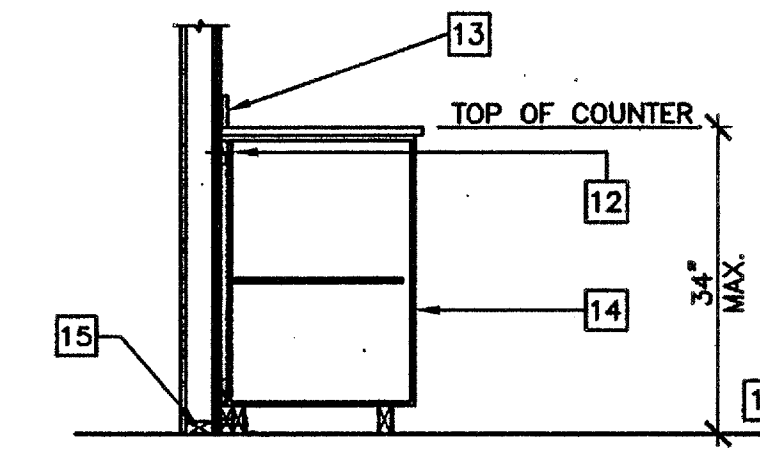
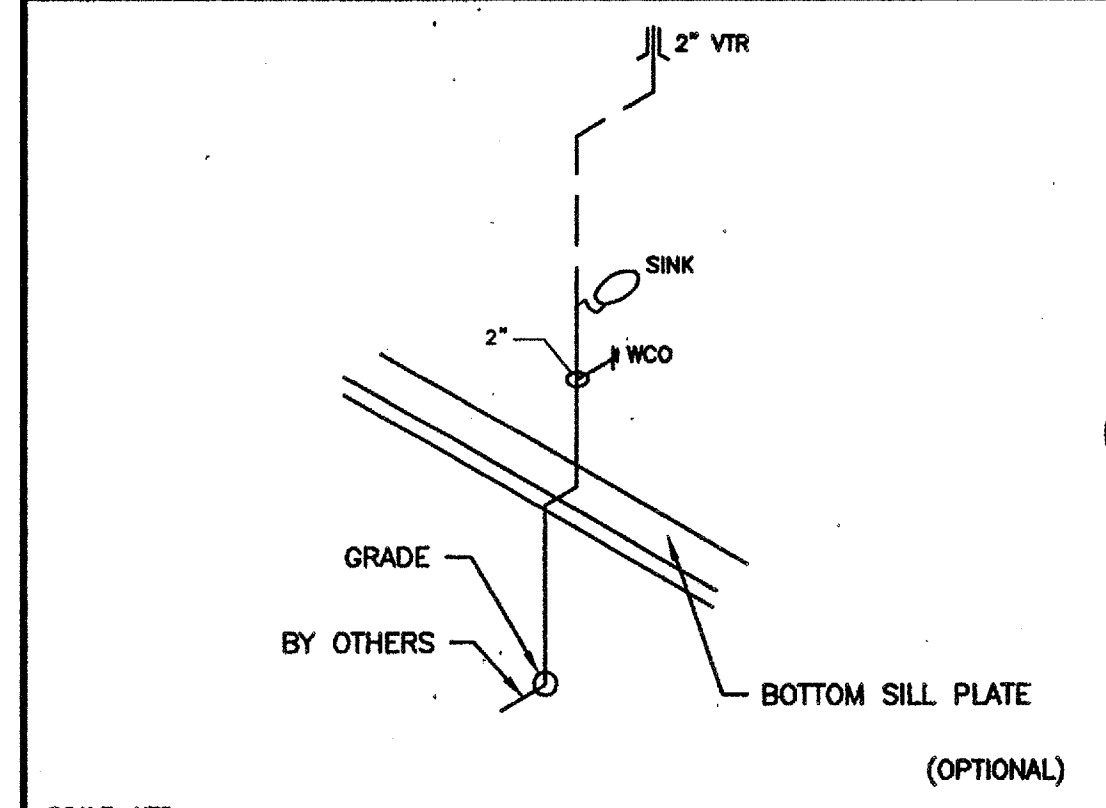


FLOOR PLAN
OPP-HAND
 SCALE: 1/4" = 1'-0"

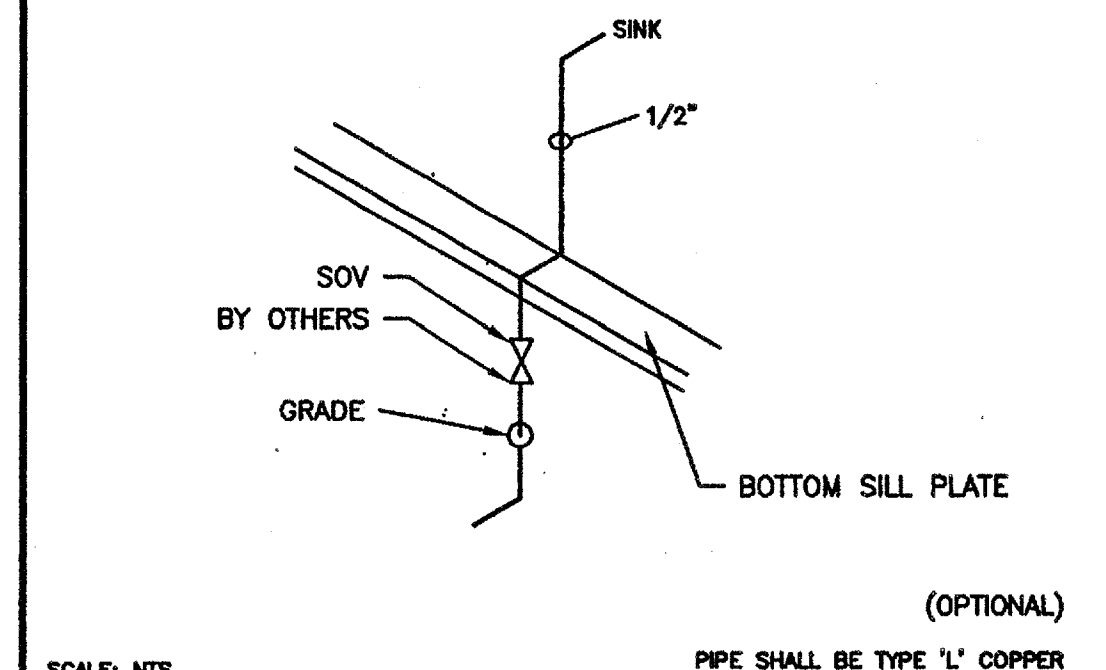


NOTES:
 1. SEE PLANS AND ELEVATIONS FOR EACH SPECIFIC DESIGN.
 2. REMOVE TOE KICK AND BASE FOR ACCESSIBLE CONDITION
 3. PROVIDE U SHAPED WIRE PULLS AT ALL ACCESSIBLE CASEWORK OR EQUAL.

BASE CABINET ANCHORAGE 1



SINK CABINET WASTE 2



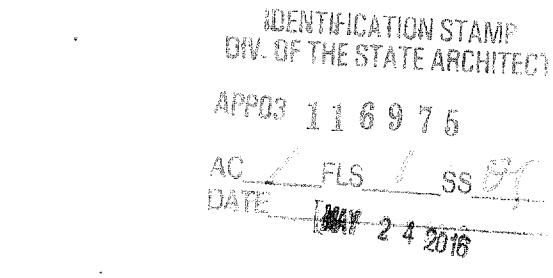
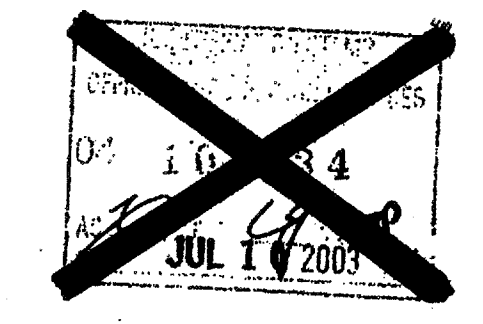
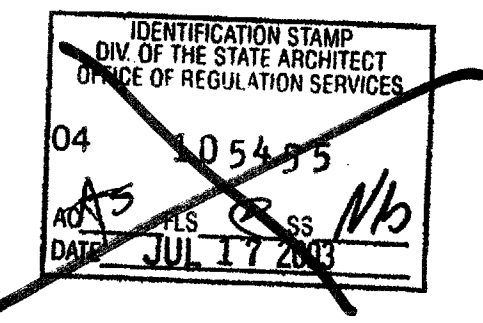
SINK CABINET COLD WATER SUPPLY 3

KEY NOTES

- 1 ROOF OVERHANG
- 2 HVAC UNIT (HV)
- 3 2 - 8"x4' PORCELAIN STEEL MARKER BOARDS (SEE SPEC'S FOR TYPE)
- 4 FINISH FLOORING (FN)
- 5 INTERIOR FINISH (FN)
- 6 FIRE EXTINGUISHER - 5 LBS DRY CHEMICAL WITH 2A-10BC UL RATING WALL MOUNTED BRACKET, HANDLE AT 48" AFF
- 7 MODLINE (M)
- 8 ELECTRICAL PANEL
- 9 RAMP/LANDING (RMP) SEE RAMP DRAWINGS
- 10 SIGNAGE PROVIDED AND INSTALLED BY DISTRICT PRIOR TO OCCUPANCY, SEE A6.02
- 11 FINISH FLOOR
- 12 4"x22 GA CONTINUOUS METAL STRAPS WITH #14 STMS AT 24" OC
- 13 BACK SPLASH
- 14 BASE CABINET
- 15 BOTTOM PLATE
- 16 COLD WATER P.O.C. SEE DETAIL# 3
- 17 WASTE P.O.C. SEE DETAIL# 2
- 18 CLASSROOM SINK, TYP. SEE A5.02
 SINK: CRAC-ADA-1725-A-GR
 FAUCET: CHICAGO 350. BUBBLER: JSB 10 (OPTIONAL)

NOTES

1. METAL TAG ON ALL MODULES. MECHANICALLY ATTACHED TO REAR EXTERIOR OF BUILDING SHOW D.S.A. APPLICATION NUMBER, MANUFACTURER'S NAME AND SERIAL NUMBER.
2. METAL TAG MIN. 3 1/2"x1 1/2" STAMPED METAL I.D. W/
 1. OPSC BUILDING NUMBER
 2. DESIGN WIND LOAD
 3. DESIGN ROOF LOAD
3. PROVIDE MIN. 3 1/2"x1 1/2" METAL TAG INSTALLED INSIDE THE ELECTRICAL PANEL SHOWING OPSC NUMBER AND DSA NUMBER.
3. BLDG. MANUFACTURER RO VERIFY W/ CUSTOMER IF SINK AND CABINET OPTION APPLIES.



REVISIONS

1		
2		
3		
4		
5		

Professional seals for Electrical Engineer, Mechanical Engineer, PC Professional of Record Seal, and Architects Seal.

PC
CBC 2001
 IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 OFFICE OF REGULATION SERVICES
 No. C-44639
 12/31/03
 WILLIAM SCOTTSMAN
 STATE OF CALIFORNIA

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 2830 BARRETT AVENUE FAX (909) 943-4014
 PERRIS, CALIF. 92572 FAX (909) 940-0427

PROJECT NUMBER: 4736
 WILLIAM SCOTTSMAN

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DRAWN BY: GL
 DATE: 07/07/03
 CHECKED BY:
 DATE:

MODTECH Index No. **A1.1**

FLOOR PLAN

PROJECT NO. 4736