



American Modular Systems Inc.

# 24 X 40 RELOCATABLE CLASSROOMS BAKERSFIELD CITY SCHOOL DISTRICT

## ARCHITECT'S STATEMENT

Statement For Architects/Engineers Who Utilize Plans (Including But Not Limited To Shop Drawings) Prepared By Other Licensed Design Professionals And/Or Consultants

THESE DRAWINGS AND/OR SPECIFICATIONS AND/OR CALCULATIONS FOR THE ITEMS LISTED BELOW HAVE BEEN PREPARED BY OTHER DESIGN PROFESSIONALS OR CONSULTANTS WHO ARE LICENSED AND/OR AUTHORIZED TO PREPARE SUCH DRAWINGS IN THIS STATE. THESE DOCUMENTS HAVE BEEN EXAMINED BY ME FOR DESIGN INTENT AND HAVE BEEN FOUND TO MEET THE APPROPRIATE REQUIREMENTS OF TITLE 24, CALIFORNIA CODE OF REGULATIONS AND THE PROJECT SPECIFICATIONS PREPARED BY ME.

THE ITEMS LISTED BELOW ARE ACCEPTABLE FOR INCORPORATION INTO THE CONSTRUCTION OF THIS PROJECT FOR WHICH I AM THE INDIVIDUAL DESIGNATED TO BE IN GENERAL RESPONSIBLE CHARGE (OR FOR WHICH I HAVE BEEN DELEGATED RESPONSIBILITY FOR THIS PORTION OF THE WORK.)

LIST OF ITEMS REVIEWED AND ACCEPTED:

REFER TO SHEET INDEX FOR A LIST OF "DRAWINGS PREPARED BY OTHERS" INCLUDING ALL DRAWINGS AND/OR CALCULATIONS PREPARED FOR BY:

AMERICAN MODULAR SYSTEMS INC.  
IDENTIFIED BY THE FOLLOWING PC NUMBERS:  
CLASSROOM BUILDINGS - 24340 PC # 02-104915  
RESTROOM BUILDINGS - 12347 PC # 02-104931

Signature of the Architect/Engineer: *William J. Meby* Date: 12-09-03  
License Number: C-16835 Expiration Date: DEC. 31, 2003

NOTICE:  
THE ARCHITECT'S STAMP PLACED WITHIN THE TITLE BLOCK OF THIS SHEET, SHALL CONSTITUTE REVIEW AND ACCEPTANCE OF THIS STATEMENT AND SHALL NOT BE DUPLICATED HERE.

## TEST AND INSPECTION LIST

TESTING LABORATORY: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

DISTRICT/OWNER: \_\_\_\_\_

DIVISION-FILE NO. \_\_\_\_\_ APPLICATION NO. \_\_\_\_\_

ARCHITECT: \_\_\_\_\_

STRUCTURAL ENGINEER: \_\_\_\_\_

STATE OF CALIFORNIA  
DEPT. OF GENERAL SERVICES  
DIVISION OF THE  
STATE ARCHITECT

STRUCTURAL  
TESTS  
AND  
INSPECTIONS

ORS 103-1 (R 11/85)

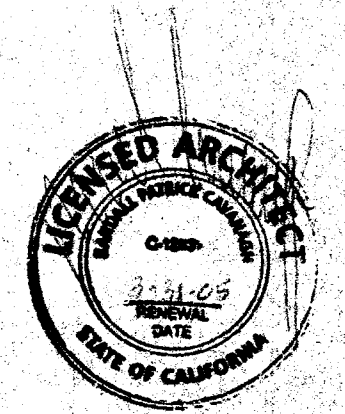
The following tests and inspections, as checked, will be required as detailed in applicable specifications.

COMPACTED FILL	CONCRETE	GUNITE	GROUT	MORTAR
<input type="checkbox"/> Fill material, acceptance tests				
<input type="checkbox"/> Compaction control, continuous				
<input type="checkbox"/> Inspection tests only as ordered				
<input type="checkbox"/> Density tests of compacted fill				
<input checked="" type="checkbox"/> REINFORCING STEEL				
<input checked="" type="checkbox"/> Sample and test for steel				
<input checked="" type="checkbox"/> Sample and test steel				
<input checked="" type="checkbox"/> Inspect placement of steel				
<input checked="" type="checkbox"/> STRUCTURAL STEEL				
<input checked="" type="checkbox"/> Sample and test as detailed below				
<input type="checkbox"/> Shop fabrication inspection				
<input type="checkbox"/> Field erection inspection				
<input checked="" type="checkbox"/> Inspection of welds - Shop				
<input type="checkbox"/> Inspection of welds - Field				
<input type="checkbox"/> Inspection of chipping or bolting - Shop				
<input type="checkbox"/> Inspection of chipping or bolting - Field				
<input type="checkbox"/> Sample and test high strength bolts and washers				
<input type="checkbox"/> BRICK AND BLOCK				
<input type="checkbox"/> Sample and test				
<input type="checkbox"/> Test only				
<input type="checkbox"/> Inspection of staining				
<input type="checkbox"/> Test and samples				
<input type="checkbox"/> GLUED LAMINATED STRUCTURAL LUMBER				
<input type="checkbox"/> Fabrication inspection				
<input type="checkbox"/> Sample and test steel accessories				
<input type="checkbox"/> Inspect fabrication of steel accessories				
<p>3 1/2" x 3 1/2" x 1/4" SQ. COL. TESTING MAY BE WAIVED IF STEEL HAS BEEN PROPERLY IDENTIFIED BY MFR'S MILL ANALYSIS AND TEST REPORTS PER TITLE 24, C.C.R., SECTION 2231-A.1</p> <p>10 ga. &amp; 12 ga. ROOF CEE</p> <p>6 7/8" x 14 GA. FL. JOISTS 6"x14 ga. ROOF JOIST 3 1/2" x 10 ga. ALT. ROOF JOIST</p> <p>6 7/8" x 12 ga. ALT. FL. JOIST 4"x12 ga. ALT. ROOF JOIST 2"x18" ga. STRAPS</p> <p>3"x18" ga. ALT. STRAPS</p>				
Other Tests and Inspections, together with special instructions:		Copies of Reports to:		
GROUNDING TEST EXPANSION ANCHORS EPOXY ANCHORS		DSA/ORS AMERICAN MODULAR SYSTEMS, INC. SCHOOL DISTRICT ARCHITECT		
by: _____		AUTHORIZED REPRESENTATIVE		

SHEET No.	INDEX DESCRIPTION
TS-1	TITLE & BUILDING DATA NOTES
N-1	GENERAL NOTES AND SPECIFICATIONS
T-24	MANDATORY MEASURES
1	FLOOR PLAN & NOTES
2	EXTERIOR ELEVATIONS
3	CEILING GRID, DETAILS AND NOTES
4	INTERIOR ELEVATIONS AND OPTIONS
S1	WOOD FOUNDATION PLAN & DETAILS 50 PSF FLOOR LIVE LOAD
S2	FLOOR FRAMING PLAN AND DETAILS
S2A	BUILDING SECTIONS AND WALL DETAILS
S3	ROOF FRAMING PLANS AND DETAILS
S3A	ROOF SECTIONS & DETAILS
S4	WALL FRAMING ELEVATIONS & FRAME DETAILS
M1	MECHANICAL PLAN & NOTES
M-2	ENERGY MANDATORY MEASURES
E1	ELECTRICAL PLAN & NOTES

## BUILDING DATA CHIPMAN-CLASSROOMS

OCCUPANCY	E-1/B	B OCCUPANCY USES TO MEET THE REQUIREMENTS OF CBC TABLE 3-A AND CBC TABLE 5-A
TYPE OF CONSTRUCTION	V - NON-RATED	
WIND LOAD (80 MPH EXPOSURE C)	21 LBS/SQ FT	
FLOOR LIVE LOAD	50 LBS/SQ FT	
ROOF LIVE LOAD	20 LBS/SQ FT (REDUCIBLE)	THIS STRUCTURE IS DESIGNED TO SUPPORT A FIRE SPRINKLER SYSTEM
BUILDING AREA	960 SQ FT	
CLIMATE ZONES	1-16	
2001 CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE (PART 1, TITLE 24, CCR)		
2001 CALIFORNIA BUILDING CODE, VOLUMES 1, 2 AND 3 (PART 2, TITLE 24, CCR) (1997 EDITION UNIFORM BUILDING CODE WITH 2001 CALIFORNIA AMENDMENTS)		
2001 CALIFORNIA ELECTRICAL CODE (PART 3, TITLE 24, CCR) (1999 EDITION NATIONAL ELECTRICAL CODE WITH 2001 CALIFORNIA AMENDMENTS)		
2001 CALIFORNIA MECHANICAL CODE (PART 4, TITLE 24, CCR) (2000 EDITION IAPMO UNIFORM MECHANICAL CODE WITH 2001 CALIFORNIA AMENDMENTS)		
2001 CALIFORNIA PLUMBING CODE (PART 5, TITLE 24, CCR) (2000 EDITION IAPMO UNIFORM PLUMBING CODE WITH 2001 CALIFORNIA AMENDMENTS)		
2001 CALIFORNIA ENERGY CODE (PART 6, TITLE 24, CCR)		
2001 CALIFORNIA ELEVATOR SAFETY CONSTRUCTION CODE (PART 7, TITLE 24, CCR)		
2001 CALIFORNIA FIRE CODE (PART 9, TITLE 24, CCR)		
2001 CALIFORNIA REFERENCED STANDARDS CODE (PART 12, TITLE 24, CCR)		
NFPA 13, 1999 EDITION, THE INSTALLATION OF AUTOMATIC SPRINKLER SYSTEMS, AS AMENDED		
NFPA 14, 2000 EDITION, INSTALLATION OF STANDPIPE, PRIVATE HYDRANT AND HOSE SYSTEMS		
NFPA 24, 1995 EDITION, INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THEIR APPURTENANCES		
NFPA 72, 1999 EDITION, NATIONAL FIRE ALARM CODE, AS AMENDED		
MODULES	MOMENT-RESISTANT	
SYSTEM	(2) 12' X 40' MODULES	
FOUNDATION	PRESSURE TREATED WOOD	
SEISMIC	ZONE 4	SEISMIC SOURCE A DISTANCE FROM SEISMIC SOURCE <= 2 KM SOIL TYPE S <sub>1</sub>



CBC 2001

FILE NO. \_\_\_\_\_

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES

AC \_\_\_\_\_ FLS \_\_\_\_\_ SS \_\_\_\_\_

DATE \_\_\_\_\_

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT

APPROX 107512  
AC PV RS 2/13/03 ASB  
DATE JAN 27

JOB NO. \_\_\_\_\_

DATE: NOVEMBER 17, 2003

SHEET NUMBER  
**TS-1**

BINDING ORDER



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BASED ON PC# 02-104915