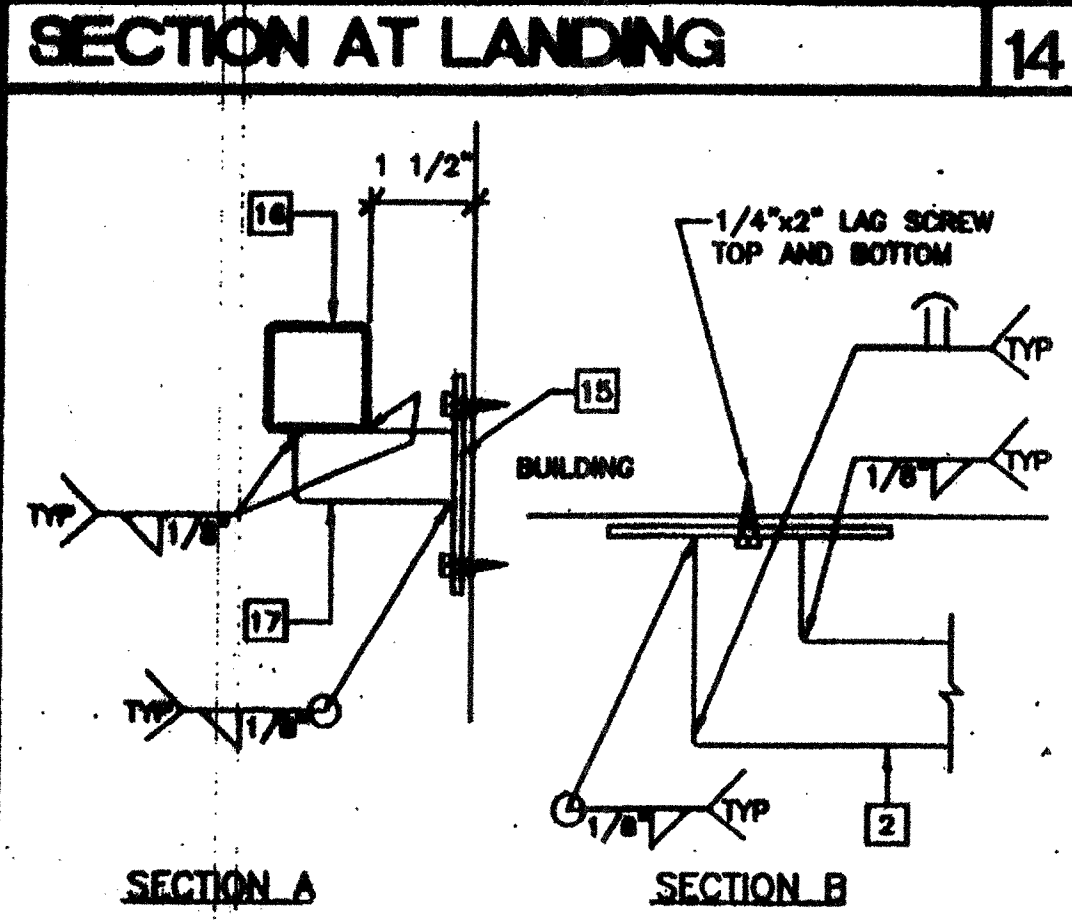
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9 RAMP EXTENSION TO RAMP



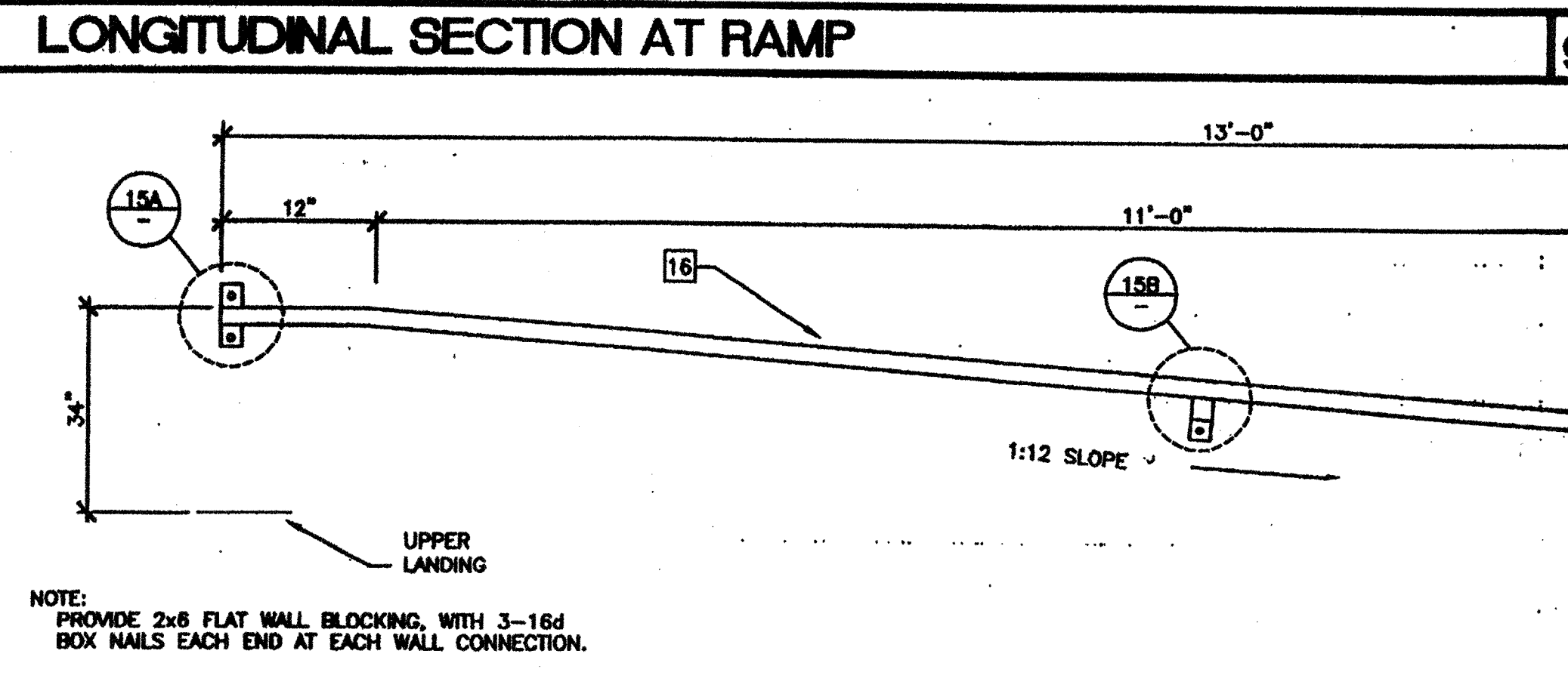
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10 ALTERNATE GUARD RAIL EXTENSION



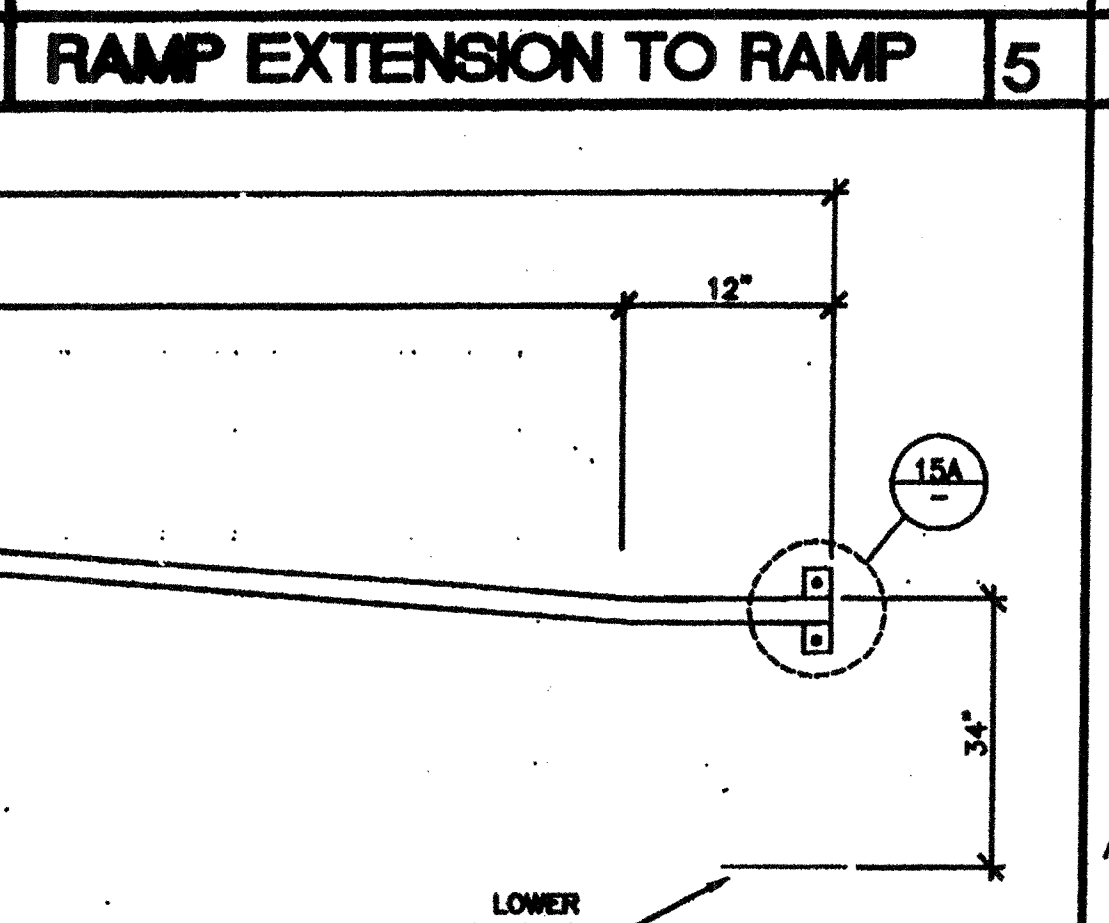
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11 HANDRAIL CONNECTION



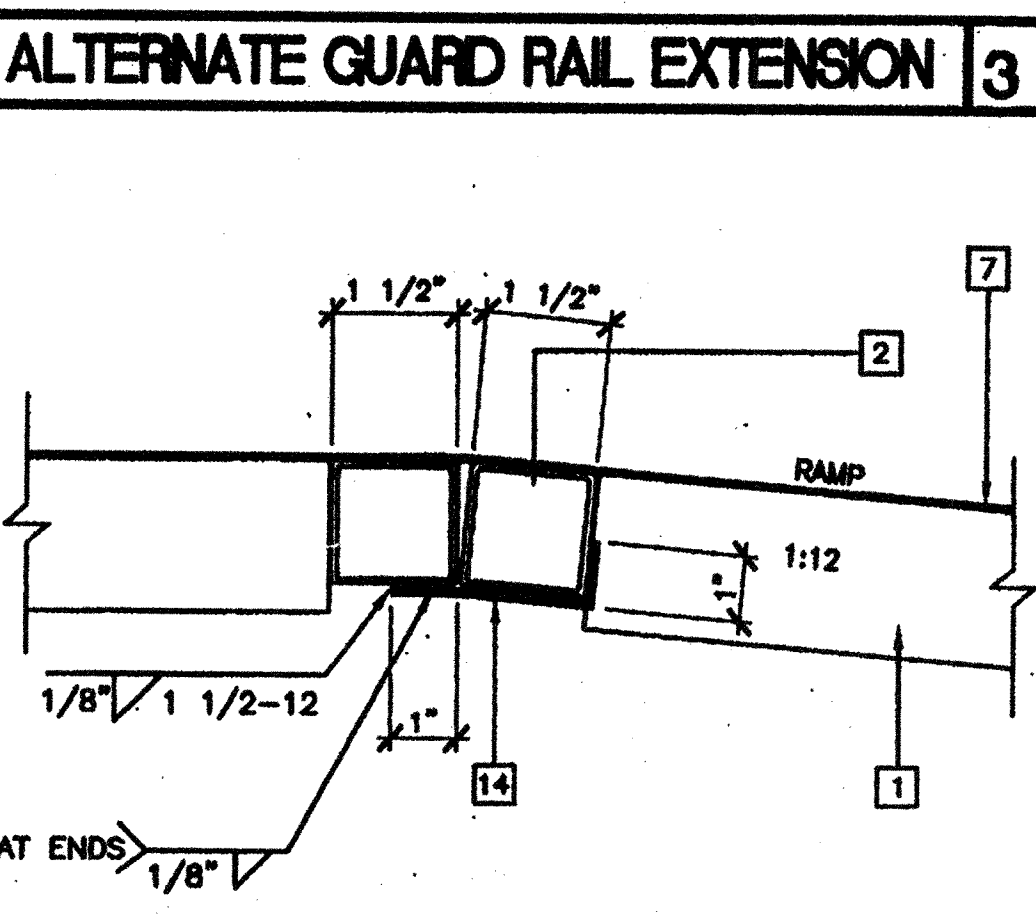
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12 HANDRAIL ATTACHED TO BUILDING (OPTIONAL)



SCALE: NTS

13 RAMP AT LANDING



SCALE: NTS

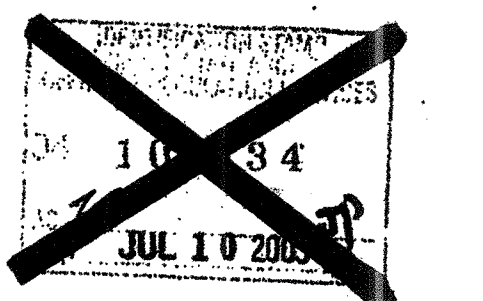
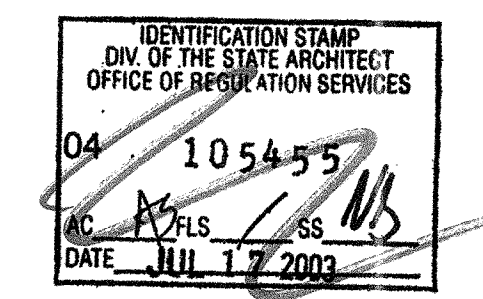
14 RAMP AT LANDING

KEY NOTES

- 1 TS 2"x2"x14 GA
- 2 TS 1 1/2"x1 1/2"x14 GA (Fy = 36KSI), ROUNDED OR BEVELED AT CORNERS
- 3 TS 1"x1"x16 GA WHEELCHAIR GUIDE
- 4 2"x6" PRESSURE TREATED SILL PLATE
- 5 2"x4"x12 GA BASE PLATE WITH (2) 1/4"x1" LAGS
- 6 SKIRTING: PLYWOOD TO MATCH BUILDING SIDING, BLOCK ALL EDGES, ATTACH WITH 8d AT 6" OC EDGES AND 12" OC FIELD. AT EDGE CONNECTION TO TUBE STEEL USE #14x2" TEK SCREWS AT 6" OC
- 7 12 GA METAL DECK: NON-SLIP SURFACE. DESIGN COEFFICIENT OF FRICTION GREATER THAN 0.6, MAINTAINABLE FOR 1 YEAR
- 8 EXISTING BUILDING
- 9 6"x10"x12 GA BASE PLATE AT RAMP TOE
- 10 LOWER LANDING BY DISTRICT
- 11 RAMP BY MODOTECH
- 12 FLUSH TRANSITION
- 13 6"x12"x10 GA PLATE WITH (2) 1/4"x3" LAGS TO STRUCTURAL FRAME OF BUILDING
- 14 3"x1"x3'-0"x10 GA BENT PLATE
- 15 2"x4"x 1/8" PLATE
- 16 TS 1 1/2"x1 1/2"x14 GA HANDRAIL - CONTINUOUS AND UNINTERRUPTED, ROUNDED OR BEVELED AT CORNERS
- 17 TS 1"x1"x16 GA RAIL SUPPORT
- 18 LINE OF RAMP/LANDING ABOVE
- 19 RAMP EXTENSION FRAME
- 20 6"x10 GA CONTINUOUS PLATE WITH 1/4"x2" TEK SCREWS AT 9" OC INTO WOOD OR FOUNDATION BLOCKS OR #14x2" TEK SCREWS INTO STEEL AT 9" OC
- 21 NOTCH BOTTOM PLATE (MUD SILL) AS REQUIRED TO CLEAR RAMP TOE. MAX NOTCH 1 1/2"x4'-0" LONG.
- 22 NOTCH BOTTOM PLATE (MUD SILL) AS REQUIRED TO CLEAR RAMP TOE. MAX NOTCH 1 1/2"x4'-0" LONG.

NOTES

1. RAMP: RAMP SHALL NOT SLOPE MORE THAN 1" IN 12"
2. HANDRAILS: HANDRAILS AT BOTH SIDES OF RAMP AT 34" HEIGHT.
3. SURFACE: LANDING & RAMP TO HAVE NON-SLIP SURFACE ANCOR GRIP II AS MANUFACTURED BY AMERICAN CHEMICAL COMPANY (OR EQUAL)
4. GROUNDING: PROVIDE GROUNDING OF RAMP TO BUILDING FRAME WITH #8 COPPER TO BOTH GROUND LUGS.
5. ARCHITECT SITE/RAMP/LANDING PLANNING: DUE TO VARYING SITE CONDITIONS THE MAXIMUM HEIGHT OF FINISH FLOOR FROM GRADE IS 26". THEREFORE IT IS POSSIBLE THAT THE ACCESS RAMP ATTACHED TO THE BUILDING COULD BE 26'-0" AT A SLOPE OF 1:12. ARCHITECT MUST TAKE INTO ACCOUNT THAT THE RAMP SUPPLIED BY MODOTECH INC. IS 11'-0" AT A SLOPE OF 1:12. THEREFORE THE ARCHITECT WILL HAVE TO DESIGN AND PROVIDE DETAILS OF RAMP EXTENSIONS AND BOTTOM LANDING DEPENDING ON PARTICULAR SITE CONDITIONS. IN NO WAY IS MODOTECH INC RESPONSIBLE FOR ANY RAMP EXTENSION EXCEEDING THE ORIGINAL PLAN AS SHOWN ON THIS SHEET
6. ALL 1 1/4" AND 1 1/2" TUBE STEEL TO BE OF ASTM A500 GRADE A STEEL (Fy = 36 KSI)



REVISIONS

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Professional seals for Electrical Engineer, Mechanical Engineer, PC Professional of Record, and Architect.

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
PC-04  
104796  
DATE: 7/7/03

**MODOTECH™**  
2830 BARRETT AVENUE PH (909) 943-4014  
PERRIS, CALIF. 92571 FAX (909) 940-0427

PROJECT NUMBER: 4736  
WILLIAM SCOTTSMAN  
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DATE: 07/07/03  
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DATE:  
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RAMP/LANDING 11' RAMPS R5.01

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