

VERIFIED REPORT NO. FINAL

SSS 6 (R 11/85)

MFG: Aurora Modular, Job #- 3867

SERIAL #- 19917 through 20092

Eighty Eight (88) 24x40

Relocatable classrooms this report.

NOTE:

ONE COPY REQUIRED ON THE FIRST OF
FEBRUARY, MAY, AUGUST AND NOVEMBER
ANDTWO COPIES REQUIRED AT COMPLETION
OF PROJECT, OR WHEN SERVICES IN
CONNECTION WITH THE PROJECT ARE
TERMINATED FOR ANY REASON.

SEE TITLE 21

FOR OFFICE USE ONLY

THIS REPORT INCLUDES ALL CONSTRUCTION WORK TO 19 th. DAY OF March 1998

| | | | |
|--|------------|-------------------------------------|----------------------|
| SCHOOL DISTRICT/OWNER Williams/Scotsman, Inc. | | PROJECT NAME Classroom Stockpile | FILE 33-0 |
| BUILDING NAME RELOCATABLE BUILDING | | CONTRACT PRICE \$ | APPLICATION 65839 |
| | % COMPLETE | | % COMPLETE |
| PRELIMINARY | N/A | FINISH | 100 % |
| SITE | N/A | | |
| STRUCTURAL | 100 % | EQUIPMENT | 100 % |
| Foundation | N/A | | |
| Walls | 100 % | | |
| Roof | 100 % | MECHANICAL | 100 % |
| Welding (See Affidavit) | 100 % | | |
| ENCLOSURE | 100 % | ELECTRICAL | 100 % |
| | | | |
| | | MISCELLANEOUS | 100 % |
| ESTIMATED TOTAL PROJECT COMPLETION | | | 100 % |

GENERAL STATEMENT AS TO STATUS OF THE WORK

This Final Verified report covers ONLY work done and inspected IN-Plant.

NO. OF CHANGE ORDERS AT CLOSE OF PROJECT: ZERO

(1) I DECLARE UNDER PENALTY OF PERJURY THAT I HAVE READ THE ABOVE REPORT AND KNOW THE CONTENTS THEREOF THAT ALL OF THE ABOVE STATEMENTS ARE TRUE AND THAT I KNOW OF MY OWN PERSONAL KNOWLEDGE THAT THE WORK DURING THE PERIOD COVERED BY THE REPORT HAS BEEN PERFORMED AND MATERIALS USED AND INSTALLED, IN EVERY MATERIAL RESPECT, IN COMPLIANCE WITH THE ONLY APPROVED PLANS AND SPECIFICATIONS THEREFOR:


*(2) AND FURTHERMORE THAT I AM AN AUTHORIZED OFFICIAL OF Desert Consulting Services
(FIRM OR CORPORATION)

WORKING IN THE CAPACITY OF In-Plant Inspector WITH PERSONAL KNOWLEDGE
(OWNER, PARTNER, PRESIDENT, VICE-PRESIDENT, SUPERINTENDENT)

OF THE WORK OF CONSTRUCTION AND THAT I HAVE BEEN PROPERLY AUTHORIZED BY SAID FIRM OR CORPORATION TO SIGN THIS REPORT.

* NO. 2 TO BE FILLED IN ONLY WHEN SIGNED BY A CONTRACTING COMPANY OR SCHOOL DISTRICT/OWNER OFFICIAL IN CHARGE OF FORCE-ACCOUNT CONSTRUCTION.

NOTE: Only MANUAL signatures are acceptable.

| | |
|---|-----------------|
| SIGNATURE  | DATE 3/19/98 |
| TITLE (CONTRACTOR, INSPECTOR, COMPANY OR SCHOOL DISTRICT/OWNER OFFICIAL) Coy A. "SKIP" Boyd, Jr. - Inspector | |
| ADDRESS P.O. Bx. 446, Perris, Ca. 92572 (909)943-1895 | |

(OVER)