

PARKING SUMMARY
OVERALL PARKING CAPACITY FOR THE SITE IS 54 SPACES. THE PARKING CONFIGURATION AS FOLLOWS

STANDARD SPACES	51
ACCESSIBLE SPACES	3 (TABLE 11B-6)
VAN ACCESSIBLE	1
COMPLIES WITH CBC SECTION 1129B4.2	

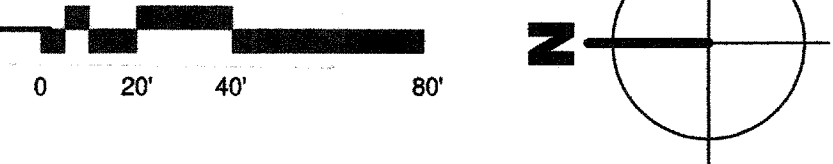
BUILDING DATA

AREA CALCULATIONS ARE ACCORDING TO CBC SECTION 207(4) AND ARE FOR THE CONVENIENCE OF DSA PLANCHCKERS ONLY. AREAS ARE NOT TO BE USED FOR ESTIMATING PURPOSES BY THE CONTRACTOR. THESE AREAS WILL NOT MATCH AREAS CALCULATED IN ACCORDANCE WITH STATE ALLOCATION BOARD REGULATIONS SECTION 1865.3.3.

OCCUPANCY:	E
TYPE OF CONSTRUCTION:	V-B
CLIMATE ZONE:	13
ALLOWABLE BUILDING AREA:	9,500 S.F.
ACTUAL BUILDING AREA:	RS10 1080 SF
	RS20 1080 SF
	2,160 S.F. < 9,500 S.F. OK

SITE PLAN

THIS SIGN TO READ
UNAUTHORIZED VEHICLES PARKED IN DESIGNATED ACCESSIBLE SPACES NOT DISPLAYING DISTINGUISHING PLACARDS OR LICENSE PLATES ISSUED FOR PERSONS WITH DISABILITIES MAY BE TOWED AWAY AT OWNERS EXPENSE. TOWED VEHICLES MAY BE RECLAIMED BY TELEPHONING 661-327-7111



100-GENERAL NOTES

- THESE DRAWINGS INDICATE THE APPROXIMATE EXTENT OF DEMOLITION WORK. CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXTENT OF DEMOLITION REQUIRED TO INSTALL IMPROVEMENTS INDICATED ON THE CONSTRUCTION DOCUMENTS.
- ALL MATERIAL INDICATED TO BE REMOVED IS TO BE DISPOSED OF OFF-SITE IN A LEGAL MANNER, UNLESS INDICATED TO BE SALVAGED OR REINSTALLED.
- PRIOR TO ANY UNDERGROUND SITE WORK, VERIFY LOCATION OF ALL EXISTING UTILITIES WITH UNDERGROUND SERVICE ALERT (U.S.A.)
- CONTRACTOR SHALL REPLACE IN KIND ANY EXISTING IMPROVEMENTS DAMAGED BY DEMOLITION OR CONSTRUCTION ACTIVITIES.

100 - KEYNOTES

- (E) COVERED LUNCH AREA TO REMAIN.
- (E) HANDRAILS TO REMAIN.
- (E) CONCRETE FLATWORK TO REMAIN.
- (E) ASPHALT PAVING TO REMAIN.
- (E) TURF AREA TO REMAIN.
- (E) LANDSCAPE PLANTER TO REMAIN.
- (E) FIRE HYDRANT TO REMAIN.
- (E) PARKING ENTRY SIGN PER A# 03-106755.
- (E) NON-ADA DRINKING FOUNTAIN TO REMAIN.
- (E) ADA DRINKING FOUNTAIN PER A#03-106755.
- (E) PANIC HARDWARE AT GATE TO REMAIN.
- (E) FLUSH TRANSITION TO REMAIN.
- (E) FENCE TO REMAIN.
- SAFE DISPERSAL AREA (MIN 480 SF).
- (E) 20'-0" WIDE DRIVE APPROACH AND PAIR OF 10'-0" WIDE GATES FOR FIRE DEPARTMENT ACCESS.
- (E) 1,490 SF OF LANDSCAPE AREA TO REMAIN. REMOVE EXISTING IRRIGATION SYSTEM FROM SERVICE THIS AREA.

LEGEND

NOTE: ITEMS IN THIS LIST MAY NOT NECESSARILY OCCUR ON THIS SHEET

- RELOCATABLE CLASSROOM BUILDINGS TO BE CONSTRUCTED AS PART OF THIS DSA APPLICATION NUMBER AND CONTRACT.
- EXISTING BUILDING AND/OR PORTABLES NOT A PART OF THIS DSA APPLICATION NUMBER AND CONTRACT.
- EXISTING ACCESSIBLE STUDENT OR STAFF RESTROOM PER DSA APPLICATION INDICATED ON PLANS (S-STAFF, M-MEN, W-WOMEN, B-BOYS, G-GIRLS, U-UNISEX STUDENT, N-NURSE)

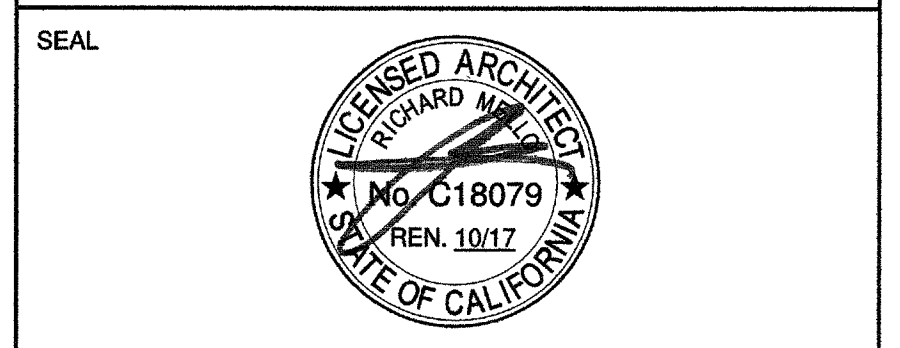
ACCESSIBLE PATH OF TRAVEL AS INDICATED ON PLAN IS A BARRIER-FREE ACCESS ROUTE WITHOUT ANY ABRUPT LEVEL CHANGES EXCEEDING 1/2" IF BEVELED AT 1:2 MAX SLOPE, OR VERTICAL LEVEL CHANGES NOT EXCEEDING 1/4" MAX. AND AT LEAST 48" IN WIDTH. SURFACE IS STABLE, FIRM, AND SLIP RESISTANT. CROSS SLOPE DOES NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL IS LESS THAN 5%, UNLESS OTHERWISE INDICATED. ACCESSIBLE PATH OF TRAVEL SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM, AND PROTRUDING OBJECTS GREATER THAN 4" PROJECTION FROM WALL AND ABOVE 27" AND LESS THAN 80". ARCHITECT SHALL VERIFY THAT THERE ARE NO BARRIERS IN THE PATH OF TRAVEL. GATES IN THE PATH OF TRAVEL SHALL COMPLY WITH EXIT DOOR REQUIREMENTS PER CBC SECTION 11B-404.

- ACCESSIBLE BUILDING ENTRANCE
- FIRE DEPARTMENT ACCESS, 12'-0" MIN. - 20'-0" MAX.
- PROPERTY LINE
- ASSUMED PROPERTY LINE

PRIME CONSULTANT

IBI ARCHITECTURE PLANNING

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REVISIONS

NO.	DATE	APPRD.	DESCRIPTION
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AGENCY INFORMATION:

AGENCY TRACKING NO. 63321-154
FILE NO. 15-6

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
OFFICE OF REGULATION SERVICES
03-117035
AC, W, FS, SS
DATE 02/28/2016

BAKERSFIELD CITY SCHOOL DISTRICT

CHIPMAN JR. HIGH SCHOOL
RELOCATABLES (2)

2905 EISSLER ST
BAKERSFIELD, CA 93306

OPSC or OSHPD PROJ. NO:

PROJECT NO:	14146.000
DRAWN BY:	C.C
CHKD BY:	RM
ISSUE DATE:	04/27/2016

SITE PLAN

SHEET NUMBER

A1.11

CONSTRUCTION DOCUMENTS

PLOT DATE: 4/22/2016 9:47:27 AM J:\14146_BC_ChipmanJrHighSchool\Drawings\Bakersfield\A1.11\146_site_Chipman.rvt