



ENLARGED SITE PLAN WAYSIDE ELEMENTARY SCHOOL

SCALE: 1" = 20'

KEY NOTES

1. EXISTING CHAIN LINK FENCE AND GATE TO REMAIN
2. PROPOSED ACCESSIBLE PATH OF TRAVEL PER THIS APPLICATION. SEE ACCESSIBILITY NOTES, SHEET A1.01
3. NEW TACTILE EXIT SIGN PER DETAIL 2/A1.03
4. NEW ROOM IDENTIFICATION AND ISA SIGNAGE. REFER TO DETAILS 3, 4/A1.03
5. EXISTING 20' WIDE FIRE TRUCK ACCESS LANE OVER EXISTING AC PAVING, APPROVED BY THE LOCAL JURISDICTION.
6. NEW TEMPORARY PORTABLE BUILDINGS ON RAISED WOOD FOUNDATIONS WITH METAL RAMP SUPPLIED BY MANUFACTURER.
7. EXISTING LANDSCAPE AREA TO REMAIN. NO WORK
8. EXISTING TREE AND PLANTER TO REMAIN
9. METAL RAMP PER 2/R5.01
10. RAMP TRANSITION PER 18/R1.02
11. NEW FOUNDATION PER PC #04-112161
12. EXISTING CONCRETE WALK TO REMAIN. NO WORK
13. EXISTING A.C. PAVING TO REMAIN. NO WORK
14. CONTRACTOR SHALL PROVIDE AND INSTALL AN 18ga GALV. SHT. MTL. SHROUD AT BOTTOM EDGE OF HVAC UNIT. SHROUD TO EXTEND TO FINISH FLOOR HEIGHT OF CLASSROOM, +27" MAX. ABOVE FINISH GRADE. FURNISH SHROUD TO FULLY ENCLOSE ALL (3) SIDES BELOW HVAC UNIT AND PROVIDE BOTTOM CLOSURE PANEL. PAINT.
15. NEW 4" W. PAVEMENT STRIPING AREA W/ 12" H. "NO PARKING" LETTERING
16. EXISTING A.C. PAVED PARKING LOT, UPGRADED PER THIS APPLICATION. STRIPE AREAS AS NOTED
17. EXISTING CONCRETE WHEEL STOP TO REMAIN. NO WORK
18. EXISTING TRANSFORMER AND CHAIN LINK ENCLOSURE TO REMAIN. NO WORK
19. EXISTING ACCESSIBLE PARKING STALLS TO REMAIN. UPGRADE AS NECESSARY TO OBTAIN COMPLIANCE W/ 7/A1.03
20. NEW 4'-0" W. CHAIN LINK GATE W/ ACCESSIBLE HARDWARE PER 16/A1.03
21. EXISTING PAVEMENT STRIPING, RE-STRIPING AND STENCIL 12" H. "NO PARKING" LETTERING
22. NEW RESTROOM SIGNAGE PER 5/A1.03
23. METAL RAMP PER R-1.03, R-2.01
24. RAMP TRANSITION PER 10/R-1.03
25. NEW FIRE HYDRANT PER KERN COUNTY STANDARDS. REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFORMATION
26. EXISTING 6" SEWER LINE
27. EXISTING 2" WATER LINE

GENERAL NOTES

- A. DETERIORATION OR EXISTING NON-COMPLIANT CONSTRUCTION:
IF ANY CONDITION IS DISCOVERED WHICH, IF LEFT UNCORRECTED, WOULD MAKE THE BUILDING NON-COMPLIANT WITH THE REQUIREMENTS OF THE EDITION OF THE CBC IN FORCE AT THE TIME OF ORIGINAL CONSTRUCTION, THE CONDITION MUST BE CORRECTED IN ACCORDANCE WITH CURRENT CODE REQUIREMENTS. A C.C.D. OR A SEPARATE SET OF PLANS AND SPECIFICATIONS DETAILING AND SPECIFYING THE REQUIRED REPAIR WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE REPAIR WORK.
*PER DSA IR 16-1, SEC. 5.4
- B. CONTRACTOR SHALL ADJUST ALL DOOR CLOSERS TO A MAXIMUM OPENING FORCE OF 5 LBF

SAFE DISPERSAL

TEMP CLASSROOMS
 2 (N) CLASSROOMS @ 960 S.F. (24'x40') EA. = 1,920 S.F.
 1,920 S.F. / 20 S.F. PER OCCUPANT = 96 OCCUPANTS
 96 OCCUPANTS x 5 S.F. / OCCUPANT = 480 S.F. REQ'D
 > 480 S.F. PROVIDED = OK

TEMP RESTROOM
 1 (N) RESTROOM @ 480 S.F. (12'x40') EA. = 480 S.F.
 480 S.F. / 100 S.F. PER OCCUPANT = 5 OCCUPANTS
 5 OCCUPANTS x 5 S.F. / OCCUPANT = 25 S.F. REQ'D
 > 25 S.F. PROVIDED = OK

LEGEND

- INDICATES EXISTING BUILDING TO REMAIN (NO WORK)
- INDICATES NEW TEMPORARY RELOCATABLE BUILDING
- HALF-TONE DASHED LINE INDICATES EXISTING ACCESSIBLE PATH OF TRAVEL
- INDICATES NEW ACCESSIBLE PATH OF TRAVEL PER THIS APPLICATION

PARKING CALCULATION

(E) PARKING LOT
 TOTAL EXISTING STALLS PROVIDED: 24
 (E) ACCESSIBLE STALLS REQUIRED PER CBC TABLE 11B-208.2: 1
 (E) VAN SPACES REQUIRED (1 PER 6 ADA): 1
 (E) ACCESSIBLE STALLS PROVIDED: 1 REGULAR, 1 VAN, 2 TOTAL

SERIAL NUMBER SCHEDULE

CLSRM	STKP #	SERIAL #
T1	04-105455 (76)	47949-01 / 47949-02
T2	04-105455 (76)	47981-01 / 47981-02
T3	04-113309 (97)	9669

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Rev. No.	Date	Description

ENLARGED SITE PLAN

**2 RELOCATABLE CLASSROOMS
WAYSIDE ELEMENTARY SCHOOL**
 BAKERSFIELD CITY SCHOOL DISTRICT
 1000 MING AVE. BAKERSFIELD, CA 93307

Project Name & Address:
 2 RELOCATABLE CLASSROOMS
 WAYSIDE ELEMENTARY SCHOOL
 BAKERSFIELD CITY SCHOOL DISTRICT
 1000 MING AVE. BAKERSFIELD, CA 93307

Issue Date: 07/24/14
 Date: 07/22/14
 Designer: [Signature]
 DR: [Signature]
 PC: CJH

Agency Approval Stamp:

IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 APPROX 115891
 AC/FLS/CO/SS/TB
 DATE 7/24/14

Stamp(s):

Job No.: **5126**

Sheet No.: **A1.02**

Release: -

Christian J. Hill
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 Exp. 5-31-15
 STATE OF CALIFORNIA