



Lundgren Management Central Valley Office 1712 19th Street, #210A Bakersfield, California 93301 Phone: (661) 324-4144 Project: 03-118394 - BCSD New ES Increment 2 & 3 (Dr. Martin Luther

King Jr. Elementary School) 1101 E. Belle Terrace Bakersfield, California 93307

Phone: 6612571805

Contractor Change Order #016: Service Drain Lines

CONTRACT COMPANY:	JPI Development Group, Inc. 41205 Golden Gate Circle Murrieta, California 92562	CONTRACT FOR:	BP#17 :BP#17 - Plumbing & Utilities
DATE CREATED:	9/17/2020	CREATED BY:	Marlon Areas (Lundgren Management)
CONTRACT STATUS:	Approved	REVISION:	0
DESIGNATED REVIEWER:	Arek Sliwa (Lundgren Management)	REVIEWED BY:	web to see a second
DUE DATE:	09/17/2020	REVIEW DATE:	09/17/2020
INVOICED DATE:		PAID DATE:	
SCHEDULE IMPACT:	0 days	EXECUTED:	No
The Hope Control		TOTAL AMOUNT:	\$ 1,028.97

DESCRIPTION:

Bakersfield City School District New Elementary School Increment 2 & 3 Change Order No.16 Narrative

Item 01, PCO#035:

Added cost to run drain lines underneath the service station tables in the Kitchen service area.

Add \$1,028.97

Total Added Cost: \$1,028.97

ATTACHMENTS:

Signed PCOs 9-10-20 (2).pdf

\$ 1,418,000.00

\$ 1,483,019.01 \$ 1,028.97

\$ 1,484,047.98

\$65,019.01



POTENTIAL CHANGE ORDERS IN THIS CHANGE ORDER:

PCO#	Title	Schedule Impact	Amount
035	Service Drain Lines	0 days	\$1,028.97
		Total:	\$1,028.97

The original (Contract Sum) Net change by previously authorized Change Orders The contract sum prior to this Change Order was The contract sum will be increased by this Change Order in the amount of The new contract sum including this Change Order will be The contract time will not be changed by this Change Order by 0 days.

> Integrated Designs 6011 N. Fresno, Suite 130 Fresno, California 93710

Bakersfield City School District Bakersfield, California 93305

SIGNATURE

1300 Baker Street

Lundgren Management Central Valley Office 1712 19th Street, #210A

Bakersfield California 93301

SIGNATURE

10-8-20

SIGNATURE

JPI Development Group, Inc. 41205 Golden Gate Circle

Murrieta California 92562

SIGNATURE



integrated designs by SOMAM, Inc.

Architecture • Engineering • Interior Design • Construction Management
6011 N. Fresno St. Suite 130 Fresno, California 93710
Phone (559) 436-0887
E-Mail: design@somam.com

MEMO

DATE: September 9, 2020

Project No.: 5262

TO: Marcos Rodriguez

FROM: Tad Strom

Phone No. (559) 436-0881 Fax No. (559) 436-0887

PROJECT: Martin Luther King Jr. E.S.

SUBJECT: PCO #4 & 5, BP 23 and PCO #35, BP 17 and PCO #41, BP 19

We have reviewed the cost to make final connections of electrical and plumbing of the kitchen equipment for an added cost of 3,365.24 and a credit of \$3,365.24 from BP #23 for that work. Please review and if acceptable, sign the PCO's and return to our office.

Please move forward as approved:

Warros Al Rodriguez, Director - Facilities September 09, 2020



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Phone: 6612571805

Subcontract Potential Change Order #035: Service Drain Lines								
CONTRACT COMPANY:	JPI Development Group, Inc. 41205 Golden Gate Circle Murrieta, California 92562	CONTRACT FOR:	BP#17 - BP#17 - Plumbing & Utilities					
PCO NUMBER/REVISION:	035 / 0	CREATED BY:	Marlon Areas (Lundgren Management)					
REQUEST RECEIVED FROM:	Janet Riedesel (JPI Development Group, Inc.)	CREATED DATE:	8/31/2020					
STATUS:	Pending - In Review	SUBCONTRACT CHANGE ORDER:	None					
REFERENCE:	N/A							
FIELD CHANGE:	No	ACCOUNTING METHOD:	Amount Based					
LOCATION:	Increment 2 & 3	PAID IN FULL:	No					
SCHEDULE IMPACT:	0 days	TOTAL AMOUNT:	\$1,028.97					

POTENTIAL CHANGE ORDER TITLE: Service Drain Lines

CHANGE REASON: Unforeseen Condition

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)
Added cost to run drain lines underneath the service station tables in the Kitchen service area.

ATTACHMENTS:

CO#36.pdf

Lundgren Management Central Valley Office 1712 19th Street, #210A

Bakersfield, California 93301

SIGNATURE DA

JPI Development Group, Inc. 41205 Golden Gate Circle Murrieta, California 92,562

SIGNATURE

1.18.20

DATE



PHONE (951) 973-7680 FAX (951) 973-7690

DATE:

8/14/2020

Arek Sliwa

Lundgren Management

VIA EMAIL # PAGES

2

RE:

New E.S. Increment 2 & 3 Dr. Martin Luther King Jr.

Subject: Additional costs per T&M ticket dated 8/7/20. Run drains in kitchen service area

service sink.

Dear Mr. Sliwa.

Our quoted price for the referenced change is as follows:

Per Added Cost		\$934.66
Overhead & Profit	9%	\$84.12
Sub Total		\$1,018.78
Bond	1.0%	\$10.19
TOTAL CHANGE TO CONTR	ACT	\$1,028.97

Schedule Activities Impacted:

Additional time required:

0 Day/Days

This change proposal is based on the ususal cost elements such as labor, material, and markup and does not include any amount for impact such as interfernece, rescheduling, change in the sequence of work, delays and/or associated acceleration. We expressly reserve the right to submit our request for any other items should we be faced with performing work under any of these conditions.

This cost proposal supersedes all previously submitted cost proposal relating to this same work. The work of other trades which may be required to complete this change order is not part of this change order proposal. This quote is valid for 30 calendar days from the above date and void there after. All work affected by either the acceptance or rejection of the enclosed change order quotation is on hold pending notification.

Sincerely.

Development Group, Inc.



DEVELOPMENT GROUP, INC

CONTRACTORS LICENSE # 778930 PHONE (951) 973-7680 FAX (951) 973-7690

August 14, 2020

BREAKDOWN

	QUAN'	TITY			MATE	RIAL	TOTAL	LABOR	EQUI	PMENT	
DESCRIPTION	HR'S	AMT	U/O/M	1	UNIT	COST	HOURS	COST	UNIT	COST	TOTAL
1" COPPER PIPE		20	LF.	\$	4.77	\$95.40	0	\$0.00	0.00	\$0.00	\$95.40
1-1/4" COPPER PIPE		20	LF.	\$	6.68	\$133.60	0	\$0.00	0.00	\$0.00	\$133.60
1" 90° ELL		4	EA.	\$	4.85	\$19.40	0	\$0.00	0.00	\$0.00	\$19.40
1-1/4" 90° ELL		4	EA.	\$	6.91	\$27.64	0	\$0.00	0.00	\$0.00	\$27.6
1" FIP. ADP.		2	EA.	\$	9.21	\$18.42	0	\$0.00	0.00	\$0.00	\$18.43
1-1/4" MIP. ADP.		2	EA.	\$	11.76	\$23.52	0	\$0.00	0.00	\$0.00	\$23.52
1" COPPER ESCUTCHEON		2	EA.	\$	1.20	\$2.40	0	\$0.00	0.00	\$0.00	\$2.40
1-1/4" COPPER ESCUTCHE	ON	2	EA.	\$	1.60	\$3.20	0	\$0.00	0.00	\$0.00	\$3.20
10 MIL TAPE 1" PLASTIC		1	RL	\$	5.00	\$5.00	0	\$0.00	0.00	\$0.00	\$5.00
SUSPENSION CLAMP 1-1/4" PLASTIC		2	EA.	\$	2.00	\$4.00	0	\$0.00	0.00	\$0.00	\$4.00
SUSPENSION CLAMP		2	EA.	\$	2.50	\$5.00	0	\$0.00	0.00	\$0.00	\$5.00
LUX		1	EA.	\$	14.00	\$14.00	0	\$0.00	0.00	\$0.00	\$14.00
SOLDER		1	EA.	\$	16.10	\$16.10	0	\$0.00	0.00	\$0.00	\$16.10
SERVICE TRUCK/TOOLS		3	HRS	\$		\$0.00	0	\$0.00	25.00	\$75.00	\$75.00
APPRENTICE	3	1	DAY	\$		\$0.00	3	\$206.13	0.00	\$0.00	\$206.13
FOREMAN	3	1	DAY	\$		\$0.00	3	\$256.44	0.00	\$0.00	\$256.44
SUBTOTAL BEFORE TAX						\$367.68		\$462.57		\$75.00	\$905.25
SALES TAX @ 8%						\$29.41					
SUBTOTAL AFTER TAX					u 1 - 2	\$397.09	6	\$462.57		\$75.00	
TOTAL HOURS	6		I		0					JBTOTAL	\$462.57

TOTAL HOURS 6		SUBTOTAL	\$462.57
DIVIDE BY THREE MAN CREW (24 HRS/DAY) 0		MATERIAL & TAXES @ 8%	\$397.09
DIVIDE BY FIVE WORK DAYS TIMES SEVEN CAL. DAYS	0	EQUIPMENT	\$75.00
		SUBTOTAL	\$934.66

DEVELOPMENT GROUP, INC. 41223 Gotten Clark Marrieta, CA 92362 Philipse 931-973-7649 PAX 941-971-2020

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Saled to the Compt	e referenced work.	Yes U.	re verified as having been	9.5	Agratur	Quite of Accep	0)

15/Foremanforms/TTicket/sew









