

**BID FORM AND PROPOSAL**

To: Governing Board of the Bakersfield City School District ("District" or "Owner")

From: JT2 INC DBA TODD COMPANIES  
(Proper Name of Bidder)

Bid Package: BP-04 PLUMBING

The undersigned declares that Bidder has read and understands the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of for the following projects known as:

**William Penn Elementary School Modernization - 22217.00-36-  
HVAC / DSA # 03-122918**

("Project" or "Contract") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

<u>ONE HUNDRED FORTY FIVE THOUSAND SEVEN HUNDRED</u> dollars	\$ <u>145,700<sup>00</sup></u>
<b>BASE BID</b>	
<b><i>Bidder acknowledges and agrees that Base Bid accounts for any and all Allowance(s)</i></b>	

**Additive/Deductive Alternates: None**

1. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
2. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
3. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
4. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.

5. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
6. The following documents are attached hereto:
  - Bid Bond on the District's form or other security
  - Designated Subcontractors List
  - Non-Collusion Declaration
  - Iran Contracting Act Certification
  - Russia Sanctions Compliance Certification
7. Receipt and acceptance of the following Addenda is hereby acknowledged:

No. <u>1</u> , Dated <u>2/25/26</u>	No. <u>4</u> , Dated <u>4/07/26</u>
No. <u>2</u> , Dated <u>3/17/26</u>	No. _____, Dated _____
No. <u>3</u> , Dated <u>4/03/26</u>	No. _____, Dated _____

8. Bidder acknowledges that the license required for performance of the Work is a C36 license.
9. Bidder hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
10. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with all requirements of the Department of Industrial Relations.
11. Bidder hereby certifies that its bid includes sufficient funds to permit Bidder to comply with all local, state or federal labor laws or regulations during the Project, including payment of prevailing wage, and that Bidder will comply with the provisions of Labor Code section 2810(d) if awarded the Contract
12. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with the Davis Bacon Act, applicable reporting requirements, and any and all other applicable requirements for federal funding. If a conflict exists, the more stringent requirement shall control.
13. Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.
14. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.

**BID BOND**

**(Note: If Bidder is providing a bid bond as its bid security, Bidder must use this form, NOT a surety company form.)**

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned, JT2 Inc. dba Todd Companies, as Principal ("Principal"), and Fidelity and Deposit Company of Maryland, as Surety ("Surety"), a corporation organized and existing under and by virtue of the laws of the State of California and authorized to do business as a surety in the State of California, are held and firmly bound unto the Bakersfield City School District ("District") of Kern County, State of California, as Obligee, in an amount equal to ten percent (10%) of the Base Bid plus alternates, in the sum of

10% of the bid amount Dollars (\$ 10% of the bid )  
amount per bid proposal

lawful money of the United States of America, for the payment of which sum well and truly to be made, we, and each of us, bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted a bid to the District for all Work specifically described in the accompanying bid for the following project: William Penn Elementary School Modernization ("Project" or "Contract").

NOW, THEREFORE, if the Principal is awarded the Contract and, within the time and manner required under the Contract Documents, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed form in accordance with the bid, and files two bonds, one guaranteeing faithful performance and the other guaranteeing payment for labor and materials as required by law, and meets all other conditions to the Contract between the Principal and the Obligee becoming effective, or if the Principal shall fully reimburse and save harmless the Obligee from any damage sustained by the Obligee through failure of the Principal to enter into the written contract and to file the required performance and labor and material bonds, and to meet all other conditions to the Contract between the Principal and the Obligee becoming effective, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect. The full payment of the sum stated above shall be due immediately if Principal fails to execute the Contract within fourteen (14) days of the date of the District's Notice of Award to Principal.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract or the call for bids, or to the work to be performed thereunder, or the specifications accompanying the same, shall in any way affect its obligation under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract or the call for bids, or to the work, or to the specifications.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorneys' fee to be fixed by the Court.

If the District awards the bid, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

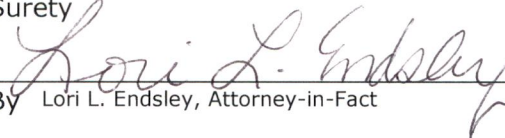
IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on the 2nd day of April, 2026.

JT2 Inc. dba Todd Companies  
Principal

  
By

Fidelity and Deposit Company of Maryland

Surety

  
By Lori L. Endsley, Attorney-in-Fact

Hub International Insurance Services Inc.

Name of California Agent of Surety

548 W. Cromwell Avenue, Fresno, CA. 93711

Address of California Agent of Surety

559-447-4600

Telephone Number of California Agent of Surety

**Bidder must attach Power of Attorney and Certificate of Authority for Surety and a Notarial Acknowledgment for all Surety's signatures. The California Department of Insurance must authorize the Surety to be an admitted Surety Insurer.**

END OF DOCUMENT



**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Thomas O. McClellan, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Jennifer WHEELER, Ronald D. OSBORN, Lori L. ENDSLEY, Angelina B. ALVAREZ, Shelly RECEK, Kevin FROST, Nancy L. STERN of Fresno, California**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 24<sup>th</sup> day of November, A.D. 2025.



**ATTEST:**  
**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

*Thomas O. McClellan*

By: *Thomas O. McClellan*  
Vice President

*Daniel Lutes*

By: *Daniel Lutes*  
Secretary

**State of Maryland  
County of Baltimore**

On this 24<sup>th</sup> day of November, A.D. 2025, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Thomas O. McClellan, Vice President and Daniel Lutes, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

*Genevieve M. Maison*

Genevieve M. Maison  
Notary Public  
My Commission Expire January 27, 2029



**Authenticity of this bond can be confirmed at [bondvalidator.zurichna.com](http://bondvalidator.zurichna.com) or 410-559-8790**

**EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

**CERTIFICATE**

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 2nd day of April, 2026.



*MJ Pethick*

Mary Jean Pethick  
Vice President

**TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:**

Zurich Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056  
[reportsfclaims@zurichna.com](mailto:reportsfclaims@zurichna.com)  
800-626-4577

Authenticity of this bond can be confirmed at [bondvalidator.zurichna.com](http://bondvalidator.zurichna.com) or 410-559-8790

**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Fresno }

On April 2, 2026 before me, Veronica Perez, Notary Public,  
*Date Here Insert Name and Title of the Officer*  
personally appeared Lori L. Endsley  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]  
*Signature of Notary Public*

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Bid Bond

Document Date: April 2, 2026 Number of Pages: 3

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Lori L. Endsley Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_  Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General  Partner –  Limited  General

Individual  Attorney in Fact  Individual  Attorney in Fact

Trustee  Guardian or Conservator  Trustee  Guardian or Conservator

Other: \_\_\_\_\_  Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_ Signer is Representing: \_\_\_\_\_

15. Bidder expressly acknowledges that it is familiar with and capable of complying with applicable federal, State, and local requirements relating to COVID-19 or other public health emergency/epidemic/pandemic including, if required, preparing, posting, and implementing a Social Distancing Protocol.
16. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Gov. Code, § 12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
17. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the Contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents and registered as a public works contractor with the Department of Industrial Relations. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 9th day of APRIL 20 26

Name of Bidder: JT2 INC DBA TODD COMPANIES

Type of Organization: CORPORATION  
JT2 INC DBA TODD COMPANIES BY

Signature: 

Print Name: JIM TODD

Title: PRESIDENT

Address of Bidder: PO BOX 6820 VISALIA CA 93290

Taxpayer Identification No. of Bidder: 27-2860819

Telephone Number: 559-651-5820

Fax Number: 559-651-5830

E-mail: ASSISTANT@JT2INC.COM Web Page: --

Contractor's License No(s): No.: 788798 Class: A/B/C21/C31 Expiration Date: 5/31/26  
C36/D6

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Public Works Contractor Registration No.: 1000002649

END OF DOCUMENT

**DESIGNATED SUBCONTRACTORS LIST**  
**(Public Contact Code Sections 4100-4114)**

**William Penn Elementary School Modernization - 22217.00-36-  
HVAC / DSA # 03-122918**

Bidder acknowledges and agrees that it must clearly set forth below the name, location and California contractor license number of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work or who will specially fabricate and install a portion of the Work according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent (0.5%) of Bidder's total Base Bid and the kind of Work that each will perform. Vendors or suppliers of materials only do not need to be listed.

Bidder acknowledges and agrees that, if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

If alternate bid(s) is/are called for and Bidder intends to use subcontractors different from or in addition to those subcontractors listed for work under the Base Bid, Bidder must list subcontractors that will perform Work in an amount in excess of one half of one percent (0.5%) of Bidder's total Base Bid plus alternate(s).

If further space is required for the list of proposed subcontractors, attach additional copies of page 2 showing the required information, as indicated below.

**Subcontractor Name:** NO SUBS

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

DIR Registration #: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

Date: 4/09/26

Proper Name of Bidder: JT2 INC DBA TODD COMPANIES

JT2 INC DBA TODD COMPANIES BY:

Signature: 

Print Name: JIM TODD

Title: PRESIDENT

END OF DOCUMENT

**NON-COLLUSION DECLARATION  
(Public Contract Code Section 7106)**

The undersigned declares:

I am the PRESIDENT of JT2 INC DBA TODD COMPANIES, the party making the foregoing bid.  
[Title] [Name of Firm]

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 4/09/26,  
[Date]

at VISALIA, CA.  
[City] [State]

Date: 4/09/26

Proper Name of Bidder: JT2 INC DBA TODD COMPANIES

Signature: JT2 INC DBA TODD COMPANIES BY: 

Print Name: JIM TODD

Title: PRESIDENT

END OF DOCUMENT

**IRAN CONTRACTING ACT CERTIFICATION**  
**(Public Contract Code Sections 2202-2208)**

PROJECT/CONTRACT NO.: **William Penn Elementary School Modernization - 22217.00-36-HVAC / DSA # 03-122918** between the Bakersfield City School District ("District") and JT2 INC DBA TODD COMPANIES ("Contractor" or "Bidder") ("Contract" or "Project").


Prior to bidding on or submitting a proposal for a contract for goods or services of \$1,000,000 or more, the bidder/proposer must submit this certification pursuant to Public Contract Code section 2204.

The bidder/proposer must complete **ONLY ONE** of the following two options. To complete **OPTION 1**, check the corresponding box **and** complete the certification below. To complete **OPTION 2**, check the corresponding box, complete the certification below, and attach documentation demonstrating the exemption approval.

- OPTION 1.** Bidder/Proposer is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b), and we are not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for forty-five (45) days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.
- OPTION 2.** Bidder/Proposer has received a written exemption from the certification requirement pursuant to Public Contract Code sections 2203(c) and (d). *A copy of the written documentation demonstrating the exemption approval is included with our bid/proposal.*

**CERTIFICATION:**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the bidder/proposer to the OPTION selected above. This certification is made under the laws of the State of California.

<i>Vendor Name/Financial Institution (Printed)</i> JT2 INC DBA TODD COMPANIES	<i>Federal ID Number (or n/a)</i> 27-2860819
<i>By (Authorized Signature)</i> JT2 INC DBA TODD COMPANIES BY: 	
<i>Printed Name and Title of Person Signing</i> JIM TODD	<i>Date Executed</i> 4/09/26

END OF DOCUMENT

**RUSSIA SANCTIONS COMPLIANCE CERTIFICATION**

PROJECT/CONTRACT NO.: **William Penn Elementary School Modernization - 22212.00-36-HVAC / DSA # 03-122918** between the Bakersfield City School District ("District") and \_\_\_\_\_  
JT2 INC DBA TODD COMPANIES ("Contractor" or "Bidder")

On March 4, 2022, the Governor of California issued Executive Order N-6-22, regarding U.S. economic sanctions against Russia and Russian entities and individuals. As verification of its compliance with the Executive Order N-6-22, as well as applicable federal and state law, Contractor hereby certifies the following with respect to all economic sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law (collectively, "economic sanctions"):

1. Contractor is not the target of economic sanctions.
  2. Contractor is in compliance with all economic sanctions.
- (Check if applicable – Bid is \$5 million or more) Pursuant to Executive Order N-6-22, if the Contract(s) value is/are \$5 million or more, then Contractor hereby agrees to formally report to the District regarding:
- A. Contractor's compliance with the relevant economic sanctions.
  - B. Steps Contractor has taken in response to Russia's actions in Ukraine, including, but not limited to, desisting from making new investments in, or engaging in financial transactions with, Russian entities, not transferring technology to Russia or Russian entities, and directly providing support to the government and people of Ukraine.


Contractor acknowledges and accepts that failure to complete one of the reporting requirements described above, or determination by the District, at its sole discretion, that Contractor is a target of relevant economic sanctions or is conducting prohibited transactions with sanctioned individuals or entities, may be grounds for termination of the Contract.

**Certification:**

I, the authorized representative for JT2 INC DBA TODD COMPANIES, certify that I am duly authorized to execute this certification, and the Contractor identified below has conducted a good faith review of existing contracts. I further certify and attest that the Contractor is not a target of economic sanctions, and that the Contractor is in compliance with the economic sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any requirements related to the Russian sanctions imposed by Executive Order N-6-22 and under state law, if any.

Date: 4/09/26

Proper Name of Contractor: JT2 INC DBA TODD COMPANIES

Signature: 

Print Name: JIM TODD

Title: PRESIDENT

END OF DOCUMENT

**BAKERSFIELD CITY SCHOOL DISTRICT  
WILLIAM PENN ELEMENTARY SCHOOL MODERNIZATION  
BAKERSFIELD, KERN COUNTY, CALIFORNIA**

BID OPENING:  
April 9, 2026 at 2:00pm

Job No. 1318  
Appl. No. 15-6  
File No. 03-122918

**ADDENDUM NO. #01**

**NOTICE TO CONTRACTORS FIGURING THIS WORK**

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You are hereby notified of the following changes in the plans and specifications, which shall take precedence over anything to the contrary therein.

- 
- 1-1) Refer to DSA Approved Project Manual, INDEX, DIVISION 00 PROCUREMENT & CONTRACTING REQUIREMENTS;
- a. DELETE: DIVISION 00 in it's entirety.
  - b. ADD: DIVISION 00 as attached to this Addendum.
- 1-2) Refer to DSA Approved Project Manual, INDEX, DIVISION 01 GENERAL REQUIREMENTS;
- a. DELETE: DIVISION 01 in it's entirety.
  - b. ADD: DIVISION 01 as attached to this Addendum.

**CONFORMANCE WITH SPECIFICATIONS**

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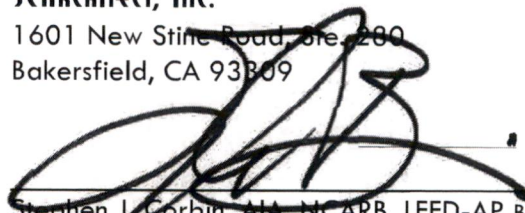
All work shall be in conformance with the specifications as they apply to work of a similar nature.

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**SCARCHITECT, INC.**

1601 New Stine Road, Ste. 200  
Bakersfield, CA 93309



Stephen J. Corbin, AIA, NCARB, LEED-AP BD+C  
Architect

**BAKERSFIELD CITY SCHOOL DISTRICT  
WILLIAM PENN ELEMENTARY SCHOOL MODERNIZATION  
BAKERSFIELD, KERN COUNTY, CALIFORNIA**

BID OPENING:  
April 9, 2026 at 2:00pm

Job No. 1318  
Appl. No. 15-6  
File No. 03-122918

**ADDENDUM NO. #02**

**NOTICE TO CONTRACTORS FIGURING THIS WORK**

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You are hereby notified of the following changes in the plans and specifications, which shall take precedence over anything to the contrary therein.

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- 2-1) Refer to DSA Approved Project Manual, INDEX, DIVISION 02 EXISTING CONDITIONS;
- a. ADD: Section 02 82 13 ASBESTOS ABATEMENT as attached to this Addendum.
  - b. ADD: Section 02 82 14 ASBESTOS ABATEMENT STANDARD FORMS as attached to this Addendum.
  - c. ADD: Section 02 83 33 RENOVATION OPERATIONS WITH LEAD-CONTAINING & LEAD-BASED PAINT as attached to this Addendum.
  - d. ADD: SUPPLEMENTAL ASBESTOS SURVEY INSPECTION REPORT as attached to this Addendum.
  - e. ADD: PRE-RENOVATION ASBESTOS SURVEY, LEAD-BASED PAINT INSPECTION, PCB & MERCURY SURVEY REPORT as attached to this Addendum.
- 2-2) Refer to DSA Approved Drawings, Sheet No. A4.1 REFLECTED CEILING PLAN & JOIST PLAN UNITS 'A2A', 'A2B' & 'A3', (C) PARTIAL REFLECTED CEILING PLAN UNIT 'A3';
- a. ADD: Patch and match ceiling finish at Room 406 as required for installation of scheduled framing for mechanical unit as indicated per attached Drawing No. 01.
- 2-3) Refer to DSA Approved Drawings, Sheet No. M2.2 MECHANICAL FLOOR PLAN UNIT 'A3', (E) CONFERENCE ROOM;
- a. REVISE: Location and ducting of HP/2 as indicated per attached Drawing No. 02.
- 2-4) Refer to DSA Approved Drawings, Sheet No. A4.1 REFLECTED CEILING PLAN & JOIST PLAN UNIT 'A3';
- a. ADD: Partial Reflected Ceiling Plan (F) as indicated per attached Drawing No. 03.
- 2-5) Refer to Addendum No. 01, Item 1-1)b. DIVISION 00 PROCUREMENT AND CONTRACTING REQUIREMENTS, SECTION 00 01 20 LIST OF SCHEDULES;
- a. ADD: Phasing Plan as attached to this Addendum.
- 2-6) Refer to Addendum No. 01, Item 1-2)b. DIVISION 01 GENERAL REQUIREMENTS, SECTION 01 64 00 OWNER FURNISHED PRODUCTS, PART 2.02 FURNISHED MATERIALS AND EQUIPMENT;
- a. ADD: List of Owner furnished Contractor installed items as attached to this Addendum.

- 2-7) Refer to DSA Approved Project Manual, INDEX, DIVISION 09 FINISHES;
- a. ADD: Specification Section 09 68 13 TILE CARPETING as attached to this Addendum.
- 2-8) Refer to DSA Approved Drawings, Sheet No. A2.0 PARTIAL DEMO PLAN, PARTIAL FLOOR PLAN & FLOOR UNIT 'A1';
- a. ADD: Demolition of all flooring material that was scheduled to remain at Room Nos. 102, 103, 104, 105, 106 and 107.
  - b. ADD: Flooring Plan for Room Nos. 102, 103, 104, 105, 106 and 107 as indicated per attached Drawing No. 04.
- 2-9) Refer to DSA Approved Drawings, Sheet No. A2.1 DEMO FLOOR PLAN & FLOOR PLAN UNIT 'A2A';
- a. ADD: Demolition of all flooring material that was scheduled to remain at Room Nos. 203 and 204.
  - b. ADD: Flooring Plan for Room Nos. 203 and 204 as indicated per attached Drawing No. 05.
- 2-10) Refer to DSA Approved Drawings, Sheet No. A2.2 DEMO PLAN, FLOOR PLAN & ENLARGED FLOOR PLAN UNIT 'A2B';
- a. ADD: Demolition of all flooring material that was scheduled to remain at Room Nos. 305 and 306.
  - b. ADD: Flooring Plan for Room Nos. 305 and 306 as indicated per attached Drawing No. 06.
- 2-11) Refer to DSA Approved Drawings, Sheet No. A2.3 PARTIAL DEMO FLOOR PLANS & PARTIAL PLANS UNIT 'A3';
- a. ADD: Demolition of all flooring material that was scheduled to remain at Room No. 405.
  - b. ADD: Flooring Plan for Room No. 405 as indicated per attached Drawing No. 07.
- 2-12) Refer to DSA Approved Drawings, Sheet No. A5.0 DOOR SCHEDULE, ROOM FINISH SCHEDULE & DETAILS, ROOM FINISH SCHEDULE;
- a. REVISE: Floor and base finish as indicated per attached Drawing No. 08.
- 2-13) Refer to DSA Approved Drawings, Sheet No. E1.00 ELECTRICAL SITE PLAN, SYMBOL LEGEND, SINGLE LINE, DETAILS AND NOTES;
- a. ADD: Provide and install grounding electrode conductor (GEC) to panels PA and PB as indicated per attached Detail AD2E1.
  - b. REVISE: ELECTRICAL SITE PLAN & SINGLE LINE DIAGRAM as indicated per attached Drawing No. AD2E2.
  - c. ADD: Grounding conductor as indicated per attached Drawing No. AD2E2.
  - d. REVISE: Location of MSB #2 as indicated per attached Drawing No. AD2E2.
  - e. ADD: Intercept and extend to Panels PA and PB as indicated per attached Drawing No. AD2E2.

- 2-14) Refer to DSA Approved Drawings, Sheet No. E2.10 UNITS A1, A2A, A2B & A3 LIGHTING FLOOR PLANS, DETAILS & NOTES;
- a. REVISE: REFERENCE NOTE 1 as follows: REMOVE EXISTING THREE SWITCHES AND PROVIDE BLANK COVER. PROVIDE 2 ZONE DIMMING WALL CONTROLLER ADJACENT TO THE DOOR PER ATTACHED DETAIL NO. AD2E3.
  - b. REVISE: REFERENCE NOTE 4 as follows: TYPICAL, EXISTING ELECTRONIC AIR FILTER IN NEW LOCATION. RECONNECT TO EXISTING CIRCUIT. PROVIDE NON-DIM POWER PACK TO CONTROL FILTER WITH LIGHTING.
- 2-15) Refer to DSA Approved Drawings, Sheet No. E3.10 UNIT A3 POWER PLAN & DEMOLITION PLAN;
- a. REVISE: DEMOLITION NOTE 1 as follows: DISCONNECT POWER TO UNIT VENTILATOR. PROVIDE BLANK COVER ON ONE J-BOX. AT THE OTHER ADD A #12 CU GROUNDING CONDUCTOR BACK TO ELECTRICAL PANEL B. PROVIDE A DUPLEX RECEPTACLE AND LABEL BREAKER IN PANEL B AS CHARGING CABINET. FIELD VERIFY EXISTING CONDITIONS.
- 2-16) Refer to DSA Approved Drawings, Sheet No. E3.20 UNITS A1, A2A & A2B POWER & DEMO PLANS AND NOTES;
- a. REVISE: DEMOLITION NOTE 1 as follows: DISCONNECT POWER TO UNIT VENTILATOR. ADD 2#12CU, 1#12 CU GND BACK TO CORRESPONDING ELECTRICAL PANEL TO PROVIDE A DEDICATED CIRCUIT IN EACH ROOM FOR CHARGING CABINETS. PROVIDE A DUPLEX RECEPTACLE AT EACH LOCATION AND LABEL BREAKER IN PANEL AS CHARGING CABINET. ADD 20/1 CIRCUIT BREAKERS IN EACH PANEL. FIELD VERIFY EXISTING CONDITIONS.
- 2-17) Refer to DSA Approved Drawings, Sheet No. E4.10 UNITS A1, A2A, A2B & A3 FIRE ALARM FLOOR PLANS;
- a. ADD: All fire alarm wiring in areas that the conduit cannot be concealed shall be installed in #2300 wiremold.
- 2-18) Refer to Addendum No. 01, Item 1-1)b., Division 00 PROCUREMENT AND CONTRACTING REQUIREMENTS, INSTRUCTIONS FOR PROCUREMENT, SECTION 00 21 13.1 BIDDER INFORMATION AND FORMS;
- a. ADD: BP-01 Demolition & Abatement, Items as follows:
    - i. Spec Section 02 82 13 Asbestos Abatement, to this bid package.
    - ii. Spec Section 02 82 13 Asbestos Abatement Forms, to this bid package.
    - iii. Spec Section 02 83 33 Renovation Operations With Lead Paint, to this bid package.
    - iv. T. Brooks & Associates, a Division of Provost & Pritchard Consulting Group, Pre-Renovation Asbestos Survey, Lead-Base Paint Inspection, PCB & Mercury Survey Report dated March 15, 2023, to this bid package.
    - v. Provost & Pritchard Consulting Group, Supplemental Asbestos Survey Inspection Report dated February 2026 to this bid package.
    - vi. Work Scope Note Item, 28. This bid package is to coordinate with BP-06 Electrical on the installation of boxes, clips, and conduits in the Multi-Purpose room. Installation of clips/boxes to be performed by this bid package due to the existing asbestos containing plaster material.
    - vii. Work Scope Note Item, 29. Provide demolition of all chiller and HVAC equipment as indicated on Mechanical drawings.

- b. ADD: BP-02 General Trade:
  - i. Work Scope Note Item, 55. This bid package provides all necessary shoring and bracing required to support all loads that the building structure, components, and other structures may be subjected to during construction. The shoring system shall be designed and stamped by a civil or structural engineer licensed in the state of California.
- c. DELETE: BP-02 General Trade:
  - i. Work Scope Note Item, 50.
- d. ADD: BP-05 HVAC:
  - i. Remove & Replace Work Scope Note Item 18 with the following: 18. Coordinate and provide on-site layout with BP-01 Prime Contractor to determine limits of all demolition. Coordinate BP-02 Prime Contractor to determine framing and blocking required for installation of work provided under this work scope. On-site physical layout for demolition and rough carpentry is to be provided at the interior of the building, as well as at the roof.
- e. ADD: BP-06 Electrical:
  - i. Work Scope Note Item, 28. Coordinate and provide on-site layout with BP-01 Prime Contractor to determine limits of all demolition and abatement in the multi-purpose. Coordinate BP-02 Prime Contractor to determine framing and blocking required for installation of work provided under this work scope. On-site physical layout for demolition and rough carpentry is to be provided at the interior of the building.

2-19) Refer to Addendum No. 01, Item 1-1)b. Division 00 PROCUREMENT AND CONTRACTING REQUIREMENTS, Section 00 72 13 GENERAL CONDITIONS, PARA. 13 INSURANCE & BONDS, ITEM 13.1.6 INSURANCE & POLICY LIMITS, 13.1.6.1;

- a. DELETE: 13.1.6.1 in its entirety.
- b. ADD: 13.1.6.1 as follows:

**13.1.6.1** Unless different limits are indicated in the Special Conditions, the limits of insurance shall not be less than the following amounts:

<b>Commercial General Liability</b>	Product Liability and Completed Operations, Fire Damage Liability – Split Limit	\$1,000,000 per occurrence; \$2,000,000 aggregate
<b>Automobile Liability</b>	Any Auto – Combined Single Limit	\$1,000,000
<b>Workers' Compensation</b>		Statutory limits pursuant to State law
<b>Employers' Liability</b>		\$1,000,000

**CONFORMANCE WITH SPECIFICATIONS**

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**SC ARCHITECT, INC.**  
 1601 New Stine Road, Ste. 280  
 Bakersfield, CA 93309  
 Stephen J. Corbin, AIA, NCARB, LEED-AP BD+C  
 Architect

**BAKERSFIELD CITY SCHOOL DISTRICT**  
**WILLIAM PENN ELEMENTARY SCHOOL MODERNIZATION**  
**BAKERSFIELD, KERN COUNTY, CALIFORNIA**

BID OPENING:  
April 9, 2026 at 2:00pm

Job No. 1318  
Appl. No. 15-6  
File No. 03-122918

**ADDENDUM NO. #03**

**NOTICE TO CONTRACTORS FIGURING THIS WORK**

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- 3-1) Refer to DSA Approved Drawings, Sheet No. M2.0 MECHANICAL FLOOR PLAN UNIT 'A1';
- a. REVISE: Ductwork for Room Nos. 102 through 107 as indicated per attached Drawing No. 01.
- 3-2) Refer to DSA Approved Drawings, Sheet No. A8.0 SECTIONS, (A) SECTION and (B) PARTIAL SECTION;
- a. REVISE: Height of T-Bar ceiling to be 9'-0" in lieu of 9'-6".
- 3-3) Refer to DSA Approved Drawings, Sheet No. A5.0 DOOR SCHEDULE, ROOM FINISH SCHEDULE & DETAILS, DOOR SCHEDULE, DOOR 404A;
- a. REVISE: Door type to be "A" in lieu of "B".
- 3-4) Refer to DSA Approved Drawings, Sheet Nos. A9.0 INTERIOR ELEVATIONS and A9.1 INTERIOR ELEVATIONS, KEYNOTES, KEYNOTE 925;
- a. REVISE: Keynote to read "PLASTIC LAMINATE COUNTERTOP AND SPLASH" in lieu of "SOLID SURFACE COUNTERTOP AND SPLASH".
- 3-5) Refer to DSA Approved Drawings, Sheet No. A10.2 DETAILS;
- a. REVISE: Note: At Detail 17, EXISTING FOAM ROOF IS TO REMAIN in lieu of RECOAT EXISTING FOAM ROOF.
- b. CLARIFY: At Detail 4, BRACE shall be 3-1/2" x 1-5/8" LEG WITH A MAXIMUM LENGTH OF 10'-0".
- c. ADD: Detail 5 as indicated per attached Drawing No. 02. See also Item #3-6 of this Addendum.
- 3-6) Refer to DSA Approved Drawings, Sheet No. A4.0 REFLECTED CEILING PLAN UNIT 'A1';
- a. ADD: Detail Key 5/A10.2 to Room 101 CLASSROOM as indicated per attached Drawing No. 03. See also Item #3-5 c. of this Addendum.
- 3-7) Refer to DSA Approved Drawings, Sheet No. S1.1 TYPICAL DETAILS, DETAILS 1, 5 & 10;
- a. REVISE: Simpson hanger to be "HU5.125 FACE MOUNT" in lieu of "HUCQ 5.25".
- 3-8) Refer to DSA Approved Drawings, Sheet No. A6.0 PARTIAL ROOF PLAN UNIT 'A1', 'A2A' and 'A2B';
- a. ADD: Detail Key 15/S1.1 to infill of (E) openings as indicated per attached Drawing No. 04.

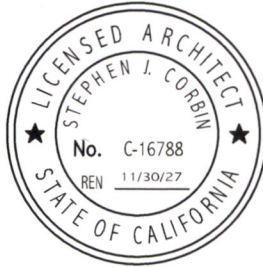
- 3-9) Refer to DSA Approved Drawings, Sheet No. S1.3 TYPICAL DETAILS;
- a. ADD: Detail #8 as indicated per attached Drawing No. 05. See also Item 3-10 of this Addendum.
- 3-10) Refer to DSA Approved Drawings, Sheet No. M2.1 MECHANICAL PLAN – UNIT 'A2A' and 'A2B',  
(B) PARTIAL MECHANICAL FLOOR PLAN;
- a. ADD: Detail for opening at existing non-bearing studs where required for scheduled sizes of ductwork as indicated per attached Drawing No. 05.
- 3-11) Refer to DSA Approved Specifications, Section 22 00 00 PLUMBING, PART 2 MATERIALS, PARAGRAPH A. PIPING, ITEM 4. CONDENSATE DRAINS;
- a. REVISE: Material shall be schedule 40 galvanized steel in lieu of copper.
- 3-12) Refer to DSA Approved Specifications, Section 23 00 00 HEATING, VENTILATION AND AIR CONDITIONING, PART 2 MATERIALS, PARAGRAPH B. PIPING, ITEM 1. REFRIGERANT PIPING;
- a. REVISE: Material shall be Python Line Set system as manufactured by Titeflex/Gastite, ICC PMG-1675, ASTM F3506-24 in lieu of copper.
- 3-13) Pre-Bid Questions and Responses;
- a. ADD: Pre-Bid RFIs with responses as attached to this Addendum.
- 3-14) Refer to Addendum No. 01, Item 1-1)b. DIVISION 00 PROCUREMENT AND CONTRACTING REQUIREMENTS, SECTION 00 01 20 LIST OF SCHEDULES;
- a. ADD: Construction Schedule as attached to this Addendum.
- 3-15) Refer to DSA Approved Drawings, Sheet No. M6.0 PARTIAL MECHANICAL ROOF PLAN UNIT A1, A2A, A2B, MECHANICAL ROOF PLAN KEYNOTES, NOTE #8;
- a. ADD: Detail Key 17/S1.2 to Note #8.
- 3-16) Refer to DSA Approved Drawings, Sheet No. M6.1 PARTIAL MECHANICAL ROOF PLAN UNIT A3, MECHANICAL ROOF PLAN KEYNOTES, NOTE #6;
- a. ADD: Detail Key 17/S1.2 to Note #6.
- 3-17) Refer to DSA Approved Project Manual, Specification Section 07 57 13.03 SPRAYED POLYURETHANE ROOFING SYSTEM, PART 1 GENERAL REQUIREMENTS, 1.02 QUALITY ASSURANCE, ITEM C.4.;
- a. DELETE: Requirement for letter of certification to accompany the Bid.
- 3-18) Refer to Addendum No. 01, Item 1-1)b. DIVISION 00 PROCUREMENT AND CONTRACTING REQUIREMENTS, SECTION 00 21 13.1 BIDDER INFORMATION AND FORMS, BP-05 HVAC, GENERAL TASKS;
- a. ADD: Item #41 as follows:
41. Provide and install one (1) HP-2 unit and associated equipment curb.

3-19) Refer to Addendum No. 02, Item 2-13)b. Drawing AD2E2;

b. CLARIFY: Panels PA and PB shall be surface mount NEMA 3R.

CONFORMANCE WITH SPECIFICATIONS

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**SCARCHITECT, INC.**

1601 New Stine Road, Ste. 280  
Bakersfield, CA 93309

A handwritten signature in black ink, appearing to read "Stephen J. Corbin", written over a horizontal line.

Stephen J. Corbin, AIA, NCARB, LEED-AP BD+C  
Architect

**BAKERSFIELD CITY SCHOOL DISTRICT  
WILLIAM PENN ELEMENTARY SCHOOL MODERNIZATION  
BAKERSFIELD, KERN COUNTY, CALIFORNIA**

BID OPENING:  
April 9, 2026 at 2:00pm

Job No. 1318  
Appl. No. 15-6  
File No. 03-122918

**ADDENDUM NO. #04**

**NOTICE TO CONTRACTORS FIGURING THIS WORK**

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You are hereby notified of the following changes in the plans and specifications, which shall take precedence over anything to the contrary therein.

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4-1) Refer to Addendum No. 01, Item 1-1)b. DIV 00 PROCUREMENT AND CONTRACTING REQUIREMENTS, SECTION 00 11 16 NOTICE TO BIDDERS, ITEM 7. BID DATE;

a. REVISE: For Bid Package 02 General Trade:

Bid date shall be 1:00pm April 10, 2026 in lieu of 2:00pm April 9, 2026.

4-2) Pre-Bid Questions and Responses;

a. ADD: Pre-Bid RFIs with responses as attached to this Addendum.

**CONFORMANCE WITH SPECIFICATIONS**


---

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