

THESE DRAWINGS AND ALL MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF SILVERCREEK INDUSTRIES, INC (SCI Inc) AND SHALL NOT BE REPRODUCED, COPIED OR OTHERWISE USED IN WHOLE OR IN PART TO ASSIST IN THE MAKING OF OR FOR THE PURPOSE OF FURNISHING ANY INFORMATION FOR THE MAKING OF DRAWINGS, PRINTS, APPARATUS OR PARTS THEREOF WITHOUT THE FULL KNOWLEDGE AND WRITTEN CONSENT OF SCI Inc. ALL PATENTABLE MATERIAL CONTAINED HEREIN AND ORIGINATING WITH SCI Inc SHALL BE THE PROPERTY OF SCI Inc.

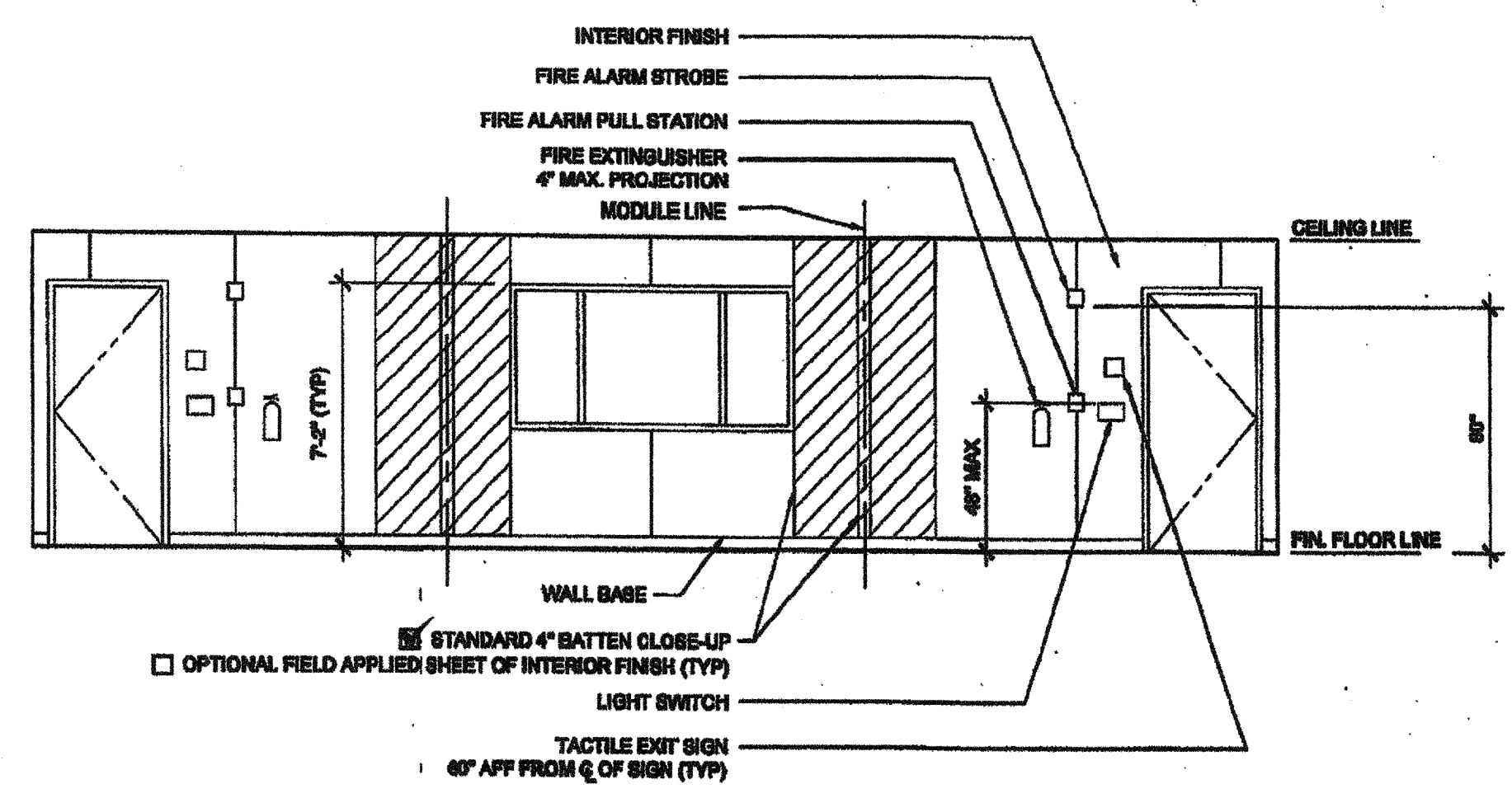
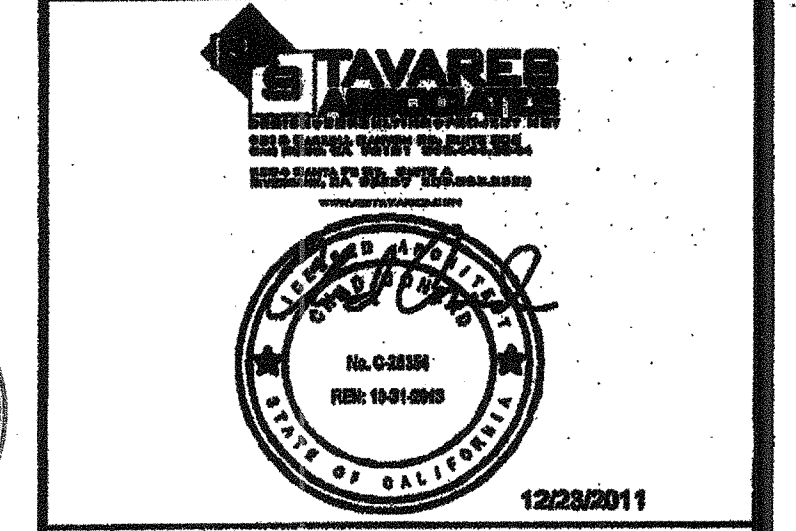
SILVER CREEK INDUSTRIES, INC.



195 EAST MORRISON AVENUE, CALIFORNIA 92571  
PHONE: 951-943-8393 FAX: 951-943-3211

PROJECT NAME:  
**CLASS LEASING CLASSROOM BLDG'S**

SHEET TITLE:  
**INTERIOR ELEVATION 36' x 40'**

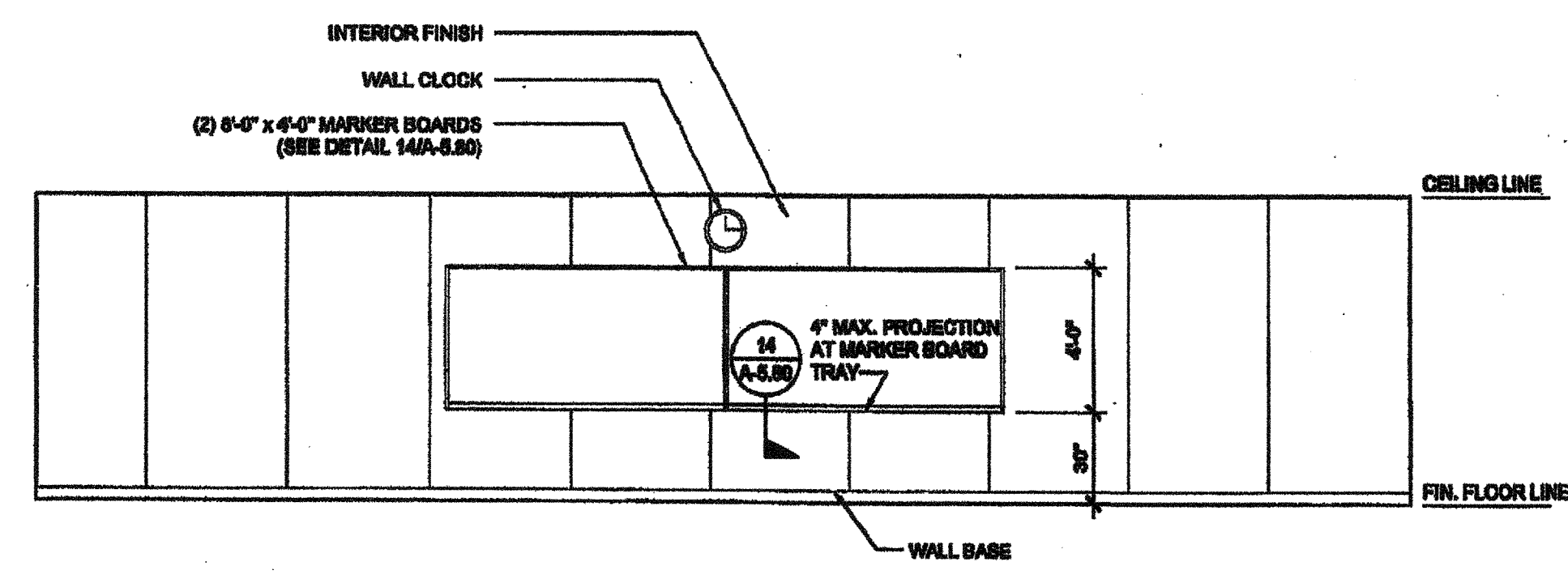
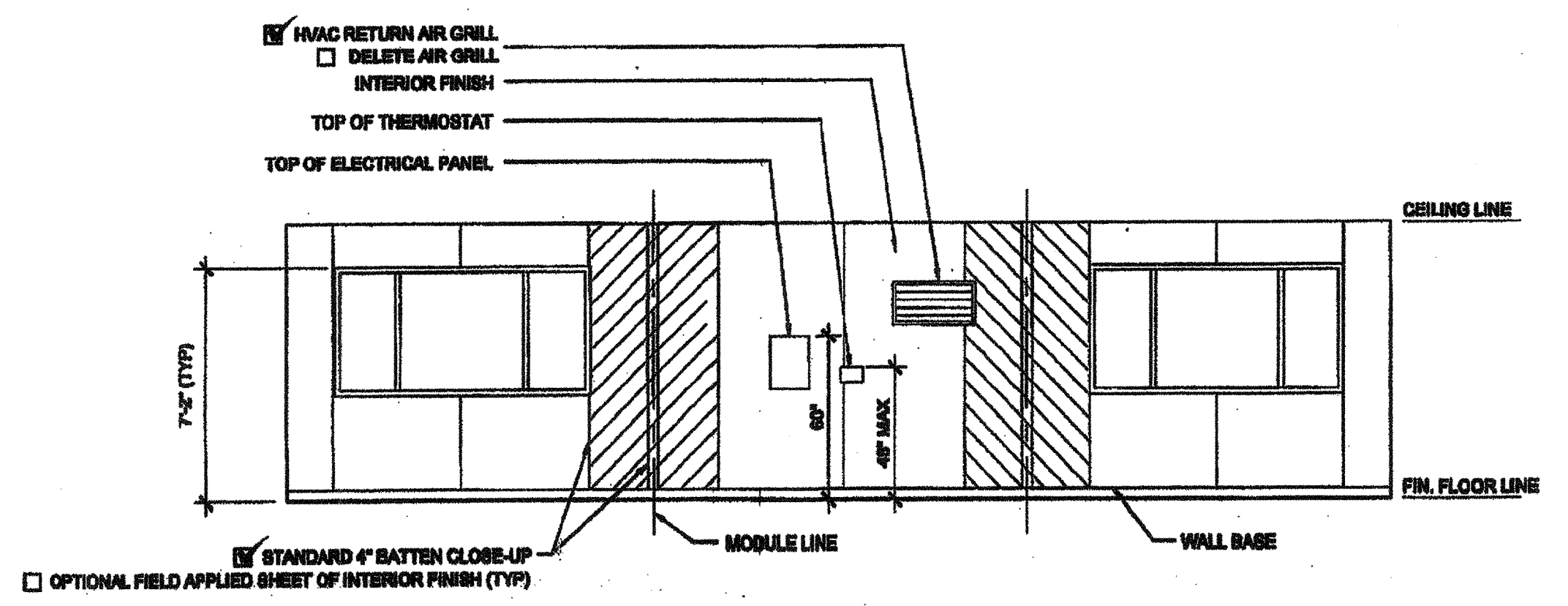


FRONT ELEVATION

SCALE: 1/4" = 1'-0"

REAR ELEVATION

SCALE: 1/4" = 1'-0"

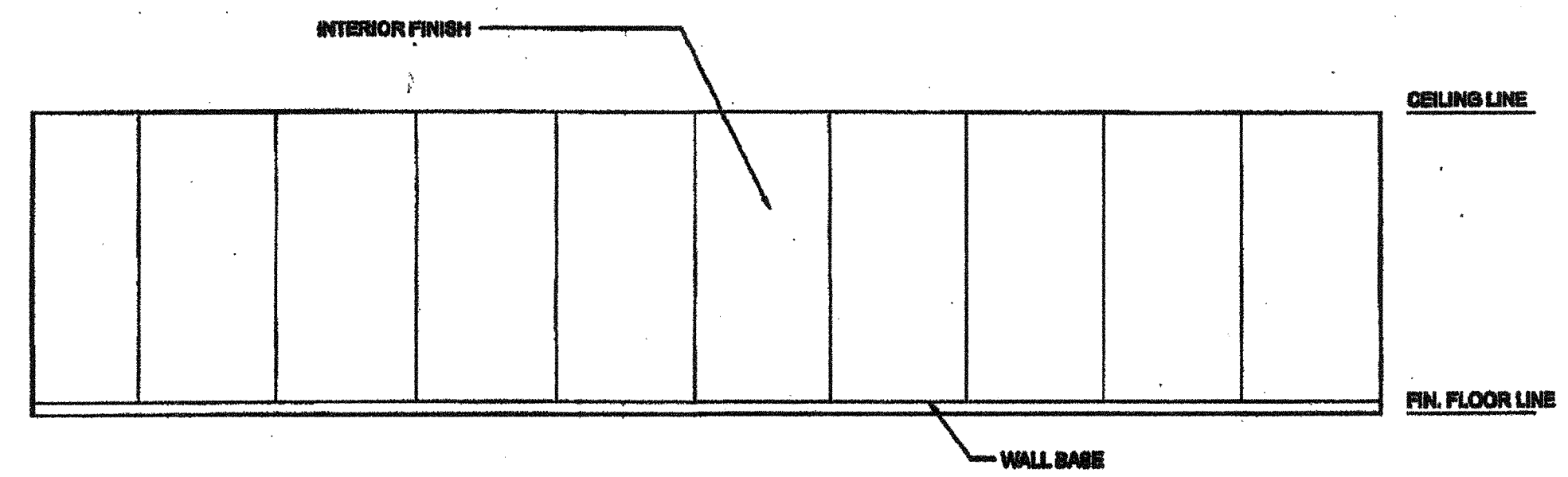


SIDE ELEVATION

SCALE: 1/4" = 1'-0"

SIDE ELEVATION

SCALE: 1/4" = 1'-0"



REVISED  
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 113892  
AC [Signature] FLS [Signature] SS [Signature]  
DATE FEB 28 2015

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 113892  
AC [Signature] FLS [Signature] SS [Signature]  
DATE AUG 28 2014

PROJECT SPECIFIC STATE AGENCY APPROVAL  
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 113892  
AC [Signature] FLS [Signature] SS [Signature]  
DATE MAR 04 2015

ORIGINAL PC STATE AGENCY APPROVAL  
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 113892  
AC [Signature] FLS [Signature] SS [Signature]  
DATE FEB 28 2015

REVISIONS


IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 117237  
AC [Signature] FLS [Signature] SS [Signature]  
DATE APR 23 2015

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
03 117237  
AC [Signature] FLS [Signature] SS [Signature]  
DATE [Signature]

SILVER CREEK INDUSTRIES  
24' x 40' PC  
PROJECT NO:  
DRAWN BY:  
DATE: AS NOTED 12-23-11  
P.C. SHEET NUMBER: STKP 140  
**A-6.02**