

\*\* OPT. 5'-0" OVERHANG ALLOWED AT ONLY ONE END OF BUILDING

**NOTES**

1. ALL INFORMATION SUCH AS DETAILS, SECTIONS, CONNECTIONS, AND MATERIAL ATTACHMENT SHALL BE REFERENCED FROM OTHER SHEETS WITHIN THIS SET WHERE IT APPLIES.
2. HSS 3 1/2" x 3 1/2" x 1/4" COLUMN AT CAN BE SUBSTITUTED IN LIEU OF HSS 4" x 4" x 1/4" AT STANDARD WALL WITH METAL ROOF OPTION IF NEEDED

**FLOOR CONSTRUCTION**

- WOOD FLOOR
- CONCRETE FLOOR

**HSS COLUMN SCHEDULE**

COL. HT.	STANDARD WALL W/ METAL ROOF	STANDARD WALL W/ BUILT UP	PLASTER WALL W/ METAL ROOF OR B.U.
<input checked="" type="checkbox"/> 9'-0"	<input checked="" type="checkbox"/> 4" x 4" x 1/4"	<input type="checkbox"/> 4" x 4" x 5/16"	<input type="checkbox"/> 4" x 4" x 5/16"
<input type="checkbox"/> 9'-6"	<input type="checkbox"/> 4" x 4" x 1/4"	<input type="checkbox"/> 4" x 4" x 3/8"	<input type="checkbox"/> 4" x 4" x 3/8"
<input type="checkbox"/> 10'-0"	<input type="checkbox"/> 4" x 4" x 1/4"	<input type="checkbox"/> 4" x 4" x 3/8"	<input type="checkbox"/> 4" x 4" x 3/8"
<input type="checkbox"/> 10'-6"	<input type="checkbox"/> 4" x 4" x 3/8"	<input type="checkbox"/> 4" x 4" x 1/2"	<input type="checkbox"/> 4" x 4" x 1/2"

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**SILVER CREEK INDUSTRIES, INC.**  
 BUILDING FOR THE NEXT GENERATION  
**SILVER CREEK**  
 195 EAST MORGAN PERRIS, CALIFORNIA 92571  
 PHONE: 951-943-5393 FAX: 951-943-2211

PROJECT NAME:  
**CLASS LEASING**

SHEET TITLE:  
**BUILDING SECTIONS DUAL SLOPE**

**TAVARES ASSOCIATES**  
 ARCHITECTS  
 2224 SANTA FE BL. SUITE A  
 PERRIS, CA 92570  
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SEP 10 2012

ARCHITECT OF RECORD SUBMISSION  
**ROBERT A. MICHELLO**  
 REGISTERED ARCHITECT  
 C10322  
 STATE OF CALIFORNIA

PROJECT SPECIFIC STATE AGENCY APPROVAL  
 IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES  
 04 1 28 51  
 DATE NOV 28 2014

ORIGINAL PC STATE AGENCY APPROVAL  
 IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES  
 12137  
 DATE JAN 9 2012  
**REVISED**

REVISIONS

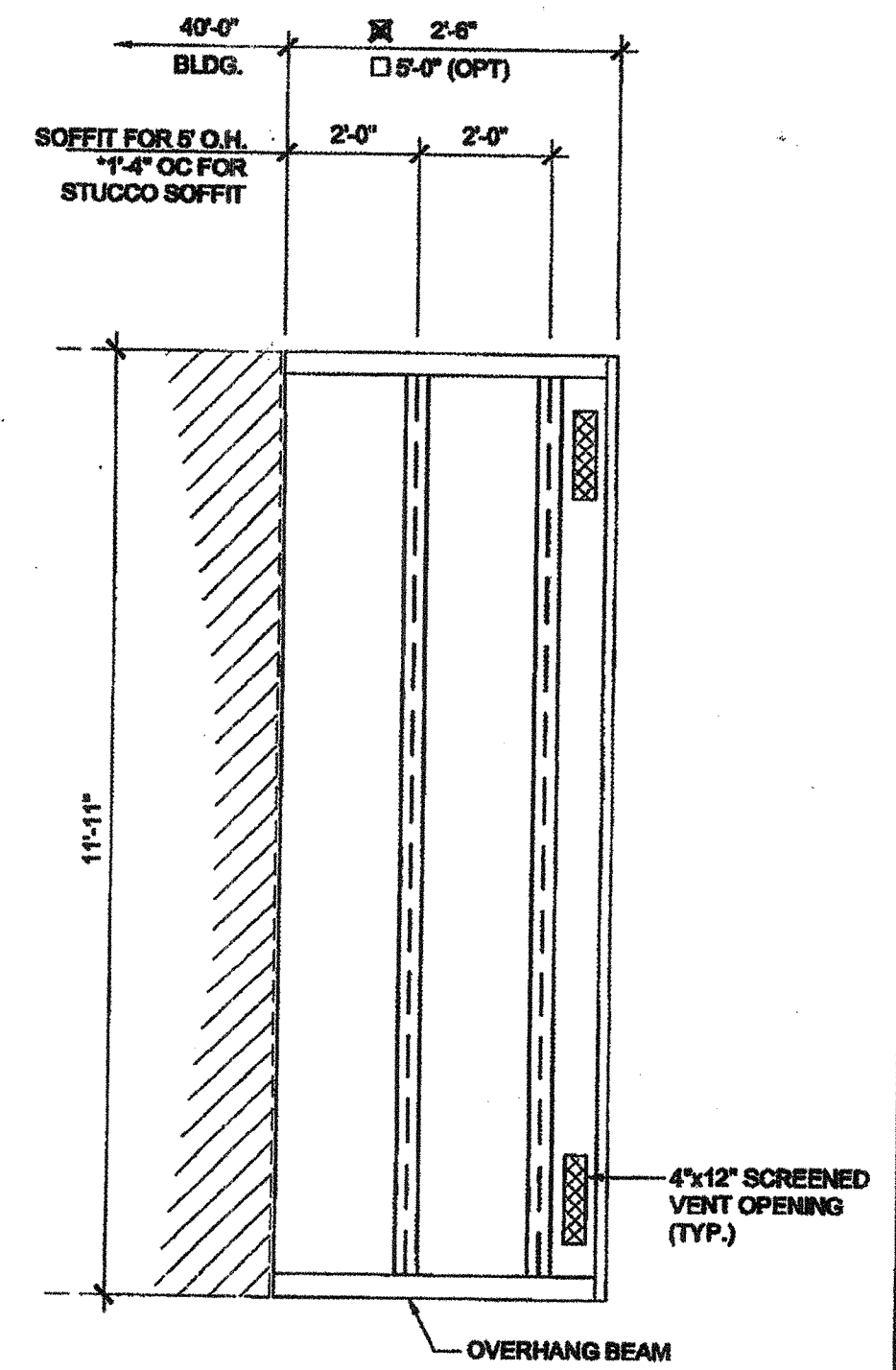
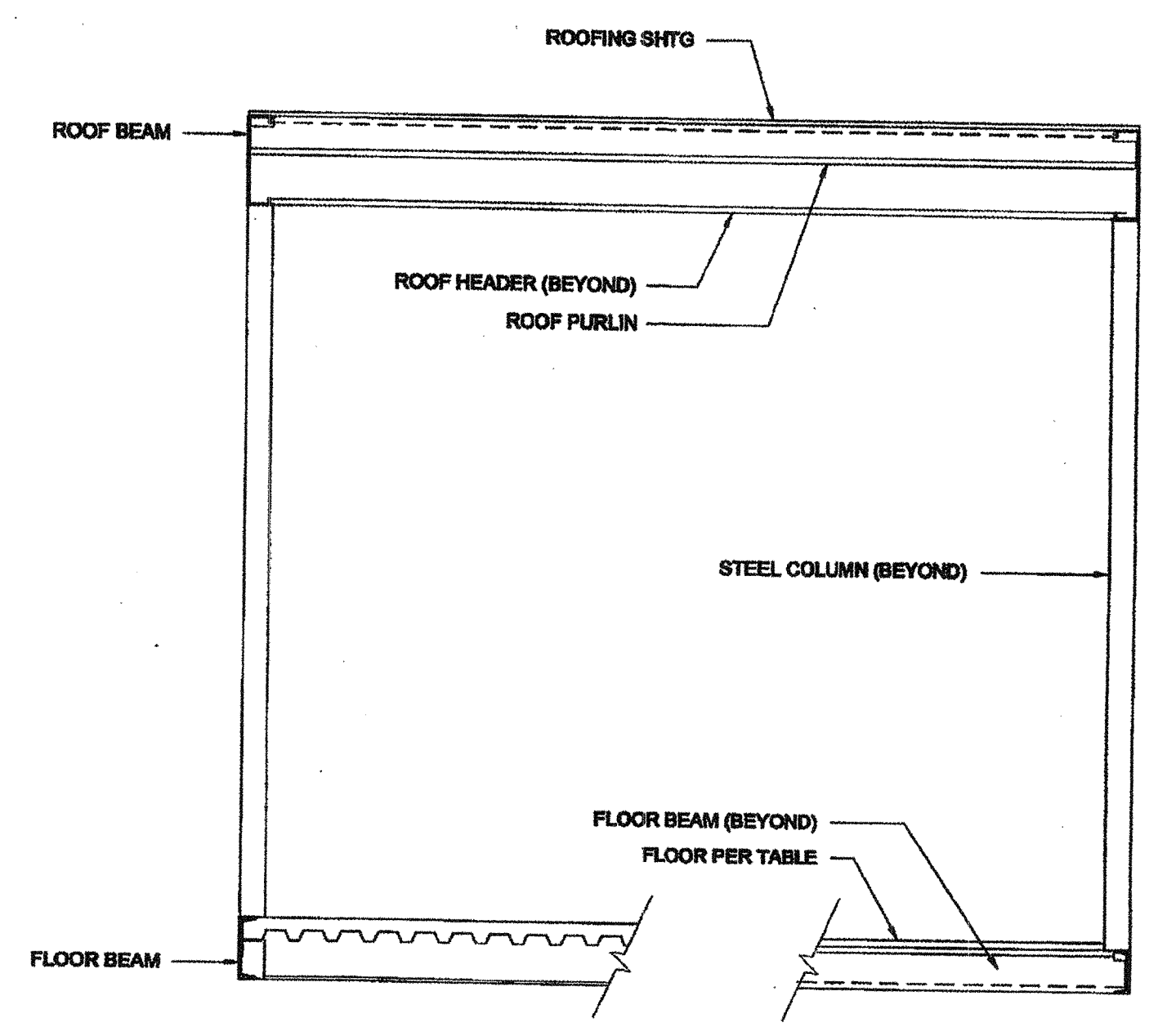
PC REVISION 07/24/2012

SILVER CREEK INDUSTRIES  
 12' x 40' PC

PROJECT NO:  
 DRAWN BY:  
 SCALE: AS NOTED  
 DATE: 6-17-11  
 P.C. SHEET NUMBER  
**S-3.02** STKP 125

BUILDING SECTION

SCALE: 1/2" = 1'-0" 1



BUILDING SECTION

SCALE: 1/2" = 1'-0" 3 ENCL. SOFFIT PLAN-OPT. SCALE: 3/8" = 1'-0" 2

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES  
 117237  
 DATE 6 29 12