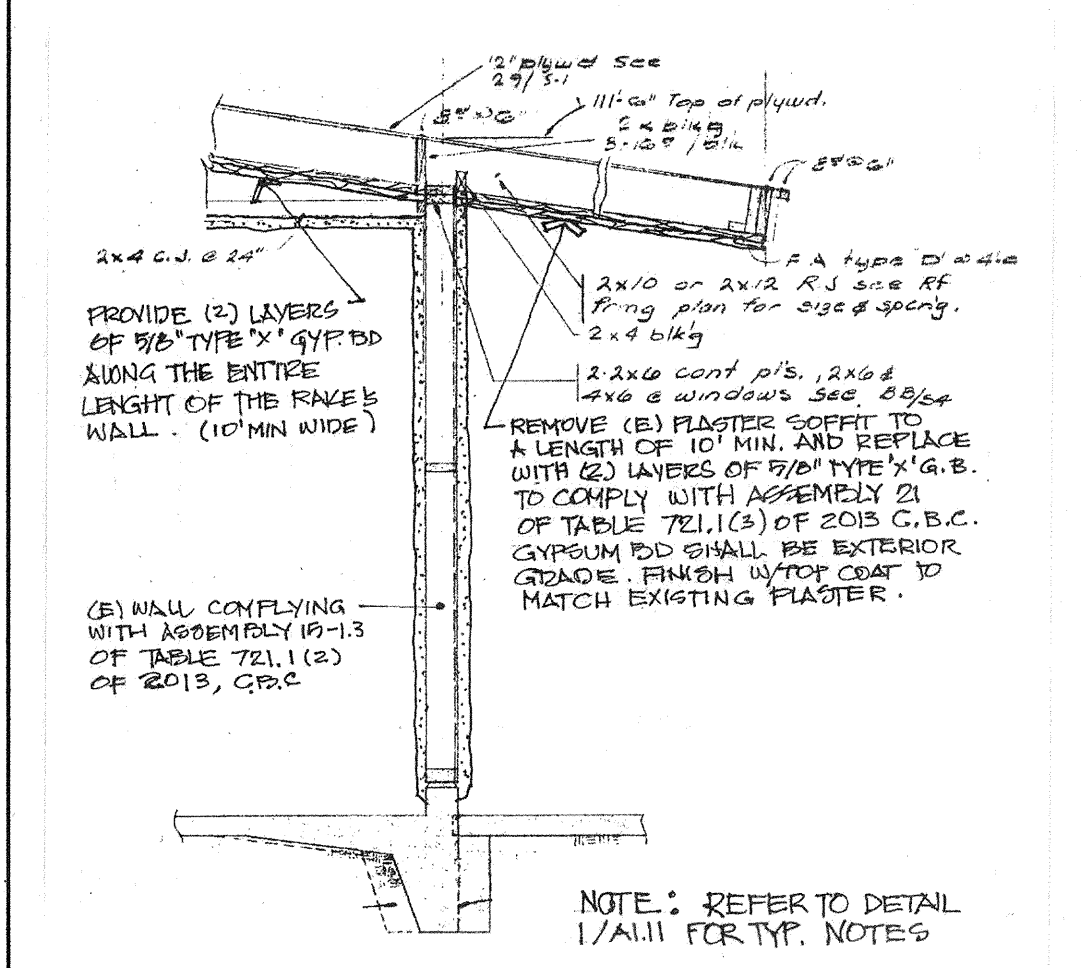
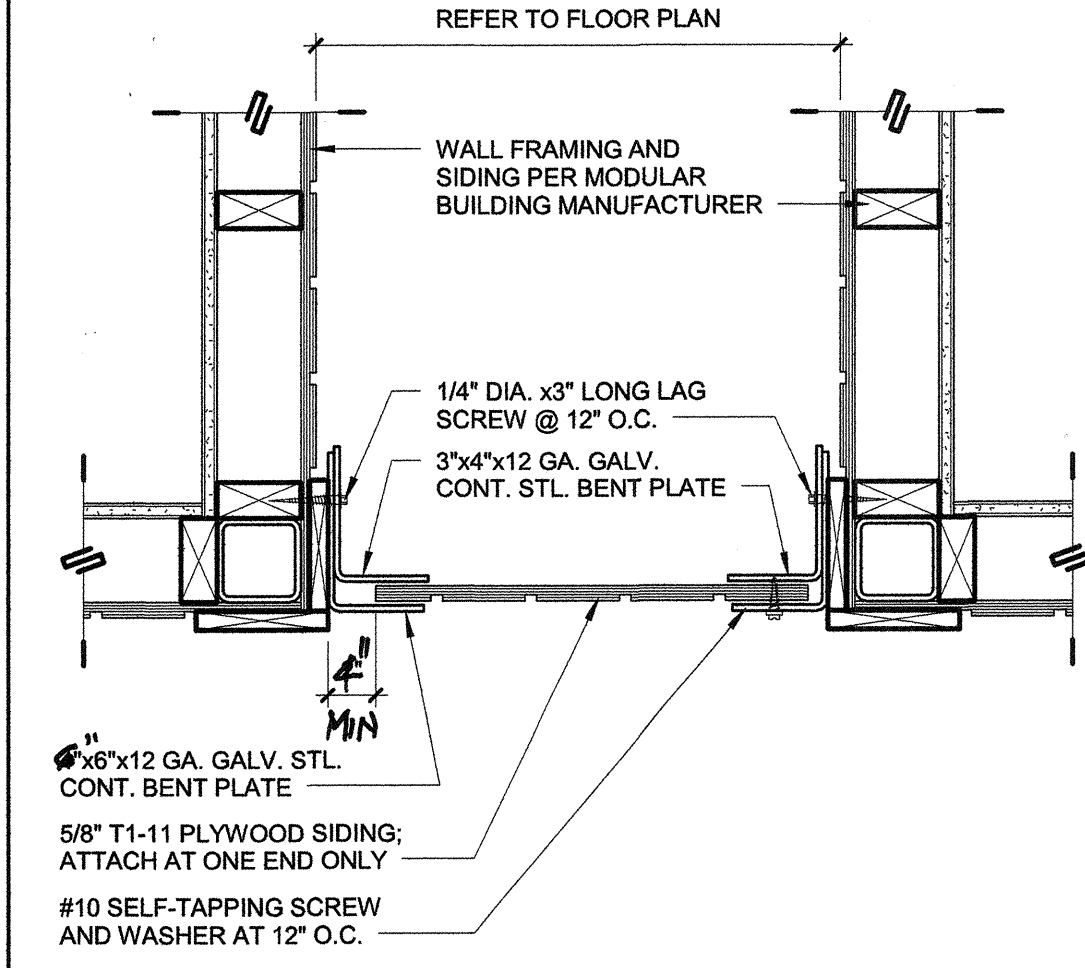


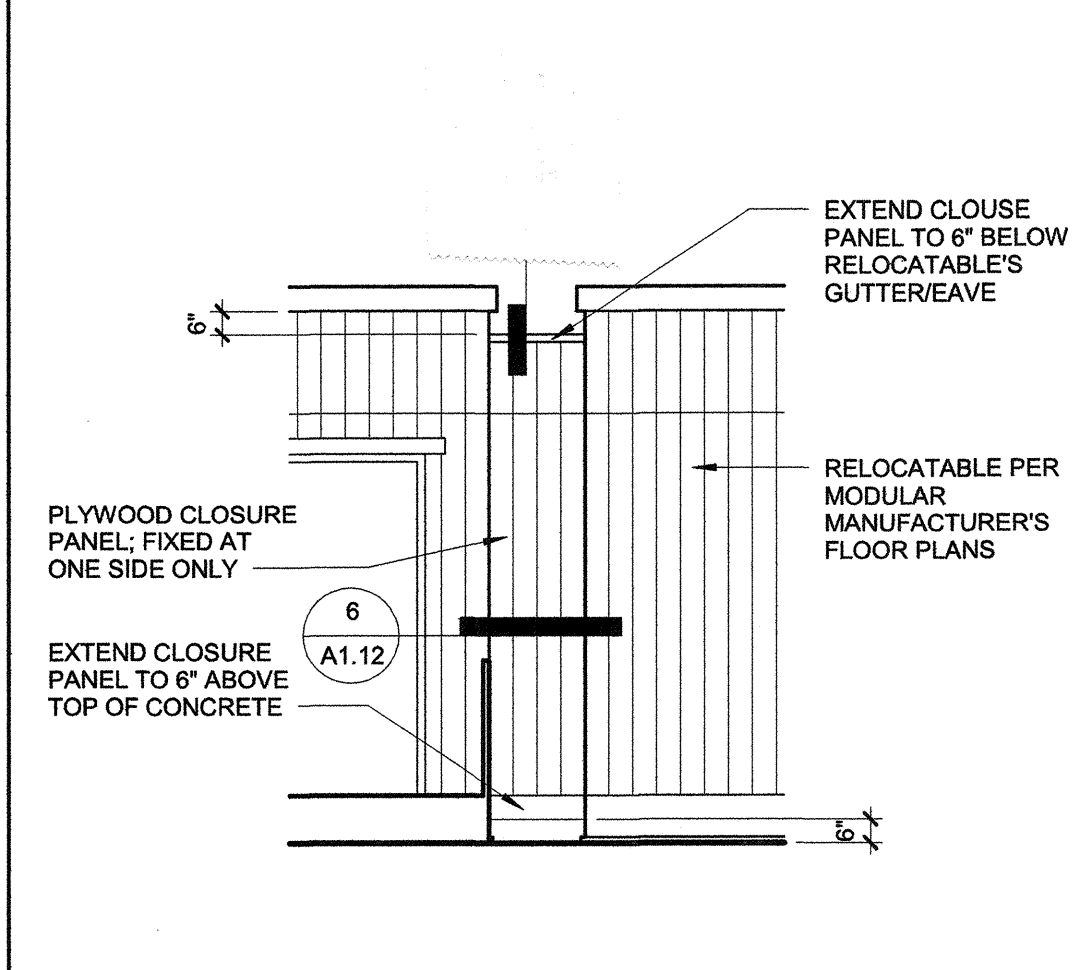
8 THRESHOLD 6" = 1'-0"



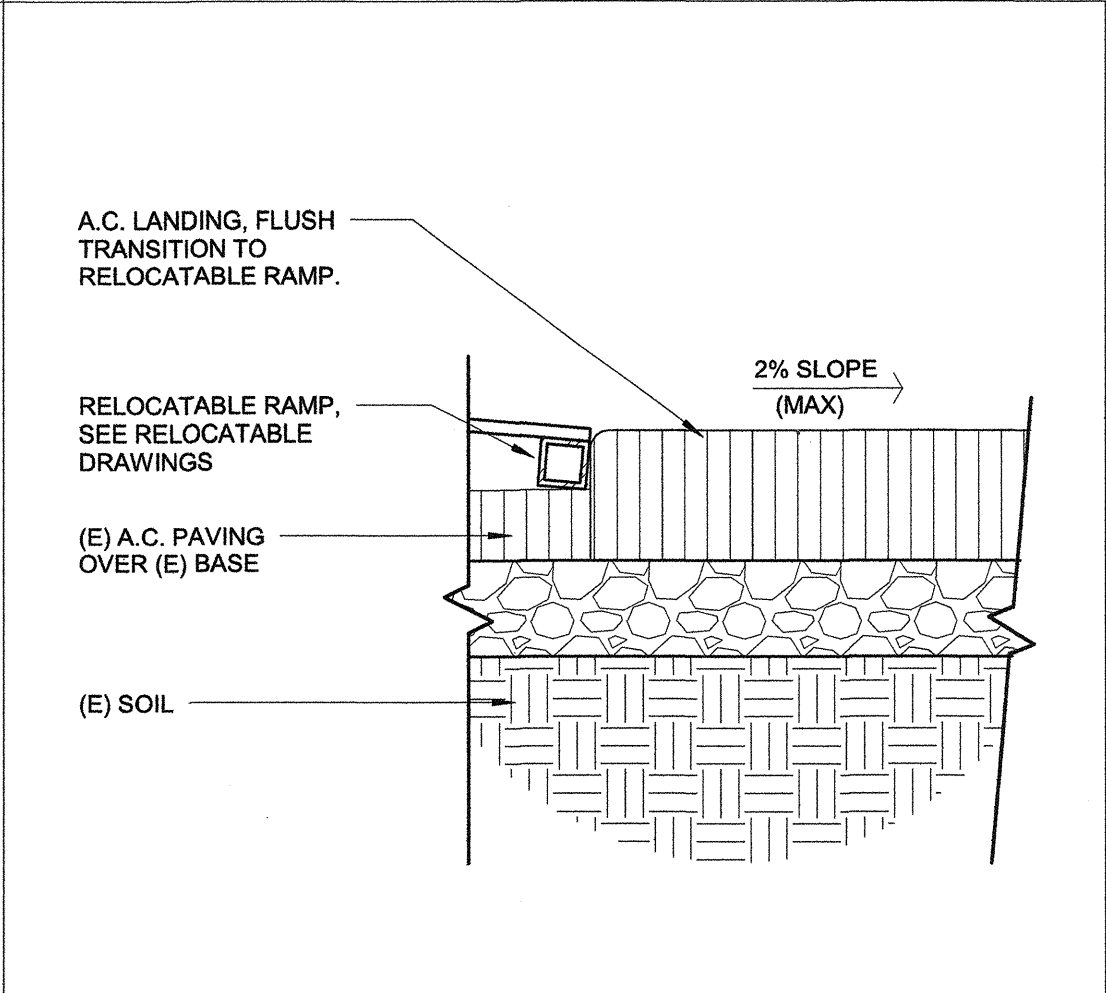
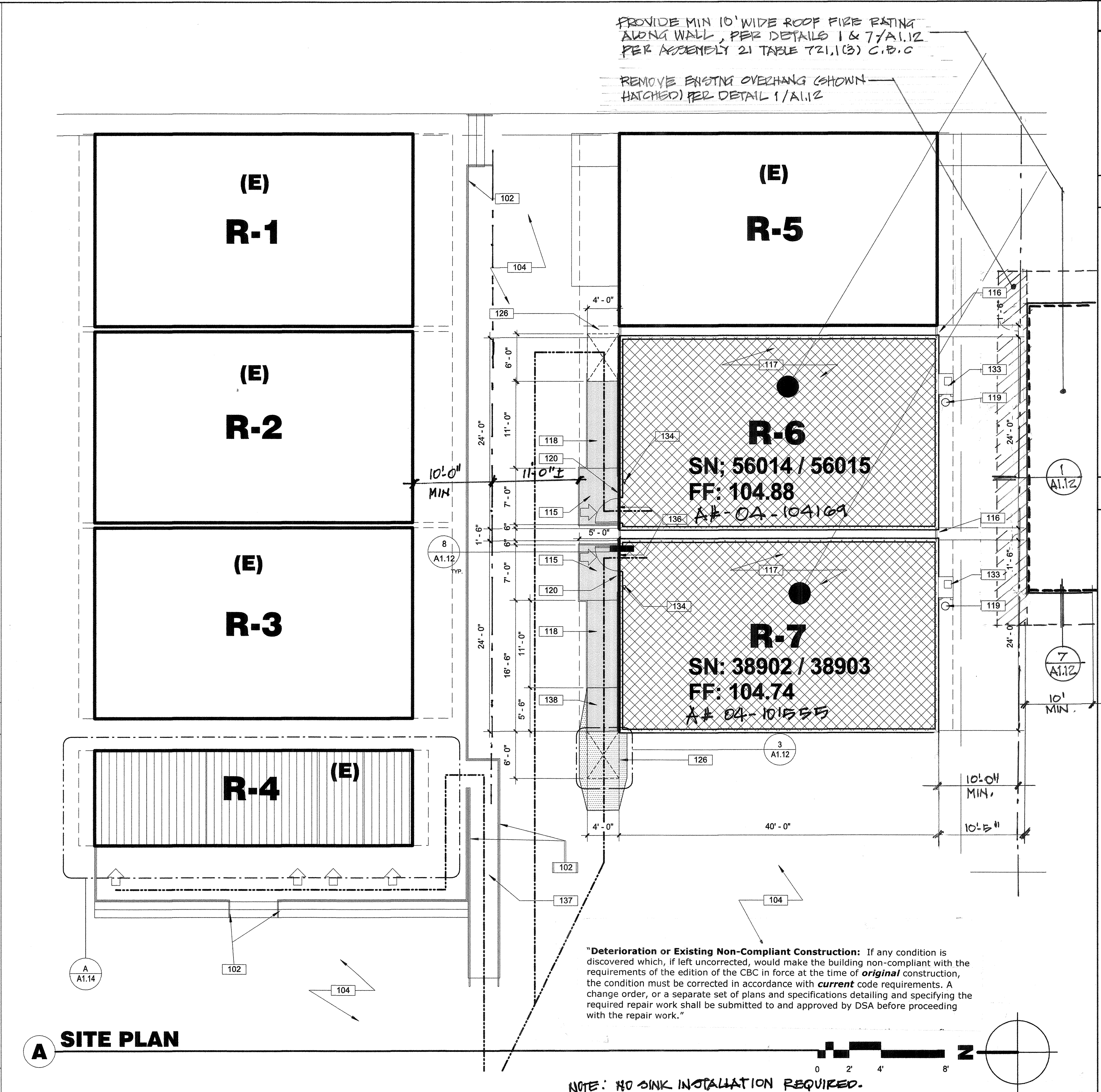
7 SECTION N.T.S



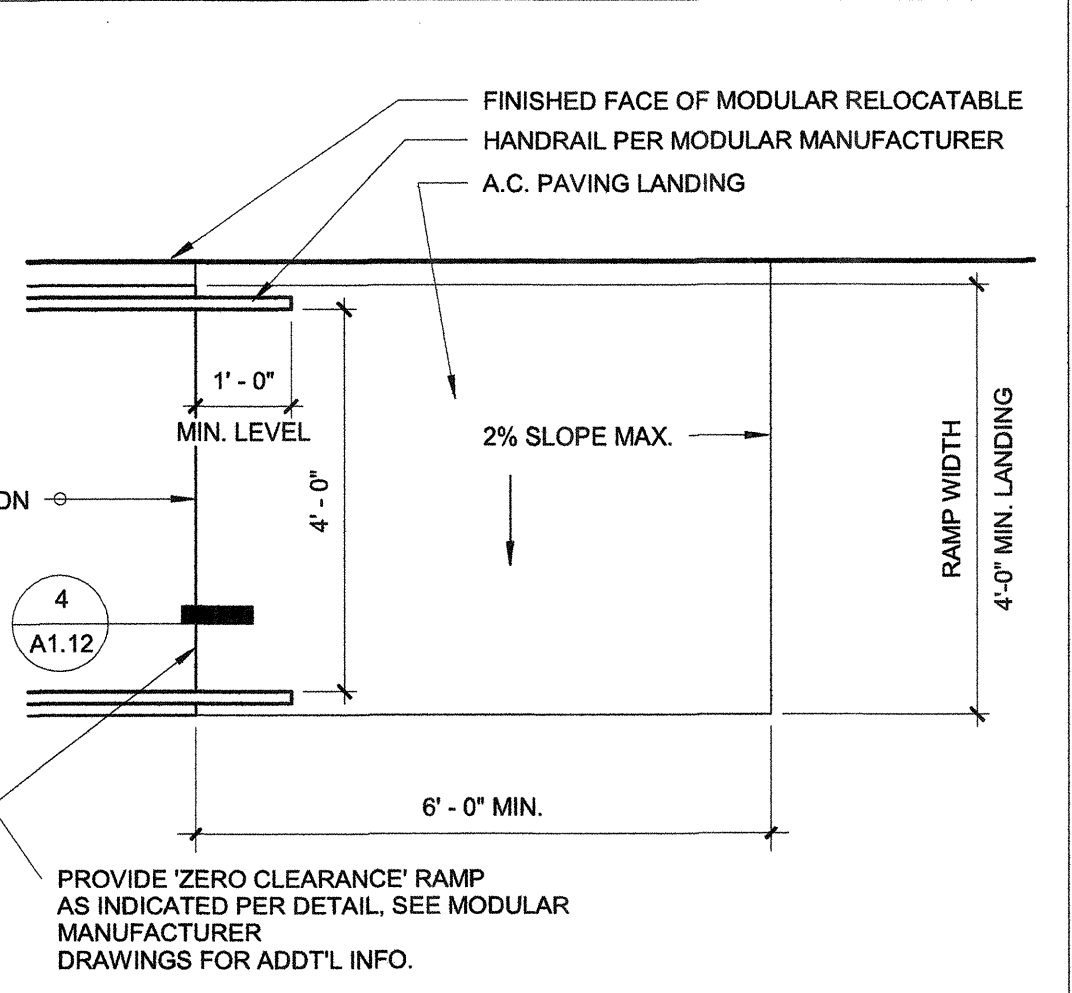
6 PANEL PLAN 1 1/2" = 1'-0"



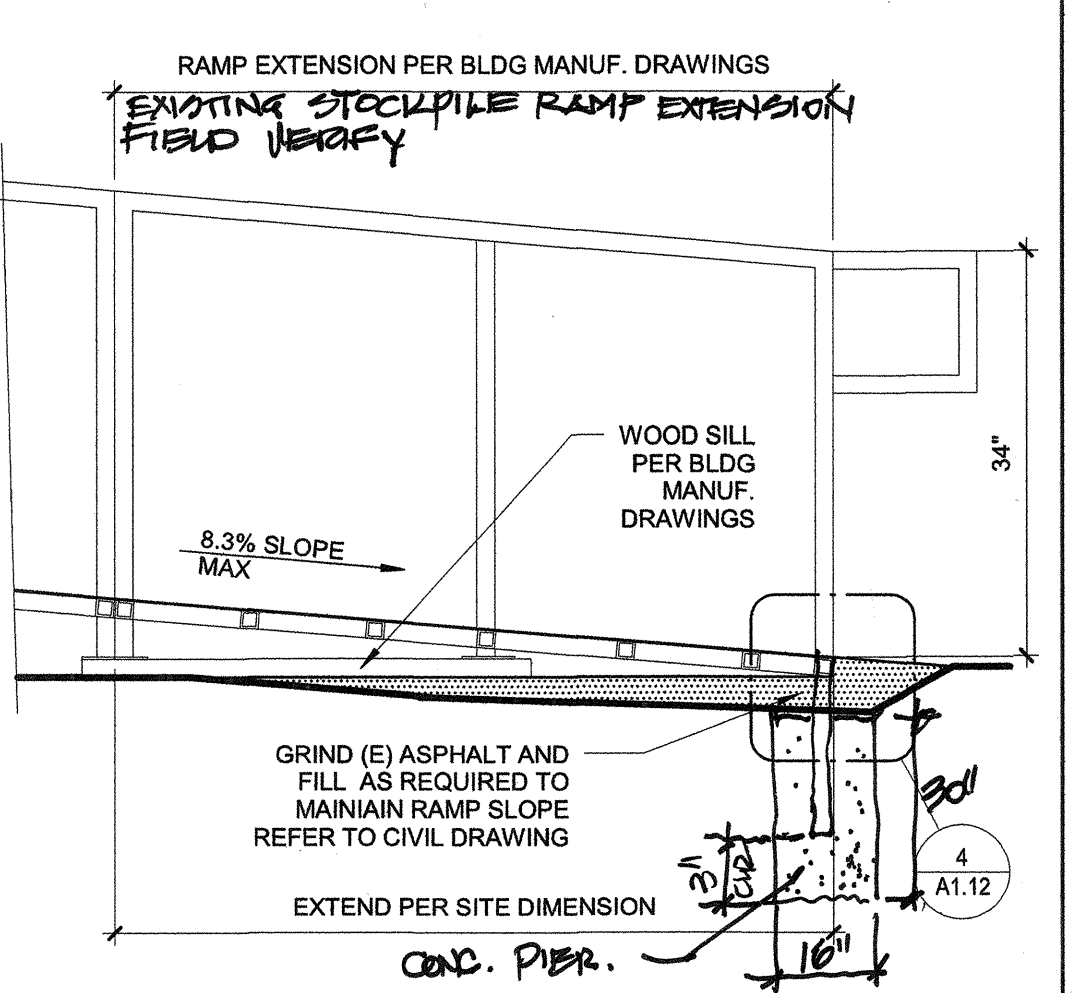
5 CLOSURE PANEL 1/4" = 1'-0"



4 CONC. TO RAMP 1 1/2" = 1'-0"



3 RAMP LANDING 1/2" = 1'-0"

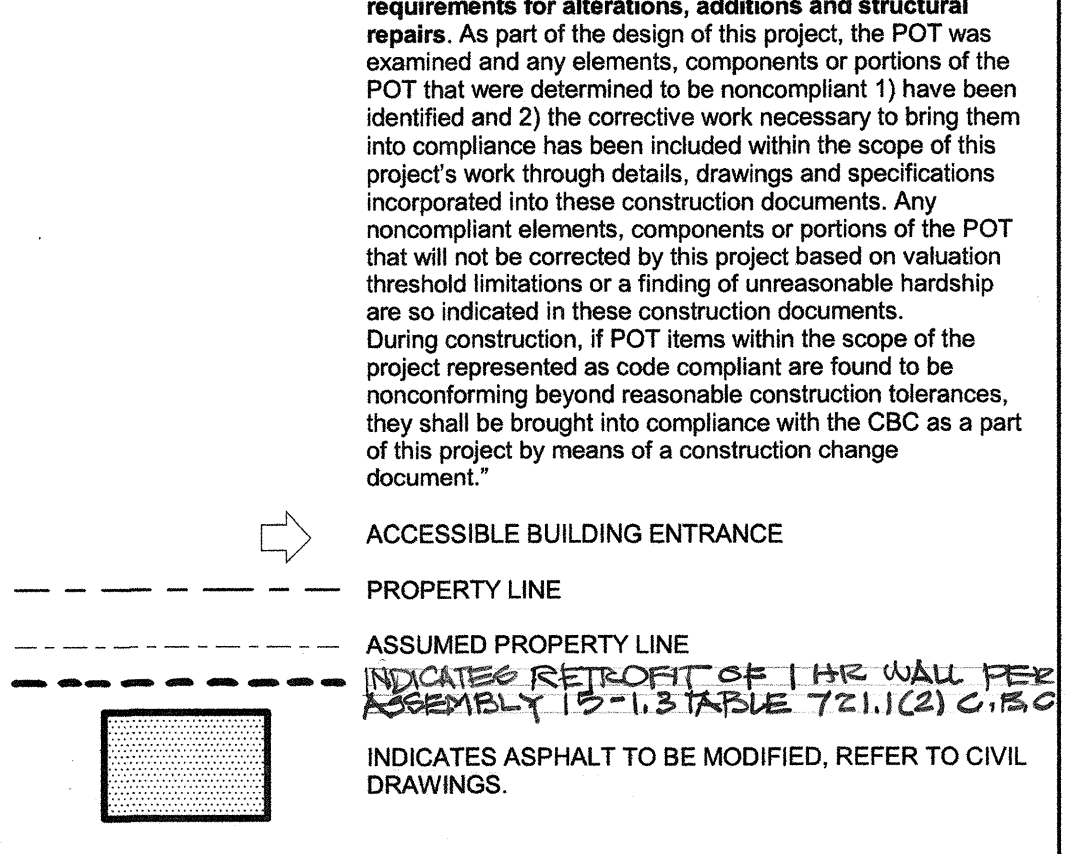


2 RAMP EXTENSION 3/4" = 1'-0"

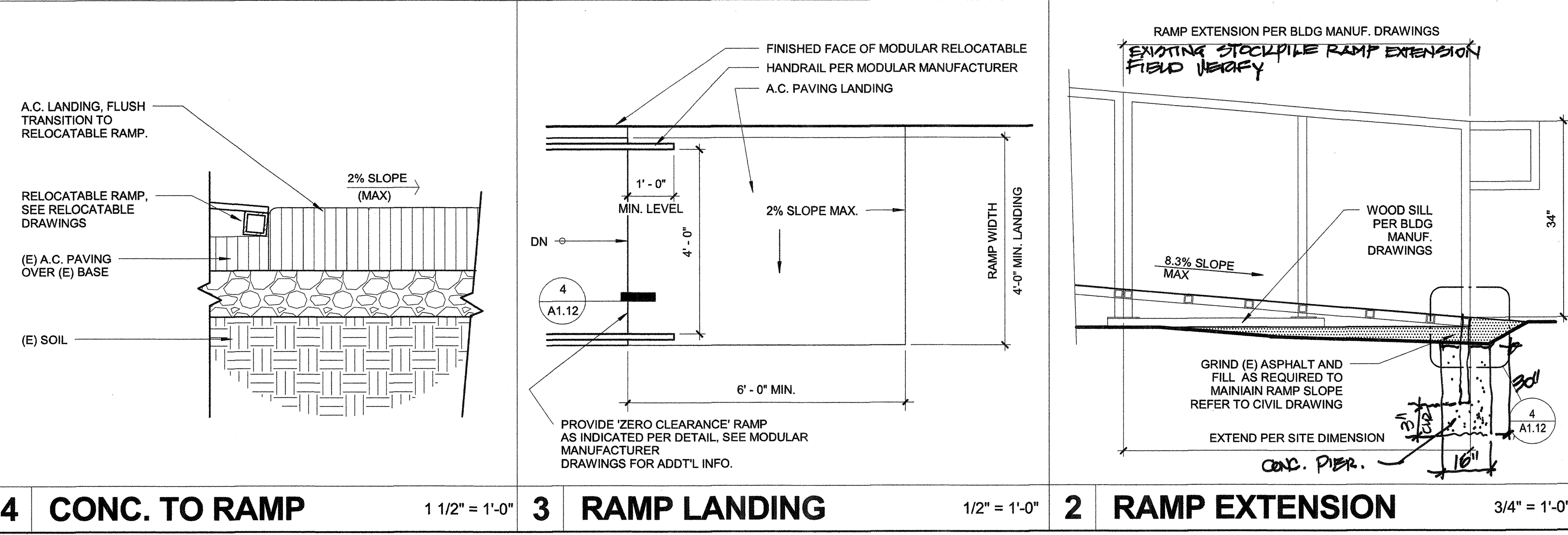
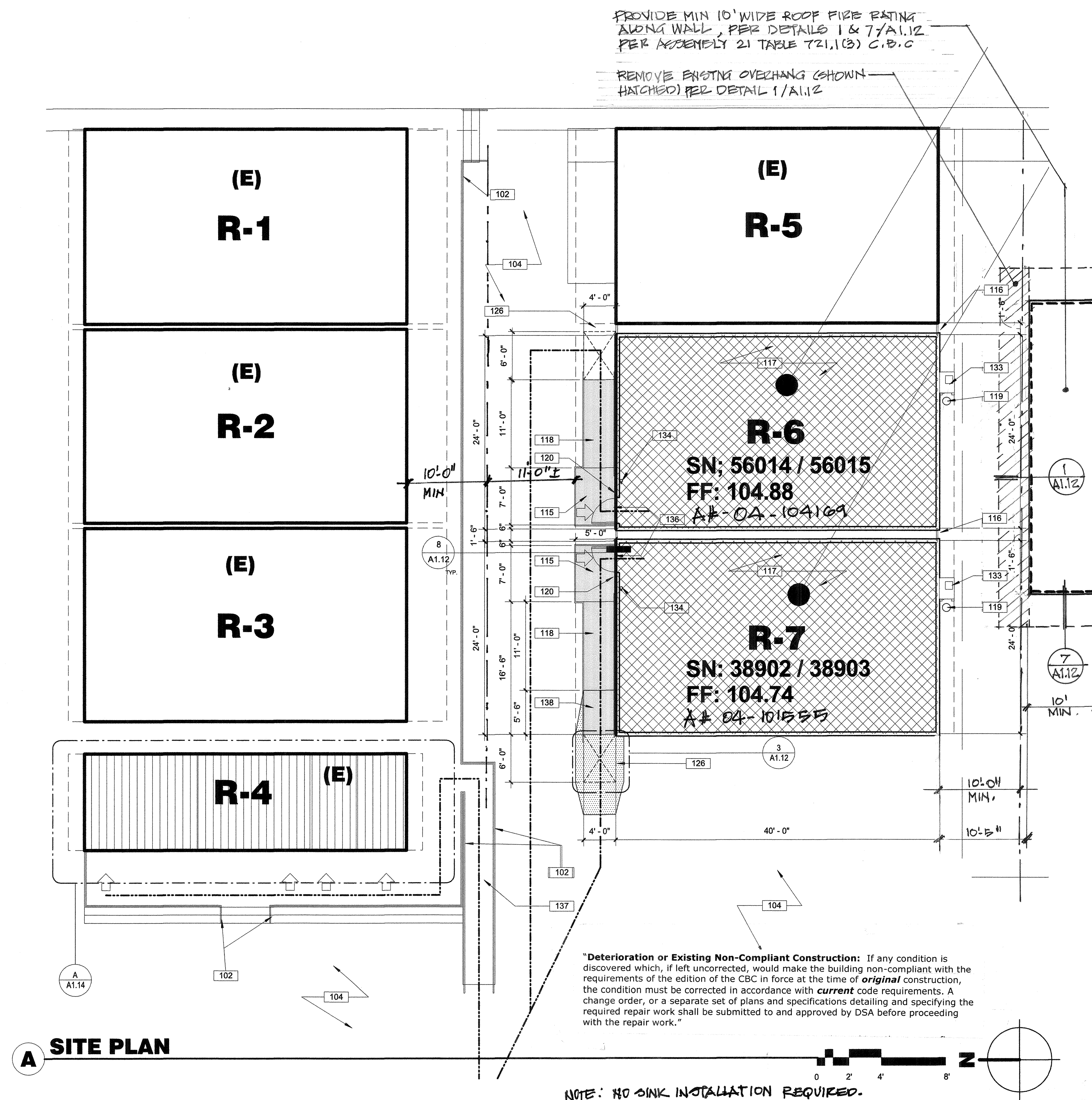
- 100-GENERAL NOTES**
- THESE DRAWINGS INDICATE THE APPROXIMATE EXTENT OF DEMOLITION WORK. CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXTENT OF DEMOLITION REQUIRED TO INSTALL IMPROVEMENTS INDICATED ON THE CONSTRUCTION DOCUMENTS.
 - ALL MATERIAL INDICATED TO BE REMOVED IS TO BE DISPOSED OF OFF-SITE IN A LEGAL MANNER, UNLESS INDICATED TO BE SALVAGED OR REINSTALLED.
 - PRIOR TO ANY UNDERGROUND SITE WORK, VERIFY LOCATION OF ALL EXISTING UTILITIES WITH UNDERGROUND SERVICE ALERT (U.S.A.)
 - CONTRACTOR SHALL REPLACE IN KIND ANY EXISTING IMPROVEMENTS DAMAGED BY DEMOLITION OR CONSTRUCTION ACTIVITIES.

- 100 - KEYNOTES**
- (E) HANDRAILS TO REMAIN.
 - (E) ASPHALT PAVING TO REMAIN.
 - LEVEL LANDING WITH (MAX.) 2% CROSS SLOPE IN ANY DIRECTION, PER MODULAR BLDG. MFR DRAWINGS.
 - CLOSURE PANEL PER DETAIL 5/A1.12.
 - INSTALL MODULAR CLASSROOM BUILDING AT (E) A.C. PAVING FOUNDATION. INSTALLATION PER MFR. DRAWINGS.
 - ACCESSIBLE RAMP PER MODULAR BLDG. MFR DRAWINGS. RAMP SHALL NOT EXCEED 1:12 SLOPE.
 - DRYWELL PER DETAIL 8/A10.10.
 - BUILDING SIGNAGE PER DETAIL 10/A10.10.
 - 4'-0" x 6'-0" RAMP LANDING WITH 2% CROSS SLOPE (MAX.) IN ANY DIRECTION. REFER TO DETAIL 3/A1.12.
 - WALL HUNG HVAC UNIT. REFER TO MODULAR BUILDING MANUFACTURER DRAWINGS. ADD MESH SCREEN PER DETAIL 8/A10.10.
 - WALL MOUNT FIRE EXTINGUISHER, MINIMUM RATED 2A: 10B: C. HANDLE TO BE MOUNTED 48" AFF.
 - THRESHOLD SEE DETAIL 8/A1.12.
 - (E) RAMP. COMPLYING WITH TITLE 24 SECTION 11B-405 TO REMAIN.
 - RAMP EXTENSION PER MODULAR BUILDING MANUFACTURER DRAWINGS AND DETAIL 2/A1.12.

- LEGEND**
- NOTE: ITEMS IN THIS LIST MAY NOT NECESSARILY OCCUR ON THIS SHEET
- RELOCATABLE CLASSROOM BUILDINGS TO BE CONSTRUCTED AS PART OF THIS DSA APPLICATION NUMBER AND CONTRACT.
 - EXISTING BUILDING AND/OR PORTABLES NOT A PART OF THIS DSA APPLICATION NUMBER AND CONTRACT.
 - EXISTING ACCESSIBLE STUDENT OR STAFF RESTROOM PER DSA APPLICATION INDICATED ON PLANS (S=STAFF, M=MEN, W=WOMEN, B=BOYS, G=GIRLS, U=UNISEX STUDENT, N=NURSE)
 - DENOTES ACCESSIBLE PATH OF TRAVEL TO COMPLY WITH DESIGN PROFESSIONAL STATEMENT BELOW
 - 'Design Professional in General Responsible Charge Statement: The POT identified in these construction documents is compliant with the current applicable California Building Code accessibility provisions for path of travel requirements for alterations, additions and structural repairs. As part of the design of this project, the POT was examined and any elements, components or portions of the POT that were determined to be non-compliant 1) have been identified and 2) the corrective work necessary to bring them into compliance has been included within the scope of this project's work through details, drawings and specifications incorporated into these construction documents. Any non-compliant elements, components or portions of the POT that will not be corrected by this project based on valuation threshold limitations or a finding of unreasonable hardship are so indicated in these construction documents. During construction, if POT items within the scope of the project represented as code compliant are found to be non-complying beyond reasonable construction tolerances, they shall be brought into compliance with the CBC as a part of this project by means of a construction change document.'
 - ACCESSIBLE BUILDING ENTRANCE
 - PROPERTY LINE
 - ASSUMED PROPERTY LINE INDICATES RETROFIT OF THE WALL PER ASSEMBLY 19-1.3 TABLE 721.1(2) C.B.C.
 - INDICATES ASPHALT TO BE MODIFIED, REFER TO CIVIL DRAWINGS.



1 SECTION N.T.S



A SITE PLAN

PROVIDE MIN 10' WIDE ROOF FIRE RATING ALONG WALL, PER DETAILS 1 & 7/A1.12 PER ASSEMBLY 21 TABLE 721.1(3) C.B.C

REMOVE EXISTING OVERHANG (SHOWN HATCHED) PER DETAIL 1/A1.12

NOTE: NO SINK INSTALLATION REQUIRED.

PRIME CONSULTANT

ARCHITECTURE PLANNING

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San Luis Obispo, CA 93401
805.546.0433 fax: 805.546.0504

SEAL

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REVISIONS

NO.	DATE	APPRD.	DESCRIPTION

CONSULTANT

AGENCY INFORMATION:

AGENCY TRACKING NO. 63321-212
FILE NO. 15-6

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
OFFICE OF REGULATION SERVICES

03-117283
DATE SEP 13 2016

BAKERSFIELD CITY SCHOOL DISTRICT

CHIPMAN JR. HIGH
RELOCATABLES R-6 & R-7

2905 ESSLER ST
BAKERSFIELD, CA 93306

OPSC or OSHPD PROJ. NO:

PROJECT NO: 16132.000

DRAWN BY: C.C

CHK'D BY: RM

ISSUE DATE: 6/22/2016

SHEET TITLE

PARTIAL SITE PLAN

SHEET NUMBER

A1.12

CONSTRUCTION DOCUMENTS

PLOT DATE: 6/17/2016 14:24:PM