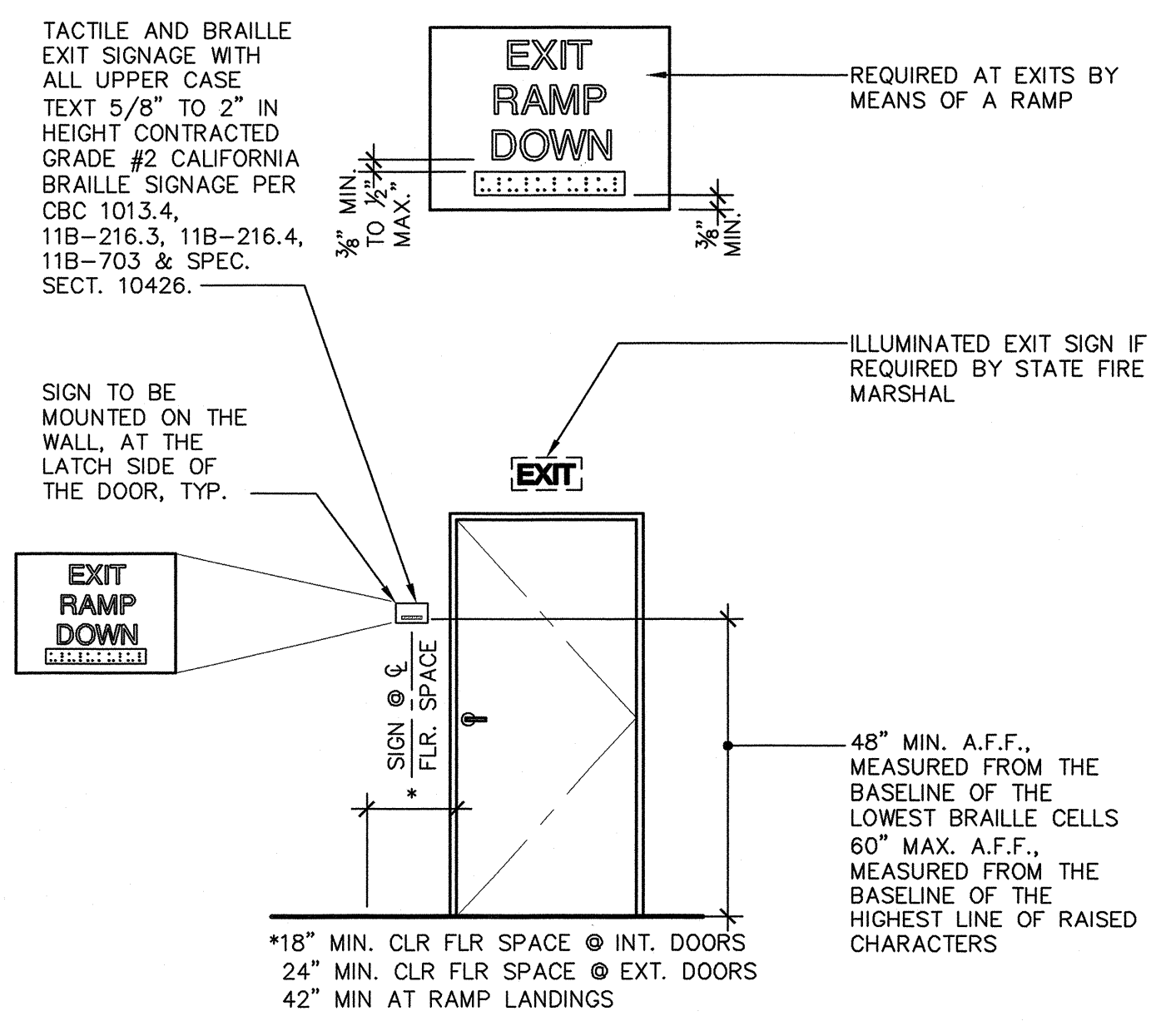


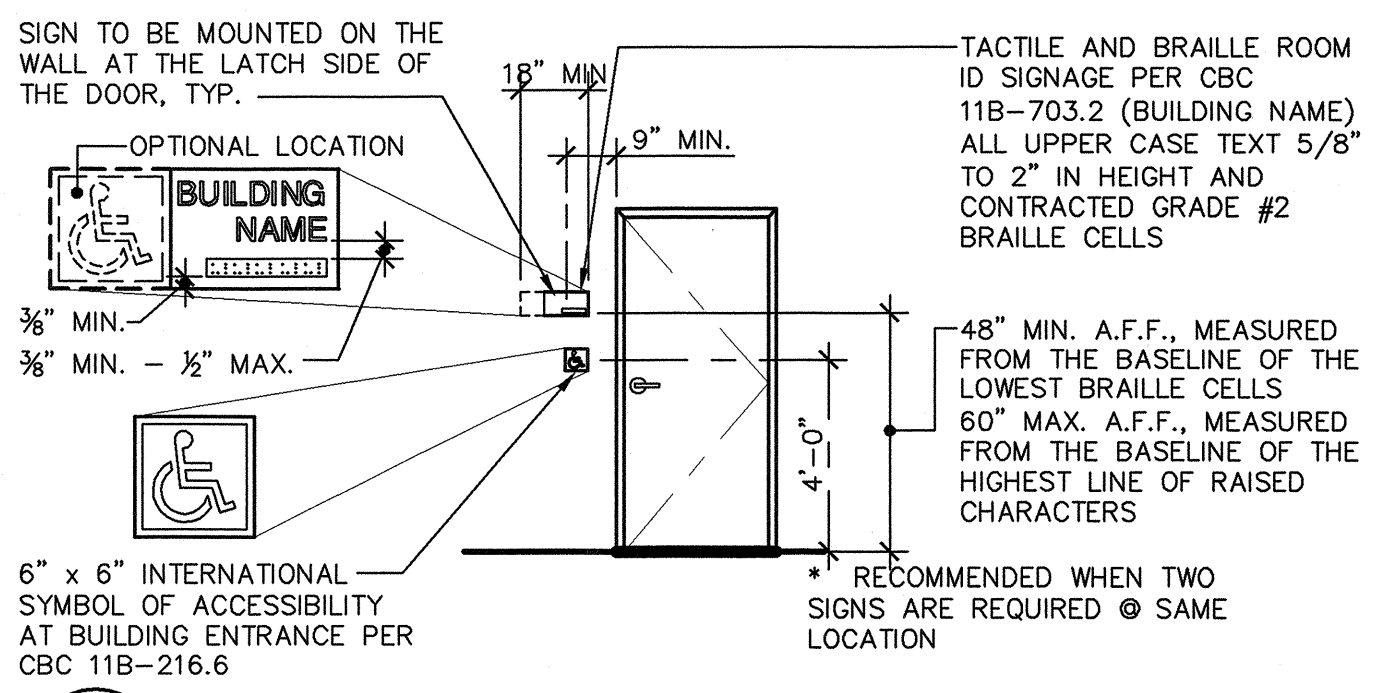
**5 STEEL BOLLARD - NO Chance of Auto Impact**  
 ADS100-33 SCALE: 1" = 1'-0"

- NOTES:
- DOOR SIGNS TO BE CONSTRUCTED FROM 1/4" THICK PLASTIC OR HEAT STAMPED FIGURES. COLORS TO BE SELECTED BY ARCHITECT.
  - ATTACH SIGNS USING FOUR (4) FLATHEAD, STAINLESS STEEL, TAMPER PROOF SCREWS, (COUNTERSUNK) AND ADHESIVE.
  - 70% CONTRAST BETWEEN CHARACTERS AND BACKGROUND



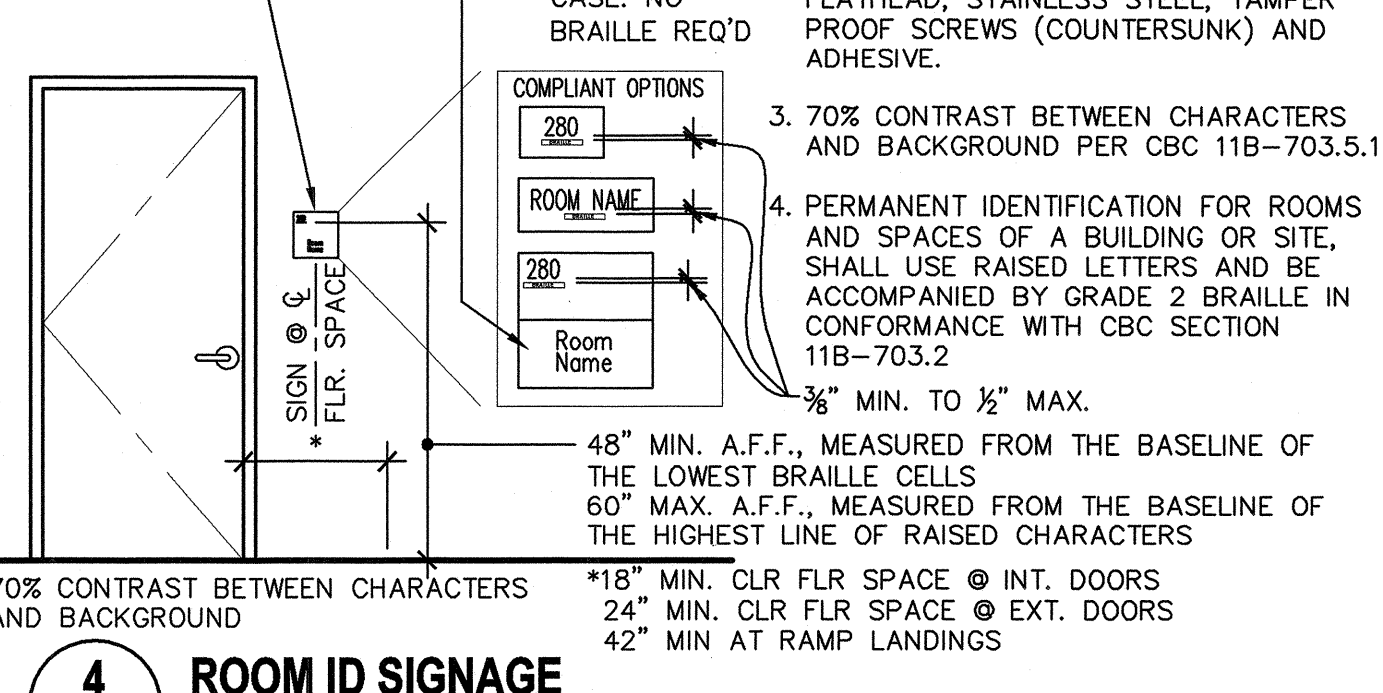
**2 TYPICAL EXTERIOR DOOR SIGNAGE**  
 ADX200-01 SCALE: 3/8" = 1'-0"

- NOTES:
- DOOR SIGNS TO BE CONSTRUCTED FROM 1/4" THICK PLASTIC OR HEAT STAMPED FIGURES. COLORS TO BE SELECTED BY ARCHITECT.
  - ATTACH SIGNS USING FOUR (4) FLATHEAD, STAINLESS STEEL, TAMPER PROOF SCREWS (COUNTERSUNK) AND ADHESIVE.
  - 70% CONTRAST BETWEEN CHARACTERS AND BACKGROUND PER CBC 11B-703.5.1.
  - ISA SYMBOL CAN ALSO BE PLACED ON DOOR. THE LOCATION IS NOT REGULATED.

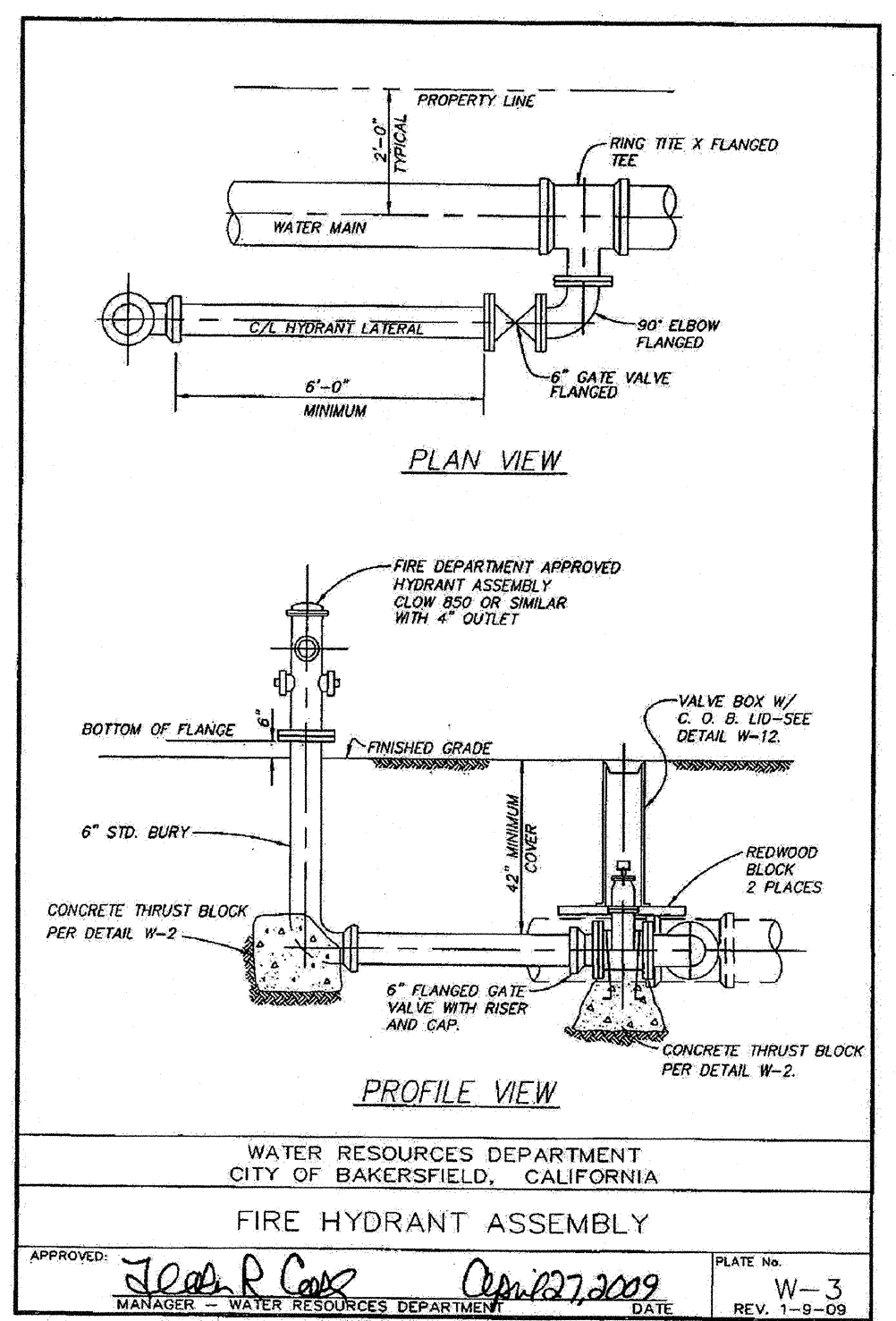


**3 BUILDING ENTRANCE/I.S.A. SIGNAGE**  
 ADA100-01 SCALE: 1/4" = 1'-0"

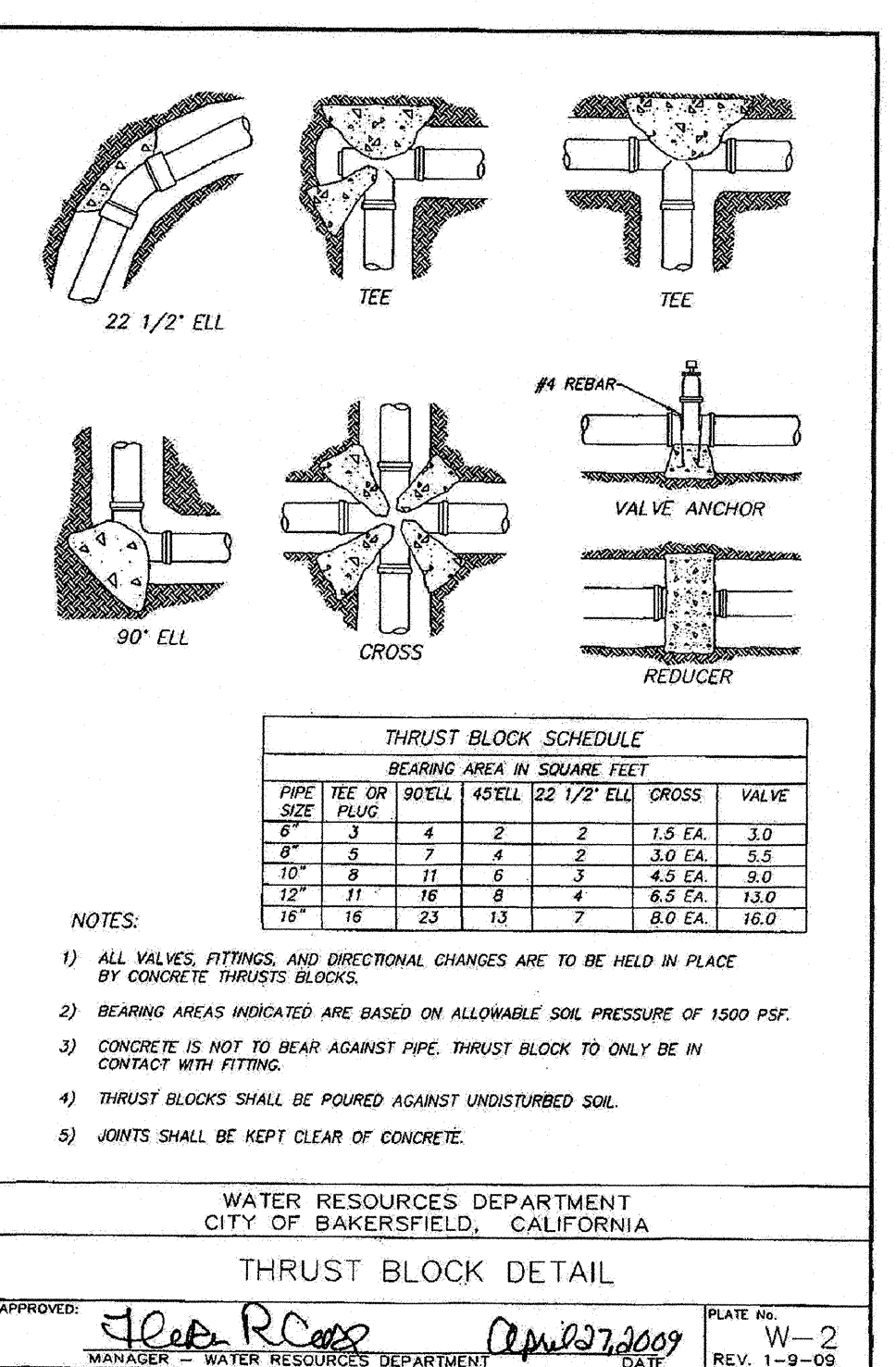
- NOTES:
- DOOR SIGNS TO BE CONSTRUCTED FROM 1/4" THICK PLASTIC OR HEAT STAMPED FIGURES. COLORS TO BE SELECTED BY ARCHITECT.
  - ATTACH SIGNS USING FOUR (4) FLATHEAD, STAINLESS STEEL, TAMPER PROOF SCREWS (COUNTERSUNK) AND ADHESIVE.
  - 70% CONTRAST BETWEEN CHARACTERS AND BACKGROUND PER CBC 11B-703.5.1
  - PERMANENT IDENTIFICATION FOR ROOMS AND SPACES OF A BUILDING OR SITE, SHALL USE RAISED LETTERS AND BE ACCOMPANIED BY GRADE 2 BRAILLE IN CONFORMANCE WITH CBC SECTION 11B-703.2



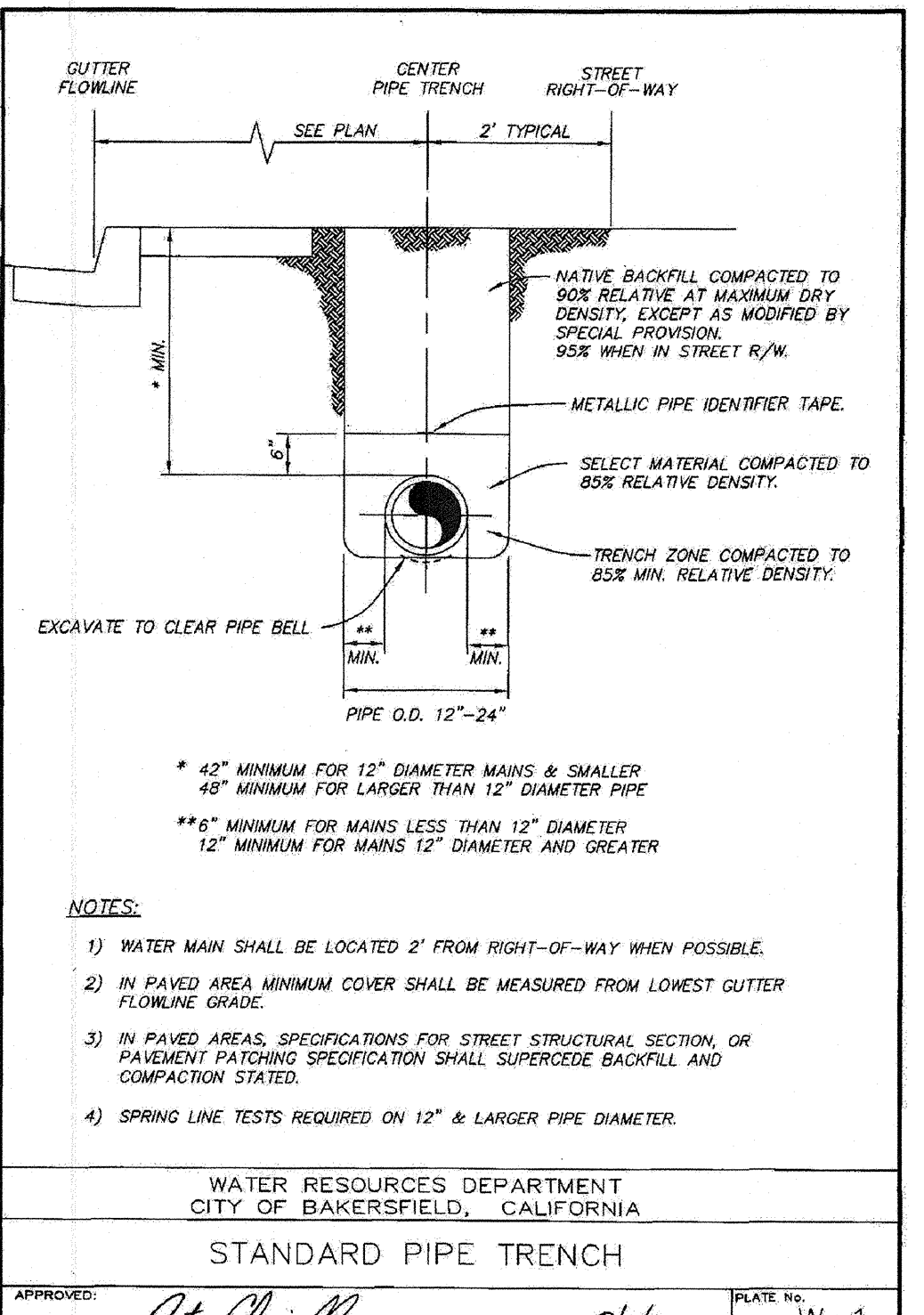
**4 ROOM ID SIGNAGE**  
 ADA100-01 SCALE: NO SCALE



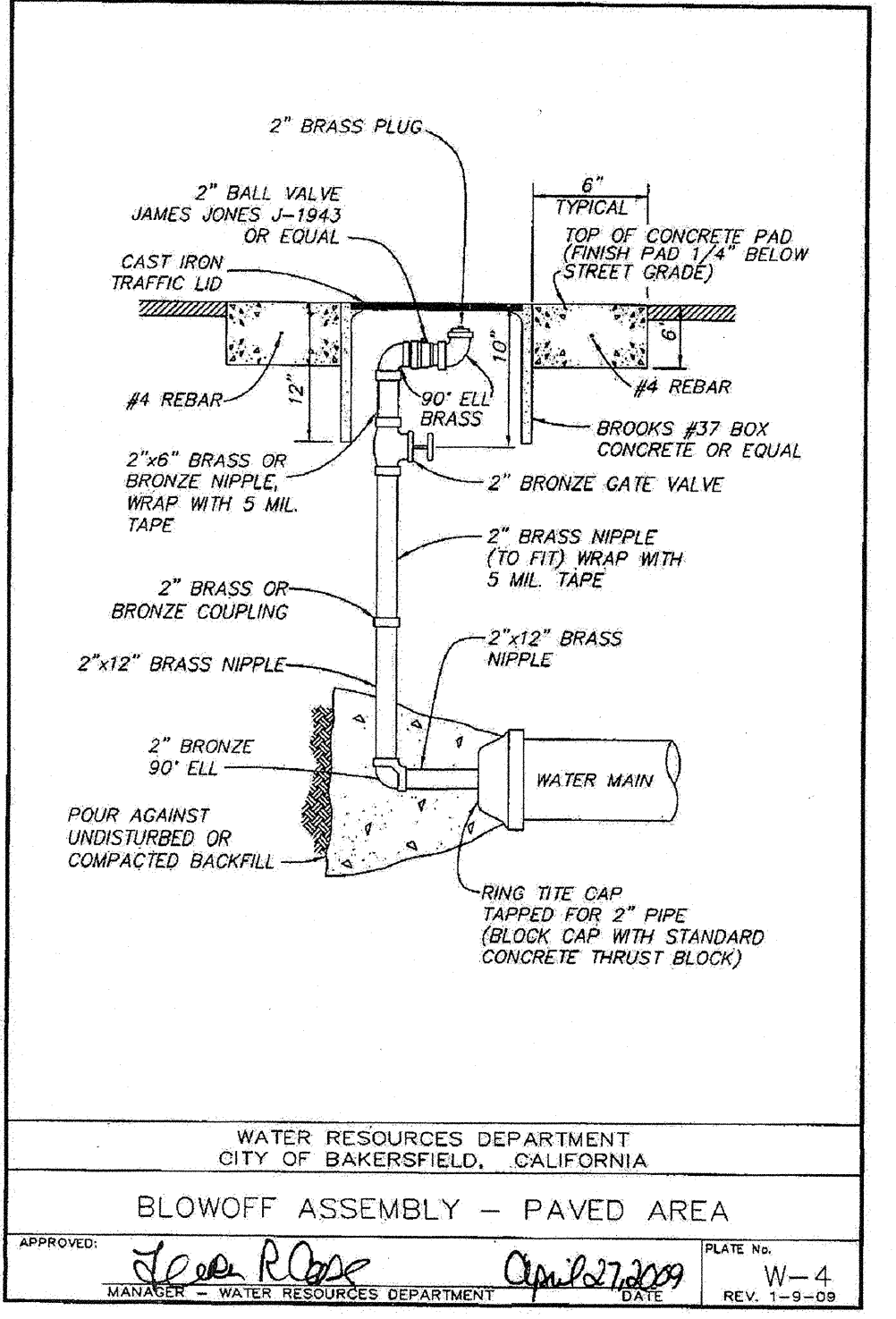
WATER RESOURCES DEPARTMENT  
 CITY OF BAKERSFIELD, CALIFORNIA  
**FIRE HYDRANT ASSEMBLY**  
 APPROVED: *John R. Case* DATE: *Apr 27, 2009* PLATE NO. W-3  
 MANAGER - WATER RESOURCES DEPARTMENT REV. 1-9-09



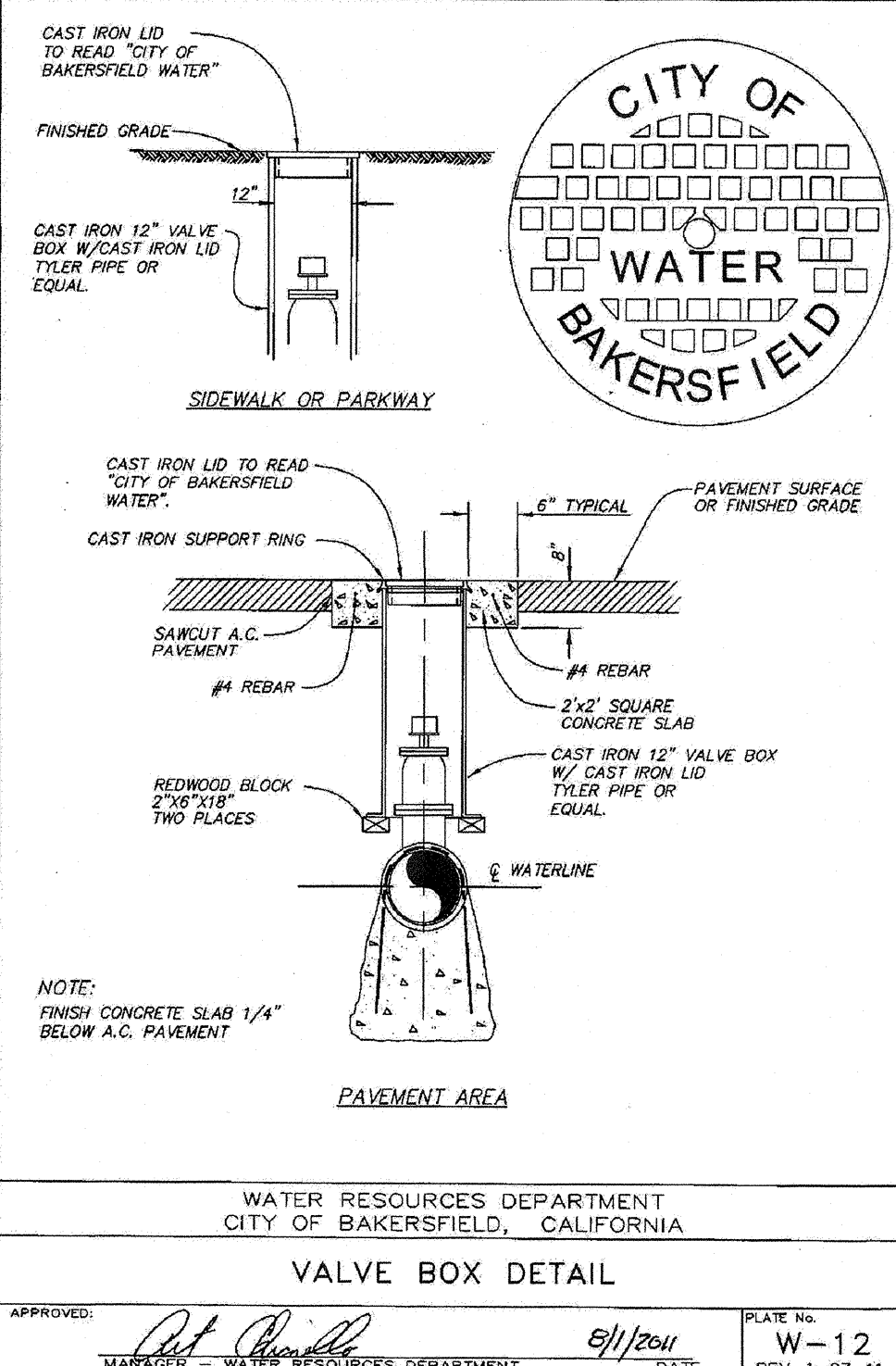
WATER RESOURCES DEPARTMENT  
 CITY OF BAKERSFIELD, CALIFORNIA  
**THRUST BLOCK DETAIL**  
 APPROVED: *John R. Case* DATE: *Apr 27, 2009* PLATE NO. W-2  
 MANAGER - WATER RESOURCES DEPARTMENT REV. 1-9-09



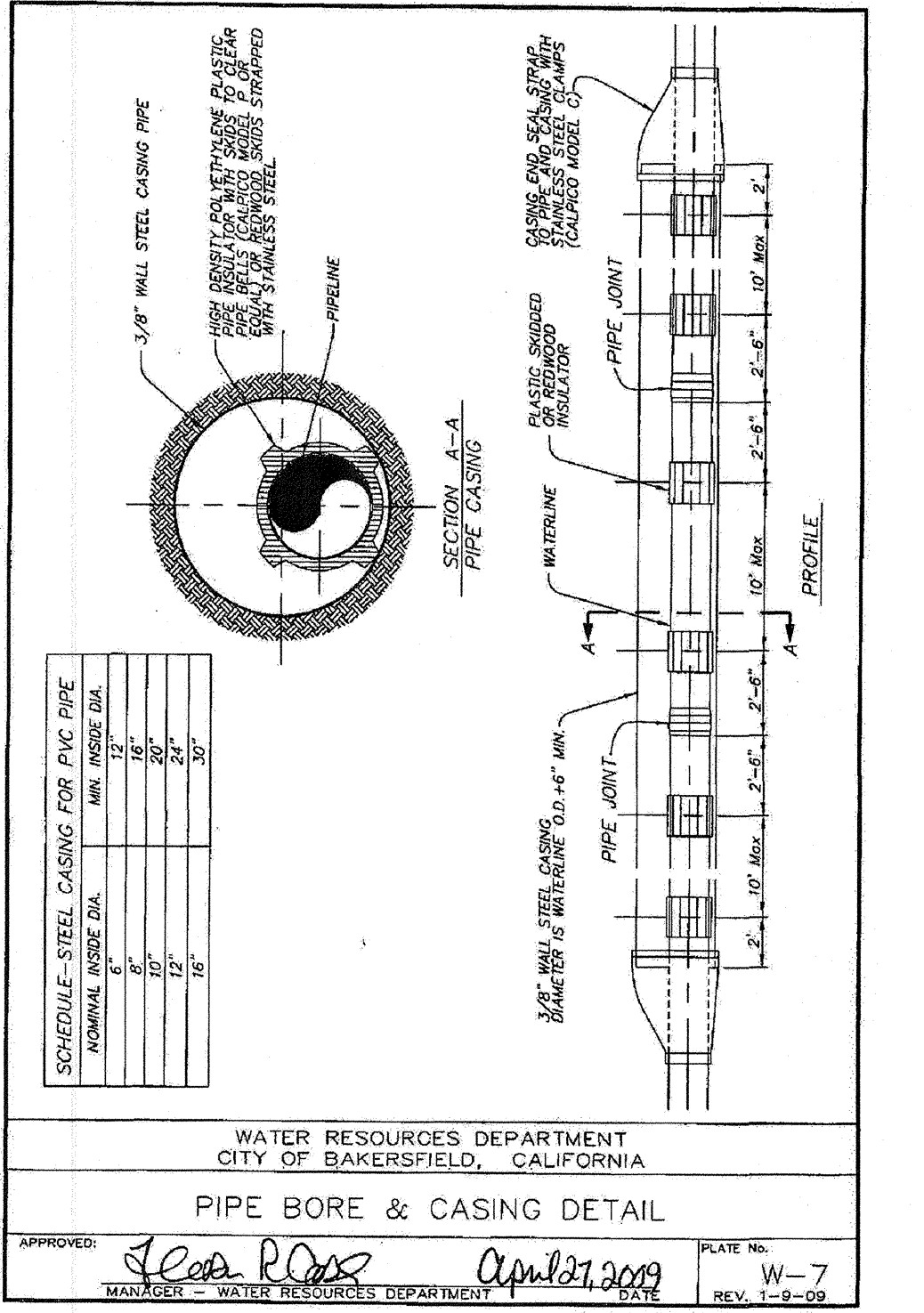
WATER RESOURCES DEPARTMENT  
 CITY OF BAKERSFIELD, CALIFORNIA  
**STANDARD PIPE TRENCH**  
 APPROVED: *John R. Case* DATE: *8/1/01* PLATE NO. W-1  
 MANAGER - WATER RESOURCES DEPARTMENT REV. 1-9-09



WATER RESOURCES DEPARTMENT  
 CITY OF BAKERSFIELD, CALIFORNIA  
**BLOWOFF ASSEMBLY - PAVED AREA**  
 APPROVED: *John R. Case* DATE: *Apr 27, 2009* PLATE NO. W-4  
 MANAGER - WATER RESOURCES DEPARTMENT REV. 1-9-09



WATER RESOURCES DEPARTMENT  
 CITY OF BAKERSFIELD, CALIFORNIA  
**VALVE BOX DETAIL**  
 APPROVED: *John R. Case* DATE: *8/1/01* PLATE NO. W-11  
 MANAGER - WATER RESOURCES DEPARTMENT REV. 1-9-09



WATER RESOURCES DEPARTMENT  
 CITY OF BAKERSFIELD, CALIFORNIA  
**PIPE BORE & CASING DETAIL**  
 APPROVED: *John R. Case* DATE: *Apr 27, 2009* PLATE NO. W-7  
 MANAGER - WATER RESOURCES DEPARTMENT REV. 1-9-09

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 6011 N. Fresno, Suite 150 - Fresno, California 93710  
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DETAILS

Project Name & Address:  
**PIONEER ELEMENTARY SCHOOL**  
 BAKERSFIELD CITY SCHOOL DISTRICT  
 4404 PIONEER DR. BAKERSFIELD, CA.

Issue Date: 7/31/17  
 Date: 10/18/18  
 Designer: [Signature]  
 DR: [Signature]  
 PC: RJD

Agency Approval Stamp:

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