



**NOTES**

- PLACE (2) PERMANENT METAL IDENTIFICATION LABELS ON EACH MODULE.
- (1) LABEL AT REAR EXTERIOR AND (1) LABEL ABOVE CEILING LINE AT INTERIOR FRAME. LABELS WILL BE MECHANICALLY FASTENED AND SHOW THE DSA APPLICATION NUMBER, MANUFACTURER'S NAME AND SERIAL NUMBER, DESIGN LIVE LOAD FOR ROOF AND FLOOR FRAMING, WIND SPEED, EXPOSURE CATEGORY, AND Kzt = 1.0 2010 CBC
- VINYL TACKBOARD INTERIOR FINISH SHALL HAVE A FLAME SPREAD RATING OF CLASS A AND A SMOKE DENSITY OF 175
- LOCATIONS OF DOORS AND WINDOWS MAY VARY PER JOB. (IF THE NUMBER OF WINDOWS INCREASE, A NEW TITLE 24 SHALL BE SUBMITTED TO DSA)
- POSTING OF OCCUPANCY LOAD SIGNS SHALL COMPLY WITH CBC 1004.3 (NOT IN MODULAR MANUFACTURER'S SCOPE OF WORK)
- IF BUILDING IS TO BE RELOCATED, SEE RELOCATION DETAILS ON SHEETS REL-101 AND REL-102

**A. SINK / CABINET OPTION LOCATION @ END OF WALL OR SIDE WALL T.B.D.**

**DETAIL SCHEDULE**

| FINISH:   | SHEET #: |
|---|----------|
| <input type="checkbox"/> SIDING OVER WOOD STUDS                                 | A-5.80   |
| <input type="checkbox"/> PLASTER OVER 1/2" OSB OR 1/2" CDX PLY WITH WOOD STUDS  | A-5.81   |
| <input type="checkbox"/> SIDING OVER STEEL STUDS                                | A-5.80   |
| <input type="checkbox"/> PLASTER OVER 1/2" OSB OR 1/2" CDX PLY WITH STEEL STUDS | A-5.81   |

**FIRE RATED DETAIL SCHEDULE**

| FIRE PROTECTION:   | SHEET #: |
|--|----------|
| <input type="checkbox"/> 1 HOUR - SIDING OVER WOOD STUDS                                 | A-5.82   |
| <input type="checkbox"/> 1 HOUR - PLASTER OVER 1/2" OSB OR 1/2" CDX PLY WITH WOOD STUDS  | A-5.83   |
| <input type="checkbox"/> 1 HOUR - SIDING OVER STEEL STUDS                                | A-5.82   |
| <input type="checkbox"/> 1 HOUR - PLASTER OVER 1/2" OSB OR 1/2" CDX PLY WITH STEEL STUDS | A-5.84   |

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPO3 116979  
ACW FLS M SS BY  
Date 4/22/10

**WALL LEGEND**

- NOMINAL 4" WALL STUD
- NOMINAL 6" WALL STUD
- NOMINAL 8" WALL STUD

**NOTE:**  
IF PARAPET USED IS HIGHER THAN 18" END WALLS MUST BE 2x6 @ 24" O.C.

**RATED CONSTRUCTION**  
ALL RATED CONSTRUCTION (BOTH VERTICAL AND HORIZONTAL) MUST BE CLEARLY DEFINED, CORRECTLY IDENTIFIED, DETAILED, AND LISTED IN ACCORDANCE WITH CBC CHAPTERS 5, 6, 7 & 10 (FIRE PARTITIONS, BARRIERS, WALLS, SHAFTS, EGRESS PROTECTION, CEILING, OPENING PROTECTION, PENETRATION, STRUCTURAL MEMBERS, ETC.)

PROVIDE AND CROSS-REFERENCE INSULATION DETAILS, SPECIFYING ASSEMBLY LISTING NUMBERS FOR ALL REQUIRED DESIGN ELEMENT. THESE DETAILS, INCLUDING ALL COMPONENTS AND ATTACHMENT SCHEDULE FOR FIRE-RESISTIVE MATERIALS TO THE FRAMING, SHALL CONFORM IN EVERY PARTICULAR WITH THE DESIGN NUMBER SPECIFIED.

PROVIDE AND CROSS-REFERENCE CONNECTION DETAILS AT ALL WALL TERMINATIONS (HEAD, BASE AND END) DEMONSTRATING CONTINUITY PER CBC 706.5.

PROVIDE AND CROSS-REFERENCE DETAILS OF ALL PENETRATIONS & OPENING PROTECTION IN RATED ASSEMBLIES.

COORDINATE PENETRATION PROTECTION REQUIREMENTS WITH ALL DESIGN ELEMENTS (ELECTRICAL, MECHANICAL, PLUMBING, STRUCTURAL, FIRE ALARMS, SPRINKLERS, ETC.)

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPO3 117549  
ACW FLS M SS BY  
Date OCT 11 2010

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**SILVER CREEK INDUSTRIES, INC.**  
"BUILDING FOR THE NEXT GENERATION"  
**SILVER CREEK**  
195 EAST MORGAN PERRIS, CALIFORNIA 92571  
PHONE: 951-943-5373 FAX: 951-943-2211

PROJECT NAME:  
**CLASS LEASING CLASSROOMS BLDG'S**

SHEET TITLE:  
**FLOOR PLAN 30' x 32'**

**RS TAVARES ASSOCIATES**  
REGISTERED ARCHITECT  
No. C-8856  
Exp. 10-31-2013  
12/23/2011

ARCHITECT OF RECORD  
SUBMISSION DATE  
**REGISTERED ARCHITECT**  
ROBERT A. MURPHY  
No. C-10322  
Exp. 1-1-10

PROJECT SPECIFIC STATE AGENCY APPROVAL  
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 113850  
ACW FLS M SS BY  
DATE AUG 28 2011

ORIGINAL PC STATE AGENCY APPROVAL  
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
PC 04-112070  
ACW FLS M SS BY  
DATE OCT 9 2011

REVISIONS

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SILVER CREEK INDUSTRIES  
30' x 32' PC  
PROJECT NO:  
DRAWN BY:  
SCALE: AS NOTED  
DATE: 6-17-11  
P.C. SHEET NUMBER  
**STKP-123**  
**A-1.01**