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9 SHEETS

SHEET INDEX

**GENERAL** 

**ARCHITECTURAL** 

**ELECTRICAL** 

**STOCKPILE # 04-116284 - 24' x 40' RELOCATABLE** 

**BUILDING BY SILVER CREEK** 

T1.01 TITLE SHEET

A1.03

OVERALL SITE PLAN
ENLARGED SITE PLAN

SITE PLAN - ELECTRICAL
POWER AND SIGNAL PLAN

DETAILS AND SYSTEM DIAGRAMS

PROJECT SPECIFIC COVER SHEET

PROJECT SPECIFIC FLOOR PLAN - 24'x40'

ROJECT SPECIFIC REFLECTED CEILING PLAN

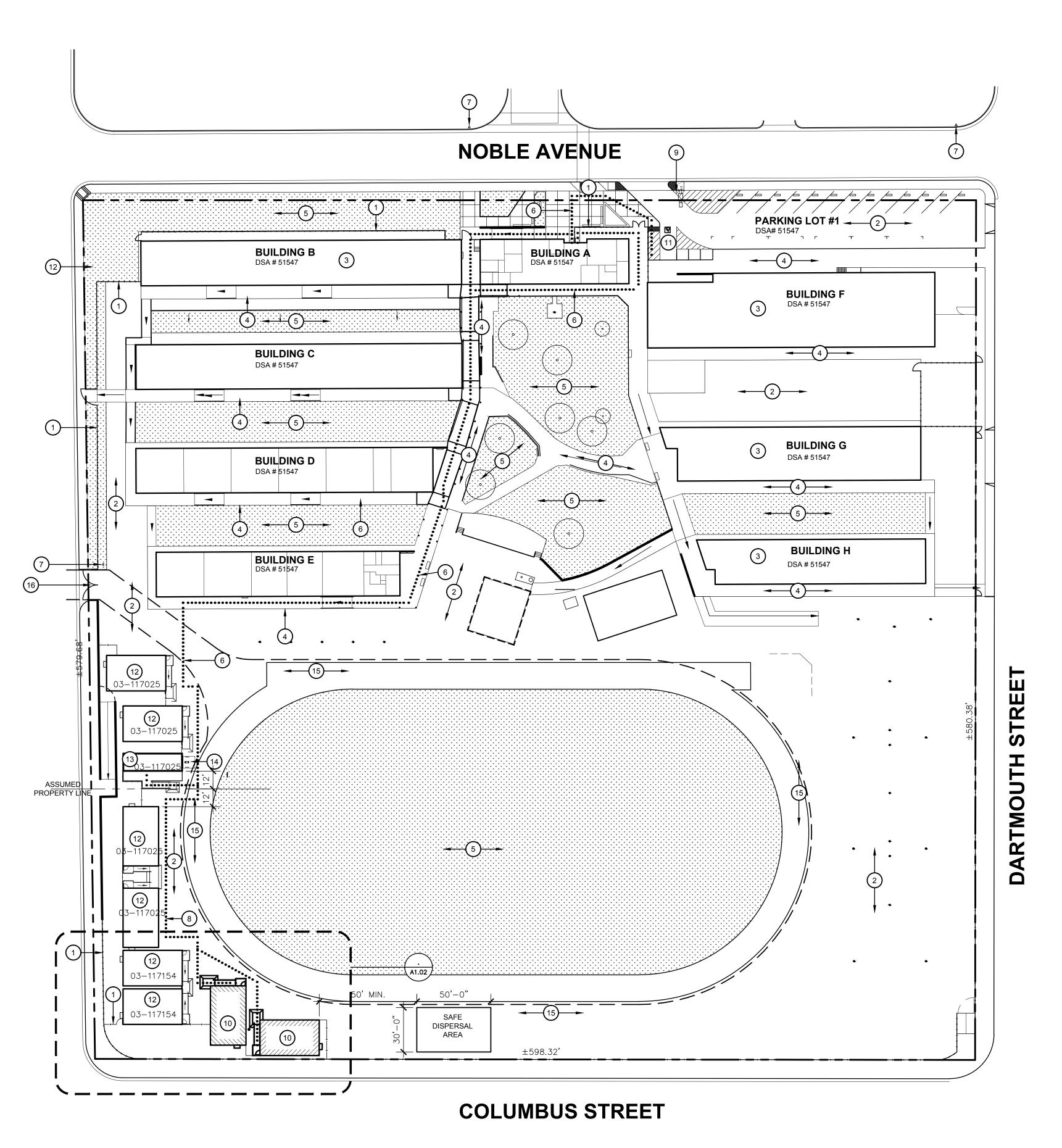
PROJECT SPECIFIC SCHEDULES

FIRE ALARM PLAN

SITE DETAILS

# WASHINGTON MIDDLE SCHOOL TWO PORTABLE CLASSROOMS BAKERSFIELD CITY SCHOOL DISTRICT 1101 NOBLE BAKERSFIELD, CA





**OVERALL SITE PLAN** SCALE: 1" = 40TWO PORTABLE CLASSROOMS

**KEY NOTES ACCESSIBILITY NOTES** 

THE POT IDENTIFIED IN THESE CONSTRUCTION DOCUMENTS IS COMPLIANT WITH THE CURRENT APPLICABLE CALIFORNIA BUILDING CODE ACCESSIBILITY PROVISIONS FOR PATH OF TRAVEL REQUIREMENTS FOR ALTERATIONS, ADDITIONS AND STRUCTURAL REPAIRS, AS PART OF THE DESIGN OF THIS PORTIONS OF THE POT THAT WERE DETERMINED TO BE NONCOMPLIANT 1) HAVE BEEN IDENTIFIED AND 2) THE CORRECTIVE WORK NECESSARY TO BRING THEM INTO COMPLIANCE HAS BEEN INCLUDED WITHIN THE SCOPE OF

THIS PROJECTS WORK THROUGH DETAILS, DRAWINGS AND SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS. ANY NONCOMPLIANT ELEMENTS, COMPONENTS OR PORTIONS OF THE POT THAT WILL NOT BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLD LIMITATIONS OR A FINDING OF UNREASONABLE HARDSHIP ARE SO INDICATED IN THESE CONSTRUCTION DOCUMENTS.

DURING CONSTRUCTION, IF POT ITEMS WITHIN THE SCOPE OF THE PROJECT REPRESENTED AS CODE COMPLIANT ARE FOUND TO BE NONCONFORMING BEYOND REASONABLE CONSTRUCTION TOLERANCES, THEY SHALL BE BROUGHT INTO COMPLIANCE WITH THE CBC AS PART OF THIS PROJECT BY MEANS OF A CONSTRUCTION CHANGE DOCUMENT.

ARCHITECT HAS INSPECTED THE PATH OF TRAVEL (P.O.T.) AS INDICATED ON THE PLANS AND HAS FOUND IT TO BE, OR HAS INDICATED ON THE PLANS REMEDIAL WORK WHICH WOULD CAUSE IT TO BE, A BARRIER-FREE ACCESSIBLE ROUTE:

- AT LEAST 48" IN WIDTH; OR AS APPROVED BY CODE
- FREE OF ABRUPT LEVEL CHANGES EXCEEDING <sup>1</sup>/<sub>2</sub>" IF BEVELED AT 1:2 MAX SLOPE, OR VERTICAL LEVEL CHANGES EXCEEDING  $\frac{1}{4}$ "
- WITH A FIRM, STABLE, AND SLIP RESISTANT WALKING
- WITH A RUNNING SLOPE OF 1:20 (5%) OR LESS AND WITH A CROSS SLOPE OF 1:50 (2%) OR LESS OR A RAMP WITH A RUNNING SLOPE OF 1:12 (8.33%) AND A CROSS SLOPE OF 1:50 (2%) WITH APPROPRIATE REQUIREMENTS AS DETAILED WITHIN THIS SET OF DOCUMENTS.
- IS FREE OF OVERHEAD OBSTRUCTIONS WITHIN 80" ABOVE THE WALKING SURFACE
- IS FREE OF OBJECTS WHICH PROTRUDE MORE THAN 4" BETWEEN THE HEIGHTS OF 27" AND 80" ABOVE THE WALKING

**MDSA** 

LOCAL FIRE AUTHORITY REVIEW

ed Name/School Washington Middle School

A Reviewer Name: Ernia Medina

District/Owner Bakerefield City School District

Fire hydrant location and distribution complies with the California Fire Code (or see # 4).

**LOCAL FIRE AUTHORITY** 

To facilitate the Division of the State Architects (DSA) approved of the Fire-Life Safety porison of a project, DSA requires Local Fire Authority (LFA) review of costain elements as identified in this form. Use of this form is mandatory for projects, that add apure focusing to a campus or if any item on this form is relevent to the project. For additional information, see DSA 310 instructions and DSA Policy 09-01.

810

TweFire Plans Examine

- (E) CHAIN LINK FENCE AND GATE TO REMAIN
- (E) BUILDING TO REMAIN (NO WORK)

(E) A.C. PAVING TO REMAIN

- (E) CONCRETE WALK TO REMAIN (NO WORK)
- (E) TURF AND IRRIGATION TO REMAIN EXISTING ACCESSIBLE PATH OF TRAVEL PER DSA

EXISTING FIRE HYDRANT PER DSA APP 03-117025

- APP 03-117025
- ACCESSIBLE PATH OF TRAVEL (P.O.T.) REFER TO ACCESSIBILITY NOTE. THIS SHEET
- (E) SITE ENTRANCE TOW AWAY SIGNAGE PER DSA APP NO. 03-117025
- (N) PORTABLE CLASSROOM ON WOOD FOUNDATION INSTALLED PER MANUFACTURERS DRAWINGS
- . (E) ACCESSIBLE PARKING STALL AND SIGNAGE, PER DSA APP. 03-117025
- 12. (E) MODULAR CLASSROOM, NO WORK
- 13. (E) ACCESSIBLE RESTROOM, DSA APP. 03-117025
- 4. (E) ACCESSIBLE DRINKING FOUNTAIN, DSA APP. 03-117025
- 15. 20' WIDE FIRE TRUCK ACCESS LANE
- 6. FIRE TRUCK ACCESS GATE W/ KNOX BOX PER LOCAL FIRE MARSHAL APPROVAL
- 7. EXISTING POWER POLE.

### PARKING CALCULATION

### **EXISTING PARKING LOT #1**

TOTAL STALLS PROVIDED: ACCESSIBLE STALLS REQUIRED PER CBC TABLE 11B-208.2:

VAN SPACES REQUIRED

ACCESSIBLE STALLS PROVIDED:

0 REGULAR

09 / 26 / 2008

## FLOOD ZONE INFO

FLOOD ZONE DESIGNATION: ZONE X (0.2%) F.I.R.M. PANEL DESIGNATION: 06029C1840E

EFFECTIVE DATE OF F.I.R.M: BASE FLOOD ELEVATION (BFE):

COMMUNITY ORDINANCE SECTION: BMC 15.74.040

INDICATES EXISTING BUILDING TO REMAIN (NO WORK), U.N.O.

UNDER THIS APPLICATION



INDICATES NEW PORTABLE BUILDING

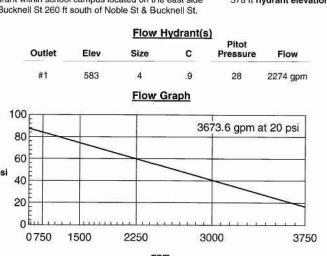
• • • • • • INDICATES ACCESSIBLE PATH OF TRAVEL

## DSA 810 (NV 05-12-14) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CAUFORNIA

030040f=340 5000 DOOD Weekington Middle Oakeel O Dodekles/Okee4-15000 A4 04 O/FDALL OITE DLAN door

#### **Hydrant Flow Test Report** Tested by Washington Middle School Dan Perez 1101 Noble Street Mike Vradenburg Joel Hunnington (CWS)

**HYDRANT FLOW TEST** 



Read Hydrant Read hydrant is located on the northwest corner of 88 psi static pressure Noble St & Bucknell St. Flow hydrant is a private 60 psi residual pressure

of Bucknell St 260 ft south of Noble St & Bucknell St

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DATE: 10/1/2019

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DIV. OF THE STATE ARCHITECT

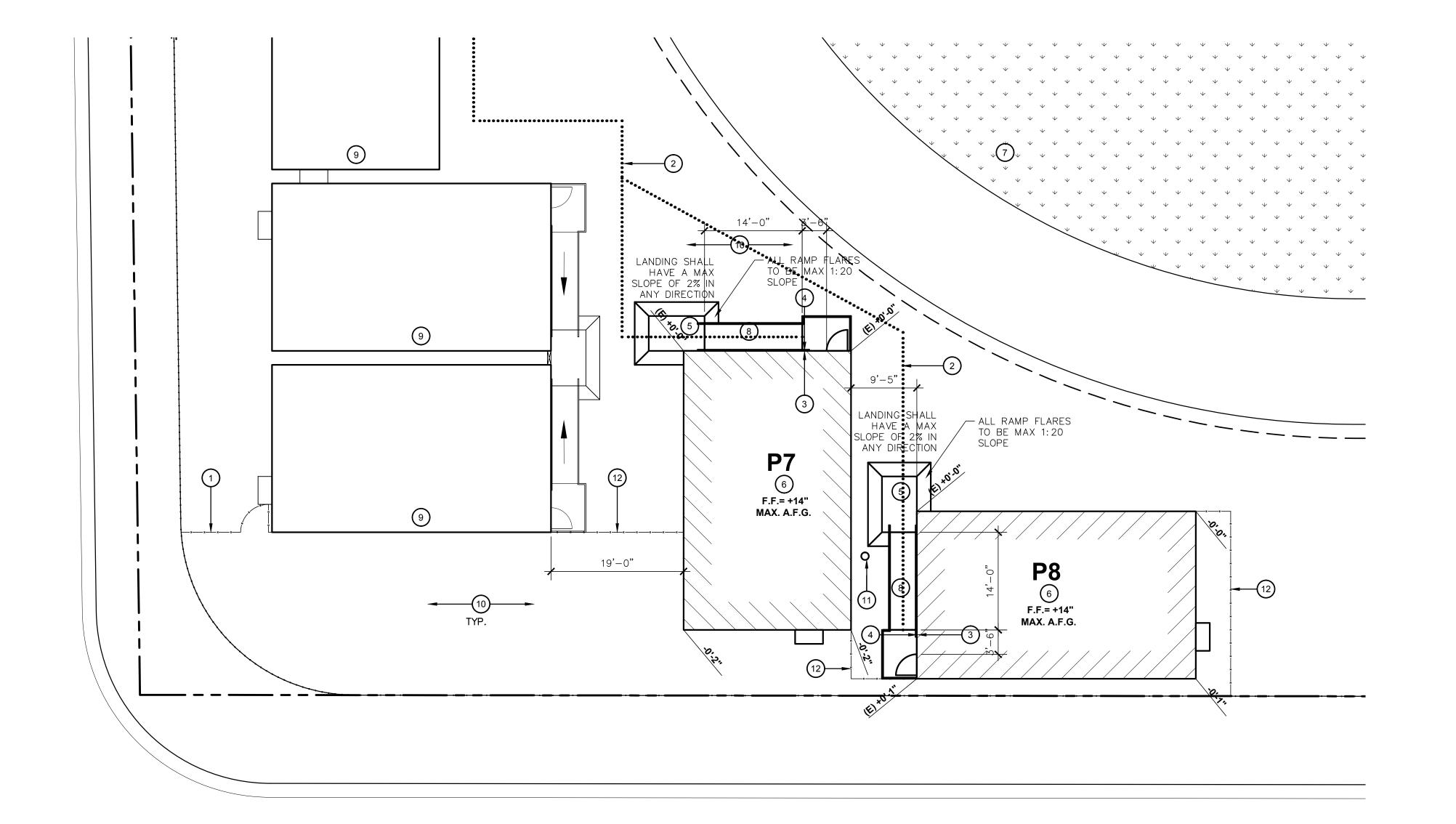
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WASHINGTON
TWO PORTABL
BAKERSFIELD CIT



5338

A1.01



SCALE: 1" = 10'

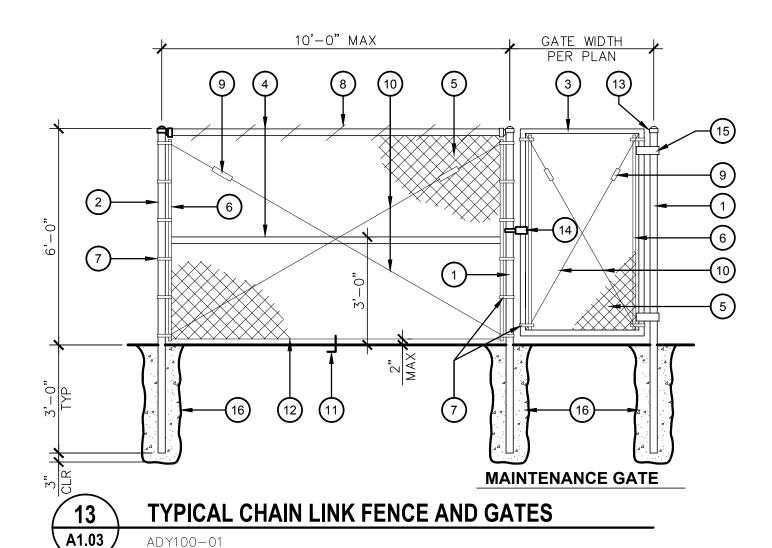


**KEY NOTES** IDENTIFICATION STAMP EXISTING CHAIN LINK FENCE AND GATE TO REMA DIV. OF THE STATE ARCHITECT EXISTING ACCESSIBLE PATH OF TRAVEL, VERIFY IN APP. 03-119509 INC: FIELD FOR COMPLIANCE REVIEWED FOR SS I DIFLS I HESTACS I NEW TACTILE EXIT SIGN PER DETAIL 2/A1.03 DATE: 10/1/2019 NEW ROOM IDENTIFICATION AND ISA SIGNAGE, REFER TO DETAILS 3, 4/A1.03 A.C. PAVED RAMP TRANSITION PER DETAIL 6/A1.03 This document, the ideas and designs incorporated herein, as an instrument of NEW PORTABLE BUILDINGS ON RAISED WOOD Professional Service is the property of FOUNDATIONS WITH METAL RAMP SUPPLIED BY Integrated Designs by SOMAM Inc. MANUFACTURER. OWNER TO REMOVE ALL and is not to be used, in whole or in part for INTERFERING PLAY EQUIPMENT any other project without written authorization © COPYRIGHT 2009 EXISTING LANDSCAPE AREA TO REMAIN. NO WORK METAL RAMP PC DRAWINGS EXISTING BUILDING TO REMAIN. NO WORK ). EXISTING A.C. PAVING TO REMAIN. NO WORK . EXISTING POWER POLE 2. NEW CHAINLINK FENCE PER DETAIL 13/A1.03 **GENERAL NOTES** A. DETERIORATION OR EXISTING NON-COMPLIANT CONSTRUCTION: IF ANY CONDITION IS DISCOVERED WHICH, IF LEFT WASHINGTON |
WASHINGTON |
TWO PORTABL
BAKERSFIELD CIT
1101 NOBLE B UNCORRECTED, WOULD MAKE THE BUILDING NON-COMPLIANT WITH THE REQUIREMENTS OF THE EDITION OF THE CBC IN FORCE AT THE TIME OF ORIGINAL CONSTRUCTION, THE CONDITION MUST BE CORRECTED IN ACCORDANCE WITH CURRENT CODE REQUIREMENTS. A C.C.D. OR A SEPARATE SET OF PLANS AND SPECIFICATIONS DETAILING AND SPECIFYING THE REQUIRED REPAIR WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE REPAIR WORK. \*PER DSA IR 16-1, SEC. 5.4 CONTRACTOR SHALL ADJUST ALL DOOR CLOSERS TO A MAXIMUM OPENING FORCE OF 5 LBF SERIAL NUMBER SCHEDULE SERIAL# STKP# 35603 35604 04-116284 11277 11278 SAFE DISPERAL TEMP CLASSROOMS 2 (N) CLASSROOMS @ 960 S.F. (24'x40') EA. = 1,920 S.F. 1920 S.F. / 20 S.F. PER OCCUPANT = 96 OCCUPANTS 96 OCCUPANTS x 5 S.F. / OCCUPANT = 480 S.F. REQ'D 1500 S.F. PROVIDED SAFE DISPERSAL AREA MUST BE 50' MIN. AWAY FROM ANY BUILDING. AREA SHALL BE PROVIDED WITH A SAFE AND UNOBSTRUCTED PATH OF TRAVEL FROM ANY **LEGEND** INDICATES EXISTING BUILDING TO REMAIN INDICATES NEW PORTABLE BUILDING 5338 UNDER THIS APPLICATION INDICATES PROPOSED FIRE TRUCK

ACCESS OVER A.C. PAVING

• • • • • • INDICATES PROPOSED ACCESSIBLE PATH OF TRAVEL, THIS APPLICATION

0/100406=140 E000 B00D Markington Middle Oakeel 0 Bardellas/Obasta/E000 A4 00 ENLAR



### TYPICAL FENCE & GATE KEYNOTES

- 1 4" O.D. GALVANIZED STEEL GATE POST (9.1 lb/ft)
  2 2 7/8" O.D. GALVANIZED STEEL END OR CORNER POST (5.79 lb/ft)
- (5.79 lb/ft)

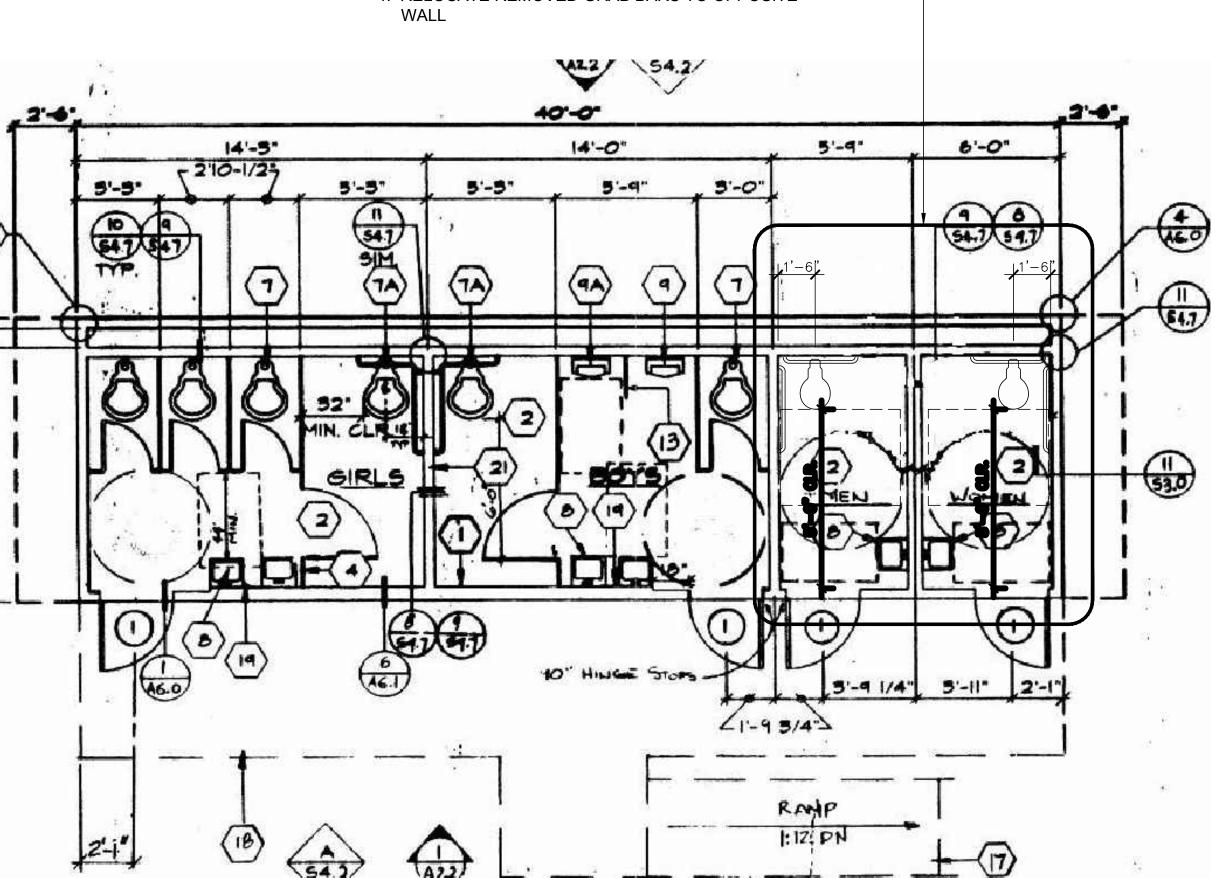
  (3) 2" O.D. GALVANIZED STEEL GATE FRAME (2.72 lb/ft)
- 1 5/8" O.D. GALVANIZED STEEL HORIZONTAL RAIL (2.27 lb/ft)
- 2"x2" MESH x 9 GAUGE GALVANIZED FENCE FABRIC WITH KNUCKLED TOP AND BOTTOM SELVAGE. FENCE FABRIC TO BE GALVANIZED BEFORE WEAVING (GBW)
- 6 1/4"x3/4" GALVANIZED STEEL STRETCHER BAR
- 7 GALVANIZED STEEL STRETCHER BAR TENSION BAND, MIN. OF 6 TENSION BANDS
- 8 9 GAUGE (0.148" DIA.) GALVANIZED STEEL TIE WIRES OR HOG RINGS AT 15" MAX. SPACING. MIN. 8 TIE WIRES PER EACH 10" HORIZONTAL RAIL
- 9 GALVANIZED ADJUSTABLE TURNBUCKLE FOR 3/8" DIA. TRUSS ROD

- 3/8" DIA. GALVANIZED STEEL ADJUSTABLE TRUSS ROD. TRUSS RODS REQUIRED FOR ALL GATE POST PANELS AND END OR CORNER POST PANELS
- 3/8"x6" GALVANIZED HOOK BOLT WITH NUT IMBEDDED IN MIDWAY BETWEEN POSTS
- 7 GAUGE (0.177" DIA.) GALVANIZED STEEL TENSION WIRE
- (13) RAINPROOF CAP
- 14 LOCKING HASP
- (15) 180° GATE HINGE, TYP
- 16) 12"ø CONCRETE POST FOOTING (TYP.)

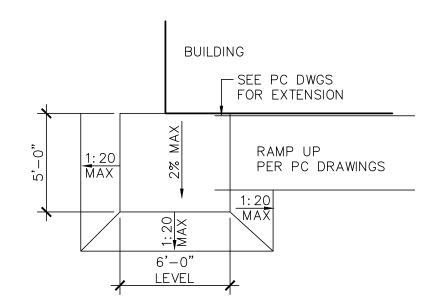
SCALE: N.T.S.

- 1. REMOVE EXISTING WALL HUNG TOILET
- REMOVE EXISTING GRAB BARS
   RELOCATE REMOVED TOILET AND HANGING
- BRACKETS TO OPPOSITE WALL

  4. RELOCATE REMOVED GRAB BARS TO OPPOSITE



14 RESTROOM PLAN



6 AC RAMP TRANSITION

**A1.03** ADA000-02

SCALE: 1' = 1' - 0''

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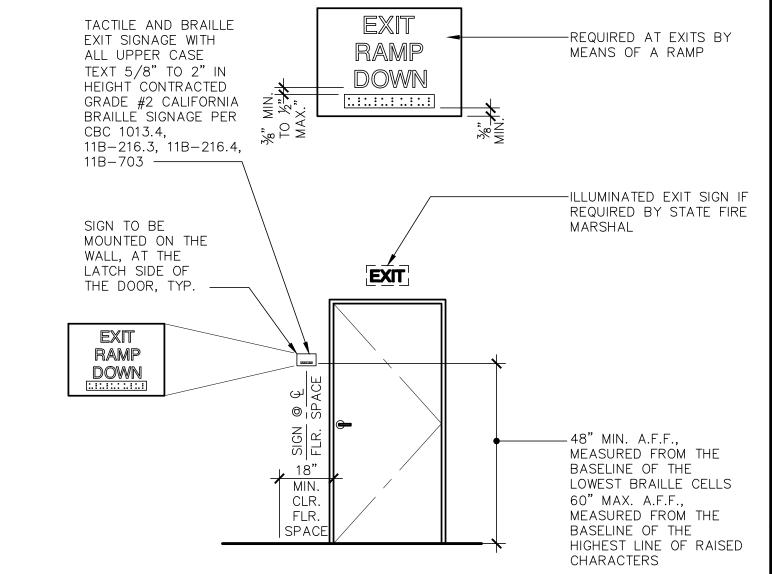
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NOTES:

DOOR SIGNS TO BE CONSTRUCTED FROM 1/4" THICK PLASTIC OR HEAT STAMPED FIGURES. COLORS TO BE SELECTED BY ARCHITECT.

2. ATTACH SIGNS USING FOUR (4) FLATHEAD, STAINLESS STEEL, TAMPER PROOF SCREWS, (COUNTERSUNK,) AND ADHESIVE.

3. 70% CONTRAST BETWEEN CHARACTERS AND BACKGROUND





A1.03 ADX200-01 SCALE: 3/8" = 1'-0"

1. DOOR SIGNS TO BE CONSTRUCTED FROM 1/4" THICK PLASTIC OR HEAT STAMPED FIGURES.

COLORS TO BE SELECTED BY ARCHITECT.

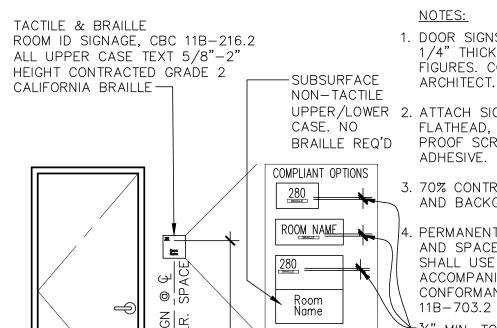
ATTACH SIGNS USING FOUR (4) FLATHEAD, STAINLESS STEEL, TAMPER PROOF SCREWS (COUNTERSUNK) AND ADHESIVE.
 70% CONTRAST BETWEEN CHARACTERS AND BACKGROUND PER CBC 11B-703.5.1.

4. ISA SYMBOL CAN ALSO BE PLACED ON DOOR. THE LOCATION IS NOT REGULATED.

SIGN TO BE MOUNTED ON THE -TACTILE AND BRAILLE ROOM WALL AT THE LATCH SIDE OF ID SIGNAGE PER CBC THE DOOR, TYP. — 11B-703.2 (BUILDING NAME) ALL UPPER CASE TEXT 5/8" ---OPTIONAL LOCATION TO 2" IN HEIGHT AND BUILDING CONTRACTED GRADE #2 BRAILLE CELLS -48" MIN. A.F.F., MEASURED FROM THE BASELINE OF THE LOWEST BRAILLE CELLS 60" MAX. A.F.F., MEASURED FROM THE BASELINE OF THE HIGHEST LINE OF RAISED CHARACTERS

AT BUILDING ENTRANCE PER LOCATION CBC 11B-216.6

3 BUILDING ENTRANCE/I.S.A. SIGNAGE



1. DOOR SIGNS TO BE CONSTRUCTED FROM 1/4" THICK PLASTIC OR HEAT STAMPED FIGURES. COLORS TO BE SELECTED BY ARCHITECT.

\* RECOMMENDED WHEN TWO

SIGNS ARE REQUIRED @ SAME

SCALE: 1/4" = 1'-0"

UPPER/LOWER 2. ATTACH SIGNS USING FOUR (4)
CASE. NO FLATHEAD, STAINLESS STEEL, TAMPER
PROOF SCREWS (COUNTERSUNK) AND
ADHESIVE.

3. 70% CONTRAST BETWEEN CHARACTERS
AND BACKGROUND PER CBC 11B-703.5.1
4. PERMANENT IDENTIFICATION FOR ROOMS
AND SPACES OF A BUILDING OR SITE,
SHALL USE RAISED LETTERS AND BE

ACCOMPANIED BY GRADE 2 BRAILLE IN CONFORMANCE WITH CBC SECTION 11B-703.2

MIN. TO ½" MAX.

- 48" MIN. A.F.F., MEASURED FROM THE BASELINE OF THE LOWEST BRAILLE CELLS

60" MAX. A.F.F., MEASURED FROM THE BASELINE OF THE HIGHEST LINE OF RAISED CHARACTERS

70% CONTRAST BETWEEN CHARACTERS AND BACKGROUND

A1.03

6" x 6" INTERNATIONAL

SYMBOL OF ACCESSIBILITY

4 ROOM ID SIGNAGE

ADX100-01

SCALE: NO SCALE

OJOOAOG-JAO EGOO DOOD MASSESSES MASSES OSES O DEMONSTRATORES AA OO DETAILO SESSES DICHARD DELLAMIA

5338

A1.03

**NOTES** SHEET

APPROXIMATE LOCATION FOR EXISTING ADDRESSABLE FIRE ALARM CONTROL PANEL TO REMAIN IN SERVICE. PROVIDE CONNECTION TO NEW FIRE ALARM DEVICES PER PLANS, UPDATE NEW FIRE ZONE MAP AND PROGRAM NEW DEVICES INFORMATION, MEASURE ACTUAL LOAD CURRENT AND VOLTAGE DROP FOR EACH NAC SIGNAL CIRCUITS, AND FACP STANDBY CURRENT AND ALARM CURRENT. SEND THE REPORT TO OWNER AND ENGINEER FOR REVIEW, AND PLASTIC LAMINATED ONE COPY INSIDE FACP CABINET DOOR.

EXISTING FIRE ALARM DIGITAL VOICE COMMAND CENTER AND INTER CONNEC TO EXISTING FIRE ALARM CONTROL PANEL. SURFACE MOUNT NEXT TO (E)

FACE. FILED VERIFY EXACT LOCATION.

3 APPROXIMATE LOCATION FOR EXISTING PA/IC EQUIPMENT IN ADMIN OFFICE. PROVIDE NEW CABLE AND CONNECTION FOR NEW SIGNAL DEVICES PER 4 APPROXIMATE LOCATION FOR EXISTING COMPUTER MDF SERVER EQUIPMENT IN ADMIN OFFICE. PROVIDE NEW CABLE AND CONNECTION FOR NEW SIGNAL

APPROXIMATE LOCATION FOR EXISTING MASTER INTRUSION ALARM EQUIPMENT IN ADMIN OFFICE. PROVIDE NEW CABLE AND CONNECTION FOR NEW SIGNAL DEVICES PER PLANS.

(E) SIGNAL CONDUITS, PULL IN NEW SIGNAL CABLES FOR NEW SIGNAL DEVISES CONNECTION. FIELD VERIFY LOCATION. SEE RISER DIAGRAMS.

(7) (E) DIST. PANEL DP, PROVIDE NEW MATCHING BREAKERS AND POWER CONNECTION FOR NEW PORTABLE CLASSROOM BUILDING PRE-WIRED PANELS. SEE SINGLE LINE DIAGRAMS.

NEW POWER CONDUIT AND FEEDERS ON EXTERIOR WALL, FILED VERIFY LOCATION, SEE SINGLE LINE DIAGRAMS.

PROJECT NOTES

1. SOURCE OF POWER HAS BEEN INVESTIGATED AND IS

FIELD VERIFY AS REQUIRED.

2. SITE INSPECTOR IS TO WITNESS AND VERIFY GROUNDING 3. CONTRACTOR TO MONITOR EXISTING FIRE ALARM SYSTEM

INDICATE EXISTING CONDUIT AND WIRING. FOR REFERENCE ONLY,

ADEQUATE FOR THE ADDITIONAL LOAD.

IF IT IS INTERRUPTED OR DISCONNECTED.

MEP COMPONENT ANCHORAGE NOTES

ALL MECHANICAL, PLUMBING, AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS

2. TEMPORARY OR MOVABLE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G. HARD WIRED) TO THE BUILDING

3. MOVABLE EQUIPMENT WHICH IS STATIONED IN ONE PLACE FOR MORE THAN 8 HOURS AND HEAVIER THAN 400

THE ATTACHMENT OF THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE, BUT NEED NOT BE DETAILED ON THE PLANS. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT.

A. COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVE A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT. B. COMPONENTS WEIGHTING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

FOR THOSE ELEMENTS THAT DO NOT REQUIRE DETAILS ON THE APPROVED DRAWINGS, THE INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE STRUCTURAL ENGINEER OF RECORD AND THE DSA DISTRICT STRUCTURAL ENGINEER. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED

PIPING, DUCTWORK, AND ELECTRICAL

DISTRIBUTION SYSTEM BRACING NOTE

ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. WHERE NO DETAILS IS INDICATED, THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2016 CBC, SECTIONS 1616A.1.18 THROUGH 1616A. 1.26 AND ASCE 7-10 CHAPTER 13, 26

1. ALL PERMANENT EQUIPMENT AND COMPONENTS.

IN ACCORDANCE WITH ABOVE REQUIREMENTS.

UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER.

POUNDS ARE REQUIRED TO BE ANCHORED WITH TEMPORARY ATTACHMENTS.

9 EXISTING FIRE ALARM AUDIO AND NAC SIGNAL BOOSTER PANEL AND INTER CONNECT TO EXISTING FIRE ALARM CONTROL PANEL. PROVIDE CONNECTION FOR NEW FA DEVICES PER PLANS. FILED VERIFY EXACT LOCATION.

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SCHOOL SROOMS

MIDDLI E CLA WASHINGTON TWO PROTABL BAKERSFIELD CITY

FILE #: 15-6 IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES

D\$A APPLICATION NO.

TRACKING #: DSA TRACKING 1

PIPING DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-10 SECTION 13.3 AS DEFINED IN ASCE 7-10 SECTION 12.6.8, 13.6.5.6 AND 2016 CBC, SECTION 1616A.1.23, 1616A.1.24, 1616A.1.25 AND 1616A.1.26.

THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENT ARE BASED ON A PREAPPROVED INSTALLATION GUIDE (E.G., SMACNA OR OSHPD OPM), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

MECHANICAL PIPING (MP), MECHANICAL DUCTS (MD), PLUMBING PIPING (PP), ELECTRICAL DISTRIBUTION SYSTEM (E):

MP MD PP E ✓ - OPTION 1: DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES MP MD PP E - OPTION 2: SHALL COMPLY WITH THE APPLICABLE OSHPD PRE-APPROVAL (OPM #)

MP MD PP

- OPTION 3: SHALL COMPLY WITH SMACNA SEISMIC RESTRAINT MANUAL, OSHPD EDITION (2009), INCLUDING ANY ADDENDA, FASTENERS AND ATTACHMENTS NOT SPECIFICALLY IDENTIFIED IN THE SMACNA SEISMIC RESTRAINT MANUAL, OSHPD EDITION, ARE DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS. THE DETAILS SHALL ACCOUNT FOR THE APPLICABLE SEISMIC HAZARD LEVEL \_\_\_\_ AND CONNECTION LEVEL \_\_\_\_ FOR THE PROJECT AND CONDITIONS.

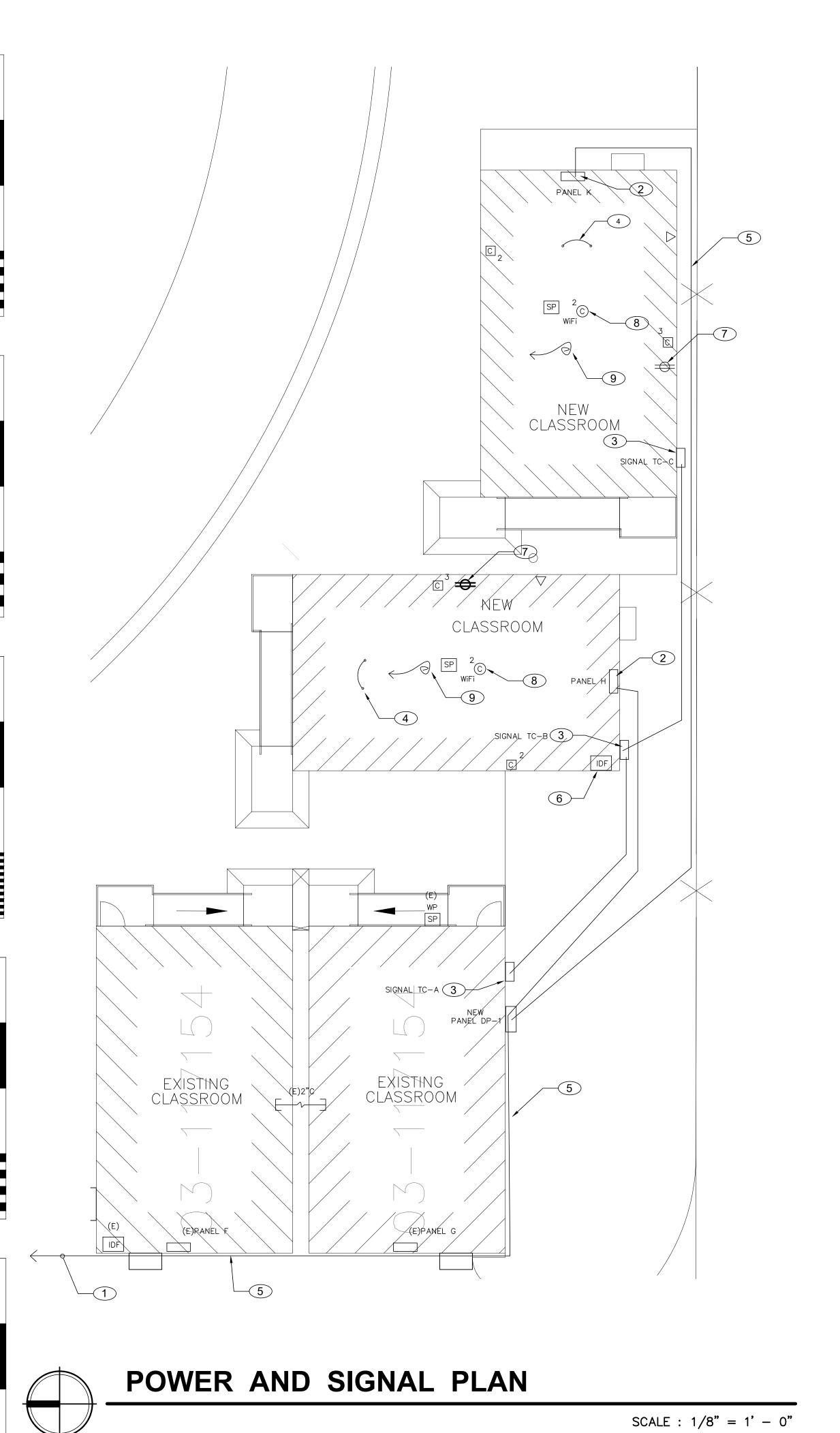
5338

CONSULTING ENGINEERS

JOHN CHONG ENGINEERING

2017 E. DECATUR AVE, FRESNO CA 93720 (559) 325-9988 • FAX 297-9401 jcengineer@aol.com

SCALE : 1'' = 30' - 0''



120/240V 1ø 3W (E)PANEL A 100 AMP MAIN BREAKER NEMA 1 60/2 8 10 HVAC 3.5 TON 12 12 20/1 0.9 12 12 20/1 0.9 0.8 0.1 20/1 | 12 | 12 | | SPACE 20/1 | 12 | 12 | 2 | FIRE ALARM NAC PANE 8.7KVA 8.7KVA PROVIDE CIRCUIT DIRECTORY INSIDE PANEL PROVIDE NEW MATCHING BREAKER AND MECHANICAL LOCK ON BREAKER PER NFPA 72, 10.6.5.2: DEDICATED CIRCUIT, MECHANICALLY PROTECTED (LOCKOUT), RED MARKING, ACCESSIBLE ONLY TO

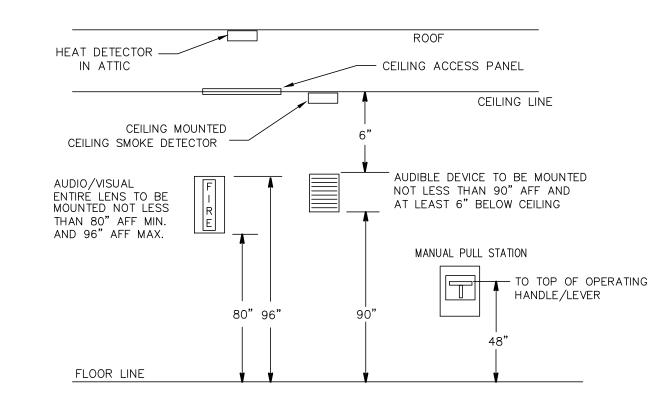
AUTHORIZED PERSONNEL, ID'D AS FIRE ALARM, EMERGENCY COMMUNICATIONS OR FIRE

ALARM CONTROL UNIT.

ALARM/ECS. LOCATION OF CIRCUIT DISCONNECT (BREAKER) PERMANENTLY IDENTIFIED AT THE FIRE

ELECTRICAL PANEL OR CABINET 60LBS MAX -FOUR 3/8" DIA. x 4" LAG BOLT. ONE BOLT AT EACH CORNER ─ 4" x 4" BLOCKING — A35 CLIPS AT TOP & BOTTOM EACH END OF BLOCKING

### SURFACE MOUNTED IDF DETAIL



N.T.S

TYPICAL FIRE ALARM DEVICES MT'D DETAIL N.T.S.

|                                       | 1                   |                                      |                                 |                                               |                                     |                                                   |                                      |                                                  |                                                  |                                  |                          |                     | Г                       |                  |                                 | $\overline{}$           |                            | _                          | Т |
|---------------------------------------|---------------------|--------------------------------------|---------------------------------|-----------------------------------------------|-------------------------------------|---------------------------------------------------|--------------------------------------|--------------------------------------------------|--------------------------------------------------|----------------------------------|--------------------------|---------------------|-------------------------|------------------|---------------------------------|-------------------------|----------------------------|----------------------------|---|
|                                       | ACTIVATE ALARM FACP | ACTIVATE ALARM AT REMOTE ANNUNCIATOR | ACTIVATE TROUBLE SIGNAL AT FACP | ACTIVATE TROUBLE SIGNAL AT REMOTE ANNUNCIATOR | ACTIVATE SUPERVISORY SIGNAL AT FACP | ACTIVATE SUPERVISORY SIGNAL AT REMOTE ANNUNCIATOR | SEND ALARM OFF-SITE VIA COMMUNICATOR | SEND SUPERISORY SIGNAL OFF-SITE VIA COMMUNICATOR | SEND SUPERISORY SIGNAL OFF-SITE VIA COMMUNICATOR | ACTIVATE AUDIBLE/VISIBLE SIGNALS | ACTIVATE WATER FLOW BELL | SHUTODWN HVAC UNITS | SHUT FIRE/SMOKE DAMPERS | CLOSE FIRE DOORS | RESET 120VAC INITIATING DEVICES | ACTIVATE BATTER BACK-UP | DEACTIVATE AUDIBLE SIGNALS | DEACTIVATE VISIBLE SIGNALS |   |
| MANUAL PULL STATION                   |                     |                                      | _                               | _                                             | 4                                   | ^                                                 | X                                    | S                                                | S                                                | ×                                | _                        | S                   | S                       | Х                | œ                               | P                       |                            |                            | Ľ |
| MANUAL PULL STATION                   | X                   | Х                                    |                                 |                                               |                                     |                                                   | <u> </u>                             |                                                  |                                                  | Х                                |                          |                     |                         | X                |                                 |                         |                            |                            | L |
| SMOKE DETECTORS                       | ×                   | Х                                    | Γ                               |                                               |                                     |                                                   | х                                    |                                                  |                                                  | Х                                |                          |                     | Π                       | х                | Ι                               | Т                       | Γ.                         | _                          | Т |
| HEAT DETECTORS                        | ×                   | _                                    |                                 |                                               |                                     |                                                   | X                                    |                                                  |                                                  | X                                |                          |                     |                         | <u>х</u>         |                                 | ⊢                       |                            |                            | H |
| DUCT DETECTOR                         | +^                  | Ĥ                                    |                                 |                                               | X                                   | Х                                                 | Ĥ                                    |                                                  | X                                                | _                                |                          | Х                   | Х                       | <del>  ^</del>   |                                 | ┢                       |                            |                            | ł |
| DOCT DETECTOR                         | +                   | H                                    |                                 |                                               | _                                   |                                                   |                                      |                                                  | _                                                |                                  |                          | _                   | Ĥ                       |                  |                                 | H                       |                            |                            | ł |
| FIRE SPRINKLER WATERFLOW SWITCH       | X                   | х                                    |                                 |                                               |                                     |                                                   | X                                    |                                                  |                                                  | Х                                |                          |                     |                         | X                |                                 | H                       |                            |                            | t |
| FIRE SPRINKLER TAMPER SWITCH          | +                   | Ė                                    |                                 |                                               | Х                                   | X                                                 |                                      |                                                  | Х                                                |                                  |                          |                     |                         | Ĥ                |                                 | H                       |                            |                            | t |
| POST INDICATOR VALVE                  | +                   | H                                    |                                 |                                               | X                                   | X                                                 |                                      |                                                  | X                                                | Н                                |                          |                     |                         |                  |                                 | $\vdash$                |                            |                            | t |
| WIRING CONDITIONS:                    | +                   |                                      |                                 |                                               |                                     |                                                   |                                      |                                                  |                                                  | ш                                |                          |                     | <u> </u>                |                  |                                 |                         |                            | _                          | L |
| SIGNALING LINE CIRCUIT (SLC)-         | ╁                   |                                      |                                 |                                               |                                     |                                                   |                                      |                                                  |                                                  |                                  |                          |                     |                         |                  |                                 |                         |                            |                            | Γ |
| WIRE-TO-WIRE SHORT                    | 1                   | Ħ                                    | x                               | х                                             |                                     |                                                   |                                      | х                                                |                                                  |                                  |                          |                     |                         |                  |                                 | T                       |                            |                            | t |
| SINGLE OPEN                           | 1                   |                                      | x                               | Х                                             |                                     |                                                   |                                      | Х                                                |                                                  |                                  |                          |                     |                         |                  |                                 | Г                       |                            |                            | t |
| SINGLE GROUND                         | T                   |                                      | x                               | Х                                             |                                     |                                                   |                                      | X                                                |                                                  |                                  |                          |                     |                         |                  |                                 | Г                       |                            |                            | t |
| INITIATING DEVICE CIRCUIT (IDC)-      |                     |                                      | -                               |                                               |                                     |                                                   |                                      |                                                  |                                                  |                                  |                          |                     | -                       |                  |                                 | _                       |                            |                            | _ |
| WIRE-TO-WIRE SHORT                    | ×                   | Х                                    |                                 |                                               |                                     |                                                   | х                                    |                                                  |                                                  | Х                                |                          |                     |                         | Х                |                                 |                         |                            |                            | Γ |
| SINGLE OPEN                           | t                   | П                                    | x                               | x                                             |                                     | П                                                 | Ė                                    | Х                                                |                                                  |                                  |                          |                     |                         |                  |                                 | Т                       |                            |                            | t |
| SINGLE GROUND                         | t                   | Ħ                                    | X                               | X                                             | П                                   |                                                   |                                      | х                                                |                                                  | П                                |                          |                     |                         |                  |                                 |                         | П                          |                            | t |
| NOTIFICATION APPLIANCE CIRCUIT (NAC)- | T                   |                                      |                                 |                                               |                                     |                                                   | <u> </u>                             |                                                  |                                                  |                                  |                          |                     |                         |                  |                                 |                         |                            | _                          | _ |
| WIRE-TO-WIRE SHORT                    | T                   |                                      | Х                               | х                                             |                                     |                                                   |                                      |                                                  |                                                  |                                  |                          |                     |                         |                  |                                 | Г                       |                            | Г                          | Γ |
| SINGLE OPEN                           | T                   | Т                                    | x                               | X                                             | П                                   | П                                                 |                                      |                                                  |                                                  | Н                                |                          |                     | $\vdash$                |                  |                                 | Т                       | Т                          |                            | t |
| SINGLE GROUND                         | T                   | T                                    | x                               | X                                             |                                     | П                                                 |                                      |                                                  |                                                  | Н                                |                          |                     |                         |                  |                                 | Г                       |                            |                            | t |
| LOSS OF 120VAC POWER                  | T                   | T                                    | X                               | X                                             | П                                   | П                                                 |                                      | х                                                |                                                  | П                                |                          |                     |                         |                  |                                 | x                       | П                          |                            | t |
| SIGNAL SILENCE                        | T                   | Т                                    |                                 | Ė                                             | П                                   | П                                                 |                                      |                                                  |                                                  | П                                |                          |                     |                         |                  |                                 | Г                       | Х                          | Х                          | t |
| RESET FACP                            | T                   | Т                                    |                                 |                                               | П                                   | П                                                 |                                      |                                                  |                                                  | П                                |                          |                     | Т                       | T                | Х                               | $\vdash$                | Х                          | Х                          | b |

### SHEET NOTES

- 2"C AND FEEDERS TO EXISTING DIST. PANEL DP. PROVIDE NEW MATCHING BREAKERS AND POWER CONNECTION FOR NEW PANEL DP-1. SEE SINGLE LINE DIAGRAM 1/E-4.
- PROVIDE POWER CONNECTION FOR RELOCATABLE BUILDING PRE-WIRED PANEL. SEE SINGLE LINE DIAGRAM ON DRAWING 1/E-4.
- PROVIDE 12"x12"x4" NEMA3R TC ON EXTERIOR WALL AND STUB (2)2"C INTO BUILDING CEILING CAVITY FOR SIGNAL WIRING RACEWAY. CORE DRILL AND SEAL EXTERIOR WALL AS REQUIRED. PULL BACK PA/IC/TELE CABLE TO ADMIN OFFICE MASTER EQUIPMENT FOR NEW DEVICES CONNECTION. SEE RISER DIAGRAMS.
- PROVIDE #6 COPPER GROUNDING CONDUCTOR AND BOND TO EACH SECTION STRUCTURAL STEEL BEAM, FIELD VERIFY EXACT LOCATION WITH GENERAL CONTRACTOR PRIOR TO INSTALLATION.
- 5 NEW SURFACE MOUNTED POWER CONDUITS AND FEEDERS ON EXTERIOR WALL. SEE DETAIL 6/E-4.
- 6 NEW IDF AND CABINET SURFACE MOUNTED BELOW CEILING, SEE DETAIL 7/E-4. PROVIDE 110V POWER CONNECTION, DATA SWITCH, FO CABLE AND DATA CABLE PATCH PANEL FOR NEW DATA OUTLET CONNECTION. PROVIDE FO CABLE TO (E) MDF IN ADMIN OFFICE FOR INTERCONNECTION. FIELD VERIFY EXACT LOCATION AND REQUIREMENT WITH OWNER PRIOR TO INSTALLATION. SEE RISER DIAGRAM 2/E-4.
- 7 DATA AND POWER OUTLET AT CEILING FOR SMART BOARD. FIELD VERIFY EXACT LOCATION AND REQUIREMENT WITH OWNER PRIOR TO INSTALLATION.
- PROVIDE CEILING DATA OUTLET AT CENTER OF ROOM FOR WIRELESS 8 ACCESS POINT. SEE RISER DIAGRAM 2/E-4.
- 9 STUB OUT AND COIL UP 30 FEET (5) CAT.6e ABOVE CEILING AT CENTER OF ROOM FOR FUTURE DATA OUTLET. SEE RISER DIAGRAM 2/E-4.

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BAKERSFIELD CITY

FILE #: 15-6 IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT

OFFICE OF REGULATION SERVICES

D\$A APPLICATION NO.

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### SIGNAL AND COMM. LEGEND

SECURITY ALARM SYSTEM

FURNISH AND INSTALL BY OWNER'S VENDER. COORDINATE AND PROVIDE RACEWAY

#### COMMUNICATION (TELEPHONE/INTERCOM) SYSTEM

HANDSET/IP PHONE OUTLET AT 46"AFF - PROVIDE BLUE COLOR CAT.6e AUTP CABLE TO IDF PATCH PANEL. HUBBELL WHITE COLOR

- CEILING SPEAKER AT +84"AFF- RAULAND #USO221 W/ACC1401 BAFFLE. PROVIDE BACKBOX AND CEILING SUPPORT AS REQUIRED. PROVIDE CAT.5e YELLOW CABLE TO IDF 66 BLOCK FOR TERMINATION.
  - OUTDOOR SPEAKER AT +84"AFF ATLAS #APF15 HORN W/XFMR AND LOWELL (#CB84 FOR SURFACE, #P875X FOR RECESS) BACK BOX W/SQLK GRILL. PROVIDE CAT.5e YELLOW CABLE TO IDF 66 BLOCK FOR

### DATA COMMUNICATION SYSTEM

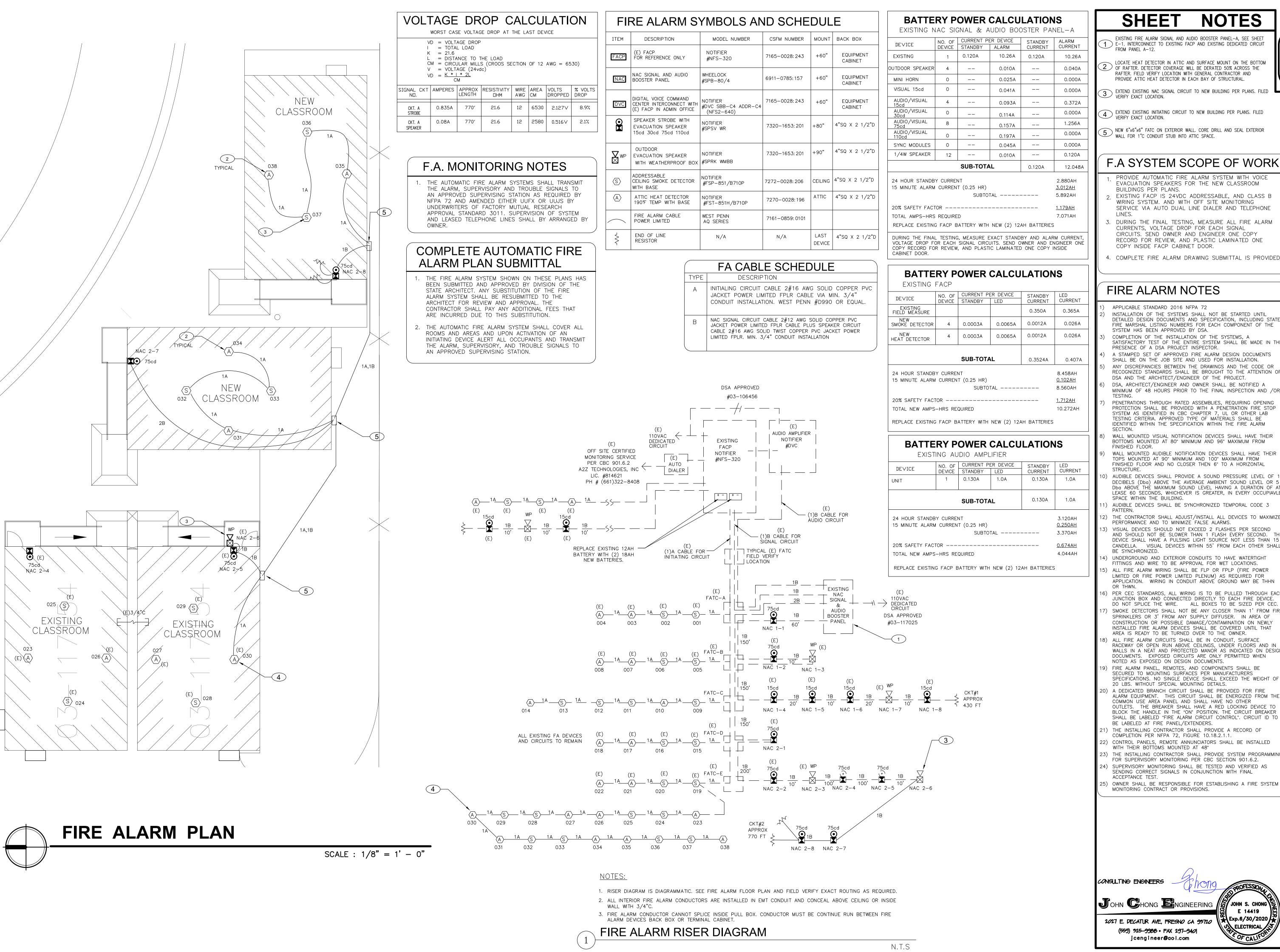
- WALL MOUNT DATA CABINET, MODEL: HUBBELL #RE SERIES WITH EXHAUST FAN. PROVIDE (1) 48 PORT PATCH PANEL, MODEL: HUBBELL #UDX48E1U. DATA SWITCH FURNISH BY OWNER, INSTALL BY CONTRACTOR. PROVIDE ALL HARDWARE AND PATCH CABLE AS REQUIRED FOR A COMPLETE FUNCTION SYSTEM. PROVIDE 66 BLOCK INSIDE CABINET FOR SPEAKER WIRING TERMINATION.
- WALL DATA OUTLET AT +18"AFF NUMBER 3 INDICATED (THREE DATA DROP) HUBBELL WHITE COLOR JACKS AND FACEPLATE WITH CAT 6e 4UTP CABLE TO IDF PATCH PANEL.
- CEILING DATA OUTLET FOR WIRELESS ACCESS POINT WITH (TWO) RJ45 JACK. HUBBELL WHITE COLOR JACKS AND FACEPLATE WITH CAT 6A 4UTP CABLE TO IDF PATCH PANEL.
- \_\_\_\_\_T \_\_\_\_OUTDOOR TELE/IC CABLE. 22AWG SOILD COPPER 25 PAIR OSP TELEPHONE CABLE.
- FIBER OPTIC CABLE VIA INNER DUCT WITH J-HOOK IN ATTIC AND 2"C FO FOR OUTDOOR. 12 STAND OM4 MULTIMODE CABLE. TERMINATED IN TO FUSION SPLICED CONNECTORS AND PUT INTO HUBBLE BULKHEADS
- C1 GENERAL CABLE BLUE COLOR CAT 6e 22AWG 4UTP.
- C2 GENERAL CABLE BLUE COLOR CAT 6A 22AWG 4UTP. (WIRELESS ACCESS POINT)

1. ALL SIGNAL CONDUCTORS CANNOT SPLICE INSIDE PULL BOX. CONDUCTOR MUST BE CONTINUE RUN BETWEEN SIGNAL DEVICES BACK BOX OR ABOVE GROUND TERMINAL CABINET. 2. IN CASE OF CONFLICT BETWEEN SIGNAL DEVICES CATALOG NUMBERS, DESCRIPTION SHALL PREVAIL.

jcengineer@aol.com

JOHN CHONG ENGINEERING JOHN S. CHONG E 14419 2017 E. DECATUR AVE, FRESNO CA 93720 (559) 325-9388 • FAX 297-940

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NOTES

EXISTING FIRE ALARM SIGNAL AND AUDIO BOOSTER PANEL-A, SEE SHEET 1 ) E-1. INTERCONNECT TO EXISTING FACP AND EXISTING DEDICATED CIRCUIT

LOCATE HEAT DETECTOR IN ATTIC AND SURFACE MOUNT ON THE BOTTOM ) OF RAFTER. DETECTOR COVERAGE WILL BE DERATED 50% ACROSS THE

RAFTER. FIELD VERIFY LOCATION WITH GENERAL CONTRACTOR AND PROVIDE ATTIC HEAT DETECTOR IN EACH BAY OF STRUCTURAL.  $\widehat{m{2}}$  extend existing nac signal circuit to new building per plans. Filed

EXTEND EXISTING INITIATING CIRCUIT TO NEW BUILDING PER PLANS. FILED

NEW 6"x6"x6" FATC ON EXTERIOR WALL. CORE DRILL AND SEAL EXTERIOR WALL FOR 1"C CONDUIT STUB INTO ATTIC SPACE.

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FILE #: 15-6

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PROVIDE AUTOMATIC FIRE ALARM SYSTEM WITH VOICE

EVACUATION SPEAKERS FOR THE NEW CLASSROOM EXISTING FACP IS 24VDC ADDRESSABLE, AND CLASS B WIRING SYSTEM. AND WITH OFF SITE MONITORING SERVICE VIA AUTO DUAL LINE DIALER AND TELEPHONE

DURING THE FINAL TESTING, MEASURE ALL FIRE ALARM CURRENTS, VOLTAGE DROP FOR EACH SIGNAL CIRCUITS. SEND OWNER AND ENGINEER ONE COPY RECORD FOR REVIEW, AND PLASTIC LAMINATED ONE

. COMPLETE FIRE ALARM DRAWING SUBMITTAL IS PROVIDED

INSTALLATION OF THE SYSTEMS SHALL NOT BE STARTED UNTIL DETAILED DESIGN DOCUMENTS AND SPECIFICATION, INCLUDING STATE FIRE MARSHAL LISTING NUMBERS FOR EACH COMPONENT OF THE SYSTEM HAS BEEN APPROVED BY DSA.

SATISFACTORY TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THI PRESENCE OF A DSA PROJECT INSPECTOR.

A STAMPED SET OF APPROVED FIRE ALARM DESIGN DOCUMENTS SHALL BE ON THE JOB SITE AND USED FOR INSTALLATION. ANY DISCREPANCIES BETWEEN THE DRAWINGS AND THE CODE OR RECOGNIZED STANDARDS SHALL BE BROUGHT TO THE ATTENTION OF DSA AND THE ARCHITECT/ENGINEER OF THE PROJECT. DSA, ARCHITECT/ENGINEER AND OWNER SHALL BE NOTIFIED A

MINIMUM OF 48 HOURS PRIOR TO THE FINAL INSPECTION AND /OR PENETRATIONS THROUGH RATED ASSEMBLIES, REQUIRING OPENING PROTECTION SHALL BE PROVIDED WITH A PENETRATION FIRE STOP

WALL MOUNTED VISUAL NOTIFICATION DEVICES SHALL HAVE THEIR

WALL MOUNTED AUDIBLE NOTIFICATION DEVICES SHALL HAVE THEIR TOPS MOUNTED AT 90" MINIMUM AND 100" MAXIMUM FROM FINISHED FLOOR AND NO CLOSER THEN 6" TO A HORIZONTAL

AUDIBLE DEVICES SHALL PROVIDE A SOUND PRESSURE LEVEL OF DECIBELS (Dba) ABOVE THE AVERAGE AMBIENT SOUND LEVEL OR 5 Dba ABOVE THE MAXIMUM SOUND LEVEL HAVING A DURATION OF AT LEASE 60 SECONDS, WHICHEVER IS GREATER, IN EVERY OCCUPIAVLE

AUDIBLE DEVICES SHALL BE SYNCHRONIZED TEMPORAL CODE 3

THE CONTRACTOR SHALL ADJUST/INSTALL ALL DEVICES TO MAXIMIZE PERFORMANCE AND TO MINIMIZE FALSE ALARMS. VISUAL DEVICES SHOULD NOT EXCEED 2 FLASHES PER SECOND AND SHOULD NOT BE SLOWER THAN 1 FLASH EVERY SECOND. DEVICE SHALL HAVE A PULSING LIGHT SOURCE NOT LESS THAN 15

UNDERGROUND AND EXTERIOR CONDUITS TO HAVE WATERTIGHT FITTINGS AND WIRE TO BE APPROVAL FOR WET LOCATIONS. ALL FIRE ALARM WIRING SHALL BE FLP OR FPLP (FIRE POWER LIMITED OR FIRE POWER LIMITED PLENUM) AS REQUIRED FOR APPLICATION. WIRING IN CONDUIT ABOVE GROUND MAY BE THHN

6) PER CEC STANDARDS, ALL WIRING IS TO BE PULLED THROUGH EAC JUNCTION BOX AND CONNECTED DIRECTLY TO EACH FIRE DEVICE. DO NOT SPLICE THE WIRE. ALL BOXES TO BE SIZED PER CEC. SMOKE DETECTORS SHALL NOT BE ANY CLOSER THAN 1' FROM FIR SPRINKLERS OR 3' FROM ANY SUPPLY DIFFUSER. IN AREA OF

AREA IS READY TO BE TURNED OVER TO THE OWNER. ALL FIRE ALARM CIRCUITS SHALL BE IN CONDUIT, SURFACE RACEWAY OR OPEN RUN ABOVE CEILINGS, UNDER FLOORS AND IN WALLS IN A NEAT AND PROTECTED MANOR AS INDICATED ON DESIGN DOCUMENTS. EXPOSED CIRCUITS ARE ONLY PERMITTED WHEN

FIRE ALARM PANEL, REMOTES, AND COMPONENTS SHALL BE SECURED TO MOUNTING SURFACES PER MANUFACTURERS SPECIFICATIONS. NO SINGLE DEVICE SHALL EXCEED THE WEIGHT OF 20 LBS. WITHOUT SPECIAL MOUNTING DETAILS. 0) A DEDICATED BRANCH CIRCUIT SHALL BE PROVIDED FOR FIRE

ALARM EQUIPMENT. THIS CIRCUIT SHALL BE ENERGIZED FROM THE COMMON USE AREA PANEL AND SHALL HAVE NO OTHER OUTLETS. THE BREAKER SHALL HAVE A RED LOCKING DEVICE TO BLOCK THE HANDLE IN THE "ON" POSITION. THE CIRCUIT BREAKER SHALL BE LABELED "FIRE ALARM CIRCUIT CONTROL". CIRCUIT ID TO BE LABELED AT FIRE PANEL/EXTENDERS.

THE INSTALLING CONTRACTOR SHALL PROVIDE A RECORD OF COMPLETION PER NFPA 72, FIGURE 10.18.2.1.1.

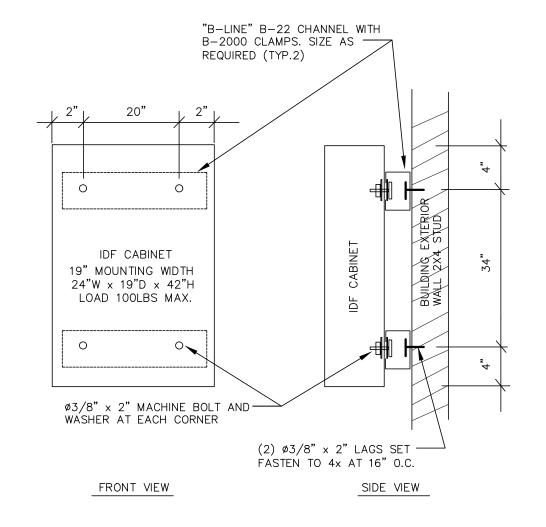
22) CONTROL PANELS, REMOTE ANNUNCIATORS SHALL BE INSTALLED WITH THEIR BOTTOMS MOUNTED AT 48"

4) SUPERVISORY MONITORING SHALL BE TESTED AND VERIFIED AS SENDING CORRECT SIGNALS IN CONJUNCTION WITH FINAL

5) OWNER SHALL BE RESPONSIBLE FOR ESTABLISHING A FIRE SYSTEM MONITORING CONTRACT OR PROVISIONS.

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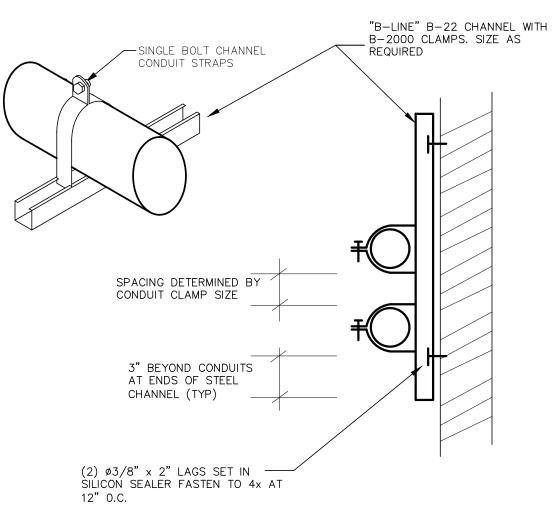


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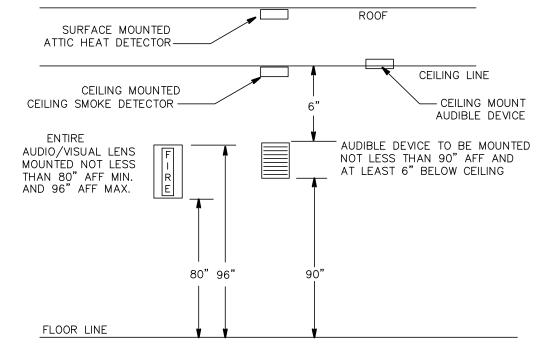
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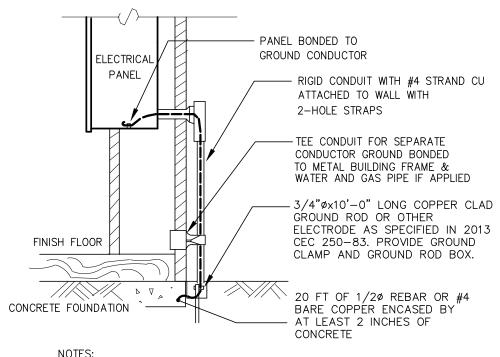
IDF MOUNTING DETAIL



CONDUIT SUPPORT DETAIL



TYPICAL FIRE ALARM DEVICES MT'D DETAIL



- 1. SIZE OF CONDUCTORS SHALL COMPLY WITH 2013 CEC TABLE 250-66. 2. BOND SEPARATE CONDUCTORS FROM GROUND ROD TO ELECTRICAL PANEL AND TO METAL BUILDING FRAME PER 2013 CEC 250-50. IN ADDITION TO THE DETAIL SHOWN ABOVE BOND THE ELECTRICAL GROUND TO METAL WATER PIPE EMBEDDED AT LEAST 10 FT. IN SOIL IF AVAILABLE (CEC 250-50, 250-82).
- BOND TO HAND RAIL AND WATER PIPE IF APPLIED. (BOLTING ONLY IS NOT ACCEPTABLE BONDING). 4. CHECK RESISTANCE TÓ GROUND. IF RESISTANCE EXCEED 25 OHMS, INSTALL

ALL MADE OF METAL FRAME BUILDINGS SHALL BE ELECTRICALLY BONDED TOGETHER,

ADDITIONAL GROUND RODS WITH CONDUCTORS AS SHOWN SEPARATED AT LEAST 6'-0" UNTIL RESISTANCE IS REDUCED TO 25 OHMS OR LESS (2013 CEC 250-84). 5. FIELD INSPECTOR SHALL WITNESS GROUNDING TEST.

GROUNDING DETAIL

N.T.S

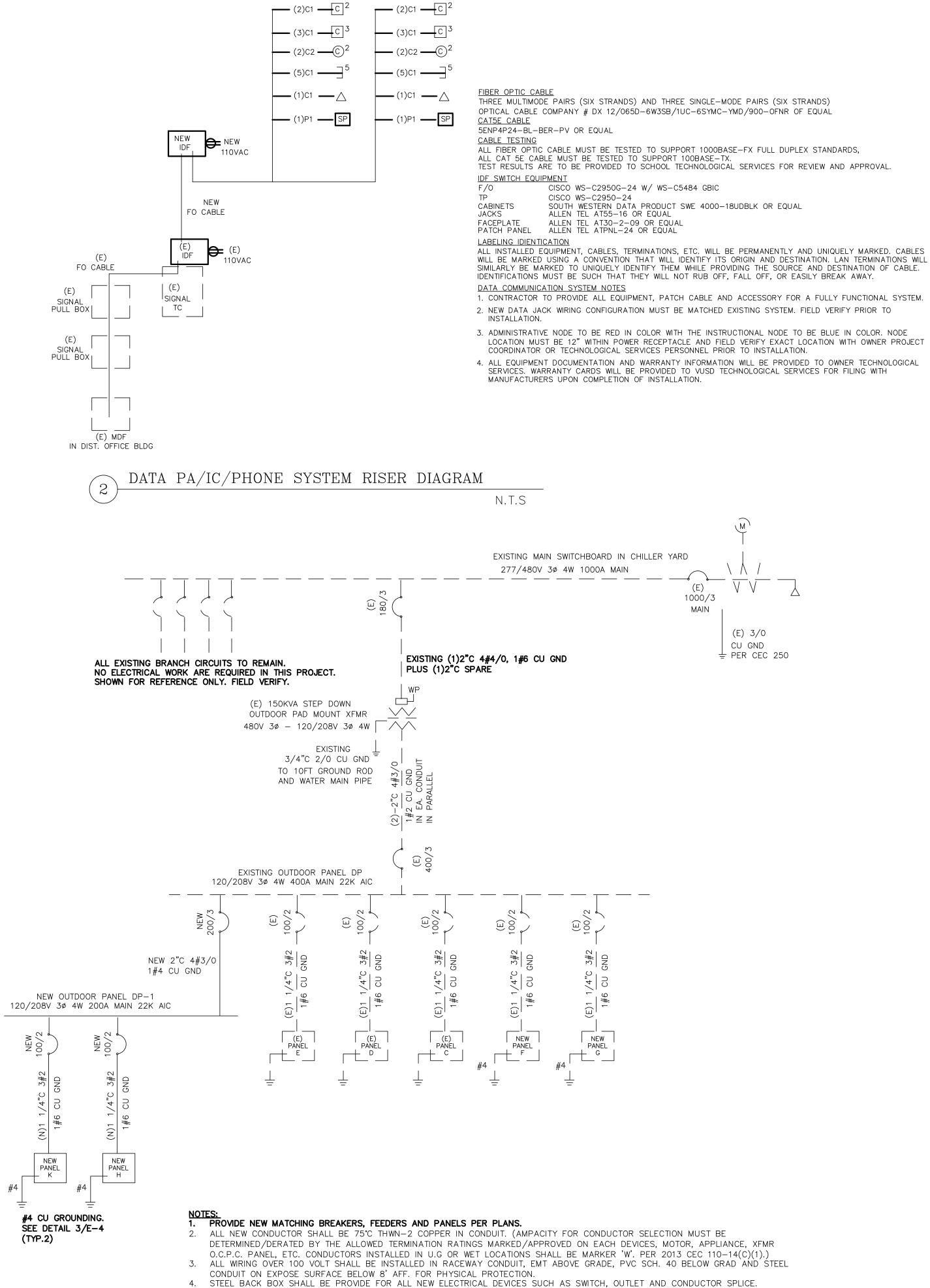


DIAGRAM PRIOR TO WORKING, AND REPORT TO ENGINEERS IF ANY DISCREPANCY ARE FOUND.

N.T.S

SINGLE LINE DIAGRAM

5. ELECTRICAL CONTRACTOR IS RESPONSIBLE TO VERIFY THE EXISTING SWITCHBOARD AND PANELS ARE INSTALL PER ONE LINE CONSULTING ENGINEERS JOHN CHONG ENGINEERING John S. Chong E 14419 2017 E. DECATUR AVE, FRESNO CA 93720 (559) 325-9988 • FAX 297-9401 jcengineer@aol.com

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SCHOOL ROOMS

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FILE #: 15-6 IDENTIFICATION STAMP

DIV. OF THE STATE ARCHITECT

OFFICE OF REGULATION SERVICES

D\$A APPLICATION NO.

TRACKING #: DSA TRACKING

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DIAGRAMS

AND

DATE: 10/1/2019

SECTION 28 31 00

FIRE ALARM SYSTEM

PART 1 GENERAL

1.1 SECTION INCLUDES

A. Expandable emergency evacuation fire alarm system.

1.2 REFERENCES

1.3 SYSTEM DESCRIPTION

A. A new intelligent reporting, Style 7 networked, fully peer—to—peer, microprocessor—controlled fire detection and emergency voice alarm communication system shall be installed in accordance with the specifications and as indicated on the Drawings.

B. Each Signaling Line Circuit (SLC) and Notification Appliance Circuit (NAC): Limited to only 80 percent of its total capacity during initial installation.

C. Basic Performance:

1. Network Communications Circuit (NetSOLO) Serving Network Nodes: Wired using single twisted non—shielded 2—conductor cable or connected using approved fiber optic cable between nodes in Class A configuration.

2. Signaling Line Circuits (SLC) Serving Addressable Devices: Wired Class A.

Initiation Device Circuits (IDC) Serving Non-addressable Devices Connected to Addressable Monitor Modules: Wired Class A.
 Notification Appliance Circuits (NAC) Serving Strobes, Horns and Speakers: Wired Class A.
 On Class A Configurations: Single ground fault or open circuit on Signaling Line Circuit shall not cause system malfunction, loss of operating power, or ability to report alarm.

6. Alarm Signals Arriving at INCC COMMAND CENTER: Not be lost following primary power failure until alarm signal is processed and recorded.
7. Transponders:

a. Operate in peer—to—peer fashion with other panels and transponders in system.b. Each transponder shall store copy of audio evacuation messages and tones.

c. Systems that use centralized message storage and control at main fire alarm control panel shall not be acceptable.

8. Network Node Communications, Audio Evacuation Channels and Fire Phone Communications: a. Communicated between panels and transponders on single twisted pair of copper wires or fiber optic cables.

b. To enhance system survivability, ability to operate on loss of INCC Command Center, short or open of entire riser at INCC Command Center shall be demonstrated at time of system acceptance testing.

c. Systems that are not capable of providing true Class A performance for fire fighter's phone communications shall not be acceptable.

9. Signaling Line Circuits (SLC):a. Reside in remote transponders with associated audio zones.b. SLC modules shall operate in peer—to—peer fashion with all other panels and transponders in

system.
c. On loss of INCC Command Center, each transponder shall continue to communicate with remainder of system, including all SLC functions and audio messages located in all transponders.
d. Systems that provide a "Degraded" mode of operation upon loss of INCC Command Center or

short in riser shall not be acceptable.

10. Audio Amplifiers and Tone—Generating Equipment: Electrically supervised for normal and abnormal conditions.

11. Amplifiers: Located in transponder cabinets serving no more that 3 floors per transponder to enhance system survivability, reduce required riser wiring, simplify installation, and reduce power losses in length of speaker circuits.

12. Speaker NAC Circuits: Arranged such that there is a minimum of 1 speaker circuit per fire

alarm zone. 13. Notification Appliance Circuits (NAC), Speaker Circuits, and Control Equipment: Arranged such that loss of any 1 speaker circuit will not cause loss of any other speaker circuit in system.

a. Electrically supervised for open and short circuit conditions.b. If short circuit exists on speaker circuit, it shall not be possible to activate that circuit.

c. Arranged for 25 or 70 VRMS and shall be power limited in accordance with NEC
d. 20 percent spare capacity for future expansion or increased power output requirements.
15. Speaker Circuits and Control Equipment:

a. Arranged such that loss of any 1 speaker circuit will not cause loss of any other speaker circuit

5. Systems utilizing "bulk" audio configurations shall not be acceptable.

16. 2—Way Telephone Communication Circuits:a. Shall communicate digitally over the network between transponders.

b. Supervised for open and short circuit conditions.
c. Short circuit condition on 2—way telephone communications circuit shall result in trouble

condition and not result in call—in condition.

17. Voice Communication:
a. Connect telephone circuits to speaker circuits to allow voice communication over speaker circuit

from telephone handset.
b. Capable of remote phone—to—phone conversations and party—line communications as required.

D. Basic System Functional Operation: When fire alarm condition is detected and reported by 1 of the system alarm initiating devices, the following functions shall immediately occur:

1. System Alarm LEDs: Flash.

Local Piezo-Electric Signal in Control Panel: Sound at a pulse rate.
 80-Character LCD Display: Indicate all information associated with fire alarm condition, including

type of alarm point and its location within protected premises.

4. Historical Log: Record information associated with fire alarm control panel condition, along with time and date of occurrence. History Log shall have capacity for recording up to 4,100 events.

5. System output programs assigned via control—by—event equations to be activated by particular point in alarm shall be executed, and the associated system outputs (alarm notification appliances and/or relays) shall be activated.

a. Close Fire Doors
b. Shot down air handlers as required by code

c. Notify the Central Station or Municipal Tie.

6. Strobes flash synchronized continuously.
7. Audio Portion of System: Sound alert tone followed by pre—recorded message determined by event and this scenario repeating or other message as approved by local authority until system is

. Fire Alarm System Functionality:

1. Provide complete, electrically supervised distributed, Class A networked analog/addressable fire alarm and control system, with analog initiating devices, integral multiple—channel voice evacuation, and fire fighter's phone system.

2. Fire Alarm System:
a. Consist of multiple-voice channels with no additional hardware required for total of 4 channels.
b. Incorporate multiprocessor-based control panels, including model E3 Series modules includes Intelligent Network INCC Command Center(s) (INCC), Intelligent Loop Interface (ILI-MB-E3 or ILI95-MB-E3), Intelligent Network Transponders (INX), communicating over peer-to-peer token ring network with standard capacity of up to 64 nodes expandable to 122.

3. Each ILI-MB-E3 or ILI95-MB-E3 Node: Incorporate 2 Signaling Line Circuits (SLC), with capacity to support in Velociti ®mode up to 159 analog addressable detectors and 159 addressable modules per ILI-MB-E3 SLC or support in Apollo mode up to 126 detectors and modules per ILI95-MB-E3 SLC.

Voice, Data, and Fire Fighter's Phone Riser: Transmit over single pair of wires or fiber optic cable.
 Each Intelligent Network Transponder: Capable of providing 16 distributed voice messages, fire

fighter phones connections, SLC loop for audio control devices, and integral network interface.
6. Each Network Node: Incorporate Boolean control—by—event programming, including as a minimum AND, OR, NOT, and Timer functions.

7. Control Panels: Capability to accept firmware upgrades via connection with laptop computer, without requirement of replacing microchips.

8. Network:
a. Based on peer—to—peer token ring technology operating at 625 K baud, using Class A

configuration.
b. Capability of using twisted—pair wiring, pair of fiber optic Multi—mode cable strands up to 200 microns or Single—mode optimized for 9/125 microns, or any combination, to maximize flexibility in system configuration.
9. Each Network Node:

a. Capability of being programmed off—line using Windows—based software supplied by fire alarm system manufacturer. Capability of being downloaded by connecting laptop computer into any other node in system. Systems that require system software to be downloaded to each transponder at each transponder location shall not be acceptable.

b. Capability of being grouped with any number of additional nodes to produce a "Region", allowing that group of nodes to act as 1, while retaining peer—to—peer functionality. Systems utilizing "Master/Slave" configurations shall not be acceptable.

c. Capability of annunciating all events within its "Region" or annunciating all events from entire network, on front panel LCD or touchscreen display without additional equipment.

10. Each SLC Network Node: Capability of having integral DACT (digital alarm communicator transmitter) that can report events in either its region, or entire network to single central station monitoring account.

11. Each Control Panel: Capability of storing its entire program, and allow installer to activate only devices that are installed during construction, without further downloading of system.
12. Password Protection: Each system shall be provided with 4 levels of password protection with

up to 16 passwords.

13. Have the capacity for multiple pre—recorded messages (at least sixteen (16), but more if required by local AHJ) and address a list of subjects.

required by local AHJ) and address a list of subjects.

a. Fire evacuation and relocation

b. Intruder or hostile person sighted within or around the building grounds
 c. Directions to occupants to take cover within building

d. Emergency weather conditions appropriate for local area All Clear

1.4 SUBMITTALS

A. Comply with Section 01330 (01 33 00) — Submittal Procedures.

B. Include sufficient information, clearly presented, to determine compliance with the specifications and the Drawings.

. Equipment Submittals:

1. Cover Page: Indicate the following:

Project name and address.

Engineered systems distributor's name and other contact information.

Installing contractor's name and other contact information.

Date of equipment submittals. Indicate on revised submittals the original submittal date and

2. Table of Contents: Lists each section of equipment submittal.

3. Scope of Work Narrative: Detail indented scope of work. 4. Sequence of Operations: Use matrix or written text format, detailing activation of each type of device and associated resulting activation of the following:

a. Control panel.

b. Annunciator panels.c. Notification appliances.

d. Building fire safety functions, including elevator recall, elevator power shutdown, door lock release, door holder release, HVAC unit shutdown, smoke evacuation system activation, and stair pressurization fan activation.

5. Bill of Material: Indicate for each component of system the following:

a. Quantity.b. Model number.

c. Description.
6. SLC Circuit Schedule: Detail address and associated description of each addressable device.
Clearly provide information that indicates number of both active and spare addresses.
7. Battery Calculations: Show load of each of, and total of, components of system along with

standby and alarm times that calculations are based on. Show calculated spare capacity and size of

D. Shop Drawings:

1. Cover Page: Indicate the following:

a. Project name and address. b. Engineered systems distributor's name and other c

b. Engineered systems distributor's name and other contact information.c. Installing contractor's name and other contact information.

d. Date of equipment submittals. Indicate on revised submittals the original submittal date and revised submittal date.

2. Floor Plans:

a. Provide separate floor plan for each floor.

b. If a floor plan must be split using match lines to fit on the page, provide match lines and match line references that refer to sheet number that shows area on opposite side of match line.

c. Prepare using AutoCAD.
 d. Prepare to scale 1/8 inch = 1'-0", unless otherwise required by the Architect or Engineer.

s. Show equipment and device locations.

Show wiring information in point—to—point format.

g. Show conduit routing, if required by the AHJ.3. Title Block: Provide on each sheet and include, at a minimum, the following:a. Project name.

b. Project address. c. Sheet name.

d. Sheet number.

e. Scale of drawing.f. Date of drawing.

p. Revision dates, if applicable.

Control Panel: Provide sheet that details exterior and interior views of control panel and clearly shows associated wiring information.
 Annunciator Panels: Provide sheet that details exterior and interior views of annunciator panels and clearly shows associated wiring information.

E. Certification: Submit with equipment submittals and shop drawings, letter of certification from major equipment manufacturer, indicating proposed engineered system distributor is an authorized representative of major equipment manufacturer.

F. Project Record Drawings:

Project Record Drawings:

Submit complete project record drawings within 14 calendar days after acceptance test.
Project record drawings shall be similar to shop drawings, but revised to reflect changes made

G. Operation and Maintenance Manuals:

Submit complete operation and maintenance manuals within 14 calendar days after acceptance test.
 Operation and maintenance manuals shall be similar to equipment submittals, but revised to reflect changes made during construction.
 Include factory's standard installation and operating instructions.

1.5 QUALITY ASSURANCE

A. Codes and Standards:

B. Equipment, Programming, and Installation Supervision:

Provide services of approved Platinum Level engineered systems distributor of Gamewell—FCl for equipment, programming, and installation supervision.
 Provide proof of factory training within 14 calendar days of award of the Contract.

C. Software Modifications:

1. Provide services of Platinum Level Gamewell—FCl factory—trained and authorized technician to perform system software modifications, upgrades, or changes.

2. Provide use of all hardware, software, programming tools, and documentation necessary to

modify fire alarm system software on—site.

3. Modification includes addition and deletion of devices, circuits, zones, and changes to system operation and custom label changes for devices or zones.

4. System structure and software shall place no limit on type or extent of software modifications

on—site.

5. Modification of software shall not require power—down of system or loss of system fire protection while modifications are being made.

1.6 DELIVERY, STORAGE, AND HANDLING

A. Delivery: Deliver materials to site in manufacturer's original, unopened containers and packaging, with labels clearly identifying product name and manufacturer.

B. Storage: Store materials in clean, dry area indoors in accordance with manufacturer's instructions.

C. Handling: Protect materials from damage during handling and installation.1.7 COORDINATION

A. Coordinate the Work of this section with the Work of other sections, including sprinkler systems as specified in Section \_\_\_\_\_, elevators as specified in Section \_\_\_\_\_, HVAC systems as specified in Section \_\_\_\_\_, and security/door locking systems as specified in Section \_\_\_\_\_.

1.8 WARRANTY

A. Warranty Period for System Equipment: 1 year from date of final acceptance.

PART 2 PRODUCTS

2.1 MANUFACTURER

A. Manufacturer and system devices model number are listed per plans.

B. References to manufacturer's model numbers and other information is intended to establish minimum standards of performance, function, and quality

PART 3 EXECUTION

3.1 EXAMINATION

A. Examine areas and surfaces to receive fire alarm system.

1. Notify Architect of conditions that would adversely affect installation or subsequent use.
2. Do not begin installation until unacceptable conditions are corrected.

3.2 INSTALLATION

A. Install fire alarm system in accordance with NFPA 72, NFPA 70, state and local codes, manufacturer's instructions, and as indicated on the Drawings.

B. Conceal conduit, junction boxes, and conduit supports and hangers in finished areas. Conceal or expose conduit, junction boxes, and conduit supports and hangers in unfinished areas.

C. Do not install smoke detectors before system programming and test period. If construction is ongoing during this period, take measures to protect smoke detectors from contamination and physical damage.

in finished areas. Flush—mount or surface—mount fire detection and alarm system devices, control panels, and remote annunciators in unfinished areas.

E. Ensure manual stations are suitable for surface mounting or semi—flush mounting as indicated

D. Flush—mount fire detection and alarm system devices, control panels, and remote annunciators

3.3 FIELD QUALITY CONTROL

Verify activation of flow switches.

A. Manufacturer's Field Services: Provide service of competent, factory—trained technician authorized by manufacturer to technically supervise and participate during pre—testing and acceptance testing of system.

on the Drawings. Install not less than 42 inches, nor more than 48 inches, above finished floor

B. Testing:1. Conduct complete visual inspection of control panel connections and test wiring for short

circuits, ground faults, continuity, and insulation before energizing cables and wires.

2. Close each sprinkler system control valve and verify proper supervisory alarm at INCC Command

4. Open initiating device circuits and verify that trouble signal actuates.
5. Open signaling line circuits and verify that trouble signal actuates.
6. Open and short notification appliance circuits and verify that trouble signal actuates.

Ground initiating device circuits and verify response of trouble signals.
 Ground signaling line circuits and verify response of trouble signals.
 Ground notification appliance circuits and verify response of trouble signals.

10. Check alert tone and prerecorded voice message to alarm notification devices.
11. Check installation, supervision, and operation of intelligent smoke detectors.
12. Introduce on system each of the alarm conditions that system is required to detect. Verify

proper receipt and proper processing of signal at INCC Command Center and correct activation of control points.

13. Consult manufacturer's manual to determine proper testing procedures when system is equipped with optional features. This is intended to address such items as verifying controls performed by individually addressed or grouped devices, sensitivity monitoring, verification functionality, and similar.

C. Acceptance Testing:

1. Before installation shall be considered completed and acceptable by AHJ, a complete test using as a minimum, the following scenarios shall be performed and witnessed by representative approved by Engineer. Monitoring company and/or fire department shall be notified before final test in

accordance with local requirements.

2. Contractor's job foreman, in presence of representative of manufacturer, representative of Owner, and fire department shall operate every installed device to verify proper operation and correct annunciation at control panel.

3. Open signaling line circuits and notification appliance circuits in at least 2 locations to verify

4. Completely disconnect INCC Command Center from rest of network, including Voice INCC Command Center. Activate initiating device from transponder. All speaker circuits activated from each transponder shall transmit the correct evacuation or alert message. These messages shall be same messages transmitted with INCC Command Center activated. Default tones or messages shall not be acceptable.

5. Completely disconnect INCC Command Center from rest of network. Activate initiating device.

mode. Default or degrade mode programming shall not be acceptable.
6. Fire fighter phone riser shall be directly shorted between INCC Command Center and first transponder, followed by test of fire phones between INCC Command Center and farthest transponder. Phones shall operate in normal fashion.
7. All audio risers shall be directly shorted between INCC Command Center and first audio

transponder, followed by activation of alarm initiating device. Correct pre-recorded messages shall

All control outputs supported by transponder SLC circuits shall operate under project programming

transmit from all speakers, including evacuation and alert channels. Default or degrade messages shall not be acceptable.

8. When testing has been completed to satisfaction of both Contractor's job foreman and representatives of manufacturer and Owner, a notarized letter co—signed by each attesting to satisfactory completion of said testing shall be forwarded to Owner and fire department.

9. Leave fire alarm system in proper working order and, without additional expense to Owner,

replace defective materials and equipment provided within 1 year (365 days) from date of final

acceptance by the owner.

3.4 DEMONSTRATION

A. Provide instruction as required for operating fire alarm system.

B. Provide hands—on demonstrations of operation of fire alarm system components and functions.

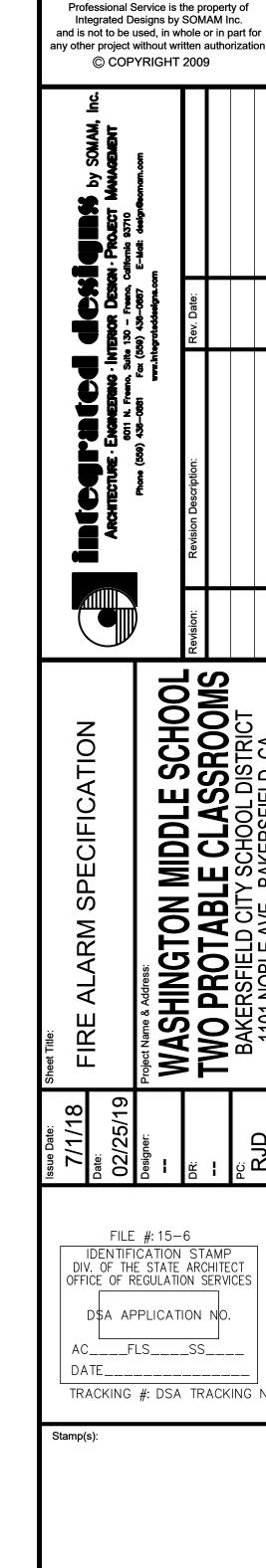
END OF SECTION

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP. 03-119509 INC:
REVIEWED FOR
SS FLS ACS
DATE: 10/1/2019

DSA Identification Stamp: Ownership of Documents

This document, the ideas and designs

incorporated herein, as an instrument o



JOHN S. CHONG E 14419 Exp.6/30/2020 ELECTRICAL ELECTRICAL EXPENSION AND EXPLORATION AND EXPLOR

JOHN CHONG ENGINEERING

2017 E. DECATUR AVE, FRESNO CA 95720 (555) 325-9388 • FAX 297-940| jcengineer@aol.com

## MODULAR CLASSROOM BUILDINGS

SILVER CREEK INDUSTRIES, INC.

2830 BARRETT AVE, PERRIS, CALIFORNIA 92571 PHONE: (951) 943-5393 FAX: (951) 943-2211

## 手LITE MODILAR - STOCKPILE#6 (x5) 24' x 40' OFFICE BUILDING

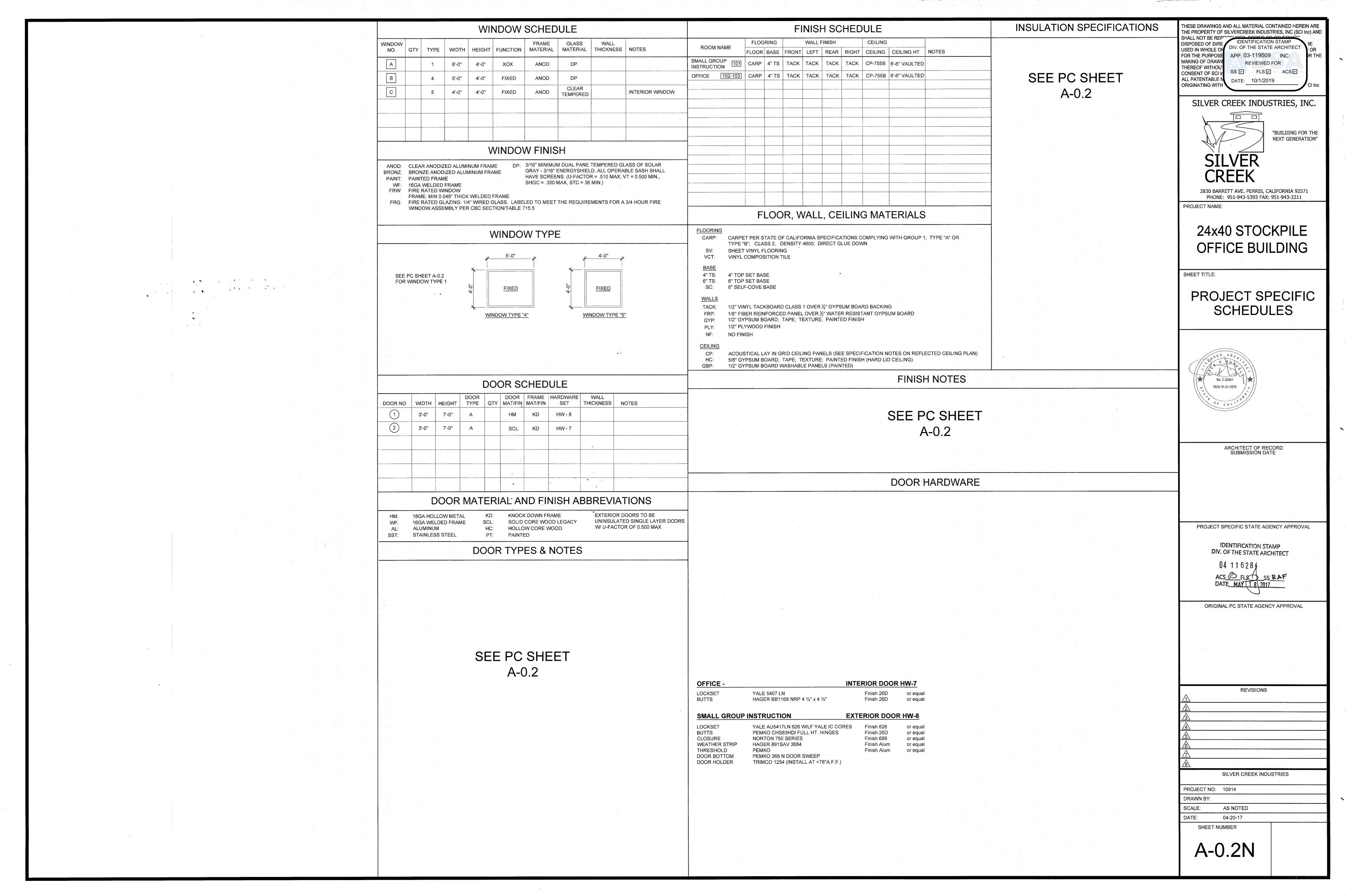
ELITE MODULAR - EMS 5040 RELOCATION PACKAGE FROM STK TO SITE SPECIFIC BAKERSFIELD CITY S.D. WASHINGTON M.S. (X1) 24X40 R.H. DOOR BLDG. SN 12177-78

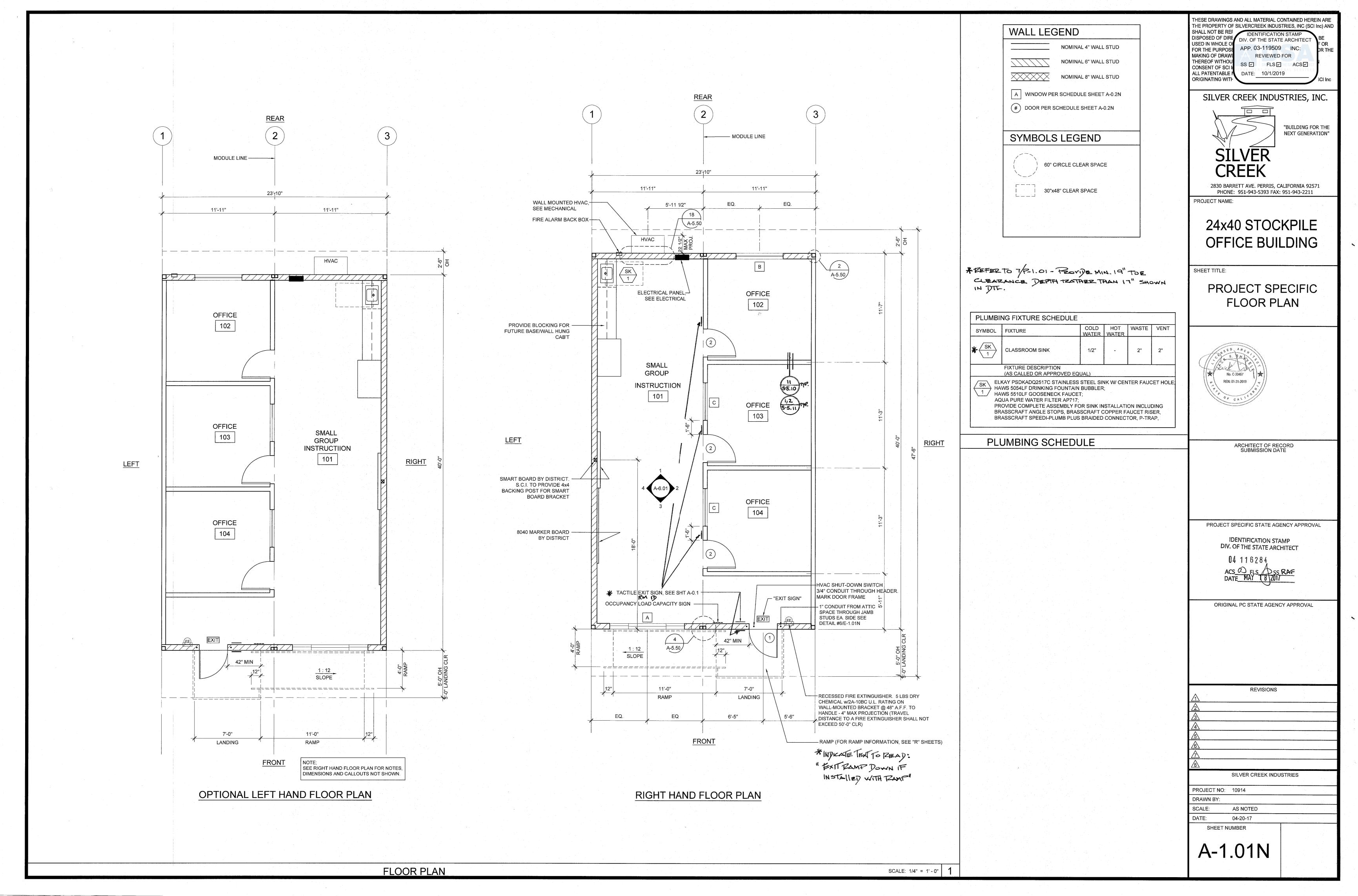
PROJECT # 10914

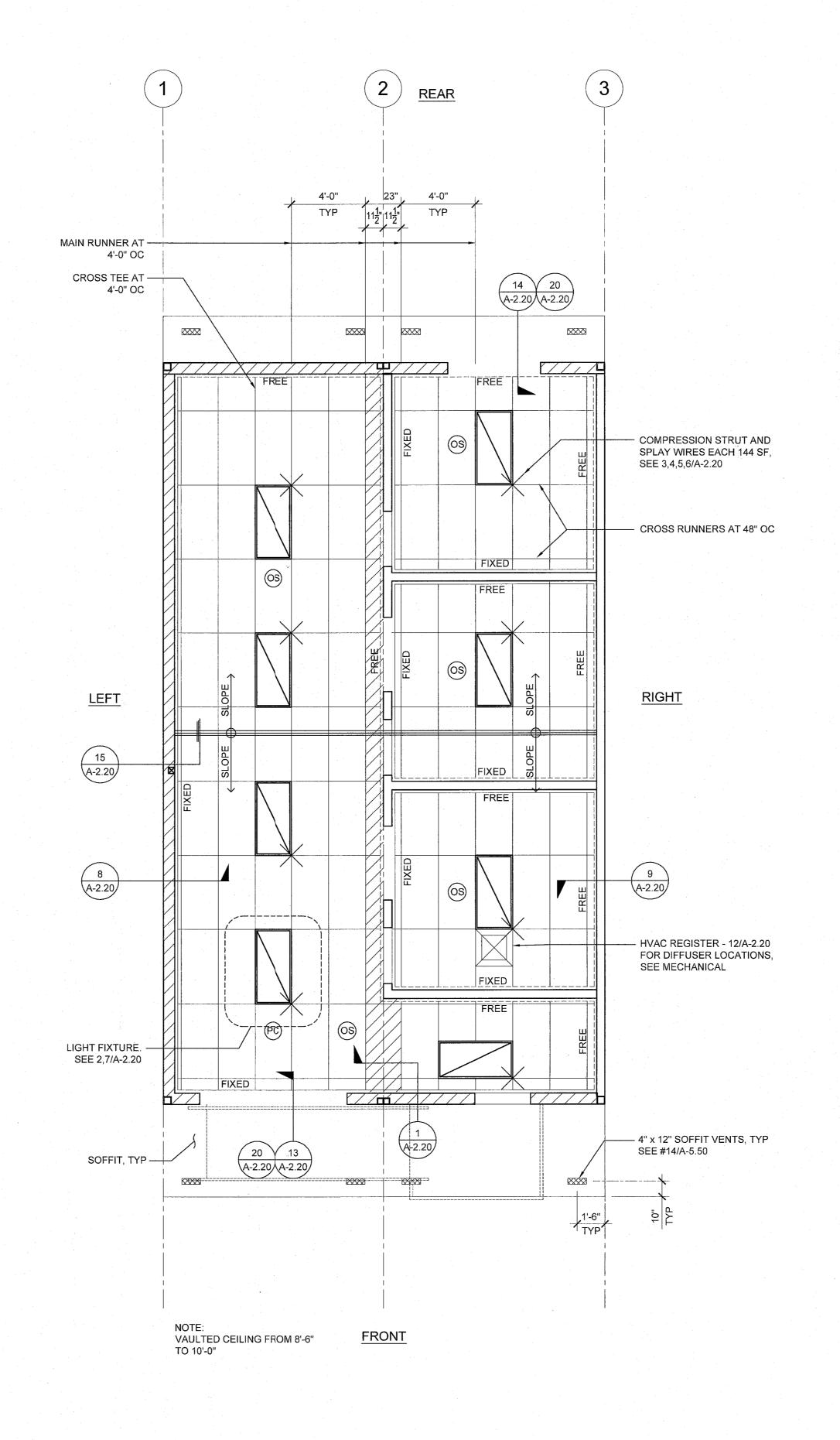
**GENERAL NOTES BUILDING DATA** NUMBER OF STORIES: E: 24' x 40' OFFICE BUILDINGS TYPE OF CONSTRUCTION VB ☐ 50 PSF ☐ 50+15 PSF PARTITION LOAD FLOOR LIVE LOAD: ▼ 100 PSF □ 150 PSF **ROOF LIVE LOAD:** ₩ WOOD FLOOR - 8 PSF CONC FLOOR - 33 PSF FLOOR DEAD LOAD: SEE PC SHEET 17 PSF (INCLUDING SPRINKLER LOAD) ROOF DEAD LOAD: RAMP LIVE LOAD: A-0 BUILDING AREA: ☐ 36'x40' BLDG - 1440 SF/1710 SF ☐ 96'x40' BLDG - 3840 SF/4560 SF OVERHANGS / AREA ☐ 48'x40' BLDG - 1920 SF/2280 SF ☐ 108'x40' BLDG - 4320 SF/5130 SF ALLOWABLE AREA = 9000 SF ₩wood □ concrete FOUNDATION: CEC CLIMATE ZONES: 1- 16 WIND DESIGN DATA SECTION 1603.A.1.4 SEE PC SHEET APPLICABLE STANDARDS EARTHQAUKE DESIGN DATA SEE PC SHEET A-0 APPLICABLE CODES SEE PC SHEET A-0 SEE PC SHEET A-0

24 X 40 - 1 - SN 12171-72 24 X 40 - 2 - SN 12173-74 24 X 40 - 3 - SN 12175-76 24 X 40 - 4 - SN 12177-78 24 X 40 - 5 - SN T.B.D.

|   |           |                                                          | TINDEX           |                                                                                                          | THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---|-----------|----------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |           | PROJECT SPECIFIC INDEX                                   |                  | SHEET INDEX - PC #04-114102                                                                              | SHALL NOT BE REF IDENTIFICATION STAMP DISPOSED OF DIRE DIV. OF THE STATE ARCHITECT BE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|   | SHT NO.   | ARCHITECTURAL                                            | SHT NO.          | ARCHITECTURAL                                                                                            | FOR THE PURPOSE APP. 03-119509 INC: DR THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|   | A-0.2 N   | PROJECT SPECIFIC SCHEDULES                               | A-0A<br>A-0.0    | T & I FORMS BUILDING OPTIONS SCHEDULE                                                                    | ALL PATENTABLE I DATE: 10/1/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|   | -         |                                                          |                  |                                                                                                          | OTICE 1 111 EE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3 |           |                                                          |                  |                                                                                                          | PROJECT SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   |           |                                                          | SHT NO.          | FOUNDATION                                                                                               | COVER SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   |           |                                                          |                  |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |           |                                                          | F-0.03<br>F-0.50 | WOOD FOUNDATION PLAN - 24'x40' (100 PSF) FOUNDATION DETAILS - WOOD                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |           |                                                          |                  |                                                                                                          | JSED ARCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   |           |                                                          | SHT NO.          | STRUCTURAL                                                                                               | Control of the contro |
|   | -         |                                                          | 5.04             | CTDUCTURAL CRECIFICATIONS                                                                                | No. C-33467                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   |           |                                                          | S-0.1<br>S-1.01  | STRUCTURAL SPECIFICATIONS FLOOR FRAMING PLAN - WOOD FLOOR                                                | REN: 01-31-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |           |                                                          | S-1.50<br>S-2.11 | FLOOR FRAMING DETAILS - WOOD FLOOR ROOF FRAMING PLAN - 0.018, BUILT-UP OR TPO ROOF-20 PSF                | OF CALIFOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   |           |                                                          | S-2.51<br>S-2.60 | ROOF FRAMING DETAILS - DUAL SLOPE ROOF FRAMING DETAILS                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |           |                                                          | S-3.02<br>S-5.00 | BUILDING SECTION - DUAL SLOPE ROOF WALL FRAMING ELEVATIONS - WOOD STUDS                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |           |                                                          | S-5.10<br>S-5.11 | WALL FRAMING DETAILS - WOOD STUDS  WALL FRAMING DETAILS - WOOD STUDS  WALL FRAMING DETAILS - WOOD STUDS  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |           |                                                          | S-5.11<br>S-5.12 | WALL FRAMING OPENING SCHEDULE - WOOD STUDS                                                               | ARCHITECT OF RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | -         |                                                          |                  |                                                                                                          | SUBMISSION DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |           |                                                          | SHT NO.          | PLUMBING                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |           |                                                          | SHI NO.          | PLUIVIDING                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | <u> </u>  |                                                          | P-1.01           | PLUMBING DETAILS AND SCHEDULE                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |           |                                                          | SHT NO.          | MECHANICAL                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |           |                                                          |                  |                                                                                                          | PROJECT SPECIFIC STATE AGENCY APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|   | -         |                                                          | M-0.1<br>M-1.01  | MECHANICAL NOTES, SCHEDULES AND DETAILS  MECHANICAL PLAN - WALL MOUNT - 24'x40'                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |           |                                                          | SHT NO.          | ELECTRICAL                                                                                               | IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   |           |                                                          | SHI NO.          | ELECTRICAL                                                                                               | 04 116284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   |           |                                                          | E-1.01           | ELECTRICAL PLAN - 24'x40'                                                                                | ACS () FIS & SSRAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   |           |                                                          | SHT NO.          | RAMP                                                                                                     | DATE MAY (8 2017 ACS: GUTT ON USON SSS: R. FRENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   |           |                                                          |                  |                                                                                                          | FLS: JARED ATAITAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   |           |                                                          | R-1.01<br>R-2.01 | STANDARD RAMP PLAN RAMP DETAILS                                                                          | ORIGINAL PC STATE AGENCY APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   | ·         |                                                          |                  |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|   |           |                                                          |                  |                                                                                                          | REVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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|   |           |                                                          |                  |                                                                                                          | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | · .       |                                                          |                  |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   |           |                                                          |                  |                                                                                                          | <u>/6\</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   |           |                                                          |                  |                                                                                                          | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   |           |                                                          |                  |                                                                                                          | SILVER CREEK INDUSTRIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|   |           |                                                          |                  |                                                                                                          | PROJECT NO: 10914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|   |           |                                                          |                  |                                                                                                          | DRAWN BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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|   |           |                                                          |                  |                                                                                                          | DRAWN BY:  SCALE: AS NOTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   |           |                                                          |                  |                                                                                                          | DRAWN BY:  SCALE: AS NOTED  DATE: 04-20-17  SHEET NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   |           |                                                          |                  |                                                                                                          | DRAWN BY:  SCALE: AS NOTED  DATE: 04-20-17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   |           |                                                          |                  |                                                                                                          | DRAWN BY:  SCALE: AS NOTED  DATE: 04-20-17  SHEET NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |









"BUILDING FOR THE NEXT GENERATION"

SILVER CREEK INDUSTRIES, INC.

2830 BARRETT AVE. PERRIS, CALIFORNIA 92571 PHONE: 951-943-5393 FAX: 951-943-2211

PROJECT NAME:

24x40 STOCKPILE OFFICE BUILDING

SHEET TITLE:

PROJECT SPECIFIC REFELECTED CEILING



ARCHITECT OF RECORD SUBMISSION DATE

PROJECT SPECIFIC STATE AGENCY APPROVAL

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT

04 116284 ACS / FLS ASS

ORIGINAL PC STATE AGENCY APPROVAL

REVISIONS

A

A

A

B

SILVER CREEK INDUSTRIES

PROJECT NO: 10914

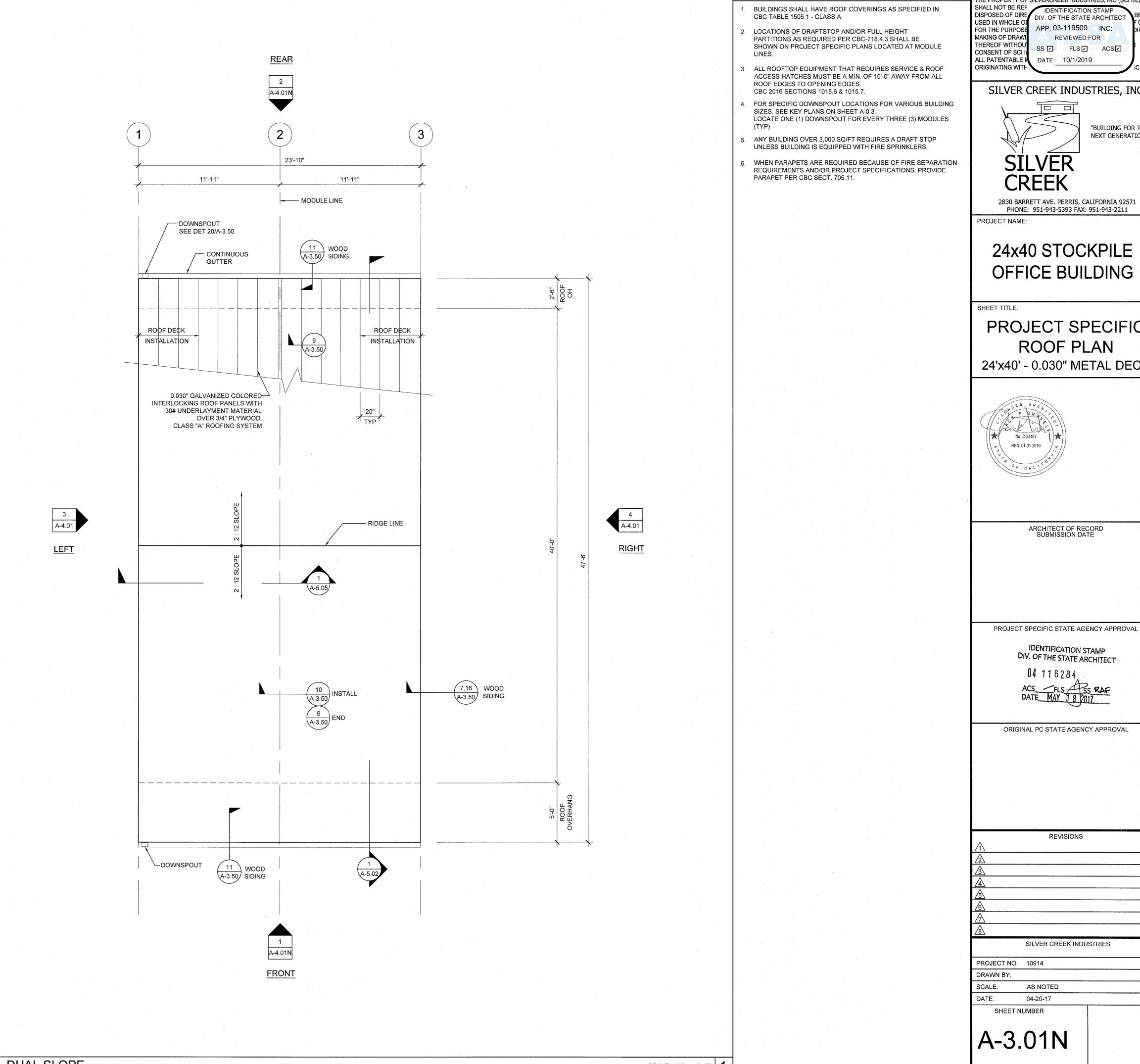
DRAWN BY:

SCALE: AS NOTED

DATE: 04-20-17

SHEET NUMBER

A-2.11N



NOTES

THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AND SHALL NOT BE REF IDENTIFICATION STAMP DISPOSED OF DIRE DIV. OF THE STATE ARCHITECT USED IN WHOLE OF FOR THE PURPOSE MAKING OF DRAWI REVIEWED FOR THEREOF WITHOU CONSENT OF SCI II SS 🗹 FLS 🗸 ACS 🗸 ALL PATENTABLE N DATE: 10/1/2019 ORIGINATING WITH

SILVER CREEK INDUSTRIES, INC.

"BUILDING FOR THE NEXT GENERATION"



2830 BARRETT AVE. PERRIS, CALIFORNIA 92571 PHONE: 951-943-5393 FAX: 951-943-2211

PROJECT NAME:

24x40 STOCKPILE OFFICE BUILDING

PROJECT SPECIFIC **ROOF PLAN** 24'x40' - 0.030" METAL DECK



IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT

ORIGINAL PC STATE AGENCY APPROVAL

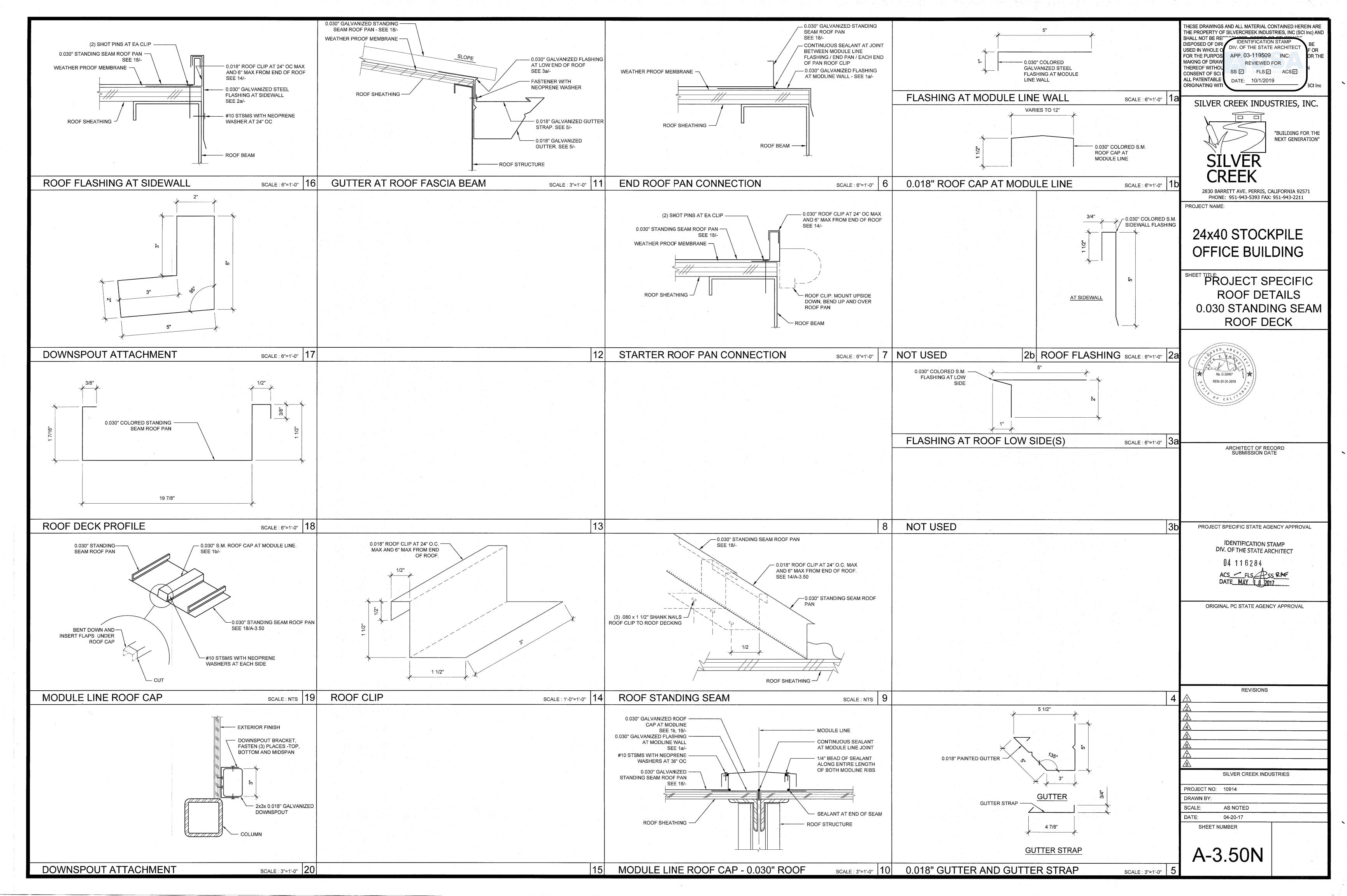
SILVER CREEK INDUSTRIES

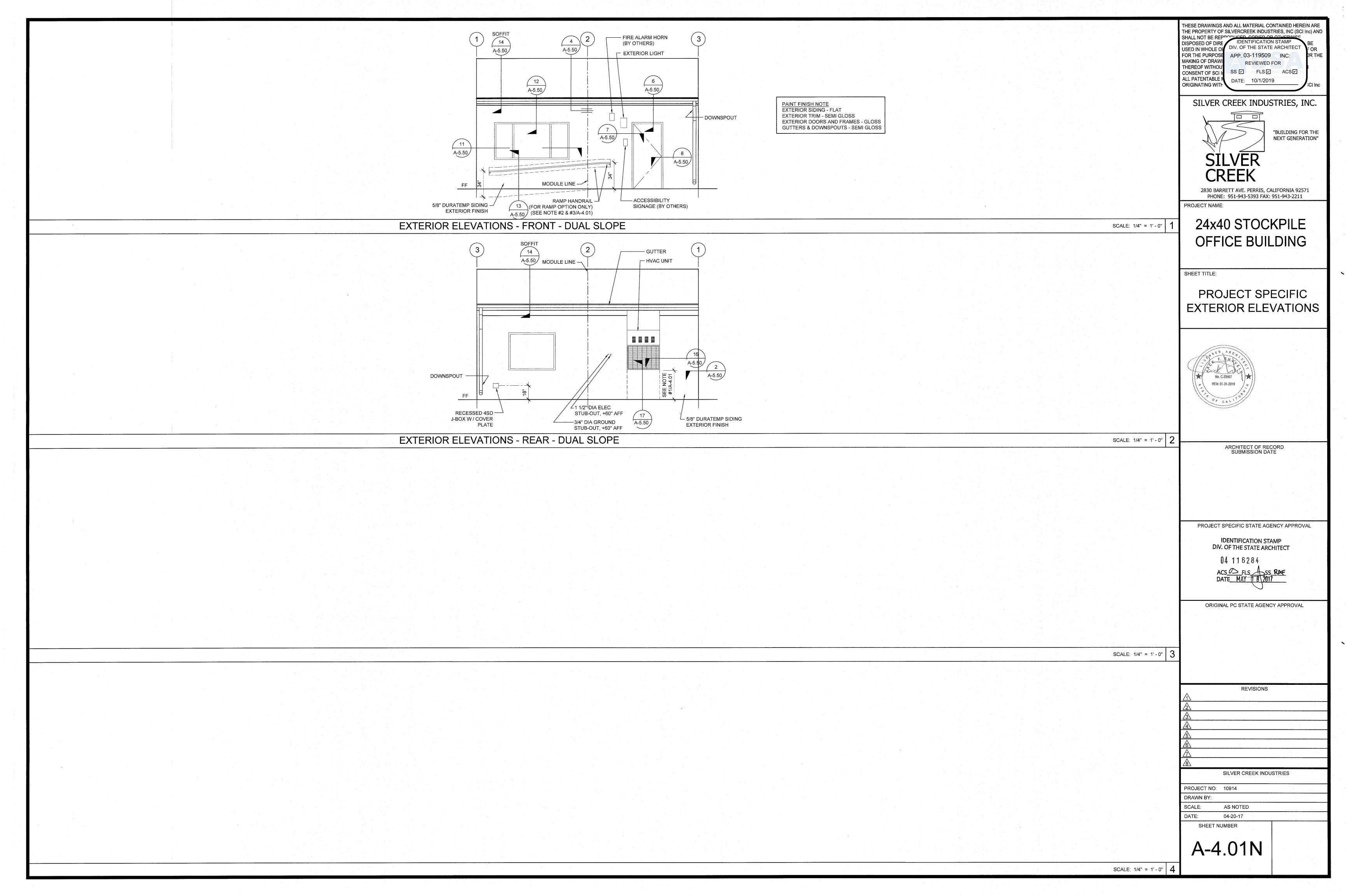
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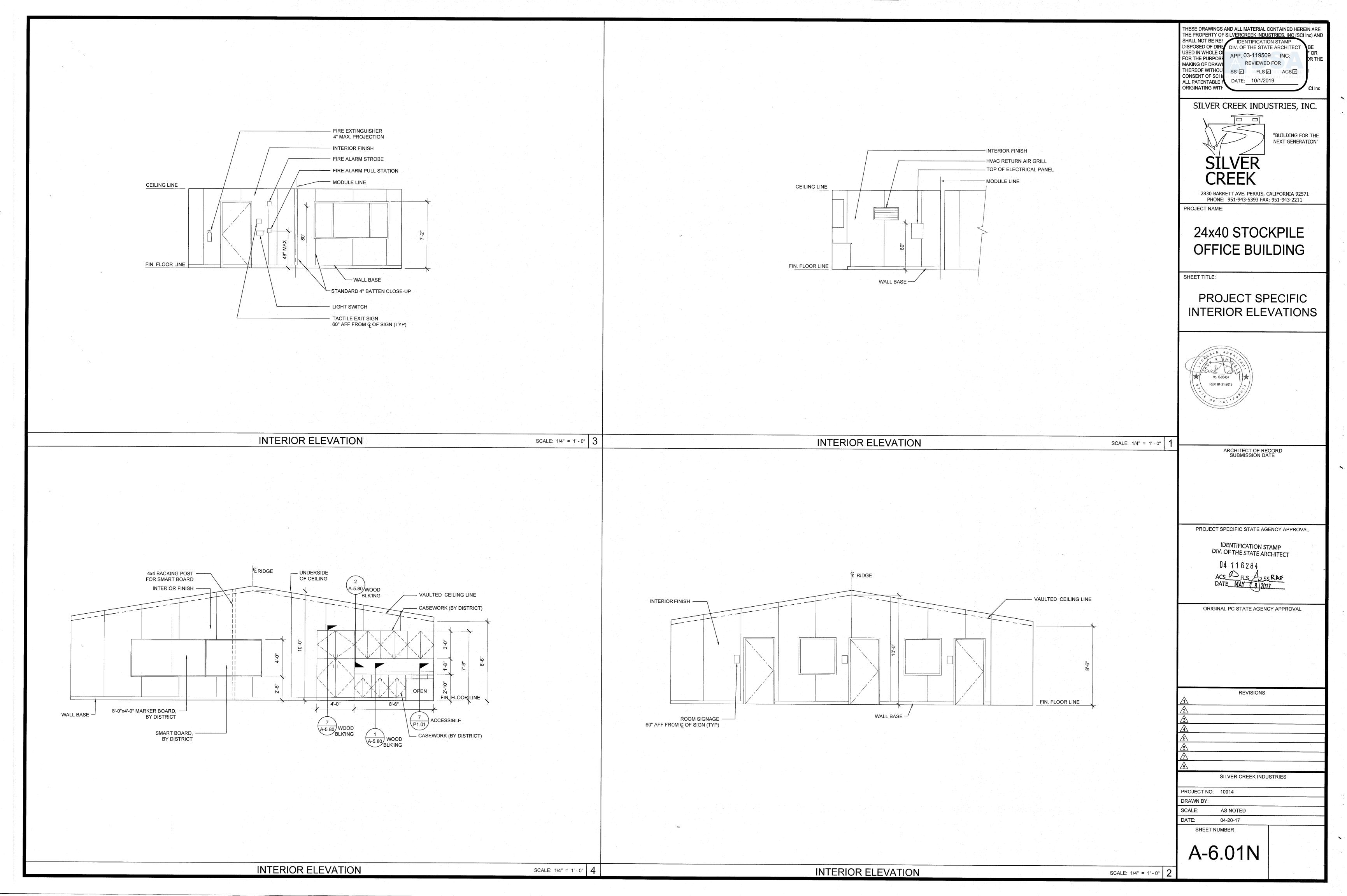
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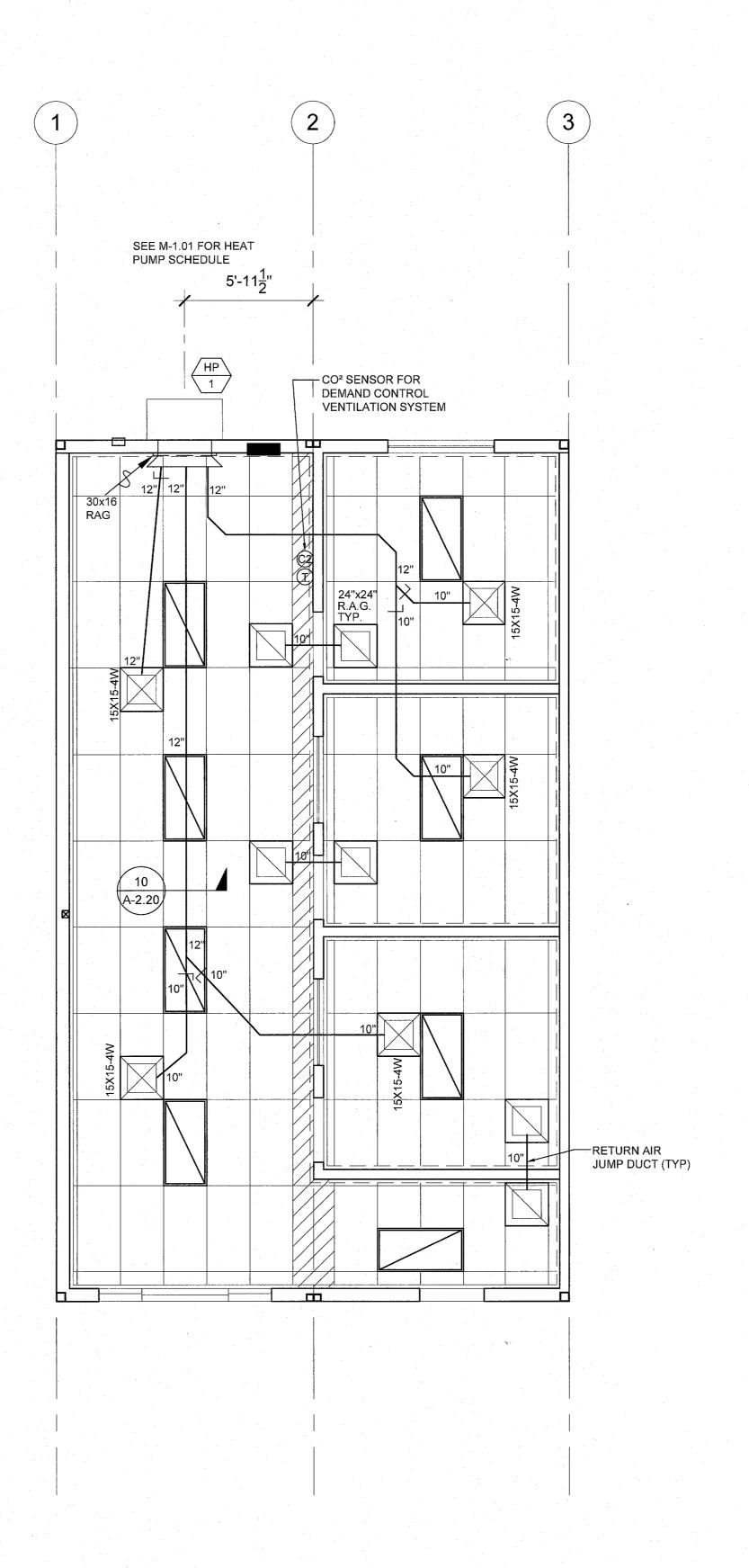
SHEET NUMBER

A-3.01N









NOTE:
PROVIDE ECONOMIZER W/ HVAC UNIT.

SEE M-1.01 FOR MECHANICAL SCHEDULE

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SILVER CREEK INDUSTRIES, INC.



CREEK

"BUILDING FOR THE NEXT GENERATION"

2830 BARRETT AVE. PERRIS, CALIFORNIA 92571 PHONE: 951-943-5393 FAX: 951-943-2211

PROJECT NAME:

24x40 STOCKPILE OFFICE BUILDING

SHEET TITLE:

PROJECT SPECIFIC MECHANICAL PLAN



ARCHITECT OF RECORD
SUBMISSION DATE

PROJECT SPECIFIC STATE AGENCY APPROVAL

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT

04 116284 ACS / FLS A

ORIGINAL PC STATE AGENCY APPROVAL

SILVER CREEK INDUSTRIES

PROJECT NO: 10914

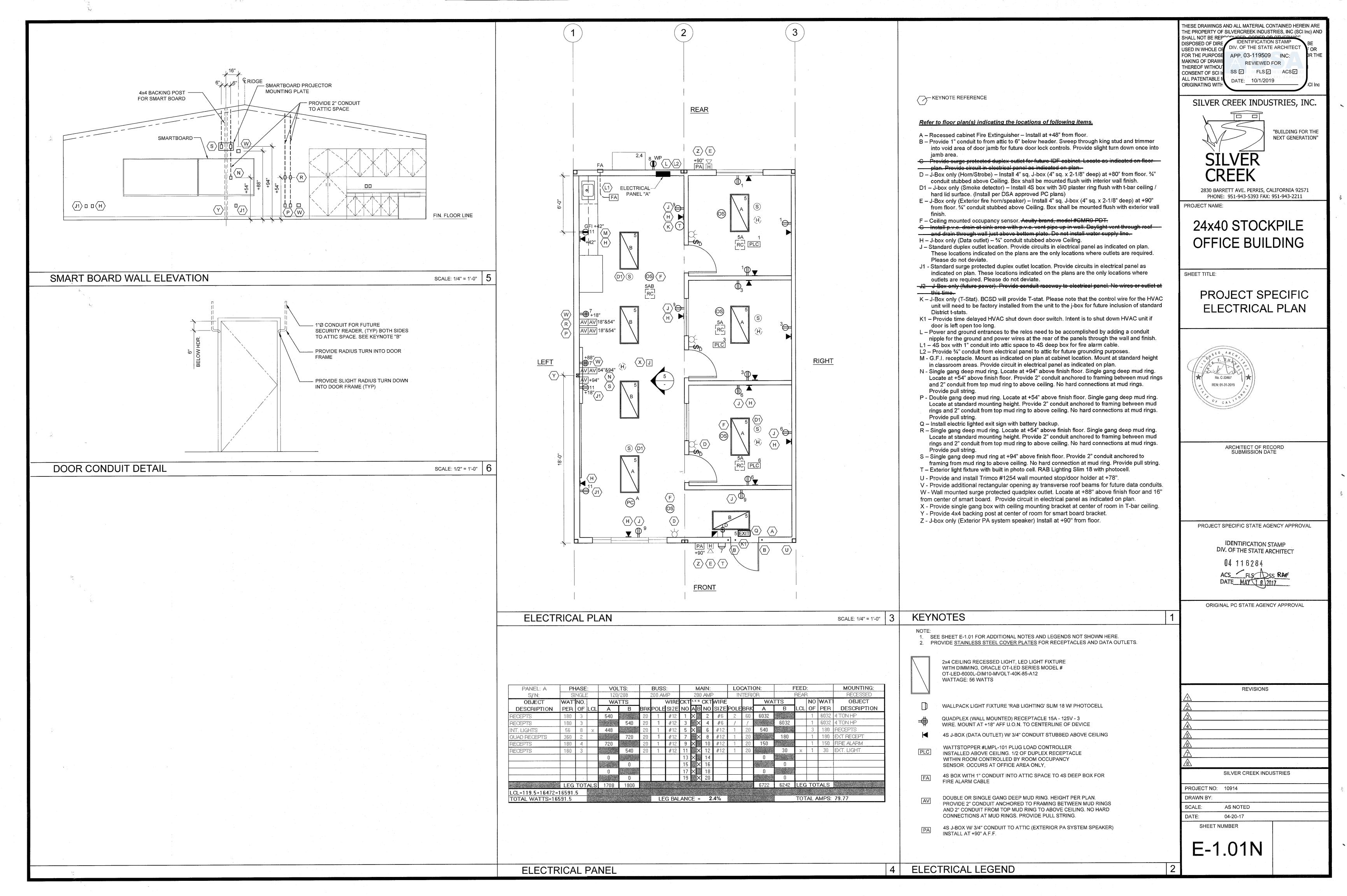
DRAWN BY:

SCALE: AS NOTED

DATE: 04-20-17

SHEET NUMBER

M-1.01N



## MODULAR CLASSROOM BUILDINGS BUILDING SIZE: 24' X 40' EXPANDABLE TO 120' X 40'

2:12 ROOF SLOPE PC 04-114102

BY

## SILVER CREEK INDUSTRIES, INC.

2830 BARRETT AVE, PERRIS, CALIFORNIA 92571 PHONE: (951) 943-5393 FAX: (951) 943-2211

| GENERAL NOTES                                                                                                                                                                 | BUILDING                                                                                           | DATA                                           |                                       |           |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|-----------|---------------------------|
| 1. FIRE ALARM IS NOT PART OF THIS APPROVAL                                                                                                                                    | NUMBER OF STORIES:                                                                                 | 1 - STORY                                      |                                       |           |                           |
| <ol> <li>ALLOWABLE AREA IS BASED ON 10' SET BACK FROM IMAGINARY<br/>ASSUMED LINE PER 2013 CBC 705.3</li> </ol>                                                                | OCCUPANCY:                                                                                         | E: 24' - 120'                                  | x 40' BUILDING:                       | S (LECTU  | IRE CLASSROOM)            |
| 3. THIS PC IS DESIGNED STRUCTURALLY TO SUPPORT THE WEIGHT OF A                                                                                                                | TYPE OF CONSTRUCTION                                                                               | <del> </del>                                   |                                       |           |                           |
| FIRE SPRINKLER SYSTEM.  4. PC IS DESIGNED AS A SINGLE STORY MODULAR BUILDING                                                                                                  | FLOOR LIVE LOAD:                                                                                   | ☐ 50 PSF                                       | ☐ 50+15 PSF                           | PARTITION | ON LOAD                   |
| 5. FOR SOILS TYPES / DESIGN BEARING STRENGTH, SEE STRUCTURAL                                                                                                                  |                                                                                                    | ₩ 100 PSF                                      | ☐ 150 PSF                             |           |                           |
| SPECIFICATIONS                                                                                                                                                                | ROOF LIVE LOAD:                                                                                    | ₩ 20 PSF                                       | ☐ 40 PSF SN                           | OW LOA    | D                         |
| 6. ALL WORK SHALL CONFORM TO TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR)                                                                                                   | FLOOR DEAD LOAD:                                                                                   | WOOD FLO                                       | OOR - 8 PSF                           | 1 CONC    | FLOOR - 33 PSF            |
| 7. THIS PC IS NOT APPROVED FOR "A" OCCUPANCY USES                                                                                                                             | ROOF DEAD LOAD:                                                                                    |                                                | LUDING SPRIN                          |           |                           |
| 8. EXTERIOR WALL OPENINGS TO COMPLY W/ 705.8, 2013 CBC.                                                                                                                       | RAMP LIVE LOAD:                                                                                    | 100 PSF                                        |                                       |           |                           |
| <ol> <li>EXTERIOR PROJECTIONS ARE TO BE FIRE PROTECTED WHERE<br/>REQUIRED BY SECTIONS 705.2 &amp; 1406.</li> </ol>                                                            | BUILDING AREA:                                                                                     | 24'x40' BLDG                                   | - 960 SF/1140 SF                      | □ 84'x4   | 0' BLDG - 3360 SF/3990 SF |
| 10. SEE SHEETS A-0.7 FOR REQUIRED BUILDING ENVELOPE ASSEMBLIES AND                                                                                                            | (AREA WITHOUT                                                                                      |                                                | - 1440 SF/1710 SF                     |           | 0' BLDG - 3840 SF/4560 SF |
| HVAC SYSTEM.  11. PURSUANT TO D.S.A. APPROVAL ALL PRODUCTS CAN BE SUBSTITUTED                                                                                                 | OVERHANGS / AREA<br>WITH OVERHANGS)                                                                |                                                | - 1920 SF/2280 SF                     |           | 0' BLDG - 4320 SF/5130 SF |
| BY AN "EQUAL"                                                                                                                                                                 | ALLOWABLE                                                                                          |                                                | - 2400 SF/2850 SF                     | ☐120'x4   | 0' BLDG - 4800 SF/5700 SF |
| 12. BUILDING(S) TO BE LOCATED IN ANY FIRE HAZARD SEVERITY ZONE OR ANY WILDLAND - URBAN INTERFACE FIRE AREA SHALL COMPLY WITH CBC                                              | AREA = 9000 SF                                                                                     |                                                | - 2880 SF/3420 SF                     |           |                           |
| CHAPTER 7A.                                                                                                                                                                   | FOUNDATION:                                                                                        | WOOD [                                         | CONCRETE                              |           |                           |
| 13. WHEN THE PRE-CHECKED BUILDING IS SITE ADAPTED, THE BUILDING AND SITE FEATURES NEED TO COMPLY WITH CALGREEN CODE, SECTION                                                  | CEC CLIMATE ZONES                                                                                  | 1- 16                                          |                                       |           |                           |
| 5.507.4 FOR THE SITE SPECIFIC LOCATION 14. IN THE EVENT THAT A PC CLASSROOM IS DESIGNED TO CONNECT TO THE                                                                     |                                                                                                    | ·                                              |                                       |           |                           |
| SAME PC CLASSROOM, INTERIOR SOUND TRANSMISSION IN THE                                                                                                                         | WIND DESI                                                                                          | GN DAT                                         | A SECTION 1                           | 603A.1.4  |                           |
| INTERIOR ADJOINING WALL AND FLOOR-CEILING SHALL MEET THE MINIMUM REQUIREMENTS OF THE STC RATING OF 40 PER CALGREEN                                                            | 1. BASIC WIND SPEE                                                                                 | D, 3 SEC GUST (                                | (MPH): Vult=                          | 30 MPH/\  | /asd=100 MPH/Kzt = 1.0*   |
| CODE, SECTION 5.507.4.3.                                                                                                                                                      | 2. RISK CATEGORY:                                                                                  | · · · · · · · · · · · · · · · · · · ·          |                                       |           | T II                      |
|                                                                                                                                                                               | 3. WIND EXPOSURE :                                                                                 |                                                |                                       |           | "C"                       |
|                                                                                                                                                                               | 4. APPLICABLE INTER                                                                                | RNAL PRESSUR                                   | E COEFFICIENT                         | :         | ± 0.18                    |
|                                                                                                                                                                               | 5. COMPONENTS AN                                                                                   | D CLADDING : (S                                | TRENGTH LEV                           | EL, PSF)  |                           |
|                                                                                                                                                                               | ZONE 1 =                                                                                           | 38.5                                           | ZONE 4 =                              |           | 38.1                      |
|                                                                                                                                                                               | ZONE 2 =                                                                                           | 64.5                                           | ZONE 5 =                              |           | 46.9                      |
| APPLICABLE STANDARDS                                                                                                                                                          | ZONE 3 =                                                                                           | 97.1                                           |                                       |           |                           |
| NFPA 13 AUTOMATIC SPRINKLER SYSTEMS (CALIF AMENDED) 2013 EDITION NFPA 72 NAT. FIRE ALARM CODE (CALIF. AMENDED) 2013 EDITION (NOTE: SEE UL STANDARD 1971 FOR "VISUAL DEVICES") | EARTHQUA  1. SEISMIC IMPORTA  2. MAPPED SPECTRA $S_s = 1.875$ (FOI $S_s = 2.14$ (FOR 3. SITE CLASS | NCE FACTOR :<br>AL RESPONSE :<br>R BASE SHEAR) | S <sub>1</sub> = 0                    | .675      | 1 1 D                     |
|                                                                                                                                                                               | 4. SPECTRAL RESPO                                                                                  | NSE COEFFICIE                                  |                                       |           |                           |
| APPLICABLE CODES                                                                                                                                                              | S <sub>os</sub> = 1.0                                                                              |                                                | S <sub>01</sub> =                     | 0.675     |                           |
|                                                                                                                                                                               | 5. SEISMIC DESIGN C                                                                                |                                                | · · · · · · · · · · · · · · · · · · · |           | D                         |
| LIST OF 2013 CALIFORNIA CODE OF REGULATIONS                                                                                                                                   | 6. BASIC SEISMIC-FO                                                                                |                                                | S-SYSTEM:                             |           | STEEL OMF                 |
| 2013 CALIFORNIA ADMINISTRATIVE CODE (CAC), PART 1, TITLE 24 C.C.R.                                                                                                            | 7. DESIGN BASE SHE                                                                                 |                                                | -100                                  |           |                           |
| 2013 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 C.C.R.                                                                                                                  | CONC FLOOR PLY I                                                                                   |                                                | <100 LI                               | _=150     | 22,91                     |
| (2012 INTERNATIONAL BUILDING CODE VOLUMES 1-2 AND 2013 CALIFORNIA                                                                                                             |                                                                                                    |                                                | X                                     | :         | 16.05                     |
| AMENDMENTS)                                                                                                                                                                   | Х                                                                                                  |                                                |                                       | X         | 31.15                     |
| 2013 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.                                                                                                                |                                                                                                    | X COEFFICIENT                                  | T Co-                                 | X         | 24.29                     |
| (2011 NATIONAL ELECTRICAL CODE AND 2013 CALIFORNIA AMENDMENTS)                                                                                                                | 8. SEISMIC RESPONS                                                                                 |                                                | ·                                     |           | 0.286                     |
| 2013 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R.                                                                                                                | 9. RESPONSE MODIF                                                                                  |                                                | R, R :                                |           | 3.5                       |
| (2012 UNIFORM MECHANICAL CODE AND 2013 CALIFORNIA AMENDMENTS)                                                                                                                 | 10. ANALYSIS PROCE                                                                                 |                                                |                                       |           | LATERAL FORCE             |
| 2013 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R. (2012 UNIFORM PLUMBING CODE AND 2013 CALIFORNIA AMENDMENTS)                                                      | 11. MINIMUM SEISMIC<br>OR FUTURE BUILD                                                             |                                                | ROM OTHER EX                          | (ISTING   | 6" SEP.                   |
| 2013 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 C.C.R.<br>2013 CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R.                                                              | SNOW DES                                                                                           | IGN DA                                         | ΓΑ                                    | SE        | CTION 1603A,1.3           |
| (2012 INTERNATIONAL FIRE CODE AND 2013 CALIFORNIA AMENDMENTS)                                                                                                                 | 1. GROUND SNOW LO                                                                                  | DAD                                            |                                       |           | Pg = 40 PSF               |
| 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE, PART 11, TITLE 24 C.C.R.                                                                                                       | 2. FLAT ROOF SNOW                                                                                  | LOAD                                           |                                       |           | Pf = 28 PSF               |
| 2013 CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 C.C.R.                                                                                                                | 3. SNOW EXPOSURE                                                                                   | FACTOR                                         |                                       |           | Ce = 1.0                  |
| TITLE 19 C.C.R., PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS.                                                                                                               | 4. SNOW LOAD IMPO                                                                                  | RTANCE FACTO                                   | R                                     |           | I = 1.0                   |
| 2007 ASME A17.1 (w/A17.1a/CSA B44a-08 ADDENDA) SAFETY CODE FOR ELEVATORS                                                                                                      | 5. THERMAL FACTOR                                                                                  |                                                |                                       |           | Ct = 1.0                  |
| AND ESCALATORS                                                                                                                                                                |                                                                                                    |                                                |                                       |           |                           |
|                                                                                                                                                                               |                                                                                                    |                                                |                                       |           |                           |

|     | SHEET                      | INDEX SHEET                                                                                                                                              | INDEX            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -   | SHT NO.                    | ARCHITECTURAL                                                                                                                                            |                  | FOUNDATION (CONT.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AND SHALL NOT BE REPRODUCED, COPIED OR OTHERWISE DISPOSED OF DIPERTY OR INDIPERTY AND SHALL NOT BE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | A-0                        | COVER SHEET T & I FORMS                                                                                                                                  | E 0.42           | WOOD FOUNDATION PLAN 201 x 401 (190 POF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | USED IN WHOLE DIV. OF THE STATE ARCHITECT FOR THE MAKING OF DRA APP. 03-119509 INC:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | A-0A                       | T & L FORMS                                                                                                                                              | F 0.21           | WOOD FOUNDATION PLANT 68' x 10' (150 POF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | THEREOF WITHO REVIEWED FOR FEN  CONSENT OF SC ALL PATENTABL  SS  OFFLS   |
|     | A-0.0<br>A-0.1             | SYMBOLS LEGEND, ABBREVIATION, AND ADA SIGNAGE                                                                                                            | E 0 33           | WOOD FOUNDATION PLAN 40' (50-45 DOF)  WOOD FOUNDATION PLAN 40' (100 DOF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ORIGINATING WI DATE: 10/1/2019 IF SCI Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | A-0.2<br>A-0.3             | SCHEDULES TYPICAL KEY PLANS - 24' TO 120' x 40'                                                                                                          | F-0.50           | FOUNDATION PLAN 49' :: 49' (159 PSF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SILVER CREEK INDUSTRIES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | A-0.5A<br>A-0.5B           | ENERGY CALC'S - PRF FORMS - ZONE 14 WORST CASE ENERGY CALC'S - PRF FORMS - ZONE 15 WORST CASE                                                            | F 1.01           | CONCRETE FOUNDATION DI AN APONE ORADE MOOD FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | A-0.5C<br>A-0.6A           | ENERGY CALC'S - PRF FORMS - ZONE 16 WORST CASE  ENERGY CALC'S - ELC FORMS - 24' x 40' BUILDINGS  ENERGY CALC'S - LTC (MCLI SORMS - 24' x 40' BUILDINGS   | F 4.44           | CONCRETE FOUNDATION PLAN ABOVE GRADE CONGRETE FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | "BUILDING FOR THE NEXT GENERATION"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| - [ | A-0.6B<br>A-0.6C<br>A-0.6D | ENERGY CALC'S - LTO / MCH FORMS - 24' x 40' BUILDINGS  ENERGY CALC'S - LTI FORMS - 24' x 40' BUILDINGS  ENERGY CALC'S - ELC FORMS - 120' x 40' BUILDINGS | F 2.04           | CONCRETE FOUNDATION DETAILS - ABOVE GRADE - WOOD FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CUVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|     | A-0.6E<br>A-0.6F           | ENERGY CALC'S - LTO / MCH FORMS - 120' x 40' BUILDINGS ENERGY CALC'S - LTI FORMS - 120' x 40' BUILDINGS                                                  | E 2.41           | CONCRETE FOUNDATION DETAIL OF DELOW ORADE CONCRETE FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SILVER<br>  CREEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| .   | A-0.7                      | DESIGN ENERGY VALUES BY ZONE & CALGREEN SPECIFICATIONS                                                                                                   | F 2.51           | FOUNDATION DETAILS—SONORETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2830 BARRETT AVE PERRIS, CALIFORNIA 92571                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | A-1.01                     | FLOOR PLAN - 24' x 40' FLOOR PLAN - 98' x 19'                                                                                                            | SHT NO.          | STRUCTURAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PHONE: 951-943-5393 FAX: 951-943-2211 PROJECT NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | A 4 04                     | OPTIONAL 12:: 40 TOULET MODULE PLANS & ELEVATIONS                                                                                                        | S-0.1            | STRUCTURAL SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | A 1 06                     | ODTIONAL 42 - 42 TOUET MODULE PLUMBING PLAN & ISOMETRICO                                                                                                 | S-1.01           | FLOOR FRAMING PLAN - CONCRETE FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24x40 STOCKPILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | A 1 07                     | OPTIONAL 24 × 40 TOILET DUILDING DLUMBING DLAN & IOCMETRICO                                                                                              | S-1.50           | FLOOR FRAMING DETAILS - WOOD FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OFFICE BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | A 2 01                     | DEFLECTED CEILING DIAN 1041 401                                                                                                                          |                  | CECONTRAINING DELIVED CONTRACTOR | SHEET TITLE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|     | A 2.02                     | DEFLECTED CEILING PLAN - 101 TO 4001 ;; 401                                                                                                              | S-2.11           | ROOF FRAMING PLAN - 0.018", BUILT UP, OR TPO ROOF - 20 PSF  ROOF FRAMING PLAN - 0.000" 20 PSF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | A-2.11                     | REFLECTED CEILING PLAN - 24' x 40' - VAULTED CEILING                                                                                                     | C 2 1 1          | POOF FRANING DIANI 0.040", DUILT UP, OR TRO 40 POF CNOWLOAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COVER SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | A.2.43                     | PEFLECTED CEILING FLAN 10' TO 120' x 10' VAULTED CEILING                                                                                                 | S-2.51           | ROOF FRAMING DETAILS - DUAL SLOPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | A-2.20                     | CEILING DETAILS HARD LID                                                                                                                                 | S-2.60<br>S-3.02 | ROOF FRAMING DETAILS BUILDING SECTION - DUAL SLOPE ROOF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | A-3.01                     | ROOF PLAN -0.048" METAL DECK - DUAL SLOPE - 24' x 40'                                                                                                    | 0.004            | BUILDING DESTION 0.000 BUAL CLOPE ROOF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | A 2 04                     | POOF DLAN -0.049 METAL DECK -DUAL CLODE -201 x 401                                                                                                       | S-5.00           | WALL FRAMING ELEVATIONS - WOOD STUDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     |                            |                                                                                                                                                          | S-5.10<br>S-5.11 | WALL FRAMING DETAILS - WOOD STUDS WALL FRAMING DETAILS - WOOD STUDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OF SHIVE!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | A 3.41                     | POOF PLAN -0.000 METAL DECK BUAL CLOPE - 20' x 10'                                                                                                       | S-5.12           | WALL FRAMING OPENING SCHEDULE / WOOD STUDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ļ   | A 2 14                     | POOE DI ANI O COMMETAL DECK. DUAL CLODE: 401 TO 4001 11 401                                                                                              | C 5 24           | WALL EDAMINO DETAILS STEEL STUDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C-33467                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ļ   | A 2 24                     | POOF PLAN PURE TUR POOF BUAL CLOPE 241, 401                                                                                                              | SHT NO.          | PLUMBING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | REN 01-31-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|     | A 2 24                     | POOF DUAN DUILT UP DOOF DUAL CLODE 40' TO 420' x 40'                                                                                                     | P-1.01           | PLUMBING DETAILS AND SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ARCHITECT OF RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | A 2.41                     | POOF DLAN, TDO, DUAL SLODE, 24' ;; 40'                                                                                                                   | 01:              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUBMISSION DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| f   | A 2 42                     | POOF PLANT TROUBLANT OFF TOUR AND ARREST                                                                                                                 | SHT NO.          | MECHANICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     |                            |                                                                                                                                                          | M-0.1<br>M-1.01  | MECHANICAL NOTES, SCHEDULES, AND DETAILS  MECHANICAL PLAN - WALL MOUNT - 24' x 40'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | A-3.50                     | ROOF DETAILS - 0.018" STANDING SEAM ROOF DECK  ROOF DETAILS - 0.000" STANDING SEAM ROOF DECK                                                             | M 1.02           | MECHANICAL PLAN. WALL MOUNT 19: TO 199' x 19'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | A 0.01                     | ROOF DETAILS - 0.000" STANDING SEAM ROOF DESK                                                                                                            | M 2.01           | MECHANICAL PLAN ROOF MOUNT - 24' x 40'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PROJECT SPECIFIC STATE AGENCY APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ŀ   | A 2 00                     | POOF DETAILS TOO DOOF                                                                                                                                    | -M 3.01          | MESHANIOAL PLANT ROOF MOUNT SOLATO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IDENTIFICATION STAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|     | A-4.01                     | EXTERIOR ELEVATIONS - DUAL SLOPE - 24' x 40'                                                                                                             | M 1.01           | MESHANIOAL PLAN ROOF MOUNT 48' TO 128' x 48'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DIV. OF THE STATE ARCHITECT  04 116284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| -   | A 4.05                     | EXTERIOR ELEVATIONS DUAL SLOPE 18' TO 128' x 18'                                                                                                         | -11 1.00         | MESHANICAL ROOF PLAN ROOF MOUNT 18' TO 128' x 48'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ACS FLS A SS RAF DATE MAY (18) 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | A-5.02                     | CROSS SECTION - DUAL SLOPE - 0.018", B.U., OR TPO ROOF DECK                                                                                              | SHT NO.          | ELECTRICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DATE MAT (TB) 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|     | A. 5.04                    | CHOSS SECTION DUM SLODE A 020% DOOF DECK                                                                                                                 | E-1.01           | ELECTRICAL PLAN - 24' x 40'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ORIGINAL PC STATE AGENCY APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| -   | A-5.05<br>A-5.50           | ARCHITECTURAL DETAILS - WOOD STUD - WOOD SIDING                                                                                                          | E 1.02           | ELECTRICAL PLAN - 88' x 18'  ELECTRICAL PLAN - 18' TO 128' x 48'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ŀ   | A 5 52                     | ADCUITECTURAL DETAILS WOOD STUD WOOD SIDING 1 HOUR RATED                                                                                                 | OUTLIC           | DALAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|     | A 5 60                     | ADCHITECTURAL DETAILS WOOD STUD PLASTER A HOUR PATED                                                                                                     | SHT NO.          | STANDARD BAMB BLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PRE-CHECK (PC) DOCUMENT CODE: 2013 CBC CODE: 2013 C |
|     | A.5.61                     | ADCHITECTUDAL DETAILS STEEL STUD BLASTED                                                                                                                 | P 4.02           | STANDARD RAMP PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE ANG -/ 4 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| •   | A 5 62                     | ADCUITECTUDAL DETAILS STEEL STUD PLASTER 4 HOUR RATED                                                                                                    | D 1.02           | CTANDARD LANDING WITH CTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| F   | A-5.70                     | ARCHITECTURAL DETAILS - 1 HOUR PATED OPTIONS  ARCHITECTURAL DETAILS - FLOOR                                                                              | R-2.01           | RAMP DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>^</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| -   | A-5.80<br>A-5.81           | ARCHITECTURAL DETAILS - MISCELLANEOUS/OPTIONS                                                                                                            | R-2.01           | CONORETE PAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | ·                          | ARCHITECTURAL DETAILS - MISCELLANEOUS/OPTIONS                                                                                                            | SHT NO.          | RELOCATABLE SHEETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>A</u><br><u>S</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| -   | A-6.01                     | INTERIOR ELEVATIONS - 24' x 40'                                                                                                                          | OFF NO.          | BUILDING RELOGATION DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>^</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | A 6 02                     | INTERIOR ELEVATIONS 401 TO 4201 × 401                                                                                                                    | REL 102          | BUILDING RELOCATION DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| -   |                            |                                                                                                                                                          | SHT NO.          | FIRE SPRINKLERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SILVER CREEK INDUSTRIES 24' x 40' PC - 2:12 PITCH PROJECT NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | SHT NO.                    | FOUNDATION                                                                                                                                               | F0 2             | TIRE CRRINKLER COVER OFFET  TYPIOAL FIRE CRRINKLER PLANC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DRAWN BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | F 0.01                     | WOOD FOUNDATION PLAN 21' x 10' (50 POF)  WOOD FOUNDATION PLAN 21' x 10' (50+15 POF)                                                                      | F0.4             | TYPICAL FIRE OPPINICED PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SCAEE: AS NOTED  DATE: 01-30-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| [   | F-0.03                     | WOOD FOUNDATION PLAN - 24' x 40' (100 PSF)                                                                                                               | FS-5             | TYPIOAL FIRE OPPINICER PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P.C. SHEET NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | F 0.04                     | WOOD FOUNDATION PLAN 201 / 401 (50 PGF)                                                                                                                  | F0-7             | TYPIOAL FIRE OPRIMILER PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Δ_Λ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | E 0 12                     | WOOD FOUNDATION PLANT 251 v 40' (50 45 DSF)                                                                                                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     |                            |                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| DSA-103 rev 12/20/13 Statement of Structural Tests &  Once the property of the | DSA-103 rev 12/20/13 Statement of Structural Tests & Special Inspections - 2013 CBC  INCREMENT # DSA File No.: Application No.:  Revised:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AND SHALL NOT BE REPRODUCED, COPIED OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY AND SHALL NOT BE USED IN WHOLE O DIV. OF THE STATE ARCHITECT OR THE |
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| School Name  IMPORIANT: This form is only a summary list of structural tests and special inspections required for the project. The actual tests and inspections must be performed as detailed on the DSA approved documents. The project inspector is responsible for providing inspection  School Name  IMSTRUCTIONS: Click a plus sign (+) before any category or subcategory to reveal additional tests and special inspections. An "X" before a listed test or inspection indicates it is a mandatory requirement. A shaded box indicates a test or special inspection that may be required, depending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | School Name  IMPORTANT: This form is only a summary list of structural tests and special inspections required for the project. The actual tests and inspections must be performed as detailed on the DSA approved documents. The project inspector is responsible for providing inspection  School Name  District  INSTRUCTIONS: Click a plus sign (+) before any category or subcategory to reveal additional tests and special inspections. An "X" before a listed test or inspection indicates it is a mandatory requirement. A shaded box indicates a test or special inspection that may be required, depending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The example form DSA 103s shown on this sheet are for illustration purposes only. A form DSA 103 is to be completed for each application that this PC is being incorporated into and all example form DSA-103s are to be crossed out on this drawing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MAKING OF DRAW THEREOF WITHOU CONSENT OF SCI ALL PATENTABLE ORIGINATING WITH  APP. 03-119509 INC:  REVIEWED FOR SS  FLS  ACS  DATE: 10/1/2019  SCI Inc.                                                                                                            |
| of all facets of construction, including but not limited to, special inspections not listed on this form such as structural wood framing, high-load wood diaphragms, cold-formed steel framing, anchorage of non-structural components, etc., per Title 24, Part 2, Chapter 17A.  NOTE: This form is also available for projects submitted for review under the 2007 and 2010  Note: References are to the 2013 edition of the California Building Code (CBC) unless otherwise noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | of all facets of construction, including but not limited to, special inspections not listed on this form such as structural wood framing, high-load wood diaphragms, cold-formed steel framing, anchorage of non-structural components, etc., per Title 24, Part 2, Chapter 17A.  NOTE: This form is also available for projects submitted for review under the 2007 and 2010  CBC.  Note: References are to the 2013 edition of the California Building Code (CBC) unless otherwise noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | to be crossed out on this drawing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SILVER CREEK INDUSTRIES, INC.                                                                                                                                                                                                                                      |
| TEST OR SPECIAL INSPECTION  CODE REFERENCE AND NOTES  SOILS  1. GENERAL:  Table 1705A.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TEST OR SPECIAL INSPECTION  TREE  TEST OR SPECIAL INSPECTION  TREE  TREE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "BUILDING FOR THE NEXT GENERATION"  SILVER                                                                                                                                                                                                                         |
| a. Verify that:  • site has been prepared properly prior to placement of controlled fill and/or excavations for foundations,  • foundation excavations are extended to proper depth and have reached proper material, and  • materials below footings are adequate to achieve the design bearing capacity.  * By geotechnical engineer or his or her qualified representative.  * By geotechnical engineer or his or her qualified representative.  * By geotechnical engineer or his or her qualified representative.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. GENERAL:  a. Verify that:  • site has been prepared properly prior to placement of controlled fill and/or excavations for foundations,  • foundation excavations are extended to proper depth and have reached proper material, and  • materials below footings are adequate to achieve the design bearing capacity.  Table 1705A.6  Periodic  GE*  By geotechnical engineer or his or her qualified representative.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CREEK  2830 BARRETT AVE PERRIS, CALIFORNIA 92571 PHONE: 951-943-5393 FAX: 951-943-2211  PROJECT NAME:                                                                                                                                                              |
| - 2. COMPACTED FILLS: Table 1705A.6  X a. Perform qualification testing of fill materials. Test Lab* * Under the supervision of the geotechnical engineer.  b. Verify use of proper materials and inspect lift thicknesses, placement, and compaction divring placement of fill.  Continuous GE* * By geotechnical engineer or his or her qualified peresentative.  Test Lab* * Under the supervision of the geotechnical engineer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - 2. COMPACTED FILLS: Table 1705A.6  X a. Perform qualification testing of fill materials. Test Lab* * Under the supervision of the geotechnical engineer.  b. Verify use of proper materials and inspect lift thicknesses, placement, and compaction during placement of fill.  Continuous GE* * By geotechnical engineer or his or her qualified representative.  Test Lab* * Under the supervision of the geotechnical engineer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DSA-103 rev 12/20/13  Statement of Structural Tests & Special Inspections - 2013 CBC  INCREMENT # DSA File No.: Application No.:  Revised:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24x40 STOCKPILE<br>OFFICE BUILDING                                                                                                                                                                                                                                 |
| - CONCRETE Table 1705A.3 - 7. CAST IN PLACE CONCRETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - CONCRETE Table 1705A.3 - 7. CAST IN PLACE CONCRETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | School Name  IMPORTANT: This form is only a summary list of structural tests and special inspections required for the project. The actual tests and inspections must be performed as detailed on tests and special inspections. An "X" before a listed test or inspection indicates it is a mandatory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SHEET TITLE:                                                                                                                                                                                                                                                       |
| Material Verification and Testing:  X a. Verify use of required design mix. Periodic SI & PI* * To be performed by batch-plant/special inspector and project inspector.  X c. Perform slump, temperature, and (where required) Test Lab ASTM C172, ASTM C31.  X d. Test concrete (compression). Test Lab ACI 318 Section 5.6 and 1985A.1.2 (1913.3.1+). ASTM C39.  Inspection:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Material Verification and Testing:  X a. Verify use of required design mix.  OKAY to waive testing of reinforcing steel.  C. Perform slump, temperature, and (where required) air content tests.  X d. Test concrete (compression).  Inspection:  Material Verification and Testing:  Periodic SI & PI* * To be performed by batch-plant special inspector and project inspector.  IR 17-10  Test Lab ASTM C172, ASTM C31.  Test Lab ACI 318 Section 5.6 and/1905A.1.2 (1913.3.1+). ASTM C39.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | the DSA approved documents. The project inspector is responsible for providing inspection of all facets of construction, including but not limited to, special inspections not listed on this form such as structural wood framing, high-load wood diaphragms, cold-formed steel framing, anchorage of non-structural components, etc., per Title 24, Part 2, Chapter 17A.  NOTE: This form is also available for projects submitted for review under the 2007 and 2010  Note: References are to the 2013 edition of the California Building Code (CBC) unless otherwise noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | T&IFORMS                                                                                                                                                                                                                                                           |
| X f. Batch plant inspection - design complies with 1705A.3.3 item 2  g. Inspect placement of formwork, reinforcing steel, embedded items and concrete. Inspect curing and form removal.  Continuous PI* * May be performed by a special inspector when specifically approved by DSA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | X f. Batch plant inspection - design complies with 1705A.3.3 tem 2 Periodic SI 1705A.3.3, Item 2 Requires first batch inspection, weighmaster, and batch tickets.  SI 1705A.3.3, Item 2 Requires first batch inspection, weighmaster, and batch tickets.  The state of th | + SOILS  TEST OR SPECIAL INSPECTION  TOTAL TOTAL CODE REFERENCE AND NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                    |
| - 11. POST-INSTALLED ANCHORS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | - 11. POST-INSTALLED ANCHORS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | + CONCRETE Table 1705A.3  + MASONRY TMS 402-11/ACI 530-11/ASCE 5-11 Table 1.19.3  - STEEL Table 1705A.2.1  - 17. STRUCTURAL STEEL AND COLD-FORMED STEEL USED FOR STRUCTURAL PURPOSES Material Verification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CENSED ARCH                                                                                                                                                                                                                                                        |
| X a. Inspect installation of post-installed anchors  Continuous  SI Table 1705A.3 * May be performed by the project inspector when specifically approved by DSA.  X b. Test post-installed anchors.  Test  Lab 191/A.7 (1913.2.11+).  TMS 408-11/ACI 530-11/AS/E 5-11 Table 1.19.3  - STEEL  Table 1706A.2.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X a. Inspect installation of post-installed anchors  Solution  Footinuous  SI Table 1705A.3 * May be performed by the project inspector when specifically approved by DSA.  Test Lab 1913A.7 (1913.2.11+).  HASONRY  TMS 402-11/ACI 530-11// SCE 5-11 Table 1.19.3  Table 1705A.2.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | a. Verify that all materials are appropriately marked and that:  * Mill certificates indicate material properties that comply with requirements,  * Material sizes, types and grades comply with requirements.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.  * By special inspector when performed off-site; by project site without welding or fabrication.  * By special inspector when performed off-site; by project site without welding or fabrication.  * By special inspector when performed off-site; b | C-33467  REN 01-31-2017                                                                                                                                                                                                                                            |
| - 17. STRUCTURAL STEEL AND COLD-FORMED STEEL USED FOR STRUCTURAL PURPOSES  Material Verification:  a. Verify that all materials are appropriately marked and that:  • Mill certificates indicate material properties that comply with requirements,  • Material sizes, types and grades comply with requirements.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | - 17. STRUCTURAL STEEL AND COLD-FORMED STEEL USED FOR STRUCTURAL PURPOSES  Material Verification:  a. Verify that all materials are appropriately marked and that:  • Mill certificates indicate material properties that comply with requirements,  A Material since types and made a comply with requirements.  * By special inspector when performed off-site; by project inspector for steel shipped directly to project site without welding or fabrication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | X   d. Verify member locations, bracing and all details constructed in the field.   Continuous   Pl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ARCHITECT OF RECORD SUBMISSION DATE                                                                                                                                                                                                                                |
| X b. Test unidentified materials X c. Examine seam welds of structural tubes and pipes Inspection:  d. Verify member locations, bracing and all details constructed in the field.  e. Verify stiffener locations, connection tab locations and all constructed in the shop.  Periodic S bab 2203A.1 (2203.1+). ASTM A370.  Periodic S bA IR 17-3.  Continuous PI  SI  Periodic SI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Material sizes, types and grades comply with requirements.      X     b. Test unidentified materials     X     c. Examine seam welds of structural tubes and pipes     Inspection:      X     d. Verify member locations, bracing and all details constructed in the field.      Continuous     Continuous     Periodic     X     c. Examine seam welds of structural tubes and pipes     Inspection:      Continuous     P!      Continuous     P!      Continuous     P!      Continuous     P!      Continuous     Continuou      | - 19. WELDING:  Verification of Materials, Equipment, Welders, etc:  X a. Verify weld filler material identification markings per AWS designation listed on the DSA approved documents and the WPS.  X b. Verify weld filler material manufacturer's certificate of compliance.  X c. Verify WPS, welder qualifications and equipment.  DSA IR 17-3, AWS D1.1 and AWS D1.8 (AWS D1.3 for cold formed steel).  SI  Periodic  SI  DSA IR 17-3.  DSA IR 17-3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SOBINISSION DATE                                                                                                                                                                                                                                                   |
| - 19. WELDING:  Verification of Materials, Equipment, Welders, etc:  X a. Verify weld filler material identification markings per AWS designation listed on the DSA approved documents and the WPS.  DSI IR 17-3, AWS D1.1 and AWS D1.8 (AWS D1.3 for cold formed steel).  Periodic SI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - 19. WELDING:  Verification of Materials, Equipment, Welders, etc:  a. Verify weld filler material identification markings per AWS designation listed on the DSA approved documents and the WPS.  D3A IR 17-3, AWS D1.1 and AWS D1.8 (AWS D1.3 for cold formed steel).  Periodic SI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - 19.1 SHOP WELDING:  X a. Inspect groove, multi-pass, and fillet welds > 5/16" Continuous SI Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.  X b. Inspect single-pass fillet welds ≤ 5/16" Periodic SI Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.  X c. Inspect welding of stairs and railing systems. Periodic SI 1705A.2.2.1 Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                    |
| X       Verify weld filler material manufacturer's certificate of compliance.       Periodic       SI         X       c. Verify WPS, welder qualifications and equipment.       Periodic       SI       DSA IR 17-3.         -       19.1 SHOP WELDING:         X       a. Inspect groove, multi-pass, and fillet welds > 5/16"       Continuous       SI       Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.         X       b. Inspect single-pass fillet welds ≤ 5/16"       Periodic       SI       Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.         X       c. Inspect welding of stairs and railing systems.       Periodic       SI       1705A.2.2.1 Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X       b. Verify weld filler material manufacturer's certificate of compliance.       Periodic       SI         X       c. Verify WPS, welder qualifications and equipment.       Periodic       SI       DSA IR 17/3.         -       19.1 SHOP WELDING:       SI       DSA IR 17/3.         X       a. Inspect groove, multi-pass, and fillet welds > 5/16"       Continuous       SI       Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.         X       b. Inspect single-pass fillet welds ≤ 5/16"       Periodic       SI       Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.         X       c. Inspect welding of stairs and railing systems.       Periodic       SI       1705A.2.2.1 Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | - 19.2 FIELD WELDING: 1, 2  X a. Inspect groove, multi-pass, and fillet welds > 5/16" Continuous SI Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.  X b. Inspect Sungle Rest Fillet Welds & 5/16" Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PROJECT SPECIFIC STATE AGENCY APPROVAL  IDENTIFICATION STAMP  DIV. OF THE STATE ARCHITECT                                                                                                                                                                          |
| - 19.2 FIELD WELDING: 1, 2  X a. Inspect groove, multi-pass, and fillet welds > 5/16"  Continuous SI Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.  X b. IMSPECT Single - Pass Filler Welds = 5/16 Pass for SI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | The spect welding of stairs and railing systems.  Periodic  SI 1705A.2.2.1 Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.  19.2 FIELD WELDING: 1, 2  X a. Inspect groove, multi-pass, and fillet welds > 5/16"  Continuous  SI Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.  No Periodic  SI 1705A.2.2.1 Per AISC 360 (and AISC 341 as applicable). DSA IR 17-3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | X f. Inspect welding of stairs and railing systems Periodic SI* *May be performed by the project inspector when specifically approved by DSA. DSA IR 17-3. 1705A.2.2.1.1 and 1705A.2.2.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 04 116284  ACS                                                                                                                                                                                                                                                     |
| X f. Inspect welding of stairs and railing systems  Periodic Si*  * May be performed by the project inspector when specifically approved by DSA. DSA IR 17-3.  1705A.2.2.1.1 and 1705A.2.2.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X f. Inspect welding of stairs and railing systems  Periodic SI*  * May be performed by the project inspector when specifically approved by DSA. DSA IR 17-3.  1705A.2.2.1.1 and 1705A.2.2.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20. NONDESTRUCTIVE TESTING: <sup>3</sup> X a. Ultrasonic Test Lab AISC 341, App. Q 5.2. AWS D1.1, D1.8 ANSI/ASNT CP-189, SNT-TC-1A ASTM E543, X b. Magnetic Particle Test Lab E1444, E164 - DSA IR 17-2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ORIGINAL PC STATE AGENCY APPROVAL                                                                                                                                                                                                                                  |
| - 20. NONDESTRUCTIVE / ESTING: 3  X a. Ultrasonic Test Lab AISC 341, App. Q 5.2. AWS D1.1, D1.8 ANSI/ASNT CP-189, SNT-TC-1A ASTM E543, E1444, E164 - DSA IR 17-2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - 20. NONDESTRUCTIVE TESTING: 3  X a. Ultrasonic Test Lab AISC 341, App. Q 5.2. AWS D1.1, D1.1 ANSI/ASNT CP-189, SNT-TC-1A ASTM E543, X b. Magnetic Particle Test Lab E1444, E164 - DSA IR 17-2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 23. OTHER STEEL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CK (PC) DOCUMENT ODE 2013 CBC ODE 2013 CBC ODE 2013 CBC OFFICE OF REGULATION SERVICES OFFICE OF REGULATION SERVICES  PC 04-114102                                                                                                                                  |
| - 23. OTHER STEEL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X a. SHOP WELDING OF COLD FORMED STEEL Periodic SI  + WOOD  + OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ACFLS_SS_KAF<br>DATE_AUG - 4 2015                                                                                                                                                                                                                                  |
| X a. SHOP WELDING OF COLD FORMED STEEL Periodic SI X b. SHOP WELD, INSPECT WELDING OF STEEL FLOOR DECK WELDS Periodic SI  SUMMARY  1 Soils testing and Inspection: Geotechnical Verified Report - Form DSA-293                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | - 23. OTHER STEEL:  X a. SHOP WELDING OF COLD FORMED STEEL Periodic SI  SUMMARY  1 Soils testing and Inspection: Geotechnical Verified Report - Form DSA-293                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUMMARY  1 All Structural Testing: Laboratory Verified Report - Form DSA-291  2 Shop Welding Inspection: Special Inspection Verified Report - Form DSA-292                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REVISIONS  A                                                                                                                                                                                                                                                       |
| 2 All Structural Testing: Laboratory Verified Report - Form DSA-291 3 Concrete Batch Plant/Inspection: Special Inspection Verified Report - Form DSA-292. 4 Shop Welding Inspection: Special Inspection Verified Report - Form DSA-292 5 Field Welding Inspection: Special Inspection Verified Report - Form DSA-292 6 Steel Joist Fabrication Inspection: Special Inspection Verified Report - Form DSA-292                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2 All Structural Testing: Laboratory Verified Report - Form DSA-291 3 Concrete Batch Plant Inspection: Special Inspection Verified Report - Form DSA-292 4 Shop Welding Inspection: Special Inspection Verified Report - Form DSA-292 5 Field Welding Inspection: Special Inspection Verified Report - Form DSA-292 6 Steel Joist Fabrication Inspection: Special Inspection Verified Report - Form DSA-292                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3 Field Welding Inspection: Special Inspection Verified Report - Form DSA-292 4 Steel Joist Fabrication Inspection: Special Inspection Verified Report - Form DSA-292                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>/3\</u> <u>/\$\</u> <u>/\$\</u> <u>/\$\</u>                                                                                                                                                                                                                     |
| NOTE:  THE DIFFERENCE BETWEEN "TESTS" AND "SPECIAL INSPECTIONS" IS ADDRESSED IN IR 17-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOTE: THE DIFFERENCE BETWEEN "TESTS" AND "SPECIAL INSPECTIONS" IS ADDRESSED IN IR 17-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NOTE: THE DIFFERENCE BETWEEN "TESTS" AND "SPECIAL INSPECTIONS" IS ADDRESSED IN IR 17-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SILVER CREEK INDUSTRIES 24' x 40' PC - 2:12 PITCH                                                                                                                                                                                                                  |
| FOOT MOTES / OPTIONS  1. THIS TEST INSPECTION REQUIREMENT OCCURS AT FIELD WELDING. MOD TO MOD OPTION ONLY. SEE 12/S1.50 OR 12/S1.60 2. THIS TEST INSPECTION REQUIREMENT OCCURS AT FIELD WELDING. BUILDING TO CONCRETE FOUNDATION OPTION ONLY, SEE 2/F1.50 OR 2/F2.50 AND 10/F2.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FOOT NOTES / OPTIONS  1. THIS TEST INSPECTION REQUIREMENT OCCURS AT FIELD WELDING. MOD TO MOD OPTION ONLY. SEE 12/S1.50 OR 12/S1.60 2. THIS TEST INSPECTION REQUIREMENT OCCURS AT FIELD WELDING. BUILDING TO CONCRETE FOUNDATION OPTION ONLY, SEE 2/F1.50 OR 2/F2.50 AND 10/F2.51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FOOT NOTES / OPTIONS  1. THIS TEST INSPECTION REQUIREMENT OCCURS AT FIELD WELDING. MOD TO MOD OPTION ONLY. SEE 12/S1.50 OR 12/S1.60 2. NOT USED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PROJECT NO:  DRAWN BY:  SCALE: AS NOTED                                                                                                                                                                                                                            |
| 3. THIS TEST / INSPECTION IS TBD BY AOR / DSA PER PROJECT SPECIFIC REQUIREMENTS. UT TESTING SHALL BE PERFORMED ON 100% OF CJP GRÖOVE WELDS WHEN THE COLUMNS PER SCHEDULE ON SHEETS S-3.02 AND S-3.04 HAVE A THICKNESS OF 5/16" OR GREATER. MAGNETIC PARTICLE TESTING SHALL BE PERFORMED ON 25% OF ALL BEAM TO COLUMN CJP GROOVE WELDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3. THIS TEST / INSPECTION IS TBD BY AOR / DSA PER PROJECT SPECIFIC REQUIREMENTS. UT TESTING SHALL BE PERFORMED ON 00% OF CJP GROOVE WELDS WHEN THE COLUMNS PER SCHEDULE ON SHEETS S-3.02 AND S-3.04 HAVE A THICKNESS OF 5/16" OR GREATER. MAGNETIC PARTICLE TESTING SHALL BE PERFORMED ON 25% OF ALL BEAM TO COLUMN CJP GROOVE WELDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3. THIS TEST / INSPECTION IS TBD BY AOR / DSA PER PROJECT SPECIFIC REQUIREMENTS. UT TESTING SHALL BE PERFORMED ON 100% OF CJP GROOVE WELDS WHEN THE COLUMNS PER SCHEDULE ON SHEETS S-3.02 AND S-3.04 HAVE A THICKNESS OF 5/16" OR GREATER. MAGNETIC PARTICLE TESTING SHALL BE PERFORMED ON 25% OF ALL BEAM TO COLUMN CJP GROOVE WELDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE: 01-30-15 P.C. SHEET NUMBER                                                                                                                                                                                                                                   |
| CONSTRUCTION OF (Diaphragm material-foundation material)  CONCRETE FLOOR - CONCRETE FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONSTRUCTION OF (Diaphragm material-foundation material) PLYWOOD FLOOR - CONCRETE FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CONSTRUCTION OF (Diaphragm material-foundation material)  PLYWOOD FLOOR - WOOD FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A-0A                                                                                                                                                                                                                                                               |

|                                 |                               |                                                  |                  |                                        |                                                              |                  |                                     |                                 | BUILDING                                                                | OPTIONS SCHEDULE         | THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE<br>THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------|-------------------------------|--------------------------------------------------|------------------|----------------------------------------|--------------------------------------------------------------|------------------|-------------------------------------|---------------------------------|-------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUILDING SECTION                | ON                            |                                                  | SHEET NUMBER     | EXTERIOR ELEVA                         | ATION                                                        | SHEET NUMBER     | GENERAL A                           | RCHITECTU                       | RAL SHEETS                                                              | SHEET NUMBER             | SHALL NOT BE REPRODUCED, COPIED OR OTHERWISE DISPOSED OF DIRE DISPOSED IN WHOLE OF DIV. OF THE STATE ARCHITECT  FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| BUILDING SECTION:               | ☐ DUAL SLOPE RO               | OF                                               | S-3.02           | EXTERIOR ELEVATIONS: 2                 | 4' x 40'                                                     | A-4.01           | COVER SHEET:                        |                                 |                                                                         | A-0                      | FOR THE PURPOSE APP. 03-119509 INC: OR THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MALL EDAMINO                    | ▼ 0.030" DUAL SLC             | PE ROOF                                          | S-3.04           | EXTERIOR ELEVATIONS: 3                 | 6' x 40'                                                     | A-4.03           | T&IFORMS                            | ·                               |                                                                         | A-0A<br>— A-0B           | THEREOF WITHOU SS IN THE FLS IN THE REVIEWED FOR THE CONSENT OF SCI IN SS IN THE FLS IN THE STACS IN THE STACE IN THE STACS IN THE STAC |
| WALL FRAMING                    | The same of the same          |                                                  | SHEET NUMBER     | EXTERIOR ELEVATIONS: 4                 | 8' TO 120' x 40'                                             | A-4.05           | BUILDING OPTIONS SC                 |                                 |                                                                         | A-0.0                    | ALL PATENTABLE N DATE: 10/1/2019 3CI Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| FRAMING ELEVATIONS:             | WOOD STUDS                    |                                                  | S-5.00           | CROSS SECTION                          | S                                                            | SHEET NUMBER     | SYMBOLS, LEGEND, AE SCHEDULE SHEET: | BBREVIATION, ADA SIGN           | AGE SHEET:                                                              | A-0.1<br>A-0.2           | SILVER CREEK INDUSTRIES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FRAMING DETAILS:                | STEEL STUDS                   |                                                  | S-5.20           |                                        | JAL SLOPE - <del>9.918",</del> BUILT UP, OR TPO ROOF DECK    | A-5.02           | KEY PLAN: 24' TO 120'               | × 40'                           |                                                                         | A-0.3                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TRAINING DETAILS.               | ₩ WOOD STUDS                  |                                                  | S-5.10<br>S-5.11 |                                        | JAL SLOPE - 0.030" ROOF DECK<br>S SECTION                    | A-5.04<br>A-5.05 | ENERGY CALCS ENERGY CALCS           |                                 |                                                                         | A-0.5(A-C)<br>A-0.6(A-F) | "BUILDING FOR THE NEXT GENERATION"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 |                               | ALL FRAMING OPENING SCHEDULE                     | S-5.11           | ARCHITECTURAL                          | DETAILS                                                      | SHEET NUMBER     | DESIGN ENERGY VALU                  | ES BY ZONE AND CALG             | REEN SPECIFICATIONS                                                     | A-0.7                    | NEXT GENERATION"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                 | STEEL STUDS                   | ALL FRAMING OF EIGHT SCHEDOLE                    |                  | WALL DETAILS: WO                       | OOD STUDS EXTERIOR WOOD SIDING                               | A-5.50           |                                     |                                 |                                                                         |                          | CILVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                 |                               |                                                  | S-5.30           |                                        | EXTERIOR PLASTER FINISH  EXTERIOR WOOD SIDING - 1 HOUR RATED | A-5.51<br>A-5.52 |                                     |                                 |                                                                         |                          | SILVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| DULIMDING                       | STEEL STUDS                   |                                                  | S-5.31           |                                        | EXTERIOR PLASTER FINISH - 1 HOUR RATED                       | A-5.53           | FLOOR PLA                           | NS                              |                                                                         | SHEET NUMBER             | CREEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| PLUMBING                        |                               |                                                  | SHEET NUMBER     | ARCHITECTURAL                          | DETAILS                                                      | SHEET NUMBER     | FLOOR PLANS:                        | FLOOR PLAN -                    |                                                                         | A-1.01                   | 2830 BARRETT AVE PERRIS, CALIFORNIA 92571<br>PHONE: 951-943-5393 FAX: 951-943-2211                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PLUMBING DETAILS AND SCHE       | EDULES                        |                                                  | P-1.01           | WALL DETAILS:                          | EEL STUDS EXTERIOR WOOD SIDING                               | A-5.60           |                                     | ☐ FLOOR PLAN -                  | 18' TO 120' x 40'                                                       | A-1.02<br>A-1.03         | PROJECT NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| MECHANICAL                      |                               |                                                  | SHEET NUMBER     |                                        | EXTERIOR PLASTER FINISH  EXTERIOR WOOD SIDING - 1 HOUR RATED | A-5.61<br>A-5.62 |                                     |                                 | TROOM END MODULE - PLANS & ELEVATIONS TROOM END MODULE - PLUMBING SHEET | A-1.04<br>A-1.05         | 24x40 STOCKPILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| MECHANICAL NOTES, SCHEDU        | ULES, AND DETAILS:            |                                                  | M-0.1            |                                        | EXTERIOR PLASTER FINISH - 1 HOUR RATED                       | A-5.63           |                                     | ☐ TOILET BUILDIN                | IG 24x40 - PLANS & ELEVATIONS                                           | A-1.06                   | OFFICE BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 24' x 40' - WALL MOUNT          |                               | 4 LIGHT CONFIGURATION                            | M-1.01           | 1-HOUR RATED OPTIONS                   |                                                              | A-5.64           | CEILING                             | _ TOILET BUILDIN                | IG 24x40 - PLUMBING SHEET                                               | A-1.07<br>SHEET NUMBER   | OFFICE BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                 |                               |                                                  |                  | FLOOR DETAILS:  MISCELLANEOUS          | S DETAILS                                                    | SHEET NUMBER     |                                     | ☐ 24' x 40'                     | 4 LIGHT CONFIGURATION                                                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ☐ 36' x 40' - WALL MOUNT        |                               | 4 LIGHT CONFIGURATION                            | M-1.02           |                                        | SEWORK, TV, AND PROJECTION SCREEN DETAILS                    | A-5.80           | REFLECTED CEILING PLANS:            |                                 | 4 LIGHT CONFIGURATION                                                   | A-2.01                   | SHEET TITLE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                 | ·                             |                                                  | ·                |                                        | TER HEATER, DRINKING FOUNTAIN, AND FOLDING WALL DETAILS      |                  | -[                                  |                                 |                                                                         |                          | BUILDING OPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ☐ 48' TO 120' x 40' - WALL MOUN | IT                            | 4 LIGHT CONFIGURATION                            | M-1.03           | INTERIOR ELEVA                         |                                                              | SHEET NUMBER     | -                                   |                                 | T ALICUT CONFIGURATION                                                  | A 0.00                   | SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                 |                               |                                                  |                  | 24' x 40' INTERIOR ELEVATION           |                                                              | A-6.01           | -                                   | ☐ 36' x 40'                     | 4 LIGHT CONFIGURATION                                                   | A-2.02                   | OOTILDOLL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 24' x 40' - ROOF MOUNT          |                               | 4 LIGHT CONFIGURATION                            | M-2.01           | 36' x 40' INTERIOR ELEVATION           | N                                                            | A-6.02           | _                                   |                                 |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| N. S. Santa                     |                               |                                                  |                  | 48' TO 120' x 40' INTERIOR EL          | EVATION                                                      | A-6.03           | _                                   |                                 |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 24' x 40' MECHANICAL' ROOF P    | PLAN                          |                                                  | M-2.02           | FOUNDATIONS                            |                                                              | SHEET NUMBER     | -                                   | ☐ 48' TO 120' x 40              | 4 LIGHT CONFIGURATION                                                   | A-2.03                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ☐ 36' x 40' - ROOF MOUNT        |                               | 4 LIGHT CONFIGURATION                            | M-3.01           | WOOD FOUNDATION PLAN                   | ☐ 24' x 40' (50 PSF)                                         | F-0.01           |                                     |                                 |                                                                         |                          | CENSED ARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                 |                               |                                                  |                  |                                        | 24' x 40' (50+15 PSF)                                        | F-0.02           |                                     |                                 |                                                                         |                          | THE SHIPE LY TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ☐ 36' x 40' MECHANICAL ROOF F   | PLAN                          |                                                  | M-3.02           |                                        | 24' x 40' (100 PSF)                                          | F-0.03           |                                     | ₩ 24' x 40'<br>VAULTED CEILI    | ₩ 4 LIGHT CONFIGURATION NG                                              | A-2.11                   | C-33467                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ☐ 48' TO 120' x 40' - ROOF MOUN | NT                            | 4 LIGHT CONFIGURATION                            | <b>M-4.</b> 01   |                                        | ☐ 24' x 40' (150 PSF)                                        | F-0.04           | _                                   |                                 |                                                                         |                          | REN 01-31-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                 |                               |                                                  |                  |                                        | ☐ 36' x 40' (50 PSF)                                         | F-0.11           |                                     | ☐ 36' x 40'  VAULTED CEILI      | 4 LIGHT CONFIGURATION                                                   | A-2.12                   | OF CALLEDRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ☐ 48' TO 120' x 40' MECHANICAL  | ROOF PLAN                     |                                                  | M-4.02           |                                        | ☐ 36' x 40' (50+15 PSF)                                      | F-0.12           | _                                   |                                 |                                                                         |                          | ARCHITECT OF RECORD<br>SUBMISSION DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                 |                               |                                                  |                  |                                        | ☐ 36' x 40' (100 PSF)                                        | F-0.13           |                                     | 48' TO 120' x 40  VAULTED CEILI |                                                                         | A-2,13                   | SUBMISSION DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ELECTRICAL                      |                               |                                                  | SHEET NUMBER     |                                        | ☐ 36' x 40' (150 PSF)                                        | F-0.14           | <u></u>                             | 77(02123 0212)                  |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ELECTRICAL PLAN:                | 24' x 40'                     | 4 LIGHT CONFIGURATION                            | E-1.01           |                                        | ☐ 48' x 40' (50 PSF)                                         | F-0.21           |                                     |                                 |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                 |                               |                                                  |                  |                                        | ☐ 48' x 40' (50+15 PSF)                                      | F-0.22           |                                     |                                 |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                 |                               |                                                  |                  |                                        | ☐ 48' x 40' (100 PSF)                                        | F-0.23           | CEILING DETAILS:                    | T GRID                          |                                                                         | A-2.20                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                 | ☐ 36' x 40'                   | 4 LIGHT CONFIGURATION                            | E-1.02           | <del></del>                            | ☐ 48' x 40' (150 PSF)                                        | F-0.24           |                                     | ☐ HARD LID                      |                                                                         | A-2.21                   | PROJECT SPECIFIC STATE AGENCY APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                 |                               |                                                  |                  | WOOD FOUNDATION DETAILS                |                                                              | F-0.50           | ROOF PLAN                           |                                 |                                                                         | SHEET NUMBER             | IDENTIFICATION STAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                 |                               |                                                  |                  | CONCRETE FOUNDATION PLAN - ABOVE GRADE | ☐ WOOD FLOOR - (50, 50+15, 100, OR 150PSF)                   | F-1,01           | ROOF PLANS:                         | ₹ 24' x 40'                     | **ROOF - METAL DECK - DUAL SLOPE                                        | A-3.01                   | DIV. OF THE STATE ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                 | ☐ 48' TO 120' x 40'           | ☐ 4 LIGHT CONFIGURATION                          | E-1.03           |                                        | ☐ CONCRETE FLOOR - (50, 50+15, 100, OR 150PSF)               | F-1.11           |                                     |                                 | 0.030" ROOF - METAL DECK - DUAL SLOPE                                   | A-3.11                   | 04 116284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                 |                               |                                                  |                  | CONCRETE FOUNDATION DET                | TAILS - ABOVE GRADE:                                         | F-1.50           |                                     |                                 | ☐ BUILT UP ROOF - DUAL SLOPE                                            | A-3.21                   | ACS FLS SS RAF DATE MAY 1 8 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                 |                               |                                                  |                  | CONCRETE FOUNDATION PLAN - BELOW GRADE | ☐ WOOD FLOOR - (50, 50+15, 100, OR 150PSF)                   | F-2.01           |                                     |                                 | ☐ TPO ROOF - DUAL SLOPE                                                 | A-3.41                   | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| RAMP                            |                               |                                                  | SHEET NUMBER     |                                        | ☐ CONCRETE FLOOR - (50, 50+15, 100, OR 150PSF)               | F-2.11           | :                                   | ☐ 36' x 40'                     | 0.018" ROOF - METAL DECK - DUAL SLOPE                                   | A-3.02                   | ORIGINAL PC STATE AGENCY APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| RAMP PLANS:                     |                               | STANDARD RAMP PLAN                               | R-1.01           | CONCRETE FOUNDATION DET                | TAILS - BELOW GRADE:                                         | F-2.50           |                                     |                                 | 0.030" ROOF - METAL DECK - DUAL SLOPE                                   | A-3.12                   | IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                 |                               | ☐ OFFSET RAMP PLAN                               | R-1.02           | ☐ FOUNDATION DETAILS - CONC            | CRETE                                                        | F-2.51           |                                     |                                 | ☐ BUILT UP ROOF - DUAL SLOPE                                            | A-3.22                   | O O O O O O O O O O O O O O O O O O O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                 |                               | RAMP LANDING                                     | R-1.03           | GENERAL STRUC                          | CTURAL SHEETS                                                | SHEET NUMBER     | ]                                   |                                 | ☐ TPO ROOF - DUAL SLOPE                                                 | A-3.42                   | PC 04-114102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                 |                               | STANDARD LANDING WITH STEPS SWITCHBACK RAMP PLAN | R-1.04<br>R-1.05 | STRUCTURAL SPECS:                      |                                                              | S-0.1            | 7                                   | ☐ 48' TO 120' x 40'             | 0.018" ROOF - METAL DECK - DUAL SLOPE                                   | A-3.04                   | DATE AUG - 4 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                 |                               | RAMP DETAILS                                     | R-1.00           | FLOOR FRAMING                          | PLANS                                                        | SHEET NUMBER     |                                     |                                 | 0.030" ROOF - METAL DECK - DUAL SLOPE                                   | A-3.14                   | DATE NOU 7 ZUIJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                 |                               | ☐ CONCRETE RAMP                                  | R-3.01           | FLOOR FRAMING:                         | ₩ wood floor                                                 | S-1.01           |                                     |                                 | ☐ BUILT UP ROOF - DUAL SLOPE                                            | A-3.24                   | REVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BUILDING RELOC                  | CATABLE DE                    | TAILS                                            | SHEET NUMBER     |                                        | ☐ CONCRETE FLOOR                                             | S-1.11           |                                     |                                 | ☐ TPO ROOF - DUAL SLOPE                                                 | A-3.44                   | <u>/1\</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ☐ BUILDING RELOCATION DETA      |                               |                                                  | REL-101          | FLOOR FRAMING DETAILS:                 | ₩ WOOD FLOOR                                                 | S-1.50           | ROOF DETAILS:                       | ₩ - <del>9.018"</del> STANDIN   | NG SEAM ROOF DECK                                                       | A-3.50                   | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ☐ BUILDING RELOCATION DETA      | AILS                          |                                                  | REL-102          |                                        | ☐ CONCRETE FLOOR                                             | S-1.60           | 1                                   | 0.030" STANDII                  | NG SEAM ROOF DECK                                                       | A-3.60                   | <u>4</u><br><u>\$</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| FIRE SPRINKLERS                 | S                             |                                                  | SHEET NUMBER     | ROOF FRAMING                           | PLANS                                                        | SHEET NUMBER     |                                     | ☐ 0.030" STANDII                | NG SEAM ROOF DECK                                                       | A-3.61                   | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ☐ FIRE SPRINKLER COVER SHEE     |                               |                                                  | FS-1             | ROOF FRAMING:                          | ₩ 0.048", BUILT UP, OR TPO - DUAL SLOPE 20 PSF               | S-2.11           |                                     | ☐ BUILT UP ROO                  | <del></del>                                                             | A-3.70                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| FIRE SPRINKLER PLAN - 120'x4    | 40' BLDG.                     |                                                  | FS-2             |                                        | ☐ 0.030" - DUAL SLOPE 20 PSF                                 | S-2.12           | 1                                   | ☐ TPO ROOF                      |                                                                         | A-3.90                   | SILVER CREEK INDUSTRIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| FIRE SPRINKLER PLAN - 120'x4    | 40' BLDG. W/ RESTROON         |                                                  | FS-3             |                                        | 0.018", BUILT UP, OR TPO - DUAL SLOPE 40 PSF SNOWLOAD        | S-2.13           |                                     |                                 |                                                                         |                          | 24' x 40' PC - 2:12 PITCH PROJECT NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TYPICAL FIRE SPRINKLER DET      | TAILS                         |                                                  | r FS-4           |                                        | 0.030" - DUAL SLOPE 40 PSF SNOWLOAD                          | S-2.14           | 1                                   |                                 |                                                                         |                          | DRAWN BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TYPICAL FIRE SPRINKLER PLA      | ,                             |                                                  | FS-5             | ROOF FRAMING DETAILS:                  | DUAL SLOPE                                                   | S-2.51           | -                                   |                                 |                                                                         |                          | SCALE: AS NOTED  DATE: 01-30-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TYPICAL FIRE SPRINKLER PLA      | •                             |                                                  | FS-6             | ROOF FRAMING DETAILS:                  | · · · · · · · · · · · · · · · · · · ·                        | S-2.60           | _                                   |                                 |                                                                         |                          | P.C. SHEET NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| TYPICAL FIRE SPRINKLER PLA      | -143 - 24 x40°, 36'X40°, 12'X | O NEGIROUN                                       | F5-7             |                                        |                                                              | - 2.00           | -                                   |                                 |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                 |                               |                                                  |                  | -                                      |                                                              |                  | 1                                   |                                 |                                                                         |                          | A-0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                 |                               |                                                  |                  |                                        |                                                              |                  |                                     |                                 |                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

### REFLECTED CEILING NOTES

#### METAL SUSPENSION FOR LAY-IN PANEL CEILING

- A. 12GA. (MIN.) HANGER WIRES MAY BE USED FOR UP TO THE INCLUDING 4'-0" X 4'-0" GRID SPACING, ALONG MAIN RUNNER. SPLICES WILL NOT BE PERMITTED IN ANY HANGER WIRES UNLESS SPECIFICALLY APPROVED BY DSA.
- B. PROVIDE 12GA. HANGER WIRES WITHIN 8" OF THE ENDS OF ALL MAIN & CROSS RUNNERS OR AT 1/4 OF THE LENGTH OF THE END TEE, WHICHEVER IS LESS AT THE PERIMETER OF THE CEILING AREA.
- C. PROVIDE TRAPEZE OR OTHER SUPPLEMENTARY SUPPORT MEMBERS AT OBSTRUCTIONS TO MAINTAIN HANGER SPACING. PROVIDE ADDITIONAL HANGERS. STRUTS OR BRACES AS REQUIRED AT THE CEILING BREAKS, SOFFITS OR DISCONTINUOUS AREAS. HANGER WIRES THAT ARE MORE THAN 1 IN 6 PLUMB ARE TO HAVE COUNTER SLOPING WIRES.
- D. CEILING GRID MEMBERS MAY BE ATTACHED TO NOT MORE THAN 2 ADJACENT WALLS, CEILING GRID MEMBERS SHOULD BE AT LEAST 3/4" CLEAR OF OTHER WALLS. IF WALLS RUN DIAGONALLY TO CEILING GRID SYS. RUNNERS, THE MAIN AND CROSS RUNNERS SHOULD BE FREE & A MIN. OF 3/4" CLEAR OF WALL
- E. AT THE PERIMETER OF THE CEILING AREA WHERE MAIN OR CROSS RUNNERS ARE NOT CONNECTED TO THE ADJACENT WALL, PROVIDE INTERCONNECTION BETWEEN THE RUNNERS AT THE FREE END TO PREVENT LATERAL SPREADING. A METAL STRUT OR A 16GA, WIRE WITH A POSITIVE MECHANICAL CONNECTION TO THE RUNNERS MAY BE USED. WHERE THE PERPENDICULAR DISTANCE FROM THE WALL TO THE FIRST PARALLEL RUNNERS IS 8" OR LESS, THIS INTERLOCK IS NOT REQ'D.
- F. PROVIDE BRACING ASSEMBLY CONSISTING OF A COMPRESSION STRUT (COMPRESSION STRUTS SHALL BE ADEQUATE TO RESIST THE VERTICAL COMPONENT INDUCED BY THE BRACING WIRES, AND SHALL NOT BE MORE THAN 1 (HORIZONTAL) IN 6 (VERTICAL) OUT OF PLUMB) AND (4) 12GA. SPLAYED WIRES ORIENTED 90° FROM EA. OTHER AT THE FOLLOWING SPACING. (A). PLACE BRACING ASSEMBLIES AT A SPACING NOT MORE THAN 12'-0" X 12"-0" ON

(B). PROVIDE BRACING ASSEMBLIES AT LOCATIONS NOT MORE THAN 1/2 THE ABOVE SPACING FROM EA. PERIMETER WALL OR AT THE EDGE OF VERTICAL CEILING OFFSETS. THE SLOPE OF THESE WIRES SHALL NOT EXCEED 45° FROM THE PLANE OF THE CEILING AND SHOULD BE TAUT WITHOUT CAUSING THE CEILING TO LIFT. SPLICES IN BRACING WIRES ARE NOT PERMITTED WITHOUT SPECIAL DSA

- G. FASTEN #12 HANGER WIRES WITH NOT LESS THAN THREE (3) TIGHT TURNS IN 3". HANGER WIRE LOOPS SHALL BE TIGHTLY WRAPPED AND SHARPLY BENT TO PREVENT ANY VERTICAL MOVEMENT OR ROTATION OF THE MEMBER WITHIN THE LOOPS (SEE ASTM E580, SECTION 5.2.7.2), FASTEN SPLAY WIRES WITH 4 TIGHT TURNS IN 1 1/2". HANGER OR BRACING WIRE ANCHORS TO THE STRUCTURE SHOULD BE INSTALLED IN SUCH A MANNER THAT THE DIRECTION OF THE ANCHOR ALIGNS AS CLOSELY AS POSSIBLE WITH THE DIRECTION OF THE WIRE
- H. SEPARATE ALL CEILING HANGING AND BRACING WIRES AT LEAST 6" FROM ALL UNBRACED DUCTS, PIPES, CONDUITS, ETC. HANGER WIRES SHALL NOT ATTACH TO OR BEND AROUND INTERFERING MATERIAL OR EQUIPMENT, PROVIDE TRAPEZE OR OTHER SUPPLEMENTARY SUPPORT MEMBERS AT OBSTRUCTIONS TO TYPICAL HANGER SPACING. SEE FIGURE 3A DETAIL F OF DSA IR 25-2.13. PROVIDE ADDITIONAL HANGERS, STRUTS OR BRACES AS REQUIRED AT ALL CEILING BREAKS, SOFFITS, OR DISCONTINUOUS AREAS.

I. CEILING PANELS SHALL NOT SUPPORT ANY LIGHT FIXTURES, AIR TERMINALS OR DEVICES.

ATTACH ALL LIGHT FIXTURES CEILING MOUNTED AIR TERMINALS AND ALL OTHER DEVICES TO THE CEILING GRID RUNNERS TO RESIST A HORIZONTAL FORCE EQUAL TO THE WEIGHT OF THE FIXTURES. SCREWS OR APPROVED FASTENERS ARE REQUIRED. MINIMUM OF TWO ATTACHMENTS ARE REQUIRED AT EACH LIGHT FIXTURE PER ASTM E580 SECTION 5.3.1.

RECESSED OR DROP-IN LIGHT FIXTURES, GRILLES, MECHANICAL TERMINALS, AND FLEXIBLE SPRINKLER HOSE FITTINGS OR OTHER SERVICES BE SUPPORTED DIRECTLY ON RUNNERS CLASSIFIED AS ASTM HEAVY DUTY, BUT THEY MUST ALSO HAVE A MINIMUM OF TWO (2) #12 GAGE SLACK SAFETY WIRES ATTACHED TO THE FIXTURE AT DIAGONAL CORNERS AND ANCHORED TO THE STRUCTURE ABOVE.

J. ALL FLUSH OR RECESSED LIGHT FIXTURES, MECHANICAL TERMINALS, AND FLEXIBLE SPRINKLER HOSE FITTINGS OR OTHER SERVICES WEIGHING GREATER THAN 56 LBS. MUST BE INDEPENDENTLY SUPPORTED BY NOT LESS THAN FOUR (4) TAUT #12 GAGE WIRES ATTACHED TO THE HOUSING AND TO THE STRUCTURE ABOVE. THE FOUR (4) TAUT #12 GAGE WIRES, INCLUDING THEIR ATTACHMENT TO THE STRUCTURE ABOVE, MUST BE CAPABLE OF SUPPORTING FOUR (4) TIMES THE WEIGHT OF THE

ALL 4 ft. x 4 ft. LIGHT FIXTURES MUST HAVE SLACK SAFETY WIRES AT EACH CORNER SURFACE-MOUNTED FIXTURES SHALL BE ATTACHED TO THE MAIN RUNNER WITH AT LEAST TWO POSITIVE CLAMPING DEVICES MADE OF MATERIAL WITH A MINIMUM #14 GAGE, ROTATIONAL SPRING CATCHES DO NOT COMPLY. A #12 GAGE SUSPENSION WIRE SHALL BE ATTACHED TO EACH CLAMPING DEVICE TO THE STRUCTURE ABOVE. PROVIDE ADDITIONAL SUPPORTS WHEN LIGHT FIXTURES ARE 8 ft. OR LONGER. MAXIMUM SPACING BETWEEN SUPPORTS SHALL NOT EXCEED 8 FEET.

SUPPORT PENDANT-MOUNTED LIGHT FIXTURES DIRECTLY FROM THE STRUCTURE ABOVE WITH HANGER WIRES OR CABLES PASSING THROUGH EACH PENDANT HANGER AND CAPABLE OF SUPPORTING TWO (2) TIMES THE WEIGHT OF THE FIXTURE, A BRACING ASSEMBLY, PER FIGURE 1, IS REQUIRED WHERE THE PENDANT HANGER PENETRATES THE CEILING. SPECIAL DETAILS ARE REQUIRED TO ATTACH THE PENDANT HANGER TO THE BRACING ASSEMBLY TO TRANSMIT HORIZONTAL FORCE. IF THE PENDANT MOUNTED LIGHT FIXTURE IS DIRECTLY AND INDEPENDENTLY BRACED BELOW THE CEILING, I.E. AIRCRAFT CABLES TO WALLS, THEN BRACE ASSEMBLY IS NOT REQUIRED ABOVE THE CEILING. SEE IR 16-9 FOR

ALL LIGHT-WEIGHT MISCELLANEOUS DEVISES, SUCH AS STROBE LIGHTS, SPEAKERS, ETC., SHALL BE ATTACHED TO THE CEILING GRID PER SECTION 7.2.1, 7.2.2 & 7.2.3 OF DSA IR 25-2.13. IN ADDITION, DEVICES WEIGHING MORE THAN 10 LBS SHALL HAVE A #12 SLACK SAFETY WIRE ANCHORED TO THE STRUCTURE ABOVE. DEVICES WEIGHTING MORE THEN 20 LBS SHALL BE SUPPORTED FROM THE STRUCTURE ABOVE PER SECTION 7.4.1 OF DSA IR 25-2.13.

ADDITIONAL REQUIREMENT FOR PENDENT MOUNTED FIXTURES.

PENETRATIONS THROUGH THE CEILING FOR SPRINKLER HEADS AND OTHER SIMILAR DEVICES THAT ARE NOT INTEGRALLY TIED TO THE CEILING SYSTEM IN THE LATERAL DIRECTION SHALL HAVE A TWO (2) INCH OVERSIZED RING, SLEEVE OR ADAPTER THROUGH THE CEILING TILE TO ALLOW FREE MOVEMENT OF ONE (1) INCH IN ALL HORIZONTAL DIRECTIONS. ALTERNATIVELY, PER ASTM E580 SECTION 5.2.8.5, A FLEXIBLE SPRINKLER HOSE FITTING THAT CAN ACCOMMODATE 1 INCH OF CEILING MOVEMENT SHALL BE PERMITTED TO BE USED IN LIEU OF THE OVERSIZED RING, SLEEVE OR ADAPTER.

K. CLASSIFICATION OF CEILING GRID: CLASSIFICATION OF CEILING GRID SHALL BE "HEAVY DUTY"

> MAIN RUNNER: 7301 4' CROSS TEE: XL7341

2' CROSS TEE: XL7328

2" WALL ANGLE: 7810

ARMSTRONG PER ASTM C635, C636 AND ICC-ES ESR-1308. PERIMETER SUPPORTING CLOSURE ANGLE SHALL BE NOT LESS THAN 2". ACOUSTICAL PANELS SHALL BE 5/8" MINIMUM THICK, MINERAL FIBERBOARD OR VINYL FACED FIBERGLASS LAY-IN PANELS SQUARE EDGE AND CBC CLASS C FLAME-SPREAD 76-200; SMOKE-DEVELOPED 0-450.

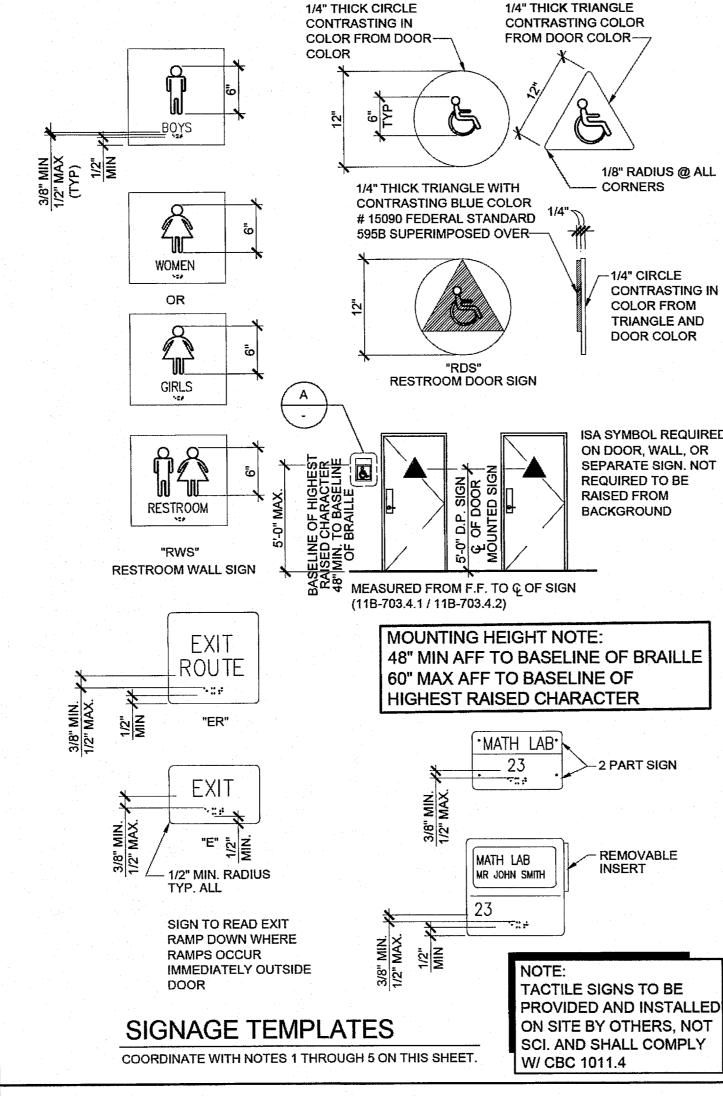
L. FOR CEILING AREAS EXCEEDING 2500 SQUARE FEET, A SEISMIC SEPARATION JOINT SHALL BE PROVIDED IN ACCORDANCE WITH DSA IR 25-2.13 SECTION 4, FIGURE 7, DETAIL A TO DIVIDE THE CEILING INTO AREAS NOT EXCEEDING 2500 SQUARE FEET. ALTERNATIVELY, COMPLY WITH ASTM E580-08 SECTION 5.2.9. - SEE 20/A-2.20

### NOTE FOR FIRE BLK CONSTRUCTION: SECTION 718

PER CBC SECTION 718.2.1. FIRE BLOCKS MAY BE OF GYPSUM BOARD, CEMENT FIBER BOARD, BATTS OR MINERAL OR GLASS FIBER, OR OTHER APPROVED MATERIALS INSTALLED IN SUCH A MANNER AS TO BE SECURELY RETAINED IN PLACE, LOOSE-FILL INSULATION MATERIAL SHALL NOT BE USED AS A FIRE BLOCK UNLESS SPECIFICALLY TESTED IN THE FORM AND MANNER INTENDED FOR USE TO DEMONSTRATE ITS ABILITY TO REMAIN IN PLACE AND TO RETARD THE SPREAD OF FIRE AND HOT GASES. (SECTION 718.2.1). FLAME SPREAD - 25 SMOKE

DEVELOPMENT - 50 MAX FIRE BLOCKING IS NOT REQUIRED WITHIN CONCEALED SPACES CONSTRUCTED OF NON-COMBUSTIBLE MATERIALS

- 3. DUCTWORK SHALL BE RIGIDLY ATTACHED TO BUILDING AND SHALL NOT BE CLOSER THAN 6" TO HANGER WIRES
- 4. HANGER WIRES MORE THAN 1-IN-6 OUT OF PLUMB SHALL HAVE COUNTER SLOPING

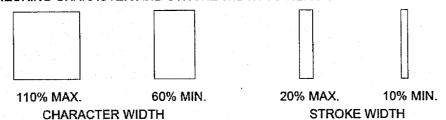


### TACTILE EXIT SIGNS

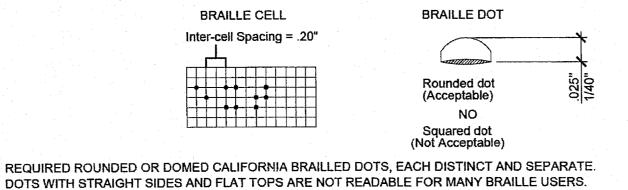
- CHARACTER TYPE: CHARACTERS ON SIGNS SHALL BE RAISED 1/32 INCH (0.794 mm) MINIMUM AND SHALL BE SANS SERIF UPPERCASE CHARACTERS ACCOMPANIED BY CONTRACTED GRADE 2 BRAILLE
- 2. CHARACTER SIZE: RAISED CHARACTERS SHALL BE A MINIMUM OF 5/8 INCH (15.9 mm) AND A MAXIMUM OF 2 INCHES (51 mm) HEIGHT BASED ON THE HEIGHT OF THE UPPERCASE "I".
- 3. FINISH AND CONTRAST: CONTRAST BETWEEN CHARACTERS, SYMBOLS AND THEIR BACKGROUND MUST BE 70% MINIMUM AND HAVE A NON-GLARE FINISH. 11B-703.5.1 / 11B-703.6.2 / 11B-703.7.1
- PROPORTIONS: CHARACTERS ON SIGNS SHALL HAVE A WIDTH-TO HEIGHT RATIO OF BETWEEN 60% MIN. AND 110% MAX. AND A STROKE WIDTH-TO-HEIGHT RATIO OF BETWEEN 10% MIN. AND 20% MAX. OF THE CHARACTER HEIGHT. 11B-703.2.4, 11B-703.2.6, 11B-703.5.7.

ALL LETTERS MEASURED MUST BE UPPERCASE. AFTER CHOOSING A TYPE STYLE TO TEST, BEGIN BY PRINTING THE LETTERS "O", AND "I" AT 1 INCH HIGH. PLACE THE TEMPLATE'S 110% SQUARE OVER "O",IF THE CHARACTER IS NOT WIDER THAN 110% SQUARE, NOR NARROWER THAN THE 60% RECTANGLE. THE PROPORTIONS ARE CORRECT. USE THE 20% RECTANGLE TO DETERMINE IF THE STROKE OF THE "I" IS TOO BROAD, AND THE 10% RECTANGLE TO SEE IF ITS IS TOO NARROW. IF ALL THE TESTS ARE PASSED, THE TYPE STYLE IS COMPLIANT WITH PROPORTION CODE.

TEMPLATE FOR CHECKING CHARACTER AND STROKE WIDTH TO HEIGHT PROPORTIONS:

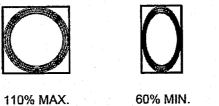


5. BRAILLE: CONTRACTED CALIFORNIA GRADE 2 BRAILLE SHALL BE USED WHEREVER BRAILLE IS REQUIRED IN OTHER PORTIONS OF THESE STANDARDS. DOTS SHALL BE 1/10 INCH (2.54 mm) ON CENTERS IN EACH CELL WITH 2/10 INCH (5.08 mm) SPACE BETWEEN CELLS, MEASURED FROM THE SECOND COLUMN OF DOTS IN THE FIRST CELL TO THE FIRST COLUMN OF DOTS IN THE SECOND CELL. DOTS SHALL BE RAISED A MINIMUM OF 1/40 INCH (0.635 mm) ABOVE THE BACKGROUND. 11B-703.3 / 11B-703.3.1.



REQUIRED ROUNDED OR DOMED CALIFORNIA BRAILLED DOTS, EACH DISTINCT AND SEPARATE.

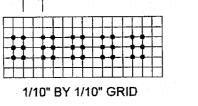
## EXAMPLE OF HOW TO DEMONSTRATE FONT TO BE USED



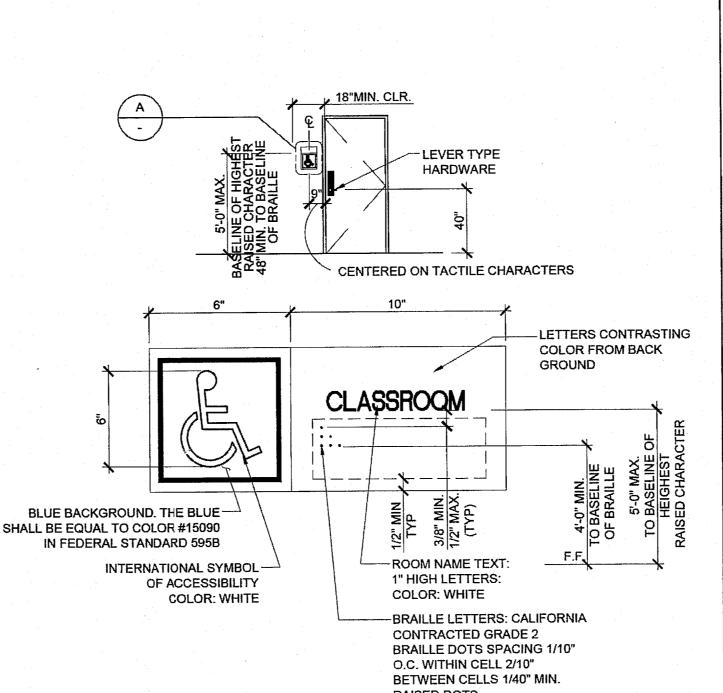
CHARACTER PROPORTIONS



STROKE THICKNESS WIDTH-TO-HEIGHT PROPORTIONS TEMPLATE 2/10" SPACE BETWEEN CELLS (LETTERS)



**CALIFORNIA CONTRACTED GRADE 2** BRAILLE SHALL BE USED WHEREVER BRAILLE IS REQUIRED. INDIVIDUAL BRAILLE DOTS SHALL BE DISTINCT AND SEPARATE. EACH DOT SHALL BE ROUNDED OR DOMED IN LIEU OF SQUARE SIDED AND FLAT TOPPED BRAILLE SPACING TEMPLATE PER TITLE 24



SIGN MATERIAL TO BE 1/8" THK. E.S. PLASTIC, W/ 1.32" RAISED BORDER GRAPHICS AND LETTERS. PROVIDE MECHANICAL MOUNTING W/ VANDAL RESISTANT FASTENERS. CBC SECTION 11B-703.

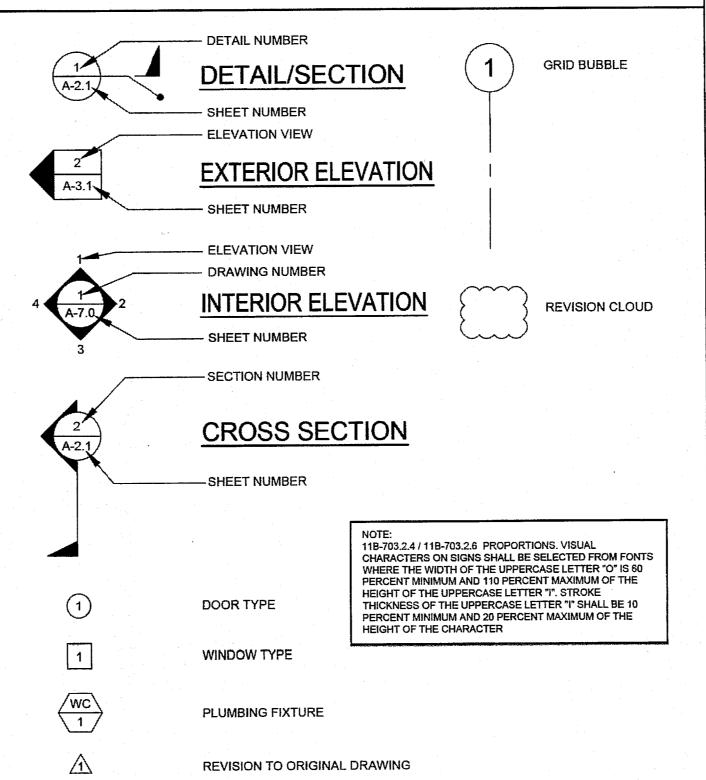
### ROOM IDENTIFCATION ROOM SIGNAGE (BY DISTRICT)

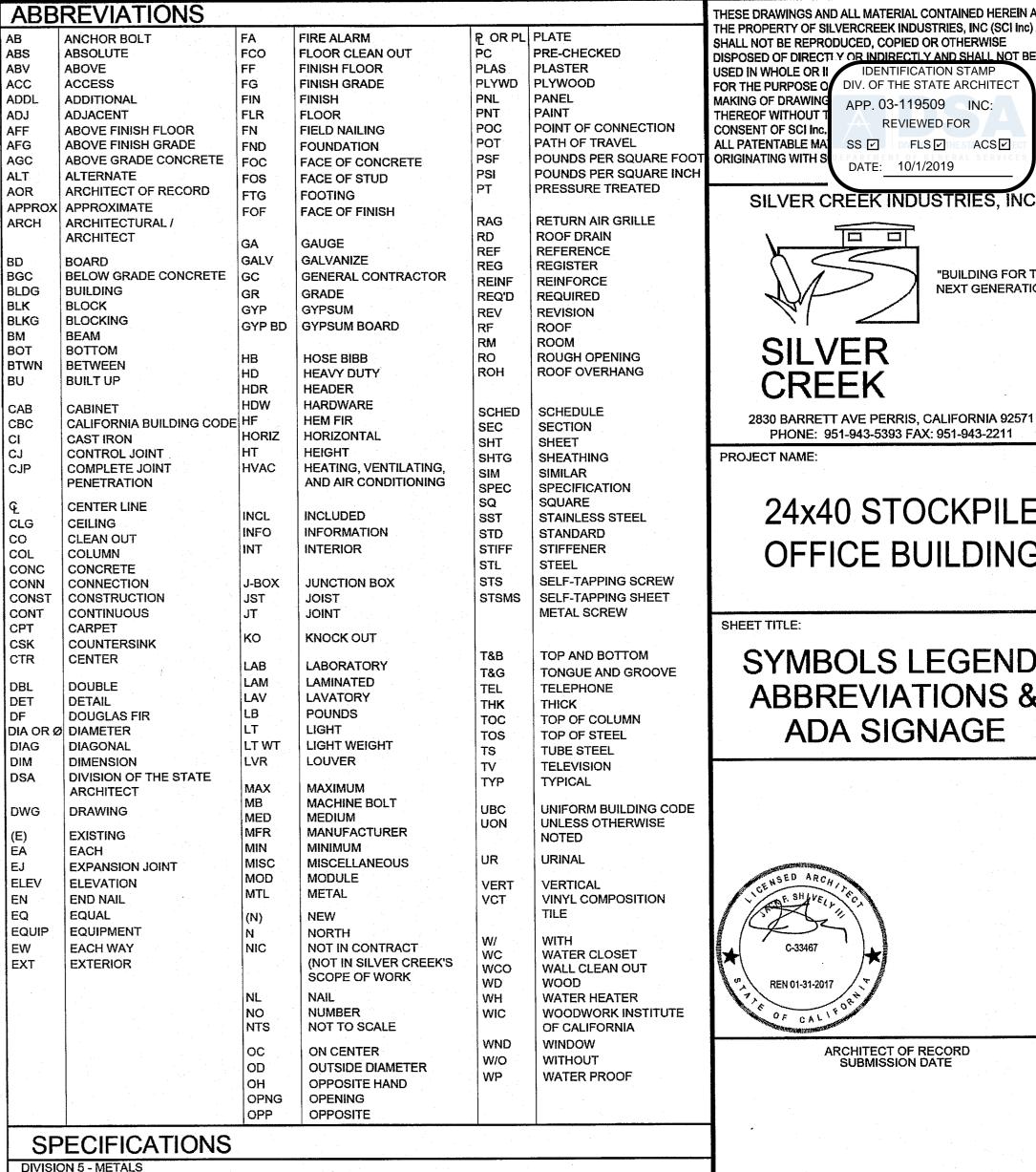
FOR SITE SPECIFIC LOCATIONS ARCHITECT TO PROVIDE BUILDING / ROOM IDENTIFICATION SIGNS. DETAILS AND LOCATIONS OF SIGNAGE

COORDINATE WITH NOTES 1 THROUGH 5 ON THIS SHEET.

### THIS DETAIL FOR REFERENCE ONLY

### SYMBOLS LEGEND





### **DIVISION 5 - METALS**

05720 RAILINGS AND HANDRAILS: ALL WELDED JOINTS AND SURFACES SHALL BE GROUND SMOOTH, NO SHARP OR ABRASIVE CORNERS EDGES OR SURFACES. WALL SURFACES ADJACENT TO HANDRAIL SHALL BE SMOOTH.

08710 DOOR HARDWARE

 IF THE DOOR HAS A CLOSER, THEN THE SWEEP PERIOD OF THE CLOSER SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 70 DEGREES, THE DOOR WILL TAKE AT LEAST 3 SECONDS TO MOVE TO A POINT 3" FROM THE LATCH, MEASURED TO THE LANDING SIDE OF THE DOOR. 11B-404.2.7 / 11B-309.4. ALL HARDWARE SHALL MEET THE REQUIREMENTS OF CBC SECTIONS CHAPTER 10, SECTION 1008.1.9 / 11B-404.2.7 AND 11B-309.4

• THRESHOLDS SHALL COMPLY WITH CBC SECTIONS 1008.1.7 AND 11B-404.2.5. FLOOR STOPS SHALL NOT BE LOCATED IN THE PATH OF TRAVEL AND 4" MAXIMUM FROM WALLS

08712 EXIT DEVICES: (WHERE APPLICABLE)

MAXIMUM EFFORT TO OPERATE DOORS SHALL NOT EXCEED 5 LB (22.2 N) FOR EXTERIOR AND INTERIOR DOORS, SUCH PULL OR PUSH EFFORT BEING APPLIED AT RIGHT ANGLES TO HINGED DOORS AND AT THE CENTER PLANE OF SLIDING OR FOLDING DOORS. COMPENSATING DEVICES OR AUTOMATIC DOOR OPERATORS MAY BE UTILIZED TO MEET THE ABOVE STANDARDS. WHEN FIRE DOORS ARE REQUIRED, 5LBS MAX OR THE MAXIMUM EFFORT TO OPERATE THE DOOR MAY BE INCREASED TO THE MAXIMUM ALLOWABLE BY THE APPROPRIATE ADMINISTRATIVE AUTHORITY, NOT TO EXCEED 15 LBF (66.72 N) PER CBC SECTIONS

HAND-ACTIVATED DOOR OPENING HARDWARE, HANDLES, PULLS, LATCHES, LOCKS, AND OTHER OPERATING DEVICES ON ACCESSIBLE DOORS SHALL HAVE A SHAPE THAT IS EASY TO GRASP WITH ONE HAND AND DOES NOT REQUIRE TIGHT GRASPING, TIGHT PINCHING, OR TWISTING OF THE WRIST TO OPERATE. MOUNTING HEIGHT OF LATCHING HARDWARE SHALL BE CENTERED BETWEEN 34 INCHES MIN AND 48 INCHES MAX ABOVE THE FLOOR PER CBC SECTION 1008.1.9.2. LATCHING AND LOCKING DOORS THAT ARE HAND-ACTIVATED AND WHICH ARE IN A PATH OF TRAVEL SHALL BE OPERABLE WITH A SINGLE EFFORT BY LEVER-TYPE HARDWARE PANIC BARS, PUSH-PULL ACTIVATING BARS OR OTHER HARDWARE DESIGNED TO PROVIDE PASSAGE. LOCKED EXIT DOOR SHALL OPERATE AS ABOVE IN EGRESS DIRECTION PER CBC SECTION 1008.1.2

PANIC HARDWARE SHALL NOT BE PROVIDED WITH "NIGHT LATCH" FUNCTION FOR ANY ACCESSIBLE DOORS OR GATES UNLESS THE FOLLOWING CONDITIONS ARE MET PER DSA INTERPRETATION 10-08 DSA/AC. SUCH CONDITIONS MUST BE CLEARLYDEMONSTRATED AND INDICATED IN THE SPECIFICATIONS:

SUCH HARDWARE HAS A 'DOGGING' FEATURE.

 IT IS DOGGED DURING THE TIME THE FACILITY IS OPEN. SUCH 'DOGGING' OPERATION IS PERFORMED ONLY BY EMPLOYEES AS THEIR JOB FUNCTION (NON-PUBLIC

USE). DIVISION 9 - FINISHES

09650 RESILIENT FLOORING: RESILIENT FLOORING DEMONSTRATING A COEFFICIENT OF FRICTION OF AT LEAST 0.6 PER ASTM D2047, WILL BE ACCEPTED AS MEETING THE INTENT OF SLIP RESISTANCE.

09680 CARPETING: CARPET SHALL HAVE A LEVEL LOOP, TEXTURED LOOP, LEVEL-CUT, OR LEVEL-CUT/UNCUT PILE TEXTURE AND MAXIMUM PILE HEIGHT OF 1/2" PER CBC SECTION 11B-302.2. CARPET EDGES SHALL COMPLY WITH CBC 11B-303.

DIVISION 10 - SPECIALTIES

10155 TOILET COMPARTMENTS: CBC SECTION 11B-604.8.1.2 TOILET STALLS FOR DISABLED PERSONS SHALL HAVE SLIDE BOLT DOOR LATCH, U-SHAPE OR WIRE PULLS BOTH SIDES OF THE DOOR AND SELF-CLOSING HINGES. DOORS HARDWARE SHALL BE MOUNTED AT 34" MIN TO 44" MAX ABOVE FINISHED FLOOR. DOORS AT FRONT ENTRY STALLS SHALL HAVE 32" MINIMUM CLEAR WIDTH WHEN THE DOOR IS OPEN 90°. DOORS AT SIDE ENTRY STALLS SHALL HAVE 34" MINIMUM CLEAR WIDTH WHEN THE DOOR IS OPEN 90°.

10800 TOILET ACCESSORIES: TOILET ACCESSORIES REQUIRED TO BE ACCESSIBLE SHALL BE MOUNTED AT HEIGHTS ACCORDING TO CBC SECTION 11B-213.3. THE GRAB BAR CAN NOT PROJECT MORE THAN 3" INTO THE 48" MINIMUM CLEAR SPACE FRONT OF THE WATER CLOSET 11B-604.5 / 11B-604.8.1.5 / 11B-604.8.2.3. TOILET PAPER AND FEMININE NAPKIN DISPENSERS LOCATED ON THE GRAB BAR SIDE OF AN ACCESSIBLE TOILET ROOM OR STALL SHALL PROJECT MORE THAN THE GRAB BAR. THE ACCESSORY SHALL NOT BE LOCATED CLOSER THAN 1 1/2" CLEAR OF THE TANGENT POINT OF THE GRAB BAR. ACCESSORIES SURFACE MOUNTED ABOVE GRAB BAR WILL RESTRICT USABILITY.

DIVISION 15 - MECHANICAL 15400 PLUMBING FIXTURES

ACCESSIBLE PLUMBING FIXTURES SHALL COMPLY WITH ALL OF THE REQUIREMENTS OF CBC SECTION 11B-213.2 / 11B-603.2. HEIGHTS AND LOCATION OF ALL FIXTURES SHALL BE ACCORDING TO CBC TABLE 11B-604 9 FIXTURE CONTROLS SHALL COMPLY WITH CBC SECTION 11B-213.2 / 11B-603.2

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THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN AR

THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AN

PROJECT SPECIFIC STATE AGENCY APPROVAL

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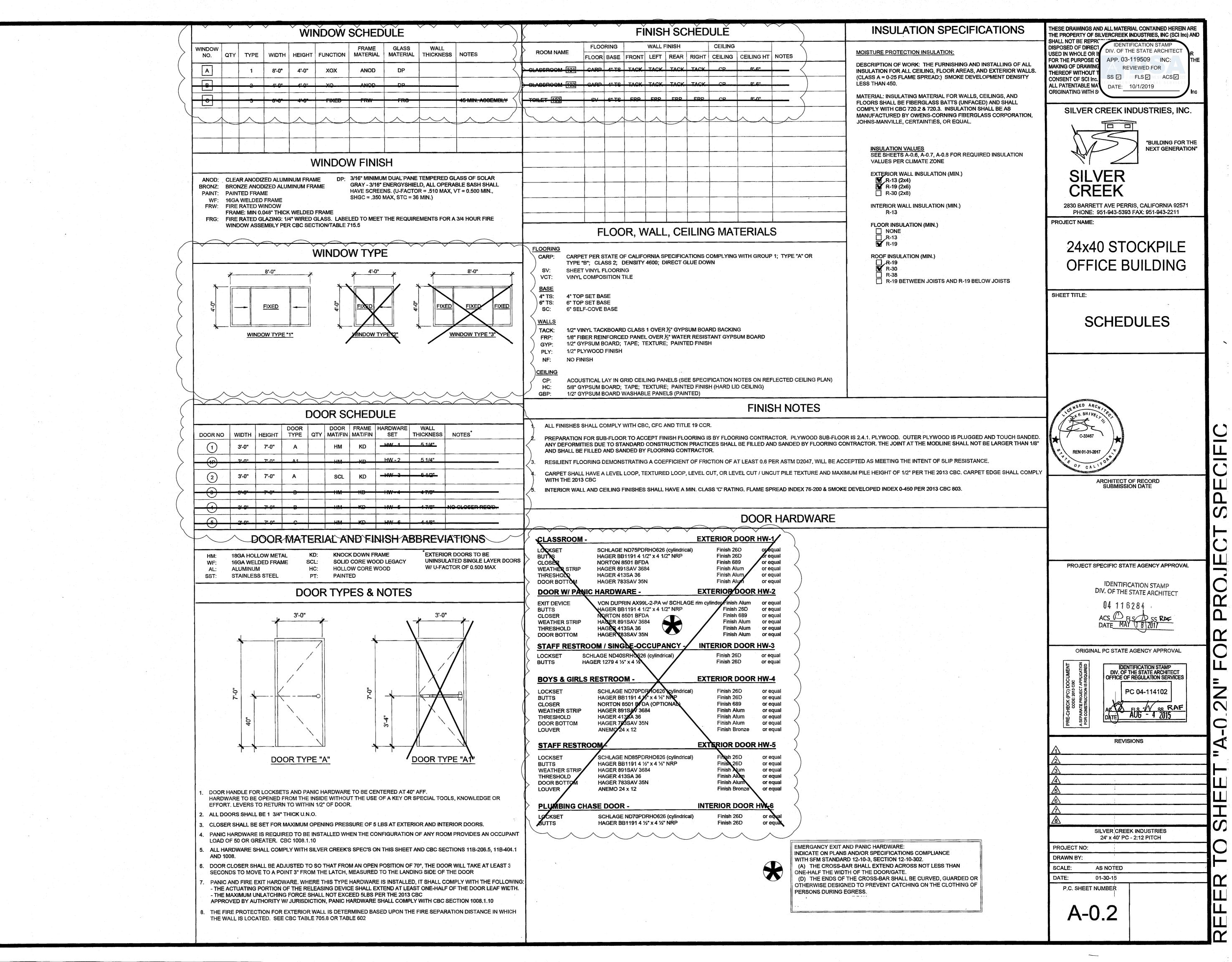
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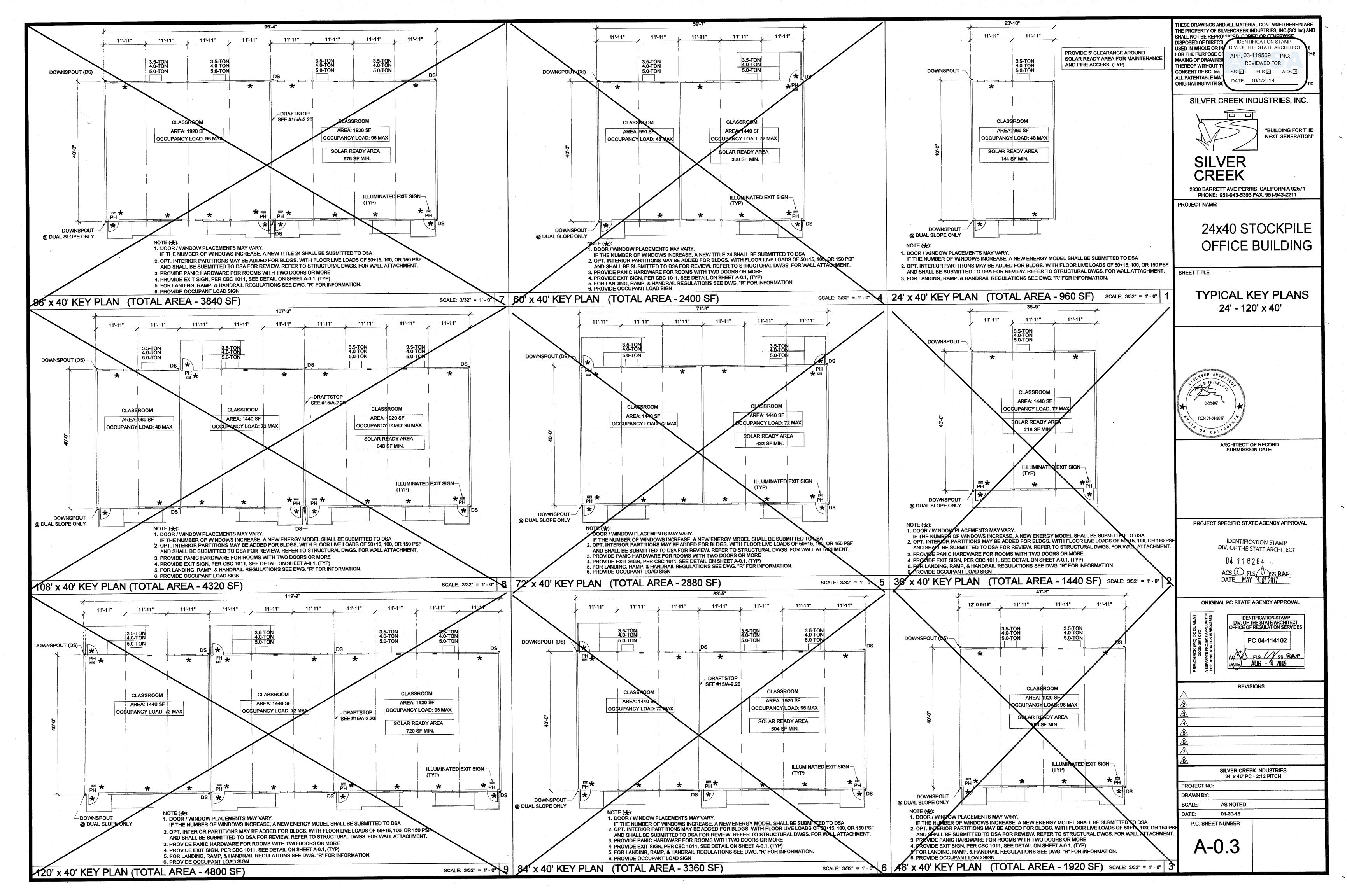
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| Project Address                                             | ZONE 14                                                                       | 21                                        | Compliance Softwar                        | re CBECC-Com 2013-3a (68              | 87)                          |                                         | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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|                                                             | ZONE 14                                                                       | 22                                        | Compliance Manager Versio                 | n BEMCmpMgr 2013-3a (68               | 87)                          |                                         | 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Number of Thermal Zones                                     |                                                                               | 34                                        | West Glazing Area (fi2) / Glazin          |                                       |                              | :                                       | Receptacle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Number of Air Systems                                       | 1                                                                             | 35                                        | Total Glazing Area (ft2) /Glazin<br>Rati  | 64 / 5%                               |                              | *                                       | Process Lighting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Number of Terminal Units                                    | 0                                                                             | 37                                        | Skylight Area (ft2)<br>Skylight-Roof-Rati | 0/0%                                  |                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| COMPLIANCE - NONRESID                                       | ENTIAL PERFORMANCE COMPLIANCE ME                                              |                                           | n: PRF01-06032014-687                     | Report Generate                       | NRCC-PRF-01-E                |                                         | CA Building Energy Efficiency Standards - 2013 I  CERTIFICATE OF COMPLIANCE - NONRESIDE  Project Name: 24 x 40 SCI PC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| F COMPLIANCE - NONRESID<br>24 × 40 SCI PC                   | ENTIAL PERFORMANCE COMPLIANCE ME<br>Including Envelope, Lighting and HVAC     | THOD<br>Calculation<br>Input File N       | Date/Time:                                | Report Generate                       | NRCC-PRF-01-E                |                                         | CERTIFICATE OF COMPLIANCE - NONRESIDE<br>Project Name: 24 x 40 SCI PC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| COMPLIANCE - NONRESID<br>24 × 40 SCI PC                     | ENTIAL PERFORMANCE COMPLIANCE ME<br>Including Envelope, Lighting and HVAC     | THOD<br>Calculation<br>Input File N       | Date/Time:                                | Report Generate                       | NRCC-PRF-01-E                |                                         | CERTIFICATE OF COMPLIANCE - NONRESIDE<br>Project Name: 24 x 40 SCI PC<br>Compliance Scope: New Complete Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| COMPLIANCE - NONRESID<br>4 × 40 SCI PC                      | ENTIAL PERFORMANCE COMPLIANCE ME<br>Including Envelope, Lighting and HVAC     | THOD<br>Calculation<br>Input File N       | Date/Time:                                | Report Generale                       | NRCC-PRF-01-E                |                                         | CERTIFICATE OF COMPLIANCE - NONRESIDE Project Name: 24 x 40 SCI PC Compliance Scope: New Complete Building DOCUMENTATION AUTHOR'S DECLARATION ST 1.1 certify that this Certificate of Compliance do                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| OMPLIANCE - NONRESID<br>× 40 SCI PC                         | ENTIAL PERFORMANCE COMPLIANCE ME<br>Including Envelope, Lighting and HVAC     | THOD<br>Calculation<br>Input File N       | Date/Time:                                | Report Generate                       | NRCC-PRF-01-E                |                                         | CERTIFICATE OF COMPLIANCE - NONRESIDE Project Name: 24 x 40 SCI PC Compliance Scope: New Complete Building  DOCUMENTATION AUTHOR'S DECLARATION ST 1. I certify that this Certificate of Compliance do Documentation Author Name:Ryan McIntosh Company-Silver Creek Address:2830 Barrett Ave - Perris CA 92571 City/State/Zip: RESPONSIBLE PERSON'S DECLARATION STATEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| OMPLIANCE - NONRESID<br>« 40 SCI PC                         | ENTIAL PERFORMANCE COMPLIANCE ME<br>Including Envelope, Lighting and HVAC     | THOD<br>Calculation<br>Input File N       | Date/Time:                                | Report Generate                       | NRCC-PRF-01-E                |                                         | CERTIFICATE OF COMPLIANCE - NONRESIDE Project Name: 24 x 40 SCI PC Compliance Scope: New Complete Building  DOCUMENTATION AUTHOR'S DECLARATION ST 1. I certify that this Certificate of Compliance do Documentation Author Name:Ryan McIntosh Company-Silver Creek Address:2830 Barrett Ave - Perris CA 92571 City/State/Zip: RESPONSIBLE PERSON'S DECLARATION STATEM I certify the following under penalty of perjury, under 1.1 hereby affirm that 1 am eligible under the providio California as a civil engineer, mechanical engineer, efec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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I certify that this Certificate of Compliance do Documentation Author Name: Byan McIntosh Company-Silver Creek Address: 2830 Barrett Ave - Perris CA 92571 City/State/Zip: RESPONSIBLE PERSON'S DECLARATION STATEM I certify the following under penalty of perjury, under 1.1 hereby affirm that 1 am eligible under the provisions of Di contractor performing this work. 3.1 affirm that 1 am eligible under Division 3 of the Bu contractor performing this work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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I certify that this Certificate of Compliance do Documentation Author Name:Ryan McIntosh Company-Silver Creek Address:2830 Barrett Ave - Perris CA 92571 City/state/Zip: RESPONSIBLE PERSON'S DECLARATION STATEM I certify the following under penalty of perjury, under 1.1 hereby affirm that I am eligible under the provision of Di contractor performing this work. 3.1 affirm that I am eligible under the provisions of Di contractor performing this work. 3.1 affirm that I am eligible under Division 3 of the Bu Sections SS37, 5538 and 6737.1.  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Buikling Owner's Name:SilVER CREEK Address:2830 Bernett Ave - Perris CA 92571                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NTIAL PERFORMANCE CO including Envelope, Lighti ATEMENT cumentation is accurate and ENT the laws of the State of Californ as of Division 3 of the Dusiness of cirical engineer, or 1 am a licensiston 3 of the Business and Pro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ompliance me ing and HVAC I icomplete.  la: la: la: la: la: la: la: la: la: la | Documenta Signature D CEA Identify Phone:SS1.  Let to sign this documents to the sign this documents are to sign this documents Building Ov Date Signer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ston Author Signature:  Ston Author Signature:  State:  State: | jed 34/M  ponsible for its preparation; ent as the person responsible if work described as exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and that I am license                                                     |
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Building Owner's Name:SitVER CREEK Address:2830 Berrett Ave - Perris CA 92571 City/State/Zip: Responsible Designer Name:Silver Creek Company:Silver Creek                                                                                                                                                                                                                                                                                                                                                                                                                               | NTIAL PERFORMANCE CO including Envelope, Lighti ATEMENT cumentation is accurate and ENT the laws of the State of Californ as of Division 3 of the Dusiness of cirical engineer, or 1 am a licensiston 3 of the Business and Pro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ompliance me ing and HVAC I icomplete.  la: la: la: la: la: la: la: la: la: la | Documents Signature D CEA Identifi Phone:951 Is to sign this doc ction 5537.2 or 6 Decause it pertain Building Ov Date Signer Phone:951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | sate/Time:  sate/T | ponsible for its preparation; 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I certify that this Certificate of Compliance do Documentation Author Name:Ryan McIntosh Company:Silver Creek Address:2830 Barrett Ave - Perris CA 92571 City/State/Zip: RESPONSIBLE PERSON'S DECLARATION STATEM I certify the following under penalty of perjury, under 1.1 hereby affirm that I am eligible under the provisions of Di contractor performing this work. 3.1 affirm that I am eligible under the provisions of Di contractor performing this work. 3.1 affirm that I am eligible under Division 3 of the Bu Sections SS37, 5538 and 6737.1.  Buikling Owner's Name-Silver CREEK Address:2830 Berrett Ave - Perris CA 92571 City/State/Zip: Responsible Designer Name-Silver Creek Company:Silver Creek Address:2830 Berrett Ave - Perris CA 92571 City/State/Zip: Responsible Ughting Designer Name-Silver Creek Company:Silver Creek Address:2830 Berrett Ave - Perris CA 925714 City/State/Zip: Responsible Mechanical Designer Name-Silver Creek Company:Silver Creek Address:2830 Barrett Ave - Perris CA 925714 City/State/Zip: Responsible Mechanical Designer Name-Silver Creek Company:Silver Creek Address:2830 Barrett Ave - Perris CA 925714 | NTIAL PERFORMANCE CO including Envelope, Lighti ATEMENT cumentation is accurate and ENT the laws of the State of Californ as of Division 3 of the Dusiness of chical engineer, or 1 am a licensiston 3 of the Business and Pro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ompliance me ing and HVAC I icomplete.  la: la: la: la: la: la: la: la: la: la | Documents Signature 0 CEA Identifi Phone:951  Building Ov Date Signet Ucense. 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Phone:951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | atte/Time:  me:  stion Author Signature:  Jate:  Ja | ponsible for its preparation; ent as the person responsible for work described as exemptions;  12/3/14  12/3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and that I am license<br>le for its preparation<br>t pursuant to Guslness |

| CATE OF COMPL        | IANCE - NONRE     | SIDEN    | TIAL PERF   | DRMANCE COM      | PLIANCE METHO                                                  | 00                    |                             |          |               |                    |                                        | NRCC-PRF-01-E         | CERTIFICATE OF COMPLIANCE - NON           | RESIDENTA     | AL PERFORM     | ANCE COMPLIA                          | NCE METHO                               | D             | ,            |                                        |                                         |                   | NRCC-PRF-01                           |
|----------------------|-------------------|----------|-------------|------------------|----------------------------------------------------------------|-----------------------|-----------------------------|----------|---------------|--------------------|----------------------------------------|-----------------------|-------------------------------------------|---------------|----------------|---------------------------------------|-----------------------------------------|---------------|--------------|----------------------------------------|-----------------------------------------|-------------------|---------------------------------------|
| Name: 24 x 40 S      | PC                |          |             |                  | Calc                                                           | ulation Date          | e/Time:                     |          |               |                    |                                        | Page 3 of 6           | Project Name: 24 x 40 SCI PC              |               |                |                                       | Calcu                                   | ilation Date/ | Time:        |                                        |                                         |                   | Page 4 of                             |
| lance Scope: New     | Complete Build    | ding in  | cluding En  | velope, Lighting | and HVAC Inpu                                                  | rt File Name          | ::                          |          |               |                    |                                        |                       | Compliance Scope: New Complete Bu         | uilding inclu | uding Envelop  | oe, Lighting and                      | HVAC Input                              | t File Name:  |              |                                        |                                         |                   |                                       |
| ELOPE SUMMARY        | INFORMATION       |          |             |                  |                                                                |                       |                             |          |               |                    |                                        |                       | G. MECHANICAL SYSTEM ECONOMIZE            | R AND FAN     | SUMMARY IN     | FORMATION                             |                                         |               |              |                                        |                                         |                   |                                       |
| 01                   |                   | 02       |             | 03               |                                                                | 04                    |                             |          | 25            | 06                 | 07                                     | 80                    | 01 0                                      | 02            | 03             |                                       | 04                                      |               |              |                                        |                                         | 05                |                                       |
|                      |                   |          |             | U-Factor / F-Fa  | ctor                                                           |                       |                             | Assembly |               |                    |                                        | Certified             |                                           | · •           | Outside Air    |                                       | Suppl                                   | _             |              | <del> </del>                           |                                         | leturn Fen        |                                       |
| Surface Name         | Sen               | rface Ty | ype         | / C-Fector       |                                                                |                       |                             |          | ng Type Frami |                    |                                        | Coel Reaf             |                                           | nbzerType     | CFM            | CFM                                   | HP                                      | BHP           | Control      | CFM                                    | q <sub>H</sub>                          | BHP               | Control                               |
| SCI ROOF             |                   | Roof     |             | U-0 05           | Metal Standir<br>Fiber coment<br>Plywood - 3/4<br>Composite Fr | board - 63 lb/<br>in. | 6 In.<br><b>M3 - 1/3</b> in | M        | etal Ro       | #24inOC            | R-0<br>R-0.24<br>R-0.94<br>R-30 Cavity |                       | AirSystem 1 NoEcon                        |               | 720            | 1875.0                                | 0.75                                    | 0.75          | Constanty    | 1                                      |                                         |                   |                                       |
|                      |                   |          |             | ŀ                | Air - Cavity -                                                 |                       | ling -4 in. o               | r        |               |                    | R-0.92                                 |                       | H. CHILLER SUMMARY INFORMATION            |               |                | · · · · · · · · · · · · · · · · · · · |                                         |               |              |                                        |                                         |                   |                                       |
|                      |                   |          |             | 1                | more<br>Acoustic Tite                                          | - 1/2 ln.             |                             |          | 1             |                    | R-1,26                                 |                       | -                                         |               |                |                                       | Not Appl                                | licable       |              |                                        | *************************************** |                   |                                       |
| CI PLYWD FLOOR       | - Ex              | teriorFi | oor         | U-0.07           | Air - Cavity -                                                 | Wall Roof Cal         | ilng - 4 in, o              | r M      | eta) Flo      | r24inOC            | R-0.92                                 |                       | I. COOLING TOWER SUMMARY INFORM           | MATION        |                |                                       |                                         | <del></del>   |              |                                        |                                         |                   | <del></del>                           |
|                      |                   |          |             |                  | more<br>Composite Fr                                           | ramino                |                             | ł        | 1             |                    | R-19 Cavity<br>R-1.25                  |                       |                                           |               |                |                                       | Not Appl                                | icable        | <del></del>  | <del></del>                            | *************************************** |                   |                                       |
|                      |                   |          |             | 1 1              | Plywood - 1 is<br>Carpet - 3/4 i                               | n.                    |                             |          |               |                    | R-2.38                                 |                       |                                           |               |                |                                       |                                         |               |              |                                        |                                         |                   |                                       |
| 2x4 T111 WALL        |                   | deriorW  | /elì        | U-0.08           | Wood siding                                                    |                       |                             |          | ood Wa        | #16InOC            | R-0.8                                  | -                     | J. BOILER SUMMARY INFORMATION             |               |                | ,                                     |                                         |               |              |                                        |                                         |                   | · · · · · · · · · · · · · · · · · · · |
| 2.4   1   1   1   1  |                   | 10010134 | -           | 0-0.00           | Vapor seal - p                                                 | olastic film - 1/     | /16 in.                     | 1 "      | "             | 4,02100            | R-0.01                                 |                       |                                           |               |                |                                       | Not Appi                                | lcable        |              |                                        | <u> </u>                                |                   |                                       |
|                      |                   |          |             |                  | Composite Fr<br>Gypsum Boa                                     | rd - 1/2 ln.          |                             |          | 1             |                    | R-13 Cavity<br>R-0.45                  |                       |                                           |               |                |                                       |                                         |               |              |                                        |                                         |                   |                                       |
|                      |                   |          |             | 1                | Acoustic Tile                                                  | - 1/2 in.             |                             |          |               |                    | R-1.26                                 |                       | K. CENTRAL MECHANICAL SYSTEM - I          | PUMP SUM      | MARY INFORM    | MOTTAN                                |                                         |               |              | ······································ |                                         | <del></del>       |                                       |
| ESTRATION SUMM       | AGV INCODMAN      | ON       |             |                  |                                                                |                       |                             |          |               |                    |                                        |                       |                                           |               |                |                                       | Not Appl                                | icable        |              |                                        |                                         |                   |                                       |
| 01                   | ACT INFORMATI     |          | -           | 02               | 03                                                             | T 04                  | 4 1                         | 05       |               | 26                 | 07                                     | 08                    |                                           |               |                |                                       |                                         |               |              |                                        | •                                       |                   |                                       |
|                      |                   |          |             |                  | Certification                                                  | <del> </del>          | -                           |          |               |                    |                                        |                       | L. TERMINAL UNIT SUMMARY INFORMA          | ATION         |                |                                       |                                         |               |              |                                        |                                         |                   |                                       |
| Nam                  |                   |          |             | ration Type      | Method                                                         | Assembly              |                             | Frame T  |               | alue               | SHGC                                   | VT                    | ,                                         |               |                |                                       | Nat Appl                                | Icable        |              |                                        |                                         |                   |                                       |
| CI - TWC 6200 - SLII | DER - \$860 / CLR | 1        |             | ilding           | NFRCRated                                                      | Manufa                | chired }                    | - specif | y- 0          | .51                | 0.35                                   | 0.63                  |                                           |               |                |                                       |                                         |               | ·····        |                                        |                                         |                   |                                       |
| HANICAL SYSTEM       | SUMMARY INFO      | RMATIC   | ON          |                  | <del></del>                                                    | ·····                 | <del></del>                 |          |               |                    |                                        | <del></del>           | L.1. ZONAL SYSTEM SUMMARY INFOR           | MATION        |                | ·                                     |                                         |               |              |                                        |                                         | -                 |                                       |
| 01                   | 02                | 03       | T           | 04               |                                                                |                       | 05                          |          |               | T                  |                                        |                       |                                           |               |                | <del></del>                           | Not Appl                                | Icable        |              |                                        |                                         |                   | <del></del>                           |
|                      |                   |          | +           | Cooling          |                                                                |                       | Heating                     |          |               |                    |                                        |                       | M-1., DHW SUMMARY INFORMATION: FI         | LUID SYSTE    | EMS            |                                       | *************************************** |               |              | ·····                                  |                                         |                   | <del> </del>                          |
|                      |                   |          |             |                  |                                                                |                       | Τ                           |          |               |                    |                                        | Supplemental          |                                           |               |                |                                       | Not Appl                                | Icable        | <del></del>  |                                        |                                         |                   |                                       |
| pment Name E         | quipment Type     | Qty      | Туре        | SEER EER         | Rated Output<br>kBtuh                                          | Туро                  | AFUE                        | HSPF     |               | Output   1<br>Stuh | Supplemental H<br>eat Source           | Rated Output<br>kBtuh | <u> </u>                                  |               | ·              |                                       |                                         |               |              |                                        | -                                       | <del></del>       |                                       |
| kSystem 1            | SZHP              | 1        | DirectEx    | 13.0 9.0         | 53                                                             | HeatPump              | -                           |          |               | 0.2                |                                        |                       | M-2 DHW SUMMARY INFORMATION: RI           | RECIRCULATI   | TION DHW SYS   | STEMS                                 |                                         | ·             |              |                                        |                                         | <del></del>       |                                       |
|                      |                   |          | pansion     |                  | L                                                              | <u> </u>              | <u> </u>                    |          |               |                    |                                        |                       |                                           |               |                |                                       | Not Appl                                | icable        |              |                                        |                                         |                   |                                       |
|                      |                   |          |             |                  |                                                                |                       |                             |          |               |                    |                                        |                       |                                           |               |                |                                       |                                         |               |              |                                        |                                         |                   |                                       |
|                      |                   |          |             |                  |                                                                |                       |                             |          |               |                    |                                        |                       | N. EXCEPTIONAL CONDITIONS COMPLIAN        | NCE CHECKL    | J5T            | <del></del>                           | ···                                     | <del></del>   |              |                                        |                                         |                   |                                       |
|                      |                   |          |             |                  |                                                                |                       |                             |          |               |                    |                                        |                       |                                           |               |                |                                       |                                         | <del></del>   |              |                                        |                                         |                   | ,                                     |
| ding Energy Efficier | cy Standards - 2  | 013 No   | nresidentia | Compliance       | Repo                                                           | rt Version; PR        | F01-060320                  | 14-687   |               | Report G           | enerated at: 201                       | I-12-31T09:14:16      | CA Building Energy Efficiency Standards - | - 2013 Nonre  | esidential Com | pliance                               | Report                                  | Version: PRF0 | 1-06032014-6 | 7                                      | Report                                  | Generated at: 201 | 4-12-31T09:14:1                       |
|                      |                   |          |             |                  |                                                                |                       |                             |          |               |                    |                                        |                       |                                           |               |                |                                       |                                         |               |              |                                        |                                         |                   |                                       |
|                      |                   |          |             |                  |                                                                |                       |                             |          |               |                    |                                        |                       |                                           |               |                |                                       |                                         |               |              |                                        |                                         |                   |                                       |
|                      |                   |          |             |                  |                                                                |                       |                             |          |               |                    |                                        |                       |                                           |               |                |                                       |                                         |               |              |                                        |                                         |                   |                                       |

Digitally signed by Lydia Barron
DN: st=California, I=Sacramento, o=California Depar
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ou=www.verlsign.com/repository/CPS Incorp. by
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Barron, email=lydia.barron@dgs.ca.gov
Date: 2015.06.30 17:20:11 -07'00'

THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE
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APP. 03-119509 INC:
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THEREOF WITHOUT
CONSENT OF SCI INC
ALL PATENTABLE MA REVIEWED FOR SS FLS ACS DATE: 10/1/2019 SILVER CREEK INDUSTRIES, INC. "BUILDING FOR THE NEXT GENERATION" SILVER CREEK 2830 BARRETT AVE PERRIS, CALIFORNIA 92571 PHONE: 951-943-5393 FAX: 951-943-2211 PROJECT NAME: 24x40 STOCKPILE OFFICE BUILDING SHEET TITLE: ENERGY CALC'S. PRF FORMS **ZONE 14 WORST CASE** PROJECT SPECIFIC STATE AGENCY APPROVAL IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT 04 116284 1. ORIGINAL PC STATE AGENCY APPROVAL IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
OFFICE OF REGULATION SERVICES SILVER CREEK INDUSTRIES 24' x 40' PC - 2:12 PITCH PROJECT NO: DRAWN BY: SCALE: AS NOTED 01-30-15 P.C. SHEET NUMBER A-0.5A

| Name: 24 x 40 SCI PC<br>ance Scope: New Complete Building           |                                                                          | ETHOD                                  |                                                     | Pir                                                  | IRCC-PRF-01-E                           | CERTIFICATE OF COMPLIANCE - NONRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| ance scope. New complete bolium                                     | rincluding Employe 1 ighting and HVAC                                    |                                        | n Date/Time:                                        |                                                      | Page 1 of 6                             | Project Name: 24 x 40 SCI PC Compliance Scope: New Complete Buil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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|                                                                     |                                                                          |                                        |                                                     |                                                      |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| ERAL INFORMATION Project Address                                    | 120NC 16                                                                 | 21                                     | Compliance Software                                 | CBECC-Com 2013-3a (687)                              |                                         | B. COMPLIANCE RESULTS 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Number of Above Grade Stories  Number of Below Grade Stories        |                                                                          | 26                                     | North Wall Area (Ft2)<br>East Wall Area (FT2)       |                                                      |                                         | Space Heating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Number of Dwelling Units                                            |                                                                          | 28                                     | South Wall Area (ft2)                               |                                                      |                                         | Space Cooling Indoor Fans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Humber of Thermal Zonca                                             | 1                                                                        | 33                                     | South Glazing Area (ft2) / Glazing<br>Ratio         |                                                      |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Number of Thermal Zones<br>(conditioned)                            |                                                                          | 34                                     | West Glazing Area (ft2) / Glazing<br>Ratio          | 010%                                                 |                                         | Receptacle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| Number of Air Systems                                               |                                                                          | 35                                     | Total Glazing Area (ft2) /Glazing                   |                                                      |                                         | Process Lighting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Number of Zonal Systems                                             |                                                                          | 36                                     | Roof Area (ff2)                                     | <u> </u>                                             |                                         | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Number of Terminal Units                                            |                                                                          | 37                                     | Skylight Area (ft2) /<br>Skylight-Roof-Ratio        |                                                      | 4<br>6                                  | The state of the s |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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I certify that this Certificate of Complian Documentation Author Name: SiLVER CREEK Company-SILVER CREEK Address.2830 Barrett Ave - Perns CA 92571 City/State/Zip: RESPONSIBLE PERSON'S DECLARATION ST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Name: 24 x 40 SCI PC                                                | Including Envelope, Lighting and HVAC  No                                | Calculation Input File N t Applicable. | Date/Time;                                          | NR                                                   | RCC-PRF-01-E Page 5 of 6                | Project Name: 24 x 40 SCI PC Compiliance Scope: New Compilete Built DOCUMENTATION AUTHOR'S DECLARATIC  1. I certify that this Certificate of Compilian Documentation Author Name:SitVER CREEK Company:SitVER CREEK Address:2830 Barrett Ave - Perris CA 92571 City/State/Zip: RESPONSIBLE PERSON'S DECLARATION ST. I certify the following under penalty of perjury, 1. I hereby affirm that I am eligible under the provisions contractor performing this work. 2. I affirm that I am eligible under the provisions contractor performing this work. 3. I affirm that I am eligible under Division 3 of t Sections 5537, 5538 and 6737.1. Building Owner's Name:SILVER CREEK Address:2830 Barrett Ave - Perris CA 92571 City/State/Zip: Responsible Designer Name:Ryan McIntosh Company:SILVER CREEK Address:2830 Barrett Ave - Perris CA 92571 City/State/Zip: Responsible Lighting Designer Name:SILVER CREEK Address:2830 Barrett Ave - Perris CA 92571 City/State/Zip: Responsible Mechanical Designer Name:SILVER CREEK Address:2830 Barrett Ave - Perris CA 92571 City/State/Zipc Responsible Mechanical Designer Name:SILVER CREEK Address:2830 Barrett Ave - Perris CA 92571 City/State/Zipc Responsible Mechanical Designer Name:SILVER CREEK Address:2830 Barrett Ave - Perris CA 92571                                                                                                                                                                                                                                                                                                                                                                                  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Ucense: Phone:951-94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| roject Name: 24 x 4                     | ח כרו פר         |                   |                     |           |                       | Cak                                                                       | ulation Date                                        | /Time:         |          |                        |                       |                                                            | Page 3 o                           |
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| displance scope, i                      | ien complete ou  | 1149115 111       | Cidding Cir         | reiupu, u | Burn B 21             |                                                                           | it i ne ivanie                                      | •              |          |                        |                       |                                                            |                                    |
| ). ENVELOPE SUMMA                       | RY INFORMATION   |                   |                     |           |                       |                                                                           |                                                     |                |          |                        |                       |                                                            |                                    |
| 01                                      |                  | 02                |                     |           | 03                    |                                                                           | 04                                                  |                |          | 05                     | 08                    | 07                                                         | 08                                 |
| Surface Name                            | s                | urface Ty         | VDe                 |           | r / F-Facto<br>Factor | ×                                                                         |                                                     |                |          | ly Layers<br>ling Type | Framing Spacin        | ng R-value                                                 | Certified                          |
| SCI ROOF                                |                  | Roof              |                     | U         | -0.05                 | Fiber cement<br>Plywood - 3/4<br>Composite Fi<br>Air - Cavity -<br>more   | naming<br>Wall Roof Cel                             | 1/3 - 1/3 in.  | <b>,</b> | Metal                  | Roof24inOC            | R-0<br>R-0.24<br>R-0.94<br>R-30 Cavity<br>R-0.92<br>R-1.26 |                                    |
| SCI PLYWO FLOX                          | DR E             | xteriorFl         | cor                 | U         | i-0.06                | Air - Cavity -<br>more<br>Composite F<br>Plywood - 11<br>Carpet - 3/4     | Wall Roof Cei<br>naming<br>n.                       | ing - 4 in. or | -        | Metal                  | Floor24inOC           | R-0.92<br>R-30 Cavity<br>R-1.25<br>R-2.38                  |                                    |
| 2x4 T111 WALL                           | E                | ixterior <b>v</b> | /eA                 | U         | -0.08                 | Wood siding<br>Vapor soal -<br>Composite F<br>Gypsum Bos<br>Acoustic Tile | plactic film - 1 <i>i</i><br>raming<br>rd - 1/2 in. | 16 m.          | -        | Vood                   | Wall 16InOC           | R-0.8<br>R-0.01<br>R-13 Cavity<br>R-0.45<br>R-1.26         |                                    |
| FENESTRATION SU                         | MMARY INFORMAT   | ION               |                     |           |                       |                                                                           |                                                     |                |          |                        |                       |                                                            |                                    |
|                                         | 21               |                   |                     | 02        |                       | 03                                                                        | 0-                                                  | 1              | 05       |                        | 06                    | 07                                                         | 08                                 |
|                                         | eme              |                   | Fenest              | ation Typ |                       | Cartification<br>Method                                                   | Assembly                                            | Method         | Frame    | Type                   | U-value               | SHGC                                                       | Vī                                 |
| SCI - IWC 6200 -                        | SLIDER - SH60/CL | R                 | 8                   | liding    |                       | NFRCRated                                                                 | Manufa                                              | ctured         | - spec   | ffy -                  | 0.51                  | 0.35                                                       | 0.63                               |
| MECHANICAL SYST                         | EM SIMMARY INE   | ORNATA            | ON                  |           |                       |                                                                           |                                                     |                |          | <del></del>            |                       |                                                            |                                    |
| 01                                      | 02               | 03                | T                   |           | 84                    |                                                                           |                                                     | 05             |          |                        |                       |                                                            |                                    |
|                                         |                  |                   |                     | (         | Cooling               |                                                                           |                                                     | Heating        |          | l                      |                       |                                                            |                                    |
| Equipment Name                          | Equipment Type   | Qty               | Туре                | SEER      | EER                   | Rated Output<br>k8tuh                                                     | Туре                                                | AFUE           | HSPF     | Thermal                | Rated Output<br>kBtuh | Supplemental H                                             | Supplement<br>Rated Outpu<br>kBfuh |
| AirSystem 1                             | SZHP             | 1                 | DirectEx<br>pansion | 13.0      | 9.0                   | 53                                                                        | HeatPump                                            |                |          |                        | 50.2                  |                                                            |                                    |
| *************************************** | <del></del>      | -                 |                     |           |                       | -                                                                         | •                                                   |                |          |                        |                       |                                                            |                                    |
|                                         |                  |                   |                     |           |                       |                                                                           |                                                     |                |          |                        |                       |                                                            |                                    |

| Project Name: 24 x 40 SC                        | IPC                                   |                    |                | Calcul                   | ation Date/T   | lme:               |                  |             |                                       | Page 4 of |
|-------------------------------------------------|---------------------------------------|--------------------|----------------|--------------------------|----------------|--------------------|------------------|-------------|---------------------------------------|-----------|
| Compliance Scope: New                           |                                       | luding Envelope    | . Lighting and | HVAC Input               | File Name      |                    | 2.4              |             |                                       |           |
| anniphanne stope. Hen                           | Corribiete Danonia inc                | eanil cusciope     | 1 menting and  |                          | ( IND 10011)D. |                    |                  |             |                                       |           |
| G. MECHANICAL SYSTEM                            | ECONOMIZER AND FAI                    | N SUMMARY INFO     | ORMATION       |                          |                |                    |                  |             |                                       |           |
| 01                                              | 02                                    | 03                 |                | 04                       |                |                    |                  | 05          |                                       |           |
|                                                 |                                       | Outside Air        |                | Supply                   | Fan            |                    |                  | Return      | Fan                                   |           |
| Equipment Name                                  | EconomizerType                        | CFM                | CFM            | HP                       | BHP            | Control            | CFM              | HP          | BHP                                   | Control   |
| AirSystem 1                                     | NoEconomizer                          | 720                | 1875.0         | 0.75                     | 0.75           | ConstantVcI<br>ume |                  |             |                                       |           |
| H, CHILLER SUMMARY IN                           | FORMATION                             |                    | <del></del>    |                          |                |                    |                  | ·····       | <del></del>                           |           |
| -                                               |                                       |                    | <del></del>    | Not Apple                | able           |                    | <del>.,,,.</del> |             | ··                                    |           |
| . COOLING TOWER SUMA                            | IADV INFORMATION                      |                    |                | <del></del>              | <del></del>    | ·                  |                  |             |                                       |           |
| . COOLING TOWER SUMM                            | MINITERINATION                        |                    |                | Not Applik               | able           |                    |                  |             | · · · · · · · · · · · · · · · · · · · |           |
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| J. BOILER SUMMARY INFO                          | ORMATION                              |                    |                |                          |                |                    |                  |             |                                       |           |
|                                                 |                                       |                    |                | Not Applic               | able .         | -                  |                  |             |                                       |           |
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| K. CENTRAL MECHANICA                            | L EVOTEN - DUMP CUI                   | IMAGV INCODU       | том            |                          |                |                    |                  | <del></del> |                                       |           |
| C CENTIONE INCOMMINION                          | E G 1 G 1 E RI - I CHIL GO            | Happort III Dicino |                | Not Appli                | able           |                    |                  | <del></del> |                                       |           |
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| L TERMINAL UNIT SUMM                            | ARY INFORMATION                       | <u></u>            |                |                          |                |                    |                  |             |                                       |           |
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|                                                 | MARY INFORMATION                      | <del></del>        |                |                          | <del> </del>   |                    |                  |             | <del></del>                           |           |
| A ZONAL SYSTEM SUM                              | PANEL 1121 ATTENDED 11 ATT            |                    |                |                          |                |                    | <del></del>      |             |                                       |           |
| L-1. ZONAL SYSTEM SUM                           |                                       |                    | -              | Not Applic               | enia           |                    |                  |             |                                       |           |
| L-1. ZONAL SYSTEM SUM                           |                                       |                    |                | Not Applic               | elde           | <u> </u>           |                  |             |                                       |           |
| L-1. ZONAL SYSTEM SUN<br>M-1 DHW SUMMARY .NFO   | DRMATION, FLUID SYST                  | [EMS               |                | Not Applic               | ceple          |                    |                  |             |                                       |           |
|                                                 | DRMATION, FLUID SYST                  | TEMS               |                | Not Applik<br>Not Applik |                |                    |                  |             |                                       |           |
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| M-1 DHW SUMMARY .NF(                            |                                       |                    | EMS            |                          | cable          |                    |                  |             |                                       |           |
| M-1 DHY/ SUMMARY .NF0<br>M-2. DHY/ SUMMARY :NF0 | DRMATION, RECIRCULA                   | TEYS WHD NOITA     | EMS            | Not Applic               | cable          |                    |                  |             |                                       |           |
| M-1 DHW SUMMARY .NF(                            | DRMATION, RECIRCULA                   | TEYS WHD NOITA     | EMS            | Not Applic               | cable          |                    |                  |             |                                       |           |

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REVIEWED FOR CONSENT OF SCI Ind SS 🗹 FLS 🗹 ACS 🗹 ALL PATENTABLE M ORIGINATING WITH: DATE: 10/1/2019 SILVER CREEK INDUSTRIES, INC. "BUILDING FOR THE NEXT GENERATION" SILVER CREEK 2830 BARRETT AVE PERRIS, CALIFORNIA 92571 PHONE: 951-943-5393 FAX: 951-943-2211 PROJECT NAME: 24x40 STOCKPILE OFFICE BUILDING ENERGY CALC'S.
PRF FORMS
ZONE 15 WORST CASE PROJECT SPECIFIC STATE AGENCY APPROVAL IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT 04 116284 ORIGINAL PC STATE AGENCY APPROVAL IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
OFFICE OF REGULATION SERVICES PC 04-114102

SILVER CREEK INDUSTRIES 24' x 40' PC - 2:12 PITCH PROJECT NO: DRAWN BY: SCALE: AS NOTED 01-30-15 P.C. SHEET NUMBER A-0.5B

REVISIONS

| -                       | TE OF COMPLIANCE - NONRESIDE<br>me: 24 x 40 SCI PC                                    | ENTIAL PERFORMANCE CO                  |                          | Date/Time:                                |                           | NRCC-PRF-01-E<br>Page 1 of 6 | Project                                                                                                                                                                                                                                                                                                                                                                 | HCATE OF COMPLIANCE - NONRE<br>t Name: 24 x 40 SCI PC                                                                                                                                                                                                                                                                                                           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| omplianc                | e Scope: New Complete Building                                                        | including Envelope, Lighti             | ng and HVAC Input File I | Name:                                     |                           |                              | Compl                                                                                                                                                                                                                                                                                                                                                                   | lance Scope: New Complete Bulk                                                                                                                                                                                                                                                                                                                                  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| 15                      | Number of Air Systems                                                                 | 1                                      | 35                       | Total Glazing Area (ft2) /Glazin<br>Rai   | 19 64 / 5%                |                              | :                                                                                                                                                                                                                                                                                                                                                                       | Process Lighting TOTAL                                                                                                                                                                                                                                                                                                                                          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| 17                      | Number of Torminal Units                                                              | 0                                      | 37                       | Skylight Area (ft2<br>Skylight-Roof-Rat   | 0/0%                      |                              |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 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| Project Name: 24 x 40 | ו כרו פר          |           |                     |           |             | Calcu                                                                           | lation Date                                                                                                                                             | /Time:          |         |                 |                 |                                                            | Page 3                           |
|-----------------------|-------------------|-----------|---------------------|-----------|-------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|-----------------|-----------------|------------------------------------------------------------|----------------------------------|
| Compliance Scope: N   |                   | dian ies  | luding Em           | mlone si  | ahtina er   |                                                                                 |                                                                                                                                                         | •               |         |                 |                 |                                                            |                                  |
| Computance Scope: N   | ew complete gall  | riuk iuc  | infilig ED/         | rerope, D | Sunik 4     | u nvac inpu                                                                     | rue mante                                                                                                                                               | •               |         |                 |                 |                                                            |                                  |
| D. ENVELOPE SUMMA     | RY INFORMATION    |           |                     |           |             |                                                                                 |                                                                                                                                                         |                 |         |                 |                 |                                                            |                                  |
| 01                    | 1                 | 02        |                     |           | 03          |                                                                                 | 04                                                                                                                                                      |                 |         | 05              | 06              | 07                                                         | 08                               |
|                       |                   |           |                     | U-Facto   | r / F-Facto | or                                                                              |                                                                                                                                                         |                 | Assembl | <u> </u>        |                 |                                                            | Certifie                         |
| Surface Name          |                   |           | pe                  |           | Factor      |                                                                                 |                                                                                                                                                         |                 |         | ing Type        | Freming Spacin  |                                                            | Cool Ro                          |
| SCIROOF               |                   |           |                     | U-0.05    |             | Fiber cement<br>Plywood - 3/4<br>Composite Fr                                   | Metal Standing Seam - 1/16 In. Fiber cement board - 63 lb/ft3 - 1/3 In. Plywood - 3/4 In. Composite Framing Air - Cevity - Wall Roof Ceiling - 4 In. or |                 |         | Aeta!           | Roof24inOC      | R-0<br>R-0.24<br>R-0.94<br>R-30 Cavity<br>R-0.92<br>R-1 26 |                                  |
|                       |                   |           |                     | <u> </u>  |             | Acoustic Tile                                                                   | - 1/2 In.                                                                                                                                               |                 |         |                 |                 |                                                            |                                  |
| SCI PLYWD FLOO        | R B               | terorFlo  | or                  | U         | -0 05       | Air - Cavity - V<br>more<br>Composite Fr<br>Plywood - 1 in<br>Carpet - 3/4 in   | aming                                                                                                                                                   | ling - 4 in. or | h       | fetal           | Floor24inOC     | R-0,92<br>R-30 Cavity<br>R-1 25<br>R-2,38                  |                                  |
| 2x4 T111 WALL         | E                 | xterlorWz | si)                 | U         | -0.08       | Wood siding -<br>Vapor seel - p<br>Composite Fr<br>Gypsum Boar<br>Acoustic Tile | dastic film - 1.<br>aming<br>rd - 1/2 in.                                                                                                               | /16 in.         | ٧       | Yord            | Wali16InOC      | R-0.8<br>R-0.01<br>R-13 Cavity<br>R-0.45<br>R-1.26         |                                  |
| E. FENESTRATION SU    | MIMARY INFORMAT   | iON .     |                     |           |             |                                                                                 |                                                                                                                                                         |                 |         |                 | ·               | <del></del>                                                |                                  |
|                       | 01                | 1         |                     | 02        |             | 03                                                                              | 0                                                                                                                                                       | •               | .05     |                 | 06              | 07                                                         | 08                               |
|                       |                   | _         |                     |           |             | Certification                                                                   | 1                                                                                                                                                       |                 |         | _               |                 |                                                            | Vī                               |
|                       | <b>E</b> me       | _         |                     | ation Typ | •           | Method                                                                          | Assembly                                                                                                                                                |                 | Frame   | -               | U-value<br>0.61 | 8HGC<br>0.35                                               | 0.63                             |
| SCI - IWC 6200 - S    | LIDER - SB80 / CL | `         | - 5                 | liding    |             | NFRCReted                                                                       | Manufa                                                                                                                                                  | ENUF#Q          | - 8900  | шу•             | Ų.0 s           |                                                            | 1 0.03                           |
| F. MECHANICAL SYSTI   | EM SUMMARY INFO   | PINATIO   | N.                  |           |             |                                                                                 |                                                                                                                                                         |                 |         |                 |                 |                                                            |                                  |
| 01                    | 02                | C3        | 1                   |           | 04          |                                                                                 |                                                                                                                                                         | 05              |         |                 |                 |                                                            |                                  |
|                       |                   |           |                     | (         | Cooling     |                                                                                 |                                                                                                                                                         | Heating         |         |                 |                 |                                                            |                                  |
| Equipment Name        | Equipment Type    | Qty       | Туре                | SEER      | EER         | Rated Output<br>kBtuh                                                           | Type                                                                                                                                                    | AFUE            | HSPF    | Thermal<br>Eff. | kBtuh           | Supplemental H<br>ext Source                               | Supplemen<br>Rated Outp<br>kBtuh |
| AirSystom 1           | SZAC              | 1         | DirectEx<br>pansion | 13.0      | 9.0         | 53                                                                              | Furnace                                                                                                                                                 |                 |         |                 | 68.0            |                                                            |                                  |
|                       |                   |           |                     |           |             |                                                                                 |                                                                                                                                                         |                 |         |                 |                 |                                                            |                                  |

| CERTIFICATE OF COMPLIA Project Name: 24 x 40 SC                                          |                                                                                   |                               |                  |                                     | lation Date/T  | ime:        |             |          |              | Page 4 |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|------------------|-------------------------------------|----------------|-------------|-------------|----------|--------------|--------|
| Compliance Scope: New                                                                    |                                                                                   | luding Envelor                | pe, Lighting and |                                     | •              |             |             |          |              |        |
|                                                                                          |                                                                                   |                               |                  |                                     |                |             |             |          |              |        |
| G. MECHANICAL SYSTEM                                                                     |                                                                                   |                               | FORMATION        |                                     |                |             |             |          |              |        |
| 61                                                                                       | 02                                                                                | 03                            |                  | 04                                  |                |             |             | 0        |              |        |
|                                                                                          | F                                                                                 | Outside Air                   | CFM              | Supply<br>HP                        | Fan<br>BHP     | Control     | CFM         | HP       | n Fan<br>BHP | Contro |
| Equipment Name  AirSystem 1                                                              | NoEconomizer  VoEconomizer                                                        | 720                           | 1875.0           | 0.75                                | 0.75           | ConstantVoi | UF A        | 1 11/    | Ditt         | Gorja  |
| Ausystein i                                                                              | TOECO: KOMIDO                                                                     |                               | 1070.0           | 5                                   |                | ume         |             | <u> </u> | <u> </u>     |        |
| H. CHILLER SUMMARY IN                                                                    | FORWATION .                                                                       |                               |                  |                                     |                |             |             |          |              |        |
| H. CHILLER SUMMART IN                                                                    | FORMATION                                                                         |                               |                  | Not Appli                           | cable          |             |             |          | <del>-</del> |        |
| L                                                                                        |                                                                                   |                               |                  |                                     |                |             |             |          |              |        |
| I. COOLING TOWER SUM                                                                     | ARY INFORMATION                                                                   |                               |                  |                                     |                |             |             |          |              |        |
|                                                                                          |                                                                                   |                               |                  | Not Appli                           | cable          | ·           |             |          |              |        |
|                                                                                          |                                                                                   |                               |                  |                                     |                |             |             |          |              |        |
|                                                                                          |                                                                                   |                               |                  |                                     |                |             | <del></del> |          |              |        |
| J. BOILER SUMMARY INFO                                                                   | ORMATION                                                                          |                               |                  | Med 41                              | a a b V a      |             | <u> </u>    |          |              |        |
| J. BOILER SUMMARY INFO                                                                   | ORMATION                                                                          |                               |                  | Not Appli                           | cable          |             |             |          |              |        |
| J. BOILER SUMMARY INFO                                                                   | ORMATION                                                                          |                               |                  | Not Appli                           | cable          |             |             |          |              |        |
| J. BOILER SUMMARY INFO                                                                   |                                                                                   | MMARY INFOR                   | MATION           | Not Appli                           | cable          |             |             |          |              |        |
|                                                                                          |                                                                                   | MMARY INFOR                   | MATION           | Not Appli<br>Not Appli              |                |             |             |          |              |        |
|                                                                                          |                                                                                   | MMARY INFOR                   | MATION           |                                     |                |             |             |          |              |        |
|                                                                                          | L SYSTEM - PUMP SU                                                                | MMARY INFOR                   | MATION           |                                     |                |             |             |          |              |        |
| K. CENTRAL MECHANICA                                                                     | L SYSTEM - PUMP SU                                                                | MMARY INFOR                   | MATION           |                                     | cable          |             |             |          |              |        |
| K. CENTRAL MECHANICA                                                                     | il system - Pump Sui<br>Ary information                                           | MMARY INFOR                   | MATION           | Not Appli                           | cable          |             |             |          |              |        |
| K. CENTRAL MECHANICA                                                                     | il system - Pump Sui<br>Ary information                                           | MMARY INFOR                   | MATION           | Not Appli<br>Not Appli              | cable          |             |             |          |              |        |
| K. CENTRAL MECHANICA                                                                     | il system - Pump Sui<br>Ary information                                           | MMARY INFOR                   | MATION           | Not Appli                           | cable          |             |             |          |              |        |
| L. TERMINAL UNIT SUMM                                                                    | IL SYSTEM - PUMP SUI<br>ARY INFORMATION<br>MARY INFORMATION                       |                               | MATION           | Not Appli<br>Not Appli              | cable          |             |             |          |              |        |
| K. CENTRAL MECHANICA                                                                     | IL SYSTEM - PUMP SUI<br>ARY INFORMATION<br>MARY INFORMATION                       |                               | MATION           | Not Appli<br>Not Appli<br>Not Appli | cable<br>cable |             |             |          |              |        |
| L. TERMINAL UNIT SUMM                                                                    | IL SYSTEM - PUMP SUI<br>ARY INFORMATION<br>MARY INFORMATION                       |                               | MATION           | Not Appli<br>Not Appli              | cable<br>cable |             |             |          |              |        |
| K. CENTRAL MECHANICA  L. TERMINAL UNIT SUMM  L-1. ZONAL SYSTEM SUM  M-1. DHW SUMMARY INF | L SYSTEM - PUMP SUI<br>ARY INFORMATION<br>MARY INFORMATION<br>CRMATION: FLUID SYS | TEMS                          |                  | Not Appli<br>Not Appli<br>Not Appli | cable<br>cable |             |             |          |              |        |
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OFFICE BUILDING

SHEET TITLE:

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DATE: 01-30-15

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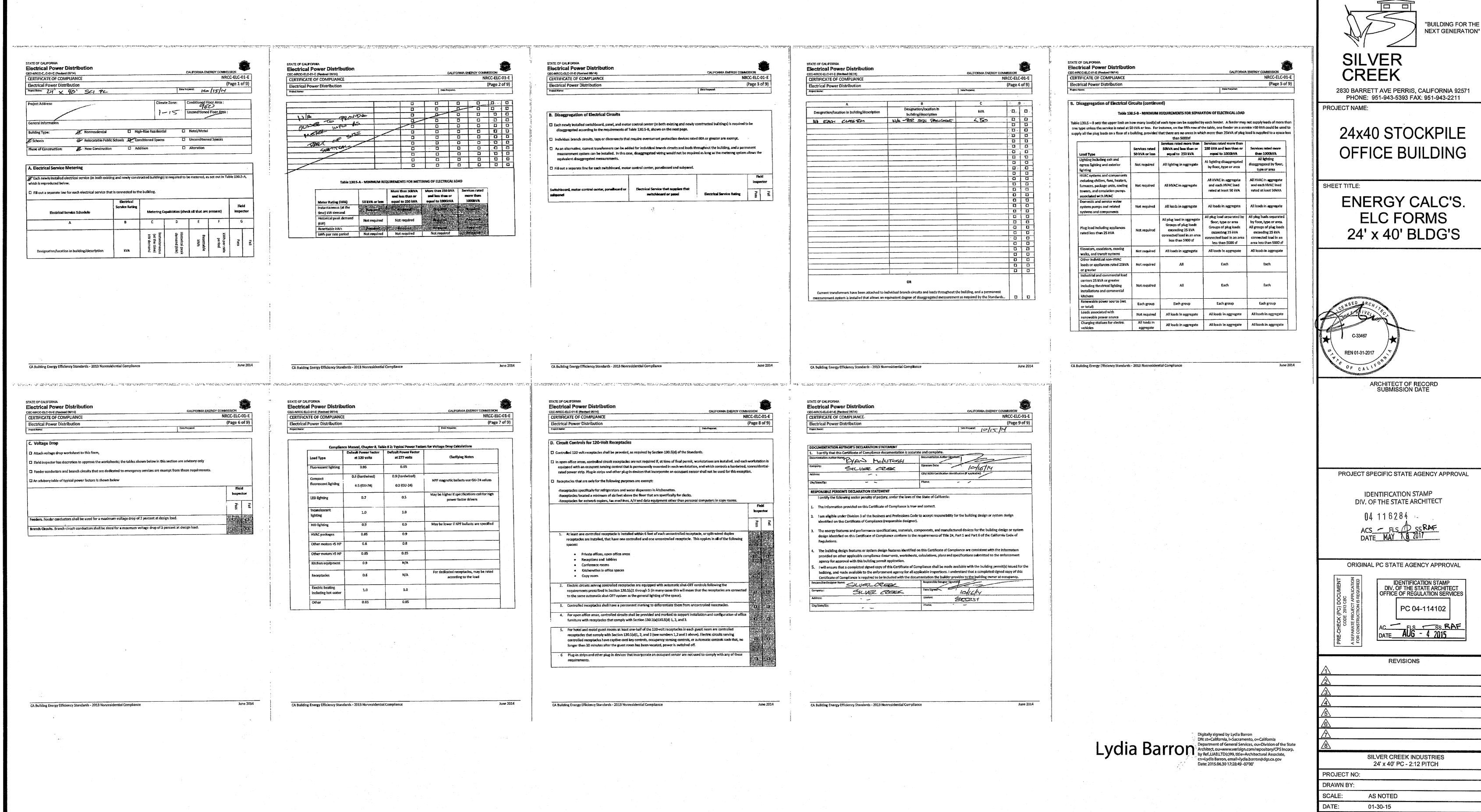
PROJECT SPECIFIC STATE AGENCY APPROVAL

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT

ORIGINAL PC STATE AGENCY APPROVAL

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES

PC 04-114102



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|             | SILVER CREEK INDUSTRIES<br>24' x 40' PC - 2:12 PITCH |    |
| PROJECT NO: |                                                      |    |

P.C. SHEET NUMBER

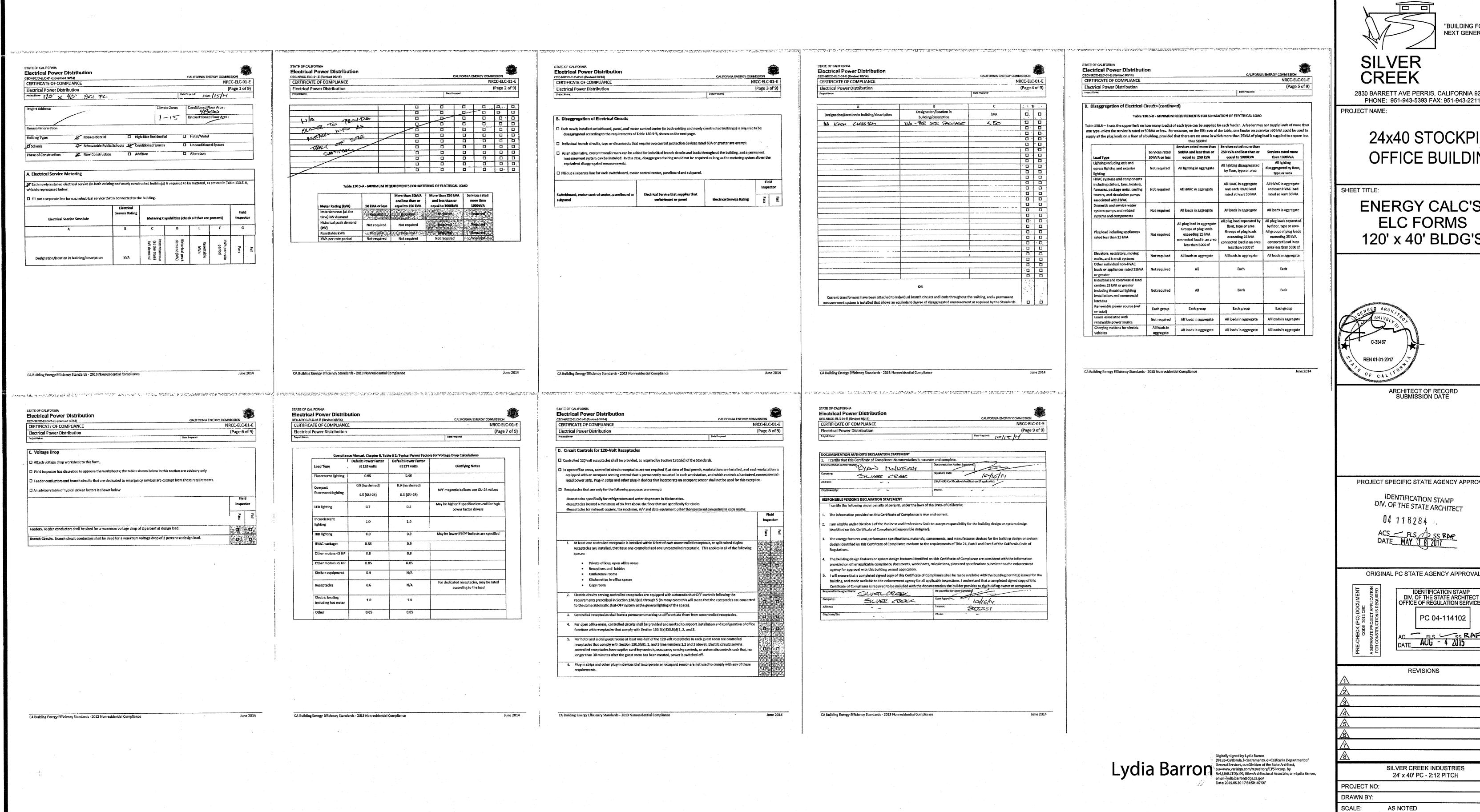
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| STATE OF CALIFORNIA OUTDOOR LIGHTING CEC-NRCC-LTO-01-E (Rowsed 06/14) CERTIFICATE OF COMPLIANCE NRCC-LTO-01-E                                                                                                                                                                                                                                                               | STATE OF CALIFORNIA OUTDOOR LIGHTING CEC-NECC-LTO-01-E (Revised 08/14)  CALFORNIA ENERGY COMMISSION  NDCC-LTO-01-E (Revised 08/14)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STATE OF CALIFORNIA OUTDOOR LIGHTING CALIFORNIA ENERGY COMMISSION CEC.NRCC-LTO-01-E (Revised 09/14)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Outdoor Lighting (Page 1 of 4)  Project Name: 24' × 40' 54 PC Data Properted to 15/14                                                                                                                                                                                                                                                                                       | CERTIFICATE OF COMPLIANCE  Outdoor Lighting  Project Name:  Date Properad:  NRCC-LTO-01-E  CERTIFICATE OF COMPLIANCE  CERTIFICATE OF COMPLIANCE  Outdoor Lighting  Project Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NRCC-LTO-01-E (Page 3 of 4)  Outcor Lighting Project Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NRCC-LTO-01-E 2830 BARRETT AVE PERRIS, CALIFORN (Page 4 of 4) PHONE: 951-943-5393 FAX: 951-943-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Project Address: Total Illuminated Hardscape Area  General Information                                                                                                                                                                                                                                                                                                      | Schedule of luminaires exempt from the outdoor lighting power requirements in \$140.7  Name or Symbol Description of exempt luminaire in accordance with the exemptions  A. OUTDOOR LIGHTING SCHEDULE and FIELD Luminaire Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D INSPECTION ENERGY CHECKLIST  Installed Watts  Location  Cutoff Field Inspector  Documentation Author's DECLARATION STATEMENT  1. I certify that this Certificate of Compliance documentation Documentation Author Name:  Documentation Author Name:  Complete  | is accurate and complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Phase of Construction:                                                                                                                                                                                                                                                                                                                                                      | A B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C D E F G H I  How waitage was determined                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Signature Date: 24x40 STOCKF CEA/ HERS Cartiffication (of applicable).  Phone: OFFICE BUILD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| LIGHTING COMPLIANCE DOCUMENTS (check box for each document included)  For detailed instructions on the use of this and all Energy Efficiency Standards compliance documents, refer to the Nonresidential Manual                                                                                                                                                             | Name or Item Tag  Schedule of luminaires exempt from the cutoff requirements in §130.2(b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RESPONSIBLE PERSON'S DECLARATION STATEMENT  I certify the following under penalty of perjury, under the laws  I certify the following under penalty of perjury, under the laws  I mention of the discount of the second of the certificate of Compliance is to the second of the certificate of Compliance is to the second of the certificate of the second of  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| published by the California Energy Commission.  NRCC-LTO-01-E Certificate of Compliance  NRCC-LTO-02-E Outdoor Lighting Controls Certificate of Compliance                                                                                                                                                                                                                  | Name or Symbol Description of exempt luminaire in accordance with the exemptions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | designer).  designer).  designer).  designer).  The energy features and performance specifications, materials conform to the requirements of Title 24, Part 1 and Part 6 of the conformance specifications and performance specifications and performance specifications. The building design features or system design features identified the building design features.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance  SHEET TITLE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Summary of Allowed Outdoor Lighting Power Allowance Certificate of Compliance  Watts                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5. I will ensure that a completed signed copy of this Certificate of agency for all applicable inspections. I understand that a completed signed copy of this Certificate of agency for all applicable inspections. I understand that a complete inspection is understand that a complete is u | Compliance shall be made available with the building permit(s) issued for the building, and made available to the enforcement letted signed copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1. Sum Total ALLOWED Outdoor Lighting Wattage from NRCC-LTO-03-E, page 1 = 30  Complies ONLY if Installed ≤ Allowed                                                                                                                                                                                                                                                         | Schedule of luminaires exempt from the outdoor lighting control requirements in §130.2(c)  Name or Symbol Description of exempt luminaire in accordance with the exemptions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Company: Student Comp   | Date Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Declaration of Required Installation Certificates – Declare by checking all Installation Certificates that will be submitted. (Retain copies and verify forms are completed and signed.)                                                                                                                                                                                    | THE EXT LIGHT < 30V, NO PART COAD PERCUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| MRCI-LTO-01-E - Must be submitted for all buildings  ☐ NRCI-LTO-02-E - Must be submitted for a lighting control system, or for an  Energy Management Control System (EMCS), to be recognized for compliance.                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| Declaration of Required Certificates of Acceptance — Declare by checking all of the Certificates of Acceptance that will be submitted. (Retain copies and verify forms are completed and signed.)  NRCA-LTO-02-A - Must be submitted for outdoor lighting controls.                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INSTALLED WATTS PAGE TOTAL:  So INSTALLED Outdoor fighting wattage) into NRCC-LTO-01-E; Page 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CENSED ARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| CA Building Energy Efficiency Standards - 2013 Nonresidential Compliance June 2014                                                                                                                                                                                                                                                                                          | CA Building Energy Efficiency Standards - 2013 Nonresidential Compliance June 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| STATE OF CALIFORNIA REQUIRED ACCEPTANCE TESTS CEC-NCC-MCH-04-E (Revised 00/14).                                                                                                                                                                                                                                                                                             | STATE OF CALIFORNIA REQUIRED ACCEPTANCE TESTS ORNIA ENERGY COMMISSION CEC. NICC-MCH-04-E (Revised 06/14) CALIFORNIA ENERGY C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STATE OF CALIFORNIA  REQUIRED ACCEPTANCE TESTS    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| CERTIFICATE OF COMPLIANCE  Required Acceptance Tests  Project Marine: Z4 × 46 S4 R. Date Prepared: 10/15/16                                                                                                                                                                                                                                                                 | (Page 1 of 3) Required Acceptance Tests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NRCC-MCH-04-E CERTIFICATE OF COMPLIANCE NRCC-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MCH-04-E<br>age 3 of 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| MECHANICAL COMPLIANCE FORMS & WORKSHEETS (indicate if worksheet is included)  For detailed instructions on the use of this and all Energy Efficiency Standards compliance forms, refer to the 2013 Nonresidential Manual Note: To require all forms to be incorporated onto the building plans. Forms NRCC-MCH-04-E and NRCC-MECH-05-E are alternative forms to NRCC-MCH-01 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the equipment   Documentation Author Name:   //   Documentation Author Standard   Documentatio | PROJECT SPECIFIC STATE AGENCY APP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| MCH-03-E for projects using only single zone packaged HVAC systems.  YES NO Form Title  NRCC-MCH-04-E (1 of 2) Certificate of Compliance. Required on plans when used.                                                                                                                                                                                                      | description and the number of systems. The NA number designates the Section in the Appendix of the Nonresidential Reference Appendices Manual that description and the number of systems. The NA number designates the Section in the Appendix of the Nonresidential Reference Appendices Manual that description and the number of systems. The NA number designates the Section in the Appendix of the Nonresidential Reference Appendices Manual that description and the number of systems. The NA number designates the Section in the Appendix of the Nonresidential Reference Appendices Manual that description and the number of systems. The NA number designates the Section in the Appendix of the Nonresidential Reference Appendices Manual that description and the number of systems. The NA number designates the Section in the Appendix of the Nonresidential Reference Appendices Manual that description are supported by the Section will allow the responsible party to budget for the scope of work appropriately.  Enforcement Agency: | Company:  Address:  CEAJ HERS Certification (il applicable):  Convisional Conv | DIV. OF THE STATE ARCHITECT  04 116284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NRCC-MCH-04-E (2 of 2)  NRCC-MCH-05-E (1 of 2)  NRCC-MCH-05-E (2 of 2)  Mechanical Acceptance Tests. Required on plans when used.  HVAC Prescriptive Requirements. It is required on plans when used.  Mechanical 5WH Equipment Summary is required for all submittals with service water required on plans where applicable.                                               | Systems Acceptance. Before occupancy permit is granted for a newly constructed building or space, or a new space-conditioning system serving a building or space for normal use, all control devices serving the building or space shall be certified as meeting the Acceptance Requirements for Code Compliance.  Systems Acceptance. Before occupancy permit is granted. All newly installed HVAC equipment must be tested using the Acceptance Requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RESPONSIBLE PERSON'S DECLARATION STATEMENT  I certify the following under penalty of perjury, under the laws of the State of California:  1. The information provided on this Certificate of Compliance is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ACSFLS_SSRAF<br>DATE_MAY_V 8 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| required on plans where app@cable.                                                                                                                                                                                                                                                                                                                                          | The NRCC-MCH-04-E form is not considered a completed form and is not to be accepted by the building department unless the correct boxes are checked. The requiring testing, person performing the test (Example: HVAC installer, TAB contractor, controls contractor, PE in charge of project) and what Acceptance test m conducted. The following checked-off forms are required for ALL newly installed and replaced equipment. In addition a Certificate of Acceptance forms shall be the building department that certifies plans, specifications, installation certificates, and operating and maintenance information meet the requirements of Section 1.                                                                                                                                                                                                                                                                                                                                                                                                 | ust be 3. The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Components of Title 24, Part 1 and Part 6 of the California Code of Regulations.  4. The building design features or system design features or system design features design features design features or system design features or system design features or system design features design features design features design features or system design features or system design features design features design features design features or system design features des | pliance ments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                             | and Title 24 Part 6. The building inspector must receive the properly filled out and signed forms before the building can receive final occupancy.  Test Description MCH-02-A MCH-03-A MCH-04-A MCH-05-A MCH-06-A MCH-07-A MCH-11-A MCH-12-A MCH-14-A MCH-18-A Test Equipment # of Outdoor Single Zone Air Economizer Demand Supply Automatic FDD for Distribute Energy Requiring units Air Unitary Distribution Controls Control Fan VAV Demand Packaged d Energy Managem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building permit application.  1 will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permit(s) issued for the building, and made available to the enforcement agency for all applicable inspections. I understand that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the builder provided building owner at occupancy.  Responsible Designer Name:  Responsible Designer Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | des to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| and the second s | OFFICE BUILDING  SHEET TITLE: ENERGY CALC'S.                                                                                                                                                                                                                                       |
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| INDOOR LIGHTING CENTIONS 131-15: Enriced 2014  Indoor Lighting Project turns:    DOCUMENTATION AUTHOR'S PECLANATION STATEMENT   I. Lestify that this Creditate of Compliance discussination is except that the Centificate of Compliance discussination is the responsible of the Centificate of Compliance discussination is the responsible of the Centificate of Compliance discussination is the responsible designer).   Tourity the following under permitty of perjury, under the laws of the State of California:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| The NRCCLT102-E shall be used to document all mandatory and prescriptive lighting controls that are applicable to the project.  Mindour Lighting Fortrol Section 130.4 (Proget of 3)  The NRCCLT102-E shall be used to document all mandatory and prescriptive lighting controls that are applicable to the project.  Mindatory Lighting Control Declaration Statements (Indicate if the measure applies by checking yes or no below.)  YES NO Control Reputaments  Lighting shall be controlled by self-contained lighting control devices which are certified to the Energy Commission according to the Tille 20 Appliance Efficiency Regulations in accordance with section 130.9.  Lighting shall be controlled by self-contained lighting control devices which are certified to the Energy Commission according to the Tille 20 Appliance Efficiency Regulations in accordance with section 130.9.  Lighting shall be controlled by self-contained lighting control devices which are certified to the Energy Commission accordance with \$110.9 and self-contained by se | TOPOOR LIGHTING - LIGHTING CONTROLS  CHITISCATE OF COMPUNES  CHITISCATE OF COMPUNES  (Page 2 of 3)  A separate document must be filled out for Conditioned and Unconditioned Spaces. This page is used only for the following:  CONDITIONED SPACES  MANDATORY AND PRESCRIPTIVE INDOOR LIGHTING CONTROL SCHEDULE, PAR CALCULATION, and FIELD INSPECTION CHECKLIST  MANDATORY AND PRESCRIPTIVE INDOOR LIGHTING CONTROL SCHEDULE, PAR CALCULATION, and FIELD INSPECTION CHECKLIST  PAR Credit Cickolation  Location is Building  Location in Building  If MILITIPLE PAGES ARE USED, ENTER SIAN TOTAL OF Control Credit for all pages HERE (Sum of all Column M):    If MILITIPLE PAGES ARE USED, ENTER SIAN TOTAL OF Control Credit for all pages HERE (Sum of all Column M):    Location in Building controls Installed us care or PAR; \$440.5(d) = Prescriptive Secondary Sidelt Dogistic Controls.  2. Chart Toble \$40.6.4 for correct Focus. PARs stell not be trusted between conditioned and unconditioned spaces. As a condition to care a PAR; an installation Confidence is also prepared to be filled out given, and submitted.  CA Building Energy (Stellancy Standards - 2013 Honoresidential Complement)  A page 2 of 3)    A page 3 of 3 o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MOCHONIC LIGHTING - LIGHTING CONTROLS  MOCHONIC LIGHT SECRET COMPUNIC  CERTIFICATE OF COMPUNIC  Indoor Lighting Controls  Page 3 of 3]  DOCUMENTATION ANTHORS EXCLARITION STATEMENT  L. Lording that the certificate of Compliance documentation is accused and complete.  Documenton which many and the complete documentation is accused and complete.  Documenton which many and the complete documentation is accused and complete.  Documenton which many and the complete documentation is accused and complete.  Documenton which many and the complete documentation is accused and complete.  Convers:  Laboration Proportion of Conference of Complete documentation is accused and complete.  Convers:  Convers:  Laboration Proportion of Conference of Complete documentation is accused and complete.  Conference:  Convers:  Laboration Proportion of Conference of Complete documentation is accused and complete.  Conference:  Convers:  Laboration Proportion of Conference of Complete documentation is accused and complete.  Conference:  Laboration Proportion of Conference of Complete documentation of Conference of Complete documentation of Conference of Complete of Com | Lydia Barron  Ditstacialifonia, Issocramento, Goldfornia Department of General Services, gus Division of the Constant of C | IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT  04 116284  ACSFLSSS_RAF DATE_MAY                                                                                                                                                                                                                                                     |
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THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AND DISPOSED OF DIRECTLY OR INDIRECTLY AND SHALL NOT BE USED IN WHOLE ( IDENTIFICATION STAMP FOR THE PURPOS DIV. OF THE STATE ARCHITECT FOR THE MAKING OF DRAV THEREOF WITHO REVIEWED FOR CONSENT OF SCI SS V DIFLS VIES ACS VI ALL PATENTABLE **ORIGINATING WIT** DATE: 10/1/2019 SILVER CREEK INDUSTRIES, INC. "BUILDING FOR THE **NEXT GENERATION"** 2830 BARRETT AVE PERRIS, CALIFORNIA 92571 PHONE: 951-943-5393 FAX: 951-943-2211 24x40 STOCKPILE OFFICE BUILDING **ENERGY CALC'S.** 120' x 40' BLDG'S PROJECT SPECIFIC STATE AGENCY APPROVAL ORIGINAL PC STATE AGENCY APPROVAL DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES DATE AUG - 4 2015

P.C. SHEET NUMBER A-0.6D

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| STATE OF CALIFORNIA OUTDOOR LIGHTING CEC-NRCC-LTO-01-E (Revised 06/14) CALIFORNIA ENERGY COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                             | STATE OF CALIFORNIA OUTDOOR LIGHTING COMMISSION CEC-NRCC-LTO-01-E (Rawleed 06/14)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| CERTIFICATE OF COMPLIANCE  Outdoor Lighting  Proket Name: 120' X 40' St.1 Fc.  Date Properted: 10/15/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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Outdoor Lighting  (Page 2 of 4)  Project Name:  Outs Prepared:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CEC-NRCC-LTO-01-E (Revised 08/14)  CERTIFICATE OF COMPLIANCE  Outdoor Lighting  Project Name:  Date Prepared:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CEC-NRCC-LTO-01-E (Revised 06/14)  NRCC-LTO-01-E (Page 3 of 4)  (Page 3 of 4)  CERTIFICATE OF COMPLIANCE  Outdoor Lighting  Project Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CALIFORNIA ENERGY COMMISSION NRCC-LTO-01-E  (Page 4 of 4)  Date Prepared: LC/15/M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2830 BARRETT AVE PERRIS, CALIFORNIA<br>PHONE: 951-943-5393 FAX: 951-943-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Project Address:  Total Illuminated Hardscape Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Schedule of luminaires exempt from the outdoor lighting power requirements in §140.7  Name or Symbol Description of exempt luminaire in accordance with the exemptions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A. OUTDOOR LIGHTING SCHEDULE and FIELD INSPECTION ENERGY CHECKLIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DOCUMENTATION AUTHOR'S DECLARATION STATEMENT  1. Low-tile that this Certificate of Compliance documentation is accurate and com-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                             | Inspector Documentation Author Name: TAN MC/DTG-H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Documentation Author Signature:  Signature Date:  CEA/ HERS Certification identification (if applicable):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| I have confirmed with the AHJ which OLZ applies to this site. For default lighting zone designations, see Title 24 Part 6, §10-114  LIGHTING COMPLIANCE DOCUMENTS (check box for each document included)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                              | Name or Item Tag  Complete Luminaire Description  Luminaire Descript | RESPONSIBLE PERSON'S DECLARATION STATEMENT  I certify the following under penalty of perjury, under the laws of the State of Califo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| For detailed instructions on the use of this and all Energy Efficiency Standards compliance documents, refer to the Nonresidential Manual published by the California Energy Commission.  NRCC-LTO-01-E  Certificate of Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Schedule of luminaires exempt from the cutoff requirements in §130.2(b)  Name or Symbol Description of exempt luminaire in accordance with the exemptions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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The Information provided on this Certificate of Compliance is true and correct. 2. I am eligible under Division 3 of the Business and Professions Code to accept respondesigner).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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system design identified on this Certificate of Compliance (responsible anufactured devices for the building design or system design identified on this Certificate of Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| NRCC-LTO-03-E Outdoor Lighting Controls Certificate of Compliance  NRCC-LTO-03-E Outdoor Lighting Power Allowance Certificate of Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                                                                                                                                                                            | Regulations.  of Compliance are consistent with the information provided on other applicable compliance documents, ency for approval with this building permit application.  made available with the building permit(s) issued for the building, and made available to the enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Summary of Allowed Outdoor Lighting Power  1. Sum Total ALLOWED Outdoor Lighting Wattage from NRCC-LTO-03-E, page 1 = 1555                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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               | this Certificate of Compliance is required to be included with the documentation the builder provides to the    Responsible Designer Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Complies ONLY if Installed ≤ Allowed  2. Sum Total INSTALLED Outdoor lighting Wattage from NRCC-LTO-01-E, page 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Schedule of luminaires exempt from the outdoor lighting control requirements in §130.2(c)  Name or Symbol Description of exempt luminaire in accordance with the exemptions  TO EXT. LIGHT 4.30W, NO FART COAD REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Declaration of Required Installation Certificates — Declare by checking all Installation Certificates that will be submitted. (Retain copies and verify forms are completed and signed.)  WRCI-LTO-01-E - Must be submitted for all buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| □ NRCI-LTO-02-E - Must be submitted for a lighting control system, or for an inergy Management Control System (EMCS), to be recognized for compliance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Declaration of Required Certificates of Acceptance — Declare by checking all of the Certificates of Acceptance that will be submitted. (Retain copies and verify forms are completed and signed.)  SUBJURY NRCA-LTO-02-A - Must be submitted for outdoor lighting controls.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | INSTALLED WATTS PAGE TOTAL: Enter sum total of all pages (Sum Total INSTALLED Outdoor lighting wattage) into                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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2013 Nonresidential Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | June 2013 CA Building Energy Efficiency Standards - 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| detailed instructions on the use of this and all Energy Efficiency Standards compliance forms, refer to the 2013 Nonresidential Manual Note: 1<br>uire all forms to be incorporated onto the building plans. Forms NRCC-MCH-04-E and NRCC-MECH-05-E are alternative forms to NRCC-MCH-01<br>H-03-E for projects using only single zone packaged HVAC systems.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | This form is to be used by the designer and attached to the plans. Listed below are all the acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that apply and list all equipment that requires an acceptance tests that 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| NO Form Title  NRCC-MCH-04-E (1 of 2) Certificate of Compliance. Required on plans when used.  NRCC-MCH-04-E (2 of 2) Mechanical Acceptance Tests. Required on plans when used.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Enforcement Agency:  Systems Acceptance. Before occupancy permit is granted for a newly constructed building or sport for normal use, all control devices serving the building or space shall be certified as meeting the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| NRCC-MCH-05-E (1 of 2)  HVAC Prescriptive Requirements. It is required on plans when used.  Mechanical SWH Equipment Summary is required for all submittals with service water required on plans where applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Systems Acceptance. Before occupancy permit is granted. All newly installed HVAC equipment The NRCC-MCH-04-E form is not considered a completed form and is not to be accepted by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | I certify the following under penalty of perjury, under the laws of the must be tested using the Acceptance Requirements.  1. The information provided on this Certificate of Compliance is true an pouliding department unless the correct boxes are checked. The equipment designer).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | correct. accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible                                                                               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The following checked-off forms are required for ALL newly installed and replaced the building department that certifies plans, specifications, installation certificates, and operation and Title 24 Part 6. The building inspector must receive the properly filled out and signed forms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | quipment. In addition a Certificate of Acceptance forms shall be submitted to g and maintenance information meet the requirements of Section 10-103(b)  before the building can receive final occupancy.  conform to the requirements of Title 24, Part 1 and Part 6 of the Call  the building design features or system design features identified on worksheets, calculations, plans and specifications submitted to the e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ils Certificate of Compliance are consistent with the information provided on other applicable compliance documents, forcement agency for approval with this building permit application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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I understand that a completed submitted building owner at occupancy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ance shall be made available with the building permit(s) issued for the building, and made available to the enforcement gned copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ACT OF THE STATE O | IDENTIFICATION STAMP DIV. 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THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AND SHALL NOT BE REPRODUCED, COPIED OR OTHERWISE DISPOSED OF DIR USED IN WHOLE C FOR THE PURPOS MAKING OF DRAW THEREOF WITHOUT CONSENT OF SCI ALL PATENTABLE ORIGINATING WIT SILVER CREEK INDUSTRIES, INC. 

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| door Light |           |                                                                                                                                                         | -                                                          |                          |          |
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| -          | Li        |                                                                                                                                                         |                                                            | (Page                    | 2 of 5   |
|            |           |                                                                                                                                                         | Date Prepared:                                             |                          |          |
| 2•         |           | Complies ONLY if Installed ≤ Allower                                                                                                                    | Complies ONLy                                              | if Installed < Allowed   | <b>‡</b> |
| 6.         |           | Allowed Lighting Power Conditioned NRCC-LTI-03-E, page 1 5760                                                                                           | Allowed Lighting Power Unconditioned NRCC-LTI-03-E, page 1 |                          | 7        |
| eclaration | •         | ilred installation Certificates — Declare by selecting yes for all installation (                                                                       | Pertificates that will be submitted. (Retain copie         | s and verify forms are   |          |
| S          | NO        | Form/Title                                                                                                                                              |                                                            |                          |          |
|            |           | NRCI-LTI-01-E - Must be submitted for all buildings                                                                                                     |                                                            | ☐ Field Inspector        |          |
| 1          |           | NRCI-LTI-02-E - Must be submitted for a lighting control system, or for a to be recognized for compliance.                                              | Energy Management Control System (EMCS),                   | ☐ Field Inspector        |          |
|            | 1         | NRCI-LTI-03-E - Must be submitted for a line-voltage track lighting integr<br>overcurrent protection panel used to energize only line-voltage track lig | • • • • • • • • • • • • • • • • • • • •                    | ☐ Field Inspector        |          |
|            | 1         | NRCI-LTI-04-E - Must be submitted for two interlocked systems serving a<br>conference room, a multipurpose room, or a theater to be recognized for      | · · · · · · · · · · · · · · · · · · ·                      | ☐ Field Inspector        |          |
| 1          |           | NRCI-LTI-05-E - Must be submitted for a Power Adjustment Factor (PAF)                                                                                   | to be recognized for compliance.                           | ☐ Field Inspector        |          |
|            | 1         | NRCI-LTI-06-E - Must be submitted for additional wattage installed in a v compilance.                                                                   | ideo conferencing studio to be recognized for              | ☐ Field Inspector        |          |
| mpleted    | and signs | ired Certificates of Acceptance – Declare by checking all of the Certificate<br>ed.)<br>I Form/Title                                                    | of Acceptance that will be submitted. (Retain o            | oples and verify forms a | ire      |
| ES //      | NO        | NRCA-LTI-02-A - Must be submitted for occupancy sensors and automat                                                                                     | r time suiteh controls                                     | ☐ Field Inspector        |          |
| 6          |           | NRCA-LTI-03-A - Must be submitted for automatic daylight controls.                                                                                      | C UNE SMILLI CUITOS.                                       |                          |          |
| 4          |           |                                                                                                                                                         |                                                            | ☐ Field inspector        |          |
|            | 0         | NRCA-LTI-04-A - Must be submitted for demand responsive lighting con                                                                                    | rols.                                                      | ☐ Field Inspector        |          |

| CERTIFICATE OF COMPLIANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| <b>برناء</b>        | 24 3 TUBE TO , (1) DIMM BAN                                                         | ¥ 93                   |                         | 0                          | 40                   | 3720                                      | Chas Pu                                | √.7 <b>□</b> ~                                   | 1       |
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| FRTIFICAT           | T-01-E (Revised 08/14) TE OF COMPLIANCE                                      |                        | <del> </del>            |                            |                                        |                                                  | CALIFORNIA ENE                         |                                                  | RCC-LTI-01            |  |
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| roject Hame         |                                                                              |                        |                         |                            | <del>- i</del>                         | ——                                               | Date Prepared:                         |                                                  | (1 4BC 4 01           |  |
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| separate            | Lighting Schedule Must Be Filled Out for Conditions                          | ed and Unc             | onditione               | Spaces.                    | installed L                            | ighting Pow                                      | er listed on this Lighting Schedule is | only for:                                        |                       |  |
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|                     | Luminaire Schedule                                                           |                        | tns                     | talled W                   | atts                                   |                                                  | Location                               | Fleid                                            | nspector <sup>1</sup> |  |
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| l                   |                                                                              |                        |                         | <u> </u>                   | F                                      | Total Installed Watts in this area (C x E)       | ·                                      |                                                  |                       |  |
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| Name or<br>Item Tag | (i.e, 3 lamp fluorescent troffer,<br>F32T8, one dimmable electronic ballast) | Watts per<br>Luminaire | CEC Default<br>from NAB | According to<br>\$130.0(c) | Number<br>Luminalres                   | his area<br>(CxE)                                | Primary Function area in which         |                                                  | l                     |  |
| Typ=                | 2x4 370BE T-8 (1) Dism Bur                                                   |                        | az.                     |                            | 40                                     | 157                                              | these luminaires are installed         | Pass                                             | Fall                  |  |
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| STATE OF CALIFORNIA INDOOR LIGHTING - CEC-NRCC-LTI-02-E (Revised 00/14) | LIGHTING CONTROLS                                                                                         |              |              | -          |           | ·                   |           |                | -          | CALFO                        | ania ener      | GY COMMIS         | SION SION    | STATE OF CALIFORMA INDOOR LIGHTING — LIGHTING CONTROLS CEC-INCCLTT-02-E (Paylored 00(14))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CALIFORNIA ENERGY COMMISSION                                         |
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| CERTIFICATE OF COMPLIANC                                                | E                                                                                                         |              |              |            |           |                     |           |                |            |                              |                | NR                | CC-LTI-02-E  | CERTIFICATE OF COMPLIANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NRCC-LTI-0                                                           |
| Indoor Lighting - Lighting Cor                                          | ntrols                                                                                                    |              |              |            |           |                     |           |                |            |                              |                | (1                | Page 2 of 3) | Indoor Lighting - Lighting Controls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Page 3 of                                                           |
| Project Name:                                                           |                                                                                                           |              |              |            |           |                     |           | Date           | repred:    |                              |                |                   |              | Project Nerve: Pre-Pre-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |
| A separate document m                                                   | ust be filled out for Condition                                                                           |              |              | litioned   | d Spac    | es. This            | s page    | is used        | only fo    | r the follow                 | wing:          |                   |              | DOCUMENTATION AUTHOR'S DECLARATION STATEMENT  1.   Certify that this Certificate of Compliance documentation is accurate and complete.  Documentation Author Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |
| FARAIDATORY AND POR                                                     | COUNTY MINOR HOUSE                                                                                        | CANTRO       | N 5611       | FD1 11 F   |           | CA1.01/1            | ATIO      | N              | FIFI D II  | Nenectics.                   | 1 cure         | n tê <del>s</del> |              | Company: SLVER CREEK Strature Date: in-//o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1/4                                                                  |
| MANDATURT AND PRES                                                      | SCRIPTIVE INDOOR LIGHTING                                                                                 | COMINE       | JE SCH       | EDULE      | , PAF     | LALLUI              | LATIU     | N, and         |            |                              |                |                   | -            | Address: CEA/ HERS Cartification (if applicable):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |
|                                                                         |                                                                                                           |              |              |            |           |                     |           |                | PA         | AF Credit Cal                | culation *     | ᅴᆲᇵ               | - F          | Chy/State/Ds: Phone: -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                                                                    |
|                                                                         |                                                                                                           |              |              |            |           |                     |           |                |            | 8 <                          |                | St A              | 5            | RESPONSIBLE PERSON'S DECLARATION STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |
| Light                                                                   | ting Control Schedule                                                                                     |              | (*           |            |           | Complyi<br>or enter | -         | 1 1<br>xempted | Lighting   | PAF<br>Watts of<br>introlled | (X×1)          | equired           | spector      | I certify the following under penalty of perjury, under the laws of the State of California:  1. The information provided on this Certificate of Compiliance is true and correct.  2. I am eligible under Division 3 of the Business and Professions Code to accept responsibility for the building design or system design.                                                                                                                                                                                                                                                                                                   | dentified on this Certificate of Compilance                          |
| A                                                                       | В                                                                                                         | ε            | D            | E          | F         | G                   | H         | 1              |            | K L                          | М              | N                 | 0            | (responsible designer).  3. The energy features and performance specifications, materials, components, and manufactured devices for the building design or sy                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |
| Location in Building                                                    | Control (i.e.: occupancy sensor,<br>automatic time switch,<br>dimmer, automatic daylight,<br>etc)         | of<br>Units  | §130.1(a)    | \$130.0(b) | §130.1(c) | §130.1(d)           | §130.1(e) | §140.6(a)2     | 6140 6/d)  |                              |                |                   | Fall<br>Pass | <ol> <li>The building design features or system design features identified on this Certificate of Compliance are consistent with the information documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building.</li> <li>I will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permit(s) issued enforcement agency for all applicable inspections. I understand that a completed signed copy of this Certificate of Compliance is required to the building owner at occupancy.</li> </ol> | permit application.<br>d for the building, and made available to the |
| CLASS TEM                                                               | AL AND THY CIGHT MAN                                                                                      | 40           | e            | - 52       | 52-       | ~                   |           | 2              | 3          | 720 .25                      | 930            | >                 | 0 0          | Responsible Designer Harne: SILVEL COLORS Responsible Designer Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |
|                                                                         | · · · · · · · · · · · · · · · · · · ·                                                                     | <del> </del> | <del> </del> |            |           |                     |           | _              |            |                              | <del> </del>   |                   | 0 0          | Company: SICUEL CRESK Data Signed: beautifully                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |
|                                                                         |                                                                                                           | -            | -            | -          |           |                     |           | <del> </del>   |            | _                            | <del> </del>   |                   | 0 0          | Address: License: \$255254                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |
|                                                                         |                                                                                                           | ╂            | +            | +          |           |                     |           |                | +          |                              |                | ┪                 |              | Dity/Surte/Zip: Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |
|                                                                         |                                                                                                           | +            | +            | -          |           |                     |           | -              | $\vdash$   |                              | <del> </del>   |                   | 0 0          | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                                                                    |
|                                                                         |                                                                                                           |              |              |            |           |                     |           |                |            |                              |                |                   | 0 0          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |
|                                                                         | IF MULTIPLE PAGES ARE USED, E                                                                             | AUTED CLIA   | ATOTAL       | DE Com     |           |                     |           |                |            | Column M):                   |                | 930               |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |
|                                                                         | IF MULTIPLE PAGES ARE USED, E                                                                             | MICHSUN      | A IOIAL      | L OF COR   | troi cre  | cit for a           | ii bagei  | S HEKE (S      | nu or en   | Column M):                   |                | つう<br>Control Cr  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |
| · · · · · ·                                                             |                                                                                                           |              |              |            |           |                     |           |                |            |                              | Into N         | RCC-LTI-01        | l-E; Page    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |
|                                                                         | ontrols; §130.0(b) = Multi Level; §13                                                                     |              |              |            |           |                     |           | aylight;       | §130.1(e)  | = Demand i                   | l<br>Respansiv | e; §140.6         | (d) =        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |
|                                                                         | stalled to earn a PAF; §140.6(d) = Pi<br>rrect Factor. PAFs shall not be trade:<br>signed, and submitted. |              |              |            |           |                     |           | s. As a co     | ndition to | o earn a PAF                 | , an Insta     | llation Cei       | rtificáte is |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |
| CA Building Energy Efficiency Stan                                      | dards - 2013 Nonresidential Compliance                                                                    | ;            |              |            |           |                     |           |                |            |                              |                |                   | June 2014    | CA Building Energy Efficiency Standards - 2013 Nonresidential Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | June 201                                                             |

Lydia Barron

Digitally signed by Lydia Barron

DN: st=California, I=Sacramento, o=Califomia Department
of General Services, ou=Division of the State Architect,
ou=www.verisign.com/repository/CPS Incorp. by
Ref.,LIAB.LTD(c)99, title=Architectural Associate, cn=Lydia
Barron, email=lydia.barron@dgs.ca.gov
Date: 2015.06.30 17:39:51-07'00'

| PRE-CHECY<br>COC<br>A SEPARATE F<br>FOR CONSTR | ACFLSSS_RAF_<br>DATEAUG - 4 2015                     |   |
|------------------------------------------------|------------------------------------------------------|---|
|                                                | REVISIONS                                            |   |
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| <u>2</u><br>3<br>4<br>4<br>6<br>6<br>7<br>8    |                                                      | _ |
| 4                                              |                                                      |   |
| <u>\$</u>                                      |                                                      |   |
| <u>6</u> \                                     |                                                      |   |
| <u>^</u>                                       |                                                      |   |
| 8                                              |                                                      |   |
|                                                | SILVER CREEK INDUSTRIES<br>24' x 40' PC - 2:12 PITCH |   |
| PROJECT NO:                                    |                                                      |   |
| DRAWN BY:                                      |                                                      |   |
| SCALE:                                         | AS NOTED                                             |   |
| DATE:                                          | 01-30-15                                             |   |
|                                                |                                                      |   |

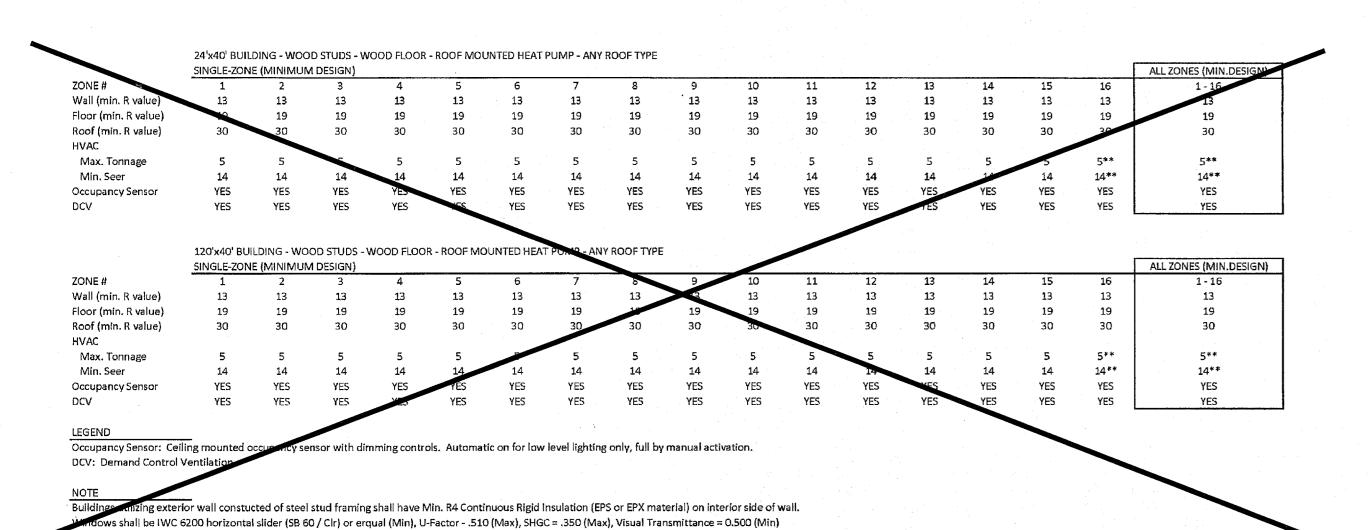
P.C. SHEET NUMBER

A-0.6F

ORIGINAL PC STATE AGENCY APPROVAL

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES

|                          | 24'x40' BUIL    | DING - WOO     | D STUDS - W    | OOD FLOOR      | - WALL MOU   | INTED HEAT    | PUMP - ANY     | ROOF TYPE       |              |               |     |     |     |     |     |     |                        |
|--------------------------|-----------------|----------------|----------------|----------------|--------------|---------------|----------------|-----------------|--------------|---------------|-----|-----|-----|-----|-----|-----|------------------------|
|                          | SINGLE-ZON      | IE (MINIMUN    | / DESIGN)      |                |              |               | -              |                 |              | 15 E          |     |     |     |     |     |     | ALL ZONES (MIN.DESIGN) |
| ZONE #                   | 1               | 2              | 3              | 4              | 5            | 6             | 7              | 8               | 9            | 10            | 11  | 12  | 13  | 14  | 15  | 16  | 1-16                   |
| Wall (min. R value)      | 13              | 13             | 13             | 13             | 13           | 13            | 13             | 13              | 13           | 13            | 13  | 13  | 13  | 13  | 13  | 13  | 13                     |
| Floor (min. R value)     | 19              | 19             | 19             | <b>1</b> 9     | 19           | 19            | 19             | 19              | 19           | 19            | 19  | 19  | 19  | 19  | 30  | 30  | 30                     |
| Roof (min. R value)      | 30              | 30             | 30             | 30             | 30           | 30            | 30             | 30              | 30           | 30            | 30  | 30  | 30  | 30  | 30  | 30  | 30                     |
| HVAC                     |                 |                |                |                |              |               |                |                 |              |               |     |     |     |     |     |     |                        |
| Max. Tonnage             | 5               | 5              | 5              | 5              | 5            | 5             | 5              | 5               | 5            | - 5           | 5   | 5   | . 5 | . 5 | 5   | 5** | 5**                    |
| Min. EER                 | 9               | 9              | 9              | 9              | 9            | 9             | 9              | 9               | 9            | 9             | 9   | 9   | 9   | 9   | 9   | 9** | 9**                    |
| Occupancy Sensor         | YES             | YES            | YES            | YES            | YES          | YES           | YES            | YES             | YES          | YES           | YES | YES | YES | YES | YES | YES | YES                    |
| DCV                      | YES             | YES            | YES            | YES            | YES          | YES           | YES            | YES             | YES          | YES           | YES | YES | YES | YES | YES | YES | YES                    |
|                          |                 |                |                |                |              |               |                |                 |              |               |     |     |     |     |     |     |                        |
|                          |                 |                |                |                |              |               |                |                 |              |               |     |     |     |     |     |     |                        |
|                          | 120'x40' BU     | ILDING - WO    | OD STUDS - V   | WOOD FLOO      | R - WALL MC  | OUNTED HEA    | TPUMP - AN     | Y ROOF TYPE     |              |               |     |     |     |     |     |     |                        |
|                          | SINGLE-ZON      | IE (MINIMUN    | A DESIGN)      |                |              |               |                |                 |              | <u> </u>      |     |     |     |     |     |     | ALL ZONES (MIN.DESIGN) |
| ZONE #                   | 1               | 2              | 3              | 4              | 5            | 6             | 7              | 8               | . 9          | . 10          | 11  | 12  | 13  | 14  | 15  | 16  | 1-16                   |
| Wall (min. R value)      | 13              | 13             | 13             | 13 .           | 13           | 13            | 13             | 13              | 13           | 13            | 13  | 13  | 13  | 13  | 13  | 13  | 13                     |
| · Floor (min. R value)   | 19              | 19             | 19             | 19             | 19           | 19            | 19             | 19              | 19           | 19            | 19  | 19  | 19  | 19  | 19  | 19  | 19                     |
| Roof (min. R value)      | 30              | 30             | 30             | 30             | 30           | 30            | 30             | 30              | 30           | 30            | 30  | 30  | 30  | 30  | 30  | 30  | 30                     |
| HVAC                     |                 |                |                |                |              |               |                |                 |              |               |     |     |     |     |     |     |                        |
| Max. Tonnage             | 5               | 5              | 5              | 5              | 5            | 5             | , 5            | 5               | 5            | 5             | 5   | 5   | 5   | 5   | 5   | 5** | 5**                    |
| Min. EER                 | 9               | 9              | 9              | 9              | 9            | . 9           | 9              | 9               | 9            | 9             | 9   | 9   | 9   | 9   | 9   | 9** | 9**                    |
| Occupancy Sensor         | YES             | YES            | YES            | YES            | YES          | YES           | YES            | YES             | YES          | YES           | YES | YES | YES | YES | YES | YES | YES                    |
| DCA                      | YES             | YES            | YES            | YES            | YES          | YES           | YES            | YES             | YES          | YES           | YES | YES | YES | YES | YES | YES | YES                    |
|                          |                 |                |                |                |              |               |                |                 |              |               |     |     |     |     |     |     |                        |
| LEGEND                   | <del></del>     |                |                |                |              |               |                |                 |              |               |     |     |     |     |     |     |                        |
| Occupancy Sensor: Co     | -               | occupancy se   | ensor with dir | nming contro   | ols. Automat | ic on for low | level lighting | g only, full by | manual acti  | vation.       |     |     |     |     |     |     |                        |
| DCV: Demand Contro       | l Ventilation   |                |                |                |              |               |                |                 |              |               |     |     |     |     | •   |     |                        |
|                          |                 |                | 1              |                |              |               |                |                 |              |               |     |     |     |     |     |     |                        |
| NOTE                     |                 |                |                |                |              |               | ==             |                 |              |               |     |     |     |     |     |     |                        |
| Buildings utilizing exte |                 |                |                |                |              |               |                |                 |              |               |     |     |     |     |     |     |                        |
| Windows shall be IWC     |                 |                |                |                |              |               | C = .350 (Ma   | x), Visual Tra  | nsmittance = | : 0,500 (Min) |     |     |     |     |     |     |                        |
| Doors shall be hollow    | metal, uninsula | ted single lay | /er doors (Mi  | n), U-Factor : | = 0.500 (Max | :)            |                |                 |              |               |     |     |     |     |     |     |                        |



| Way   Park, Robert   13   23   23   23   23   23   23   23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                     |                                                                        |                                                                                    |                                                                                           | ALL ZONES (MIN.DES                                                                                                        |
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| Floor Finish Amber    10   15   19   13   19   19   19   19   19   19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                     | 14                                                                     | 15                                                                                 | 16                                                                                        | 1-16                                                                                                                      |
| Read Flant, Switzer    70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| ### Mail Tensage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                     |                                                                        |                                                                                    | 7.07.18                                                                                   |                                                                                                                           |
| Couplant, Service   VES   VE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            |                                                                                                                                                         | 5                                                                                                  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                                                   |                                                                                       |                                                             |                                                                                                     |                                                                                                             |                                                                                   | -                                                                                        |                                                                                   |                                                                 |                                                                            | 5                                                                      | 5                                                                                  | •                                                                                         | 5**                                                                                                                       |
| DECEMBER   120-AC SILLONG - WOOD STUDES - CONCRETE FLOOR - WALL WOOD WITHOUT PROPERTY PUMP - ANY ROOF TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                            | - 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| 120 AUT BUILDING - WOOD STUDS - CONCRETE R_OOR - WALL MODIFICATE PLANF - ANY ROOF TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                     | 20                                                                     |                                                                                    |                                                                                           | YES                                                                                                                       |
| SINGLE-COME   MINIMAN DESIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| SAME COME   MANNAM DESISTAL   Was grain, Replace   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                            | CANCELLE E                                                                                          | 000 WALL                                                                              | MOUNT                                                       | -EAT DUM D                                                                                          | ANV BOOK T                                                                                                  |                                                                                   |                                                                                          |                                                                                   |                                                                 |                                                       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| Was   Fig. 1, Subset   13   13   13   13   13   13   13   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| Floor   Init. Nation   13   13   15   15   15   15   15   15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ZCNE # 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| Roof (min. value)   30   30   30   30   30   30   30   3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Wall (min. 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| Secretary Sensor   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   19.5   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| EGSNO   PES   VES   VE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            | -                                                                                                                                                       |                                                                                                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                                                                                       | VEC                                                         | VEC.                                                                                                |                                                                                                             |                                                                                   |                                                                                          | VEC                                                                               |                                                                 |                                                                            | -                                                                      |                                                                                    |                                                                                           | YES                                                                                                                       |
| Coccapancy Sention: Cedling mounted occupiancy sensor accommoning controls. Automatic on fair low level lighting only, full by manual activation.   NOTE   Buildings octobrished Consocided of seel stud framing shall have Min. R4 Conditionals Right Insulation (EPS or PTX material) on interior side of wall. Windows shall be view 2000 Particonal sidies (Side Of Ciri) or enqual (Min), U-Factor = 0.500 (Max). Wiscal Transmittence = 0.500 (Min)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Successive Service Certifing mounted occupancy sensor descriptions of the level lighting only, full by manual activation.   DOC: Demand Control Vertilation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| Single-20te (Min.)   Single-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            |                                                                                                                                                         | occupancy se                                                                                       | anson man dir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | inimig WHUC                                                                                         | as. Automat                                                                           | WDI ICI IIO SI                                              | reversigning)                                                                                       | ; JULY, LUB DY                                                                                              | ागवास्यवा वटस                                                                     | vauUII.                                                                                  |                                                                                   |                                                                 |                                                                            |                                                                        |                                                                                    |                                                                                           |                                                                                                                           |
| Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nore                                                                                                                                                                                                                                                                                       |                                                                                                                                                         |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     |                                                                                       |                                                             |                                                                                                     |                                                                                                             |                                                                                   |                                                                                          |                                                                                   |                                                                 |                                                                            |                                                                        |                                                                                    |                                                                                           |                                                                                                                           |
| Windows shallbestic \$200 Forticatal slider (SB 60 / Clr) or eroual (Min), Li-Factor - \$.510 (Max), SHGC = .350 (Max), Visual Transmittance = 0.500 (Min)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| SINGLE-ZONE (MINIMUM DESIGN)   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Roof (min. R value)   30   30   30   30   30   30   30   3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ZONE #                                                                                                                                                                                                                                                                                     | 24'x40' BUII<br>SINGLE-ZON<br>1                                                                                                                         | LDING - WOO<br>IE (MINIMUN<br>2                                                                    | M DESIGN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4                                                                                                   | 5                                                                                     | 6                                                           | 7                                                                                                   | 8                                                                                                           |                                                                                   |                                                                                          |                                                                                   |                                                                 |                                                                            |                                                                        |                                                                                    |                                                                                           | ALL ZONES (MIN.DE                                                                                                         |
| HVAC   Max. 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R value)                                                                                                                                                                                                                                                                 | 24'x40' BUII<br>SINGLE-ZON<br>1                                                                                                                         | LDING - WOO<br>IE (MINIMUN<br>2<br>13                                                              | M DESIGN)<br>3<br>13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4<br>13                                                                                             | 5<br>13                                                                               | 6<br>13                                                     | 7                                                                                                   | 8<br>13                                                                                                     | 13                                                                                | 13                                                                                       | 13                                                                                | 13                                                              | 13                                                                         | 13                                                                     | 13                                                                                 | 13                                                                                        | 1 - 16                                                                                                                    |
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R value)                                                                                                                                                                                                                                            | 24'x40' BUII<br>SINGLE-ZON<br>1                                                                                                                         | LDING - WOO<br>IE (MINIMUN<br>2<br>13<br>19                                                        | 3<br>13<br>19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4<br>13<br>19                                                                                       | 5<br>13<br>19                                                                         | 6<br>13<br>19                                               | 7<br>13<br>19                                                                                       | 8<br>13<br>19                                                                                               | <b>13</b><br>19                                                                   | 13<br>19                                                                                 | 13<br>19                                                                          | 13<br>19                                                        | 13<br>19                                                                   | 13<br>19                                                               | 13<br>19                                                                           | 13                                                                                        | 1 - 16<br>13<br>19                                                                                                        |
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Seer 14 14 14 14 14 14 14 14 14 14 14 14 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ZONE# Wail (min: R value) Floor (min: R value) Roof (min: R value)                                                                                                                                                                                                                         | 24'x40' BUII<br>SINGLE-ZON<br>1                                                                                                                         | LDING - WOO<br>IE (MINIMUN<br>2<br>13<br>19                                                        | 3<br>13<br>19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4<br>13<br>19                                                                                       | 5<br>13<br>19                                                                         | 6<br>13<br>19                                               | 7<br>13<br>19                                                                                       | 8<br>13<br>19                                                                                               | <b>13</b><br>19                                                                   | 13<br>19                                                                                 | 13<br>19                                                                          | 13<br>19                                                        | 13<br>19                                                                   | 13<br>19                                                               | 13<br>19                                                                           | 13                                                                                        | 1 - 16                                                                                                                    |
| Decupancy Sensor   YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ZONE# Wall (min. R value) Floor (min. R value) Roof (min. R value) HVAC                                                                                                                                                                                                                    | 24'x40' BUIL<br>SINGLE-ZON<br>1<br>13<br>19<br>30                                                                                                       | LDING - WOO<br>IE (MINIMUN<br>2<br>13<br>19                                                        | 3<br>13<br>19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4<br>13<br>19                                                                                       | 5<br>13<br>19<br>30                                                                   | 6<br>13<br>19                                               | 7<br>13<br>19                                                                                       | 8<br>13<br>19                                                                                               | <b>13</b><br>19                                                                   | 13<br>19                                                                                 | 13<br>19<br>30                                                                    | 13<br>19                                                        | 13<br>19                                                                   | 13<br>19                                                               | 13<br>19                                                                           | 13<br>19<br>30                                                                            | 1-16<br>13<br>19<br>30                                                                                                    |
| 12C x42' EUILDING - WOOD STUDS - WOOD FLOOR - ROOF MOUNTED HEAT PURSE. ANY ROOF TYPE   SINGLE-ZONE (N'INI WUM DESIGN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ZONE# Wall (min. 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R value) HVAC                                                                                                                                                                                                                    | 24'x40' BUIL<br>SINGLE-ZON<br>1<br>13<br>19<br>30                                                                                                       | LDING - WOO<br>IE (MINIMUN<br>2<br>13<br>19<br>3C                                                  | 3<br>13<br>19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4<br>13<br>19<br>30                                                                                 | 5<br>13<br>19<br>30                                                                   | 6<br>13<br>19<br>30                                         | 7<br>13<br>19<br>30                                                                                 | 8<br>13<br>19<br>30                                                                                         | 13<br>19<br>30                                                                    | 13<br>19<br>30                                                                           | 13<br>19<br>30                                                                    | 13<br>19<br>30                                                  | 13<br>19<br>30                                                             | 13<br>19                                                               | 13<br>19                                                                           | 13<br>19<br>30                                                                            | 1-16<br>13<br>19<br>30<br>5**                                                                                             |
| 12C'x42' BUILDING - WOOD STUDS - WOOD FLOCR - ROOF MOUNTED HEAT PUNS. ANY ROOF TYPE   SINGLE-ZONE (N'INIVLM DESIGN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ZONE # Wall (min. 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| SIN-SLE-ZONE (MINIMUM DESIGN)   ALL ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ZONE # Wall (min. 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Seer                                                                                                                                                                                            | 24'x40' Built<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES                                                                                    | LDING - WOO<br>IE (MINIMUN<br>2<br>13<br>19<br>3C<br>5<br>14<br>YES                                | M DESIGN)  3 13 19 30  5 14 YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4<br>13<br>19<br>30                                                                                 | 5<br>13<br>19<br>30<br>5                                                              | 6<br>13<br>19<br>30<br>5<br>14<br>YES                       | 7<br>13<br>19<br>30<br>5<br>14<br>YES                                                               | 8<br>13<br>19<br>30<br>5<br>14<br>YES                                                                       | 13<br>19<br>30<br>5<br>14<br>YES                                                  | 13<br>19<br>30<br>5<br>14<br>YES                                                         | 13<br>19<br>30<br>5<br>14<br>YES                                                  | 13<br>19<br>30<br>5<br>14<br>YES                                | 13<br>19<br>30<br>5<br>14                                                  | 13<br>19                                                               | 13<br>19<br>30<br>30<br>14<br>YES                                                  | 13<br>19<br>30<br>5**<br>14**                                                             | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES                                                                              |
| ALL ZONE   SIN-SLE-ZONE (MINIMUM DESIGN)   ALL ZONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ZONE # Wall (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tonnage Min. Seer Occupancy Sensor                                                                                                                                                                           | 24'x40' Built<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES                                                                                    | LDING - WOO<br>IE (MINIMUN<br>2<br>13<br>19<br>3C<br>5<br>14<br>YES                                | M DESIGN)  3 13 19 30  5 14 YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4<br>13<br>19<br>30<br>5<br>14                                                                      | 5<br>13<br>19<br>30<br>5                                                              | 6<br>13<br>19<br>30<br>5<br>14<br>YES                       | 7<br>13<br>19<br>30<br>5<br>14<br>YES                                                               | 8<br>13<br>19<br>30<br>5<br>14<br>YES                                                                       | 13<br>19<br>30<br>5<br>14<br>YES                                                  | 13<br>19<br>30<br>5<br>14<br>YES                                                         | 13<br>19<br>30<br>5<br>14<br>YES                                                  | 13<br>19<br>30<br>5<br>14<br>YES                                | 13<br>19<br>30<br>5<br>14                                                  | 13<br>19<br>30<br>5<br>14<br>YES                                       | 13<br>19<br>30<br>30<br>14<br>YES                                                  | 13<br>19<br>30<br>5**<br>14**<br>YES                                                      | 1-16<br>13<br>19<br>30<br>5**<br>14**                                                                                     |
| ZONE # 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16  Wal (min. R value) 13 13 13 13 13 13 13 13 13 13 13 13 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ZONE # Wall (min. 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Seer Occupancy Sensor                                                                                                                                                                           | 24'x40' Built<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES                                                                                    | LDING - WOO<br>IE (MINIMUN<br>2<br>13<br>19<br>3C<br>5<br>14<br>YES                                | M DESIGN)  3 13 19 30  5 14 YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4<br>13<br>19<br>30<br>5<br>14                                                                      | 5<br>13<br>19<br>30<br>5                                                              | 6<br>13<br>19<br>30<br>5<br>14<br>YES                       | 7<br>13<br>19<br>30<br>5<br>14<br>YES                                                               | 8<br>13<br>19<br>30<br>5<br>14<br>YES                                                                       | 13<br>19<br>30<br>5<br>14<br>YES                                                  | 13<br>19<br>30<br>5<br>14<br>YES                                                         | 13<br>19<br>30<br>5<br>14<br>YES                                                  | 13<br>19<br>30<br>5<br>14<br>YES                                | 13<br>19<br>30<br>5<br>14                                                  | 13<br>19<br>30<br>5<br>14<br>YES                                       | 13<br>19<br>30<br>30<br>14<br>YES                                                  | 13<br>19<br>30<br>5**<br>14**<br>YES                                                      | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES                                                                              |
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Seer Occupancy Sensor                                                                                                                                                                           | 24'x40' BUII<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                                              | LDING - WOO<br>IE (MINIMUM<br>2<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                         | M DESIGN)  3 13 19 30  5 14 YES YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4<br>13<br>19<br>30<br>5<br>14<br>Yes                                                               | 5<br>13<br>19<br>30<br>5<br>14<br>YES                                                 | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                        | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                                | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES                                                         | 13<br>19<br>30<br>5<br>14<br>YES                                                  | 13<br>19<br>30<br>5<br>14<br>YES                                | 13<br>19<br>30<br>5<br>14                                                  | 13<br>19<br>30<br>5<br>14<br>YES                                       | 13<br>19<br>30<br>30<br>14<br>YES                                                  | 13<br>19<br>30<br>5**<br>14**<br>YES                                                      | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES                                                                       |
| Floor (min. R value) 19 19 19 19 19 19 19 19 19 19 19 19 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ZONE # Wall (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tennage Min. Seer Occupancy Sensor DCV                                                                                                                                                                       | 24'x40' BUII<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>120'x40' BU<br>SINGLE-ZON                                                 | LDING - WOO<br>JE (MINIMUM<br>2<br>13<br>19<br>3C<br>5<br>14<br>YES<br>YES<br>JILDING - WO         | M DESIGN)  3 13 19 30  5 14 YES YES  DOD STUDS - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4<br>13<br>19<br>30<br>5<br>14<br>YES                                                               | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>58                                           | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                        | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                                | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES                                                         | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                         | 13<br>19<br>30<br>5<br>14<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                | 13<br>19<br>30<br>14<br>YES<br>YES                                                 | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES                                               | 1 - 16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES                                                                     |
| Roof (mín. R value)         3C         3C         3O         3O <td>ZONE # Wall (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tennage Min. Seer Occupancy Sensor DCV  ZONE #</td> <td>24'x40' BUII<br/>SINGLE-ZON<br/>1<br/>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES<br/>120'x40' BU<br/>SINGLE-ZON<br/>1</td> <td>LDING - WOO  E (MINIMUM  2  13  19  3C  5  14  YES  YES  HILDING - WOO  NE (MINIMUM  2</td> <td>M DESIGN)  3 13 19 30  5 14 YES YES  DOD STUDS - V</td> <td>4<br/>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>WOOD FLOOF</td> <td>5<br/>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>FS</td> <td>6<br/>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES</td> <td>7<br/>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES</td> <td>8<br/>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES</td> <td>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES</td> <td>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES</td> <td>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES</td> <td>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES</td> <td>13<br/>19<br/>30<br/>5<br/>14<br/>YES</td> <td>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES</td> <td>13<br/>19<br/>30<br/>14<br/>YES<br/>YES</td> <td>13<br/>19<br/>30<br/>5**<br/>14**<br/>YES<br/>YES</td> <td>1 - 16<br/>13<br/>19<br/>30<br/>5**<br/>14**<br/>YES<br/>YES<br/>YES</td>                                                                                                                                                                                                                     | ZONE # Wall (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tennage Min. Seer Occupancy Sensor DCV  ZONE #                                                                                                                                                               | 24'x40' BUII<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>120'x40' BU<br>SINGLE-ZON<br>1                                            | LDING - WOO  E (MINIMUM  2  13  19  3C  5  14  YES  YES  HILDING - WOO  NE (MINIMUM  2             | M DESIGN)  3 13 19 30  5 14 YES YES  DOD STUDS - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOOF                                                 | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>FS                                           | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                        | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                                | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                  | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                         | 13<br>19<br>30<br>5<br>14<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                | 13<br>19<br>30<br>14<br>YES<br>YES                                                 | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES                                               | 1 - 16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>YES                                                              |
| HVAC         Max. Tonnage         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         7         8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ZONE# Wall (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tennage Min. Seer Occupancy Sensor DCV  ZONE# Wall (min. R value)                                                                                                                                             | 24'x40' BUII<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>120'x40' BU<br>SINGLE-ZON<br>1                                            | LDING - WOO JE (MINIMUM 2 13 19 3C 5 14 YES YES JILDING - WO NE (MINIMUM 2 13                      | M DESIGN)  3 13 19 30  5 14 YES YES  DOD STUDS - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOOF                                                 | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>5<br>R - ROOF MO                             | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                        | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>Y ROOF TYPE                                                 | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                  | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12<br>13             | 13<br>19<br>30<br>5<br>14<br>YES<br>23                                     | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                | 13<br>19<br>30<br>14<br>YES<br>YES                                                 | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES                                               | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>YES                                                                |
| Max. Tonnage         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         5         7         8         9 <t< td=""><td>ZONE# Wall (min. 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R value)</td><td>24'x40' BUII<br/>SINGLE-ZON<br/>1<br/>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES<br/>120'x40' BU<br/>SINGLE-ZON<br/>1<br/>13<br/>19</td><td>DING - WOO  E (MINIMUM  2  13  19  3C  5  14  YES  YES  IILDING - WO  NE (MINIMUM  2  13  19</td><td>M DESIGN)  3 13 19 30  5 14 YES YES  DOD STUDS - V  DOD STUDS - V  13 13 19</td><td>4<br/>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>WOOD FLOOF</td><td>5<br/>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>R - ROOF MO</td><td>6<br/>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES<br/>DUNTED HEAT</td><td>7<br/>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES<br/>7<br/>13<br/>19</td><td>8<br/>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES<br/>Y ROOF TYPE</td><td>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES</td><td>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES</td><td>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES</td><td>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES<br/>12<br/>13<br/>19</td><td>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>23</td><td>13<br/>19<br/>30<br/>5<br/>14<br/>YES<br/>YES<br/>14<br/>13<br/>19</td><td>13<br/>19<br/>30<br/>30<br/>14<br/>YES<br/>YES<br/>15<br/>13<br/>19</td><td>13<br/>19<br/>30<br/>5**<br/>14**<br/>YES<br/>YES</td><td>1 - 16<br/>13<br/>19<br/>30<br/>5**<br/>14**<br/>YES<br/>YES<br/>YES<br/>ALL ZONES (MIN.DE:<br/>1 - 16<br/>13<br/>19</td></t<> | ZONE# Wall (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tonnage Min. Seer Occupancy Sensor DCV  ZONE # Wall (min. R value) Floor (min. R value)                                                                                                                       | 24'x40' BUII<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>120'x40' BU<br>SINGLE-ZON<br>1<br>13<br>19                                | DING - WOO  E (MINIMUM  2  13  19  3C  5  14  YES  YES  IILDING - WO  NE (MINIMUM  2  13  19       | M DESIGN)  3 13 19 30  5 14 YES YES  DOD STUDS - V  DOD STUDS - V  13 13 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOOF                                                 | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>R - ROOF MO                                  | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>DUNTED HEAT | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>7<br>13<br>19                                       | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>Y ROOF TYPE                                                 | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                  | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12<br>13<br>19       | 13<br>19<br>30<br>5<br>14<br>YES<br>23                                     | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>14<br>13<br>19              | 13<br>19<br>30<br>30<br>14<br>YES<br>YES<br>15<br>13<br>19                         | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES                                               | 1 - 16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>YES<br>ALL ZONES (MIN.DE:<br>1 - 16<br>13<br>19                  |
| Min. Seer 14 14 14 14 14 14 14 14 14 14 14 14 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ZONE# Wall (min. 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R value)                                                                                                   | 24'x40' BUII<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>120'x40' BU<br>SINGLE-ZON<br>1<br>13<br>19                                | DING - WOO  E (MINIMUM  2  13  19  3C  5  14  YES  YES  IILDING - WO  NE (MINIMUM  2  13  19       | M DESIGN)  3 13 19 30  5 14 YES YES  DOD STUDS - V  DOD STUDS - V  13 13 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOOF                                                 | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>R - ROOF MO                                  | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>DUNTED HEAT | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>7<br>13<br>19                                       | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>Y ROOF TYPE                                                 | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                  | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12<br>13<br>19       | 13<br>19<br>30<br>5<br>14<br>YES<br>23                                     | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>14<br>13<br>19              | 13<br>19<br>30<br>30<br>14<br>YES<br>YES<br>15<br>13<br>19                         | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES                                               | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>YES                                                                |
| Occupancy Sensor YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ZONE# Wall (min. 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R value) HVAC                                                                                              | 24'x40' BUII<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>120'x40' BU<br>SINGLE-ZON<br>1<br>13<br>19                                | DING - WOO  E (MINIMUM  2  13  19  3C  5  14  YES  YES  IILDING - WO  NE (MINIMUM  2  13  19       | M DESIGN)  3 13 19 30  5 14 YES YES  OOD STUDS - V M DESIGN)  3 13 19 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOCE<br>4<br>13<br>19<br>30                          | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>R - ROOF MO                                  | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>DUNTED HEAT | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>7<br>13<br>19                                       | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>Y ROOF TYPE                                                 | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                                  | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12<br>13<br>19       | 13<br>19<br>30<br>5<br>14<br>YES<br>23                                     | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>14<br>13<br>19              | 13<br>19<br>30<br>30<br>14<br>YES<br>YES<br>15<br>13<br>19                         | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>16<br>13<br>19<br>30                       | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>YES<br>1-16<br>13<br>19<br>30                                      |
| Occupancy Sensor YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ZONE# Wall (min. 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Tonnage                                                                                  | 24'x40' BUIII<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12C'x42' BU<br>SINGLE-ZON<br>1<br>13<br>19<br>30                         | DING - WOODE (MINIMUM) 2 13 19 3C 5 14 YES YES HILDING - WOODE (MINIMUM) 2 13 19 3C                | M DESIGN)  3 13 19 30  5 14 YES YES  OOD STUDS - V M DESIGN)  3 13 19 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOCE<br>4<br>13<br>19<br>30                          | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>FS<br>R - ROOF MO<br>5<br>13<br>19<br>30     | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>DUNTED HEAT | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>7<br>13<br>19                                       | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>Y ROOF TYPE                                                 | 13<br>19<br>30<br>5<br>14<br>YES<br>YES                                           | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>10<br>13<br>19<br>30                          | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>11<br>13<br>19<br>30                   | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12<br>13<br>19       | 13<br>19<br>30<br>5<br>14<br>YES<br>13<br>13<br>19<br>30                   | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>YES<br>30                   | 13<br>19<br>30<br>30<br>14<br>YES<br>YES<br>15<br>13<br>19<br>30                   | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>16<br>13<br>19<br>30                       | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>YES<br>ALL ZONES (MIN.DE:<br>1-16<br>13<br>19<br>30                |
| DCV YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ZONE# Wall (min. 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Tonnage                                                                                  | 24'x40' Built<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12C'x43' BU<br>SINGLE-ZON<br>1<br>13<br>19<br>30                         | DING - WOODE (MINIMUM) 2 13 19 3C 5 14 YES YES HILDING - WOODE (MINIMUM) 2 13 19 3C                | M DESIGN)  3 13 19 30  5 14 YES YES  OOD STUDS - V M DESIGN)  3 13 19 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOCE<br>4<br>13<br>19<br>30<br>5<br>14               | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>FS<br>R - ROOF MO<br>5<br>13<br>19<br>30     | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>DUNTED HEAT | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>7<br>13<br>19<br>30                                 | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>Y ROOF TYPE<br>8<br>13<br>19<br>50                          | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>19<br>30                               | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>10<br>13<br>19<br>30                          | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>11<br>13<br>19<br>30                   | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12<br>13<br>19<br>30 | 13<br>19<br>30<br>5<br>14<br>YES<br>13<br>13<br>19<br>30                   | 13<br>19<br>30<br>5<br>14<br>13<br>19<br>30                            | 13<br>19<br>30<br>30<br>14<br>YES<br>YES<br>15<br>13<br>19<br>30                   | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>16<br>13<br>19<br>30                       | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>YES<br>1-16<br>13<br>19<br>30                                      |
| LEGEND  Occupancy Sensor: Ceiling mounted occupancy sensor with dimming controls. Automatic on for low level lighting only, full by manual activation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ZONE # Wall (min. 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Seer                                                                      | 24'x40' Built<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12C'x43' BU<br>SINGLE-ZON<br>1<br>13<br>19<br>30                         | DING - WOODE (MINIMUM) 2 13 19 3C 5 14 YES YES HILDING - WOODE (MINIMUM) 2 13 19 3C                | M DESIGN)  3 13 19 30  5 14 YES YES  M DESIGN)  3 13 19 30  5 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOCE<br>4<br>13<br>19<br>30<br>5<br>14               | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>FS<br>R - ROOF MO<br>5<br>13<br>19<br>30     | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>DUNTED HEAT | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>7<br>13<br>19<br>30                                 | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>Y ROOF TYPE<br>8<br>13<br>19<br>50                          | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>19<br>30<br>5<br>14                    | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>10<br>13<br>19<br>30<br>5<br>14               | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>11<br>13<br>19<br>30<br>5<br>14        | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12<br>13<br>19<br>30 | 13<br>19<br>30<br>5<br>14<br>YES<br>13<br>13<br>19<br>30<br>5              | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>YES<br>14<br>13<br>19<br>30 | 13<br>19<br>30<br>30<br>14<br>YES<br>YES<br>15<br>13<br>19<br>30                   | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>16<br>13<br>19<br>30<br>5**<br>14**        | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>YES<br>ALL ZONES (MIN.DE:<br>1-16<br>13<br>19<br>30                |
| Occupancy Sensor: Ceiling mounted occupancy sensor with dimming controls. Automatic on for low level lighting only, full by manual activation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ZONE # Wall (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tennage Min. Seer Occupancy Sensor DCV  ZONE # Wall (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tennage Min. Seer Occupancy Sensor                                                     | 24'x40' Built<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12C'x42' BU<br>SIN-GLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES      | DING - WOODE (MINIMUM) 2 13 19 3C 5 14 YES YES HILDING - WOODE (MINIMUM) 2 13 19 3C 5 14 YES 19 3C | M DESIGN)  3 13 19 30  5 14 YES YES  M DESIGN)  3 13 19 30  5 14 YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOCE<br>4<br>13<br>19<br>30<br>5<br>14<br>YES        | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>FS<br>R - ROOF MO<br>5<br>13<br>19<br>30     | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>DUNTED HEAT | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>T POINS AN<br>7<br>13<br>19<br>30<br>5<br>14<br>YES | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>Y ROOF TYPE<br>8<br>13<br>19<br>50<br>5<br>14<br>YES        | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>19<br>30<br>5<br>14<br>YES             | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>10<br>13<br>19<br>30<br>5<br>14<br>YES        | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>11<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12<br>13<br>19<br>30 | 13<br>19<br>30<br>5<br>14<br>YES<br>13<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>YES<br>14<br>13<br>19<br>30 | 13<br>19<br>30<br>30<br>14<br>YES<br>YES<br>15<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>16<br>13<br>19<br>30<br>5**<br>14**<br>YES | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>YES<br>ALL ZONES (MIN.DE<br>1-16<br>13<br>19<br>30<br>5**<br>14**  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ZONE # Wail (min. 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Seer Occupancy Sensor DCV                                                 | 24'x40' Built<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12C'x42' BU<br>SIN-GLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES      | DING - WOODE (MINIMUM) 2 13 19 3C 5 14 YES YES HILDING - WOODE (MINIMUM) 2 13 19 3C 5 14 YES 19 3C | M DESIGN)  3 13 19 30  5 14 YES YES  M DESIGN)  3 13 19 30  5 14 YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOCE<br>4<br>13<br>19<br>30<br>5<br>14<br>YES        | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>FS<br>R - ROOF MO<br>5<br>13<br>19<br>30     | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>DUNTED HEAT | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>T POINS AN<br>7<br>13<br>19<br>30<br>5<br>14<br>YES | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>Y ROOF TYPE<br>8<br>13<br>19<br>50<br>5<br>14<br>YES        | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>19<br>30<br>5<br>14<br>YES             | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>10<br>13<br>19<br>30<br>5<br>14<br>YES        | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>11<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12<br>13<br>19<br>30 | 13<br>19<br>30<br>5<br>14<br>YES<br>13<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>YES<br>14<br>13<br>19<br>30 | 13<br>19<br>30<br>30<br>14<br>YES<br>YES<br>15<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>16<br>13<br>19<br>30<br>5**<br>14**<br>YES | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>ALL ZONES (MIN.DE:<br>1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ZONE # Wail (min. R value) Roof (min. R value) HVAC Max. Tennage Min. Seer Occupancy Sensor DCV  ZONE # Wail (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tennage Min. Seer Occupancy Sensor DCV  LEGEND                                                              | 24'x40' BUII<br>SINGLE-ZON<br>1<br>13<br>19<br>3C<br>5<br>14<br>YES<br>YES<br>12C'x42' BU<br>SINGLE-ZON<br>1<br>13<br>19<br>3C<br>5<br>14<br>YES<br>YES | LDING - WOOD IE (MINIMUM 2 13 19 3C 5 14 YES YES 13 19 3C 5 14 YES YES 14 YES YES YES              | M DESIGN)  3 13 19 30  5 14 YES YES  DOD STUDS - V  DOD STUDS - V | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOOF<br>4<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>5<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>DUNTED HEAD | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES        | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>Y ROOF TYPE<br>8<br>13<br>19<br>50<br>5<br>14<br>YES<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>9<br>19<br>30<br>5<br>14<br>YES<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>10<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>11<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12<br>13<br>19<br>30 | 13<br>19<br>30<br>5<br>14<br>YES<br>13<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>YES<br>14<br>13<br>19<br>30 | 13<br>19<br>30<br>30<br>14<br>YES<br>YES<br>15<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>16<br>13<br>19<br>30<br>5**<br>14**<br>YES | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>ALL ZONES (MIN.DE:<br>1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES |
| NOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ZONE# Wail (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tennage Min. Seer Occupancy Sensor DCV  ZONE # Wail (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tennage Min. Seer Occupancy Sensor DCV  LEGEND Occupancy Sensor: Ce                     | 24'x40' BUII<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>120'x40' BU<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES | LDING - WOOD IE (MINIMUM 2 13 19 3C 5 14 YES YES 13 19 3C 5 14 YES YES 14 YES YES YES              | M DESIGN)  3 13 19 30  5 14 YES YES  DOD STUDS - V  DOD STUDS - V | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOOF<br>4<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>5<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>DUNTED HEAD | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES        | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>Y ROOF TYPE<br>8<br>13<br>19<br>50<br>5<br>14<br>YES<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>9<br>19<br>30<br>5<br>14<br>YES<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>10<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>11<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12<br>13<br>19<br>30 | 13<br>19<br>30<br>5<br>14<br>YES<br>13<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>YES<br>14<br>13<br>19<br>30 | 13<br>19<br>30<br>30<br>14<br>YES<br>YES<br>15<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>16<br>13<br>19<br>30<br>5**<br>14**<br>YES | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>ALL ZONES (MIN.DE<br>1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES  |
| Buildings utilizing exterior wall constucted of steel stud framing shall have Min. R4 Continuous Rigid Insulation (EPS or EPX material) on interior side of wall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ZONE# Wall (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tonnage Min. Seer Occupancy Sensor DCV  ZONE # Wall (min. R value) Floor (min. R value) Roof (min. R value) HVAC Max. Tonnage Min. Seer Occupancy Sensor DCV  LEGEND Occupancy Sensor: Ce DCV: Demand Control | 24'x40' BUII<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>120'x40' BU<br>SINGLE-ZON<br>1<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES | LDING - WOOD IE (MINIMUM 2 13 19 3C 5 14 YES YES 13 19 3C 5 14 YES YES 14 YES YES YES              | M DESIGN)  3 13 19 30  5 14 YES YES  DOD STUDS - V  DOD STUDS - V | 4<br>13<br>19<br>30<br>5<br>14<br>YES<br>WOOD FLOOF<br>4<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES | 5<br>13<br>19<br>30<br>5<br>14<br>YES<br>5<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES | 6<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>DUNTED HEAD | 7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>7<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES        | 8<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>Y ROOF TYPE<br>8<br>13<br>19<br>50<br>5<br>14<br>YES<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>9<br>19<br>30<br>5<br>14<br>YES<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>10<br>13<br>19<br>30<br>5<br>14<br>YES<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>11<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>12<br>13<br>19<br>30 | 13<br>19<br>30<br>5<br>14<br>YES<br>13<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5<br>14<br>YES<br>YES<br>YES<br>14<br>13<br>19<br>30 | 13<br>19<br>30<br>30<br>14<br>YES<br>YES<br>15<br>13<br>19<br>30<br>5<br>14<br>YES | 13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>16<br>13<br>19<br>30<br>5**<br>14**<br>YES | 1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES<br>YES<br>ALL ZONES (MIN.DE:<br>1-16<br>13<br>19<br>30<br>5**<br>14**<br>YES |

### DESIGN ENERGY VALUES BY ZONE 1

## ARCHITECT OF RECORD

THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AND

DIV. OF THE STATE ARCHITECT

REVIEWED FOR

SS V FLS V ESTACS V

"BUILDING FOR THE **NEXT GENERATION** 

DATE: 10/1/2019

SILVER CREEK INDUSTRIES, INC

2830 BARRETT AVE PERRIS, CALIFORNIA 92571 PHONE: 951-943-5393 FAX: 951-943-2211

24x40 STOCKPILE

OFFICE BUILDING

**DESIGN ENERGY** 

**VALUES BY ZONE &** 

**CALGREEN SPEC'S** 

SHALL NOT BE REPRODUCED. COPIED OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY AND SHALL NOT BE

JSED IN WHOLE OR 🍃 FOR THE PURPOSE

MAKING OF DRAWI THEREOF WITHOU

CONSENT OF SCI In ALL PATENTABLE M

ORIGINATING WITH

**PROJECT NAME** 

SHEET TITLE:

SILVER

**CREEK** 

### CONSTRUCTION WASTE MANAGEMENT PLAN

Doors shall be hollow metal, uninsulated single layer doors (Min), U-Factor = 0.500 (Max)

CONSTRUCTION AND DEMOLITION (C&D) WASTE: INCLUDES ALL NON-HAZARDOUS SOLID WASTES RESULTING FROM CONSTRUCTION, REMODELING, ALTERATIONS, REPAIR, AND DEMOLITION, INCLUDES MATERIAL THAT IS

RECYCLED REUSED SALVAGED OR DISPOSED AS GARRAGE RECYCLING: THE PROCESS OF SORTING, CLEANING, TREATING, AND RECONSTITUTING MATERIALS FOR THE PURPOSE

OF USING THE MATERIAL IN THE MANUFACTURE OF A NEW PRODUCT. CO-MINGLED C&D RECYCLING: THE PROCESS OF COLLECTING MIXED RECYCLABLE MATERIALS IN ONE CONTAINER ON-SITE. THE CONTAINER IS TAKEN TO A MATERIAL RECOVERY FACILITY WHERE MATERIALS ARE SEPARATED FOR RECYCLING.

### B. PERFORMANCE REQUIREMENTS

GENERAL: WASTE MATERIAL GENERATED DURING PROJECTS SHALL BE RECYCLED OR REUSED WHENEVER PRACTICABLE, DIVERT A MINIMUM OF 90% C&D WASTE, BY WEIGHT, FROM THE LANDFILL BY A CO-MINGLED **C&D RECYCLING FACILITY.** I. C&D WASTE MATERIALS THAT SHALL BE SALVAGED, REUSED OR RECYCLED INCLUDE, BUT ARE NOT

LIMITED TO, THE FOLLOWING: CONCRETE, METALS, WINDOW GLASS, WOOD, GYPSUM BOARD, CARPETING AND PAD, CEILING TILES

C. QUALITY ASSURANCE 1. PRECONSTRUCTION CONFERENCE: REVIEW METHODS AND PROCEDURES RELATED TO WASTE MANAGEMENT

INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: I. REVIEW AND DISCUSS WASTE MANAGEMENT PLAN INCLUDING RESPONSIBILITIES OF WASTE

MANAGEMENT COORDINATOR. II. REVIEW REQUIREMENTS FOR DOCUMENTING QUANTITIES OF EACH TYPE OF MATERIALS THAT WILL BE SALVAGED, RECYCLED OR DISPOSED OF AS WASTE. III. REVIEW PROCEDURES FOR PERIODIC WASTE COLLECTION AND TRANSPORTATION TO RECYCLING AND DISPOSAL FACILITIES.

### D. WASTE MANAGEMENT PLAN

INDENTIFY AND CONTRACT WITH A WASTE MANAGEMENT SERVICES PROVIDER OR ASSIGN RESPONSIBILITY TO INHOUSE

WASTE MANAGEMENT PROJECT ADMINISTRATOR RESPONSIBLE PARTY SHALL DEVELOP AND PROVIDE A PLAN WHICH INCLUDES THE FOLLOWING INFORMATION: I. TYPES OF C&D WASTE EXPECTED TO BE GENERATED DURING DEMOLITION AND CONSTRUCTION. II. PROPOSED METHODS FOR C&D WASTE SALVAGE, REUSE. RECYCLING AND DISPOSAL.

III. PROPOSED METHODS FOR SALVAGE, REUSE, RECYCLING AND DISPOSAL DURING CONSTRUCTION INCLUDING, BUT NOT LIMITED TO, ONE OR MORE OF THE FOLLOWING: A. REQUIRING SUBCONTRACTORS TO TAKE THEIR C&D WASTE TO A RECYCLING FACILITY,

B. CONTRACTING WITH A RECYCLING HAULER TO HAUL RECYCLABLE C&D WASTE TO AN APPROVED RECYCLING OR MATERIAL RECOVERY FACILITY.

IV. REVIEW WASTE MANAGEMENT REQUIREMENTS FOR EACH TRADE.

### C. PROCESSING AND REUSING MATERIALS ON-SITE

E. WASTE MANAGEMENT REPORT 1. WASTE MANAGEMENT SERVICES PROVIDER OR ADMINISTRATOR SHALL SUBMIT A CUMULATIVE WASTE MANAGEMENT REPORT ON A REGULAR BASIS WHICH INCLUDES:

I. A RECORD OF THE TYPE AND QUANTITY, BY WEIGHT, OF EACH MATERIAL SALVAGED, REUSED, RECYCLED II. TOTAL QUANTITY OF WASTE RECYCLED AS A PERCENTAGE OF TOTAL WASTE.

III. DISPOSAL RECEIPTS: COPY OF RECEIPTS ISSUED BY A DISPOSAL FACILITY FOR C&D WASTE THAT IS DISPOSED IN A LANDEILL IV. RECYCLING RECEIPTS: COPY OF RECEIPTS ISSUED BY APPROVED RECYCLING FACILITIES FOR COMINGLED

MATERIALS. INCLUDE WEIGHT TICKETS FROM THE RECYCLING HAULER OR MATERIAL RECOVERY FACILITY AND VERIFICATION OF THE RECYCLING RATE FOR CO-MINGLED LOADS AT THE FACILITY. V. SALVAGED MATERIALS DOCUMENTATION: TYPES AND QUANTITIES, BY WEIGHT, FOR MATERIALS SALVAGED FOR REUSE ON SITE, SOLD OR DONATED TO A THIRD PARTY.

### F. CONSTRUCTION WASTE MANAGEMENT, GENERAL REQUIREMENTS

1. USE DETAILED MATERIAL ESTIMATES TO REDUCE RISK OF UNPLARMED AND POTENTIALLY WASTEFUL CUTS. 2. TO THE GREATEST EXTENT POSSIBLE, INCLUDE IN MATERIAL PURCHASING AGREEMENTS A WASTE REDUCTION PROVISION REQUESTING THAT MATERIALS AND EQUIPMENT BE DELIVERED IN PACKAGING MADE OF RECYCLABLE MATERIAL, THAT THEY REDUCE THE AMOUNT OF PACKAGING, THAT PACKAGING BE TAKEN BACK FOR REUSE OR RECYCLING, AND TO TAKE BACK ALL UNUSED PRODUCT. INSURE THAT SUBCONTRACTORS REQUIRE THE SAME PROVISIONS IN THEIR PURCHASE AGREEMENTS.

3. CONDUCT REGULAR VISUAL INSPECTIONS OF DUMPSTERS AND RECYCLING BINS TO REMOVE CONTAMINANTS G. REMOVAL OF CONSTRUCTION WASTE MATERIALS, GENERAL REQUIREMENTS

1. REMOVE C&D WASTE MATERIALS FROM PROJECT SITE ON A REGULAR BASIS. DO NOT ALLOW C&D WASTE TO 2. TRANSPORT C&D WASTE MATERIALS OFF PROPERTY AND LEGALLY DISPOSE OF THEM. 3. BURNING OF C&D WASTE IS NOT PERMITTED

### **IEQ PLAN**

### A. CONSTRUCTION PHASE:

I. ALL MECHANICAL EQUIPMENT WHICH REQUIRES A FILTER SHALL NOT BE OPERATED WITHOUT A FILTER IN

PLACE

II. ALL FILTERS SHALL HAVE A MERV RATING OF 8 OR GREATER. III. A PRESSURE GAUGE SHALL BE INSTALLED AT ALL MECHANICAL EQUIPMENT REQUIRING FILTERS WHICH MEASURES THE PRESSURE DROP ACROSS THE FILTER AND WHICH IS MARKED TO INDICATE WHEN THE FILTER REQUIRES CLEANING OR REPLACEMENT

2. PROTECTION OF MATERIALS

I. ALL BUILDING MATERIALS SHALL BE PROTECTED FROM WEATHER AND OTHER MOISTURE SOURCES WHEN RECOMMEND BY THE MANUFACTURER.

II. ANY POROUS MATERIAL WITH VISIBLE MICROBIAL GROWTH SHALL NOT BE INSTALLED. III. ANY OTHER MATERIAL WITH VISIBLE MICROBIAL GROWTH SHALL BE THOROUGHLY CLEAN AND

DECONTAMINATED PRIOR TO INSTALLATION. 3. PROTECTION OF INTERIOR ENVIRONMENT I. WHENEVER POSSIBLE ALL SANDING, CUTTING GRINDING OR OTHER ACTIVITIES WHICH WILL GENERATE AIRBORNE PARTICLES SHALL BE PERFORMED AWAY FROM THE BUILDING.

II. WHERE AIRBORNE PARTICLE GENERATING ACTIVITIES CANNOT BE PERFORMED AWAY FROM THE BUILDING PROTECTIVE MEASURES SHALL BE TAKE TO SEAL INTERIOR AREAS TO REDUCE OR ELIMINATE PARTICLE

III. ANY TEMPORARILY UNFILLED EXTERIOR OPENINGS SHALL BE PROTECTED WITH PLASTIC SHEETING, OR OTHER BARRIER. TO PREVENT THE MOISTURE AND OTHER CONTAMINANTS FROM ENTERING THE BUILDING. IV. ALL WELDING SHALL BE PERFORMED PRIOR TO THE INSTALLATION OF EXTERIOR WALLS WHEREVER POSSIBLE.

#### 4. DUCT SYSTEM CONSTRUCTION I. THE DUCT SYSTEMS SHALL BE CONSTRUCTED AND INSTALLED PER THE SMACNA HV AC DUCT

CONSTRUCTION STANDARDS FOR METAL AND FLEXIBLE DUCTWORK. II. THE DUCT SYSTEMS SHALL BE CONSTRUCTED AND INSTALLED PER THE SMACNA FIBROUS GLASS DUCT CONSTRUCTION STANDARDS.

III. THE DUCT SYSTEMS SHALL BE CONSTRUCTED AND INSTALLED NFPA 90A & NFPA 90B. IV. ALL OPEN DUCTS AND REGISTERS SHALL BE PROTECTED WITH PLASTIC SHEETING, OR OTHER BARRIER, UNTIL THE BUILDING HAS BEEN COMPLETELY INSTALLED AND ENCLOSED AND THE MECHANICAL SYSTEM IS

V. ALL OIL FILM SHALL BE REMOVED FROM DUCTS PRIOR TO INSTALLATION. VI. ALL DUST AND DIRT SHALL BE REMOVED FROM BOTH THE INTERIOR AND EXTERIOR OF ALL DUCTS PRIOR TO INSTALLATION.

5. MATERIALS INSTALLATION I. NATURAL OR TEMPORARY MECHANICAL VENTILATION SHALL BE PROVIDED WHEN MATERIALS WHICH EMIT VOLATILE ORGANIC COMPOUNDS (VOC) ARE INSTALLED. II. NATURAL OR TEMPORARY MECHANICAL VENTILATION SHALL BE CONTINUED UNTIL SUCH A TIME THAT THE

VOE EMISSIONS HAVE DISSIPATED. III. ANY TEMPORARY VENTILATION SHALL BE EXHAUSTED TO THE EXTERIOR OF THE BUILDING. IV. WHEN TEMPORARY MECHANICAL VENTILATION IS USED A CONSTRUCTION FILTER SHALL BE INSTALLED WITH MERV RATING OF NOT LESS THAN 8. THE CONSTRUCTION FILTER SHALL BE REPLACED PRIOR TO

V. MATERIALS INSTALLATION SHALL BE SEQUENCED WHENEVER POSSIBLE TO ALLOW FOR THE INSTALLATION OF VOE EMITTING MATERIALS PRIOR TO THE INSTALLATION OF POROUS AND FIBROUS MATERIALS.

VI. MATERIALS WHICH EMIT A SIGNIFICANT AMOUNT OF VOCS OR ODORS SHALL BE STORED IN A MANNER WHICH ALLOWS FOR OFF-GASSING, IN A DRY AND WELL VENTILATION AREA, PRIOR TO INSTALLATION. VII. CARPETED SURFACES SHALL BE VACUUMED PER THE CRJ/GREEN LABEL VACUUM CLEANER PROGRAM

REQUIREMENTS AT COMPLETION OF CONSTRUCTION AND PRIOR TO OCCUPANCY.

### ACOUSTICAL CONTROL

WHEN THE PRE-CHECKED BUILDING IS SITE ADAPTED, THE BUILDINGS CONSTRUCTED PER THIS PC SHALL MEET THE REQUIREMENTS OF THE 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE, CALIFORNIA CODE OF REGULATIONS, TITLE 24, PART 11, SECTION 5.507.4. WHEN THE PC BUILDING IS PLACED DIRECTLY ADJACENT TO ANOTHER PC BUILDING, THE ADJOINING WALL SECTION FOR THE INTERIOR SOUND TRANSMISSION MUST MEET THE MINIMUM REQUIREMENTS OF STC RATING OF 40 PER SECTION 507.4.3. THE ARCHITECT OF RECORD FOR THE PROJECT SITE THE PC BUILDING IS TO BE INSTALLED UPON SHALL IDENTIFY ANY ADDITIONAL NOISE TRANSMISSION MEASURES ARE REQUIRED BASED UPON THE NOISE LEVEL PRESENT AT THE PROJECT SITE. IF NECESSARY EXTERIOR WALL, ROOF AND WINDOW ASSEMBLIES MEETING THE STC AND OR OITC RATINGS SPECIFIED IN SECTIONS 5,507.4.1 + 5,507.4.1.1 SHALL BE UTILIZED.

### LOW EMITTING MATERIALS + MOISTURE MANAGEMENT

SEALANTS AND CAULKS
ALL ADHESIVES, SEALANTS AND CAULKS APPLIED IN THE PROJECT'S INTERIOR SHALL MEET THE REQUIREMENTS OF THE 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE, CALIFORNIA CODE OF REGULATIONS, TITLE 24, PART 11, SECTION 5.504.4.1. PRODUCTS IN THIS CATEGORY INCLUDE BUT ARE NOT LIMITED TO CARPET, RESILIENT AND WOOD FLOORING ADHESIVES: BASE COVE ADHESIVES: CERAMIC TILE ADHESIVES; DRYWALL AND PANEL ADHESIVES; AEROSOL ADHESIVES; ADHESIVE PRIMERS; ACOUSTICAL SEALANTS; FIRE STOP SEALANTS; HVAC DUCT SEALANTS, SEALANT PRIMERS; AND CAULKS.

PAINTS & COATINGS
ALL PAINTS AND ARCHITECTURAL COATINGS APPLIED IN THE PROJECT'S INTERIOR SHALL MEET THE REQUIREMENTS OF THE 2013
ALL PAINTS AND ARCHITECTURAL COATINGS APPLIED IN THE PROJECT'S INTERIOR SHALL MEET THE REQUIREMENTS OF THE 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE, CALIFORNIA CODE OF REGULATIONS, TITLE 24, PART 11, SECTION 5.504.4.3. PRODUCTS IN THIS CATEGORY INCLUDE BUT ARE NOT LIMITED TO SEALERS, STAINS, CLEAR WOOD FINISHES, FLOOR SEALERS AND COATINGS WATERPROOFING SEALERS, PRIMERS, FLAT PAINTS AND COATINGS, NON-FLAT PAINTS AND COATINGS, AND RUST PREVENTATIVE COATINGS.

RESILIENT FLOORING SYSTEMS
ALL FLOORING SYSTEMS SHALL MEET THE REQUIREMENTS OF THE 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE, CALIFORNIA CODE OF REGULATIONS, TITLE 24, PART 11, SECTION 5.504.4.6.

ALL OF THE COMPOSITE WOOD PRODUCTS INSTALLED IN THE PROJECT SHALL MEET THE REQUIREMENTS OF THE 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE, CALIFORNIA CODE OF REGULATIONS, TITLE 24, PART 11, SECTION 5.504.4.5. COMPOSITE WOOD PRODUCTS IN THIS CATEGORY ARE DEFINED IN THE CALIFORNIA AIR RESOURCES BOARD (CARE) AIRBORNE TOXIC CONTROL MEASURE (ATCM) TO REDUCE FORMALDEHYDE EMISSIONS FROM COMPOSITE WOOD PRODUCTS (SECTIONS 93120-93120.12. TITLE 17, CALIFORNIA CODE OF REGULATIONS. THE AFFECTED PRODUCTS INCLUDE HARDWOOD PLYWOOD, PLYWOOD WITH DECORATIVE SOFTWOOD VENEER, LAMINATED PRODUCTS WITH A COMPOSITE WOOD CORE OR PLATFORM, PARTICLEBOARD, MEDIUM DENSITY FIBERBOARD (MDF), AND FINISHED GOODS FABRICATED FROM.

CEILING & WALL SYSTEMS
ALL CEILING AND WALL SYSTEMS INSTALLED IN THE PROJECT'S INTERIOR TOTALING 90% OR MORE OF THE TOTAL AREAS OF SUCH PRODUCTS SHALL MEET THESE REQUIREMENTS. CEILING AND WALL SYSTEMS INCLUDE BUT ARE NOT LIMITED TO CEILING INSULATION INSTALLED WITHIN THE STRUCTURAL ENVELOP, WALL INSULATION, ACOUSTICAL CEILING PANELS, GYPSUM BOARD WALL PANELS, TACKABLE WALL PANELS AND WALL COVERINGS CERAMIC TILE AND OTHER ORGANIC-FREE METAL- OR MINERAL-BASED WALL COVERINGS ARE AVAILABLE FOR CREDIT WITHOUT ANY TESTING REQUIREMENTS. SITE APPLIED ADHESIVES AND SEALANTS AND SITE APPLIED PAINTS AND COATINGS ASSOCIATED WITH CEILING AND WALL SYSTEMS ARE TREATED UNDER OPTIONS 1 AND 2, RESPECTIVELY. CEILING AND WALL SYSTEMS SHALL BE TESTED AND EVALUATED FOR EMISSIONS OF VOCS OF CONCERN WITH RESPECT TO CHRONIC INHALATION EXPOSURES FOLLOWING THE SPECIFICATIONS OF THE CDPH STANDARD METHOD V1.1, THE SEPARATE COMPONENTS OR DISTINCT LAYERS OF THESE SYSTEMS SHALL BE MODELED TO THE STANDARD PRACTICE SCHOOL CLASSROOM USING THE CLASSROOM CEILING AREA AND/OR WALL AREA AS APPROPRIATE. FOR SYSTEMS CONSISTING OF MORE THAN ONE DISTINCT LAYER (E.G., WALLS COMPRISED OF INSULATION, WALL PANEL AND WALL COVERING), ALL LAYERS SHALL INDIVIDUALLY MEET THE REQUIREMENTS OF THE STANDARD PRACTICE.

ALL CARPET SYSTEMS SHALL MEET THE REQUIREMENTS OF THE 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE, CALIFORNIA CODE OF REGULATIONS, TITLE 24, PART 11, SECTION 5.504.4.4. ALL CARPET SHALL BE PER THE CARPET AND RUG INSTITUTE'S GREEN LABEL PLUS PROGRAM OR SHALL BE LISTED IN THE CHPS HIGH PERFORMANCE PRODUCT DATABASE. ALL CARPET PAD SHALL BE PER THE CARPET AND RUG INSTITUTE GREEN LABEL PROGRAM.

PRIMARY EXTERIOR DOORS
ALL WALL AND FLOOR SURFACES WITHIN 24" OF A PRIMARY EXTERIOR DOOR SHALL BE NON-ABSORBANT. ALL PRIMARY EXTERIOR DOORS SHALL BE PROTECTED BY AN OVERHANG, AWNING OR SIMILAR ELEMENT NOT LESS THAN 48" IN DEPTH.

### **OUTDOOR AIR QUALITY**

HVAC, REFRIGERATION AND FIRE SUPPRESSION SYSTEMS SHALL NOT CONTAIN CFCs OR HALONS

### BUILDING COMMISSIONING, BUILDINGS OVER 10,000 SF

BUILDINGS GREATER THAN 10,000 SQUARE FEET SHALL HAVE BUILDING COMMISSIONING COMPLIANCE

1. OWNERS OR OWNERS REPRESENTATIVE PROJECT REQUIREMENTS

4. COMMISSIONING MEASURES SHOWN IN THE CONSTRUCTION DOCUMENTS

6. FUNCTIONAL PERFORMANCE TESTING

8. COMMISSIONING REPORT

PER TITLE 24, PART 6, SECTION 120.8 (a):

5. COMMISSIONING PLAN

SUMMARY OF COMMISSIONING REQUIREMENTS

2. BASIS OF DESIGN

3. DESIGN PHASE DESIGN REVIEW

7. DOCUMENTATION AND TRAINING; AND

PROJECT SPECIFIC STATE AGENCY APPROVAL **IDENTIFICATION STAMP** 

DIV. OF THE STATE ARCHITECT

ORIGINAL PC STATE AGENCY APPROVAL

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES PC 04-114102

|             | REVISIONS                                            |  |
|-------------|------------------------------------------------------|--|
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| <u> </u>    |                                                      |  |
| <u>^</u>    |                                                      |  |
| A           |                                                      |  |
| <u> </u>    |                                                      |  |
|             | SILVER CREEK INDUSTRIES<br>24' x 40' PC - 2:12 PITCH |  |
| PROJECT NO: |                                                      |  |

P.C. SHEET NUMBER

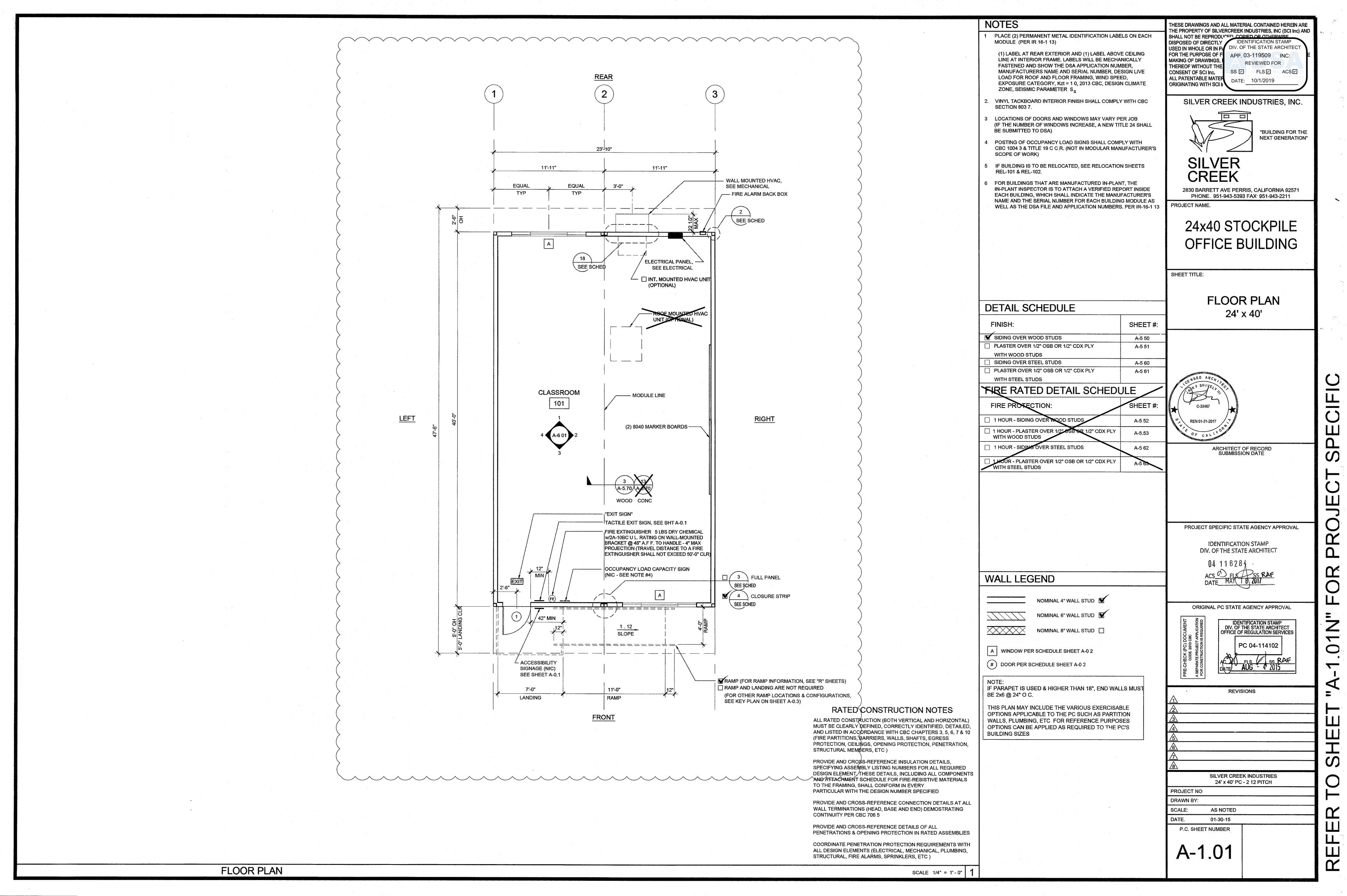
AS NOTED

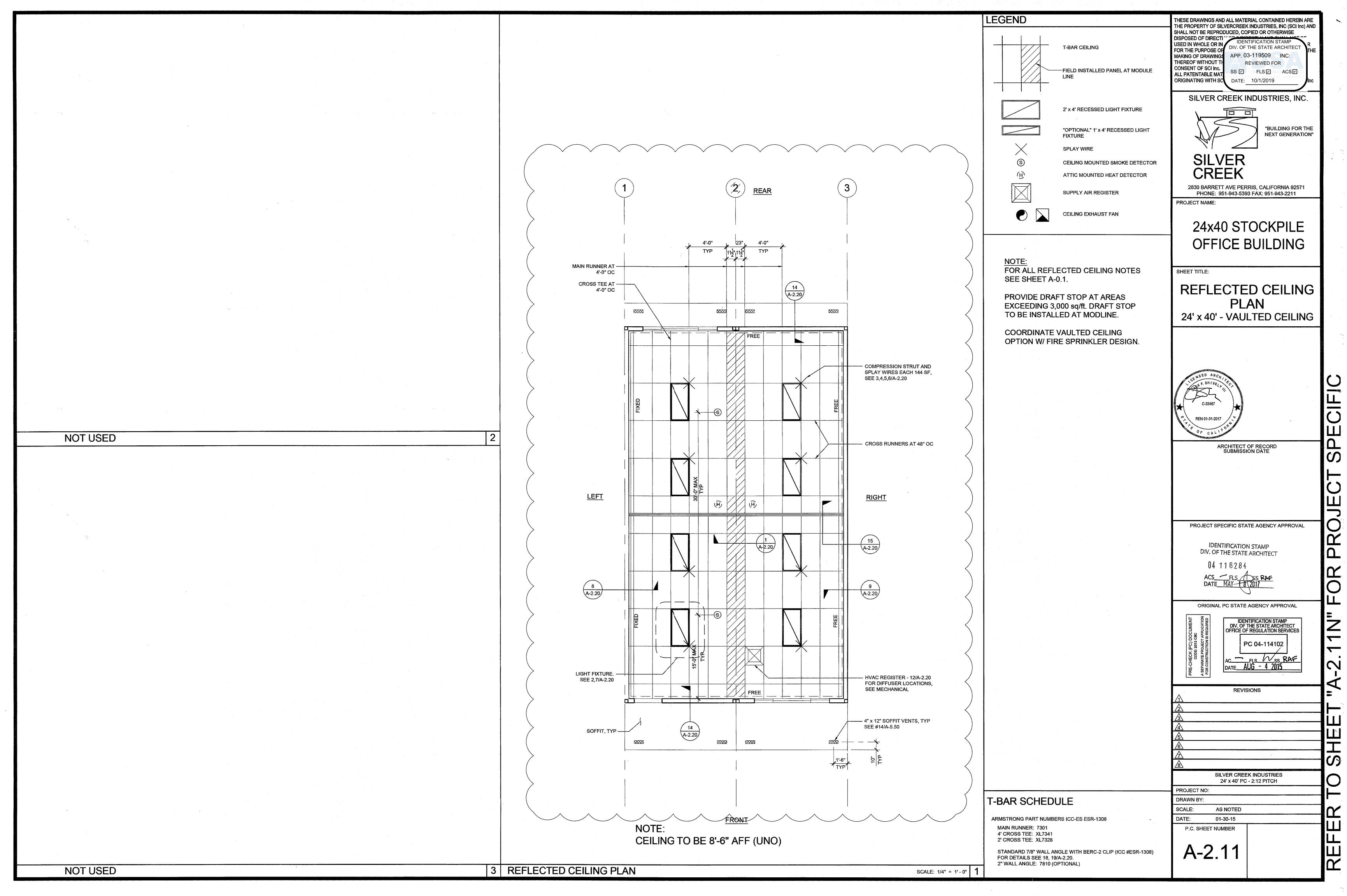
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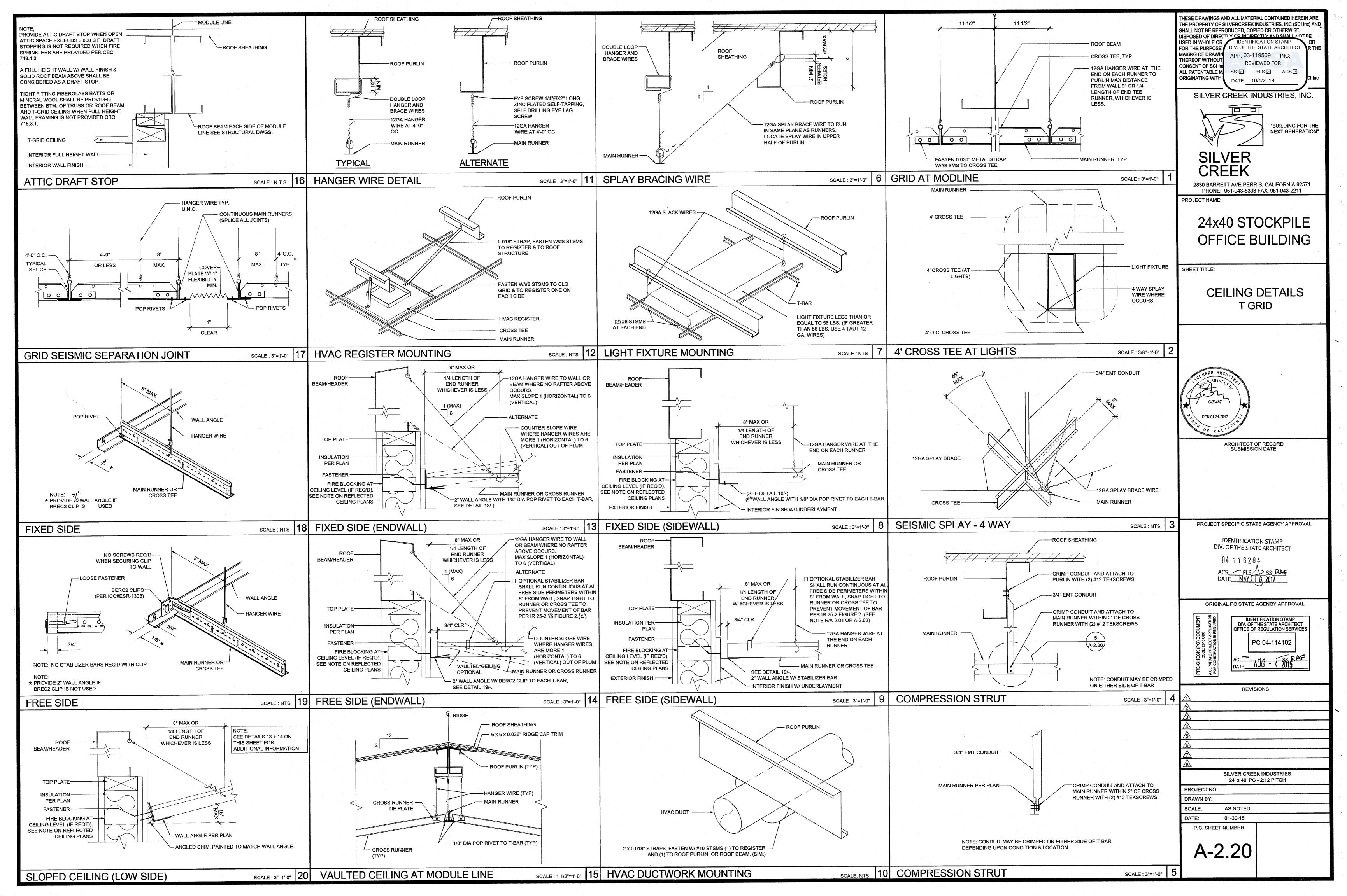
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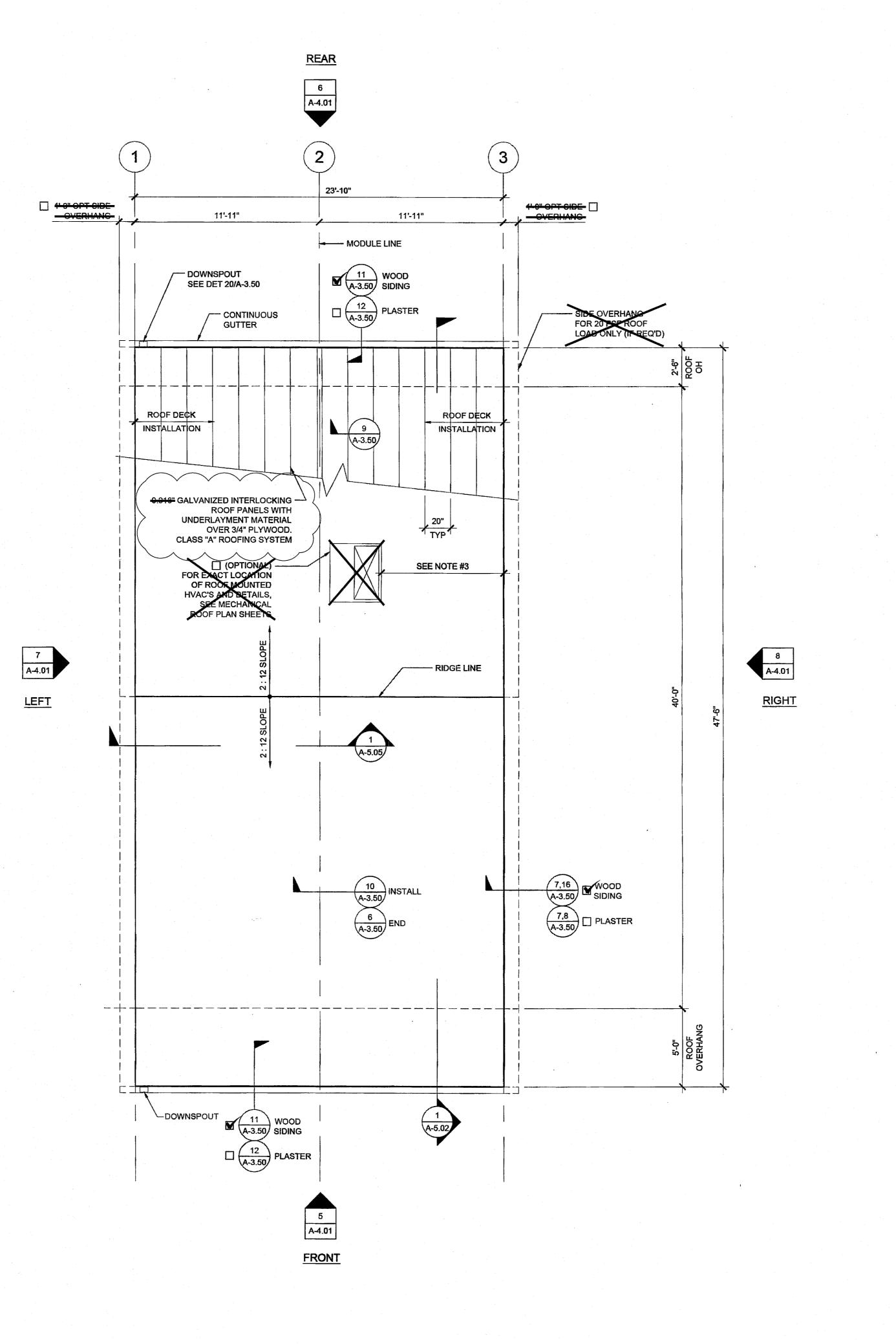
SCALE:

CALGREEN SPECIFICATIONS 2









THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AND SHALL NOT BE REPRODUCED, COPIED OR OTHERWISE GROUP E OCCUPANCIES - BUILDINGS SHALL HAVE ROOF DISPOSED OF DIRECTI
USED IN WHOLE OR IN
DIV. OF THE STATE ARCHITECT COVERINGS AS SPECIFIED IN CBC TABLE 1505.1 - CLASS A. FOR THE PURPOSE OF 2. LOCATIONS OF DRAFTSTOP AND/OR FULL HEIGHT PARTITIONS AS REQUIRED PER CBC-718.4.3 SHALL BE APP. 03-119509 INC: MAKING OF DRAWINGS THEREOF WITHOUT T SHOWN ON PROJECT SPECIFIC PLANS LOCATED AT MODULE REVIEWED FOR CONSENT OF SCI Inc. SS I FLS I ACS I ALL PATENTABLE MAT ORIGINATING WITH SC DATE: 10/1/2019 ALL ROOFTOP EQUIPMENT THAT REQUIRES SERVICE & ROOF ACCESS HATCHES MUST BE A MIN. OF 10'-0" AWAY FROM ALL ROOF EDGES TO OPENING EDGES OR PROVIDE 42" MIN. SILVER CREEK INDUSTRIES, INC. FOR SPECIFIC DOWNSPOUT LOCATIONS FOR VARIOUS BUILDING LOCATE ONE (1) DOWNSPOUT FOR EVERY THREE (3) MODULES "BUILDING FOR THE **NEXT GENERATION"** ANY BUILDING OVER 3,000 SQ/FT REQUIRES A DRAFT STOP UNLESS BUILDING IS EQUIPPED WITH FIRE SPRINKLERS. SPECIFICATIONS, PROVIDE PARAPET PER CBC SECT. 705.11 2830 BARRETT AVE PERRIS, CALIFORNIA 92571 PHONE: 951-943-5393 FAX: 951-943-2211 PROJECT NAME: 24x40 STOCKPILE OFFICE BUILDING SHEET TITLE: **ROOF PLAN** 24'x40' - <del>0.018"</del> METAL DECK **DUAL SLOPE** SPECIFIC ARCHITECT OF RECORD SUBMISSION DATE PROJECT SPECIFIC STATE AGENCY APPROVAL IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT ORIGINAL PC STATE AGENCY APPROVAL IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
OFFICE OF REGULATION SERVICES PC 04-114102 SILVER CREEK INDUSTRIES 24' x 40' PC - 2:12 PITCH PROJECT NO: SCALE: AS NOTED 01-30-15 P.C. SHEET NUMBER A-3.01

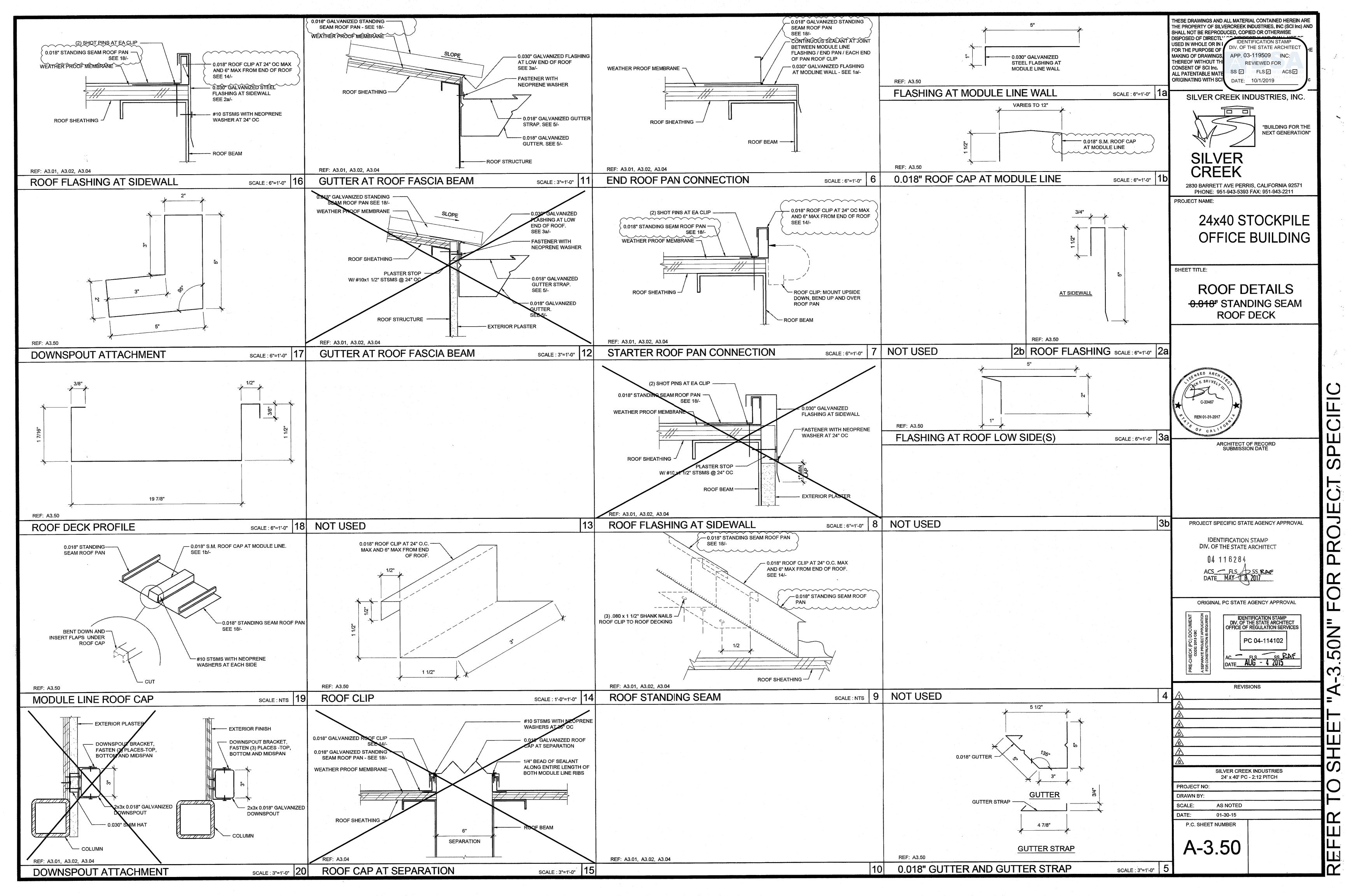
**NOTES** 

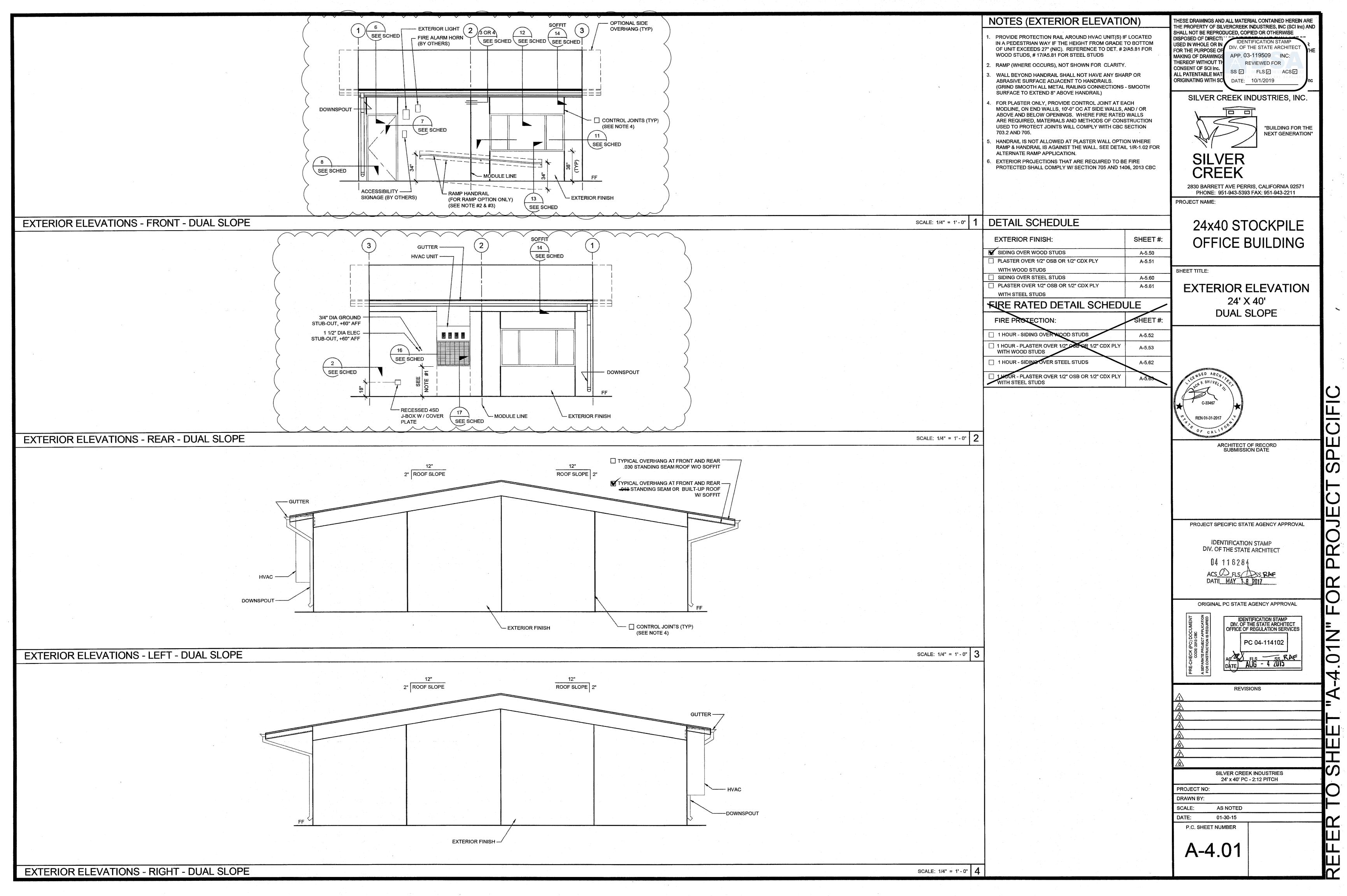
GUARDRAIL OR PARAPET. SEE 18/82.50

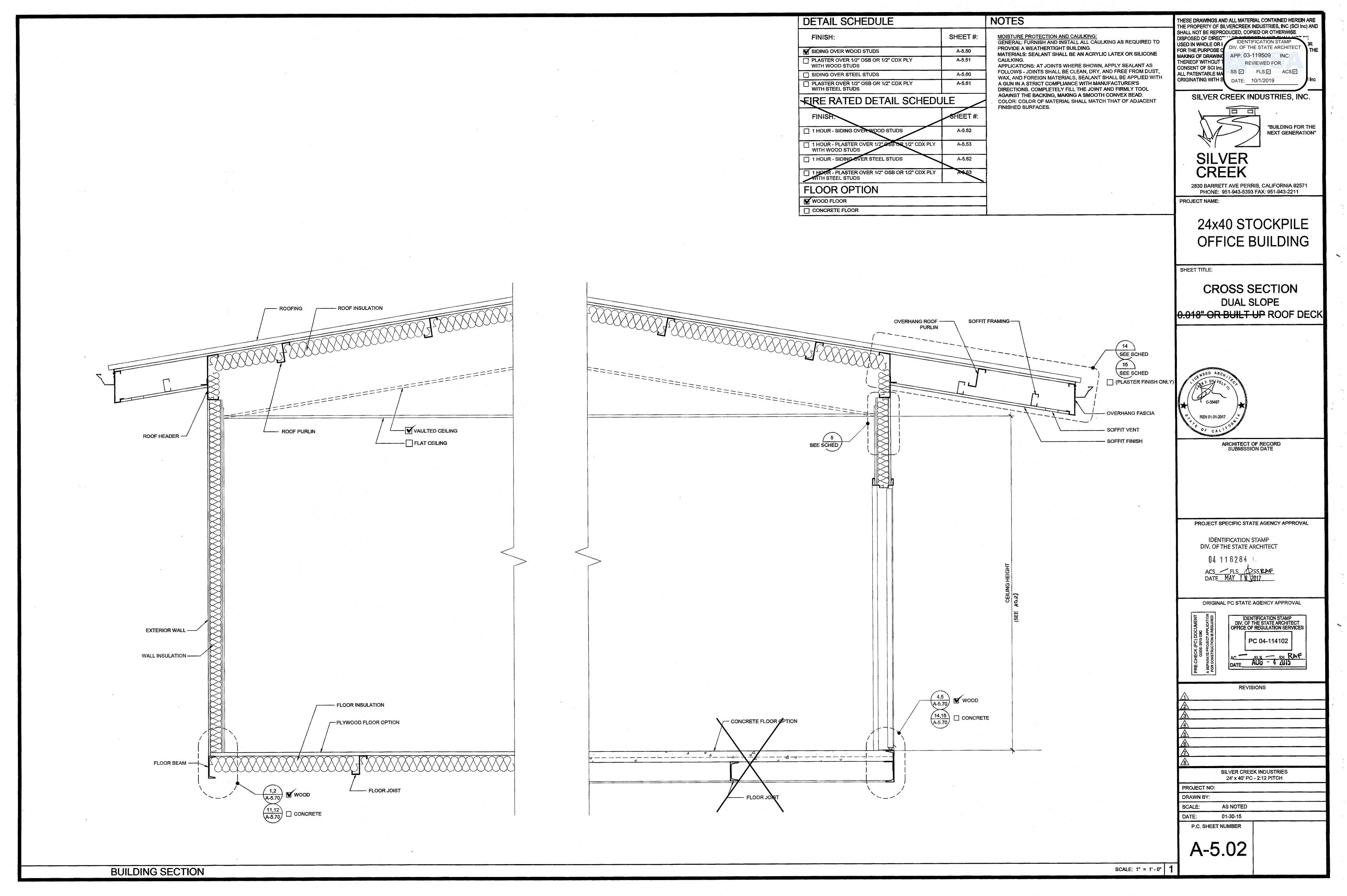
WHEN PARAPETS ARE REQUIRED BECAUSE OF FIRE SEPARATION REQUIREMENTS AND/OR PROJECT

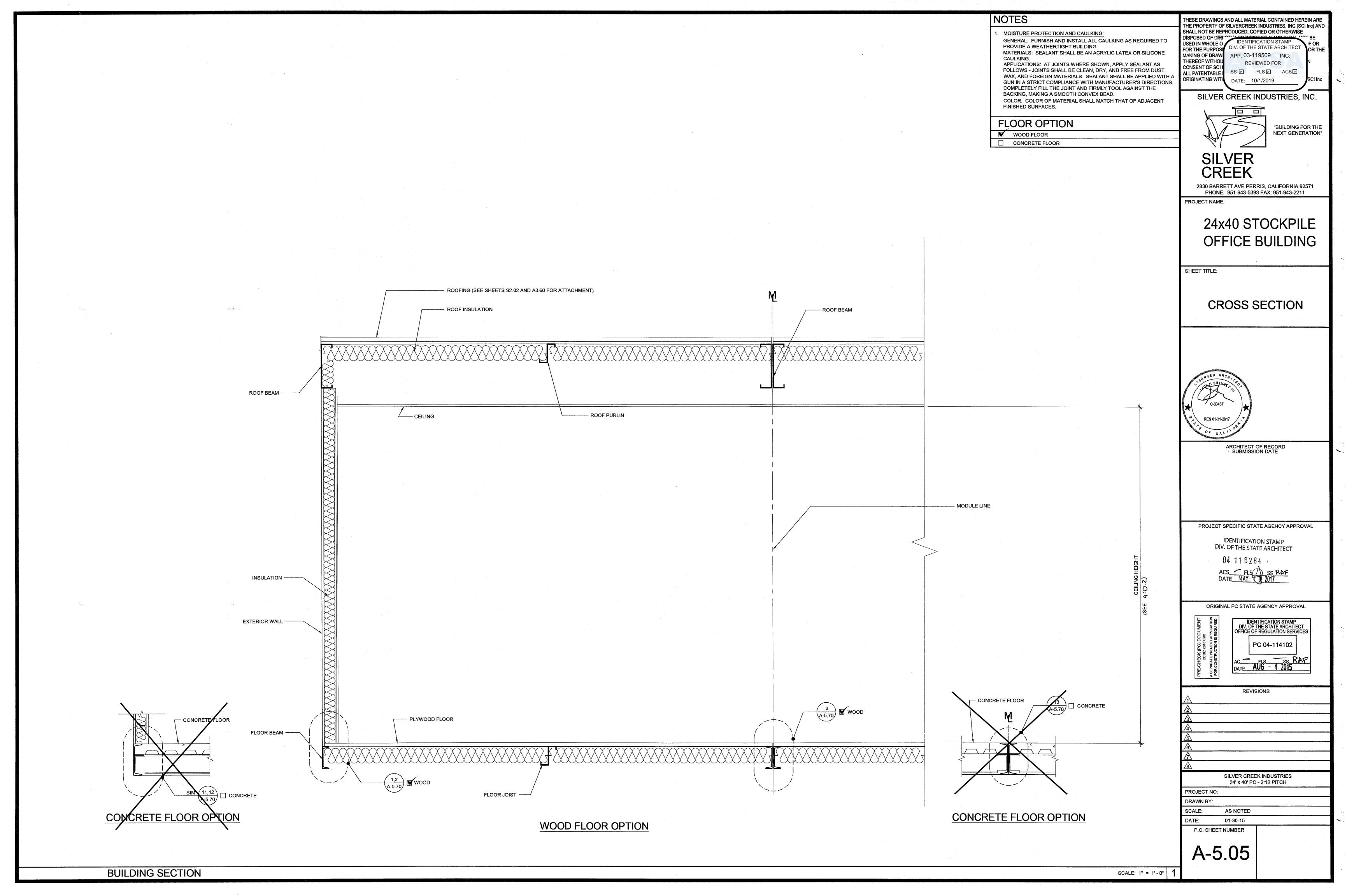
CBC 2013 SECTIONS 1013.6 & 1013.7.

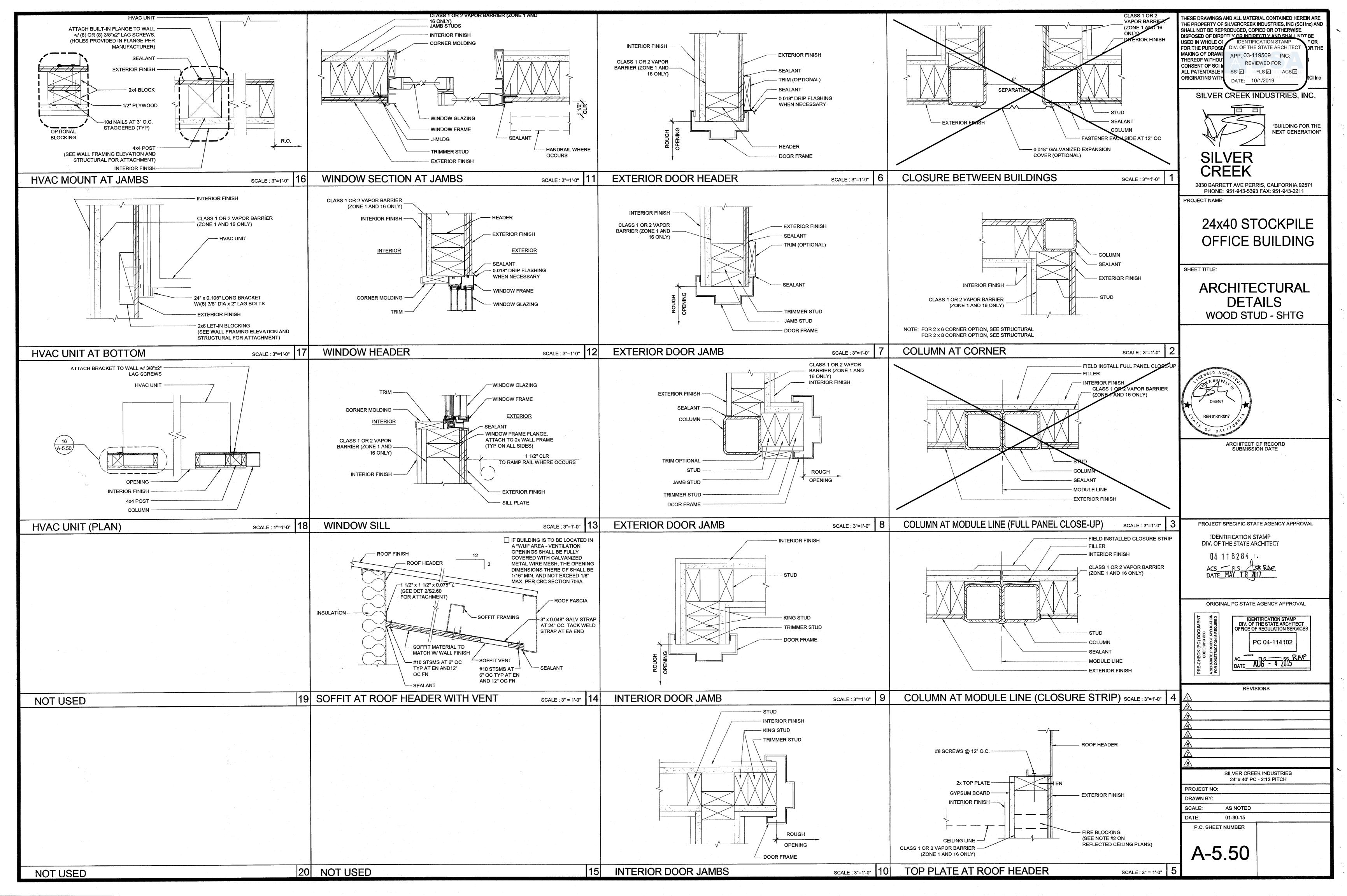
SIZES, SEE KEY PLANS ON SHEET A-0.3.

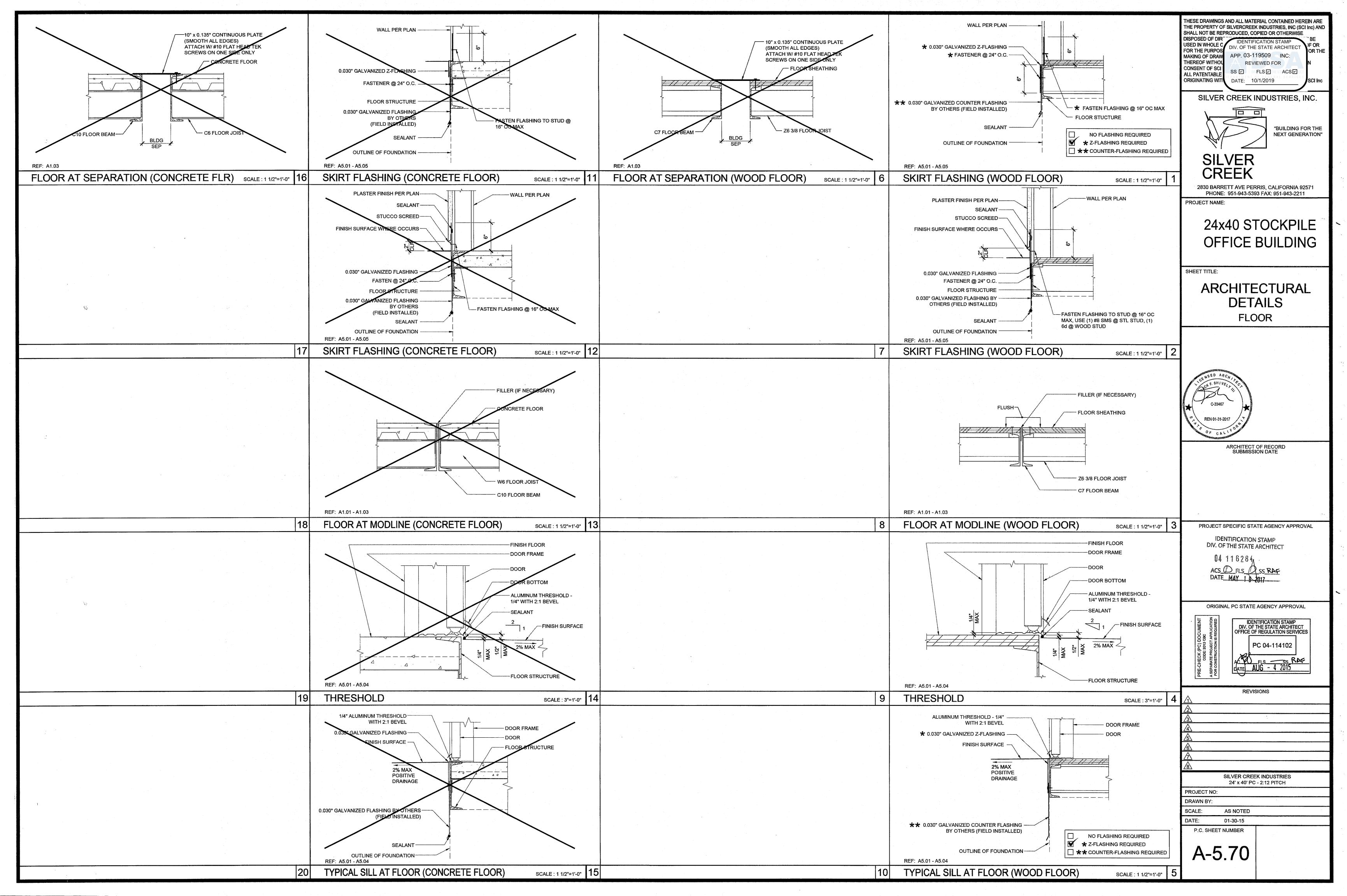


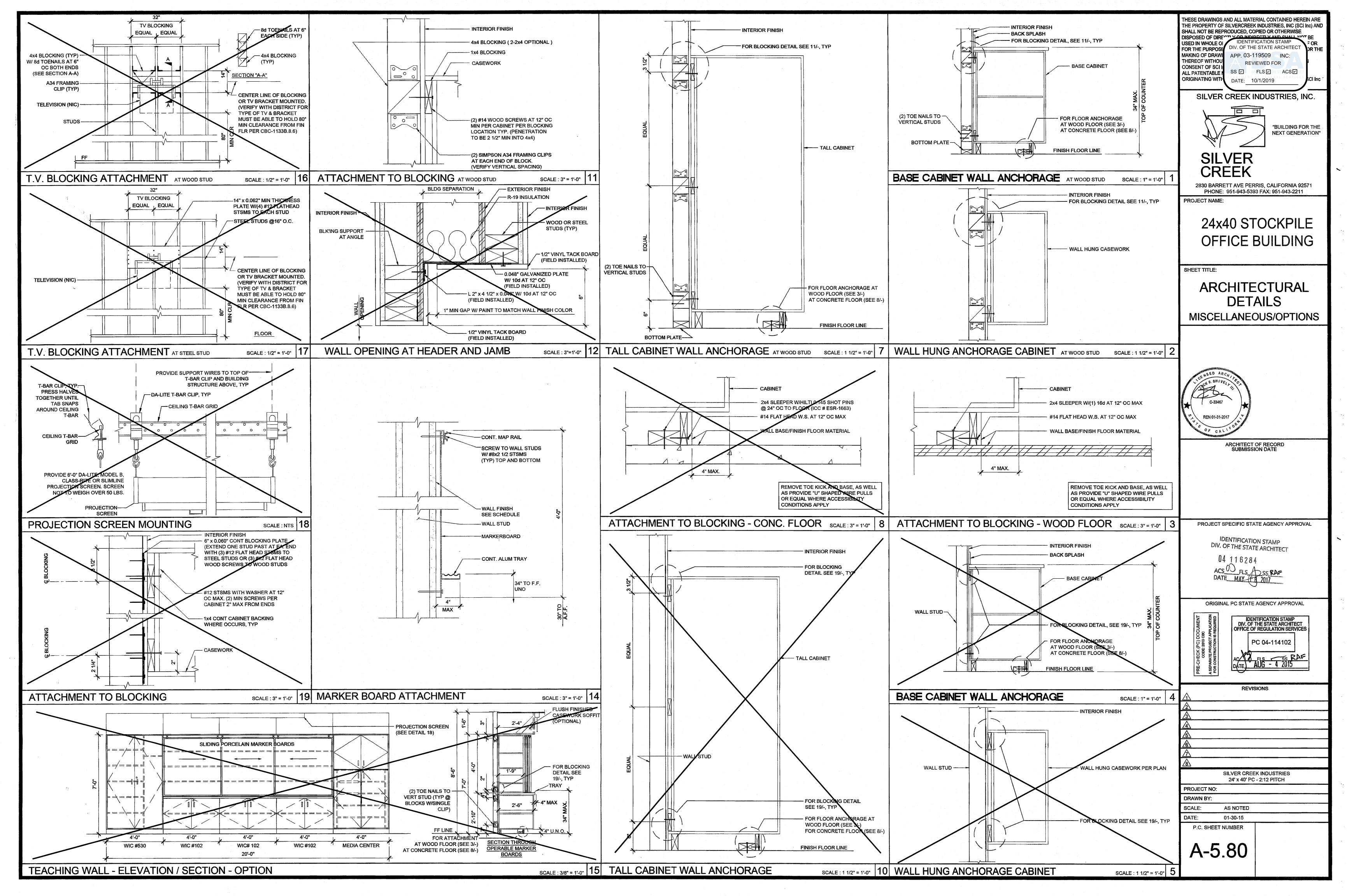


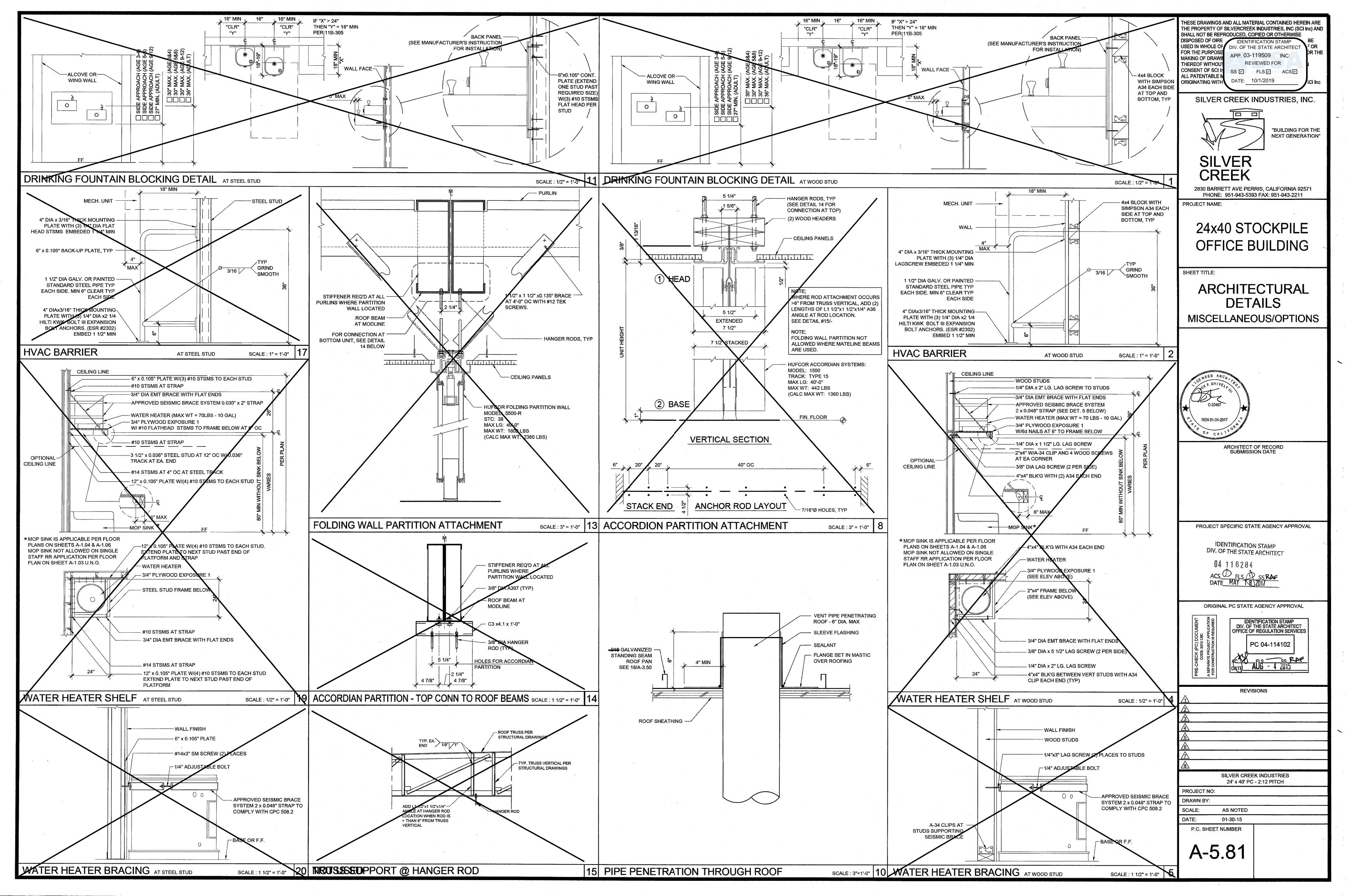


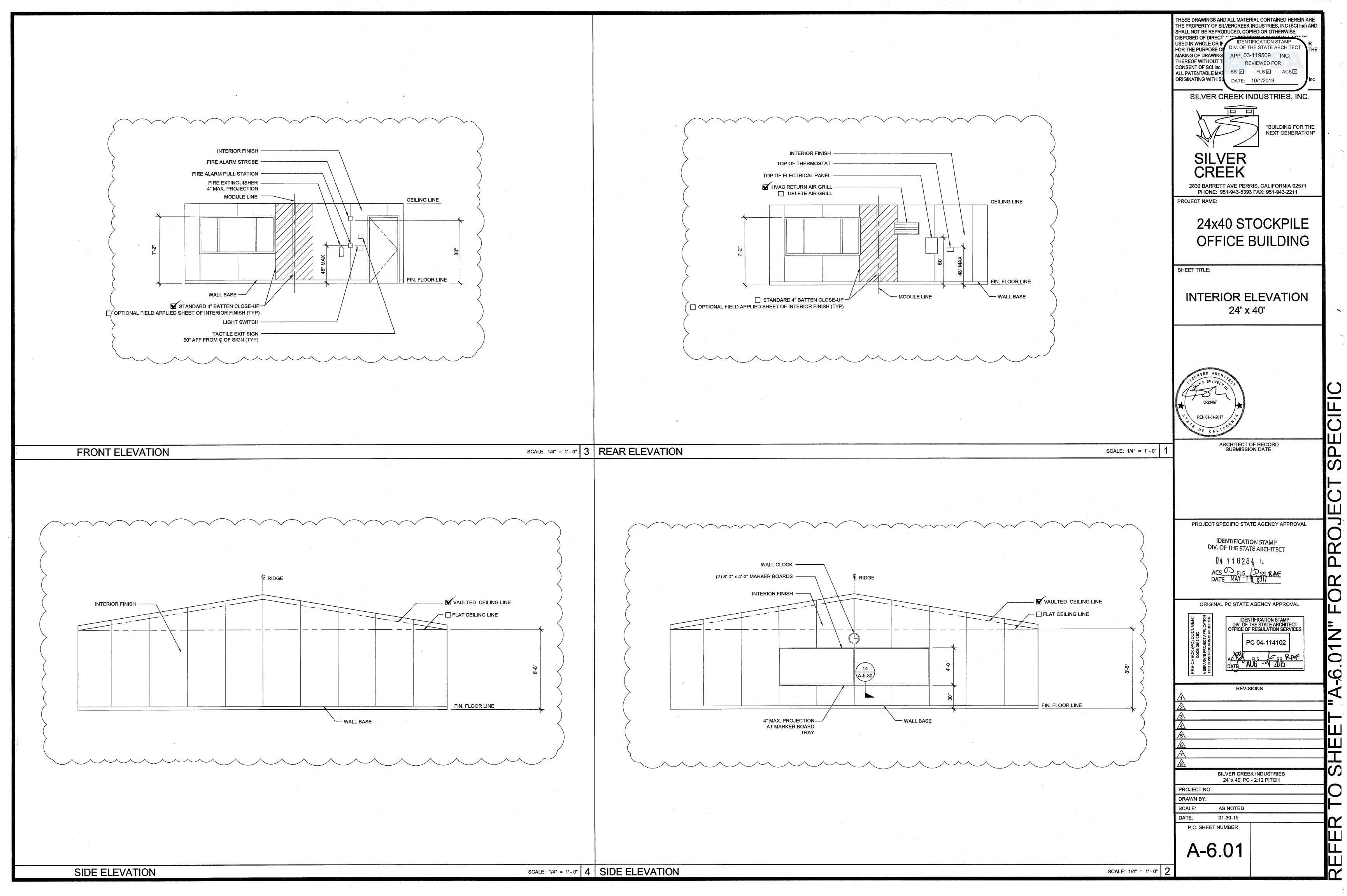


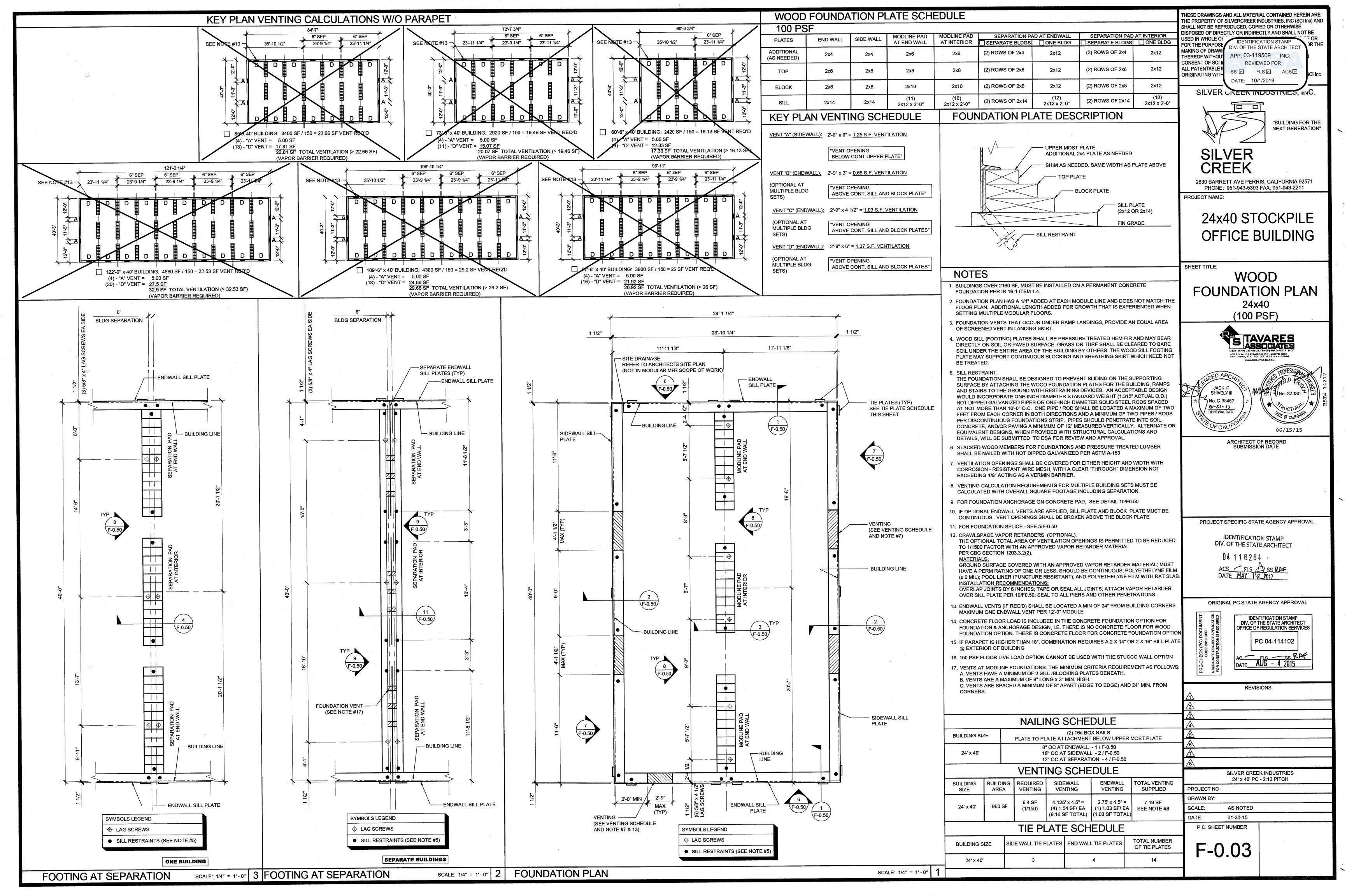


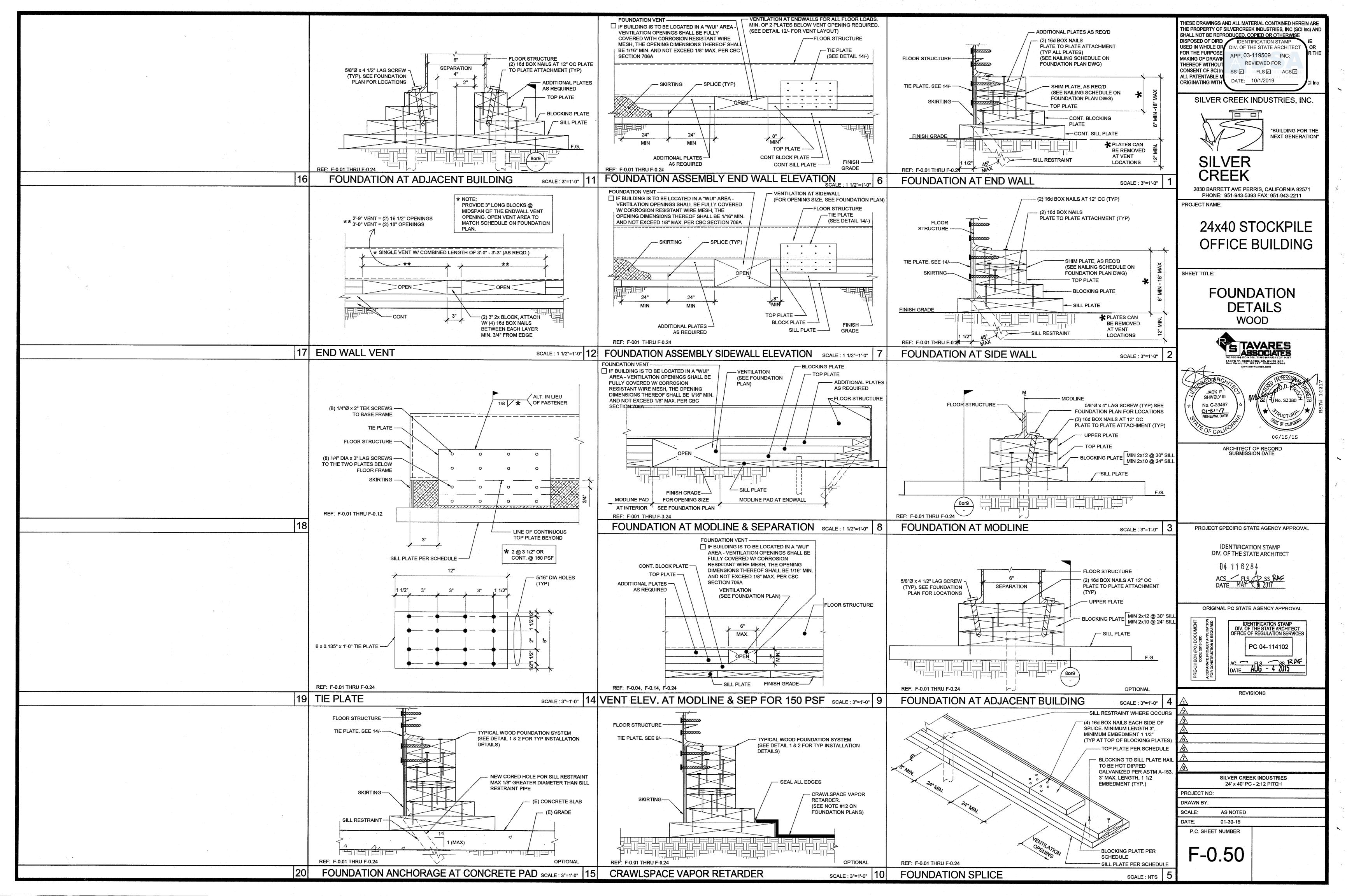












## STRUCTURAL SPECIFICATIONS

### FOUNDATIONS:

GEOTECHNICAL INVESTIGATIONS SHALL BE CONDUCTED IN ACCORDANCE WITH SECTIONS 1803A.3 THROUGH 1803A.8. EXCEPTIONS, 1) GEOTECHNICAL REPORTS ARE NOT REQUIRED FOR ONE-STORY, WOOD-FRAME AND LIGHT-STEEL-FRAME BUILDINGS OF TYPE II OR TYPE V CONSTRUCTION AND 4,000 SQUARE FEET OR LESS IN FLOOR AREA, NOT LOCATED WITHIN EARTHQUAKE FAULT ZONES OR SEISMIC HAZARD ZONES AS SHOWN IN THE MOST RECENTLY PUBLISHED MAPS FROM THE CALIFORNIA GEOLOGICAL SURVEY (CGS) OR IN SEISMIC HAZARD ZONES AS DEFINED IN THE SAFETY ELEMENT OF THE LOCAL GENERAL PLAN, 2) A PREVIOUS REPORT FOR A SPECIFIC SITE MAY BE RESUBMITTED, PROVIDED THAT A REEVALUATION IS MADE AND THE REPORT IS FOUND TO BE CURRENTLY APPROPRIATE. ALLOWABLE FOUNDATION AND LATERAL SOIL PRESSURE VALUES MAY BE DETERMINED FROM TABLE 1806A.2 PER CBC SECTION 1803A.2

PROVIDE NECESSARY SHIMS ON FOOTINGS NOT LEVEL WITHIN THE 1/2" ALLOWABLE TOLERANCE. THE DISTRICT SHALL PROVIDE CLEAR AND UNOBSTRUCTED ACCESS TO THE SITE. THE DISTRICT IS RESPONSIBLE FOR ALL SURVEYING, STAKING THE BUILDING CORNERS, SETTING THE FINISH FLOOR ELEVATION. RIGGING. CRANING, EXCAVATION, SPOIL REMOVAL, AND BACKFILL.

THE FOUNDATION AND THE METHOD OF FASTENING THE UNITS SHALL BE AS SHOWN ON DRAWINGS WHERE APPLICABLE. HIGH STRENGTH GROUT SHALL BE EMBECO 885 NON-SHRINK, METALLIC AGGREGATE GROUT OR A DSA APPROVED EQUAL.

- THE DESIGN OF CONRETE FOUNDATIONS WILL BE AS FOLLOWS:
- 1. FURNISH AND INSTALL ALL CONCRETE WORK AS SHOWN ON THE DRAWINGS AND AS SPECIFIED.
- 2. EXCEPT AS MODIFIED BY THE REQUIREMENTS SPECIFIED HEREIN AND / OR THE DETAILS ON THE DRAWINGS, ALL WORK INCLUDED IN THIS SECTION SHALL CONFORM TO THE APPLICABLE PROVISIONS OF CODES AND STANDARDS.
- a) ALL WORK AND MATERIALS SHALL CONFORM TO TITLE 24, CALIFORNIA CODE OF REGULATIONS, CHAPTER 19A.
- b) AMERICAN CONCRETE INSTITUTE (ACI): BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE, ACI318-11.
- c) SOCIETY FOR TESTING AND MATERIALS (ASTM): THE SPECIFICATIONS AND STANDARDS HEREINAFTER REFERENCED TO SHALL BE OF THE LATEST EDITION.
- 3. CONCRETE FOUNDATION TESTS AND INSPECTIONS SHALL BE THE RESPONSIBILITY OF THE ARCHITECT AND OR INSPECTOR.
- 4. DESIGN MIXES SHALL BE AS SPECIFIED IN TITLE 24. CONCRETE STRENGTH AT 28 DAYS SHALL BE AS FOLLOWS: (UNLESS REQUIRED OTHERWISE PER ACI 318-11 TABLE 4.3.1).
  - CONCRETE COMPRESSIVE STRENGTH F'C= 3500 PSI WATER-CEMENT RATIO SHALL NOT EXCEED 0.60 BY WEIGHT PORTLAND CEMENT TYPE I
- NORMAL WEIGHT 5. FORMS SHALL BE SUBSTANTIAL, PLUMB, LEVEL, SQUARE, TRUE TO LINE, WATER TIGHT AND ACCURATE
- 6. THE ARCHITECT SHALL APPROVE LOCATION OF:

TO THE DIMENSIONS REQUIRED.

- a) OPENINGS FOR MECHANICAL AND ELECTRICAL: PROVIDE FOR OPENINGS IN THE CONCRETE WITH THE TRADE(S) INVOLVED AND INSTALL SLEEVES AS MAY BE REQUIRED.
- b) OPENINGS FOR VENT WELLS FOR UNDER FLOOR VENTILATION: PROVIDE FOR ALL OPENINGS IN THE CONCRETE WITH THE TRADE(S) INVOLVED. INSTALL ALL SLEEVES AS MAY BE REQUIRED.
- 7. VARIANCE IN CONCRETE SLAB SURFACE SHALL BE NO MORE THAN 1/16" IN 10 FEET
- 8. ALL CEMENT SHALL BE TYPE I OR II PER ASTM C-150. (UNLESS REQUIRED OTHERWISE PER ACI 318-11 TABLE 4.3.1)
- 9. WATER CONTENT SHALL NOT EXCEED 7 1/4 GALLONS PER SACK OF CEMENT (UNLESS REQUIRED OTHERWISE PER ACI 318-11 TABLE 4.3.1)
- 10. AGGREGATE SHALL BE 3/4" TO 1 1/2" MAXIMUM SIZE BUT NOT MORE THAN 3/4" OF MINIMUM CLEAR BAR SPACING
- 11. ANCHOR BOLTS, DOWELS, REINFORCING STEEL, AND EMBEDDED ITEMS ARE TO BE SECURELY TIED IN PLACE BEFORE CONCRETE IS POURED "WET SETTING" IS NOT ALLOWED.
- 12. REFER TO ARCHITECTURAL, ELECTRICAL, AND MECHANICAL PLANS FOR SLEEVES, INSERTS CURBS
- DEPRESSED AREAS, AND ETC. 13. CONCRETE MIX REQUIRED: CONTRACTOR SHALL SUBMIT CONCRETE MIX DESIGN FOR FOOTINGS TO PROFESSIONAL OF RECORD FOR APPROVAL PRIOR TO POURING CONCRETE.

## 1705A.3.3. WAIVER OF BATCH PLAN INSPECTION

- A. WHEN BATCH PLANT INSPECTION IS WAIVED, THE FOLLOWING REQUIREMENTS SHALL APPLY:
- QUALIFIED TECHNICIAN OF THE TESTING LABORATORY SHALL CHECK THE FIRST BATCHING AT THE START OF DAY.
- LICENSED WEIGHMASTER TO POSITIVELY IDENTIFY MATERIALS AS TO QUANTITY AND CERTIFY TO EACH LOAD BY A TICKET.
- BATCH TICKETS, INCLUDING ACTUAL MATERIAL QUANTITIES AND WEIGHTS SHALL ACCOMPANY THE LOAD AND SHALL BE TRANSMITTED TO THE INSPECTOR OF RECORD BY A TRUCK DRIVER WITH LOAD IDENTIFIED THEREON. THE LOAD SHALL NOT BE PLACED WITHOUT A BATCH TICKET IDENTIFYING THE MIX. THE INSPECTOR WILL KEEP A DAILY RECORD OF PLACEMENTS, IDENTIFYING EACH TRUCK, IT'S LOAD, TIME OF RECEIPT AND APPROXIMATE LOCATION OF DEPOSIT IN THE STRUCTURE AND WILL TRANSMIT A COPY OF THE DAILY RECORD TO THE ENFORCEMENT AGENCY.

- 1. MATERIAL: ALL REINFORCING STEEL SHALL BE BILLET STEEL PER ASTM A-615 MIN. GRADE 40.
- EXCEPT #3 ANCHOR REINFORCEMENT SHALL BE GRADE 60.
- 2. SPLICES: ALL SPLICES SHALL BE LAPPED A MINIMUM 48" #5 BARS AND 30" #4 BARS UNLESS OTHERWISE
- 3. REINFORCING FABRICATION AND PLACEMENT: FABRICATION AND PLACING OF REINFORCING SHALL CONFORM TO THE "CODE OF STANDARD PRACTICE AND SPECIFICATIONS FOR PLACING REINFORCEMENT OF THE CONCRETE REINFORCING STEEL INSTITUTE".
- 4. MINIMUM COVERAGE: ALL REINFORCING SHALL HAVE THE FOLLOWING MINIMUM COVERAGE WITH CONCRETE:

| LOCATION                                               | AMOUNT |
|--------------------------------------------------------|--------|
| FORMED EARTH                                           | 2"     |
| CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH | ∃ 3"   |
| WALL-EXPOSED FACE                                      |        |
| #5 OR SMALLER                                          | 2"     |
| #6 OR LARGER                                           | 2"     |
| WALL-UNEXPOSED FACE                                    | 3/4"   |

## STRUCTURAL STEEL

- 1. ALL STRUCTURAL STEEL OTHER THAN TUBE AND PIPE COLUMNS SHALL CONFORM TO ASTM A-36.
- 2. TUBE COLUMNS SHALL CONFORM TO ASTM A500 GRADE B, OR A1085
- 3. PIPE COLUMNS SHALL CONFORM TO ASTM A501 OR ASTM A53, TYPE E OR S, GRADE B. OR A1085
- 4. TUBE STEEL USED FOR RAMPS & STAIRS SHALL CONFORM TO ASTM A513 GRADE MT1020 OR BETTER

STEEL FRAME BUILDING/STEEL FRAME CONSTRUCTION SHALL MEET THE MINIMUM DESIGN REQUIREMENTS OF STUD SPACING, ETC. PER LATEST EDITION OF 2013 CALIFORNIA BUILDING CODE. ALL WORK AND MATERIALS SHALL CONFORM TO THE "SPECIFICATION FOR THE DESIGN, FABRICATION, AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS" AND "CODE OF STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES," AMERICAN INSTITUTE OF STEEL CONSTRUCTION: TITLE 24, CCR, AND UNIFORM BUILDING CODE. STRUCTURAL STEEL SHALL BE MADE EITHER THE OPEN-HEARTH OR ELECTRIC FURNACE PROCESS ONLY AND SHALL CONFORM TO THE "SPECIFICATION FOR STRUCTURAL STEEL" ASTM DESIGNATION A36, CURRENT

ROOF FRAMING, FLOOR FRAMING, AND WALL FRAMING SHALL BE PER MANUFACTURER'S PC PLANS AND PER APPLICABLE CODES.

ALL STRUCTURAL MEMBERS BELOW THE SUB-FLOOR, IE, GIRDERS, JOISTS, HEADERS, BLOCKING, SHALL BE STEEL. MINIMUM JOIST SPACING SHALL BE PER PLAN.

ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE AISC STANDARD SPECIFICATIONS, THE APPLICABLE REGULATORY AGENCY AND THE AMERICAN IRON AND STEEL INSTITUTE SPECIFICATIONS FOR DESIGN OR LIGHT GAUGE STEEL STRUCTURAL MEMBERS. WELDING: SHALL COMPLY WITH THE PERTINENT PROVISIONS OF THE APPLICABLE REGULATORY AGENCY. ALL WELDING SHALL BE DONE BY OPERATORS WHO ARE QUALIFIED AS PRESCRIBED IN THE "QUALIFICATION PROCEDURE" OF THE AMERICAN WELDING SOCIETY TO PERFORM THE TYPE OF WORK REQUIRED.

STEEL SHALL BE COATED WITH ONE SHOP COAT OF MANUFACTURER'S STANDARD CHASSIS PAINT OR

ALL COMMON BOLTS AND ANCHOR BOLTS SHALL CONFORM TO ASTM A-307.

STRUCTURAL WELDING: SPECIAL INSPECTOR REQUIRED

GENERAL: DURING THE WELDING OF ANY MEMBER OR CONNECTION THAT IS DESIGNED TO RESIST LOADS AND FORCES REQUIRED BY THIS CODE.

ALL WELDS USED IN PRIMARY MEMBERS AND CONNECTIONS IN THE LATERAL FORCE-RESISTING SYSTEMS SHALL BE MADE WITH A FILLER METAL THAT HAS A MINIMUM CHARPY V-NOTCH TOUGHNESS OF 20 FT/LBS AT MINUS 20 DEGREES F AS DETERMINED BY AWS CLASSIFICATION OR MANUFACTURER CERTIFICATION.

ALL STRUCTURAL WELDING SHALL BE BY "ELECTRIC ARC PROCESS" PER AWS STANDARD CODE FOR ARC

AND GAS WELDING IN BUILDING CONSTRUCTION. ALL LIGHT GAUGE STEEL (SHEET STEEL) SHALL BE WELDED PER AWS D1.3. ALL REINFORCING STEEL SHALL BE WELDED WITH LOW HYDROGEN RODS PER AWS D1.4, OR REINFORCING STEEL SHALL CONFORM TO ASTM A-706. ALL SHOP WELDED MUST BE PERFORMED BY "APPROVED" WELDERS IN A SHOP OF A LICENSED FABRICATOR. ALL FIELD WELDING SHALL BE PERFORMED BY "APPROVED" WELDERS. ELECTRODES SHALL BE E70XX FOR STRUCTURAL STEEL AND REBAR AND SHALL BE E60XX FOR LIGHT GAUGE STEEL. \* (SEE OPTIONAL PROCESS)

THE SPECIAL INSPECTOR NEED NOT BE CONTINUOUSLY PRESENT DURING WELDING OF THE FOLLOWING ITEMS, PROVIDED THE MATERIALS, WELDING PROCEDURES AND QUALIFICATION OF WELDERS ARE VERIFIED PRIOR TO THE START OF WORK: PERIODIC INSPECTIONS ARE MADE OF WORK IN PROGRESS, AND A VISUAL INSPECTION OF ALL WELDS IS MADE PRIOR TO SHIPMENT OF SHOP WELDING.

- a) FLOOR AND ROOF DECK WELDING.
- b) WELDED STUDS WHEN USED FOR STRUCTURAL DIAPHRAGM OR COMPOSITE SYSTEMS.
- c) WELDED SHEET STEEL FOR COLD-FRAMED STEEL FRAMING MEMBERS SUCH AS STUDS AND JOISTS WHICH ARE NOT PART OF AN ORDINARY MOMENT FRAME.
- d) SINGLE PASS FILLET WELDS NOT EXCEEDING 5/16".

MATERIAL SHALL BE IDENTIFIED BY MARKING OR STAMPING THE I.D. NUMBER ON STRUCTURAL STEEL COMPONENTS BY LICENSED FABRICATION SHOP.

ALL BUTT, BEVEL, GROOVE, VEE, U AND J WELDS SHALL BE PREQUALIFIED COMPLETE PENETRATION

FILLER MATERIAL FOR WELDING: SHIELDED METAL-ARC: AWS A5.1 OR 15.5 E70XX ELECTRODES. HOLES IN STRUCTURAL STEEL SHALL NOT BE PERMITTED UNLESS SPECIFICALLY DETAILED ON

STRUCTURAL STEEL SHALL BE THOROUGHLY CLEANED BY SCRAPING OR WIRE BRUSHING AND SHOP

ALL STEEL WORK, INCLUDING WELD AND CONNECTIONS EXCEPT WHERE ENTIRELY ENCASED IN CONCRETE SHALL BE GIVEN ONE COAT OF ACCEPTABLE METAL PROTECTION WELL WORKED INTO JOINTS AND OPEN SPACES.

### COLD-FORMED STEEL FRAMING

THE STRUCTURAL DRAWINGS.

STRUCTURAL LIGHT GAUGE STEEL FRAMING AND ACCESSORIES SHALL BE FABRICATED IN ACCORDANCE WITH ASTM A-1011/A GRADE AS LISTED BELOW, SEE PLAN FOR MINIMUM YIELD. MATERIAL THICKNESS 0.120" OR LESS: ASTM A-1011/A GRADE 33 (UNO)

\* OPTIONAL USE OF: FCAW PROCESS: E71T-8 FOR STRUCTURAL/REBAR (MEETS ALL CHARPY REQUIREMENTS)

**E71T-11 FOR METAL DECKING** 

| SHEET STEEL DESIGNATION THICKNESS (INCHES) | MINIMUM<br>DELIVERED<br>THICKNESS<br>(INCHES) |
|--------------------------------------------|-----------------------------------------------|
| 0.018                                      | 0.017                                         |
| 0.030                                      | 0.029                                         |
| 0.036                                      | 0.034                                         |
| 0.048                                      | 0.046                                         |
| 0.060                                      | 0.057                                         |
| 0.075                                      | 0.071                                         |
| 0.105                                      | 0.100                                         |
| 0.120                                      | 0.114                                         |
| 0.135                                      | 0.128                                         |

LIGHT GAUGE STEEL STUDS AND TRACKS SHALL COMPLY WITH ASTM A-1003 STRUCTURAL GRADE 33 TYPE H

ALL WELDING SHALL BE IN CONFORMANCE WITH AWS D1.3, "STRUCTURAL WELDING CODE - SHEET STEEL' QUALIFICATION OF WELDERS SHALL BE IN ACCORDANCE WITH AWS D1.1, CHAPTER 5, PART C, "WELDER QUALIFICATIONS".

BOLTS, SCREWS, ETC. EXPOSED TO THE EXTERIOR SHALL BE GALVANIZED

MACHINE BOLTS USED SHALL CONFORM TO SPECIFICATIONS OF ASTM STANDARD A-307.

## CJP GROOVE WELD NDT

ULTRASONIC TESTING SHALL BE PERFORMED ON 100 PERCENT OF CJP GROOVE WELDS IN MATERIALS 5/16 in. (8mm) THICK OR GREATER. ULTRASONIC TESTING IN MATERIALS LESS THAN 5/16 in. (8 mm) THICK IS NOT REQUIRED. MAGNETIC PARTICLE TESTING SHALL BE PERFORMED ON 25 PERCENT OF ALL BEAM-TO-COLUMN CJP GROOVE WELDS.

FRAMING: ALL FRAMING LUMBER SHALL BE GRADE MARKED BY AN APPROVED GRADING AGENCY AND SHALL BE OF THE FOLLOWING MINIMUM GRADES OR BETTER, PER WCLB RULES #16. PLATES AND BLOCKING - STANDARD GRADE OR BETTER

# STUDS AND HEADER = DF #2 OR BETTER

AMERICAN PLYWOOD ASSOCIATION PS-1-07. EACH SHEET SHALL BE GRADE MARKED BY THE AMERICAN PLYWOOD ASSOCIATION, AND SHALL CONFORM TO THE REQUIREMENTS OF STANDARD GRADE GROUP 1 OR BETTER GRADE STAMPED AND IDENTIFIED UNDER THE PROCEDURES AND QUALIFICATIONS SET FORTH BY

- 1. PLYWOOD SUB FLOOR: 1 1/8" T&G UNBLOCKED PLYWOOD. PROVIDE SEAMLESS WOVEN POLYFLEX BOTTOM BOARD FOR MOISTURE PROTECTION
- 2. OPTIONAL PLYWOOD ROOF DECK: APA RATED 3/4" T&G OSB OR EQUIVALENT RATED SHEATHING WITH
- APPROVAL FROM DSA
- EXTERIOR WALL SIDING: i. STANDARD: 5/8" DURATEMP OR 5/8" SMART PANEL
- ii. OPTIONAL: 5/8" MDO iii. OPTIONAL: 1/2" OSB OR CDX PLYWOOD FOR PLASTER/STUCCO FINISH
- 4. EXTERIOR WALL SIDING ATTACHMENT:

FASTENERS USED FOR THE ATTACHMENT OF EXTERIOR WALL COVERINGS SHALL BE HOT-DIPPED GALVANIZED, MECHANICALLY DEPOSITED ZINC-COATED, STAINLESS STEEL, SILICON BRONZE OR COPPER PER CBC SECTION 2304.9.1.1

## TREATED WOOD:

ALL WOOD INCLUDING WOOD SHEATHING IN CONTACT WITH CONCRETE OR MASONRY AND LOCATED LESS THAN 18" FROM EXPOSED EARTH SHALL BE "PRESERVATIVE TREATED" OR SHALL BE "NATURALLY DURABLE" MATERIAL PER (CBC SECTION 2304.11.2.2).

- 1. ALL ROUGH LUMBER SHALL BE DF #2 OR BETTER.
- 2. WOOD FASTENERS OTHER THAN SCREWS. ALL POWER DRIVEN FASTENERS SHALL BE HILTI FASTENERS ICC# ESR-1663 OR RAMSET POWER DRIVEN FASTENERS (ICC# ESR-1799), OR SIMPSON POWER DRIVEN FASTENERS ICC #ESR-2138, OR OTHER EQUIVALENT PRODUCTS WITH ICC REPORTS AND APPROVED BY DSA.
- 3. FASTENERS, INCLUDING NUTS AND WASHERS, IN CONTACT WITH PRESERVATIVE-TREATED WOOD SHALL BE OF HOT-DIPPED ZINC-COATED GALVANIZED STEEL, STAINLESS STEEL, SILICON BRONZE OR COPPER PER CBC 2304.9.5.1

## CONTINUOUS INSPECTION:

PROJECT INSPECTOR TO PROVIDE CONTINUOUS FIELD INSPECTION

IN-PLANT INSPECTOR SHALL PROVIDE CONTINUOUS INSPECTION IN-PLANT

## METALS, STRUCTURAL, AND MISC. STEEL:

CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIAL, AND SERVICES REQUIRED FOR STRUCTURES AND MISCELLANEOUS STEEL AS SPECIFIED AND INDICATED IN THE DRAWINGS.

MATERIALS: ALL STRUCTURAL STEEL IDENTIFICATION SHALL CONFORM WITH TITLE 24, SECTION 2203A.1.

STEEL SHAPES: ALL STRUCTURAL STEEL SHAPES SHALL CONFORM TO THE REQUIREMENTS OF ASTM A-36, OPEN HEARTH OR ELECTRIC FURNACE ONLY.

STEEL TUBES: ALL STRUCTURAL TUBES SHALL CONFORM TO REQUIREMENTS OF ASTM A-500 GRADE B (fy=46 KSI), ASTM A53 OR A1085 TYPICAL.

STEEL SHEETS: STEEL SHEETS FOR LIGHT GAUGE STEEL SECTIONS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A-1011/A, GRADE 40 U.O.N. SHEET METAL GRAVEL STOPS AND FLASHINGS SHALL BE MINIMUM 0.030 THICKNESS AND SHALL BE GALVANIZED.

## ERECTION:

ALL STRUCTURAL STEEL SHALL BE ERECTED TRUE, STRAIGHT, PLUMB AND TO ITS DESIGNED LOCATION TEMPORARY BRACING OR SHORING SHALL BE INSTALLED WHEREVER NECESSARY TO TAKE CARE OF LOADS TO WHICH THE STRUCTURE MAY BE SUBJECTED, INCLUDING ERECTION EQUIPMENT AND THE OPERATION OF SAME. CONNECTIONS SHALL BE ADEQUATE TO WITHSTAND STRESSES TO WHICH THEY ARE NORMALLY SUBJECTED. CONNECTIONS SHALL BE STEEL, EXCEPT AS OTHERWISE NOTED. FIELD CONNECTIONS SHALL BE BOLTED OR WELDED AS SHOWN ON THE DRAWINGS.

## SHOP PAINT:

- \* EXPOSED STEEL COATED WITH ONE SHOP COAT OF PRIMER.
- \* NON-EXPOSED STEEL COATED WITH ON SHOP COAT OF PRIMER.
- \* ALL SURFACES THOROUGHLY CLEANED BY EFFECTIVE MEANS PRIOR TO APPLICATION OF SHOP COATS.

## POWER DRIVEN FASTENERS FOR SILL PLATE, WOOD NAILERS TO STEEL COLUMNS, AND SHEET METAL TO STRUCTURAL STEEL:

ALL POWER DRIVEN FASTENERS SHALL BE HILTI FASTENERS ICC# ESR-1663, OR RAMSET POWER DRIVEN FASTENERS (ICC# ESR-1799), OR SIMPSON POWER DRIVEN FASTENERS ICC #ESR-2138, OR OTHER EQUIVALENT PRODUCTS WITH ICC REPORTS AND APPROVED BY DSA.

## WOOD ROUGH CARPENTRY

THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS AND STEPS NECESSARY TO PROTECT ALL COMPLETED, SEMI-COMPLETED, AND TEMPORARY WORK FROM COMMENCEMENT OF PROJECT TO COMPLETE, SEMI-COMPLETION OF SAME ANY PORTION OF THE WORK DAMAGED OR DISFIGURED SHALL BE SATISFACTORILY REPAIRED OR REPLACED AND THE WORK AS A WHOLE LEFT WITHOUT BLEMISH AT FINAL ACCEPTANCE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR TAKING ALL NECESSARY MEASUREMENTS AT THE BUILDING. THE ACCURATE FITTING OF ALL WORK AND PROPER ACCOMMODATION OF OTHER TRADES.

IS SECTION INCLUDES FURNISHING OF ALL LABOR, MATERIAL, TOOLS, EQUIPMENT, TRANSPORTATION, AND

FACILITIES TO COMPLETE ROUGH CARPENTRY AS INDICATED IN THE DRAWINGS AND AS SPECIFIED HEREIN. ALL WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE BEST PRACTICE, SHALL BE ACCURATE AS TO

MEASUREMENT AND SHALL BE CAREFULLY DONE. PLYWOOD SHEATHING SUBFLOOR SHALL PROVIDE A

3/4" T&G APA RATED SHEATHING - STRUCTURE 1 EXPOSURE 1

SMOOTH UNIFORM SURFACE CAPABLE PROPERLY ACCEPTING A CARPET FINISH

SPAN RATING 48/24 MIN. FASTEN TO SHEET METAL SUPPORTS WI #8 x 1 1/4" LG. SELF DRILLING SELF-TAPPING PHILLIPS FLAT-HEAD ZINC COATED TEKS SCREWS (ICC ESR-1976) OR 0.145 PACFAST PREFERRED FASTENERS (ICC ESR-2961) AT 4" OC AT BOUNDARIES, 6" OC AT EDGES, AND 12" OC FIELD NAILS. MIN. 3/8" EDGE DISTANCE FOR FASTENERS TO PLYWOOD EDGE PER CBC SECTION 2306.2. NOTE: 0.145 PNEUMATIC FASTENERS OPTION IS NOT ALLOWED ON PARAPET APPLICATIONS (PARAPET HEIGHT) HIGHER THAN 18" OR AT STRUCTURAL STEEL. IE. TRUSSES.

1 1/8" PLYWOOD - STURD-I-FLOOR **EXTERIOR - TONGUE AND GROOVE EDGES** 

SPAN RATING: 48" FASTEN TO SHEET METAL SUPPORTS W/ #8 - 24 x 1 3/4 LG. SELF-DRILLING, SELF-TAPPING PHILLIPS FLAT-HEAD ZINC COATED TEKS SCREWS (ICC ESR-1976) OR 0.145 PACFAST PREFERRED FASTENERS (ICC ESR-2961) AT 6" OC AT BOUNDARIES, AT 6" OC AT EDGES, AND 12" OC AT INTERMEDIATE SUPPORTS. MIN. 3/8" EDGE DISTANCE FOR FASTENERS TO PLYWOOD EDGE PER CBC SECTION 2306.2. 0.145 PNEUMATIC FASTENERS (PACFAST PREFERED FASTENERS) OPTION IS NOT ALLOWED APPLICATIONS AT STRUCTURAL STEEL IE FLOOR CHANNELS OR 150 PSF FLOOR LOAD OPTION.

### CONCRETE FLOOR DATA: LIGHTWEIGHT CONCRETE FLOOR STRENGTH: 3500 PSI or 4000 PSI TYPE: I OR II

DENSITY: 110 PCF - MAX

DIMENSION LUMBER ATTACHMENT TO STEEL FRAMING 2 x STUDS AT CORNER STEEL COLUMNS (NAILING STUD) USE: #10 - 24 x 2 1/2" LG. SELF-DRILLING SELF-TAPPING PHILLIPS FLAT-HEAD WITH WASHER ZINC COATED TEK

## SCREWS AT 24" O.C. REFERENCE STANDARDS NOTES:

INTENT OF DRAWINGS AND SPECIFICATIONS IS TO CONSTRUCT THE BUILDING IN ACCORDANCE WITH THE STATE OF CALIFORNIA, CALIFORNIA CODE OF REGULATIONS, PART 1, 2, 3, 4, 5, 6, 9, AND 12, SUB-CHAPTER 1 CALIFORNIA BUILDING CODE, 2013 EDITION, MANUAL OF STEEL CONSTRUCTION, (AISC) 14TH EDITION, AMERICAN WELDING SOCIETY, STRUCTURAL WELDING CODE, AWS D1.1, AMERICAN INSTITUTE OF TIMBER CONSTRUCTION STANDARD, (AITC) 109 ARCHITECTURAL SHEET METAL MANUAL, AIA FILE NO. 12-L (SMACNA) LATEST ADOPTED EDITION UNLESS OTHERWISE NOTED.

WORKMANSHIP AND MATERIALS SHALL BE SUCH THAT BUILDING WILL BE WEATHERTIGHT AND WATERTIGHT.

A PROJECT INSPECTOR EMPLOYED BY THE DISTRICT (OWNER) AND APPROVED BY THE DIVISION OF THE STATE ARCHITECT SHALL PROVIDE CONTINUOUS INSPECTION OF THE WORK THE DUTIES OF THE INSPECTOR ARE DEFINED IN SECTION 4-342, PART 1, TITLE 24, CCR.

CHANGES TO THE APPROVED DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY AN ADDENDA OR A CONSTRUCTION CHANGE DOCUMENT (CCD) APPROVED BY THE DIVISION OF THE STATE ARCHITECT AS REQUIRED BY SECTION 4-338, PART 1, TITLE 24, CCR.

NAILING NOTES: . ALL NAILS SHALL BE COMMON UNLESS OTHERWISE NOTED

2. MACHINE APPLIED 16d FASTENERS SHALL HAVE AN EMBEDMENT OF NOT LESS THAN 1 1/2" INTO THE SECOND MEMBER, AND SHALL BE NOT LESS THAN 3" IN OVERALL LENGTH. THE ABOVE NAILS SHALL ALSO BE ACCEPTABLE FOR HAND NAILING, PROVIDED THE REQUIRED EMBEDMENT IS MAINTAINED.

ALL CONNECTIONS AND FASTENERS AS STATED ON THESE DRAWINGS CAN BE SUBSTITUTED BY AN EQUIVALENT PRODUCT WITH ICC REPORTS AND APPROVAL BY DSA. CONNECTION OF LAG SCREWS: AS REQUIRED PER ANSI / AF&FA NDS-2012, LAG SCREWS MUST BE INSTALLED INTO A PRE-DRILLED PILOT HOLE

CAN SIGNIFICANTLY REDUCE THE LATERAL RESISTANCE OF THE LAG SCREW AND SHOULD BE AVOIDED.

WITH A STANDARD WASHER AND TURNED WITH A WRENCH, DO NOT DRIVE IN WITH A HAMMER, OVER-TORQUING

- 16d COMMON (3 ½"x0.162") 3. TOP PLATES, LAPS, AND INTERSECTIONS **FACE NAIL** - 3"x0.131" NAILS 16d COMMON (3 ½"x0.162") 14. CONTINUOUS HEADER, TWO PIECES 6" OC ALONG EDGE - 8d COMMON (2 ½"x0.131") 15. CEILING JOISTS TO PLATE TOENAIL - 3"x0.131" NAILS - 8d COMMON (2 ½ x0.131") 16. CONTINUOUS HEADER TO STUD TOENAIL - 16d COMMON (3 3"x0.162") MIN CEILING JOISTS, LAPS OVER PARTITIONS TABLE 2308.10.4.1 FACE NAIL SEE SECTION 2308.10.4.1, TABLE 2308.10.4.1) - 3"x0.131" NAILS 18. CEILING JOISTS TO PARALLEL RAFTERS - 16d COMMON (3 🖯 x0.162") MIN ABLE 2308.10.4.1 (SEE SECTION 2308.10.4.1, TABLE 2308.10.4.1) FACE NAIL - 3"x0.131" NAILS 19. RAFTER TO PLATE - 8d COMMON (2 <sup>1</sup>/<sub>2</sub>"x0.131") ACE NAIL - 3"x0.131" NAILS (SEE SECTION 2308.10.1, TABLE 2308.10.1 8d COMMON (2 ½"x0.131") 0. 1" DIAGONAL BRACE TO EACH STUD AND PLATE FACE NAIL - 3"x0.131" NAILS - 8d COMMON (2 ½"x0.131") 21. 1" x 8" SHEATHING TO EACH BEARING FACE NAIL - 8d COMMON (2 ½"x0.131") FACE NAIL 22. WIDER THAN 1" x 8" SHEATHING TO EACH BEARING 16d COMMON (3 ½"x0.162") 24" O.C. 23. BUILT-UP CORNER STUDS 3"x0.131" NAILS 16" O.C. 20d COMMON (4"x0.192")32" O. FACE NAIL AT TOP A 24. BUILT-UP GIRDER AND BEAMS 3"x0.131" NAIL AT 24" O.C 2 - 20d COMMON (4" x0.192") FACE NAIL AT ENDS 3 - 3"x0.131" NAILS 16d COMMON (3 ½"x0.162") AT EACH BEARING 25 2" PLANKS - 10d COMMON (3"x0.148") 26. COLLAR TIE TO RAFTER FACE NAIL 4 - 3"x0.131" NAILS 3 - 10d COMMON (3"x0.148") 27. JACK RAFTER TO HIP TOE NAIL 4 - 3"x0.131" NAILS 2 - 16d COMMON (3 ½"x0.162") FACE NAIL 3 - 3"x0.131" NAILS 2 - 16d COMMON (3 ½"x0.162") 28. ROOF RAFTERS TO 2-BY RIDGE BEAM TOE NAIL 3 - 3"x0,131" NAILS 2 - 16d COMMON (3 ½"x0.162") FACE NAIL 3 - 3"x0.131" NAILS 3 - 16d COMMON (3 ½"x0.162") 29. JOIST TO BAND JOIST

1. BLOCKING BETWEEN JOISTS OR RAFTERS TO TOP PLATE 3 - 8d COMMON (2  $\frac{1}{2}$ "x0.131")

FASTENING SCHEDULE CBC - TABLE 2304.9.1

CONNECTION

3. 1" x 6" SUBFLOOR OR LESS TO EACH JOIST

5. 2" SUBFLOOR TO JOIST OR GIRDER

6. SOLE PLATE TO JOIST OR BLOCKING

WIDER THAN 1" x 6" SUBFLOOR TO EACH JOIST

SOLE PLATE TO JOIST OR BLKING AT BRACED

. JOIST TO SILL OR GIRDER

2. BRIDGING TO JOIST

WALL PANEL

9. DOUBLE STUDS

7. TOP PLATE TO STUD

8. STUD TO SOLE PLATE

10. DOUBLE TOP PLATES

DOUBLE TOP PLATES

12. RIM JOIST TO TOP PLATE

30. LEDGER STRIP

TO FRAMING)

32. PANEL SIDING (TO FRAMING)

FIBERBOARD SHEATHING<sup>8</sup>

34. INTERIOR PANELING

SUPPORTS.

31. WOOD STRUCTURAL PANELS AND PARTICLEBOARD

SUBFLOOR, ROOF AND WALL SHEATHING (TO FRAMING)

SINGLE FLOOR (COMBINATION SUBFLOOR-UNDERLAYMENT

FASTENING a,m

2 - 8d COMMON ( 2 ½ x .131")

2 - 8d COMMON (2 ½ x .131")

\_8d COMMON (2 ½" x .131")

16d(3 🗦" x .135") AT 16" O.C. 3"x0.131" NAILS AT 8" O.C.

- 16d(3 ½" x .135") AT 16" O.C.

4 - 3"x0.131" NAILS AT 16" O.C

- 8d COMMON (2 3 x0.131")

- 16d COMMON (3 ½"x0.162")

16d (3 ½"x0.135") AT 24" O.C.

16d (3 ½"x0.135") AT 16" O.C.

3"x0.131" NAILS AT 12" O.C.

- 16d COMMON (3 ½ x0.162")

3"x0.131" NAILS AT 12" O.C.

- 16d COMMON (3 ½ x 0.162") END NAIL

- 8d COMMON

3 - 3" x 0.131" NAILS

2 - 3" x 0.31" NAILS

- 16d COMMON

- 3"x0.031" NAILS

- 3"x0.131" NAILS

- 3"x0.131" NAILS

12 - 3"x0.131" NAILS

- 3"x0.131" NAILS

8d (2 ½"x0.131") AT 6" O.C

3"x0.131" NAIL AT 6" O.C.

4 - 3"x0.131" NAILS

4 - 3"x0.131" NAILS

19/32" TO 3/4"

3/4" AND LESS

1/2" AND LESS

7/8" TO 1"

1/2" AND LESS 6d <sup>c,l</sup>

3 - 16d COMMON (3 ½"x0.162")

1 1/8" TO 1 1/4" 10d<sup>a</sup> or 8d<sup>c</sup>

1 1/8" TO 1 1/4" 10d OR 8d<sup>e</sup>

2 월 x0.113" NAIL

1 3 16d GAGE

2월"x0.113" NA

2" 16d GAGE<sup>D</sup>

NO. 11 GA ROOFING NAIL!

NO. 11 GA ROOFING NAIL<sup>N</sup>

6d COMMON NAIL (2"x0.113")

8d COMMON NAIL (2 ½"x 0.131")

8d <sup>a</sup> or 6d<sup>e</sup>

LOCATION

TOENAIL EACH END

BLIND AND FACE NA

TYPICAL FACE NAIL

BRACED WALL PANELS

TOENAIL

FACE NAIL

ACE NAIL

**TOENAIL** 

END NAIL

FACE NAIL

LAP SPLICE

TOENAIL

TOENAIL

FACE NAIL

FACE NAIL AT EACH

YPICAL FACE NAIL

OOTNOTES:

OOMMON OR BOX NAILS ARE PERMITTED TO BE USED EXCEPT WHERE OTHERWISE STATED. NAILS SPACED AT 6" ON CENTER AT EDGES, 12" AT INTERMEDIATE SUPPORTS EXCEPT 6" AT SUPPORTS WHERE SPANS ARE 48" OR MORE. FOR NAILING OF WOOD STRUCTURAL PANEL AND PARTICLEBOARD DIAPHRAGMS AND SHEAR WALLS, REFER TO SECTION 2305. NAILS FOR WALL SHEATHING ARE PERMITTED TO BE COMMON, BOX, OR COMMON OR DEFORMED SHANK (6d - 2" x 0.113"; 8d - 2 1/2" x 0.131"; 10d - 3" x 0.148"). COMMON (6d - 2" x 0.113"; 8d - 2 1/2" x 0.131"; 10d - 3" x 0.148").

DEFORMED SHANK (6d - 2" x 0.113"; 8d - 2 1/2" x 0.131"; 10d - 3" x 0.148"). CORROSION-RESISTANT SIDING (6d - 1 7/8" x 0.106" ; 8d - 2 3/8" x 0.128") OR CASING (6d - 2" x 0.099" ; 8d - 2 1/2" x FASTENERS SPACED 3" ON CENTER AT EXTERIOR EDGES AND 6" ON CENTER AT INTERMEDIATE SUPPORTS, WHEN

USED AS STRUCTURAL SHEATHING. SPACING SHALL BE 6" ON CENTER ON THE EDGES AND 12" ON CENTER AT INTERMEDIATE SUPPORTS FOR NONSTRUCTURAL APPLICATIONS. CORROSION-RESISTANT ROOFING NAILS WITH 7/16" DIAMETER HEAD AND 1 1/2" LENGTH FOR 1/2" SHEATHING AND 1 3/4" LENGTH FOR 25/32" SHEATHING. CORROSION-RESISTANT STAPLES WITH NOMINAL 7/16" CROWN AND 1 1/8" LENGTH FOR 1/2" SHEATHING AND 1

LENGTH FOR 25/32" SHEATHING. PANEL SUPPORTS AT 16" (20" IF STRENGTH AXIS IN THE LONG DIRECTION OF THE PANEL, UNLESS OTHERWISE MARKED). STAPLES ARE NOT PERMITTED FOR WOOD SHEAR WALLS AND DIAPHRAGMS (2305.1.2-4). CASING (1 1/2" x 0.080") OR FINISH (1 1/2" x 0.072") NAILS SPACED 6" ON PANEL EDGES, 12" AT INTERMEDIATE

PANEL SUPPORTS AT 24". CASING OR FINISH NAILS SPACED 6" ON PANEL EDGES, 12" AT INTERMEDIATE SUPPORTS. FOR ROOF SHEATHING APPLICATIONS, 8d NAILS (2 1/2" x 0.113") ARE THE MINIMUM REQUIRED FOR WOOD STRUCTURAL PANELS.

1. STAPLES SHALL HAVE A MINIMUM CROWN WIDTH OF 7/16". STAPLES ARE NOT PERMITTED FOR WOOD SHEAR WALLS AND DIAPHRAGMS (2305.1.2-4). FOR ROOF SHEATHING APPLICATIONS, FASTENERS SPACED 4" ON CENTER AT EDGES, 8" AT INTERMEDIATE

FASTENERS SPACED 4" ON CENTER AT EDGES, 8" AT INTERMEDIATE SUPPORTS FOR SUBFLOOR AND WALL SHEATHING AND 3" ON CENTER AT EDGES, 6" AT INTERMEDIATE SUPPORTS FOR ROOF SHEATHING. FASTENERS SPACED 4" ON CENTER AT EDGES, 8" AT INTERMEDIATE SUPPORTS.

THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) ANI SHALL NOT BE REPRODUCED. COPIED OR OTHERWISE DISPOSED OF DIPECTIVAD INDIDECTIVAND SHALL NOT RE IDENTIFICATION STAMP USED IN WHOLE ( FOR THE PURPOS DIV. OF THE STATE ARCHITECT FOR THE MAKING OF DRAV APP. 03-119509 INC THEREOF WITHO REVIEWED FOR CONSENT OF SCI SS I DIFLS I ACS I **ALL PATENTABLE** ORIGINATING WIT DATE: 10/1/2019

SILVER CREEK INDUSTRIES, INC.

**"BUILDING FOR THE** 

**NEXT GENERATION** 



2830 BARRETT AVE PERRIS, CALIFORNIA 92571 PHONE: 951-943-5393 FAX: 951-943-2211

PROJECT NAME:

SHEET TITLE:

24x40 STOCKPILE OFFICE BUILDING

STRUCTURAL **SPECIFICATIONS** 



ARCHITECT OF RECORD SUBMISSION DATE

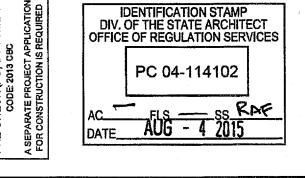
06/15/15

PROJECT SPECIFIC STATE AGENCY APPROVAL

IDENTIFICATION STAMP

DIV. OF THE STATE ARCHITECT

ORIGINAL PC STATE AGENCY APPROVAL



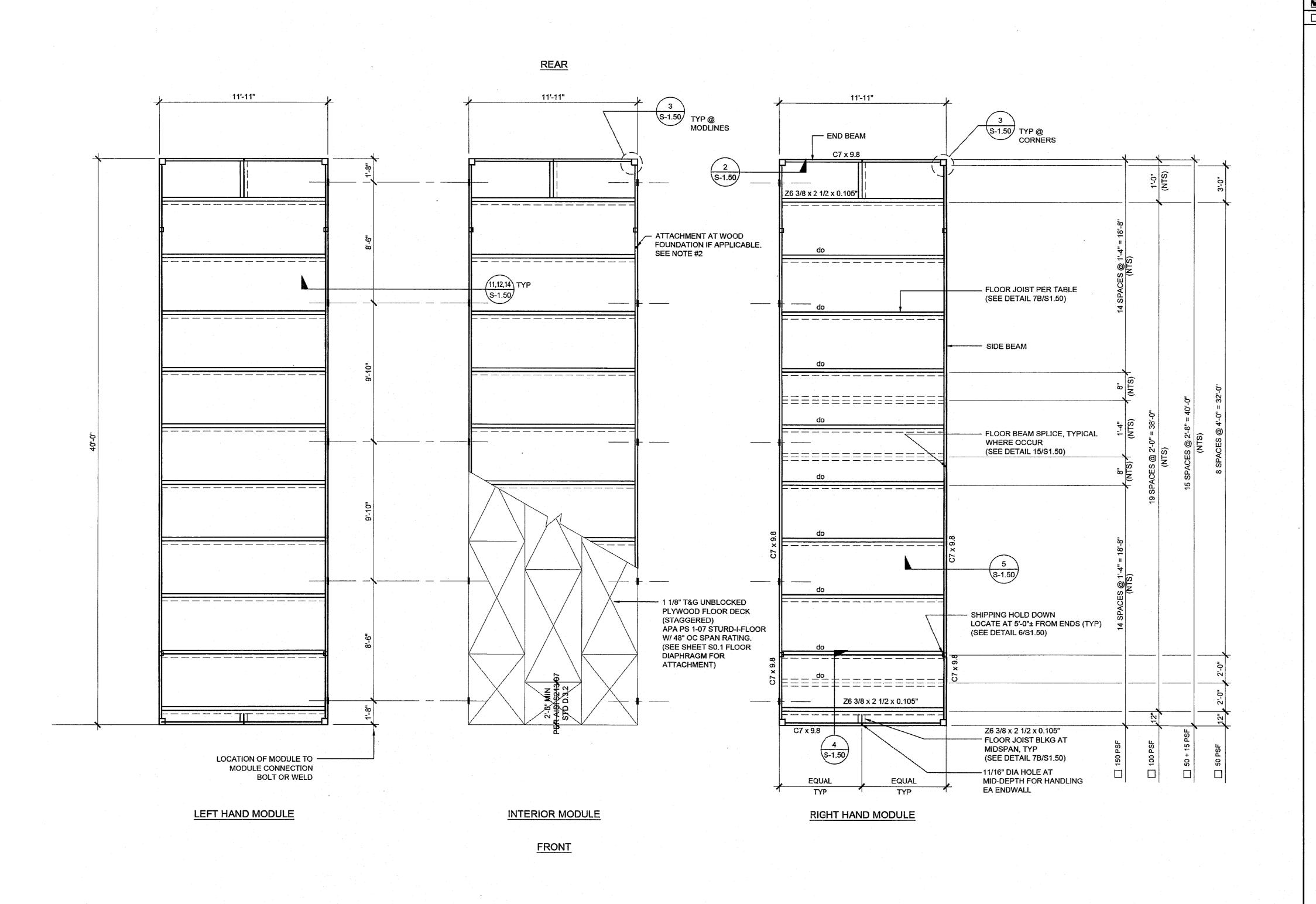
SILVER CREEK INDUSTRIES

24' x 40' PC - 2:12 PITCH PROJECT NO: DRAWN BY: SCALE: AS NOTED

01-30-15

P.C. SHEET NUMBER

DATE:



NOTES:

- FOR FLOOR BLOCKING SEE DETAILS 4,7B / S-1.50 (STD), 4,7A / S-1.50 (ALT)
- 2. FOR BUILDINGS ON WOOD FOUNDATION SYSTEMS, PROVIDE 11/16" DIA. HOLE AT BOTTOM FLANGE OF FLOOR BEAM FOR LAG SCREW ATTACHMENT TO FOUNDATION PLATES BELOW. FOR EXACT HOLE LOCATIONS, SEE FOUNDATION PLAN.

ELOOP JOICT TADLE

| FL | OOR JOIST TABL | <u>.E</u>     |
|----|----------------|---------------|
| -  | LIVE LOAD PSF  | JOIST SPACING |
|    | 50             | 48"           |
|    | 50 + 15        | 32"           |
| M  | 100            | 24"           |
|    | 150            | 16"           |

THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AND SHALL NOT BE REPRODUCED, COPIED OR OTHERWISE DISPOSED OF DIR IDENTIFICATION STAME USED IN WHOLE C DIV. OF THE STATE ARCHITECT VF OR FOR THE PURPOS MAKING OF DRAW THEREOF WITHOU REVIEWED FOR CONSENT OF SCI SS FLS ACS ALL PATENTABLE DATE: 10/1/2019 ORIGINATING WIT

THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE

SILVER CREEK INDUSTRIES, INC.



**NEXT GENERATION"** 

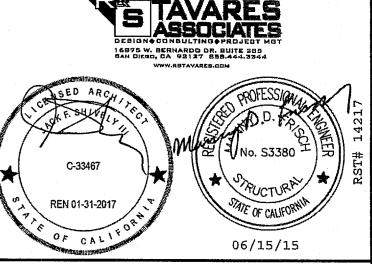
"BUILDING FOR THE

2830 BARRETT AVE PERRIS, CALIFORNIA 92571 PHONE: 951-943-5393 FAX: 951-943-2211

PROJECT NAME:

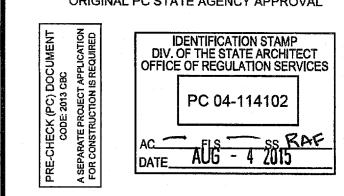
24x40 STOCKPILE OFFICE BUILDING

FLOOR FRAMING PLAN WOOD FLOOR



PROJECT SPECIFIC STATE AGENCY APPROVAL IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT 04 116284 1.

ORIGINAL PC STATE AGENCY APPROVAL



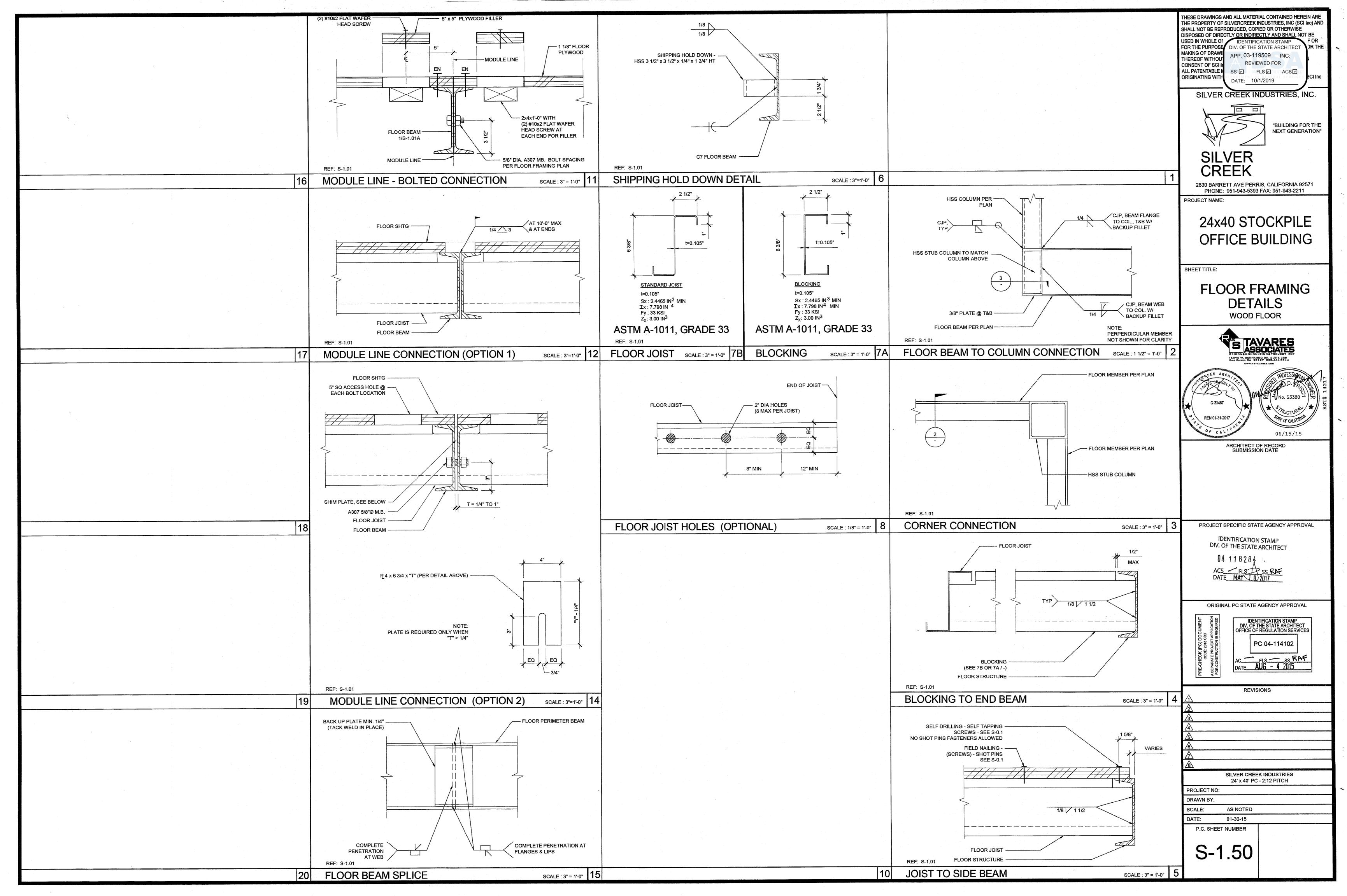
REVISIONS SILVER CREEK INDUSTRIES

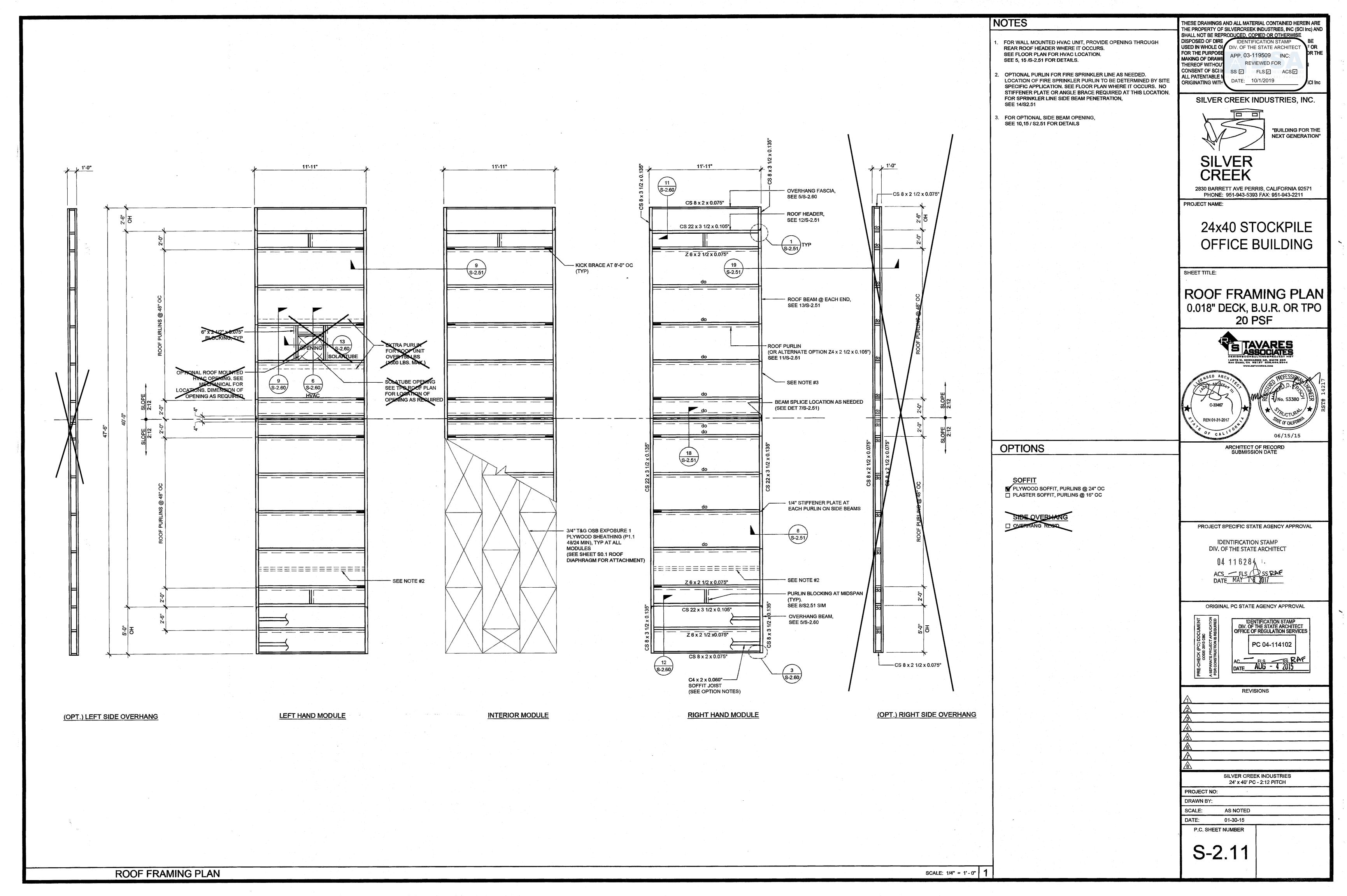
24' x 40' PC - 2:12 PITCH PROJECT NO: DRAWN BY: AS NOTED

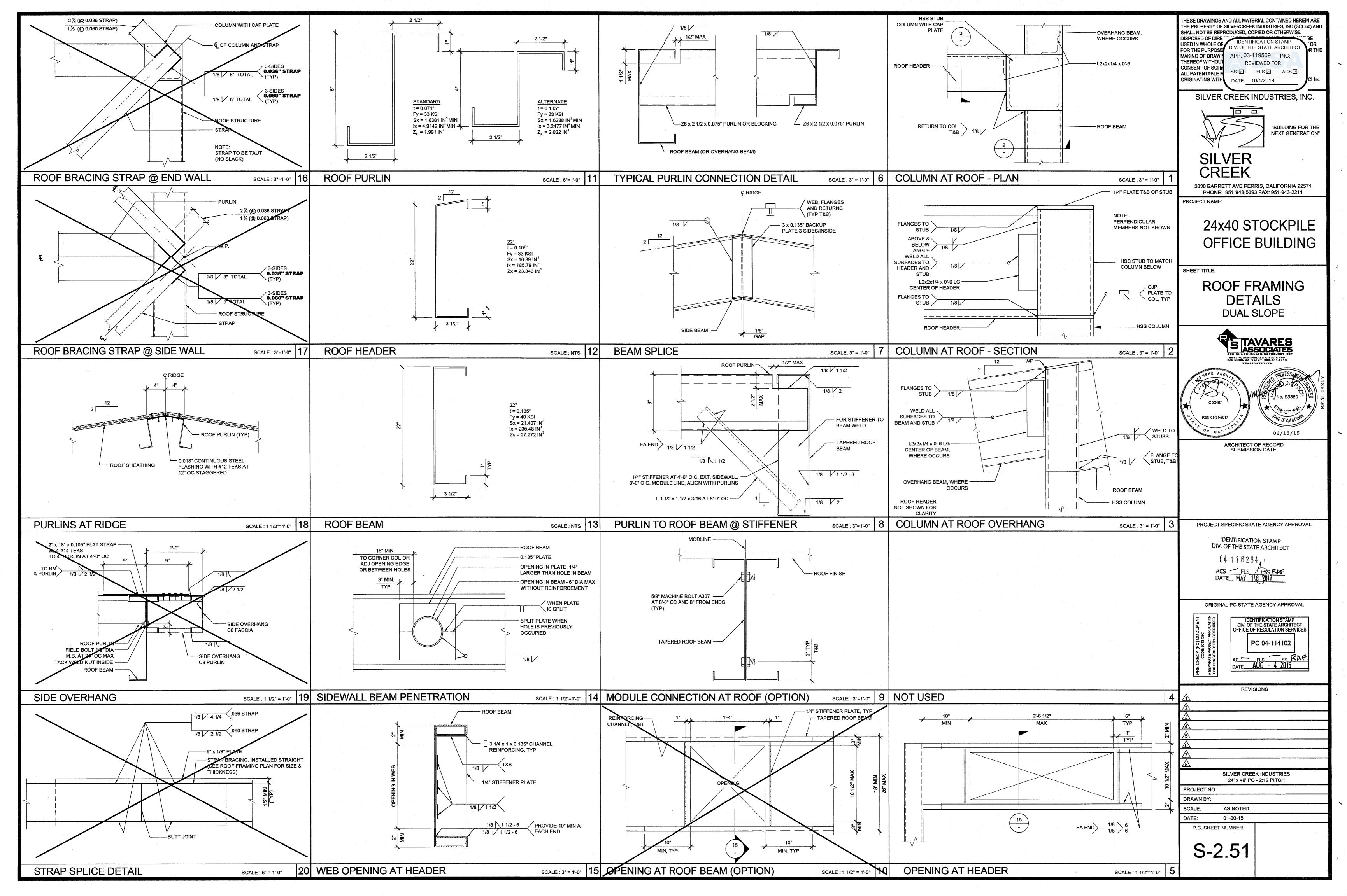
01-30-15 P.C. SHEET NUMBER

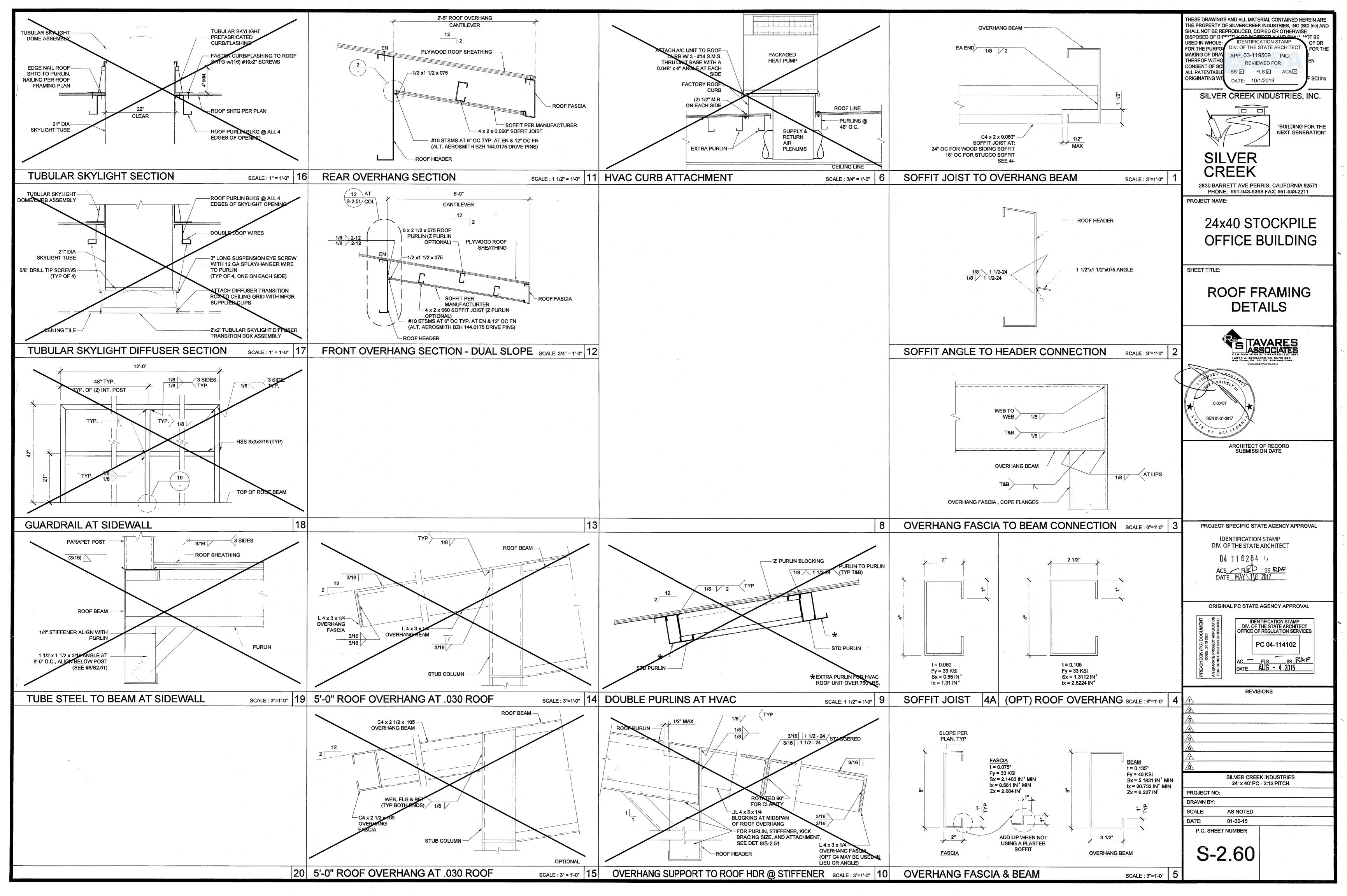
FLOOR FRAMING PLAN

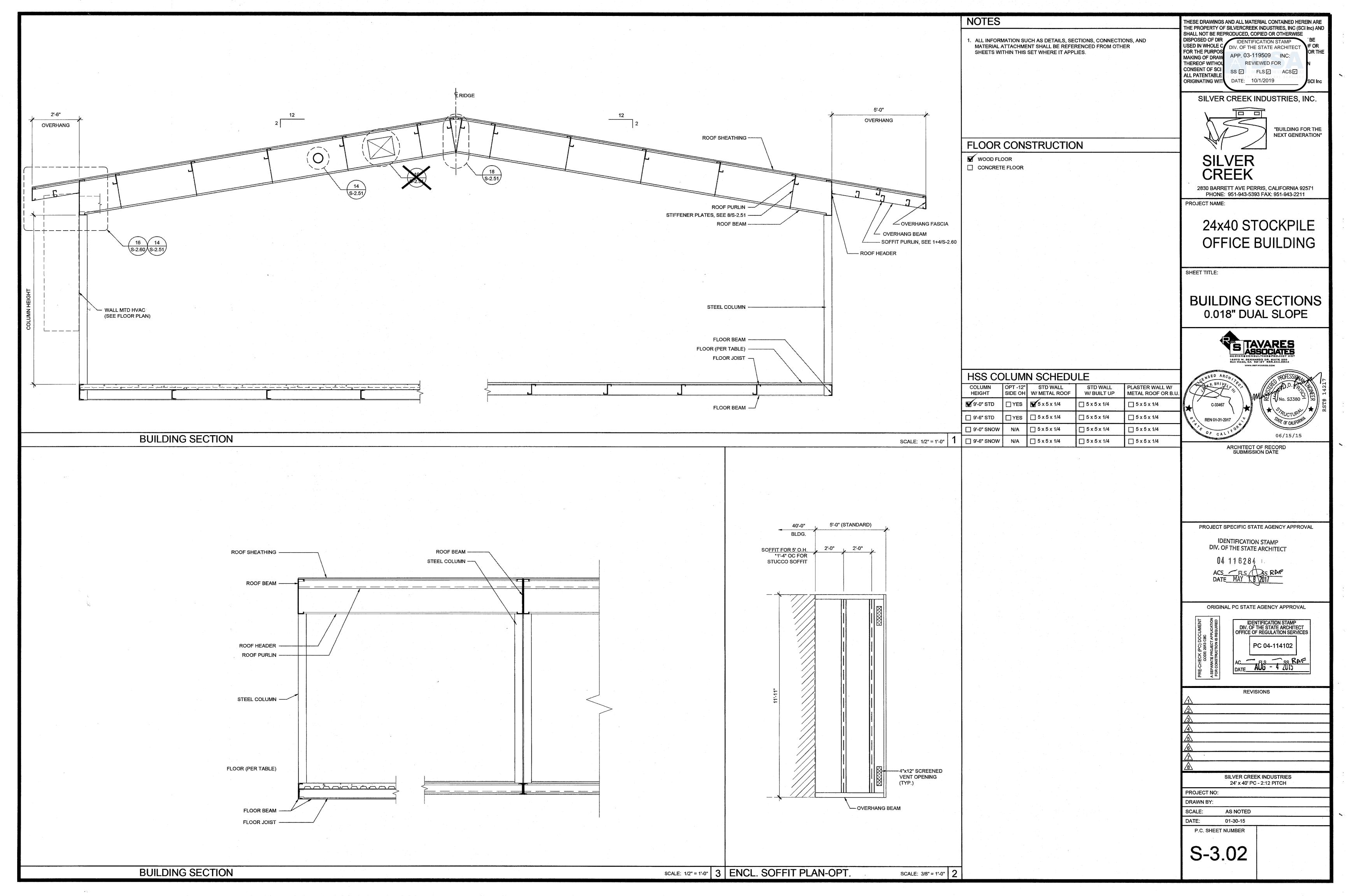
SCALE: 1/4" = 1'-0"

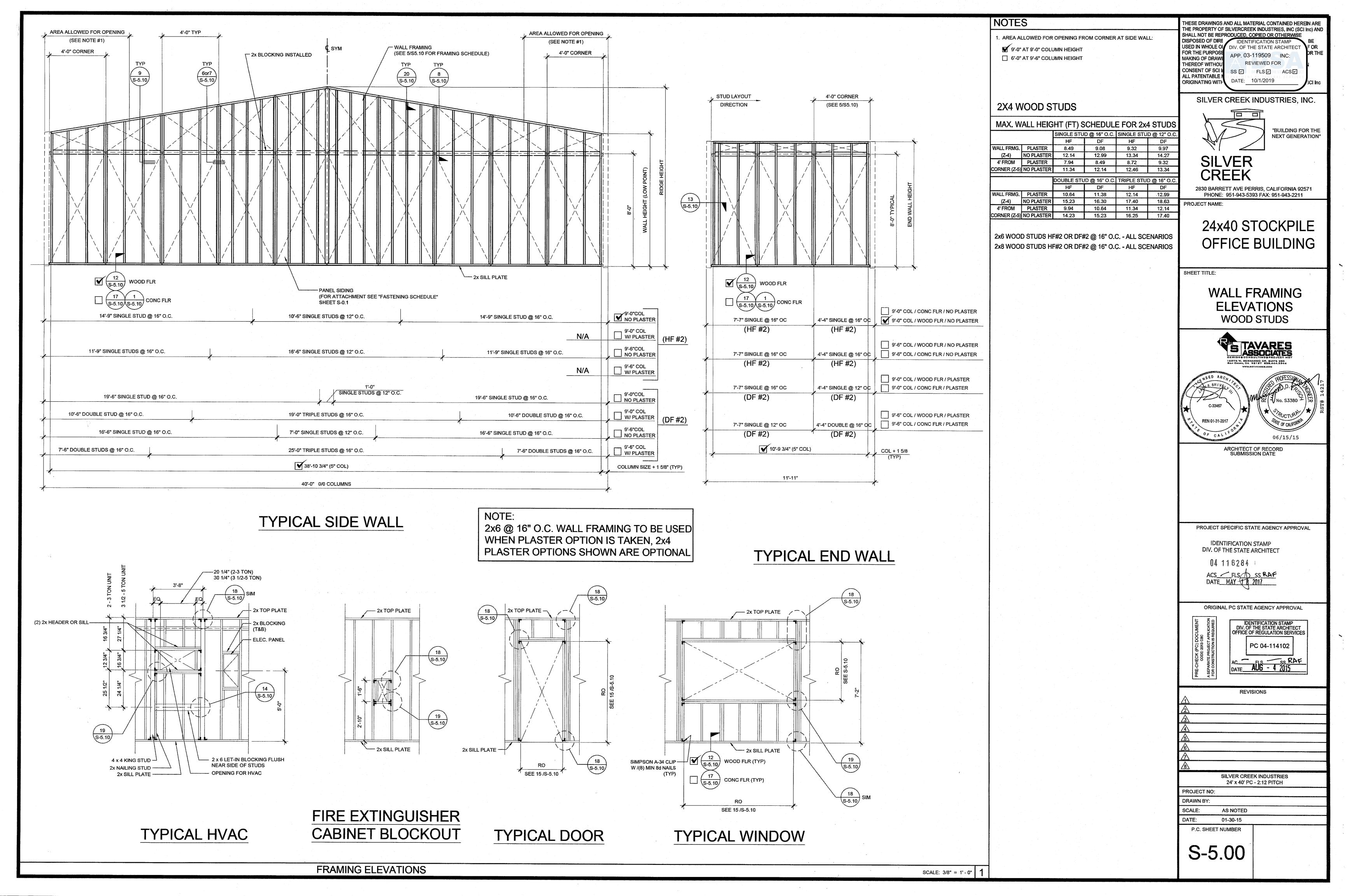


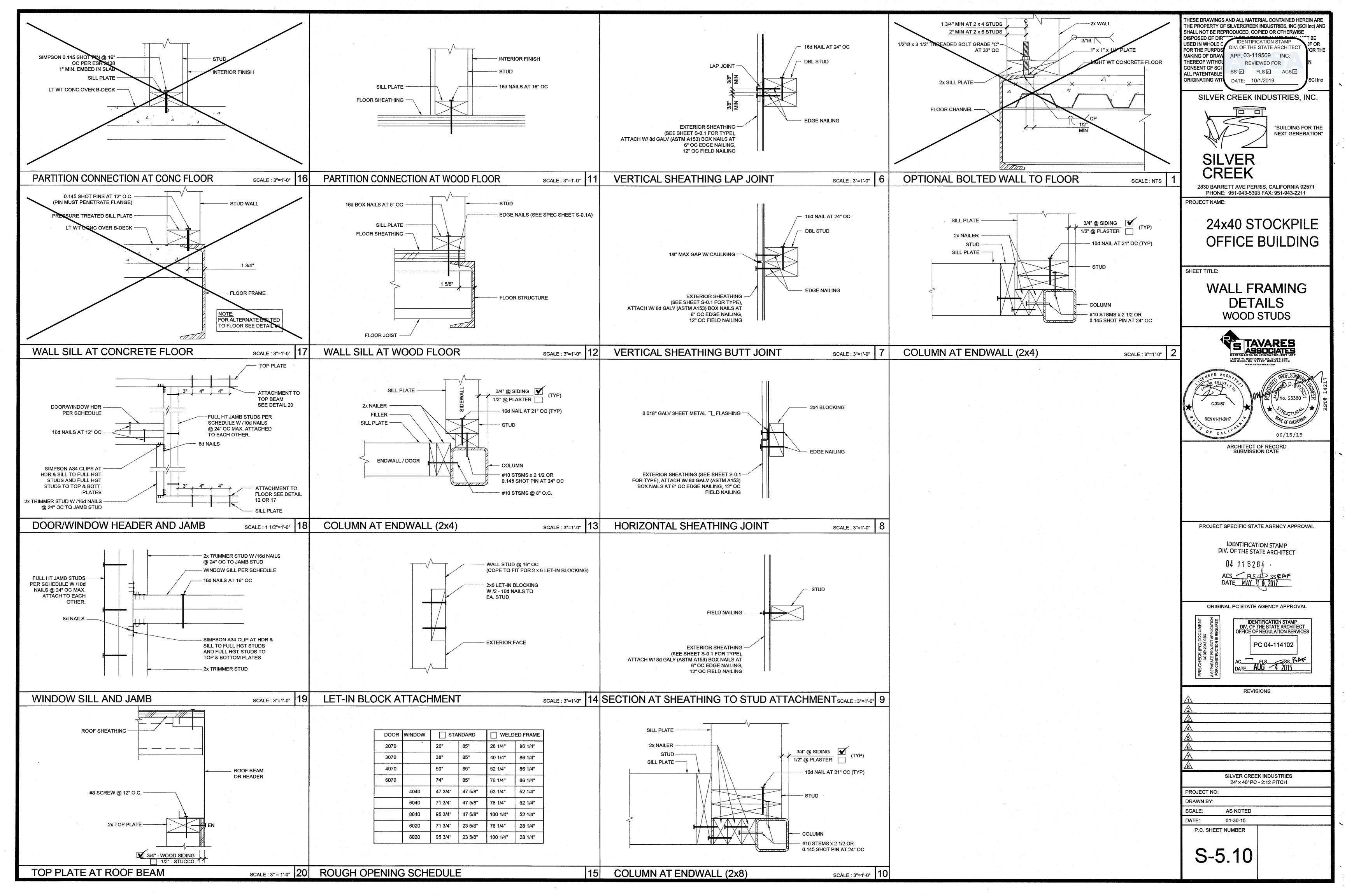


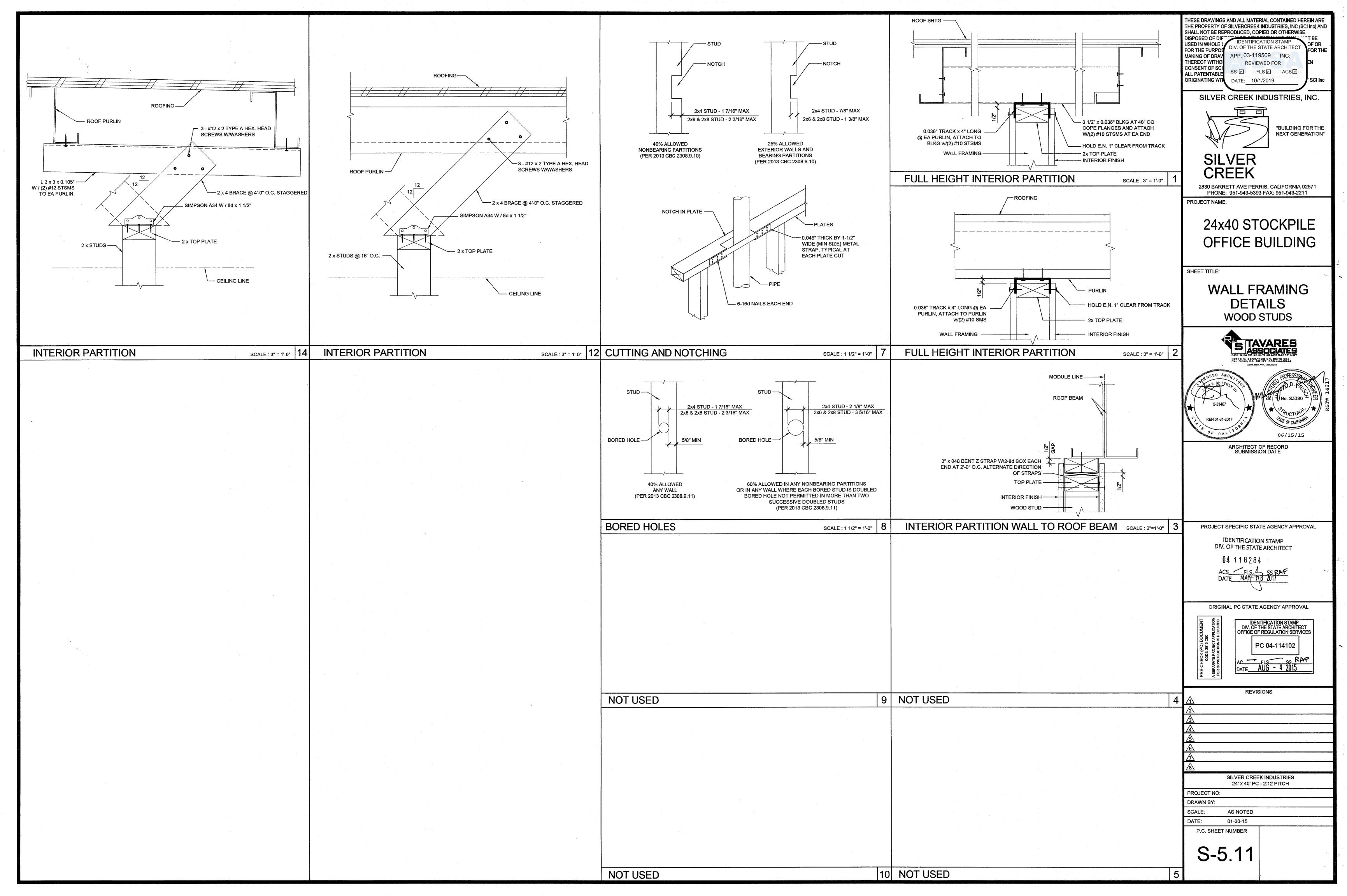




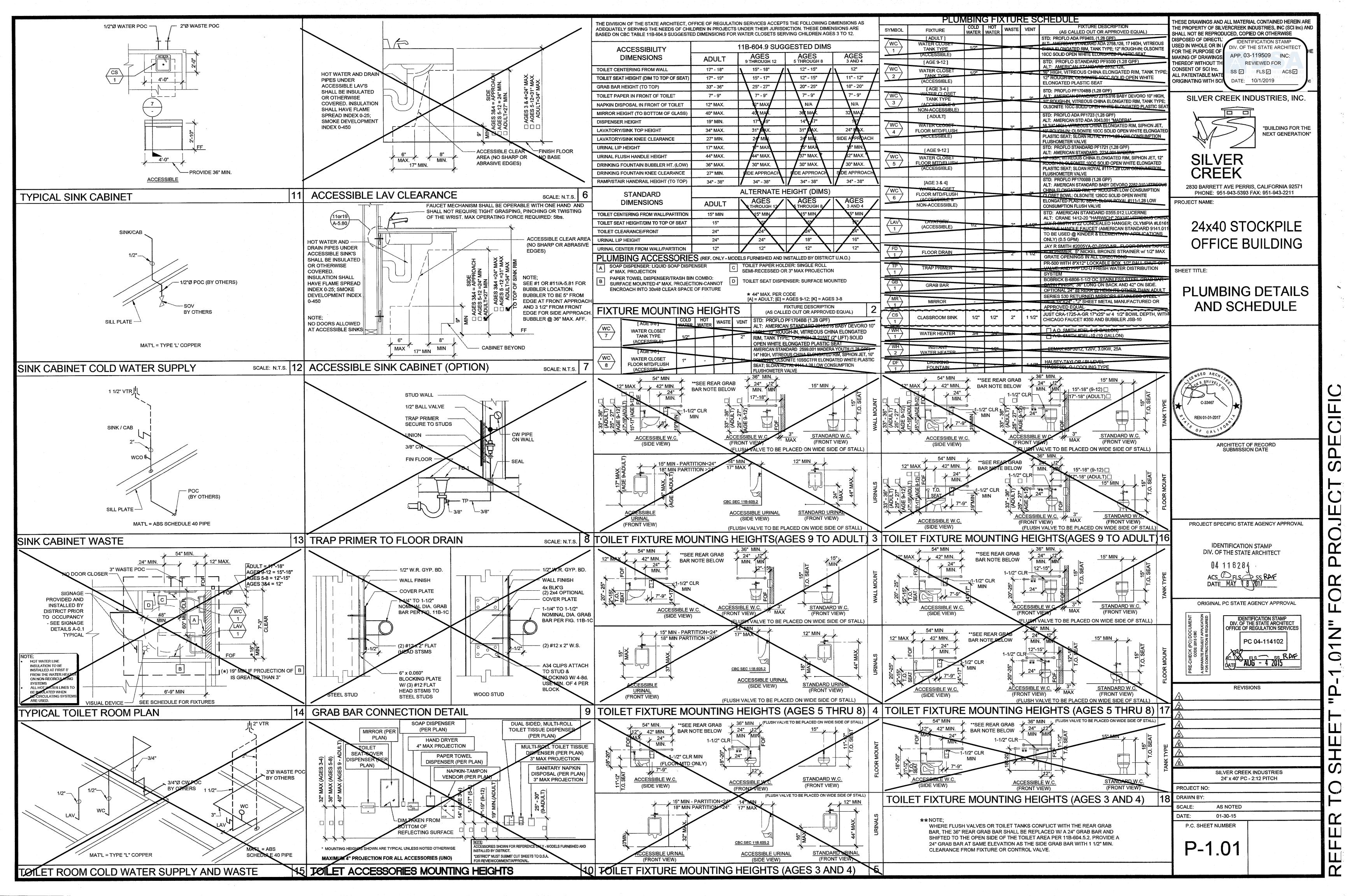




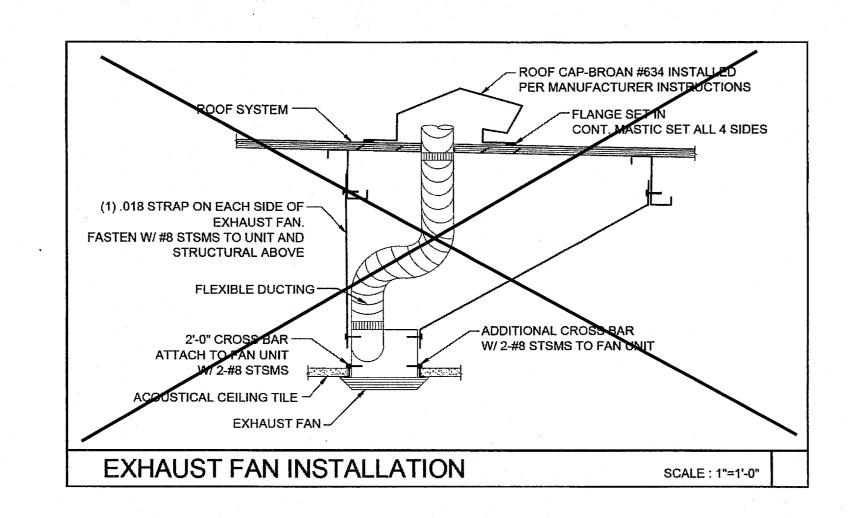




| EXT HEADER SILL FULL HEIGHT KING STUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EXT HEADER SILL FULL HEIGHT KING STUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EXT HEADER SILL FULL HEIGHT KING STUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HEADER SILL FULL HEIGHT KING STUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| MAX WALL OPENING FINISH NUMBER SIZE LUMBER TYPE NUMBER SIZE LUMBER TYPE NUMBER SIZE LUMBER TYPE NUMBER SIZE LUMBER TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AND SHALL NOT BE REPRODUCED, COPIED OR OTHERWISE |
| 3070 NO PLASTER (1) 2X4 HF #2 (1) 2X4 HF #2 (3) 2X4 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO PLASTER (1) 2X8 HF #2 (1) 2X8 HF #2 (1) 2X8 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO PLASTER (1) 2X6 HF #2 (1) 2X6 HF #2 (1) 2X6 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO PLASTER (1) 2X4 DF #2 (1) 2X4 DF #2 (2) 2X4 DF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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OF THE STATE ARCHITECT OF OR                                                        |
| NO PLASTER (1) 2X4 HF #2 (1) 2X4 HF #2 (3) 2X4 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3070 W/ PLASTER (1) 2X8 HF #2 (1) 2X8 HF #2 (1) 2X8 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3070 W/ PLASTER (1) 2X6 HF #2 (1) 2X6 HF #2 (2) 2X6 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO PLASTER (1) 2X4 DF #2 (1) 2X4 DF #2 (2) 2X4 DF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FOR THE PURPO MAKING OF DRA APP. 03-119509 INC: THEREOF WITH REVIEWED FOR                              |
| 4070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO PLASTER (1) 2X8 HF #2 (1) 2X8 HF #2 (1) 2X8 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO PLASTER (1) 2X6 HF #2 (1) 2X6 HF #2 (1) 2X6 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4070   NOTEROTER (1)   2X4   BF   #2   (1)   2X4   BF   #2   (2)   2X4   BF   #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | THEREOF WITHO REVIEWED FOR EN  CONSENT OF SC SS FLS FLS ACS FLS FLS FLS FLS FLS FLS FLS FLS FLS FL     |
| 12'-10" NO PLASTER (2) 2X4 HF #2 (2) 2X4 HF #2 (4) 2X4 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9'-6" W/ PLASTER (1) 2X8 HF #2 (1) 2X8 HF #2 (1) 2X8 HF #2  NO PLASTER (1) 2X8 HF #2 (1) 2X8 HF #2 (1) 2X8 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | W/ PLASTER (1) 2X6 HF #2 (1) 2X6 HF #2 (2) 2X6 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9'-6" NO PLASTER (2) 2X4 DF #2 (2) 2X4 DF #2 (2) 2X4 DF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ORIGINATING WI DATE: 10/1/2019 F SCI Inc                                                               |
| MAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NO PLASTER (1) 2X8 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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2X6 HF #2 (2) 2X6 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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SILVER CREEK INDUSTRIES, INC.                                                                          |
| 8040 NO PLASTER (2) 2X4 HF #2 (2) 2X4 HF #2 (5) 2X4 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO PLASTER (1) 2X8 HF #2 (1) 2X8 HF #2 (1) 2X8 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO PLASTER (1) 2X6 HF #2 (1) 2X6 HF #2 (2) 2X6 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO PLASTER (2) 2X4 DF #2 (2) 2X4 DF #2 (3) 2X4 DF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                               | W/ PLASTER (1) 2X8 HF #2 (1) 2X8 HF #2 (1) 2X8 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | W/ PLASTER (2) 2X6 HF #2 (2) 2X6 HF #2 (2) 2X6 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 2x4 OPENING SCHEDULE HF#2 @ 12'-10" MAX HEIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2x8 OPENING SCHEDULE HF#2 @ 9'-6" MAX HEIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2x6 OPENING SCHEDULE HF#2 @ 9'-6" MAX HEIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2x4 OPENING SCHEDULE DF#2 @ 9'-6" MAX HEIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | "BUILDING FOR THE NEXT GENERATION"                                                                     |
| EXT HEADER SILL FULL HEIGHT KING STUD  MAX WALL   OPENING FINISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EXT HEADER SILL FULL HEIGHT KING STUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EXT HEADER SILL FULL HEIGHT KING STUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EXT HEADER SILL FULL HEIGHT KING STUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A. C.                                                                                                  |
| HEIGHT SIZE NUMBER SIZE LUMBER TYPE NUMBER SIZE LUMBER TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MAX WALL OPENING NUMBER SIZE LUMBER TYPE NUMBER SIZE LUMBER TYPE NUMBER SIZE LUMBER TYPE NUMBER SIZE LUMBER TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MAX WALL OPENING NUMBER SIZE LUMBER TYPE NUMBER SIZE LUMBER TYPE NUMBER SIZE LUMBER TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                            | SILVER                                                                                                 |
| 3070 NO PLASTER (1) 2X4 DF #2 (1) 2X4 DF #2 (2) 2X4 DF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO PLASTER (1) 2X8 HF #2 (1) 2X8 HF #2 (1) 2X8 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO PLASTER (1) 2X6 HF #2 (1) 2X6 HF #2 (1) 2X6 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                               | 3070 W/ PLASTER (1) 2X8 HF #2 (1) 2X8 HF #2 (1) 2X8 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                            | 2830 BARRETT AVE PERRIS, CALIFORNIA 92571                                                              |
| 4070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                      | PHONE: 951-943-5393 FAX: 951-943-2211 PROJECT NAME:                                                    |
| 12'-10" NO PLASTER (2) 2X4 DF #2 (2) 2X4 DF #2 (3) 2X4 DF #2  MAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                              | W/ PLASTER   (1)   2X6   HF   #2   (1)   2X6   HF   #2   (2)   2X6   HF   #2     10'-6"   NO PLASTER   (1)   2X6   HF   #2   (1)   2X6   HF   #2   (2)   2X6   HF   #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 8040 NO PLASTER (2) 2X4 DF #2 (2) 2X4 DF #2 (4) 2X4 DF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                             | 2x4 OPENING SCHEDULE DF#2 @ 10'-6" MAX HEIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| MAX WALL OPENING  EXT HEADER SILL FULL HEIGHT KING STUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                             | MAX WALL OPENING FINISH HEADER SILL FULL HEIGHT KING STUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 3070 W/ PLASTER (1) 2X6 HF #2 (1) 2X6 HF #2 (2) 2X6 HF #2  NO PLASTER (1) 2X6 HF #2 (1) 2X6 HF #2 (1) 2X6 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                              | W/ PLASTER   (1)   2X6   DF   #2   (1)   2X6   DF   #2   (1)   2X6   DF   #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 4070 W/ PLASTER (1) 2X6 HF #2 (1) 2X6 HF #2 (1) 2X6 HF #2 (2) 2X6 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9'-6"   NO PLASTER (1) 2X8 DF #2 (1) 2X8 DF #2 (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF #2   (1) 2X8 DF   (1) 2X8 | W/ PLASTER (1) 2X6 DF #2          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| 12'-10" NO PLASTER (1) 2X6 HF #2 (1) 2X6 HF #2 (2) 2X6 HF #2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MAX NO PLASTER (1) 2X8 DF #2 (1) 2X8 DF #2 (1) 2X8 DF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9'-6" NO PLASTER (1) 2X6 DF #2 (1) 2X6 DF #2 (1) 2X6 DF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9'-6" NO PLASTER (2) 2X4 HF #2 (2) 2X4 HF #2 (2) 2X4 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| W/ PLASTER (1) 2X6 HF #2 (1) 2X6 HF #2 (3) 2X6 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | W/ PLASTER (1) 2X8 DF #2 (1) 2X8 DF #2 (1) 2X8 DF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MAX W/ PLASTER (1) 2X6 DF #2 (1) 2X6 DF #2 (2) 2X6 DF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                            | ASSOCIATES DESIGNACION BULTINGAPROJECT MGT 16875 W. SERNARDO OR. SUITE 288                             |
| NO PLASTER (1) 2X6 HF #2 (1) 2X6 HF #2 (2) 2X6 HF #2  NU PLASTER (2) 2X6 HF #2 (7) 2X6 HF #2 (4) 2X6 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO PLASTER (1) 2X8 DF #2 (1) 2 | NO PLASTER (1) 2X6 DF #2 (1) 2X6 DF #2 (2) 2X6 DF #2  W/ PLASTER (1) 2X6 DF #2 (1) 2X6 DF #2 (2) 2X6 DF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                                                              | WWD.ESRAVATER.WWW                                                                                      |
| W/ PLASTER   (2)   2X6   HF   #2   (2)   2X6   HF   #2   (4)   2X6   HF   #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | W. F. D. A. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2V4 ODENING SCHEDULE HEMO & OLOUMAN LIELOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CENSEL ARCHITECT OR OF CHISTON                                                                         |
| 2x6 OPENING SCHEDULE HF#2 @ 12'-10" MAX HEIGHT HEADER SILL FULL HEIGHT KING STUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2x8 OPENING SCHEDULE DF#2 @ 9'-6" MAX HEIGHT  HEADER SILL FULL HEIGHT KING STUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 12'-10" MAX 6040 NO PLASTER (1) 2X8 HF #2 (1) 2X8 HF #2 (1) 2X8 HF #2 (2) 2X8 HF #2 W/ PLASTER (1) 2X8 HF #2 (1) 2X8 HF #2 (2) 2X8 HF #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 12'-10"   6040   NO PLASTER   (1)   2X8   DF   #2   (1)   2X8   DF   2X8   DF   2X8   DF   2X8   DF   2X8      | 12'-2" MAX 6040 NO PLASTER (1) 2X8 DF #2 (1) | 12'-2" MAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | - MOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>/4\</u><br><u>/</u> 5\                                                                              |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                            | J-J. 12                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                            |                                                                                                        |



| SYMBOL ABB. DESCRIPTION  SAD SUPPLY AIR DUCT  RAD RETURN AIR DUCT  EAD EXHAUST AIR DUCT  (L) LINED DUCTWORK  CD SUPPLY CEILING DIFFUSER  CR RETURN CEILING REGISTER  CR EXHAUST CEILING REGISTER  VTR VENT THRU ROOF  FD FIRE DAMPER |         | END                                            |                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RAD RETURN AIR DUCT  EAD EXHAUST AIR DUCT  (L) LINED DUCTWORK  CD SUPPLY CEILING DIFFUSER  CR RETURN CEILING REGISTER  ER EXHAUST CEILING REGISTER  VTR VENT THRU ROOF  FD FIRE DAMPER                                               | SYMBOL. | ABB.                                           | DESCRIPTION                                                                                                                                                                                                                    |
| UC UNDERCUT DOOR  T STAT THERMOSTAT  BT BYPASS TIMER  P.O.C POINT OF CONNECTION                                                                                                                                                      |         | SAD RAD EAD (L) CD CR ER VTR FD MVD UC STAT BT | SUPPLY AIR DUCT RETURN AIR DUCT EXHAUST AIR DUCT LINED DUCTWORK SUPPLY CEILING DIFFUSER RETURN CEILING REGISTER EXHAUST CEILING REGISTER VENT THRU ROOF FIRE DAMPER MANUAL VOLUME DAMPER UNDERCUT DOOR THERMOSTAT BYPASS TIMER |

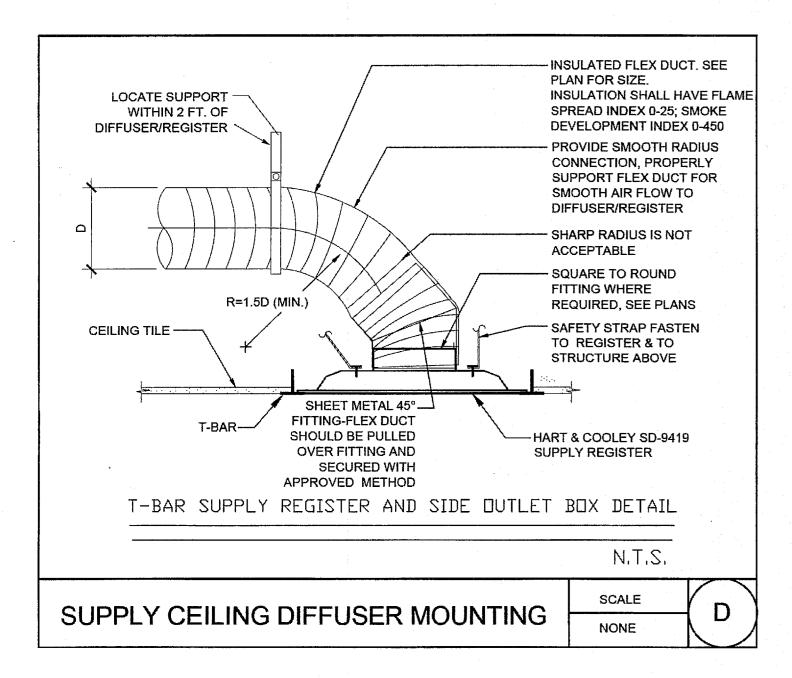


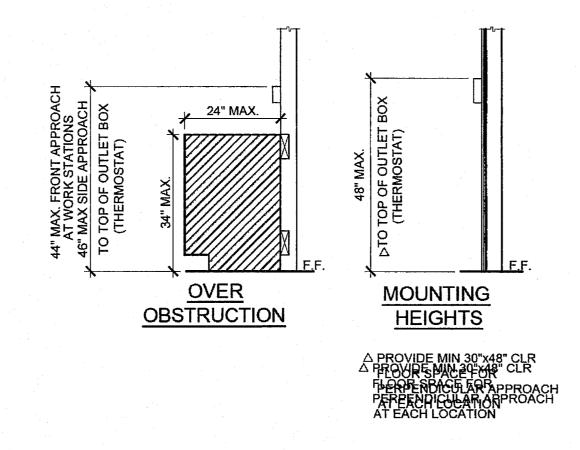
|         | CEILING MOUNTED EXHAUST FAN SCHEDULE |                |        |       |       |       |                  |            |   |              |               |                                                                                                       |         |  |
|---------|--------------------------------------|----------------|--------|-------|-------|-------|------------------|------------|---|--------------|---------------|-------------------------------------------------------------------------------------------------------|---------|--|
| SYM.    | LOCATION                             | 0ED\#0E        | MANUF. | MODEL | CFM   | CONEC | CD.              | ELECTRICAL |   |              | Wox           | DEMARKO                                                                                               |         |  |
| STIVI.  | LOCATION                             | SERVICE        | WANUF. | WODEL | Crivi | SONES | SONES SP VOLTS Ø |            |   |              | POWER         | WGT.                                                                                                  | REMARKS |  |
| EF<br>1 | CEILING                              | TOILET EXHAUST | BROAN  | 676   | 100   | 4.0   | 0.25             | 120        | 1 | 156<br>WATTS | 7<br>LBS.     | WITH BROAN ROOF CAP #636. PROVIDE 4" DIA.<br>EXHAUST DUCT UP TO ROOF. INTERLOCK<br>WITH LIGHT SWITCH. |         |  |
| EF 2    | CEILING                              | TOILET EXHAUST | BROAN  | L100  | 109   | 1.0   | 0.25             | 120        | 1 | 87<br>WATTS  | 22.80<br>LBS. | WITH BROAN ROOF CAP #634. PROVIDE 6" DIA.<br>EXHAUST DUCT UP TO ROOF, INTERLOCK<br>WITH LIGHT SWITCH. |         |  |
| EF<br>3 | CEILING                              | TOILET EXHAUST | BROAN  | L200  | 210   | 2.0   | 0.25             | 120        | 1 | 127<br>WATTS | 23.0<br>LBS.  | WITH BROAN ROOF CAP #634. PROVIDE 8" DIA.<br>EXHAUST DUCT UP TO ROOF. INTERLOCK<br>WITH LIGHT SWITCH. |         |  |
| EF 4    | CEILING                              | TOILET EXHAUST | BROAN  | L300  | 308   | 2.8   | 0.25             | 120        | 1 | 212<br>WATTS | 23.10<br>LBS. | WITH BROAN ROOF CAP #634. PROVIDE 8" DIA.<br>EXHAUST DUCT UP TO ROOF. INTERLOCK<br>WITH LIGHT SWITCH. |         |  |

OR APPROVED EQUAL.

| PERFO           | RATED        | FACE GRI  | LLE SCHEDULE (SUPPLY)                                  |
|-----------------|--------------|-----------|--------------------------------------------------------|
| ITEM            | NECK<br>SIZE | RANGE CFM | MFG & MODEL#                                           |
| T-BAR<br>SUPPLY | 6"Ø          | 0 - 150   | Fixed Curve Blade, 4-way throw                         |
| SUPPLY          | 8"Ø          | 150 - 230 | For lay-in T-bar ceilings use Harth & Cooley SD-9419 . |
|                 | 10"Ø         | 230 - 350 | (Sizes as shown on Mech Plan)                          |
| 16X16-4W        | 12"Ø         | 350 - 460 |                                                        |
|                 | 14"Ø         | 460 - 640 |                                                        |

|   |                                         |              | * .       |                                                                           |  |  |  |  |
|---|-----------------------------------------|--------------|-----------|---------------------------------------------------------------------------|--|--|--|--|
|   | PERFORATED FACE GRILLE SCHEDULE (RETUR  |              |           |                                                                           |  |  |  |  |
|   | ITEM                                    | NECK<br>SIZE | RANGE CFM | MFG & MODEL #                                                             |  |  |  |  |
|   | T-BAR<br>RETURN                         | 6"Ø          | 0 - 230   | Perforated face For lay-in T-bar ceilings use                             |  |  |  |  |
| - | 000000000000000000000000000000000000000 | 10"Ø         | 230 - 460 | Shoemaker 105P with 24 ga., 45 deg. angle. (Sizes as shown on Mech Plan.) |  |  |  |  |
|   | 000000000000000000000000000000000000000 | 14"Ø         | 460 - 710 |                                                                           |  |  |  |  |
|   |                                         |              |           |                                                                           |  |  |  |  |





## **GENERAL NOTES**

ALL MECHANICAL, PLUMBING AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. WHERE NO DETAIL IS INDICATED, THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2013 CBC, SECTIONS 1616A.1.18 THROUGH 1616A.1.26 AND ASCE 7-10 CHAPTER 13, 26 AND 30.

- ALL PERMANENT EQUIPMENT AND COMPONENTS.
   TEMPORARY OR MOVABLE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER.
- 3. MOVABLE EQUIPMENT WHICH IS STATIONED IN ONE PLACE FOR MORE THAN 8 HOURS AND HEAVIER THAN 400 POUNDS ARE REQUIRED TO BE ANCHORED WITH TEMPORARY ATTACHMENTS.

THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE, BUT NEED NOT BE DETAILED ON THE PLANS. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT

- A. COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVE A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT.
- B. COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

FOR THOSE ELEMENTS THAT DO NOT REQUIRE DETAILS ON THE APPROVED DRAWINGS, THE INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE STRUCTURAL ENGINEER OF RECORD AND THE DSA DISTRICT STRUCTURAL ENGINEER. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH ABOVE REQUIREMENTS.

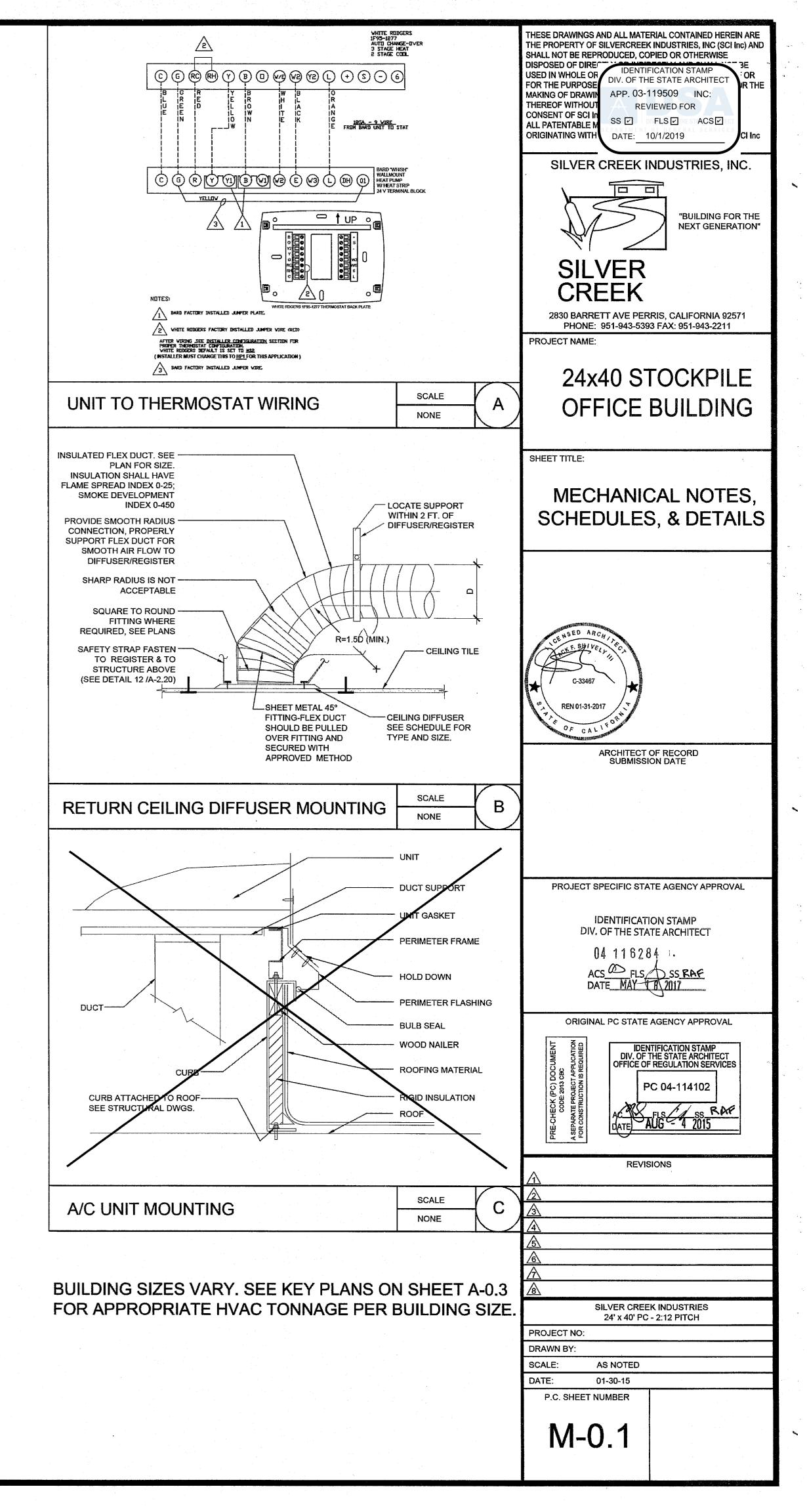
# PIPING, DUCTWORK AND ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTE

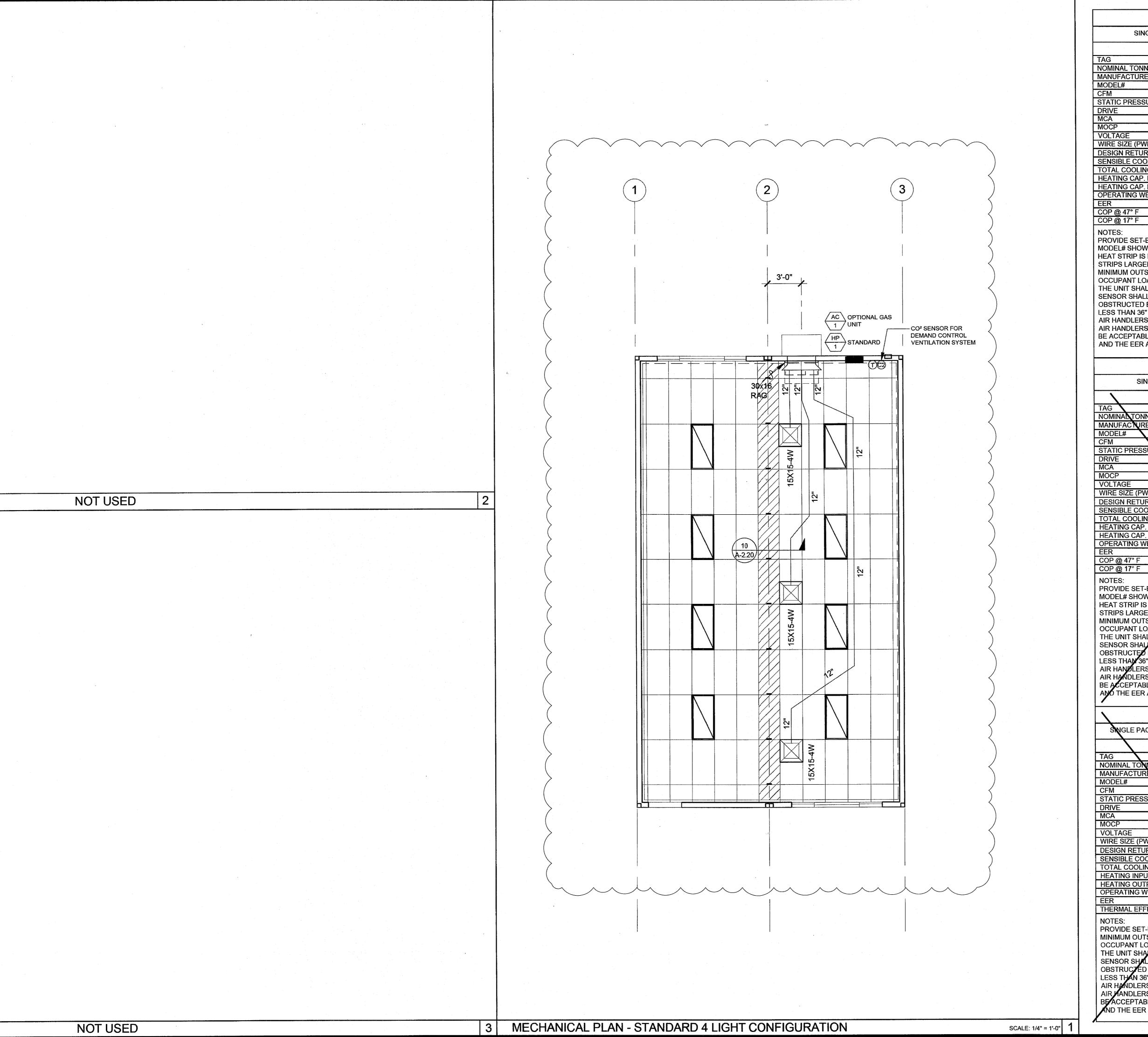
PIPING, DUCTWORK AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-10 SECTION 13.3 AS DEFINED IN ASCE 7-10 SECTION 13.6.8, 13.6.7, 13.6.5.6 AND 2013 CBC SECTIONS 1616A.1.23, 1616A.1.24, 1616A.1.25 AND 1616A.1.26.

THE BRACING AND ATTACHMENTS TO THE STRUCTURE SHALL BE DETAILED ON THE APPROVED DRAWINGS OR THEY SHALL COMPLY WITH ONE OF THE OSHPD PRE-APPROVALS (OPA #).

COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF HANGING AN BRACING OF THE PIPE, DUCTWORK AND ELECTRICAL DISTRIBUTION SYSTEMS.

THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.





NOMINAL TONNAGE MANUFACTURER STATIC PRESSURE WIRE SIZE (PWR/GRND) OPERATING WEIGHT OCCUPANT LOAD. AND THE EER AND COP VALUES ARE NO LESS THAN THOSE SHOWN ABOVE. OCCUPANT LOAD. STATIC PRESSURE WIRE SIZE (PWR/GRND) DESIGN RETURN AIR (DB/WB) SENSIBLE COOLING @ 95° F TOTAL COOLING @ 95° F HEATING INPUT HEATING OUTPUT **OPERATING WEIGHT** PROVIDE SET-BACK HERMOSTAT. OCCUPANT LOAD

9 EER SINGLE PACKAGE VERTICAL HEAT PUMP SCHEDULE PPTION #1 | PPTION #2 STANDARD 4.0 TONS 5 TONS 3.5 TONS BARD W48H2-A04 0.3 DIREC 208/230-#6/#10 DESIGN RETURN AIR (DB/WB) 80/67 SENSIBLE COOLING @ 95° F 35,600 TOTAL COOLING @ 95° F 46,000 HEATING CAP. BTUH @ 47° F 44,000 HEATING CAP. BTUH @ 17° F 26,000 550# 9.00 3.00 2.00 PROVIDE SET-BACK THERMOSTAT. MODEL# SHOWN IS FOR UNIT WITH OPTIONAL AUXILIARY HEAT STRIP. IF

HEAT STRIP IS NOT USED THE MCA AND MOCP MUST BE REVISED. HEAT STRIPS LARGER THAN THE SIZE SHOWN MAY NOT BE USED. MINIMUM OUTSIDE AIR SHALL BE NO LESS THAN 15 CFM PER EXPECTED

THE UNIT SHALL UTILIZE DEMAND CONTROL VENTILATION, THE CO2 SENSOR SHALL BE LOCATED SO THAT IT IS NOT EXPECTED TO BE OBSTRUCTED BY FURNITURE OR EQUIPMENT AND SHALL BE INSTALLED NO LESS THAN 36" AFF AND NO MORE THAN 72" AFF.

AIR HANDLERS WITH OTHER VOLTAGES SHALL BE ACCEPTABLE. AIR HANDLERS OTHER THAN THE MAKE AND MODEL LISTED ABOVE SHALL BE ACCEPTABLE WHEN THE NOMINAL TONNAGE DOES NOT EXCEED 5 TONS

10 EER

## SINGLE PACKAGE VERTICAL HEAT PUMP SCHEDULE

|   |                           | STANDARD       | OPTION #1 | OPTION #2  |
|---|---------------------------|----------------|-----------|------------|
|   | TAG                       | HP-1           | HP-1      | HP-1       |
|   | NOMINALTONNAGE            | 4.0 TONS       | 5 TONS    | 3.5 TON    |
|   | MANUFACTURER              | BARD           | BARD      | BARD       |
|   | MODEL#                    | S49H2-A05      | S61H2-A05 | S43/12-A04 |
|   | CFM                       | 1400           | 1450      | 1250       |
|   | STATIC PRESSURE           | 0.2            | 0.2       | 0.15       |
| • | DRIVE                     | DIRECT         | DIRECT    | DIRECT     |
|   | MCA \                     | 65             | 69        | 55         |
|   | MOCP                      | 70             | 80        | 60         |
|   | VOLTAGE                   | 208/230-1      | 208/220-1 | 208/230-1  |
|   | WIRE SIZE (PWR/GRND)      | #6/#10         | #4/#8     | #6/#10     |
|   | DESIGN RETURN AIR (DB/WB) | 80/67          | 88/67     | 80/67      |
|   | SENSIBLE COOLING @ 95° F  | 34,400         | 37,900    | 31,200     |
|   | TOTAL COOLING @ 95° F     | <b>4</b> 6,000 | 55,000    | 41,500     |
|   | HEATING CAP. BTUH @ 47° F | 45,000         | 52,000    | 39,000     |
|   | HEATING CAP. BTUH @ 17° F | 26,000         | 30,000    | 23,000     |
|   | OPERATING WEIGHT          | 550#           | 580#      | 550#       |
|   | EER                       | 10.00          | 10.40     | 10.50      |
|   | COP @ 47° F               | 3.00           | 3.00      | 3.20       |
|   | COP @ 17° F               | 2.00           | 2.00      | 2.10       |

PROVIDE SET-BACK THERMOSTAT. MODEL# SHOWN IS FOR UNIT WITH OPTIONAL AUXILIARY HEAT STRIP, IF HEAT STRIP IS NOT USED THE MCA AND MOCP MUST BE REVISED. HEAT STRIPS LARGER THAN THE SIZE SHOWN MAY NOT BE USED. MINIMUM OUTSIDE AIR SHALL BE NO LESS THAN 15 CFM PER EXPECTED

THE UNIT SHALL UTILIZE DEMAND CONTROL VENTILATION, THE CO2 SENSOR SHALL BE LOCATED SO THAT IT IS NOT EXPECTED TO BE OBSTRUCTED BY FURNITURE OR EQUIPMENT AND SHALL BE INSTALLED NO LESS THAM 36" AFF AND NO MORE THAN 72" AFF. AIR HANDLERS WITH OTHER VOLTAGES SHALL BE ACCEPTABLE. AIR HANDLERS OTHER THAN THE MAKE AND MODEL LISTED ABOVE SHALL BE ACCEPTABLE WHEN THE NOMINAL TONNAGE DOES NOT EXCEED 5 TONS AND THE EER AND COP VALUES ARE NO LESS THAN THOSE SHOWN ABOVE

9 EER (GAS ALTERNATE)

SINGLE PACKAGE VERTICAL AIR CONDITIONER WITH GAS FURNACE STANDARD AC-1 AC-1 4.0 TONS 5 TONS 3.5 TONS W48G2-AXB W42G2-AXB 1600 1300

DIRECT DIRECT 38 32 208/230-1 208/230-1 208/230-1 #6/#10 #6/#10 80/67 40,700 30,500 57,000 40,500 75,000 75.000 61,500 61,500 61,500 710# 700# 725# 9.8 9.7 9.8 THERMAL EFFICIENCY (TZ) 82 82

MINIMUM OUTSIDE AIR SHALL BE NO LESS THAN 15 CFM PER EXPECTED

THE UNIT SHAPL UTILIZE DEMAND CONTROL VENTILATION, THE CO2 SENSOR SHALL BE LOCATED SO THAT IT IS NOT EXPECTED TO BE OBSTRUCTED BY FURNITURE OR EQUIPMENT AND SHALL BE INSTALLED NO LESS THAN 36" AFF AND NO MORE THAN 72" AFF. AIR HANDLERS WITH OTHER VOLTAGES SHALL BE ACCEPTABLE

AIR MANDLERS OTHER THAN THE MAKE AND MODEL LISTED ABOVE SHALL BE ACCEPTABLE WHEN THE NOMINAL TONNAGE DOES NOT EXCEED 5 TONS AND THE EER AND TE VALUES ARE NO LESS THAN THOSE SHOWN ABOVE

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SILVER CREEK INDUSTRIES, INC.

"BUILDING FOR THE



2830 BARRETT AVE PERRIS, CALIFORNIA 92571

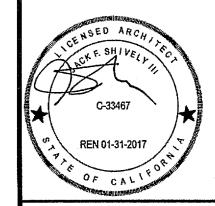
24x40 STOCKPILE OFFICE BUILDING

PHONE: 951-943-5393 FAX: 951-943-2211

SHEET TITLE:

PROJECT NAME:

MECHANICAL PLAN WALL MOUNT 24' x 40'



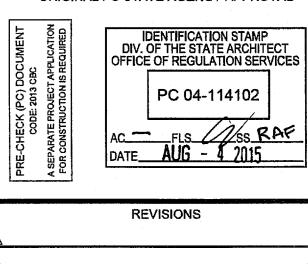
ARCHITECT OF RECORD SUBMISSION DATE

PROJECT SPECIFIC STATE AGENCY APPROVAL

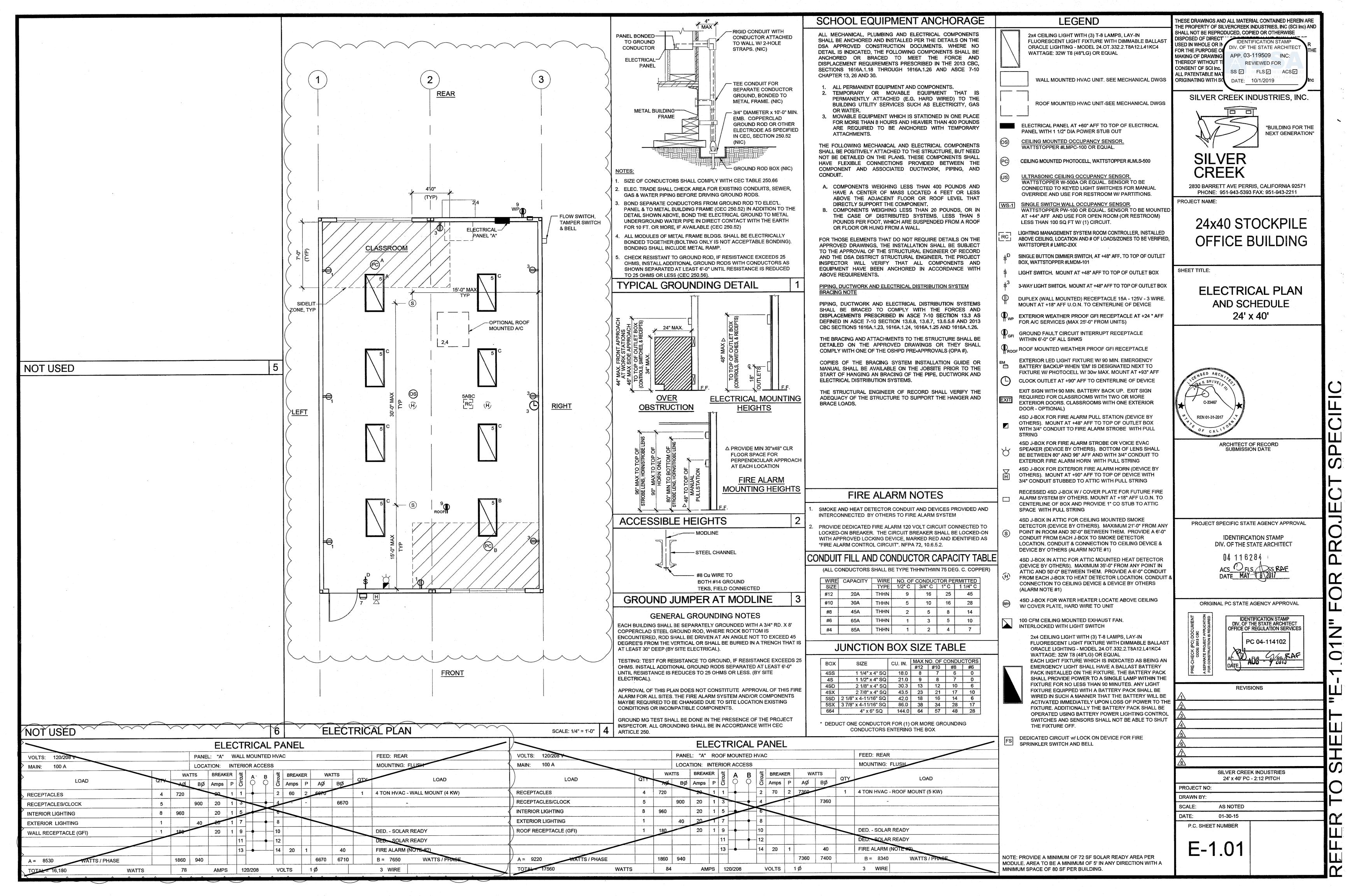
IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT

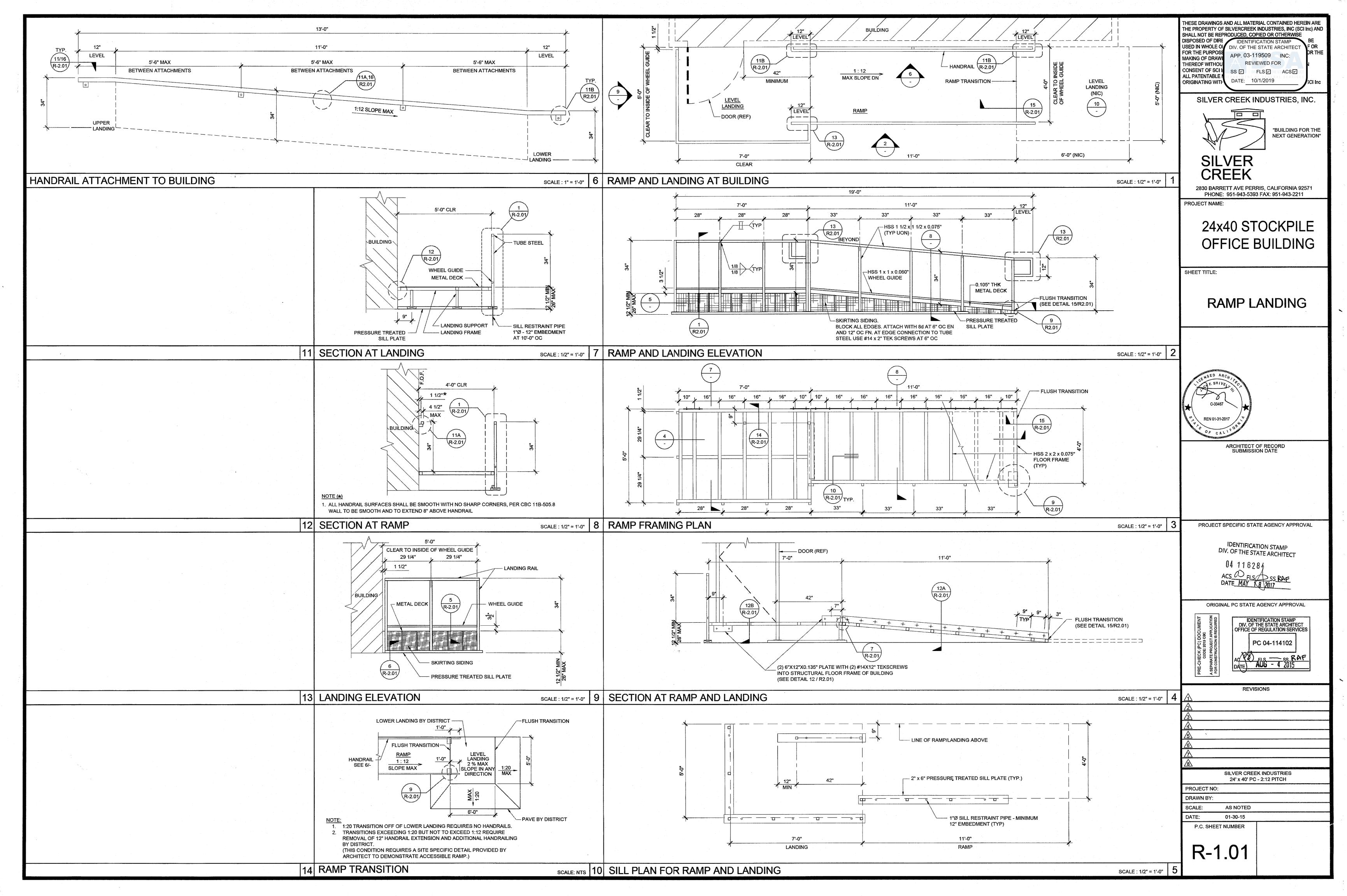
04 116284

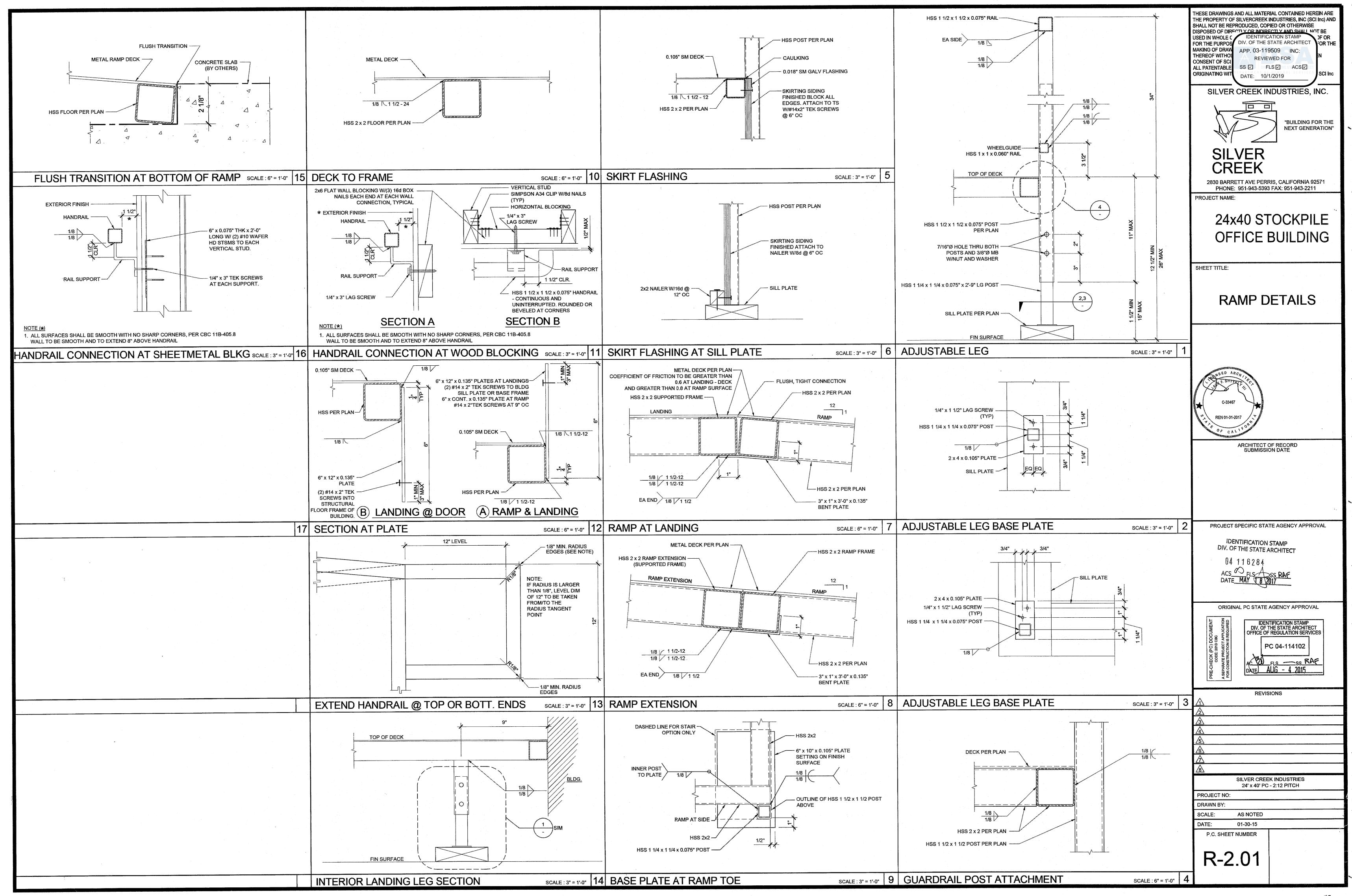
ORIGINAL PC STATE AGENCY APPROVAL



SILVER CREEK INDUSTRIES 24' x 40' PC - 2:12 PITCH PROJECT NO: DRAWN BY: SCALE: AS NOTED DATE: 01-30-15 P.C. SHEET NUMBER







# RELOCATABLE BUILDING(S)

# FOR CLASS LEASING INC

STOCKPILE #37

SERIAL #

34042-43 JOB# 2765 (1)

# 2852 (28)

35581- 35636

36878 - 79

35686 - 35693, 35674 - 35685

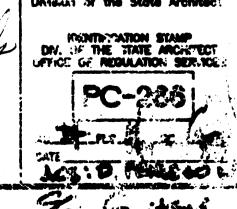
36143 - 36146

井 2818 (30)

35228 - 35283, 35897 - 35900

PC-266 7250 - 24' x 40'

REVISIONS



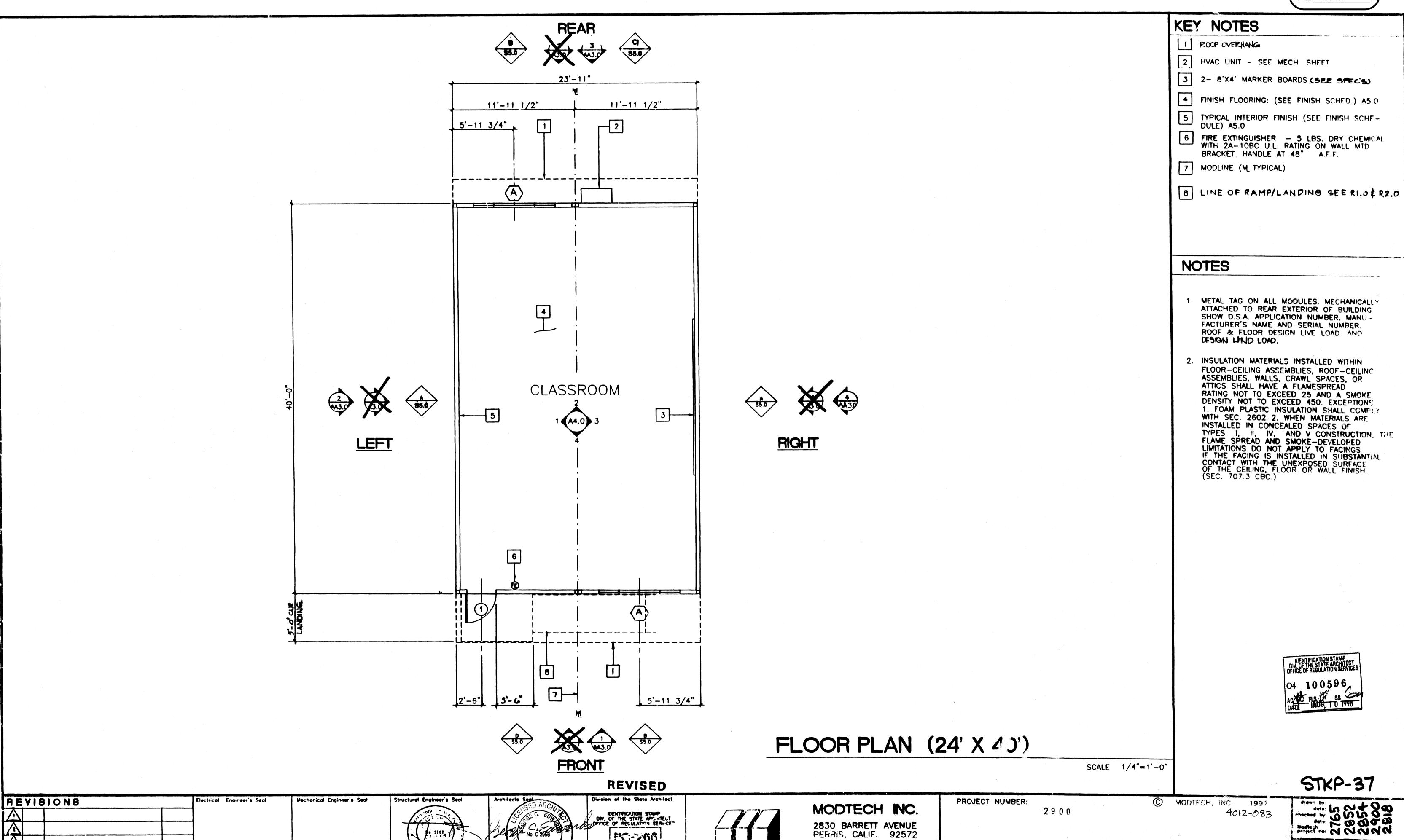
# MODTECH INC.

2830 BARRETT AVENUE PERRIS, CALIF. 92572 PH (903) 943-4014 SAX (903) 940-0427

SHEET INDEX BUILDING 81ZE 24' X 40' \36' X 40' ARCHITECTURAL SITE SET APPLICABLE CODES PART 9, TITLE 24, CCR) 994 BUILDING STANDARDS CODE (95 STATE REFERENCED STANDARDS CODE PART 12, TITLE 24, CCR) STRUCTURAL TITLE 19, CCR, PUBLIC SAFETY, STATE FIRE MARSHALL REGULATIONS. LEGEND DESCRIPTION DETAIL ON SAME SHEET AS SYMBOL FOUNDATION DETAILS (WOOD) WALL PANEL TYPE "A" ON SHEET (1) SECTION "A" ON SHEET (2) HIGHLIGHTS CHANGED AREA DOOR REFERENCE MECHANICAL ELECTRICAL STKP-37 PROJECT NUMBER

BUILDING DATA

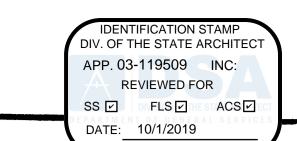
COVER SHEET



PC-266

PH (909) 943-4014 FAX (909) 940-0427

FLOOR PLAN



KEY NOTES

1 TYPICAL EXTERIOR SIDING (SEE FINISH SCHED.)

2 EXTERIOR LIGHT FIXTURE (SEE SPECIFICATIONS)

4 RAMP AND LANDING SEE SHT. R-1

DOWNSPOUT (TYP.) FOR (2).

8 SPLASH BLOCK (BY OTHERS)

10 BOTTOM FLANGE OF FLOOR BEAM

FASTEN TO BLDG.TYP. 3 PLACES

CONTINUOUS GUTTER WITH DOWNSPOUT (LOCATION OF DOWNSPOUT SHOWN ON ROOF PLAN)

TOP OF SKIRTING

5 HVAC UNIT IN

(SEE 8/A6.1)

9 FINISH FLOOR LINE

11 ROOF HEADER

13 FINISH GRADE

15 COLUMN STR

20 RIDGE

NOTES

12 TOP OF COLUMN

14 ROOF BEAM STR

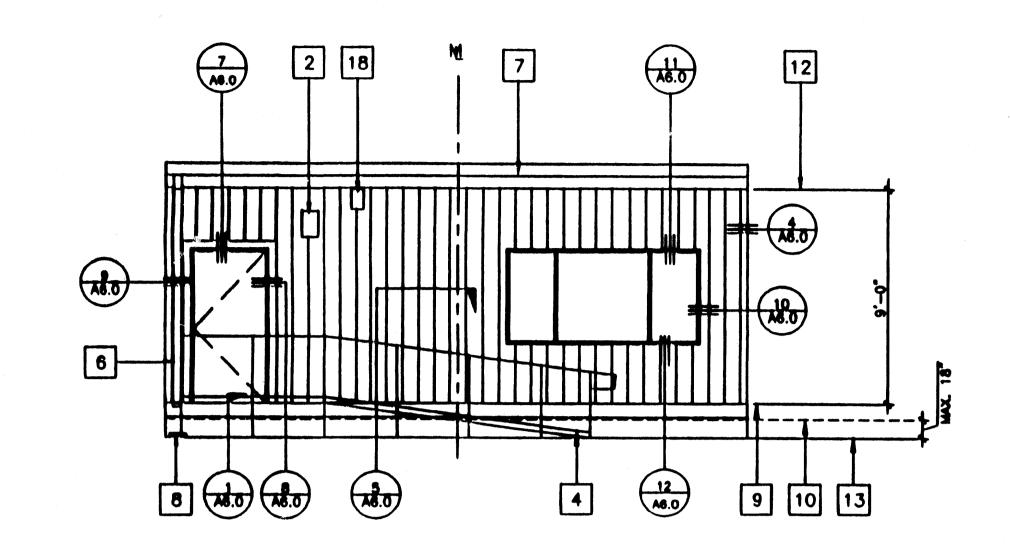
16 ELECTRICAL STUB-OUT EL

GUTTER BOX (EL)

21 FOUNDATION VENT (SEE FOUNDATION PLAN)

17 GROUND STUB-OUT

18 FIRE ALARM HORN EL

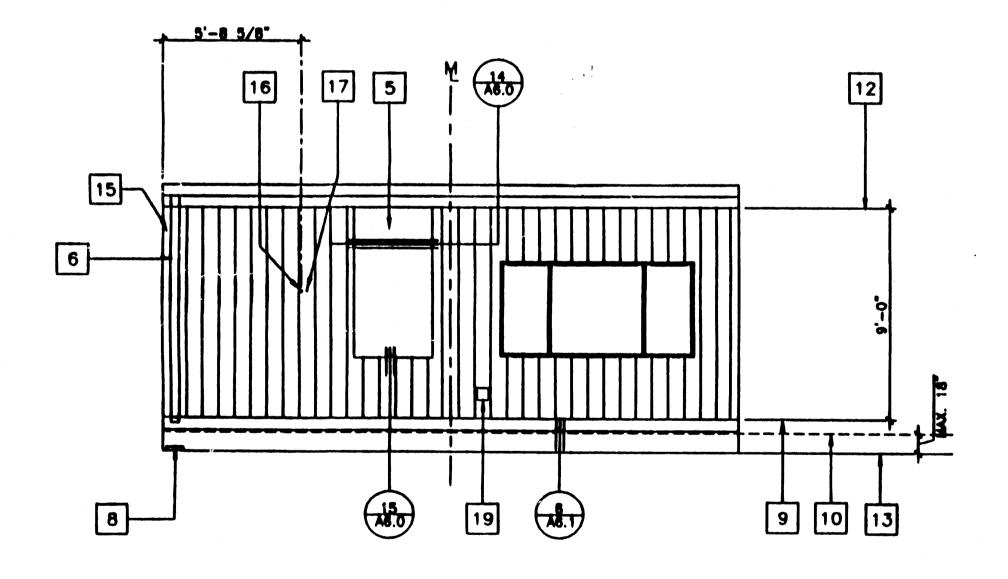


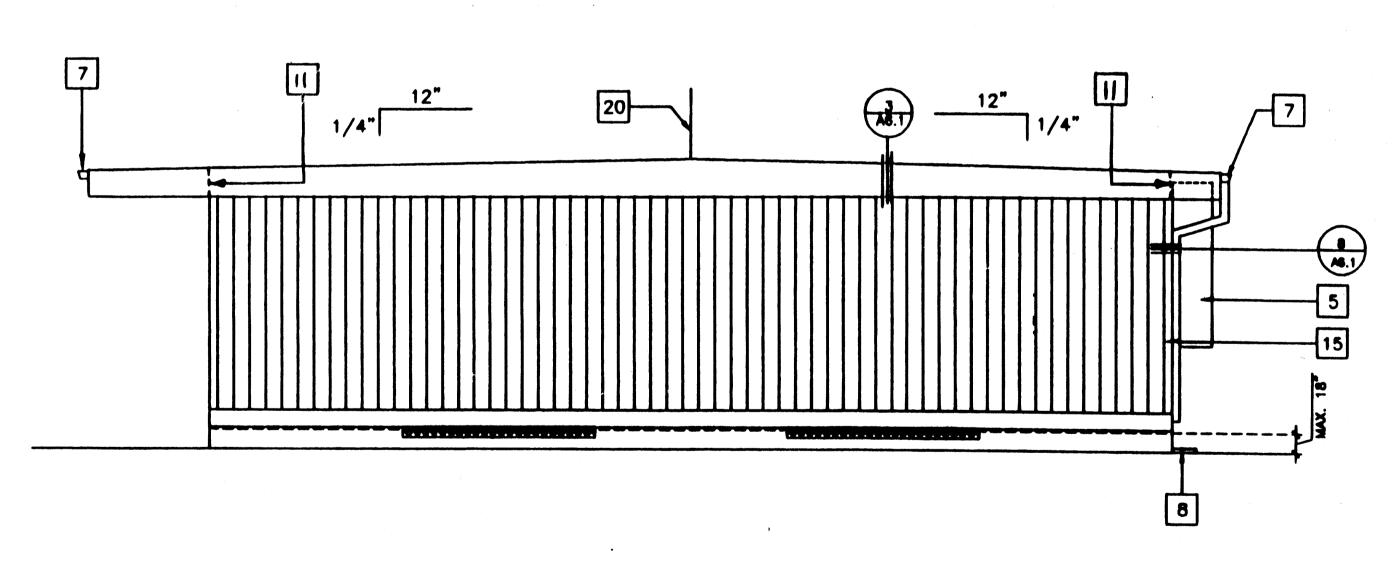
FRONT ELEVATION

SCALE 1/4"=1'-0"

2 LEFT SIDE ELEVATION

SCALE 1/4"=1'-0"





REAR ELEVATION

FIEVISIONS

A

A

SCALE 1/4"=1'-0"

RIGHT SIDE ELEVATION

SCALE 1/4"=1'-0"

24' X 40'

(DUAL SLOPE)

STKP-37 D

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICE

04 100596

REVISED

Mechanical Engineer's Seal

Structural Engineer's Seal

Structural Engineer's Seal

Structural Engineer's Seal

Structural Engineer's Seal

MODTECH INC.
2830 BARRETT AVENUE
PERRIS, CALIF. 92572
PH (909) 943—4014
FAX (909) 940—0427

Displace of the State Architect
PERRIS, CALIF. 92572
PH (909) 940—0427

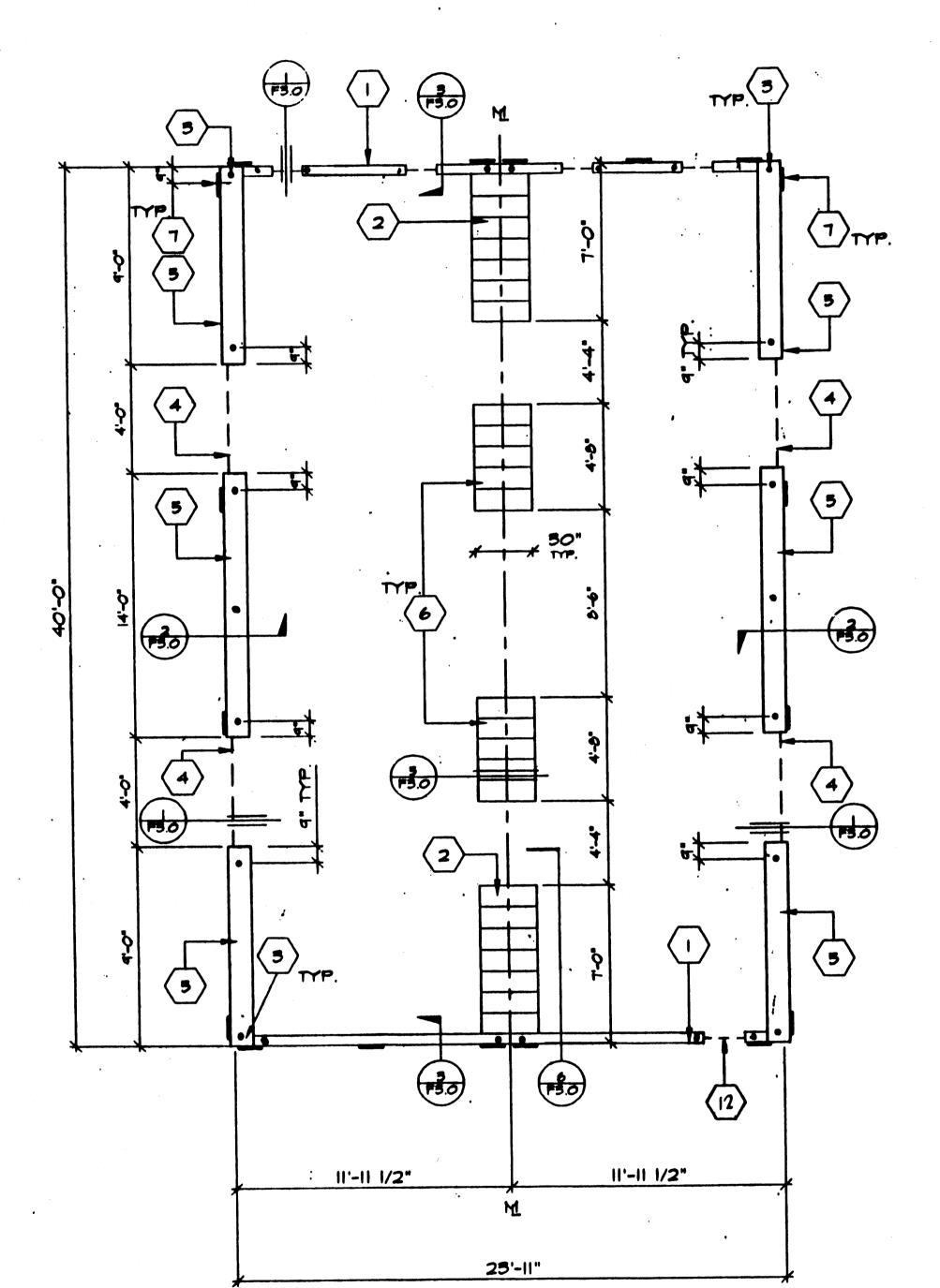
EXTERIOR ELEVATIONS

PROJECT NUMBER:

PROJ

"MACHINE APPLIED 16d FASTENERS SHALL HAVE AN EMBEDMENT OF NOT LESS THAN 1 1/2" INTO SECOND MEMBER, AND SHALL BE NOT LESS THAN 5" IN OVERALL LENGTH"

THE ABOVE NAILS SHALL ALSO BE ACCEPTABLE FOR HAND NAILING, PROVIDED THE REQUIRED EMBEDMENT IS MAINTAINED.



(4) 16d BOX NAILS EACH SIDE OF SPLICE MINIMUM LENGTH 3" MINIMUM EMBEDMENT | 1/2" 2x6 TOP PLATE 2x8 BLOCKING , 2x12 SILL PLATE E ADDITIONAL PLATES ARE REQUIRED ABOVE THE 2x6 TOP PLATE SHOWN, USE 2×4 PLATES. FOUNDATION SPLICE DETAIL

IDENTIFICATION STAM . OF THE STATE ARCHITEC APP. 03-119509 REVIEWED FOR SS 🗸 FLS 🗸 ACS 🗸 DATE: 10/1/2019

# **KEYNOTES**

- 2"X6" SILL FLATE (ENDWALL)
- 7 2XI2X30' LONG SILL PADS
- PIPE TO GRADE (TYP.)
- 3" HIGH BY 4'-0" LONG VENT SIDEWALL 3" HIGH BY 2'-0" LONG VENT - ENDWALL
- 2XI2 SILL PLATE (SIDE WALL)
- 5-2XI2X30" LONG SILL PADS
- 6"XI2"XIO GA. PLATES
- I" & PIPE EA. END EA, PAD AT ADJ. BLDG. LINE
- 5/8" 0 X4" LAG (4-PER BLDG, MIN.)
- 8 2XI2X30" LONG SILL PADS
- 6 2XI2X30" LONG SILL PADS
- THIS VENT TO BE LOCATED UNDER LANDING.
  PROVIDE EQUAL AREA SCREENED VENTO LANDING .

## **NOTES**

- I. SILL RESTRAINT: ON A.C. PAVING AND ON SOIL I" O.D. GALVANIZED PIPE AT 10'-0" 12" PENETRATION BELOW SURFACE VERTICALLY, DRILL SILL 1-1/4" MAX. PIPE MAY BE DRIVEN MAX. OF 45° ANGLE TO VERTICAL. (18-1/2" LONG PIPE REQUIRED FOR PENETRATION AT 45° ANGLE.)
- 2. ON CONCRETE PAYING HILTI DS 82-PIO THRU SILL PLATE:

END WALLS, &" O.C. SIDE WALLS: 22 "O.C.

- WHERE SHIM STOCK IS REQUIRED FOR LEVELING USE 1/4". 1/2", OR 5/4" THICK PLYWOOD SAME WIDTH AS BLOCK. P.1
- 4, VERIFY DRAINAGE, TO PREVENT WATER FROM PONDING DENEATH THE STRUCTURE, WITH DISTRICT ARCHITECT SITE PLANS
- 5. ALL FOUNDATION MATERIAL SHALL BE GROUND CONTACT: LP-22 (CCA .40) ABOVE GROUND: LP-2 (CCA .25)
- 6. FOUNDATION DESIGNED FOR 1000 PS SOIL BEARING PRESSURE PER ORS IR 23-6.

DIVISION OF THE STATE ARCHITECT STRUCTURAL ARGEMECT MECHANICAL ELECTRICAL REVISIONS DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES MPC 266 INC, FIGHING EDWINEL OF SUCK

5" X 16" END WALL VENTS AS REQUIRED FOR ADJACENT BUILDING APPLICATIONS

MIN. 18" FROM BLDG. CORNERS

MIN, 12" BLOCKING BETWEEN VENTS

---5" BLDG. SEP.

( a `

(10)

PAD FTG'S AT ADJ. BLDG.

OPTIONAL

MIN. 18" PROM MODLINES



24 × 40. - 50 + 20 PSF LL

FOUNDATION (WOOD SILL)

MODTECH INC. 2830 BARRETT AVE. PERRIS, CA. 92572 PH. (909) 945-4014 FX. (909) 940-0427

VENT CALCS.

4 VENES X I.O Ø = 4 Ø VENTING PROVIDED

5 VENT S X O.5 Ø = 2.5 Ø VENTING PROVIDED

JOB NO:

SCALE 1/4"=1'-0"

BLD'S SIZE 24' X 40'= 960 Ø

5" X 4'-0" VENT=1.0 Ø

5" X 』 ク" VENT=0.5 Ø

6.5 Ø 6.4 Ø

VENTILATION REQ'D 960+150= 6.4 Ø

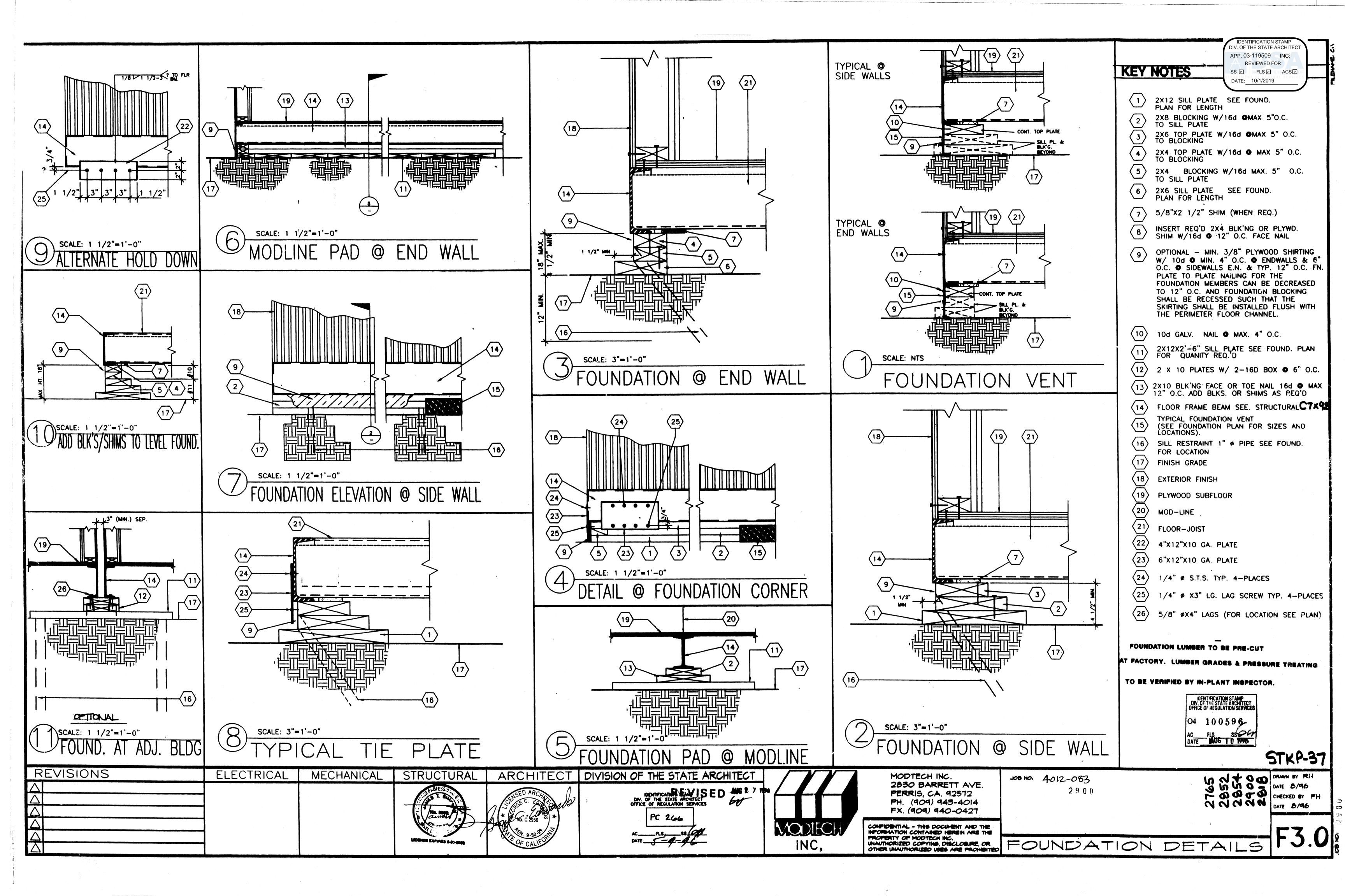
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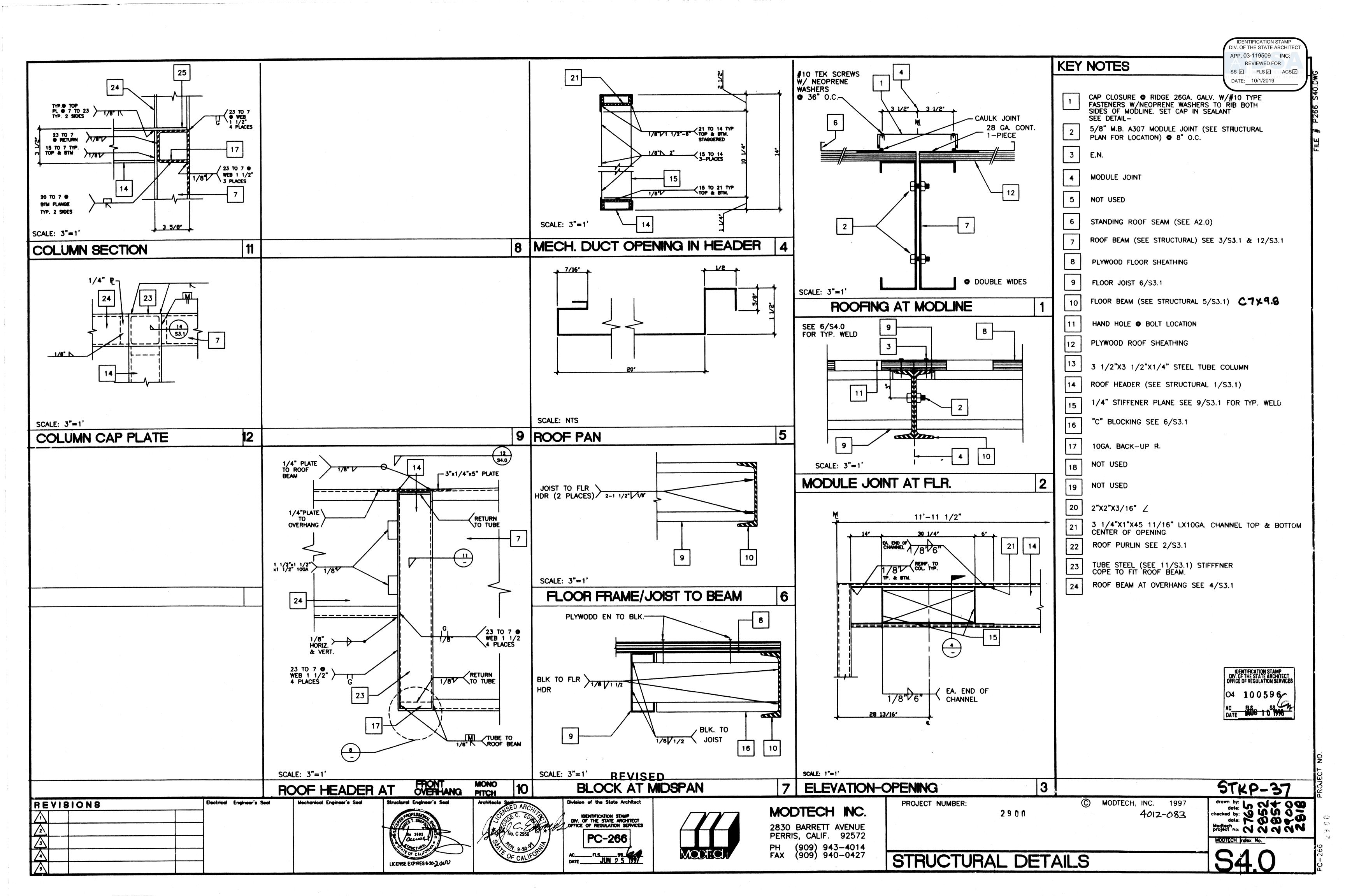
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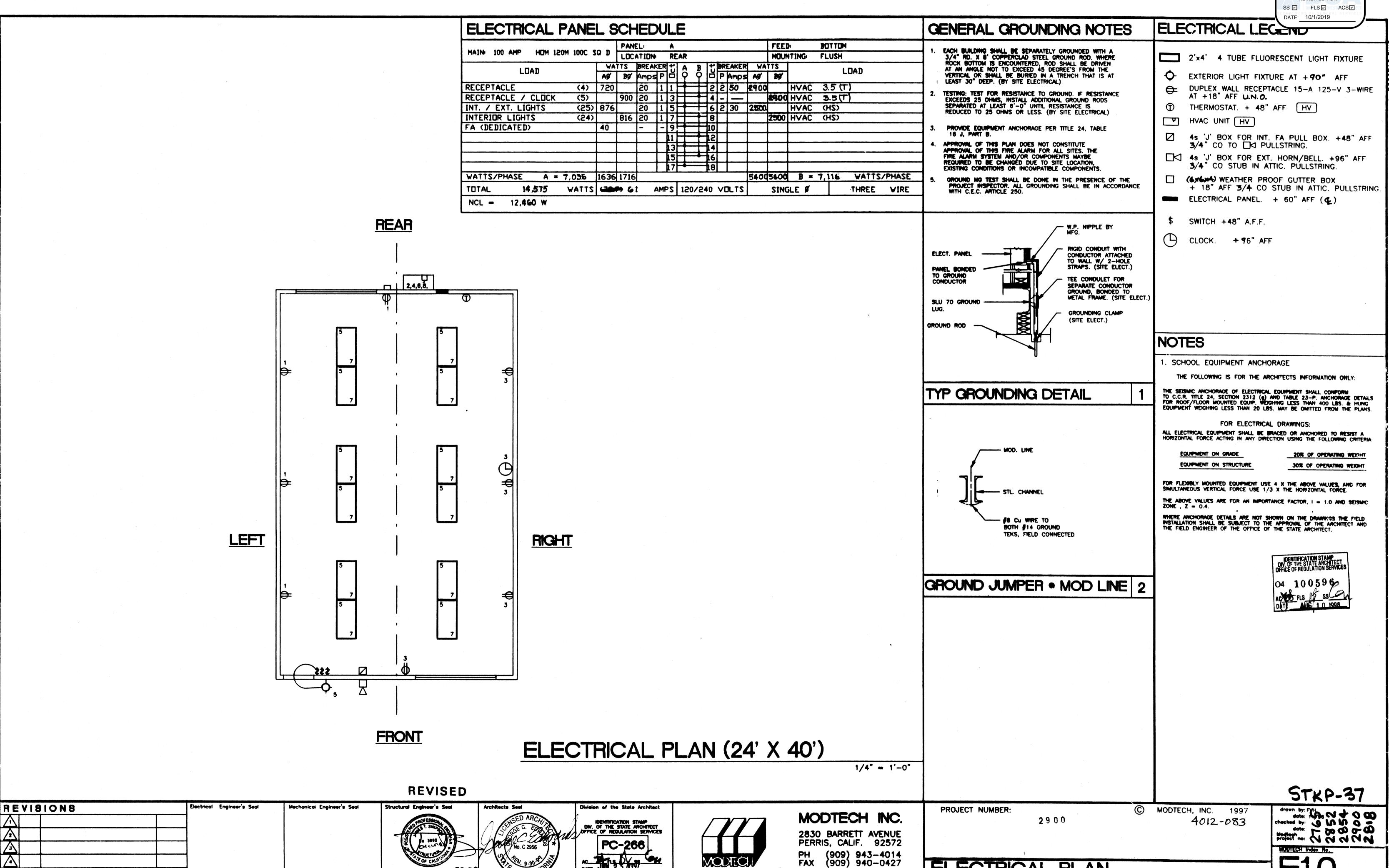
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FOUNDATION PLAN

STKP-37







ELECTRICAL PLAN

