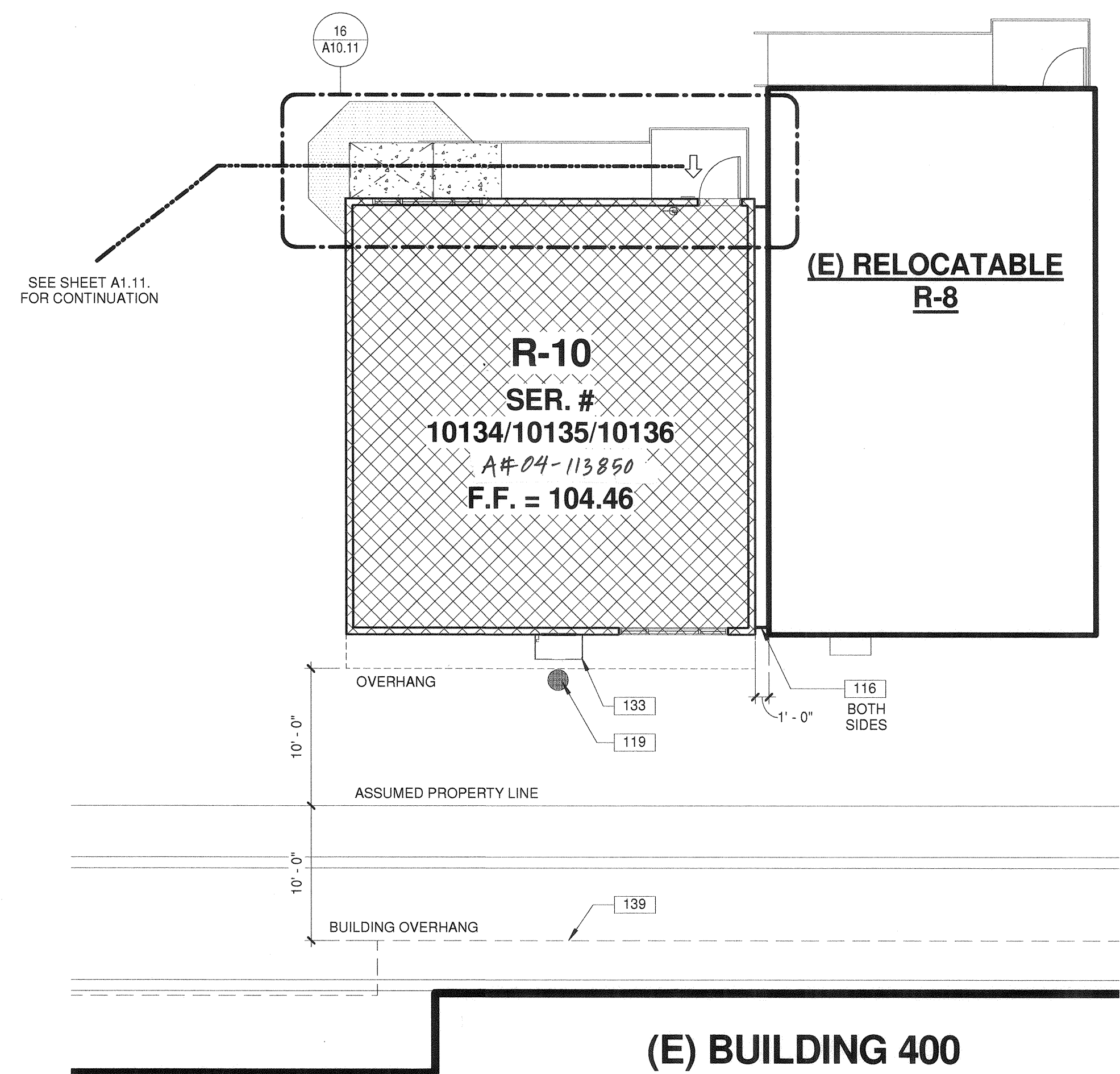
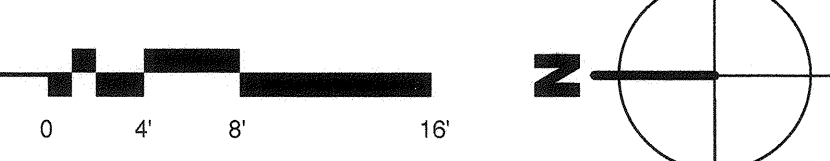


1 PARTIAL SITE PLAN



2 PARTIAL SITE PLAN



The following documents shall be on the jobsite prior to installation of the unit(s):
 a) In-Plant verified report
 b) Laboratory verified report
 c) Welding verified report
 The site inspector shall verify the above documents and serial numbers are applicable to each unit prior to installation of the unit(s).
 Notify architect and the Division of the State Architect Field Engineer if any discrepancies occur.

100-GENERAL NOTES

- THESE DRAWINGS INDICATE THE APPROXIMATE EXTENT OF DEMOLITION WORK. CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXTENT OF DEMOLITION REQUIRED TO INSTALL IMPROVEMENTS INDICATED ON THE CONSTRUCTION DOCUMENTS.
- ALL MATERIAL INDICATED TO BE REMOVED IS TO BE DISPOSED OF OFF-SITE IN A LEGAL MANNER, UNLESS INDICATED TO BE SALVAGED OR REINSTALLED.
- PRIOR TO ANY UNDERGROUND SITE WORK, VERIFY LOCATION OF ALL EXISTING UTILITIES WITH UNDERGROUND SERVICE ALERT (U.S.A.)
- CONTRACTOR SHALL REPLACE IN KIND ANY EXISTING IMPROVEMENTS DAMAGED BY DEMOLITION OR CONSTRUCTION ACTIVITIES.

100 - KEYNOTES

- (E) CHAINLINK FENCE AND/OR GATE TO REMAIN.
- CLOSURE PANEL PER DETAIL 1/A10.11.
- INSTALL MODULAR CLASSROOM BUILDING AT (E) A.C. PAVING FOUNDATION. INSTALLATION PER MFR. DRAWINGS.
- DRYWELL PER DETAIL 20/A10.11.
- BUILDING SIGNAGE PER DETAIL 6/A10.11
- WALL HUNG HVAC UNIT. REFER TO MODULAR BUILDING MANUFACTURER DRAWINGS. ADD MESH SCREEN PER DETAIL 8/A10.11.
- TRANSFORMER W/ CONCRETE PAD, PER ELECTRICAL DRAWINGS. COORDINATE WITH DISTRICT REPRESENTATIVE FOR EXCAT LOCATION.
- (E) ROOF OVERHANG TO REMAIN. SHOWN DASHED.

LEGEND

- NOTE:** ITEMS IN THIS LIST MAY NOT NECESSARILY OCCUR ON THIS SHEET
- RELOCATABLE CLASSROOM BUILDINGS TO BE CONSTRUCTED AS PART OF THIS DSA APPLICATION NUMBER AND CONTRACT.
 - A.C. PAVING, SEE CIVIL PLAN FOR EXTENT OF SCOPE
 - EXISTING BUILDING AND/OR PORTABLES NOT A PART OF THIS DSA APPLICATION NUMBER AND CONTRACT.
 - EXISTING ACCESSIBLE STUDENT OR STAFF RESTROOM PER DSA APPLICATION INDICATED ON PLANS (S=STAFF, M=MEN, W=WOMEN, B=BOYS, G=GIRLS, U=UNISEX STUDENT, N=NURSES) PREVIOUSLY APPROVED UNDER A#03-117283. SEE SHEET A1.14.
 - LANDSCAPE AREA TO REMAIN, REMOVE EXISTING IRRIGATION SYSTEM FROM SERVICE THIS AREA
 - FIRE DEPARTMENT ACCESS, 20'-0" MIN.
 - DENOTES ACCESSIBLE PATH OF TRAVEL COMPLYING WITH DESIGN PROFESSIONAL STATEMENT BELOW
 - *Design Professional in General Responsible Charge Statement:** The POT identified in these construction documents is compliant with the current applicable California Building Code accessibility provisions for path of travel requirements for alterations, additions and structural repairs. As part of the design of this project, the POT was examined and any elements, components or portions of the POT that were determined to be noncompliant 1) have been identified and 2) the corrective work necessary to bring them into compliance has been included within the scope of this project's work through details, drawings and specifications incorporated into these construction documents. Any noncompliant elements, components or portions of the POT that will not be corrected by this project based on valuation threshold limitations or a finding of unreasonable hardship are so indicated in these construction documents. During construction, if POT items within the scope of the project represented as code compliant are found to be nonconforming beyond reasonable construction tolerances, they shall be brought into compliance with the CBC as a part of this project by means of a construction change document.
 - ACCESSIBLE BUILDING ENTRANCE
 - PROPERTY LINE
 - ASSUMED PROPERTY LINE

BUILDING DATA

AREA CALCULATIONS ARE ACCORDING TO CBC SECTION 207(k) AND ARE FOR THE CONVENIENCE OF DSA PLANCHECKERS ONLY. AREAS ARE NOT TO BE USED FOR ESTIMATING PURPOSES BY THE CONTRACTOR. THESE AREAS WILL NOT MATCH AREAS CALCULATED IN ACCORDANCE WITH STATE ALLOCATION BOARD REGULATIONS SECTION 1855.3.3.

RELOCATABLES R11 + R12	
OCCUPANCY:	E
TYPE OF CONSTRUCTION:	V-B
ALLOWABLE BUILDING AREA:	9,500 S.F.
ACTUAL BUILDING AREA:	R-11 960 S.F. R-12 960 S.F.
	1,920 S.F. < 9,500 S.F. OK
RELOCATABLES R-10, (E) R-8, (E) R-9	
OCCUPANCY:	E
TYPE OF CONSTRUCTION:	V-B
ALLOWABLE BUILDING AREA:	9,500 S.F.
ACTUAL BUILDING AREA:	R-10 960 S.F. (E) R-8 960 S.F. (E) R-9 960 S.F.
	2,880 S.F. < 9,500 S.F. OK

PRIME CONSULTANT

IBI ARCHITECTURE PLANNING

San Luis Obispo
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 San Luis Obispo, CA 93401
 805.546.0433 fax: 805.546.0504

SEAL

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REVISIONS

NO.	DATE	APPRD.	DESCRIPTION

CONSULTANT

AGENCY INFORMATION:

AGENCY TRACKING NO. 63321-243
 FILE NO. 15-6

IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 OFFICE OF REGULATION SERVICES

43-117549
 AC. W. FLS. M. SS. TN.
 DATE OCT 11 2016

BAKERSFIELD CITY SCHOOL DISTRICT

CHIPMAN JR. HIGH NEW RELOCATABLES (3)

2905 EISSLER ST
 BAKERSFIELD, CA 93306

OPSC or OSHPD PROJ. NO.:

PROJECT NO: 16166.000
 DRAWN BY: rRr
 CHK'D BY: RM
 ISSUE DATE: 10/05/2016

SHEET TITLE

PARTIAL SITE PLAN

SHEET NUMBER

A1.12