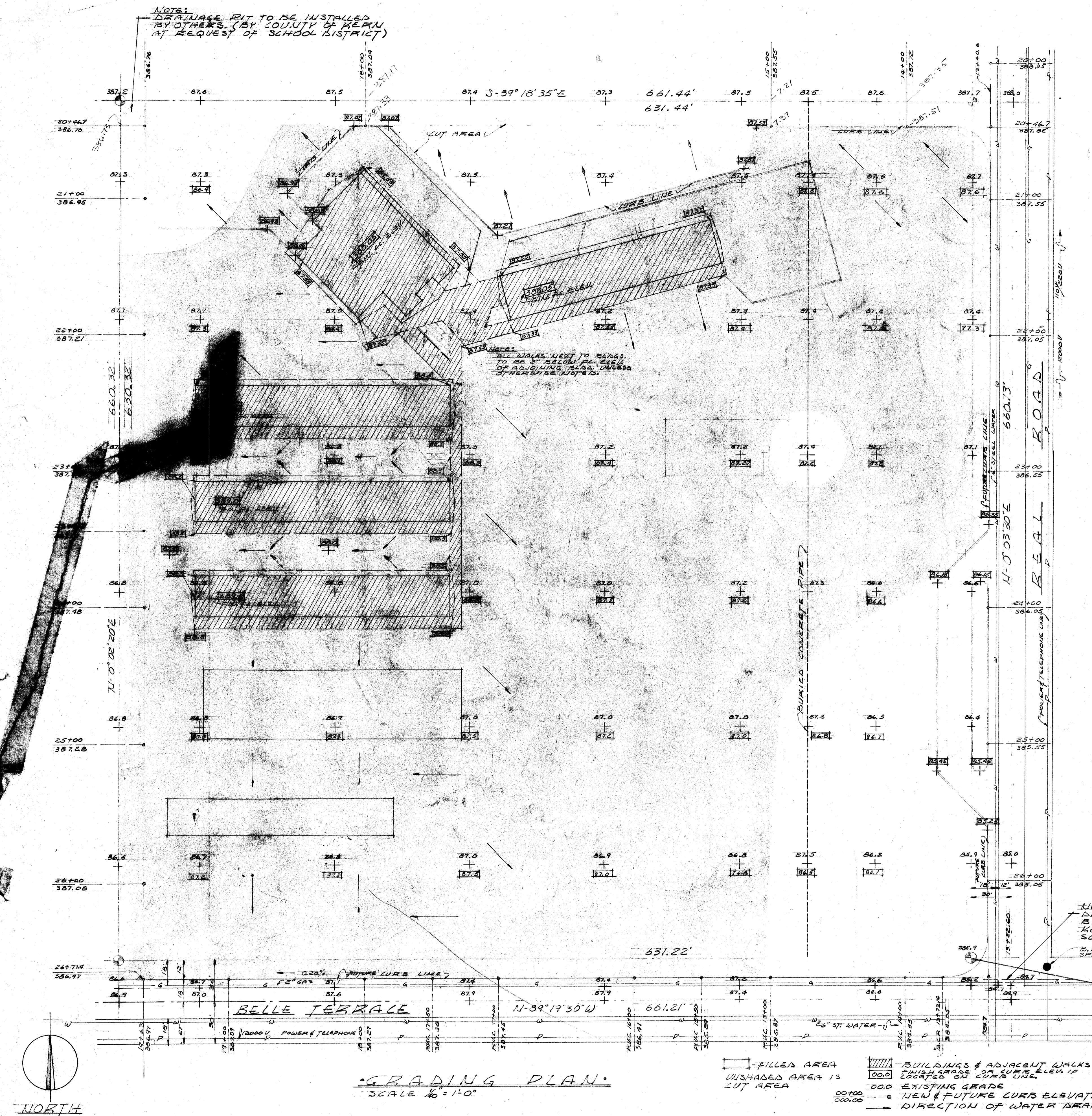


REAL ROAD SCHOOL

Munsey



SHEET SCHEDULE		
SHEET NO.	UNIT	CONTENTS
A-1		TITLE, SHEET SCHEDULE & GRADING PLAN
A-2		SITE PLAN, CURB, FENCE, FLAG POLE DETAILS
A-3		ROOF PLAN & SCHOOL SIGN DETAIL
A-4		KEY PLAN
A-5		SCHEDULES - FINISH, WALLING, WINDOW & DOOR
A-6	1,2	ELEVATIONS -
A-7	3,4,5	ELEVATIONS -
A-8	1	MULTIPURPOSE PLAN
A-9	1	MULTIPURPOSE SECT., ELEV. & EAVE DETAIL
A-10	1	KITCHEN PLAN, ELEVATIONS & DETAILS
A-11	2	ADMINISTRATION PLAN, ELEV. & DETAILS
A-12	2	KINDERGARTEN PLAN, ELEV. & DETAILS
A-13	3,4,5	CLASS ROOM PLANS, ELEV. & DETAILS
A-14	3,4,5	LAVATORIES - BOYS & GIRLS PLANS, ELEV. & DETAILS
A-15	3,4,5	BOILER ROOM, TEACHER LOUNGE, BOOK ROOM, JANITOR ROOM PLANS, ELEV. & DETAILS
A-16	3,4,5	CLASS ROOM SECTION & EAVE DETAILS
A-17		CABINET DETAILS
A-18		CABINET DETAILS
A-19		WINDOW & DOOR DETAILS
A-20		WINDOW & DOOR DETAILS
A-21	1	SECTION ALTERNATE NO. 2
A-22	3,4,5	SECTION ALTERNATE NO. 2
S-1		FOOTING SECTIONS
S-2	1	PLANS & DETAILS
S-3	1	FRAMING SECTIONS & DETAILS
S-4	1	DETAILS
S-5	2	PLANS
S-6	2	FRAMING SECTIONS
S-7	3	PLANS
S-8	4	PLANS
S-9	5	PLANS
S-10	3,4,5	FRAMING SECTIONS & DETAILS
S-11	3,4,5	STEEL FRAMES & DETAILS
S-12		FRAMING PLAN - COVERED PASSAGE
S-13		CONNECTION DETAILS - COVERED PASSAGE
M-1		PLOT, MECHANICAL & ELECTRICAL PLAN
M-1		KEY PLUMBING & HEATING PLAN
M-2	1	PLUMBING - MULTIPURPOSE ROOM
M-3	1	PLUMBING - KITCHEN
M-4	2	PLUMBING - ADMINISTRATION
M-5	2	PLUMBING - KINDERGARTEN
M-6	3,4,5	PLUMBING - CLASS ROOM
M-7	3,4,5	PLUMBING - TOILET ROOMS
M-8	1	HEAT & VENT. - MULTIPURPOSE ROOM
M-9	1	HEAT & VENT. - KITCHEN
M-10	2	HEAT & VENT. - ADMINISTRATION
M-11	2	HEAT & VENT. - KINDERGARTEN
M-12	3,4,5	HEAT & VENT. - CLASS ROOM
M-13		KEY HEATING PLAN
E-1		KEY ELECTRICAL PLAN
E-2	1	ELECTRICAL - MULTIPURPOSE PLAN
E-3	1	ELECTRICAL - KITCHEN
E-4	2	ELECTRICAL - ADMINISTRATION
E-5	2	ELECTRICAL - KINDERGARTEN
E-6	3,4,5	ELECTRICAL - CLASS ROOMS
E-7		PROGRAM SYSTEM & TELEPHONE PLAN

DIVISION OF ARCHITECTURE STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC WORKS DIVISION OF ARCHITECTURE 11305 APPROVED OCT - 7 1953 Per <i>Clayton</i> PRINCIPAL ARCHITECT REGISTERED		BOARD OF EDUCATION PRES. <i>Virginia B. Bellinger</i> SEC.		TITLE SHEET SCHEDULE GRADE PLAN	PROJECT NO. 6-53 DRAWN BY: BURTON CHECKED BY: DATE: 9/4/53 SHEET A1 OF 56
Whitney Biggar ARCHITECT MEMBER AMERICAN INSTITUTE OF ARCHITECTS 3601 STOCKDALE HIGHWAY BAKERSFIELD, CALIFORNIA 29285 REGISTRATION C-1128					