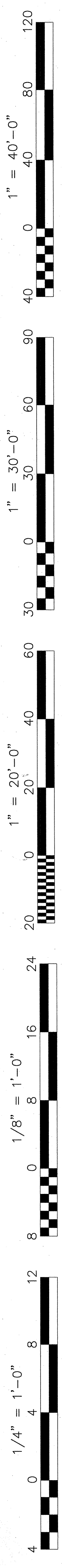


# PIONEER ELEMENTARY 4 RELOCATABLE CLASSROOMS

## BAKERSFIELD CITY SCHOOL DISTRICT 4404 PIONEER DRIVE BAKERSFIELD, CA 93306

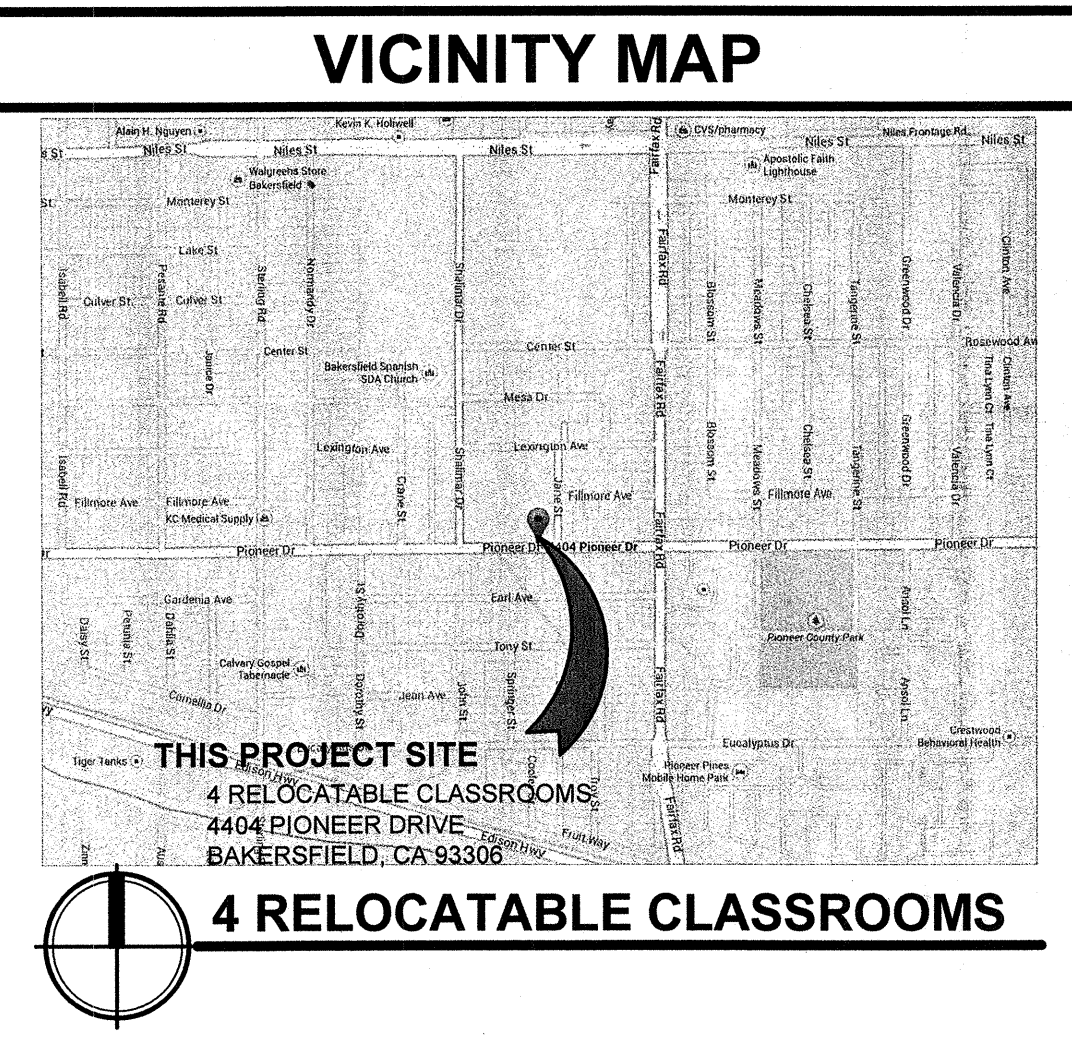


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Revision	Revision Description	Rev. Date

ABBREVIATIONS	
ABOVE FINISHED FLOOR ACCESSIBLE ACOUSTICAL ADJACENT ADJUSTABLE AIR CONDITIONING ALUMINUM ANCHOR BOLT BENT ANCHOR BOLT ANODIZED ARCHITECTURAL ASPHALT CONCRETE	ABV A.F.F. A.C.C. ACOUST. ACT. ADJ. ADJUST. A/C ALUM. AL. AB. BAB. E.F. EXP. E.J. EXT.
BACKBOARD BEAM BENCH MARK BETWEEN BLOCK BOTTOM BUILDING	BACKBRD. BM. B.M. BTWN. BLK. BTM. BTM. BLDG.
CABINET CADMIUM CARPET CARRIAGE BOLT CAST IRON CEILING CEILING DIFFUSER CEILING GRILLE CEILING REGISTER CEM. CENTERLINE CERAMIC TILE CIRCUIT C.R.T. CLEANOUT CLEAR COLD WATER COL. COLUMN COMBINATION/COMBUSTION COMPOSITION, COMPOSITE CONC. CONCRETE CONCRETE MASONRY UNIT COND. CONNECTION CONSTRUCTION JOINT CONTINUOUS CONTRACTOR COORDINATE COUNTERSINK	CAB. CAD. CPT. C.B. C.I. CLG. C.D. C.G. C.R. CEM. C.L. C.T. C.R.T. C.O. CLR. C.W. COL. COMB. COMP. CONC. C.M.U. COND. CONN. CONST. C.J. CONT. CONTR. COORD. CSK.
DEPARTMENT DEPTH, DEEP DETAIL DIAG. DIA. DIM. DISP. DIV. DR. DBL. DN. D.S. DRWG. D.F.	DEPT. D. DET. DET. DIA. DIA. DIM. DISP. DIV. DR. DBL. DN. D.S. DRWG. D.F.
EACH ELECTRIC ELECTRIC DRINKING FOUNTAIN ELEVATION EQUIP. ESTIMATE EXHAUST EXHAUST FAN EXISTING EXPANSION EXPANSION JOINT EXTERIOR	EACH ELEC. ELECTR. DRINKING FOUNTAIN ELEV. EQ. EQUIP. EST. EXH. E.F. (E) EXP. E.J. EXT.
FABRIC WALL COVERING FACE OF BLOCK FACE OF CONCRETE FACE OF STUD FACTORY FINISH FEET/FOOT F.F. F.N.D. FEMININE NAPKIN DISPOSAL FIBER GLASS FINISH FIRE EXTINGUISHER CABINET FIRE RATED GYP. BD. FLG. FLR. FLR. FLUORESCENT FOOTING FOUNDATION FRAMING	F.W.C. F.O.B. F.O.C. F.O.W. F.F. FT. F.N.D. F.F.G. F.H. F.LR. F.LR. F.LR. F.LR. F.TG. F.DN. FRM.G.
GAGE/GAUGE GALVANIZE GALVANIZED IRON GLASS GRAB BAR GRADE GROUND GYPSUM GYPSUM BOARD	GA. GALV. G.I. GL. G.B. GR. GND. GYP. G.B., GYP. BD.
HARDWARE HEAD HEADER HEIGHT HOLLOW METAL HORIZONTAL HOT WATER HOSE BIBB	HDW. HD. HDR. HT. H.M. HORZ. H.W. H.B.
INCH INSIDE DIAMETER/DIMENSION INSULATION INTERIOR	IN. I.D. INSUL. INT.
JAMB JOINT	JB. JT.
LAMINATE LAVATORY LEFT HAND LINOLEUM LUG	LAM. LAV. L.H. LINO. LUG.
MACHINE BOLT MACHINE SCREW MANUFACTURER MATERIAL MAXIMUM MECHANICAL MEMBRANE METAL METAL PLANAR CEILING METAL TOILET PARTITION MILLIMETER MIN. MINIMUM MISCELLANEOUS MULLION	M.B. M.S. MFR. MAT. MATL. MAX. MECH. MED. MBNE. MTL. M.P.C. M.T.P. MILL. MIN. MINUM. MISC. MULL.
NOT IN CONTRACT NOT TO SCALE NUMBER	N.I.C. N.T.S. NO., #
OPPOSITE HAND OPPOSITE ON CENTER OPENING OUTSIDE DIAMETER/DIMENSION OVAL HEAD OVER (ON) OVERFLOW OVERHAND	O.P.P. O.C. O.P.G. O.D. O.H. O.V. O.VFL. O.H.
PAINT PAIR PAPER TOWEL DISPENSER PLAS. PLATE PLATED PLUMBING PLYWOOD POINT POINT OF CONNECTION POUND POUND PER SQ. FOOT POUND PER SQ. INCH	PT. PR. P.T.D. PLAS. PL. PLTD. PLBG. PLYWD. PT. P.O.C. LB., # P.S.F. P.S.I.
QUARTER	QTR.
RADIUS RAINWATER LEADER REFLECTED REFRIGERATOR REINFORCING REMOVABLE REQUIRED RESILIENT REVISE, REVISION RIGHT HAND ROOF DRAIN RUBBER TOPSET BASE	R. R.RAD. R.W.L. REFLECT. REF. REF. REF. REMOV. REQD. RES. REV. R.H. R.D. R.T.B.
SANITARY NAPKIN DISPENSER SANITARY NAPKIN RECEPTACLE SCHEDULE SEAT COVER DISPENSER SECTION SHEATHING SHEET SHEET METAL SHEET METAL & AIR CONDITIONING CONTRACTOR NATIONAL ASSOCIATION SHEET METAL SCREWS SHELVES SIMILAR SINK SOAP DISPENSER SPECIFICATION SPLASH SPLASH BLOCK SQUARE STAINLESS STEEL STANDARD STEEL STORAGE STIFFENER STRUCTURAL SUSPENDED SUSPENDED ACOUSTIC CEILING TILE SW.	S.N.D. S.N.R. SCH. S.C.D. SECT. SECT. SHT. SHT. S.M. S.M.A.C.N.A. S.M.S. SH. SML. S. S.D. SPL. S.B. SQ. S.S. STD. STL. STOR. STIFF. STRUCT. SUSP. S.A.T.C. SW.
TELEPHONE THICK THRESHOLD TOILET PAPER TOILET PAPER HOLDER TOLERANCE TRANSFORMER TYPICAL	TEL. THK. THR. T.P. T.P.H. TOL. TRANS. TYP.
UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED URNAL	U.L.L. U.I.O.N. UR.
VENTILATE/VENTILATION VENT THROUGH ROOF VERIFY IN FIELD VERTICAL VINYL COMPOSITION TILE VINYL WALL COVERING VOLUME	VENT. V.T.R. V.I.F. VERT. V.C.T. V.W.C. VOL.
WATER CLOSET WATER PROOF WATER RESISTANT WIDTH WIRE GLASS WITH WITHOUT WOOD WOOD SCREWS	W.C. W.P. W.R. W. W.G.L. W. W/O WD. W.S.



- ### GENERAL NOTES
- ALL WORK SHALL CONFORM TO TITLE 24, CALIFORNIA CODE OF REGULATIONS
  - CHANGES MADE TO THE APPROVED DRAWINGS AND SPECS SHALL BE MADE BY ADDENDUM OR C.C.D., APPROVED BY DSA AS REQUIRED BY SECTION 4-338, PART 1, TITLE 24, C.C.R.
  - GRADING PLANS, DRAINAGE IMPROVEMENTS, ROADS AND ACCESS REQUIREMENTS AND ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL COMPLY WITH ALL LOCAL ORDINANCE
  - THE FOLLOWING SHALL BE ON THE JOB SITE PRIOR TO THE INSTALLATION OF THE UNIT, INCLUDING THE SERIAL NUMBER FOR EACH UNIT.  
A. IN-PLANT FINAL VERIFIED REPORT  
B. WELDING VERIFIED REPORT
  - REFER TO RELOCATABLE BUILDING MANUFACTURER'S DRAWINGS FOR ALL INFORMATION REGARDING THE RELOCATABLE BUILDINGS

- ### SCOPE OF WORK
- RELOCATION OF (4) PORTABLE CLASSROOM BUILDINGS AND METAL RAMPS AND CONSTRUCTION OF UTILITY SERVICES ON AN EXISTING ELEMENTARY SCHOOL CAMPUS.
  - CLASSROOMS TO BE RELOCATED FROM AN OFF-SITE STOCKPILE AND TO BE USED STRICTLY FOR TEMPORARY USE.
  - CONSTRUCTION OF WOOD FOUNDATIONS FOR (3) PORTABLE BUILDINGS

### SHEET INDEX

SHT. NO.	DESCRIPTION
<b>GENERAL</b>	
T1.01	TITLE SHEET
<b>ARCHITECTURAL</b>	
A1.01	SITE PLAN
A1.01 LFA	REFERENCE SITE PLAN - FIRE MARSHAL APPROVED
A1.02	ENLARGED SITE PLAN
A1.03	SITE DETAILS
<b>ELECTRICAL</b>	
E-1	SITE PLAN - ELECTRICAL
E-2	POWER AND SIGNAL PLAN
E-3	FIRE ALARM PLAN
E-4	DETAILS AND SYSTEM DIAGRAMS
<b>STOCKPILE # 04-100596 - 24'x40' RELOCATABLE BUILDING BY "MODTECH INC."</b> (STKP-37)	
A0.0	COVER SHEET
A1.0	FLOOR PLAN
A3.0	EXTERIOR ELEVATIONS
F0.2	FOUNDATION PLAN
F3.0	FOUNDATION DETAILS
S4.0	STRUCTURAL FRAMING
E1.0	ELECTRICAL PLAN
R1.0	RAMP / LANDING PLAN
R2.0	RAMP / STAIR DETAILS
<b>STOCKPILE # 04-102365 - 24'x40' RELOCATABLE BUILDING BY "MODTECH INC."</b> (STKP-53)	
A0.01	COVER SHEET
A1.01	FLOOR PLAN
A3.01	EXTERIOR ELEVATIONS
S3.01	STRUCTURAL FRAMING
E1.01	ELECTRICAL PLAN
R1.01	RAMP / LANDING
R1.02	RAMP / LANDING DETAILS
F1.0	FOUNDATION PLAN (PC# 04-112161)
F2.0	FOUNDATION DETAILS (PC# 04-112161)
<b>STOCKPILE # 55347 - 24'x40' RELOCATABLE BUILDING BY "MODTECH INC."</b> (STKP-23)	
0	COVER SHEET
1.0	FLOOR PLAN
1.1	EXTERIOR ELEVATIONS
2.1	TYPICAL DETAILS
4.0	ELECTRICAL AND LIGHTING PLANS
R1.01	RAMP & LANDING PLANS (STKP# 04-105274 / PC# 04-104801)
R1.02	RAMP / STAIR DETAILS (STKP# 04-105274 / PC# 04-104801)
F1.0	FOUNDATION PLAN (PC# 04-112161)
F2.0	FOUNDATION DETAILS (PC# 04-112161)

### BUILDING DATA

OCCUPANCY = E  
TYPE OF CONSTRUCTION = VB (NON-SPRINKLERED)  
TEMP CLASSROOMS

NORTH:  
2 CLASSROOMS @ 960 S.F. (24'x40') EA. = 1,920 S.F.

SOUTH:  
2 CLASSROOMS @ 960 S.F. (24'x40') EA. = 1,920 S.F.

PER 2010 C.B.C. TABLE 503:  
ALLOWABLE AREA = 9,500 S.F.  
1,920 S.F. < 9,500 S.F. = OK

### INSPECTOR OF RECORD

THIS PROJECT REQUIRES A CLASS 4 INSPECTOR. THE INSPECTOR OF RECORD SHALL BE DSA APPROVED AND CONFORM TO THE CLASSIFICATION CRITERIA AS PROVIDED IN INTERPRETATION OF REGULATIONS (IR) A-7, DATED APRIL 24, 2012.

THE INSPECTOR SHALL BE EMPLOYED BY THE DISTRICT AND APPROVED BY THE RESPONSIBLE ARCHITECT.

### APPLICABLE CODES:

COMPLY WITH PART 1, TITLE 24, 2010 CCR. A COPY OF TITLE 24 SHALL BE ON SITE AT ALL TIMES. CONSTRUCTION SHALL COMPLY WITH TITLE 24 CALIFORNIA CODE OF REGULATIONS, INCLUDING THE FOLLOWING:

TITLE 24, CCR, PART 2, 2010 CBC (2009 IBC, WITH CALIFORNIA AMENDMENTS).

TITLE 24, CCR, PART 3, 2010 CEC (2008 NEC, WITH CALIFORNIA AMENDMENTS).

TITLE 24, CCR, PART 4, 2010 CMC (2009 UMC, WITH CALIFORNIA AMENDMENTS).

TITLE 24, CCR, PART 5, 2010 CPC (2009 UPC, WITH CALIFORNIA AMENDMENTS).

TITLE 24, CCR, PART 6, 2010 CEC

TITLE 24, CCR, PART 9, 2010 CFC (2009 IFC, WITH CALIFORNIA AMENDMENTS).

TITLE 19, CCR.

NFPA 72, 2010 EDITION (AS PER CA AMENDMENTS)

### CERTIFICATION STATUS

WORK PERFORMED UNDER DSA APPLICATION #03-113549, UPON WHICH THIS APPLICATION RELIES, TO BE COMPLETED AND CLOSED WITH CERTIFICATION PRIOR TO COMPLETION OF THIS PLAN SET'S SCOPE OF WORK.

THIS INCLUDES BUT IS NOT LIMITED TO ADA PARKING AND RESTROOM LOCATIONS.

### ARCHITECT'S STATEMENT

ARCHITECT'S STATEMENT FOR PLANS PREPARED BY OTHER LICENSED DESIGN PROFESSIONALS AND/OR CONSULTANTS

THESE DRAWINGS AND/OR SPECIFICATIONS AND/OR CALCULATIONS FOR THE ITEMS LISTED IN THE SHEET INDEX AND CHECKED BELOW HAVE BEEN PREPARED BY OTHER DESIGN PROFESSIONALS OR CONSULTANTS WHO ARE LICENSED AND/OR AUTHORIZED TO PREPARE SUCH DOCUMENTS IN THIS STATE. THESE DOCUMENTS HAVE BEEN EXAMINED BY ME FOR DESIGN INTENT AND HAVE BEEN FOUND TO MEET THE APPROPRIATE REQUIREMENTS OF TITLE 24, CALIFORNIA CODE OF REGULATIONS AND THE PROJECT SPECIFICATIONS PREPARED BY ME.

THE ITEMS CHECKED BELOW ARE ACCEPTABLE FOR INCORPORATION INTO THE CONSTRUCTION OF THIS PROJECT FOR WHICH I AM THE INDIVIDUAL DESIGNATED TO BE IN GENERAL RESPONSIBLE CHARGE (OR FOR WHICH I HAVE DELEGATED RESPONSIBILITY FOR THIS PORTION OF THE WORK).

SEE THE SHEET INDEX ON THIS SHEET FOR DRAWINGS OTHER THAN ARCHITECTURAL.

APPLICABLE:

STRUCTURAL  PLUMBING  MECHANICAL  ELECTRICAL

PORTABLE MANUFACTURER

INSPECTOR OF RECORD: CURTIS PLYNN, ARCHITECT, INTEGRATED DESIGNS BY SOMAM, INC. DATE: 1.7.14

SIGNATURE OF THE ARCHITECT/ENGINEER: DATE: 1.7.14

C-28966 LICENSE NUMBER 05-31-15 EXPIRATION DATE

### SYMBOLS

**SECTION KEY**  
SECTION IDENTIFICATION SHEET NUMBER

**DETAIL KEY**  
DETAIL NUMBER SHEET NUMBER

**INTERIOR ELEVATION KEY**  
ELEVATION DIRECTION  
ELEVATION IDENTIFICATION SHEET NUMBER

**ELEVATION DATUM**  
INDICATES HEIGHT IN RELATION TO 0'-0"

**ROOM NUMBER / FINISH TAG**  
ROOM NAME  
ROOM NUMBER

**WINDOW SCHEDULE KEY**

**KEYNOTE SCHEDULE KEY**

**DOOR SCHEDULE KEY**

### TITLE SHEET

Project Name & Address:  
**PIONEER ELEMENTARY  
4 RELOCATABLE CLASSROOMS**  
BAKERSFIELD CITY SCHOOL DISTRICT  
4404 PIONEER DRIVE BAKERSFIELD, CA 93306

Issue Date: 10/29/13  
Date: 10/29/13  
Designer: C/JH  
DR: C/JH  
PC: C/JM

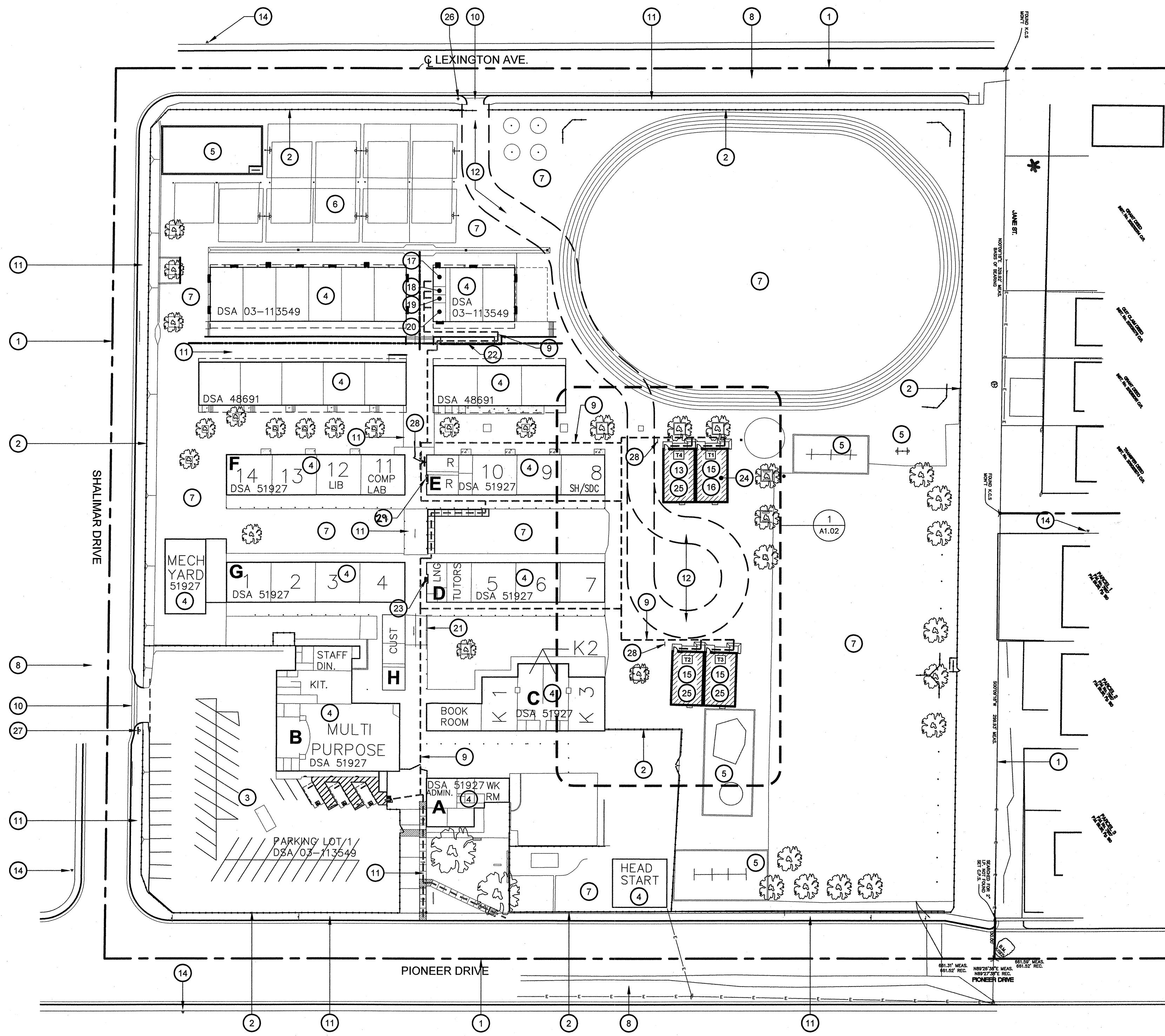
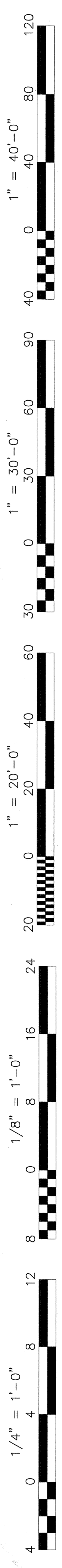
Agency Approval Stamp:

FILE # 15-6  
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
03-115335  
AC, MP, FL, TC, SS, EO  
DATE: JAN 08 2014  
TRACKING #: 63321-131

Job No.: **5082**

Sheet No.: **T1.01**

Release: -



**SITE PLAN**  
**4 RELOCATABLE CLASSROOMS**

SCALE: 1" = 50'

### KEYNOTES

1. PROPERTY LINE
2. EXISTING CHAIN LINK FENCE TO REMAIN
3. EXISTING PARKING LOT AND STRIPING TO REMAIN
4. EXISTING BUILDING TO REMAIN (NO WORK)
5. EXISTING PLAY AREA TO REMAIN (NO WORK)
6. EXISTING A.C. PAVING TO REMAIN
7. EXISTING LAWN / TURF TO REMAIN
8. EXISTING PUBLIC ROADWAY TO REMAIN
9. PROPOSED ACCESSIBLE PATH OF TRAVEL (P.O.T.) REFER TO ACCESSIBILITY NOTE ON SHEET A1.01
10. EXISTING DRIVE APPROACH TO REMAIN
11. EXISTING CONCRETE WALK TO REMAIN
12. PROPOSED 20' WIDE FIRE TRUCK ACCESS LANE
13. NEW TEMPORARY CLASSROOM ON WOOD FOUNDATION W/ METAL RAMPS INSTALLED PER MANUFACTURERS DRAWINGS
14. EXISTING FIRE HYDRANT TO REMAIN
15. EXISTING NON-CONFORMING CLASSROOMS TO BE CONSIDERED CONFORMING PER THIS APPLICATION
16. ROTATE EXISTING CLASSROOM 180° AND RESET FOUNDATION PER MANUFACTURERS DRAWINGS
17. (E) ACCESSIBLE BOYS RESTROOM PER #03-113549
18. (E) ACCESSIBLE MENS RESTROOM PER #03-113549
19. (E) ACCESSIBLE WOMENS RESTROOM PER #03-113549
20. (E) ACCESSIBLE GIRLS RESTROOM PER #03-113549
21. EXISTING RAMP PER DSA APP #51927 W/ EXISTING HANDRAIL PER DSA APP #03-113549
22. EXISTING ACCESSIBLE RAMP PER DSA APP #03-113549
23. EXISTING DRINKING FOUNTAIN PER DSA APP #51927
24. FOUNDATION PER STOCKPILE #04-100596
25. NEW FOUNDATION PER PC #04-112161
26. EXISTING HYDRANT PER DSA APP #03-113549
27. EXISTING SITE ENTRANCE SIGN PER DSA APP #03-113549
28. ACCESSIBLE RESTROOM DIRECTIONAL SIGNAGE MOUNTED AT +80" MIN. ABOVE FINISH GRADE. SEE DETAIL 6/A1.03
29. NEW HI-LOW ACCESSIBLE DRINKING FOUNTAIN, SEE DETAIL 7/A1.03

### PARKING LOT #1

TOTAL STALLS PROVIDED:	52
ACCESSIBLE STALLS REQUIRED PER CBC TABLE 11B-6:	3
VAN SPACES REQUIRED (1 PER 8 ADA):	1
ACCESSIBLE STALLS PROVIDED:	2 REGULAR 1 VAN 3 TOTAL

### ACCESSIBILITY NOTES

- ARCHITECT HAS INSPECTED THE PATH OF TRAVEL (P.O.T.) AS INDICATED ON THE PLANS AND HAS FOUND IT TO BE, OR HAS INDICATED ON THE PLANS REMEDIAL WORK WHICH WOULD CAUSE IT TO BE, A BARRIER-FREE ACCESSIBLE ROUTE:
- AT LEAST 48" IN WIDTH, OR AS APPROVED BY CODE
  - FREE OF ABRUPT LEVEL CHANGES EXCEEDING 3/4" IF BEVELED AT 1:2 MAX SLOPE, OR VERTICAL LEVEL CHANGES EXCEEDING 3/4"
  - WITH A FIRM, STABLE, AND SLIP RESISTANT WALKING SURFACE
  - WITH A RUNNING SLOPE OF 1:20 (5%) OR LESS AND WITH A CROSS SLOPE OF 1:50 (2%) OR LESS OR A RAMP WITH A RUNNING SLOPE OF 1:12 (8.33%) AND A CROSS SLOPE OF 1:50 (2%) WITH APPROPRIATE REQUIREMENTS AS DETAILED WITHIN THIS SET OF DOCUMENTS.
  - IS FREE OF OVERHEAD OBSTRUCTIONS WITHIN 80" ABOVE THE WALKING SURFACE
  - IS FREE OF OBJECTS WHICH PROTRUDE MORE THAN 4" BETWEEN THE HEIGHTS OF 27" AND 80" ABOVE THE WALKING SURFACE

### LOCAL FIRE AUTHORITY REVIEW

LOCAL FIRE AUTHORITY REVIEW

AGENCY NAME: **Bakersfield City School District**

ADDRESS: **4404 Pioneer Drive Bakersfield, CA 93306**

CITY/STATE: **Bakersfield, CA**

PHONE: **(865) 862-5007**

DATE: **10/29/13**

REVIEWED BY: **[Signature]**

### GENERAL NOTES

- A. GENERAL CONTRACTOR SHALL FIELD VERIFY ALL SITE CONDITIONS PRIOR TO BID. IF ANY DISCREPANCIES ARE FOUND, THE ARCHITECT SHALL BE NOTIFIED IN WRITING.
- B. CONTRACTOR SHALL BE RESPONSIBLE FOR THE CORRECTNESS OF LAYOUTS AND ESTABLISHED LOCATIONS OF BURIED UTILITY LINES. ANY UTILITIES REQUIRING RELOCATION SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR CONTACT APPLICABLE GOVERNING AGENCIES REGARDING ARRANGEMENT AND COORDINATION OF WORK.
- C. GENERAL CONTRACTOR WILL BE RESPONSIBLE FOR ANY COMPACTION RETEST DUE TO INITIAL FAILURE.
- D. PROJECT INSPECTOR SHALL BE EMPLOYED BY THE OWNER, APPROVED BY THE RESPONSIBLE ARCHITECT AND DSA.
- E. A COPY OF TITLE-24, ALL PARTS APPLICABLE, TO BE KEPT AT THE JOB SITE AT ALL TIMES.
- F. ADDENDA SHALL BE SIGNED BY THE ARCHITECT (RESPONSIBLE IN CHARGE) AND APPROVED BY DSA.
- G. C.C.D.s SHALL BE SIGNED BY THE ARCHITECT (RESPONSIBLE IN CHARGE), OWNER AND APPROVED BY DSA.
- H. TESTING LAB SHALL BE EMPLOYED BY THE OWNER, APPROVED BY THE RESPONSIBLE ARCHITECT AND DSA.
- I. ALL WORK SURFACES DISTURBED OR DAMAGED BY THE CONSTRUCTION ACTIVITIES SHALL BE REPAIRED IN KIND, TEXTURED AND FINISHED TO MATCH ADJACENT SURFACES.
- J. NEW CONCRETE WALKS SHALL HAVE SLOPES NOT TO EXCEED 1 IN 20 IN THE DIRECTION OF PATH OF TRAVEL. PROVIDE CONTROL JOINTS (C.J.) AT 5'-0" o.c. MAX. AND EXPANSION JOINTS NOT TO EXCEED 30'-0" MAX. PROVIDE MEDIUM BROOM FINISH ON ALL WALKS.
- K. ALL BUILDING AND ROOM NAMES INDICATED ON THESE CONSTRUCTION DOCUMENTS ARE "NOT" THE ACTUAL BUILDING ROOM SIGNAGE DESIGNATION. THE GENERAL CONTRACTOR SHALL FURNISH, INSTALL AND COORDINATE ALL REQUIRED SIGNAGE WITH THE OWNER/ARCHITECT PRIOR TO STARTING CONSTRUCTION.
- L. GENERAL CONTRACTOR WILL BE RESPONSIBLE TO COORDINATE RELOCATABLE BUILDING DELIVERY DATES TO THE SCHOOL SITE WITH THE MFG.
- M. THE GENERAL CONTRACTOR SHALL CONSTRUCT ALL NEW RELOCATABLE BUILDING FOUNDATIONS AS PER THE RELOCATABLE BUILDING MANUFACTURER'S DRAWINGS AND SPECIFICATIONS.
- N. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE ALL HOOK-UPS TO THE RELOCATABLE BUILDINGS AFTER INSTALLATION HAS BEEN COMPLETED BY THE MANUFACTURER.
- O. 5'-0" DEEP x 5'-0" WIDE MINIMUM LANDINGS AT DOORWAYS SHALL BE AS DETAILED AND SHALL HAVE SLOPES (IN ANY DIRECTION) OF NOT GREATER THAN 1/4 IN 12 SLOPE. SLOPES SHALL BE AWAY FROM DOORWAYS.
- P. GENERAL/SITE CONTRACTOR SHALL FIELD VERIFY THAT EXISTING PATH OF TRAVEL (P.O.T.) IS A MINIMUM OF 4'-0" WIDE AND IS SLIP RESISTANT. IF IT IS NOT, THEN THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF RECORD AND A REMEDY OR ALTERNATE P.O.T. WILL BE PROVIDED.
- Q. THE MAXIMUM DROP BETWEEN EXISTING FINISHED GRADES AND THE TOP OF THE P.O.T. SHOULD NOT EXCEED 4". IF IT DOES, PROVIDE THE NECESSARY WARNING CURB PER CBC SEC. 1133B.8.1.

### LEGEND

- INDICATES EXISTING BUILDING TO REMAIN (NO WORK)
- INDICATES NEW TEMPORARY BUILDING UNDER THIS APPLICATION
- INDICATES FIRE TRUCK ACCESS OVER AC PAVING
- HALF-TONE DASHED LINE INDICATES ACCESSIBLE PATH OF TRAVEL

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 Phone (559) 439-0861 Fax (559) 439-0867 E-Mail: design@somam.com  
 www.integrateddesigns.com

Revision	Revision Description	Rev. Date

**SITE PLAN**

**PIONEER ELEMENTARY**  
**4 RELOCATABLE CLASSROOMS**

BAKERSFIELD CITY SCHOOL DISTRICT  
 4404 PIONEER DRIVE BAKERSFIELD, CA 93306

Issue Date: **10/29/13**  
 Date: **10/29/13**  
 Designer: **[Signature]**  
 DR: **[Signature]**  
 PC: **CJM**

Agency Approval Stamp:

FILE # 15-6

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES

03-115335

DATE: **JAN 08 2014**

TRACKING #: 63321-131

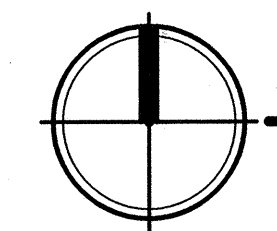
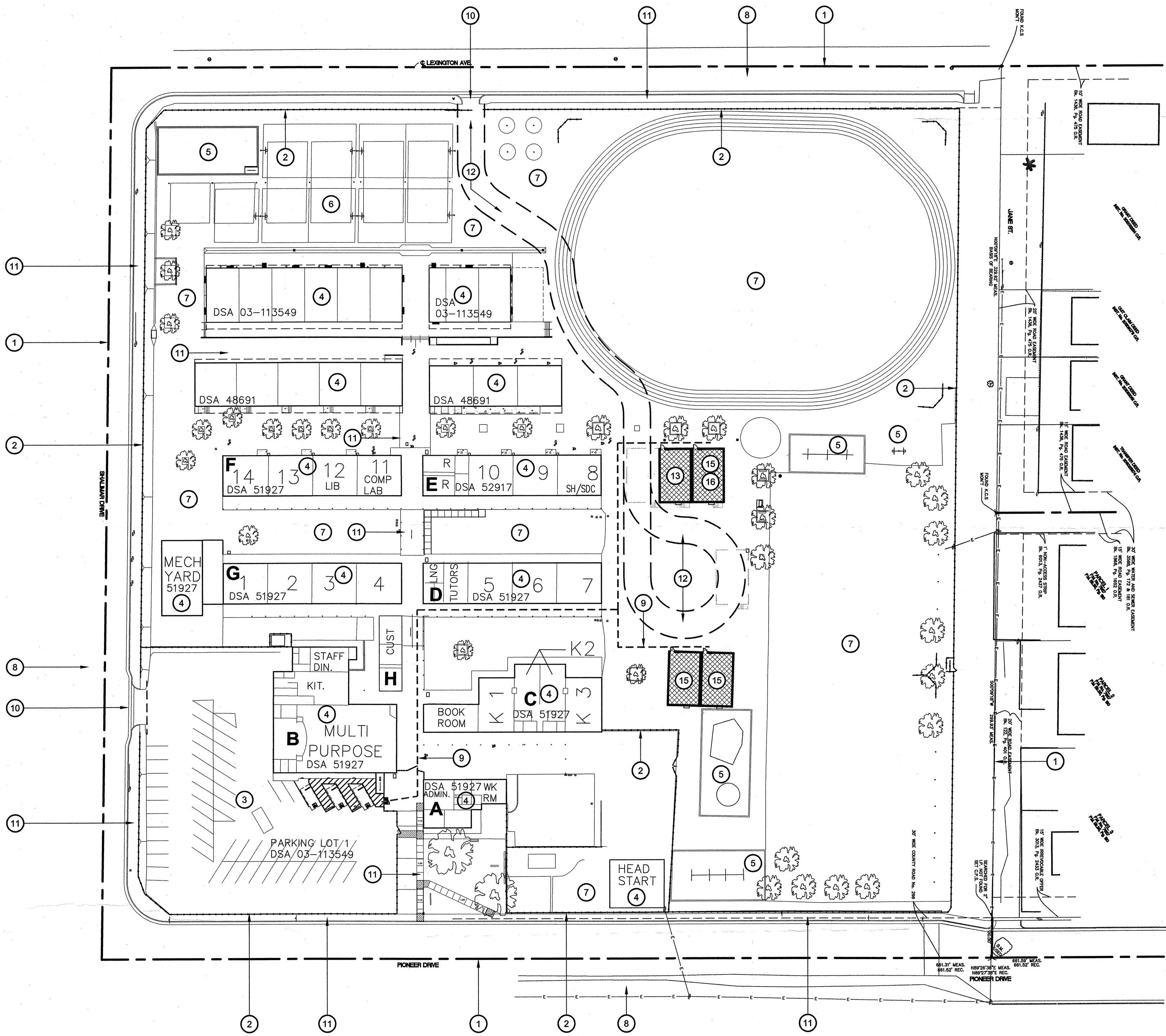
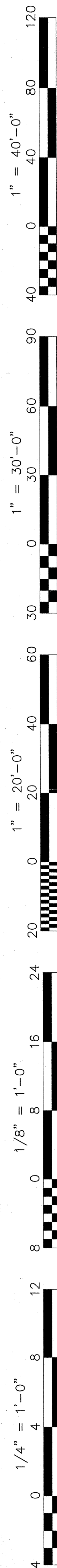
Stamp(s):

Professional Seal: **REGISTERED ARCHITECT**  
**CURTIS E. FLYNN**  
 No. C 28866  
 Exp. 5-31-14  
 STATE OF CALIFORNIA

Job No.: **5082**

Sheet No.: **A1.01**

Release: **CHRISTIAN J. HILL**



**SITE PLAN**  
**4 RELOCATABLE CLASSROOMS**

SCALE: 1" = 50'

**KEYNOTES**

1. PROPERTY LINE
2. EXISTING CHAIN LINK FENCE TO REMAIN, VERIFY 10' MIN. HIGH SMOOTH SURFACE ON LOWER PORTION OF PUSH SIDE
3. EXISTING PARKING LOT AND STRIPPING TO REMAIN
4. EXISTING BUILDING TO REMAIN (NO WORK)
5. EXISTING PLAY AREA TO REMAIN (NO WORK)
6. EXISTING AC-PAVING TO REMAIN
7. EXISTING LAWN / TURF TO REMAIN
8. EXISTING PUBLIC ROADWAY TO REMAIN
9. PROPOSED ACCESSIBLE PATH OF TRAVEL (P.O.T.) REFER TO ACCESSIBILITY NOTE ON SHEET A1.01
10. EXISTING DRIVE APPROACH TO REMAIN
11. EXISTING CONCRETE WALK TO REMAIN
12. PROPOSED 20' WIDE FIRE TRUCK ACCESS LANE
13. NEW TEMPORARY CLASSROOM ON WOOD FOUNDATION W/ METAL RAMPS INSTALLED PER MANUFACTURERS DRAWINGS
14. EXISTING FIRE HYDRANT TO REMAIN
15. EXISTING NON-CONFORMING CLASSROOMS TO BE CONSIDERED CONFORMING PER THIS APPLICATION
16. ROTATE EXISTING CLASSROOM 180° AND RESET FOUNDATION PER MANUFACTURERS DRAWINGS

**GENERAL NOTES**

- A. GENERAL CONTRACTOR SHALL FIELD VERIFY ALL SITE CONDITIONS PRIOR TO BID. IF ANY DISCREPANCIES ARE FOUND, THE ARCHITECT SHALL BE NOTIFIED IN WRITING.
- B. CONTRACTOR SHALL BE RESPONSIBLE FOR THE CORRECTNESS OF LAYOUTS AND ESTABLISHED LOCATIONS OF BURIED UTILITY LINES. ANY UTILITIES REQUIRING RELOCATION SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR CONTACT APPLICABLE GOVERNING AGENCIES REGARDING ARRANGEMENT AND COORDINATION OF WORK.
- C. GENERAL CONTRACTOR WILL BE RESPONSIBLE FOR ANY COMPACTION RETEST DUE TO INITIAL FAILURE.
- D. PROJECT INSPECTOR SHALL BE EMPLOYED BY THE OWNER, APPROVED BY THE RESPONSIBLE ARCHITECT AND DSA.
- E. A COPY OF TITLE-24, ALL PARTS APPLICABLE, TO BE KEPT AT THE JOB SITE AT ALL TIMES.
- F. ADDENDA SHALL BE SIGNED BY THE ARCHITECT (RESPONSIBLE IN CHARGE) AND APPROVED BY DSA.
- G. CHANGE ORDERS SHALL BE SIGNED BY THE ARCHITECT (RESPONSIBLE IN CHARGE), OWNER, AND APPROVED BY DSA.
- H. TESTING LAB SHALL BE EMPLOYED BY THE OWNER, APPROVED BY THE RESPONSIBLE ARCHITECT AND DSA.
- I. ALL WORK SURFACES DISTURBED OR DAMAGED BY THE CONSTRUCTION ACTIVITIES SHALL BE REPAIRED IN KIND, TEXTURED AND FINISHED TO MATCH ADJACENT SURFACES.
- J. NEW CONCRETE WALKS SHALL HAVE SLOPES NOT TO EXCEED 1 IN 20 IN THE DIRECTION OF PATH OF TRAVEL. PROVIDE CONTROL JOINTS ("C.J.") AT 5'-0" o.c. MAX. AND EXPANSION JOINTS NOT TO EXCEED 30'-0" MAX. PROVIDE MEDIUM BROOM FINISH ON ALL WALKS.
- K. ALL BUILDING AND ROOM NAMES INDICATED ON THESE CONSTRUCTION DOCUMENTS ARE "NOT" THE ACTUAL BUILDING ROOM SIGNAGE DESIGNATION. THE GENERAL CONTRACTOR SHALL FURNISH, INSTALL AND COORDINATE ALL REQUIRED SIGNAGE WITH THE OWNER/ ARCHITECT PRIOR TO STARTING CONSTRUCTION.
- L. GENERAL CONTRACTOR WILL BE RESPONSIBLE TO COORDINATE RELOCATABLE BUILDING DELIVERY DATES TO THE SCHOOL SITE WITH THE MANUFACTURER.
- M. THE GENERAL CONTRACTOR SHALL CONSTRUCT ALL NEW RELOCATABLE BUILDING FOUNDATIONS AS PER THE RELOCATABLE BUILDING MANUFACTURER'S DRAWINGS AND SPECIFICATIONS.
- N. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE ALL HOOK-UPS TO THE RELOCATABLE BUILDINGS AFTER INSTALLATION HAS BEEN COMPLETED BY THE MANUFACTURER.
- O. 5'-0" DEEP x 5'-0" WIDE MINIMUM LANDINGS AT DOORWAYS SHALL BE AS DETAILED AND SHALL HAVE SLOPES (IN ANY DIRECTION) OF NOT GREATER THAN 1/4 IN 12 SLOPE. SLOPES SHALL BE AWAY FROM DOORWAYS.

**ACCESSIBILITY NOTES**

- ARCHITECT HAS INSPECTED THE PATH OF TRAVEL (P.O.T.) AS INDICATED ON THE PLANS AND HAS FOUND IT TO BE, OR HAS INDICATED ON THE PLANS REMEDIAL WORK WHICH WOULD CAUSE IT TO BE, A BARRIER-FREE ACCESSIBLE ROUTE:
- AT LEAST 48" IN WIDTH; OR AS APPROVED BY CODE
  - FREE OF ABRUPT LEVEL CHANGES EXCEEDING 1/4" IF BEVELED AT 1:2 MAX SLOPE, OR VERTICAL LEVEL CHANGES EXCEEDING 3/4"
  - WITH A FIRM, STABLE, AND SLIP RESISTANT WALKING SURFACE
  - WITH A RUNNING SLOPE OF 1:20 (5%) OR LESS AND WITH A CROSS SLOPE OF 1:50 (2%) OR LESS OR A RAMP WITH A RUNNING SLOPE OF 1:12 (8.33%) AND A CROSS SLOPE OF 1:50 (2%) WITH APPROPRIATE REQUIREMENTS AS DETAILED WITHIN THIS SET OF DOCUMENTS.
  - IS FREE OF OVERHEAD OBSTRUCTIONS WITHIN 80" ABOVE THE WALKING SURFACE
  - IS FREE OF OBJECTS WHICH PROTRUDE MORE THAN 4" BETWEEN THE HEIGHTS OF 27" AND 80" ABOVE THE WALKING SURFACE

**LOCAL FIRE AUTHORITY REVIEW**

**LOCAL FIRE AUTHORITY REVIEW**

Project Name: **BAKERSFIELD CITY SCHOOL DISTRICT**  
 Project Address: **PIONEER ELEMENTARY**  
 4404 PIONEER DRIVE BAKERSFIELD, CA

Local Fire Authority to be completed Sections 1-7, as applicable to this project, and sign below. (Check Sections 1-5 per year)

YES:  YES - Complete with LFA requirements.  YES - Not applicable to this project.  
 NO:  NO - LFA needs not to review.  NO - Reviewed but not approved.  NO - Completed Section 7.

YES:  YES - Review  
 1.  When an Elevator does not meet medical emergency service code this per 2010 California Building Code, the Local Fire Authority approves the use of elevators for emergency rescue and patient transport.  
 2.  Access Route  
 a.  Access Route, Fire Lane Markings, signs and Gate Entrances are in accordance with Title 19, California Code of Regulations & 2010 California Fire Code, Chapter 5.  
 b.  Fire Hydrant location and distribution complies with (1) 2010 CFC (2) NFPA 1142 (alternate means)  
 When not checked, DSA will only review on-site water storage as an alternate means.  
 Signature of the School District Official is required to acknowledge use of NFPA 1142 as LFA alternate means.

SIGNATURE OF SCHOOL DISTRICT OFFICIAL: (Sign and Print name and Title) \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

Signature of the Director of Fire Inspections and Fire Dept. Construction meet the requirements of the jurisdiction.  
 YES  NO  
 The location of the Director Check Valve Assembly meet the requirements of the jurisdiction.  
 Yes  No   
 (If one of these items is checked plans will have to meet requirements of Chapter 7)

7. COMMENTS: None

LOCAL FIRE AUTHORITY INFORMATION:  
 AGENCY NAME (Print): Kern County Fire Department  
 ADDRESS (Print): 2542 Sycamore St  
 Oxnard, CA 93426  
 PHONE NUMBER (Print): (805) 892-5007 e-mail: [mj@kcfire.com](mailto:mj@kcfire.com)

Completion of Item 1-7 including original dated representative signatures on the 31 documents means required and LFA signature below signifies that the Local Fire Authority has reviewed the bid items for this project. Items not checked or marked NO will be reviewed by the DSA.  
 Note: Only sign the DSA-810 when inspecting into the plan. Leave form not completed to DSA.

REVIEWED BY: *Michael Nicholas* *Michael Hales* *4/13/13*  
 Signature: \_\_\_\_\_  
 TITLE: *Engineer*

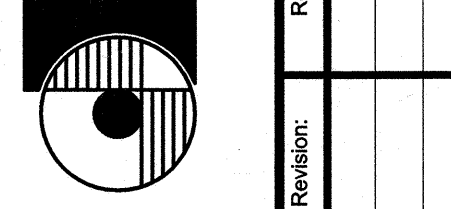
**LEGEND**

- INDICATES EXISTING BUILDING TO REMAIN (NO WORK)
- INDICATES NEW TEMPORARY BUILDING UNDER THIS APPLICATION
- INDICATES EXISTING CONCRETE WALK TO REMAIN
- INDICATES EXISTING FIRE TRUCK ACCESS OVER AC PAVING
- HALF-TONE DASHED LINE INDICATES ACCESSIBLE PATH OF TRAVEL

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[www.integrateddesigns.com](http://www.integrateddesigns.com)

Revision Description	Revision	Rev. Date	Rev. Date



**SITE PLAN**

**PIONEER ELEMENTARY**  
**4 RELOCATABLE CLASSROOMS**

Project Name & Address:  
 BAKERSFIELD CITY SCHOOL DISTRICT  
 4404 PIONEER DRIVE BAKERSFIELD, CA

Issue Date: 06/25/13  
 Date: 06/25/13  
 Designer: [Signature]  
 DPC: [Signature]  
 PC: CJM

Agency Approval Stamp:  
 FILE # 15-6  
 IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES  
 03-115-338  
 AC BY FLS ✓ SS ED  
 DATE JUN 18 2013  
 TRACKING #: 63321-161

Job No.: **5082**

Sheet No.: **A1.01**

Release: **LFA**

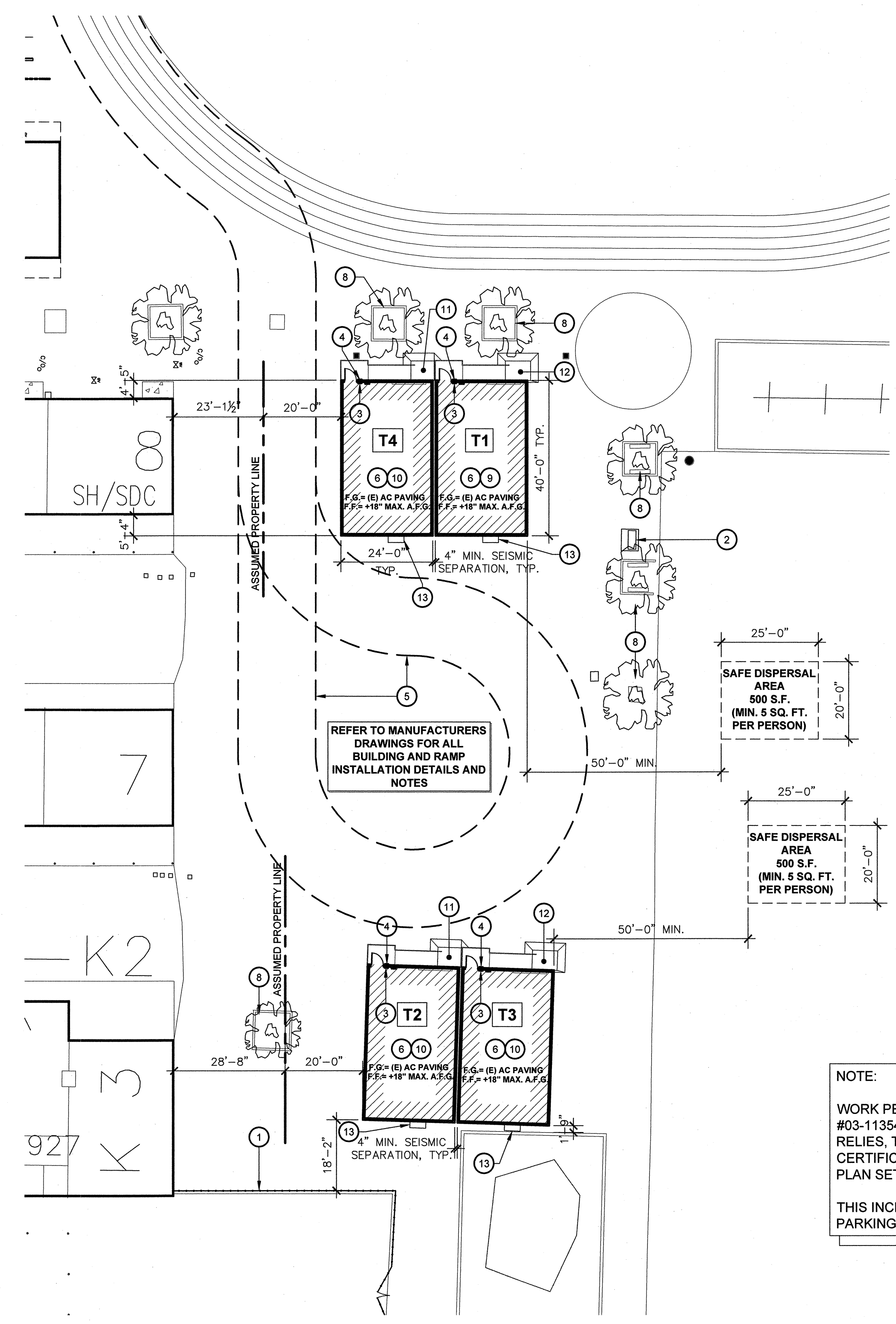
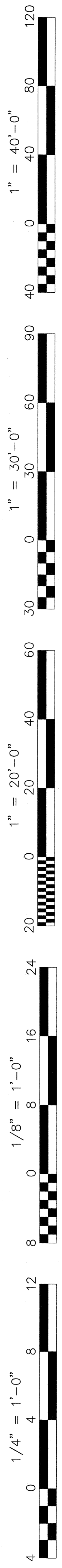
Professional seal of Michael Nicholas, Licensed Architect, No. C 28966, State of California.

Job No.: **5082**

Sheet No.: **A1.01**

Release: **LFA**

G:\2013\13-5082\Sheets\5082-A101.dwg CURTIS MCNALLY



**NOTE:**  
 WORK PERFORMED UNDER DSA APPLICATION #03-113549, UPON WHICH THIS APPLICATION RELIES, TO BE COMPLETED AND CLOSED WITH CERTIFICATION PRIOR TO COMPLETION OF THIS PLAN SET'S SCOPE OF WORK.  
 THIS INCLUDES BUT IS NOT LIMITED TO ADA PARKING AND RESTROOM LOCATIONS.

**ENLARGED SITE PLAN  
 4 RELOCATABLE CLASSROOMS**

SCALE: 1" = 20'

**KEY NOTES**

- EXISTING CHAIN LINK FENCE AND GATE TO REMAIN
- EXISTING ELECTRICAL ENCLOSURE. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFO
- NEW TACTILE EXIT SIGN PER DETAIL 2/A1.03
- NEW ROOM IDENTIFICATION AND ISA SIGNAGE. REFER TO DETAILS 3, 4/A1.03
- PROPOSED TEMP. 20' WIDE FIRE TRUCK ACCESS LANE OVER EXISTING AC PAVING, APPROVED BY THE LOCAL JURISDICTION.
- NEW TEMPORARY PORTABLE BUILDINGS ON RAISED WOOD FOUNDATIONS WITH METAL RAMP SUPPLIED BY MANUFACTURER. OWNER TO REMOVE ALL INTERFERING PLAY EQUIPMENT WHERE APPLICABLE.
- NEW 6' HIGH CHAIN LINK FENCE W/ 48" WIDE CHAIN LINK GATE
- EXISTING TREE AND PLANTER TO REMAIN
- FOUNDATION PER STOCKPILE #04-100596
- NEW FOUNDATION PER PC #04-112161
- NEW RAMP TRANSITION PER 18/R1.02
- NEW RAMP TRANSITION PER 19/R1.02
- CONTRACTOR SHALL PROVIDE AND INSTALL AN 18ga GALV. SHT. MTL. SHROUD AT BOTTOM EDGE OF HVAC UNIT. SHROUD TO EXTEND TO FINISH FLOOR HEIGHT OF CLASSROOM, +27" MAX. ABOVE FINISH GRADE. FURNISH SHROUD TO FULLY ENCLOSE ALL (3) SIDES BELOW HVAC UNIT AND PROVIDE BOTTOM CLOSURE PANEL. PAINT.

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Revision	Revision Description	Rev. Date

**GENERAL NOTES**

- A. DETERIORATION OR EXISTING NON-COMPLIANT CONSTRUCTION:**  
 IF ANY CONDITION IS DISCOVERED WHICH, IF LEFT UNCORRECTED, WOULD MAKE THE BUILDING NON-COMPLIANT WITH THE REQUIREMENTS OF THE EDITION OF THE CBC IN FORCE AT THE TIME OF ORIGINAL CONSTRUCTION, THE CONDITION MUST BE CORRECTED IN ACCORDANCE WITH CURRENT CODE REQUIREMENTS. A C.C.D. OR A SEPARATE SET OF PLANS AND SPECIFICATIONS DETAILING AND SPECIFYING THE REQUIRED REPAIR WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE REPAIR WORK.  
 \*PER DSA IR 16-1, SEC. 5.4
- B. CONTRACTOR SHALL ADJUST ALL DOOR CLOSERS TO A MAXIMUM OPENING FORCE OF 5 LBF**

**ENLARGED SITE PLAN**

**PIONEER ELEMENTARY  
 4 RELOCATABLE CLASSROOMS**  
 BAKERSFIELD CITY SCHOOL DISTRICT  
 4404 PIONEER DRIVE BAKERSFIELD, CA 93306

**SERIAL NUMBER SCHEDULE**

CLSRM	STKP #	SERIAL #
T1	04-100596 (37)	35627 / 35628
T2	04-102365 (53)	47140 / 47141
T3	04-102365 (53)	56118 / 56119
T4	55347 (23)	07779 / 07780

**SAFE DISPERSAL**

**TEMP CLASSROOMS (GROUP 1)**  
 2 CLASSROOMS @ 960 S.F. (24'x40') EA. = 1,920 S.F.  
 1,920 S.F. / 20 S.F. PER OCCUPANT = 96 OCCUPANTS  
 96 OCCUPANTS x 5 S.F. / OCCUPANT = 480 S.F. REQ'D  
 500 S.F. PROVIDED = OK

**TEMP CLASSROOMS (GROUP 2)**  
 2 CLASSROOMS @ 960 S.F. (24'x40') EA. = 1,920 S.F.  
 1,920 S.F. / 20 S.F. PER OCCUPANT = 96 OCCUPANTS  
 96 OCCUPANTS x 5 S.F. / OCCUPANT = 480 S.F. REQ'D  
 500 S.F. PROVIDED = OK

**LEGEND**

- INDICATES EXISTING BUILDING TO REMAIN (NO WORK)
- INDICATES NEW TEMPORARY RELOCATABLE BUILDING
- HALF-TONE DASHED LINE INDICATES ACCESSIBLE PATH OF TRAVEL

Issue Date: 10/29/13  
 Date: 10/29/13  
 Designer: DR: PC: CJM

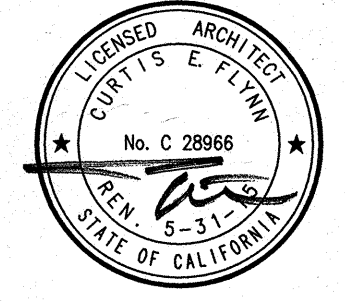
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 FILE # 15-6  
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 OFFICE OF REGULATION SERVICES  
 03-115335  
 AC.HI.FLS.P.C.S.S. ED  
 DATE JAN 10 8 2014  
 TRACKING #: 63321-131

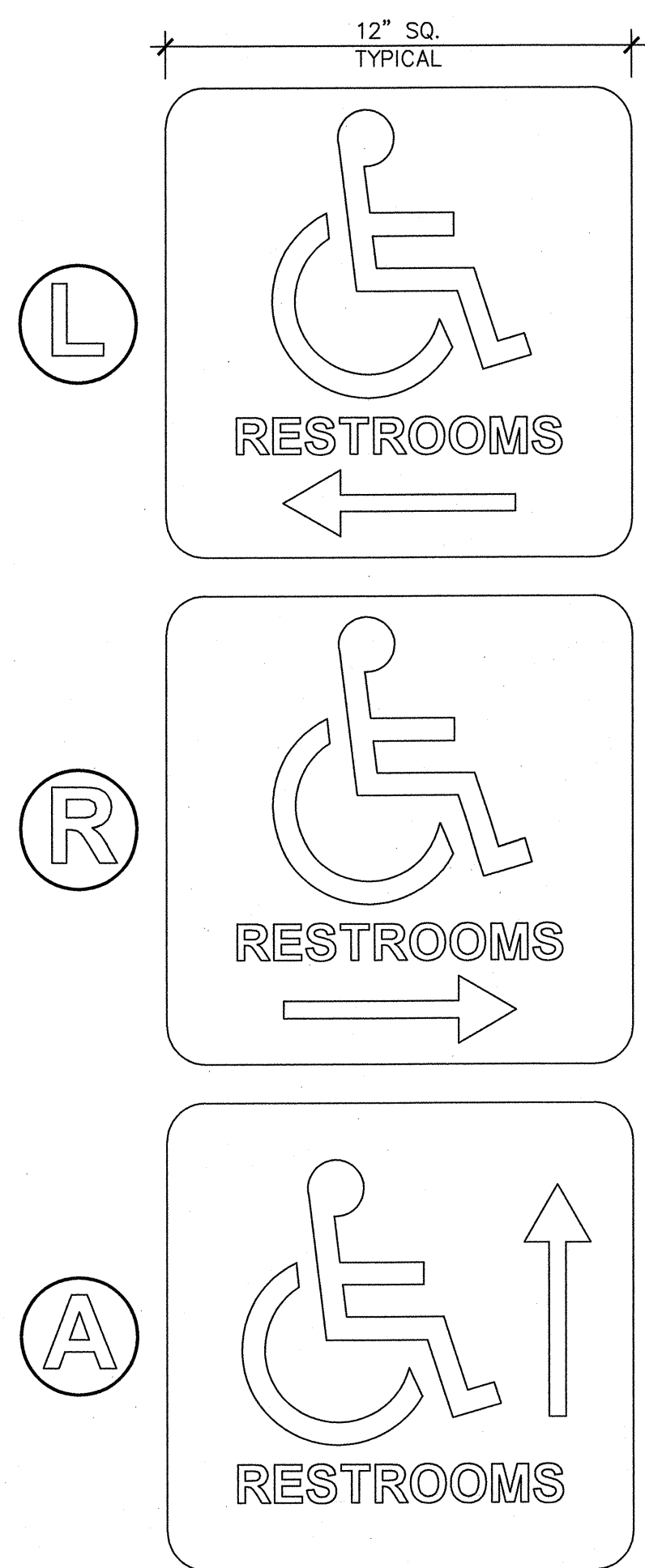
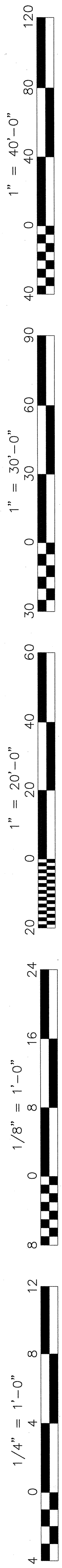
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Job No.: **5082**

Sheet No.: **A1.02**

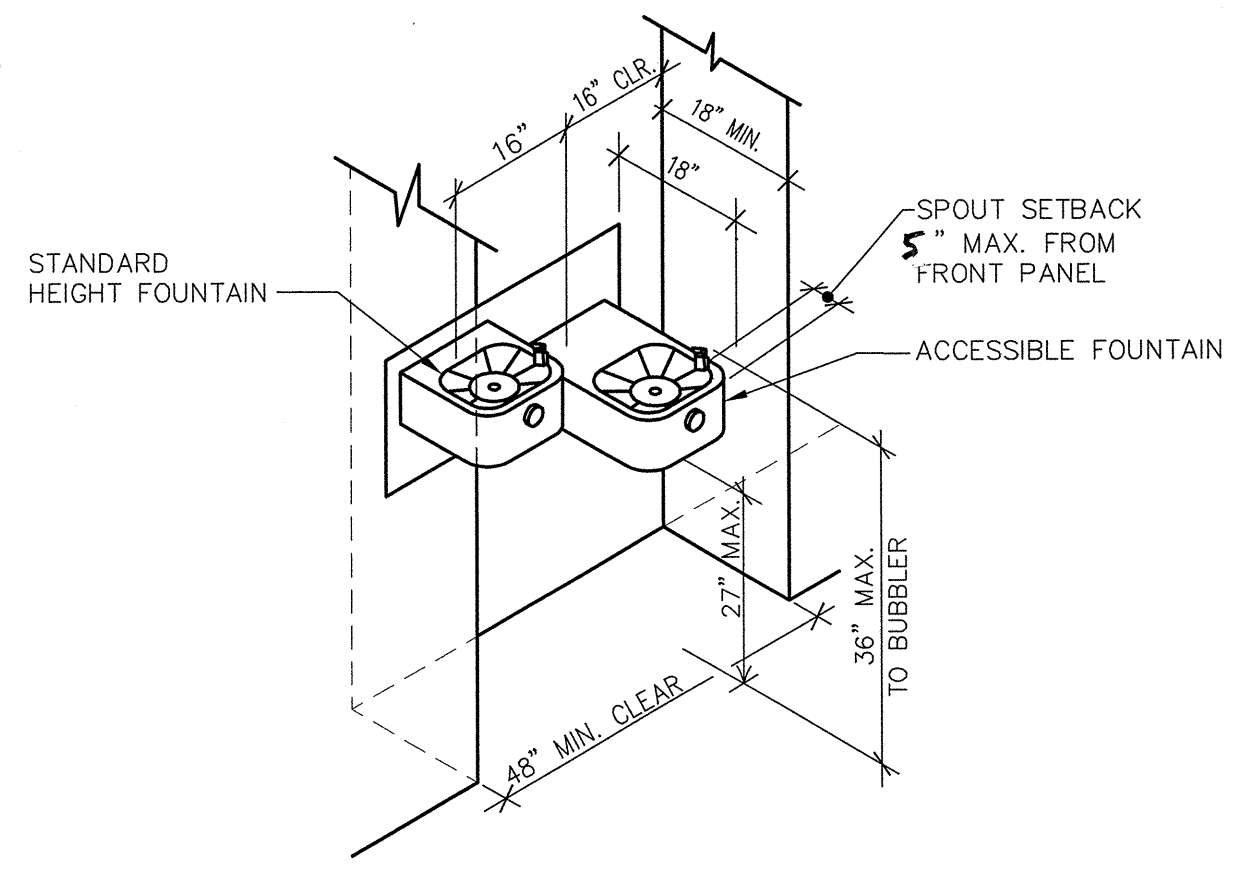
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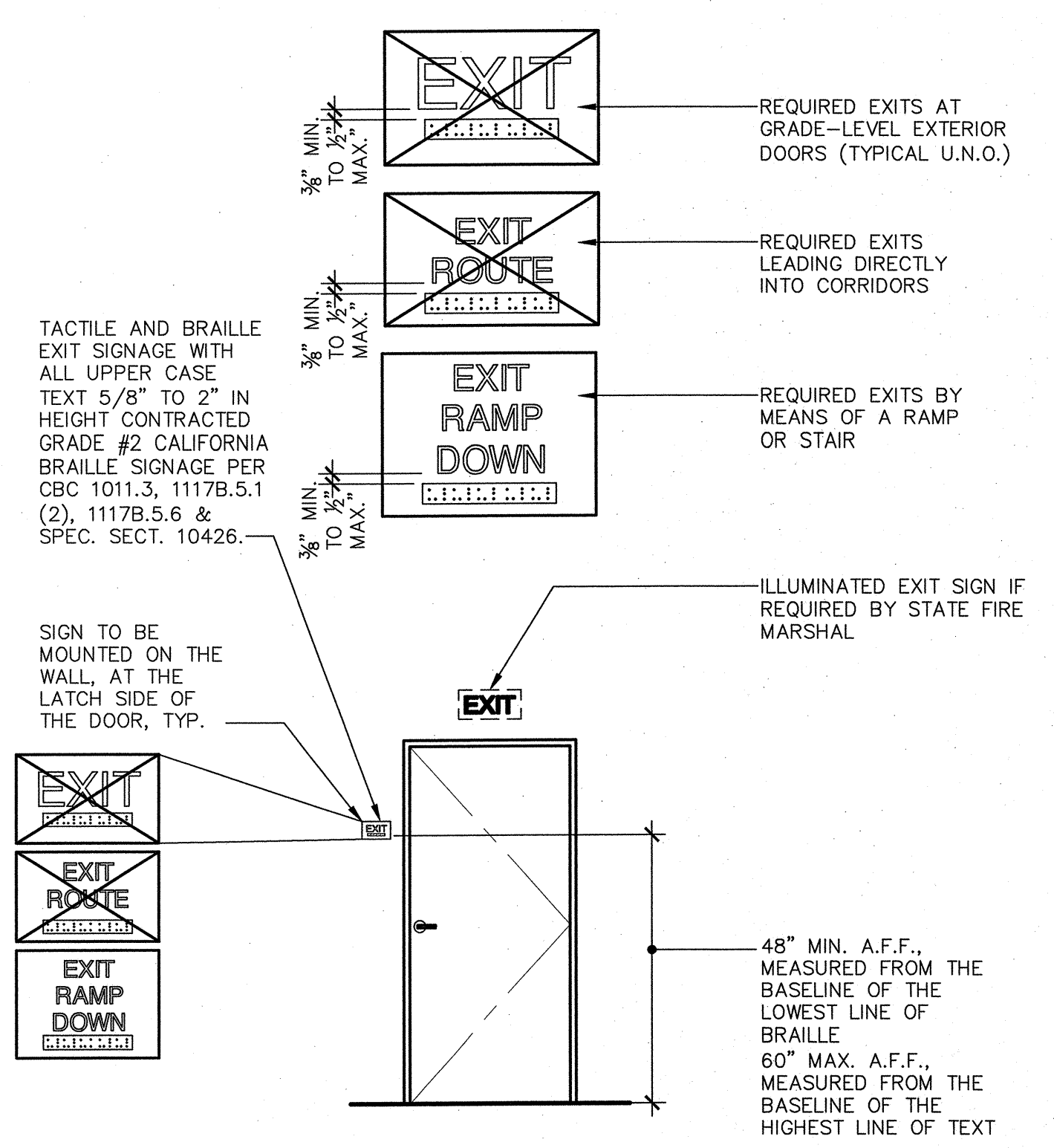
- NOTES:
- SIGNS TO BE CONSTRUCTED FROM 16 GA. METAL, PAINTED WITH BLUE ENAMEL FINISH WITH ISA SYMBOL, TEXT AND DIRECTIONAL ARROW IN A CONTRASTING COLOR
  - WHERE APPLICABLE, ATTACH SIGNS TO 2"Ø GALV. STL. PIPE WITH TAMPER RESISTANT HARDWARE

**6 ACCESSIBLE RESTROOM DIRECTIONAL SIGNAGE**  
 ADA100-04 SCALE: 1' = 1'-0"

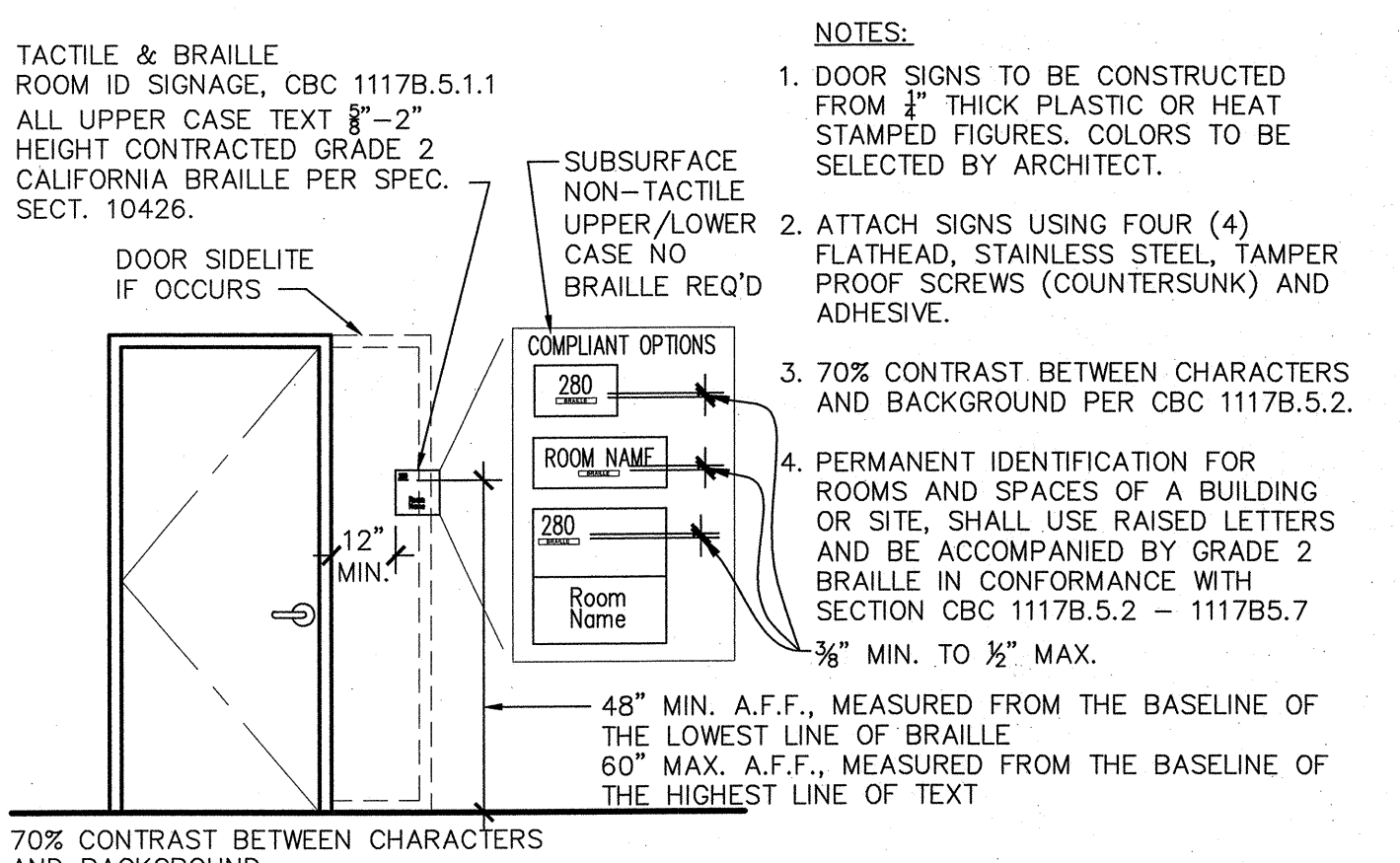


**7 HI-LOW DRINKING FOUNTAIN - ALCOVE**  
 ADA000-15 SCALE: 1/2" = 1'-0"

- NOTES:
- DOOR SIGNS TO BE CONSTRUCTED FROM 1/4" THICK PLASTIC OR HEAT STAMPED FIGURES. COLORS TO BE SELECTED BY ARCHITECT.
  - ATTACH SIGNS USING FOUR (4) FLATHEAD, STAINLESS STEEL, TAMPER PROOF SCREWS, (COUNTERSUNK) AND ADHESIVE.
  - 70% CONTRAST BETWEEN CHARACTERS AND BACKGROUND

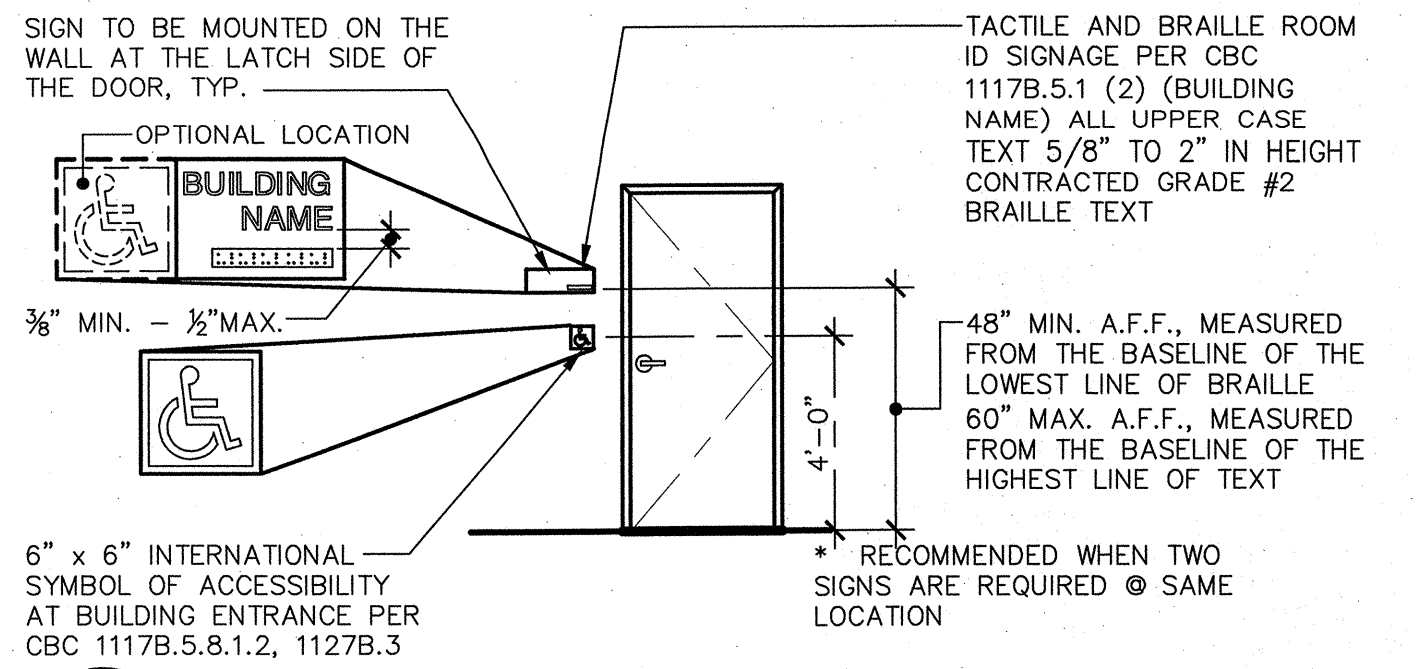


**2 TYPICAL EXTERIOR DOOR SIGNAGE**  
 ADX200-01 SCALE: 1' = 1'-0"



**3 ROOM ID SIGNAGE**  
 ADX100-01 SCALE: N.T.S.

- NOTES:
- DOOR SIGNS TO BE CONSTRUCTED FROM 1/4" THICK PLASTIC OR HEAT STAMPED FIGURES. COLORS TO BE SELECTED BY ARCHITECT.
  - ATTACH SIGNS USING FOUR (4) FLATHEAD, STAINLESS STEEL, TAMPER PROOF SCREWS (COUNTERSUNK) AND ADHESIVE.
  - 70% CONTRAST BETWEEN CHARACTERS AND BACKGROUND PER CBC 1117B.5.2
  - ISA SYMBOL CAN ALSO BE PLACED ON DOOR. THE LOCATION IS NOT REGULATED.



**4 BUILDING ENTRANCE/ISA SIGNAGE**  
 ADA100-01 SCALE: 1' = 1'-0"

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Rev. No.	Date	Description

**SITE DETAILS**

PROJECT NAME & ADDRESS:  
**PIONEER ELEMENTARY**  
**4 RELOCATABLE CLASSROOMS**  
 BAKERSFIELD CITY SCHOOL DISTRICT  
 4404 PIONEER DRIVE BAKERSFIELD, CA 93306

Issue Date: 10/29/13  
 Date: 10/29/13  
 Designer: JCS  
 DR: JCS  
 PC: CJM

Agency Approval Stamp:  
 FILE # 15-6  
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 AC MP FLS JCS SS ED  
 DATE JAN 08 2014  
 TRACKING #: 63321-131

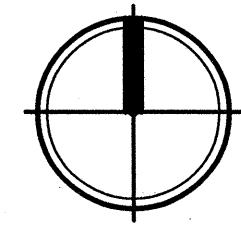
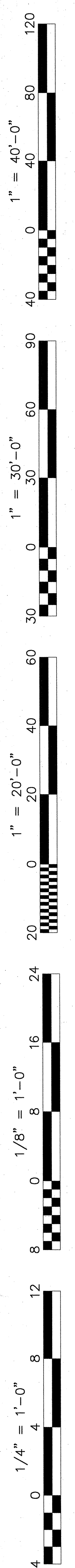
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Job No.: **5082**

Sheet No.: **A1.03**

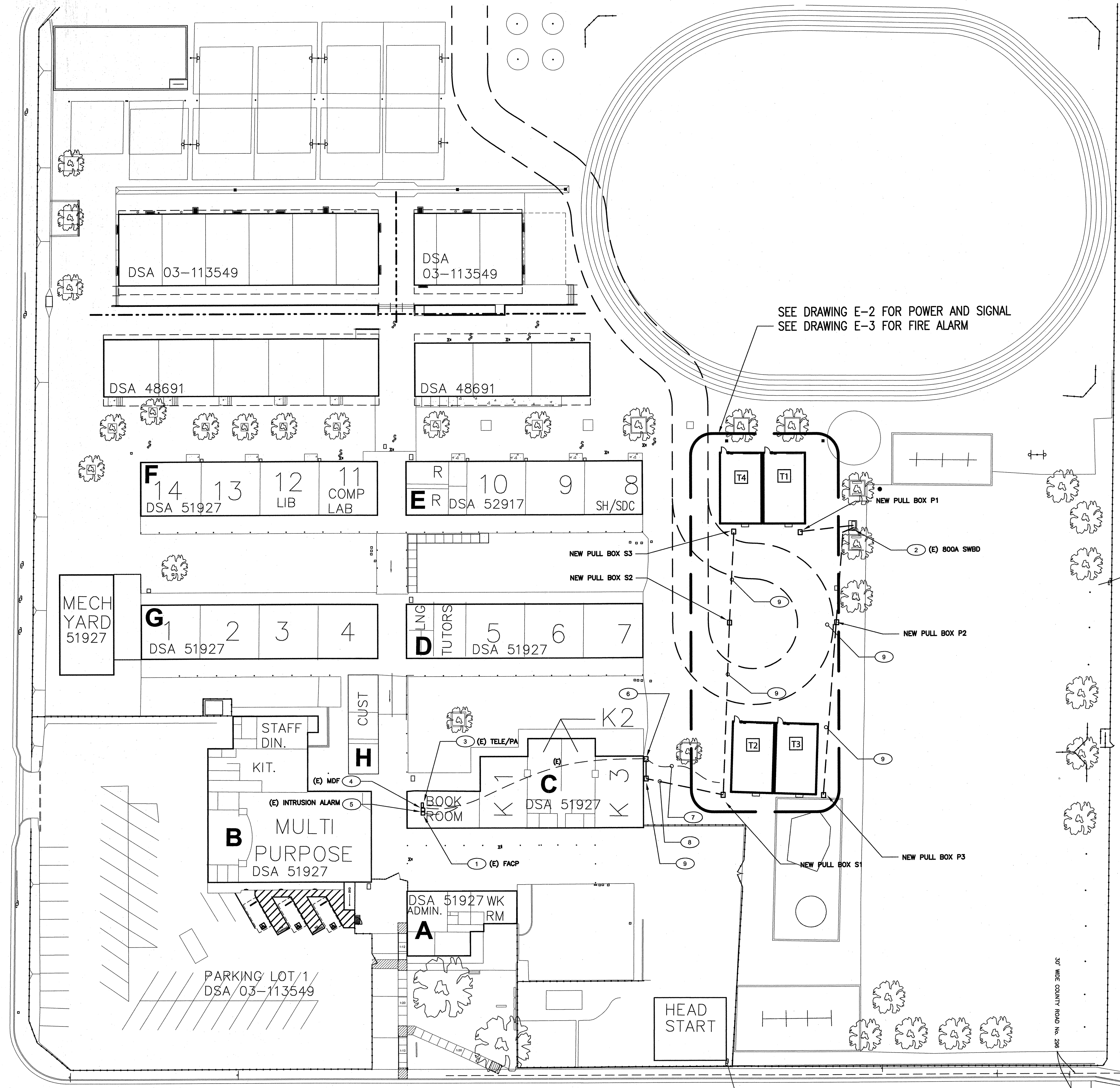
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CHRISTIAN J. HILL



**SITE PLAN - ELECTRICAL**  
**4 RELOCATABLE CLASSROOMS**

SCALE : 1" = 30' - 0"



SEE DRAWING E-2 FOR POWER AND SIGNAL  
 SEE DRAWING E-3 FOR FIRE ALARM

**SHEET NOTES**

- 1 APPROXIMATE LOCATION FOR EXISTING ADDRESSABLE FIRE ALARM CONTROL PANEL TO REMAIN. PROVIDE CONNECTION TO NEW FIRE ALARM DEVICES PER PLANS. UPDATE NEW FIRE ZONE MAP AND PROGRAM NEW DEVICES INFORMATION. MEASURE ACTUAL LOAD CURRENT AND VOLTAGE DROP FOR EACH NAC SIGNAL CIRCUITS, AND FACP STANDBY CURRENT AND ALARM CURRENT. SEND THE REPORT TO OWNER AND ENGINEER FOR REVIEW, AND PLASTIC LAMINATED ONE COPY INSIDE FACP CABINET DOOR.
- 2 APPROXIMATE LOCATION FOR EXISTING POWER DISTRIBUTION PANEL. PROVIDE NEW FEEDERS AND POWER CONNECTION FOR NEW RELOCATABLE CLASSROOM BUILDINGS PER PLANS. SEE SINGLE LINE DIAGRAM.
- 3 APPROXIMATE LOCATION FOR EXISTING PA/IC/TELEPHONE EQUIPMENT IN ADMIN OFFICE. REUSE EXISTING ABANDON CABLE AND CONNECTION FOR NEW SIGNAL DEVICES PER PLANS.
- 4 APPROXIMATE LOCATION FOR EXISTING COMPUTER MDF SERVER EQUIPMENT IN ADMIN OFFICE. REUSE EXISTING ABANDON FD CABLE AND PROVIDE CONNECTION FOR NEW DATA DEVICES PER PLANS.
- 5 PROPOSE TO REUSE ABANDON SIGNAL CABLE FOR NEW BUILDING FA TELE/PA/C SECURITY AND DATA NEW DEVICES CONNECTION. FIELD VERIFY AND TEST CABLE BEFORE START WORKING. REPORT TO OWNER AND ENGINEERS FOR ANY CABLE DAMAGE ARE FOUND.
- 6 INTERCEPT EXISTING AERIAL SIGNAL CABLE ON ROOF WITH A NEW 24"x24"x6" NEMASR PULL CAN. REMOVE OVERHEAD RISER AS REQUIRED. FIELD VERIFY LOCATION.
- 7 EXISTING AERIAL SIGNAL CABLE, PROPOSE TO REUSE AND RE PULL INSIDE NEW CONDUIT RACEWAY PER PLANS. FIELD VERIFY LOCATION AND TEST ALL CABLE AS REQUIRED. REPORT TO OWNER AND ENGINEER FOR ANY CABLE DAMAGE PRIOR TO START WORKING.
- 8 SAW CUT AND PATCH EXISTING FLOOR TO INSTALL NEW UNDERGROUND CONDUITS. SEE DRAWING E-2 & E-3 FOR MORE INFORMATION.
- 9 NEW SIGNAL TC ON EXTERIOR WALL SEE DRAWING E-2 & E-3 FOR MORE INFORMATION.

(E) --- INDICATE EXISTING CONDUIT AND WIRING. FOR REFERENCE ONLY. FIELD VERIFY AS REQUIRED.

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Rev. No.	Rev. Date	Revision Description

Sheet Title:  
**SITE PLAN - ELECTRICAL**

Project Name & Address:  
**PIONEER ELEMENTARY**  
**4 RELOCATABLE CLASSROOMS**  
 BAKERSFIELD CITY SCHOOL DISTRICT  
 4404 PIONEER DR., BAKERSFIELD, CA

Issue Date: 00/00/13  
 Date: 06/02/13  
 Designer: J CHONG  
 DR: J CHONG  
 PC: CJM

Agency Approval Stamp:

FILE # 15-6  
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 OFFICE OF REGULATION SERVICES

03-115335  
 AC / FLS / TC / SS / SD  
 DATE: JAN 08 2014  
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 Exp. 8/31/14  
 STATE OF CALIFORNIA

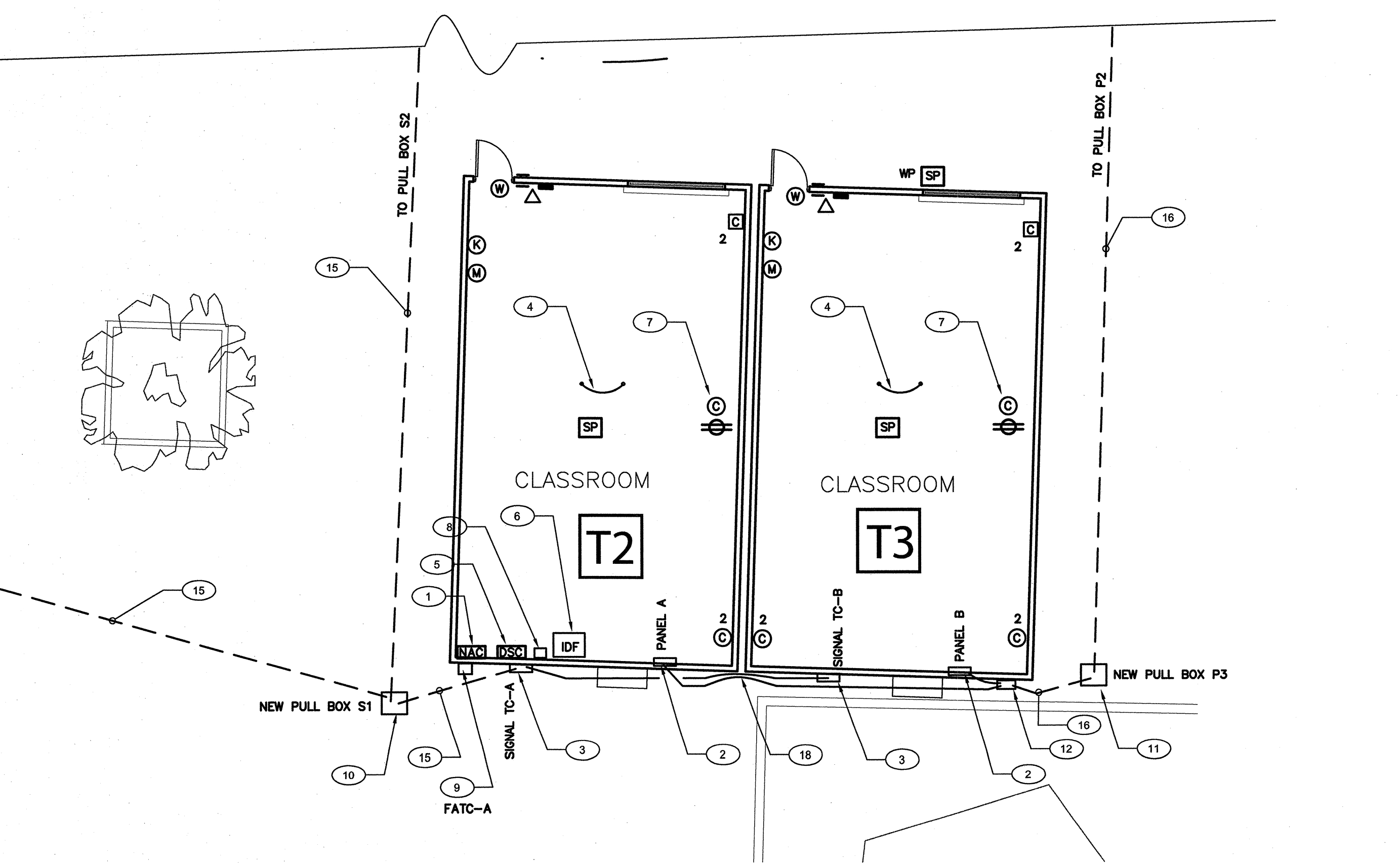
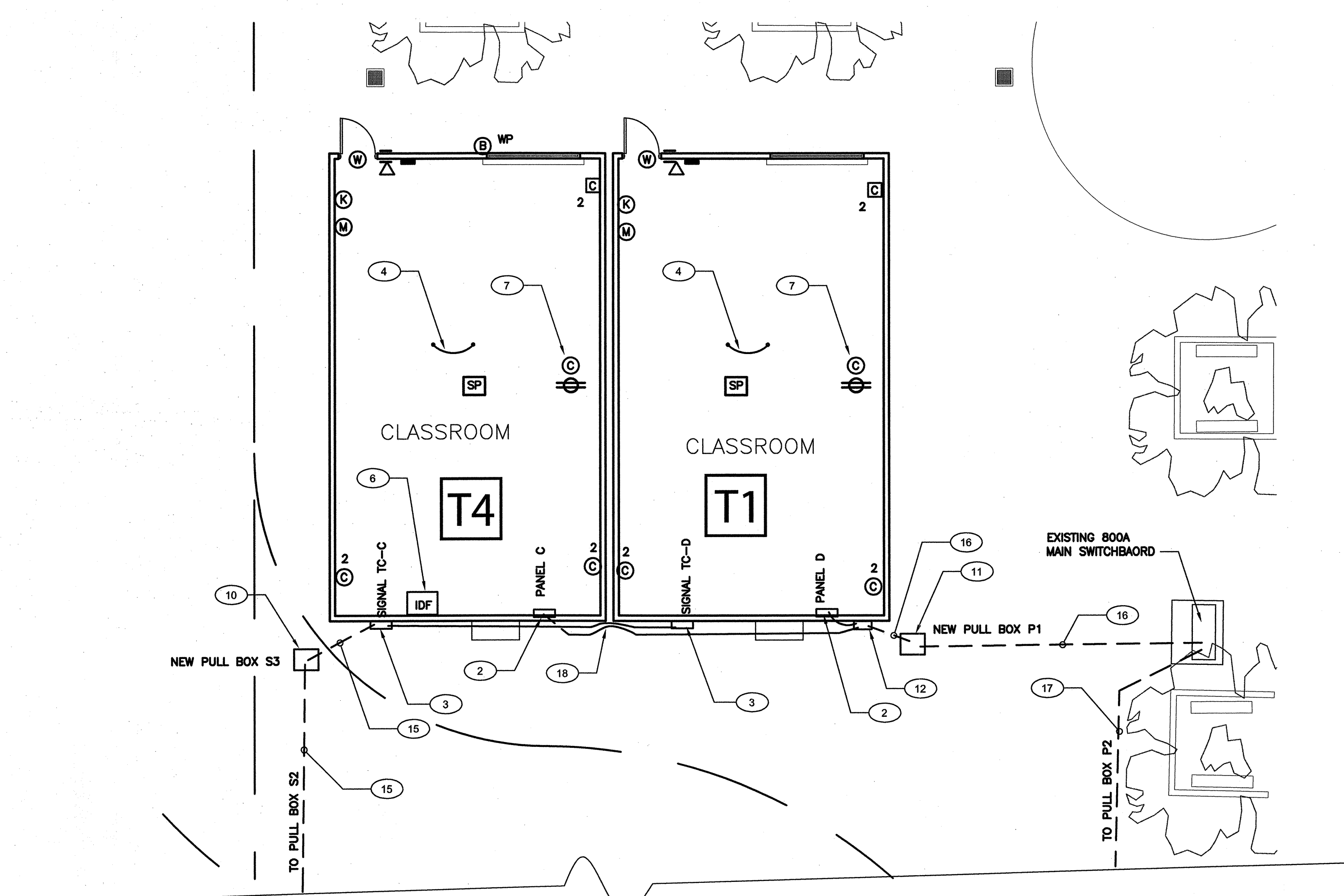
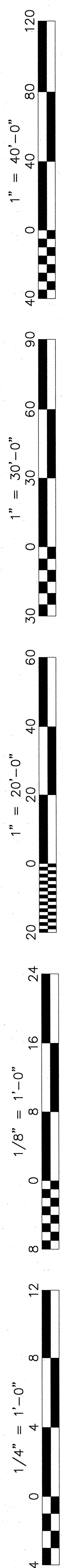
Job No.: **5082**

Sheet No.: **E-1**

Release:

CONSULTING ENGINEERS  
**JOHN CHONG ENGINEERING**  
 JOHN S. CHONG  
 E 14419  
 Exp. 8/30/2014  
 ELECTRICAL  
 STATE OF CALIFORNIA

2017 E. DELGATE AV. FRESNO CA 93720  
 (559) 325-2266 • FAX 257-3421  
 jchenginer@aol.com



### SIGNAL AND COMM. LEGEND

- SECURITY ALARM SYSTEM**
- DSC** DIGITAL SECURITY ALARM CONTROL PANEL, MODEL SONTROL (64ZONE), INTERFACE WITH EXISTING BUILDING MASTER SECURITY ALARM PANEL AS REQUIRED.
  - K** LKD KEYPAD - MATCH EXISTING EQUIPMENT AS REQUIRED.
  - M** DUAL TECHNOLOGY CEILING MOUNT DETECTOR, MATCH EXISTING EQUIPMENT AS REQUIRED.
  - B** EXTERIOR BELL (SIREN) - DSC/SD15W WITH WEATHERPROOF BACKBOX AND TAMPER SWITCH.
  - W** DOOR CONTACT SWITCH, RECESS ABOVE DOOR JAMB AT OPEN SIDE.
  - B** INDOOR SECURITY ALARM CABLE, WEST PENN #241
  - B1** OUTDOOR SECURITY ALARM CABLE, WEST PENN #AQC224
- COMMUNICATION (TELEPHONE/INTERCOM) SYSTEM**
- ▽** HANDSET/PHONE - FIELD VERIFY MODEL NO. AND MATCH EXISTING MASTER EQUIPMENT AS REQUIRED.
  - SP** CEILING SPEAKER - RAULAND #J0221 W/ACC1000 BAFFLE, PROVIDE BACKBOX AND CEILING SUPPORT AS REQUIRED.
  - SP WP** OUTDOOR SPEAKER - ATLAS #AF15 HORN W/FAIR AND LOWELL (#C884 FOR SURFACE, #875X FOR RECESS) BACK BOX W/SOLK GRILL
  - T** OUTDOOR TELE/C CABLE, 22AWG SOLID COPPER 12 PAIR SHIELDED AND 12 PAIR UNSHIELDED CABLE.
  - T1** INDOOR TELEPHONE CABLE, CAT.3 22AWG SOLID COPPER 4UTP SHIELDED CABLE.
  - P1** OUTDOOR PA/C CABLE - WEST PENN #AQC-369
- DATA COMMUNICATION SYSTEM**
- 2** DATA OUTLET - LEVITON CAT 5E (DUAL RECEPTACLE RED IN COLOR FOR ADMINISTRATIVE)
  - 2** DATA OUTLET - LEVITON CAT 5E (DUAL RECEPTACLE BLUE IN COLOR FOR INSTRUCTIONAL)
  - FO** FIBER OPTIC CABLE VIA INNER DUCT WITH J-HOOK IN ATTIC AND 2" C FOR OUTDOOR. SEE RISER DIAGRAM FOR MODEL NO.
  - C1** (ONE) CAT 5E 22AWG 4UTP. SEE RISER DIAGRAM FOR MODEL NO.
  - C2** (TWO) CAT 5E 22AWG 4UTP. SEE RISER DIAGRAM FOR MODEL NO.
- NOTES:**
1. ALL SIGNAL CONDUCTORS CANNOT SPLICE INSIDE PULL BOX. CONDUCTOR MUST BE CONTINUE RUN BETWEEN SIGNAL DEVICES BACK BOX OR ABOVE GROUND TERMINAL CABINET.

### SHEET NOTES

1. NEW FIRE ALARM DISTRIBUTED POWER MODULE, PROVIDE 110V DEDICATE CIRCUIT AND CONNECTION FROM PANEL D, PROVIDE LOCKING DEVICE ON CIRCUIT BREAKER. SEE DRAWING E-3 FOR MORE INFORMATION.
2. PROVIDE POWER CONNECTION FOR RELOCATABLE BUILDING PRE-WIRED PANEL. SEE SINGLE LINE DIAGRAM ON DRAWING E-4.
3. PROVIDE NEW SIGNAL TC, 24"x24"x6"D, NEMA3R, SURFACE MOUNT ON EXTERIOR AT +24" AFF. PROVIDE (2) 2"Ø EXT AND STUD INTO BUILDING CEILING CAVITY WITH LB ELBOW FOR SIGNAL WIRING RACEWAY. CORE DRILL AND SEAL EXTERIOR WALL AS REQUIRED. PULL BACK PA/C/TELE CABLE TO BOOK ROOM MASTER EQUIPMENT FOR NEW DEVICES CONNECTION. SEE RISER DIAGRAMS.
4. PROVIDE #6 COPPER GROUNDING CONDUCTOR AND BOND TO EACH SECTION STRUCTURAL STEEL BEAM, FIELD VERIFY EXACT LOCATION WITH GENERAL CONTRACTOR PRIOR TO INSTALLATION.
5. NEW SECURITY ALARM PANEL AND SYSTEM, PROVIDE 110V POWER CONNECTION AND INTERCONNECTION TO (E) MASTER EQUIPMENT IN ADMIN OFFICE. FIELD VERIFY EXACT LOCATION AND REQUIREMENT WITH OWNER PRIOR TO INSTALLATION. SEE RISER DIAGRAM.
6. NEW IDF AND CABINET SURFACE MOUNTED BELOW CEILING, PROVIDE 110V POWER CONNECTION, DATA SWITCH, FO CABLE AND DATA CABLE PATCH PANEL FOR NEW DATA OUTLET CONNECTION, PROVIDE FO CABLE TO (E) IDF IN ADMIN OFFICE FOR INTERCONNECTION. FIELD VERIFY EXACT LOCATION AND REQUIREMENT WITH OWNER PRIOR TO INSTALLATION. SEE RISER DIAGRAM.
7. DATA AND POWER OUTLET AT CEILING FOR SMART BOARD, FIELD VERIFY EXACT LOCATION AND REQUIREMENT WITH OWNER PRIOR TO INSTALLATION. SEE RISER DIAGRAM.
8. PROVIDE 50 PAIR PUNCH DOWN BLOCK AND SURFACE MOUNTED BELOW CEILING FOR INTERCOM / TELEPHONE WIRING TERMINATION.
9. PROVIDE NEW FA PULL CAN, SEE DRAWING E-3 FOR MORE INFORMATION.
10. PROVIDE NEW CHRISTY MDO SIGNAL PULL BOX, AND NEW UNDERGROUND CONDUITS AND WIRING, SEE SIGNAL RISER DIAGRAMS.
11. PROVIDE NEW CHRISTY MDO POWER PULL BOX, AND NEW UNDERGROUND CONDUITS AND WIRING, SEE SINGLE LINE DIAGRAM.
12. 24"x24"x6" NEMA3R NEW PULL CAN SURFACE MOUNTED ON EXTERIOR WALL AT +24" AFF. INSTALL NEW CONDUITS AND WIRING PRE SINGLE LINE DIAGRAMS. PROVIDE FIBER OPTIC CABLE SPLICE PANEL, 50 PAIR PUNCH DOWN BLOCK, FA TERMINAL STRIP AND DWIDER INSIDE TC.
13. NEW (2) 2"Ø EXT CONDUIT RACEWAY ON EXTERIOR WALL FOR EXISTING AERIAL SIGNAL CABLE RE PULL. PROVIDE UNISTRUT FOR MOUNTING.
14. INTERCEPT EXISTING AERIAL SIGNAL CABLE RISER AND INSTALL SIGNAL TC WITH NEW CONDUITS RACEWAY PER PLANS. FIELD VERIFY LOCATION. PROVIDE UNISTRUT FOR SUPPORT.
15. SAW CUT AND PATCH EXISTING FLOOR TO INSTALL (2) 2"Ø FOR SIGNAL SYSTEM AND (1) 1 1/2"Ø FOR FA PRE PLANS.
16. SAW CUT AND PATCH EXISTING FLOOR TO INSTALL (2) 2"Ø FOR POWER FEEDERS PRE PLANS.
17. SAW CUT AND PATCH EXISTING FLOOR TO INSTALL (4) 2"Ø FOR POWER FEEDERS PRE PLANS.
18. PROVIDE WP FLEX CONDUIT BETWEEN BUILDING AS REQUIRED.

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Rev. No.	Date	Revision Description

POWER AND SIGNAL PLAN

Project Name & Address:  
**PIONEER ELEMENTARY  
4 RELOCATABLE CLASSROOMS**  
BAKERSFIELD CITY SCHOOL DISTRICT  
4404 PIONEER DR., BAKERSFIELD, CA

Issue Date: 00/00/13  
Date: 06/02/13  
Designer: J CHONG  
DR: J CHONG  
PC: C/M

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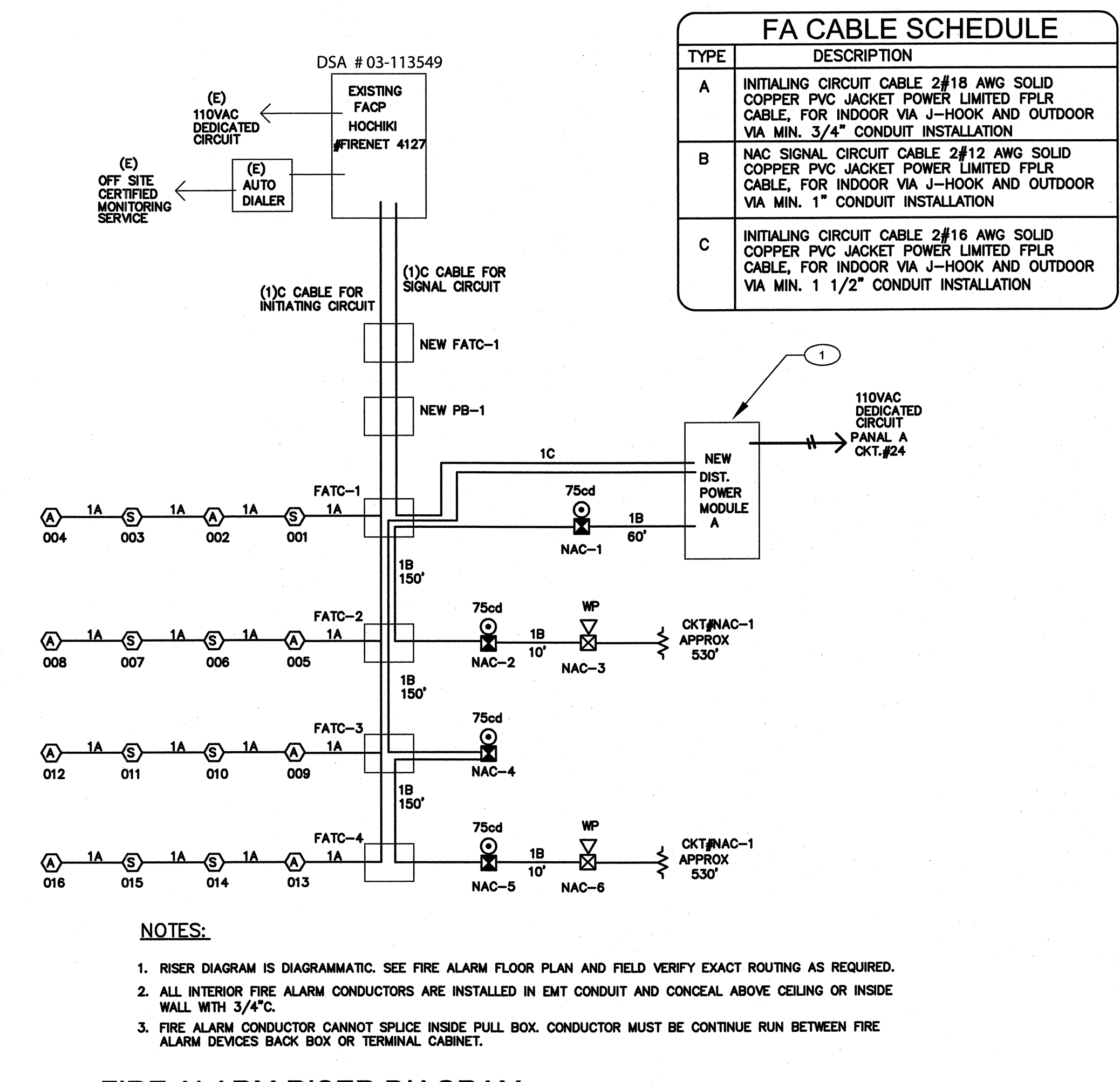
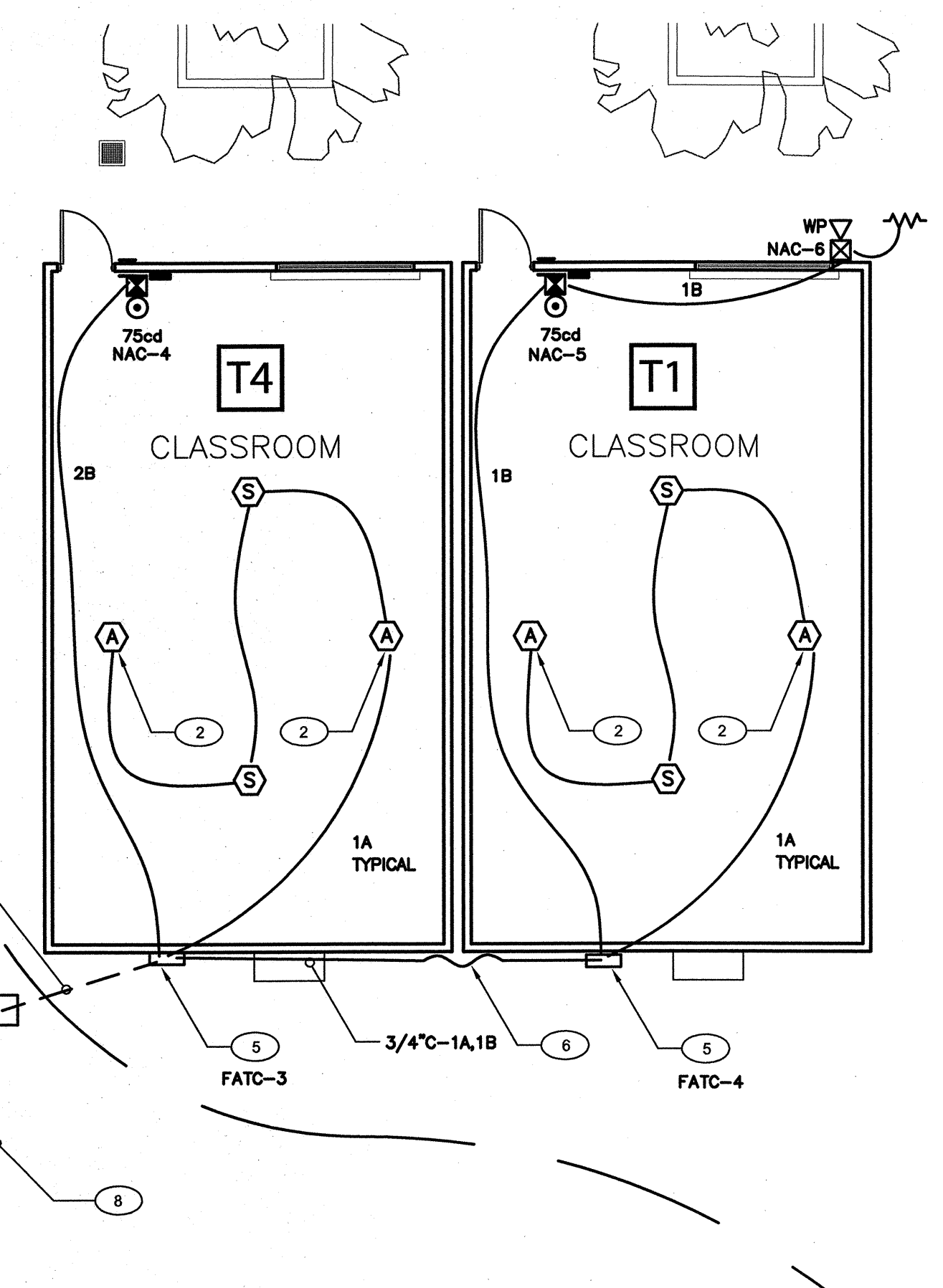
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**POWER AND SIGNAL PLAN**  
**4 RELOCATABLE CLASSROOMS**  
SCALE : 1/8" = 1' - 0"

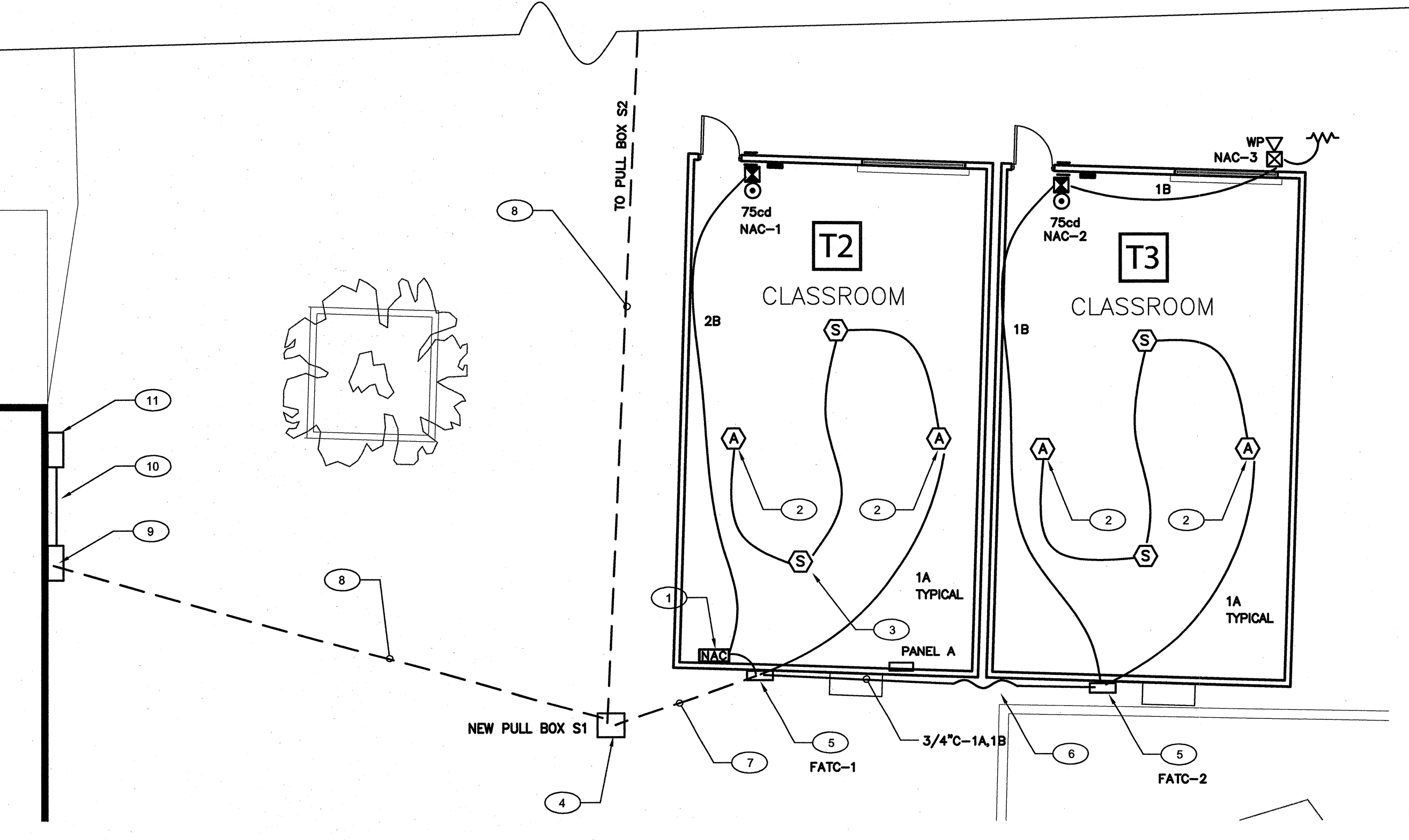
1" = 40'-0"  
 1" = 30'-0"  
 1" = 20'-0"  
 1" = 1'-0"  
 1/8" = 1'-0"  
 1/4" = 1'-0"



**NOTES:**

1. RISER DIAGRAM IS DIAGRAMMATIC. SEE FIRE ALARM FLOOR PLAN AND FIELD VERIFY EXACT ROUTING AS REQUIRED.
2. ALL INTERIOR FIRE ALARM CONDUCTORS ARE INSTALLED IN EMT CONDUIT AND CONCEAL ABOVE CEILING OR INSIDE WALL WITH 3/4" C.
3. FIRE ALARM CONDUCTOR CANNOT SPLICE INSIDE PULL BOX. CONDUCTOR MUST BE CONTINUE RUN BETWEEN FIRE ALARM DEVICES BACK BOX OR TERMINAL CABINET.

1 FIRE ALARM RISER DIAGRAM N.T.S.



**FIRE ALARM PLAN**  
 4 RELOCATABLE CLASSROOMS  
 SCALE: 1/8" = 1' - 0"

**FA CABLE SCHEDULE**

TYPE	DESCRIPTION
A	INITIALING CIRCUIT CABLE 2#18 AWG SOLID COPPER PVC JACKET POWER LIMITED FPLR CABLE, FOR INDOOR VIA J-HOOK AND OUTDOOR VIA MIN. 3/4" CONDUIT INSTALLATION
B	NAC SIGNAL CIRCUIT CABLE 2#12 AWG SOLID COPPER PVC JACKET POWER LIMITED FPLR CABLE, FOR INDOOR VIA J-HOOK AND OUTDOOR VIA MIN. 1" CONDUIT INSTALLATION
C	INITIALING CIRCUIT CABLE 2#16 AWG SOLID COPPER PVC JACKET POWER LIMITED FPLR CABLE, FOR INDOOR VIA J-HOOK AND OUTDOOR VIA MIN. 1 1/2" CONDUIT INSTALLATION

**BATTERY POWER CALCULATIONS**  
 NEW DISTRIBUTED POWER MODULE A

DEVICE	NO. OF DEVICE	CURRENT PER DEVICE	STANDBY CURRENT	ALARM CURRENT
UNIT	1	0.075A	0.175A	0.175A
OUTDOOR HORN	2	---	0.050A	---
MINI HORN	0	---	0.025A	---
VISUAL 15cd	0	---	0.041A	---
AUDIO/VISUAL 15cd	0	---	0.093A	---
AUDIO/VISUAL 30cd	0	---	0.114A	---
AUDIO/VISUAL 75cd	4	---	0.157A	0.628A
AUDIO/VISUAL 110cd	0	---	0.197A	---
SYNC MODULES	0	---	0.035A	---
SUB-TOTAL				0.903A

24 HOUR STANDBY CURRENT 1.800AH  
 5 MINUTE ALARM CURRENT (0.083 HR) 0.025AH  
 SUBTOTAL 1.875AH  
 10% SAFETY FACTOR 0.182AH  
 TOTAL AMPS-HRS REQUIRED 2.062AH  
 PROVIDE BATTERY WITH (2) NEW 6AH BATTERY

**FA SEQUENCE OF OPERATIONS**

	NEW AND EXISTING SMOKE DETECTORS	NEW AND EXISTING HEAT DETECTORS	SUPERVISORY SMOKE DETECTOR FAILURE	EXISTING PULL STATION	EXISTING SMOKE DETECTOR	(E) FIRE SPRINKLER FLOW AND TAMPER SWITCHES
AUDIO VISUAL DEVICE	X	X		X	X	X
OFF-SITE MONITORING CERTIFY AGENCY	X	X		X	X	X
CONTROL PANEL	X	X	X	X	X	X
REMOTE ANNUNCIATOR	X	X	X	X	X	X
HVAC SHUT DOWN					X	X

**VOLTAGE DROP CALCULATION**  
 WORST CASE VOLTAGE DROP AT THE LAST DEVICE

VD = VOLTAGE DROP  
 I = TOTAL LOAD  
 L = 21.6  
 CM = DISTANCE TO THE LOAD  
 V = VOLTAGE (24Vdc)  
 VD =  $K \cdot I \cdot L \cdot CM$

SIGNAL CKT NO.	AMPERES	APPROX LENGTH	RESISTIVITY CM	WIRE AWG	AREA CM	VOLTS DROPPED	% VOLTS DROP
CKT. NAC-1	0.414A	200'	21.6	12	6530	0.274V	1.1%
CKT. NAC-1	0.414A	400'	21.6	12	6530	0.548V	2.2%

**SIGNAL CIRCUIT LOAD SUMMARY**

OUTDOOR HORN	VISUAL 15cd	AM/VISUAL 15cd	AM/VISUAL 30cd	AM/VISUAL 75cd	AM/VISUAL 110cd	MINI HORN	SYNC MODULE	TOTAL AMP
CKT. NAC-1	1	0	0	2	0	0	0	0.414A
CKT. NAC-1	1	0	0	2	0	0	0	0.414A

**FIRE ALARM SYMBOLS AND SCHEDULE**

ITEM	DESCRIPTION	MODEL NUMBER	CSFM NUMBER	MOUNT	BACK BOX
—	DISTRIBUTED POWER MODULE SIGNAL EXPENDER	SILENT KNIGHT #5459	7300-0559:123	+60"	EQUIPMENT CABINET
—	HORN STROBE 15cd 30cd 75cd 110cd TEMPORAL CODE 3	WHEELLOCK #AS-24MCW-FR	7125-0785:131	+80"	4"SQ X 2 1/2"D
—	OUTDOOR HORN TEMPORAL CODE 3	WHEELLOCK #AAH-24WP	7125-0785:131	+80"	4"SQ X 2 1/2"D
—	ADDRESSABLE CEILING SMOKE DETECTOR WITH BASE	HOCHIKI #ALK-V/YBN-NSA-4	7272-0410:173	CEILING	4"SQ X 2 1/2"D
—	ATTIC HEAT DETECTOR 190°F TEMP WITH BASE AND MONITOR MODULE	HOCHIKI #DFE 190/HSC-XXL #FRMC-4	7272-0410:119 7300-0410:150	ATTIC	4"SQ X 2 1/2"D
—	END OF LINE RESISTOR	N/A	N/A	LAST DEVICE	4"SQ X 2 1/2"D

**F.A. MONITORING NOTES**

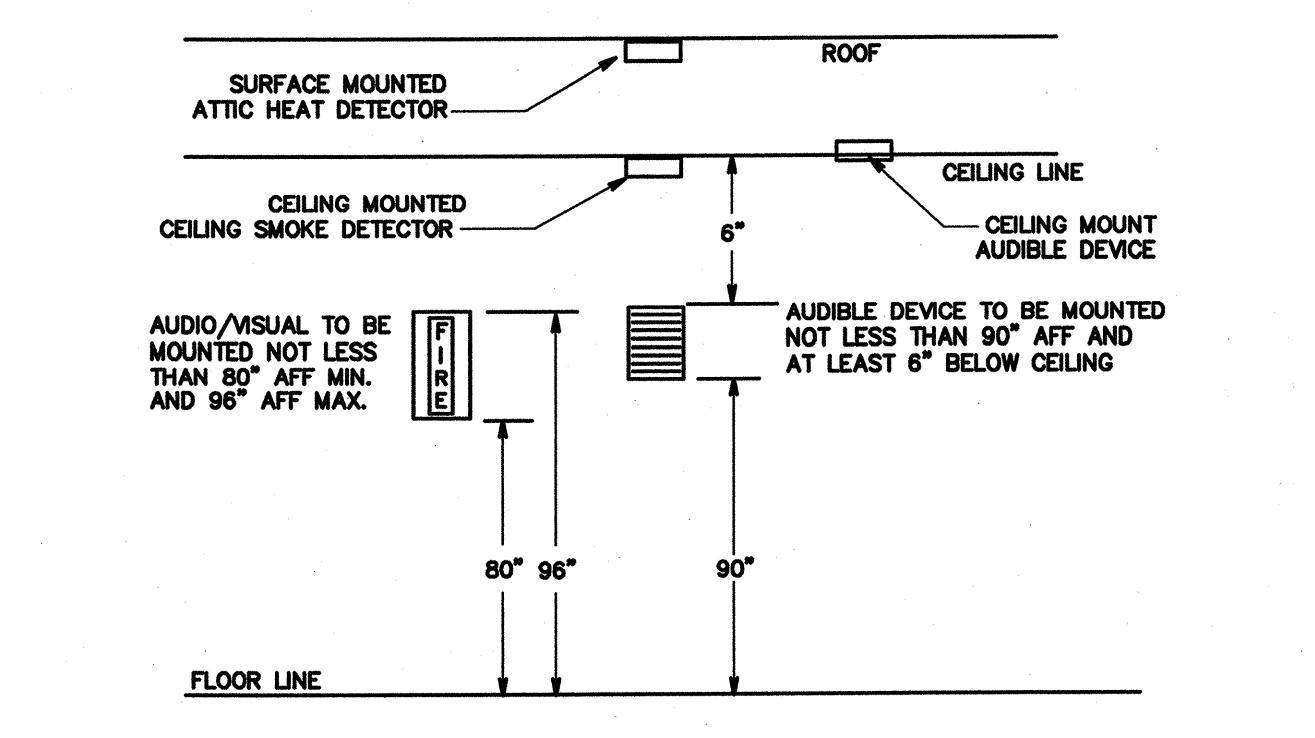
1. THE AUTOMATIC FIRE ALARM SYSTEMS SHALL TRANSMIT THE ALARM, SUPERVISORY AND TROUBLE SIGNALS TO AN APPROVED SUPERVISING STATION AS REQUIRED BY NFPA 72 AND AMENDED EITHER UJFX OR UJUS BY UNDERWRITERS OF FACTORY MUTUAL RESEARCH APPROVAL STANDARD 3011. SUPERVISION OF SYSTEM AND LEASED TELEPHONE LINES SHALL BY ARRANGED BY OWNER.

**SEISMIC ANCHORAGE**

1. TO COMPLY WITH 2001 CBC, TITLE 24, SECTION #1632A.
2. WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS, THE FIELD INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE ELECTRICAL ENGINEER AND THE FIELD ENGINEER OF THE DIVISION OF THE STATE ARCHITECT.

**COMPLETE AUTOMATIC FIRE ALARM PLAN SUBMITTAL**

1. THE FIRE ALARM SYSTEM SHOWN ON THESE PLANS HAS BEEN SUBMITTED AND APPROVED BY DIVISION OF THE STATE ARCHITECT. ANY SUBSTITUTION OF THE FIRE ALARM SYSTEM SHALL BE RESUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL. THE CONTRACTOR SHALL PAY ANY ADDITIONAL FEES THAT ARE INCURRED DUE TO THIS SUBSTITUTION.
2. THE AUTOMATIC FIRE ALARM SYSTEM SHALL COVER ALL ROOMS AND AREAS AND UPON ACTIVATION OF AN INITIATING DEVICE ALERT ALL OCCUPANTS AND TRANSMIT THE ALARM, SUPERVISORY, AND TROUBLE SIGNALS TO AN APPROVED SUPERVISING STATION. (EXCEPTION: SMOKE DETECTORS ARE NOT REQUIRED IN NON-ACCESSIBLE AREAS AS DEFINED IN EMERGENCY EXPRESS TERMS OF PROPOSED S.F.M. AMENDMENTS TO 2007 C.F.C. SECTION 210 (C.F.C. SECTIONS 1006.2.4.2.2.1.1 AND 1006.2.4.2.2.1.5)



2 TYPICAL FIRE ALARM DEVICES MT'D DETAIL N.T.S.

**SHEET NOTES**

1. PROVIDE NEW FIRE ALARM DISTRIBUTED POWER MODULE NAC SIGNAL EXPANDER AND CONNECT TO (E) FACP PER RISER DIAGRAM. PROVIDE 110V DEDICATED CIRCUIT AND CONNECTION FROM PANEL E CIRCUIT NO. 24 WITH MECHANICAL LOCK ON BREAKER. PROVIDE FIRE ZONE MAP INFORMATION, MEASURE ACTUAL LOAD CURRENT AND VOLTAGE DROP FOR EACH NAC SIGNAL CIRCUIT, AND STANDBY CURRENT AND ALARM CURRENT. SEND THE REPORT TO OWNER AND ENGINEER FOR REVIEW, AND PLASTIC LAMINATED ONE COPY INSIDE CABINET DOOR. SEE FA RISER DIAGRAM FOR DETAIL.
2. LOCATE HEAT DETECTOR IN ATTIC AND SURFACE MOUNT ON THE BOTTOM OF RAFTER DETECTOR COVER WILL BE DETAIL 508 ABOVE THE RAFTER. FIELD VERIFY LOCATION WITH GENERAL CONTRACTOR AND PROVIDE ATTIC HEAT DETECTOR IN EACH BAY OF STRUCTURAL.
3. LOCATE CEILING SMOKE DETECTOR 5 FEET FROM NEW NAC SIGNAL EXPANDER PANEL. FIELD VERIFY LOCATION.
4. PROVIDE NEW CHRISTY M40 SIGNAL PULL BOX, AND NEW UNDERGROUND CONDUITS AND WIRING, SEE SIGNAL RISER DIAGRAMS.
5. PROVIDE NEMAR 6"x6"x4" NEMAR TO SURFACE MOUNTED ON EXTERIOR WALL AT +24" AFF WITH 1" STUB INTO BUILDING CEILING CAVITY WITH LB FITTING. PROVIDE TERMINAL STRIP INSIDE TO FOR CONDUCTOR TERMINATION. NO WIRE NUTS ALLOWED. CORE DRILL AND SEAL EXTERIOR WALL AS REQUIRED.
6. PROVIDED 3/4" WEATHERPROOF FLEX CONDUIT BETWEEN BUILDING.
7. SAW CUT AND PATCH EXISTING FLOOR TO INSTALL NEW UNDERGROUND 1 1/2".
8. SAW CUT AND PATCH EXISTING FLOOR TO INSTALL (2)2" FOR SIGNAL SYSTEM AND (1) 1 1/2" FOR FA PRE PLANS.
9. 2"x2"x3" NEMAR NEW PULL DOWN SURFACE MOUNTED ON EXTERIOR WALL AT +24" AFF. INSTALL NEW CONDUITS AND WIRING PER SINGLE LINE DIAGRAMS. PROVIDE FIBER OPTIC CABLE SPLICE PANEL, 50 PAIR PUNCH DOWN BLOCK, FA TERMINAL STRIP AND DIVIDER INSIDE TO.
10. NEW (2)2" EMT CONDUIT RACEWAY ON EXTERIOR WALL FOR EXISTING AERIAL SIGNAL CABLE RUN PULL. PROVIDE UNISTRUT FOR MOUNTING.
11. INTERCEPT EXISTING AERIAL SIGNAL CABLE RISER AND INSTALL SIGNAL TO WITH NEW CONDUITS RACEWAY PER PLANS. FIELD VERIFY LOCATION. PROVIDE UNISTRUT FOR SUPPORT.

**F.A SYSTEM SCOPE OF WORK**

1. PROVIDE AUTOMATIC FIRE ALARM SYSTEM FOR THE ADDITIONAL NEW CLASSROOM BUILDINGS PER PLANS.
2. EXISTING FACP IS 24VDC ADDRESSABLE, AND CLASS B WIRING SYSTEM, AND WITH OFF SITE MONITORING SERVICE VIA AUTO DUAL LINE DIALER AND TELEPHONE LINES.
3. DURING THE FINAL TESTING, MEASURE ALL FIRE ALARM CURRENTS VOLTAGE DROP FOR EACH SIGNAL CIRCUITS. SEND OWNER AND ENGINEER ONE COPY RECORD FOR REVIEW, AND PLASTIC LAMINATED ONE COPY INSIDE FACP CABINET DOOR.
4. COMPLETE FIRE ALARM DRAWING SUBMITTAL IS PROVIDED.

**FIRE ALARM NOTES**

1. THE SYSTEMS SHALL CONFORM TO CALIFORNIA ELECTRICAL CODES ARTICLE 760, CALIFORNIA FIRE CODE ARTICLE 10 AND CALIFORNIA BUILDING CODE, SECTION 305.9.
2. FIRE ALARM CIRCUITS SHALL BE RUN IN EMT CONDUIT PER SPECIFICATIONS.
3. UPON COMPLETION OF THE INSTALLATION OF THE FIRE ALARM SYSTEM, A SATISFACTORY TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF THE ENFORCING AGENCY.
4. NO SPLICE SHALL BE PERMITTED IN PULLBOXES. ALL WIRE SHALL BE RUN CONTINUOUS BETWEEN TERMINAL CABINETS.
5. ALL PENETRATIONS IN FIRE-RATED ASSEMBLIES SHALL BE SEALED IN COMPLIANCE WITH CHAPTER 7, C.B.C.
6. AUDIBLE SIGNALS INTENDED FOR OPERATION IN THE PRIVATE MODE SHALL HAVE A SOUND LEVEL OF NOT LESS THAN 45 dBA AT 10 FT OR MORE THAN 130dBA AT THE MINIMUM HEARING DISTANCE FROM THE AUDIBLE APPLIANCE. AN AVERAGE SOUND LEVEL GREATER THAN 115 dBA REQUIRES THE USE OF A VISIBLE SIGNAL APPLIANCE. IF AUDIBILITY LEVEL DOES NOT MEET THE REQUIREMENT AT THE TIME OF TESTING, NEW AUDIBLES AND REVISED PLANS WILL BE REQUIRED.
7. NEW FIRE ALARM AUDIBLES SHALL BE TAMPO CODE 3.
8. A CERTIFICATE OF COMPLETION SHALL BE PROVIDED TO THE OWNER PER NFPA 72 AND THE CALIFORNIA FIRE CODE.
9. AN APPROVED FIRE ALARM SYSTEM SHALL BE INSTALLED AS SET FORTH IN THE CALIFORNIA FIRE CODE IN GROUP, DIVISION 1, 2, AND 2.1 OCCUPANCIES. (303.9, CBC)
10. THE ALARM SYSTEM SHALL BE INSTALLED, TESTED, AND MAINTAINED IN ACCORDANCE WITH THE STATE FIRE MARSHAL'S REGULATIONS (NFPA 72, 1999 EDITION)
11. THE FIRE ALARM SYSTEM SHALL CONFORM TO CALIFORNIA ELECTRICAL CODE AND ARTICLE 91. INSTALLATION OF THE SYSTEM SHALL NOT BEGIN UNTIL DETAILED PLANS AND SPECIFICATIONS, INCLUDING SFM LISTING NUMBERS FOR EACH COMPONENT HAVE BEEN APPROVED BY DSA. UPON COMPLETION OF THE INSTALLATION, A TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF THE INSPECTOR OF RECORD.
12. ALARM INDICATING DEVICES OF A FIRE ALARM SYSTEM INTENDED TO ALERT ALL OCCUPANTS SHALL CAUSE A LEVEL OF AUDIBILITY OF NOT LESS THAN 15 dBA ABOVE THE AVERAGE AMBIENT NOISE MEASURE @ 10' BUT/NOT LESS THAN 10dBA IN TOTAL THROUGHOUT. AMBIENT NOISE LEVELS MEANS THE LEVEL WHICH CAN NORMALLY BE EXPECTED WHEN THE FACILITY, BUILDING, ROOM OR AREA IS FUNCTIONING UNDER NORMAL OPERATING OR WORKING CONDITIONS.
13. THE ALARMS SYSTEM SHALL ACTIVATE A MEANS OF WARNING THE HEARING IMPAIRED. FLASHING VISUAL WARNINGS SHALL HAVE A FLASH RATE NOT EXCEEDING TWO FLASHES PER SECOND (2 HZ) NOR BE LESS THAN ONE FLASH EVERY SECOND (1 HZ). STROBE SIGNALING DEVICES FOR THE HEARING IMPAIRED SHALL BE STATE FIRE MARSHAL APPROVED AND LISTED.

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Rev. Date: \_\_\_\_\_  
 Revision Description: \_\_\_\_\_

**FIRE ALARM PLAN**

**PIONEER ELEMENTARY**  
**4 RELOCATABLE CLASSROOMS**  
 BAKERSFIELD CITY SCHOOL DISTRICT  
 4404 PIONEER DR., BAKERSFIELD, CA

Project Name & Address:  
 Date: 06/02/13  
 Designer: J. CHONG  
 DR: J. CHONG  
 PC: C.M

Issue Date: 06/00/13  
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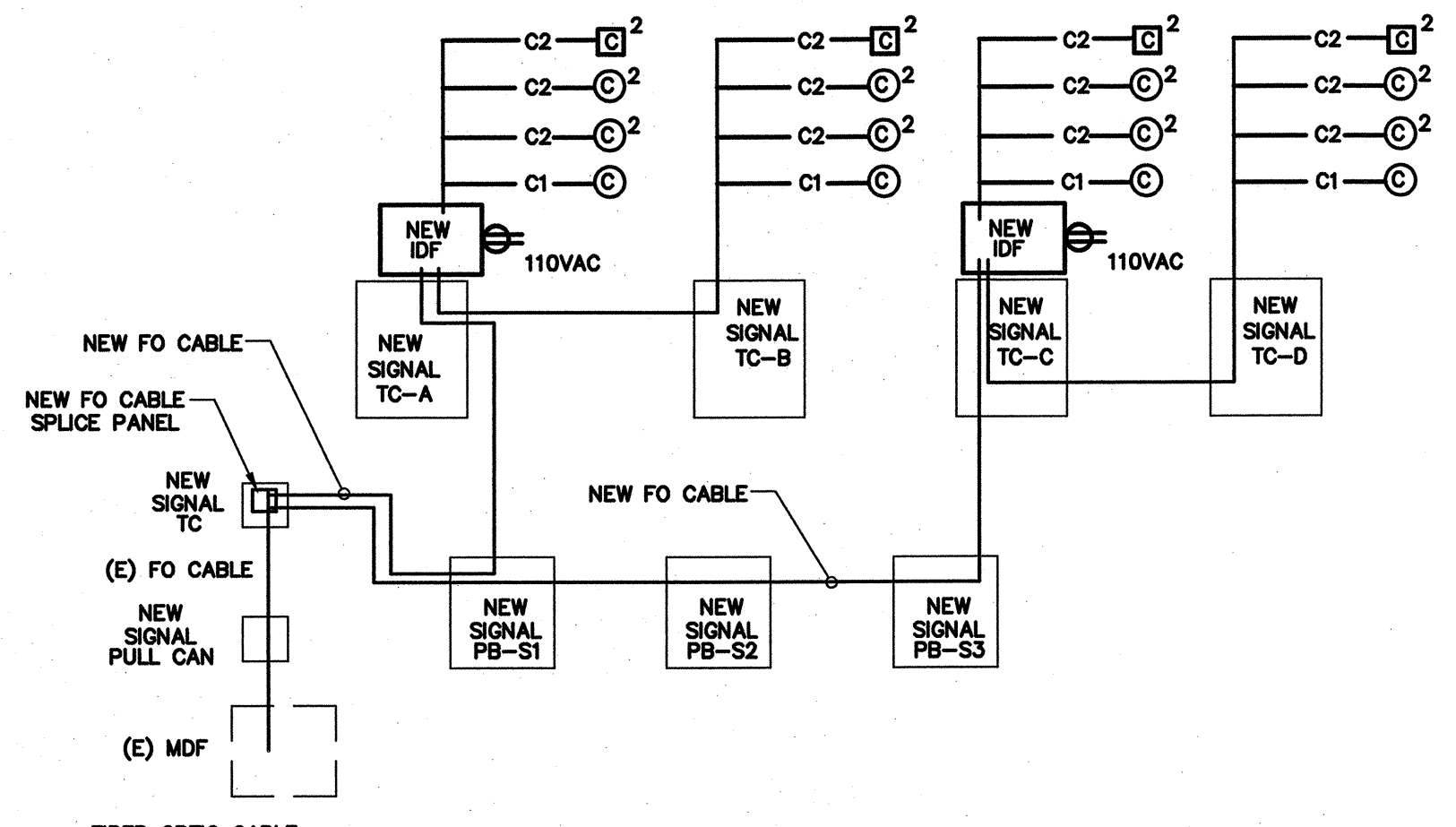
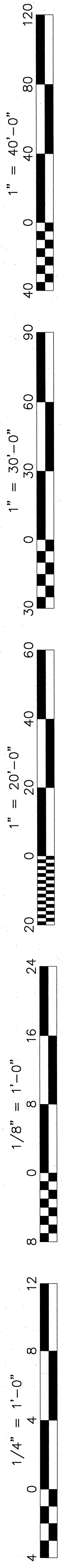
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Sheet No.: **E-3**

Release: \_\_\_\_\_

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**FIBER OPTIC CABLE**  
THREE MULTIMODE PAIRS (SIX STRANDS) AND THREE SINGLE-MODE PAIRS (SIX STRANDS)  
OPTICAL CABLE COMPANY # DX 12/0650-6W3SB/1UC-6SYMC-YMD/900-0FNIR OF EQUAL  
CATSE\_CABLE  
SEN4P424-BL-BER-PV OR EQUAL

**CABLE TESTING**  
ALL FIBER OPTIC CABLE MUST BE TESTED TO SUPPORT 1000BASE-FX FULL DUPLEX STANDARDS.  
ALL CAT 5E CABLE MUST BE TESTED TO SUPPORT 100BASE-TX.  
TEST RESULTS ARE TO BE PROVIDED TO SCHOOL TECHNOLOGICAL SERVICES FOR REVIEW AND APPROVAL.

**IDF SWITCH EQUIPMENT**  
F/O CISCO WS-C29500-24 W/ WS-C5484 GBC  
TP CISCO WS-C2950-24  
CABINETS SOUTH WESTERN DATA PRODUCT SWE 4000-18UBDLK OR EQUAL  
JACKS ALLEN TEL AT55-16 OR EQUAL  
FACEPLATE ALLEN TEL AT30-2-09 OR EQUAL  
PATCH PANEL ALLEN TEL ATPNL-24 OR EQUAL

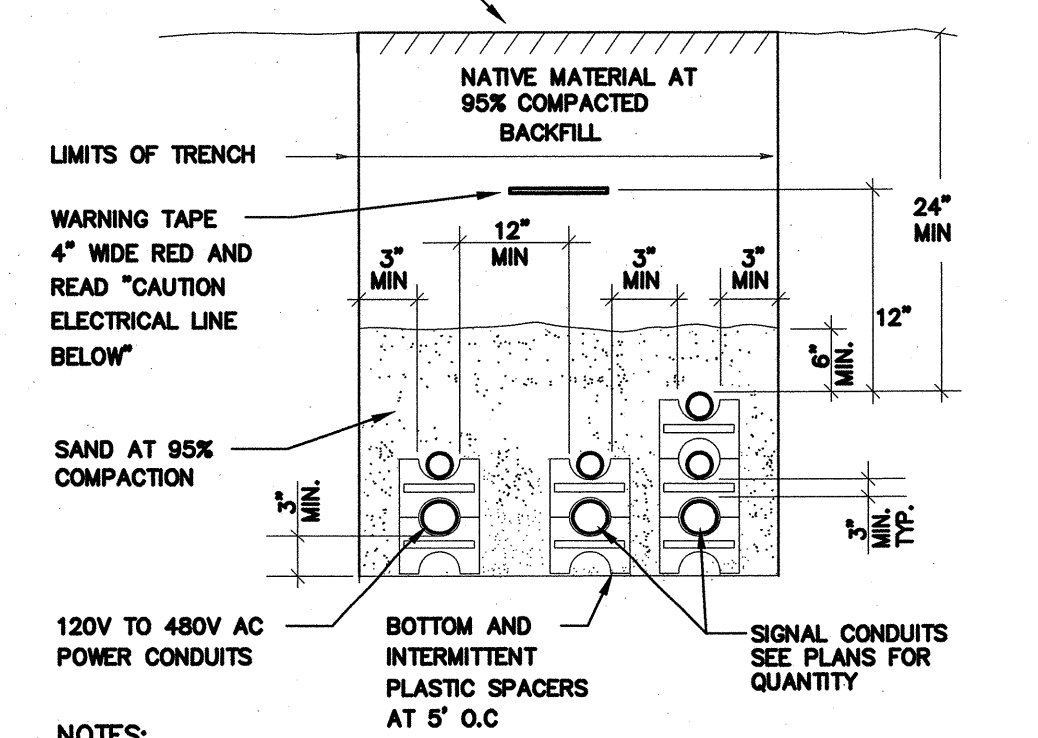
**LABELING IDENTIFICATION**  
ALL INSTALLED EQUIPMENT, CABLES, TERMINATIONS, ETC. WILL BE PERMANENTLY AND UNIQUELY MARKED. CABLES WILL BE MARKED USING A CONVENTION THAT WILL IDENTIFY ITS ORIGIN AND DESTINATION. LAN TERMINATIONS WILL SIMILARLY BE MARKED TO UNIQUELY IDENTIFY THEM WHILE PROVING THE SOURCE AND DESTINATION OF CABLE. IDENTIFICATIONS MUST BE SUCH THAT THEY WILL NOT RUB OFF, FALL OFF, OR EASILY BREAK AWAY.

**DATA COMMUNICATION SYSTEM NOTES**  
1. CONTRACTOR TO PROVIDE ALL EQUIPMENT, PATCH CABLE AND ACCESSORY FOR A FULLY FUNCTIONAL SYSTEM.  
2. NEW DATA JACK WIRING CONFIGURATION MUST BE MATCHED EXISTING SYSTEM. FIELD VERIFY PRIOR TO INSTALLATION.  
3. ADMINISTRATIVE NODE TO BE RED IN COLOR WITH THE INSTRUCTIONAL NODE TO BE BLUE IN COLOR. NODE LOCATION MUST BE 12" WITHIN POWER RECEPTACLE AND FIELD VERIFY EXACT LOCATION WITH OWNER PROJECT COORDINATOR OR TECHNOLOGICAL SERVICES PERSONNEL PRIOR TO INSTALLATION.  
4. ALL EQUIPMENT DOCUMENTATION AND WARRANTY INFORMATION WILL BE PROVIDED TO OWNER TECHNOLOGICAL SERVICES. WARRANTY CARDS WILL BE PROVIDED TO VUSD TECHNOLOGICAL SERVICES FOR FILING WITH MANUFACTURERS UPON COMPLETION OF INSTALLATION.

7 DATA COMMUNICATION SYSTEM RISER DIAGRAM N.T.S.

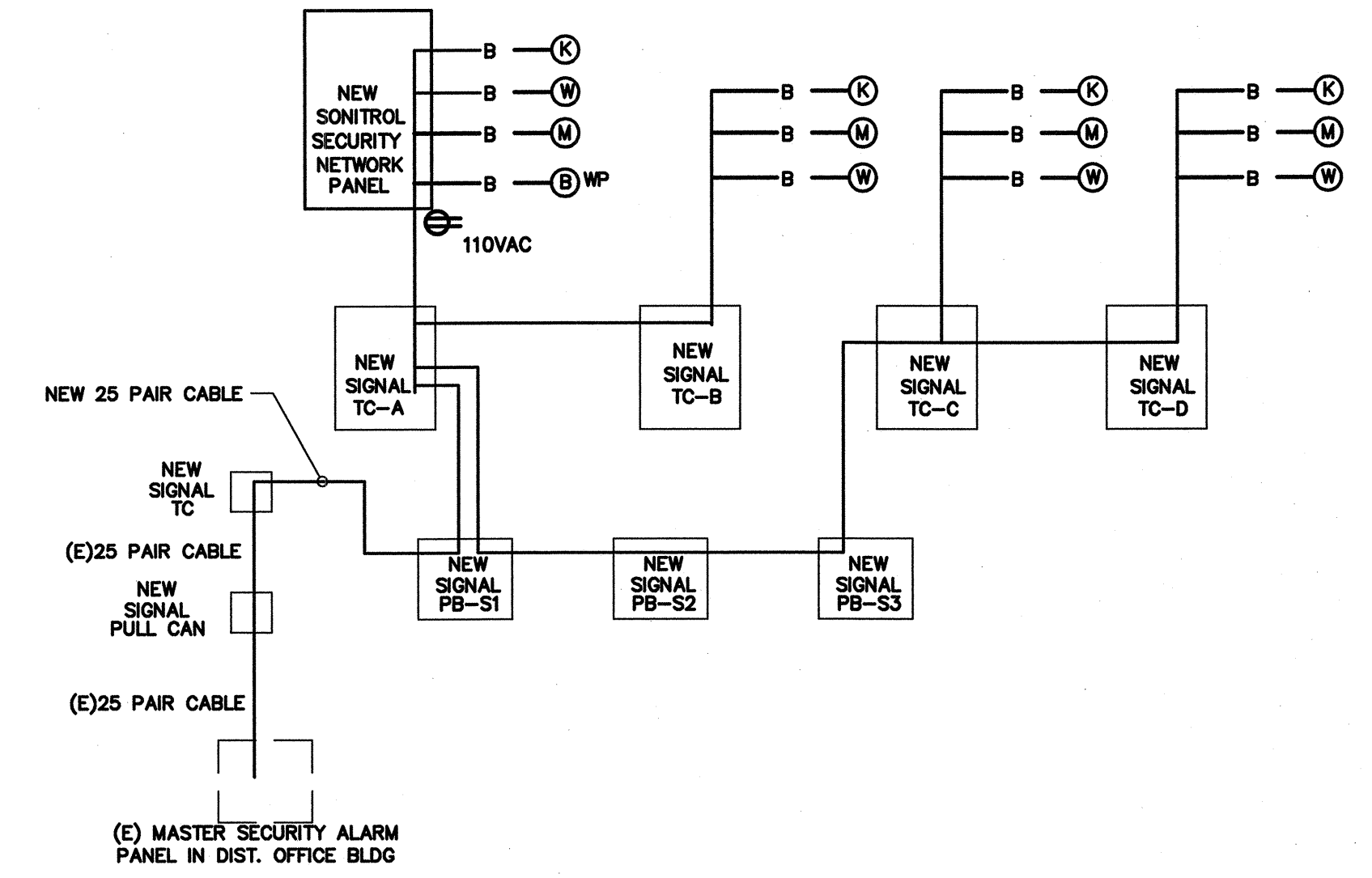
RESTORE NEW FINISHED SURFACE PER ORIGINAL CONDITION AS FOLLOWS:

- STRUCTURES, BUILDING SLABS, WALKWAYS, AND STEPS: COMPACT TOP 6" OF SUBGRADE AND EACH LAYER OF BACKFILL OR FILL MATERIAL AT 92% MAX. RELATIVE COMPACTION. COMPACT UPPER 2" OF BACKFILL IN UTILITIES TRENCHES OR OTHER EXCAVATION TO 92% MIN. RELATIVE COMPACTION.
- LAWN OR UNPAVED AREAS: COMPACT TOP 6" OF SUBGRADE MATERIAL AT 85% RELATIVE COMPACTION.
- PAVEMENTS: COMPACT TOP 6" SUBGRADE IMMEDIATELY BENEATH THE BASE COURSE AT 95% MIN. RELATIVE COMPACTION.

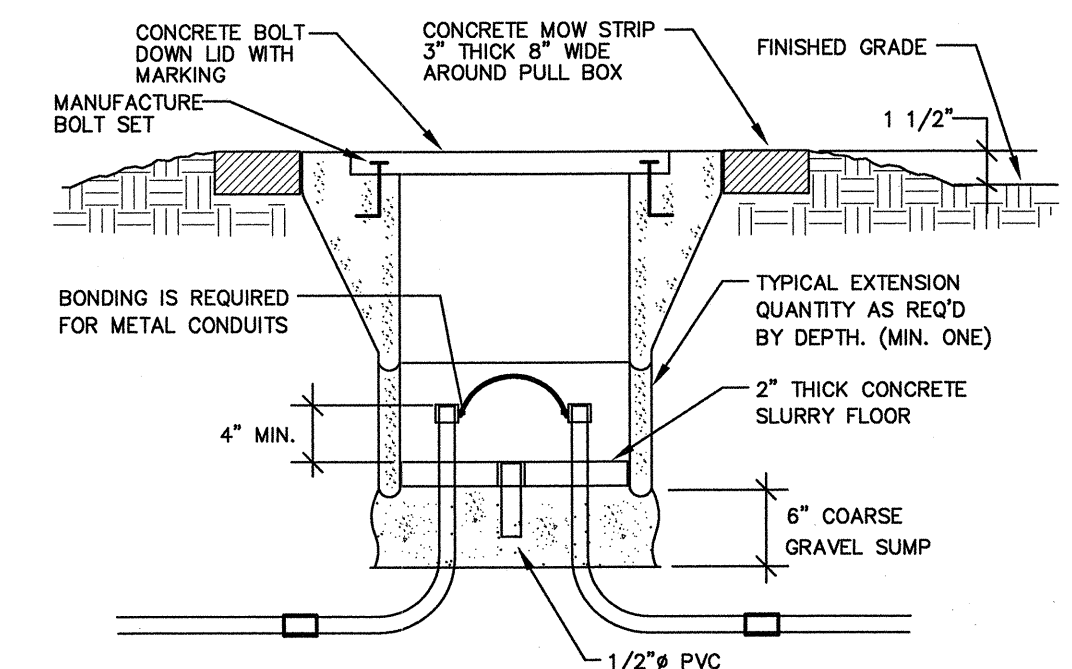


**NOTES:**  
1. IF CONDUITS ARE INSTALLED IN A FILL AREA, THE TOP OF THE FILL MUST BE A MIN. OF 30" ABOVE THE DESIGN CONDUITS ELEVATION BEFORE THE CONDUITS IS INSTALLED.  
2. ELECTRICAL CONDUITS SHALL BE MIN. 12" FROM OTHER UTILITY PIPES IN JOIN TRENCH, NO UTILITY PIPES ARE ALLOWED INSTALLED ON THE TOP OF ELECTRICAL CONDUITS.

6 CONDUIT TRENCH DETAIL N.T.S.

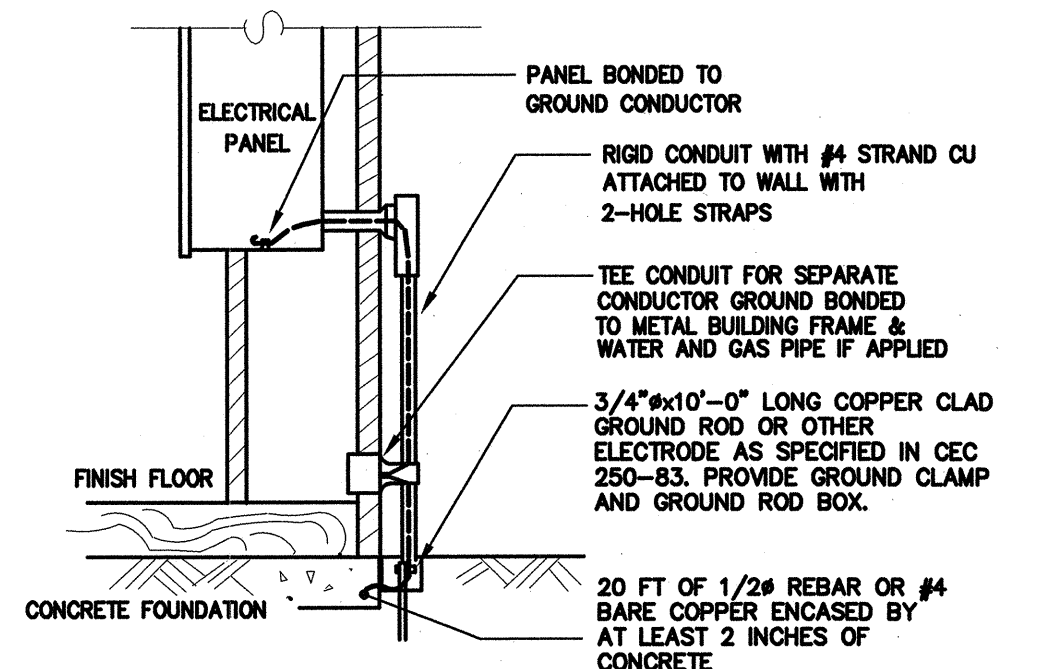


5 SECURITY ALARM SYSTEM RISER DIAGRAM N.T.S.



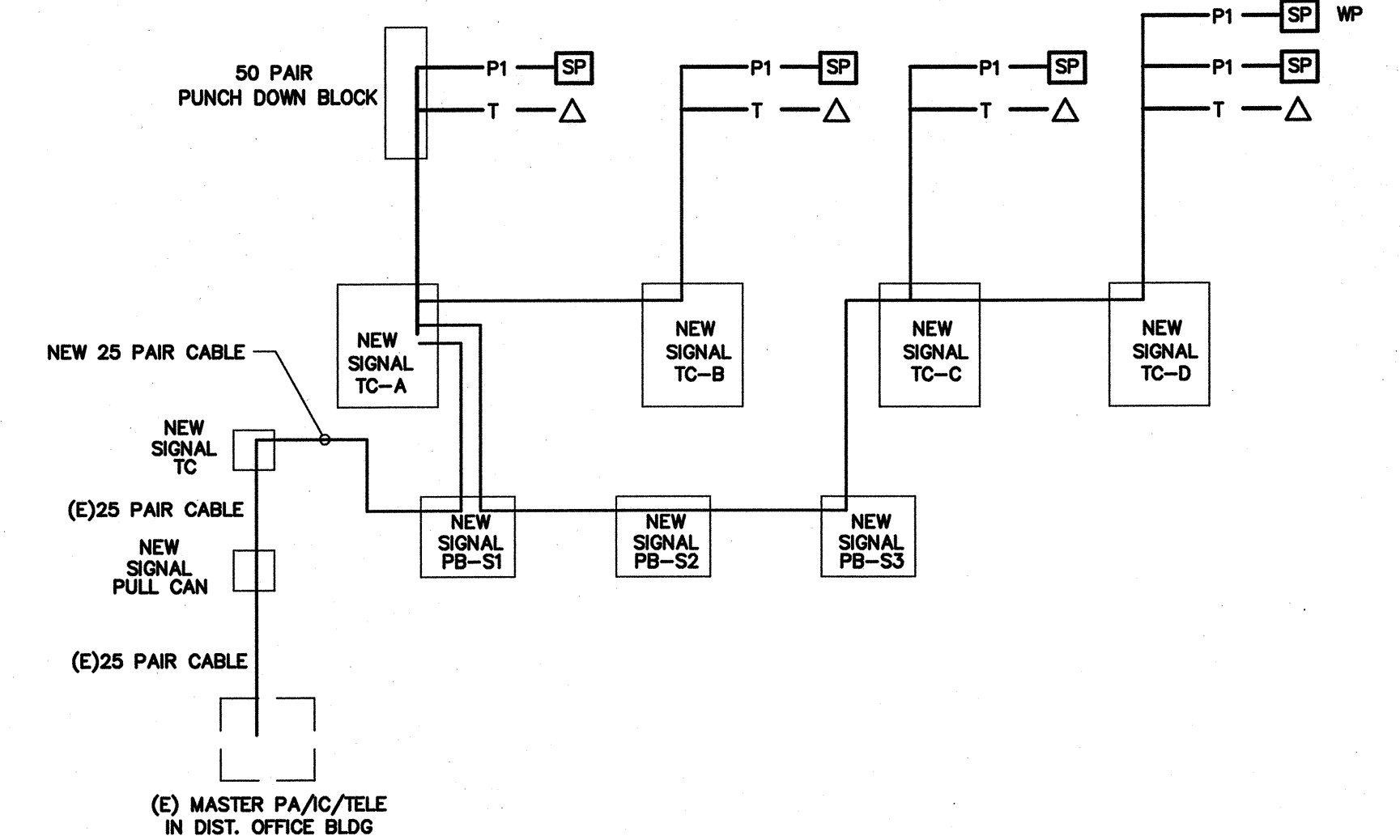
**NOTES:**  
WHERE PULL BOX IS LOCATED WITHIN 30" OF A FOUNDATION OR SIDE WALK, PULL BOX SHALL BE SET FLUSH WITH THE ADJACENT SURFACE, MOW STRIP CONCRETE SHALL BE POURED FLUSH WITH FOUNDATION OR SIDE WALK.

4 PULL BOX AT OPEN YARD DETAIL N.T.S.

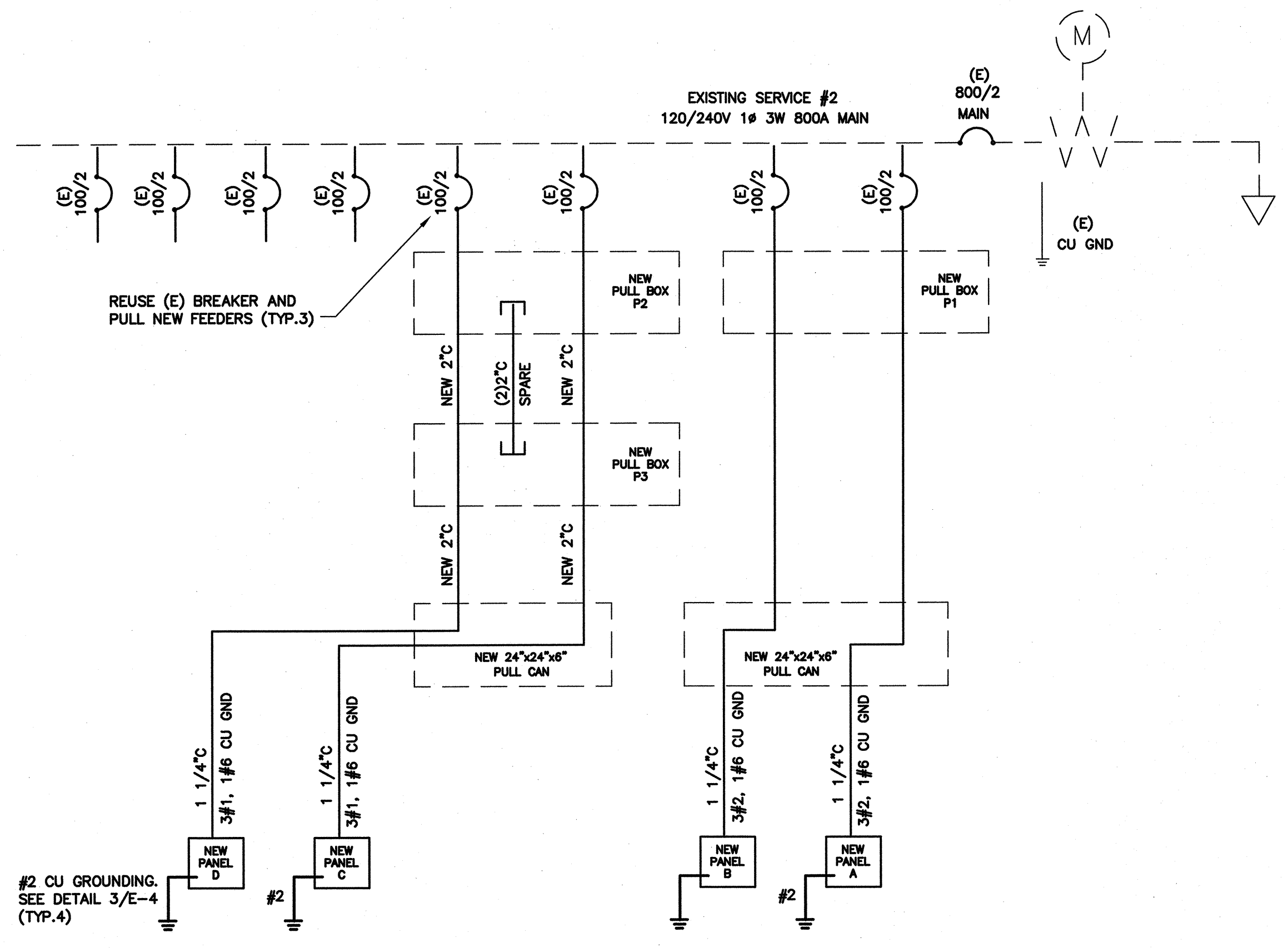


**NOTES:**  
1. SIZE OF CONDUCTORS SHALL COMPLY WITH CEC TABLE 250-66.  
2. BOND SEPARATE CONDUCTORS FROM GROUND ROD TO ELECTRICAL PANEL AND TO METAL BUILDING FRAME PER CEC 250-50. IN ADDITION TO THE DETAIL SHOWN ABOVE BOND THE ELECTRICAL GROUND TO METAL WATER PIPE EMBEDDED AT LEAST 10 FT. IN SOIL IF AVAILABLE (CEC 250-50, 250-82).  
3. ALL MADE OF METAL FRAME BUILDINGS SHALL BE ELECTRICALLY BONDED TOGETHER, BOND TO HAND RAIL AND WATER PIPE IF APPLIED. (BOLTING ONLY IS NOT ACCEPTABLE BONDING).  
4. CHECK RESISTANCE TO GROUND. IF RESISTANCE EXCEED 25 OHMS, INSTALL ADDITIONAL GROUND RODS WITH CONDUCTORS AS SHOWN SEPARATED AT LEAST 6'-0" UNTIL RESISTANCE IS REDUCED TO 25 OHMS OR LESS (CEC 250-84).  
5. FIELD INSPECTOR SHALL WITNESS GROUNDING TEST.

3 GROUNDING DETAIL N.T.S.



2 PA/IC/TELE SYSTEM RISER DIAGRAM N.T.S.



**NOTES:**  
1. PROVIDE NEW MATCHING BREAKERS, FEEDERS AND PANELS PER PLANS.  
2. ALL NEW CONDUCTOR SHALL BE 75C THWN-2 COPPER IN CONDUIT. (AMPACITY FOR CONDUCTOR SELECTION MUST BE DETERMINED/DERATED BY THE ALLOWED TERMINATION RATINGS MARKED/APPROVED ON EACH DEVICES, MOTOR, APPLIANCE, XFMR O.C.P.C. PANEL, ETC. CONDUCTORS INSTALLED IN U.G OR WET LOCATIONS SHALL BE MARKER 'W' PER 2010 CEC 110-14(C)(1)).  
3. ALL WIRING OVER 100 VOLT SHALL BE INSTALLED IN RACEWAY CONDUIT, EMT ABOVE GRADE, PVC SCH. 40 BELOW GRAD AND STEEL CONDUIT ON EXPOSE SURFACE BELOW 8' AFF. FOR PHYSICAL PROTECTION.  
4. MC CABLE WITH SEPARATE GROUND CONDUCTOR CAN BE USED IN CEILING AND CONCEAL IN WALL.  
5. STEEL BACK BOX SHALL BE PROVIDE FOR ALL NEW ELECTRICAL DEVICES SUCH AS SWITCH, OUTLET AND CONDUCTOR SPLICE.  
6. ELECTRICAL CONTRACTOR IS RESPONSIBLE TO VERIFY THE EXISTING SWITCHBOARD AND PANELS ARE INSTALLED PER ONE LINE DIAGRAM PRIOR TO WORKING, AND REPORT TO ENGINEERS IF ANY DISCREPANCY ARE FOUND.

1 SINGLE LINE DIAGRAM N.T.S.

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Rev. No.	Date	Description

DETAILS AND SYSTEM DIAGRAMS

PIONEER ELEMENTARY  
4 RELOCATABLE CLASSROOMS  
BAKERSFIELD CITY SCHOOL DISTRICT  
4404 PIONEER DR., BAKERSFIELD, CA

Issue Date: 00/00/13  
Date: 06/02/13  
Designer: J CHONG  
DR: J CHONG  
PC: C.M

FILE # 15-6  
IDENTIFICATION STAMP  
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OFFICE OF REGULATION SERVICES

03-115335  
AC: JLS  
DATE: JUN 08 2014

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CONSULTING ENGINEERS  
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REGISTERED PROFESSIONAL ENGINEER  
JOHN S. CHONG  
E 14419  
Exp. 6/30/2014  
ELECTRICAL  
STATE OF CALIFORNIA

7/7/2013 3:51:20 PM

# RELOCATABLE BUILDING(S)

## FOR CLASS LEASING INC STOCKPILE # 37

JOB #	SERIAL #
2765 (1)	34042-43
2852 (28)	35581-35636
2854 (10)	35686-35693, 35674-35685
2900 (2)	36143-36146
2918 (30)	35228-35283, 35897-35900
#	(1) 36878-79
	<u>72</u>

# PC-266

## 7250 - 24' x 40'

REVISED

BUILDING DATA			SHEET INDEX	
BUILDING SIZE	24' X 40'	36' X 40'	48' X 40'	ARCHITECTURAL SITE SET-UP
OCCUPANCY	E-2	E-1	E-2	A0 COVER SHEET
TYPE OF CONSTRUCTION	V-N	V-N	V-N	A1.0 FLOOR PLAN 24' X 40'
WIND LOAD	70 MPH. EXP. "C"	70 MPH. EXP. "C"	70 MPH. EXP. "C"	A2.0 FLOOR PLAN 36' X 40'
FLOOR LIVE LOAD	50 + 20 PSF	50 + 20 PSF	50 + 20 PSF	A3.0 EXTERIOR ELEVATIONS (DUAL PIT-3) 24' X 40'
ROOF LIVE LOAD	20 PSF	20 PSF	20 PSF	A4.0 EXTERIOR ELEVATIONS (DUAL PIT-3) 36' X 40'
BUILDING AREA	960 SF	1440 SF	1920 SF	A5.0 EXTERIOR ELEVATIONS (DUAL PIT-3) 48' X 40'
STRUCTURAL DESIGN	RIGID FRAME	RIGID FRAME	RIGID FRAME	A6.0 INTERIOR ELEVATIONS (DUAL PIT-3) 24' X 40'
APPLICABLE CODES			STRUCTURAL	
TITLE 24, CCR, PART 2, 1995 CBC (94 USC W/95 CA AMENDMENTS)			F0.2 FOUNDATION PLAN (24' x 40') 50 + 20 PSF (1' W/40')	
1994 UBC & 1995 CA AMENDMENTS (95 CBC - PART 2, TITLE 24, CCR)			F0.3 FOUNDATION DETAILS (WOOD)	
1993 NEC & 1995 CA AMENDMENTS (95 NEC - PART 3, TITLE 24, CCR)			F1.0 FLOOR FRAMING PLAN (24' X 40')	
1994 UBC & 1995 CA AMENDMENTS (95 CBC - PART 4, TITLE 24, CCR)			F2.0 FLOOR FRAMING PLAN (36' X 40')	
1994 UPC & 1995 CA AMENDMENTS (95 CPC - PART 5 TITLE 24, CCR)			F3.0 FLOOR FRAMING PLAN (48' X 40')	
1994 UNIFORM FIRE CODE W/ STATE AMENDMENTS (CALIFORNIA FIRE CODE - PART 9, TITLE 24, CCR)			F4.0 FLOOR FRAMING DETAILS (WOOD)	
1994 BUILDING STANDARDS CODE (95 STATE REFERENCED STANDARDS CODE - PART 12, TITLE 24, CCR)			F5.0 FLOOR FRAMING DETAILS (CONCRETE)	
TITLE 19, CCR, PUBLIC SAFETY, STATE FIRE MARSHALL REGULATIONS.			F6.0 FLOOR FRAMING DETAILS (CONCRETE)	
LEGEND			MECHANICAL	
SYMBOL DESCRIPTION			M1.0 HVAC PLAN 24' X 40'	
⊕ DETAIL ON SAME SHEET AS SYMBOL			M2.0 HVAC PLAN 36' X 40'	
⊖ DETAIL NUMBER (1) ON SHEET NUMBER (2)			M3.0 HVAC PLAN 48' X 40'	
⊕ KEY NOTE (1) ON SAME SHEET AS SYMBOL			E1.0 ELECTRICAL PLAN 24' X 40'	
⊖ KEY NOTE NUMBER (4) ON SHEET NUMBER (5)			E2.0 ELECTRICAL PLAN 36' X 40'	
⊕ WALL PANEL TYPE "A" ON SHEET (1)			E3.0 ELECTRICAL PLAN 48' X 40'	
⊖ SECTION "A" ON SHEET (2)			RAMP	
⊕ REVISION / CHANGE IN DR. NO. NO. (1) IS FIRST REVISION			R1.0 RAMP / LANDING PLAN	
☁ HIGHLIGHTS CHANGED AREA			R2.0 RAMP / STAIRS DETAILS	
⊕ DOOR REFERENCE			R3.0 RAMP / LANDING DETAILS	
⊖ WINDOW REFERENCE			R4.0 RAMP / STAIRS DETAILS	
⊕ ELECTRICAL ITEM(S) SEE ELEC. DRAWINGS			ELECTRICAL	
⊖ HEATING/VENTILATING & AIR CONDITIONING ITEM(S) SEE MECHANICAL DRAWING			E1.0 ELECTRICAL PLAN 24' X 40'	
⊕ PLUMBING ITEM(S) SEE MECH. L. DRAWINGS			E2.0 ELECTRICAL PLAN 36' X 40'	
⊖ STRUCTURAL ITEM(S) SEE STR. DRAWINGS			E3.0 ELECTRICAL PLAN 48' X 40'	
IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES 04 100596 APPROVED FOR THE STATE ARCHITECT DATE AUG 11 0 1998 ACS: J. Schmale P.O. EPPS S.G. WINS			MECHANICAL	
WITH THE SIGNING OF THESE DRAWINGS, I ACKNOWLEDGE THAT I HAVE REVIEWED THESE PLANS AND SPECIFICATIONS AND THAT I AM TO BE IN GENERAL COMPLIANCE WITH THE BID DRAWINGS, SPECIFICATIONS AND ASSOCIATED ADDENDA. WHEN THESE PLANS AND SPECIFICATIONS HAVE BEEN REVIEWED BY THE DIVISION OF THE STATE ARCHITECT, THEY SHALL PRESENT NO CONFLICTING AREAS IN THE BID DRAWINGS AND SPECIFICATIONS, AND ANY ADDENDUMS THEREON.			M1.0 HVAC PLAN 24' X 40'	
CONFIDENTIAL - This document and the information contained herein are the property of MODTECH, INC. and its subsidiaries. Copying or unauthorized use are prohibited.			M2.0 HVAC PLAN 36' X 40'	
			M3.0 HVAC PLAN 48' X 40'	
			ELECTRICAL	
			E1.0 ELECTRICAL PLAN 24' X 40'	
			E2.0 ELECTRICAL PLAN 36' X 40'	
			E3.0 ELECTRICAL PLAN 48' X 40'	
			RAMP	
			R1.0 RAMP / LANDING PLAN	
			R2.0 RAMP / STAIRS DETAILS	
			R3.0 RAMP / LANDING DETAILS	
			R4.0 RAMP / STAIRS DETAILS	
			MECHANICAL	
			M1.0 HVAC PLAN 24' X 40'	
			M2.0 HVAC PLAN 36' X 40'	
			M3.0 HVAC PLAN 48' X 40'	
			ELECTRICAL	
			E1.0 ELECTRICAL PLAN 24' X 40'	
			E2.0 ELECTRICAL PLAN 36' X 40'	
			E3.0 ELECTRICAL PLAN 48' X 40'	
			RAMP	
			R1.0 RAMP / LANDING PLAN	
			R2.0 RAMP / STAIRS DETAILS	
			R3.0 RAMP / LANDING DETAILS	
			R4.0 RAMP / STAIRS DETAILS	

REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architect's Seal	Division of the State Architect	MODTECH INC. 2830 BARRETT AVENUE PERVIS, CALIF. 92572 PH (909) 943-4014 FAX (909) 940-0427

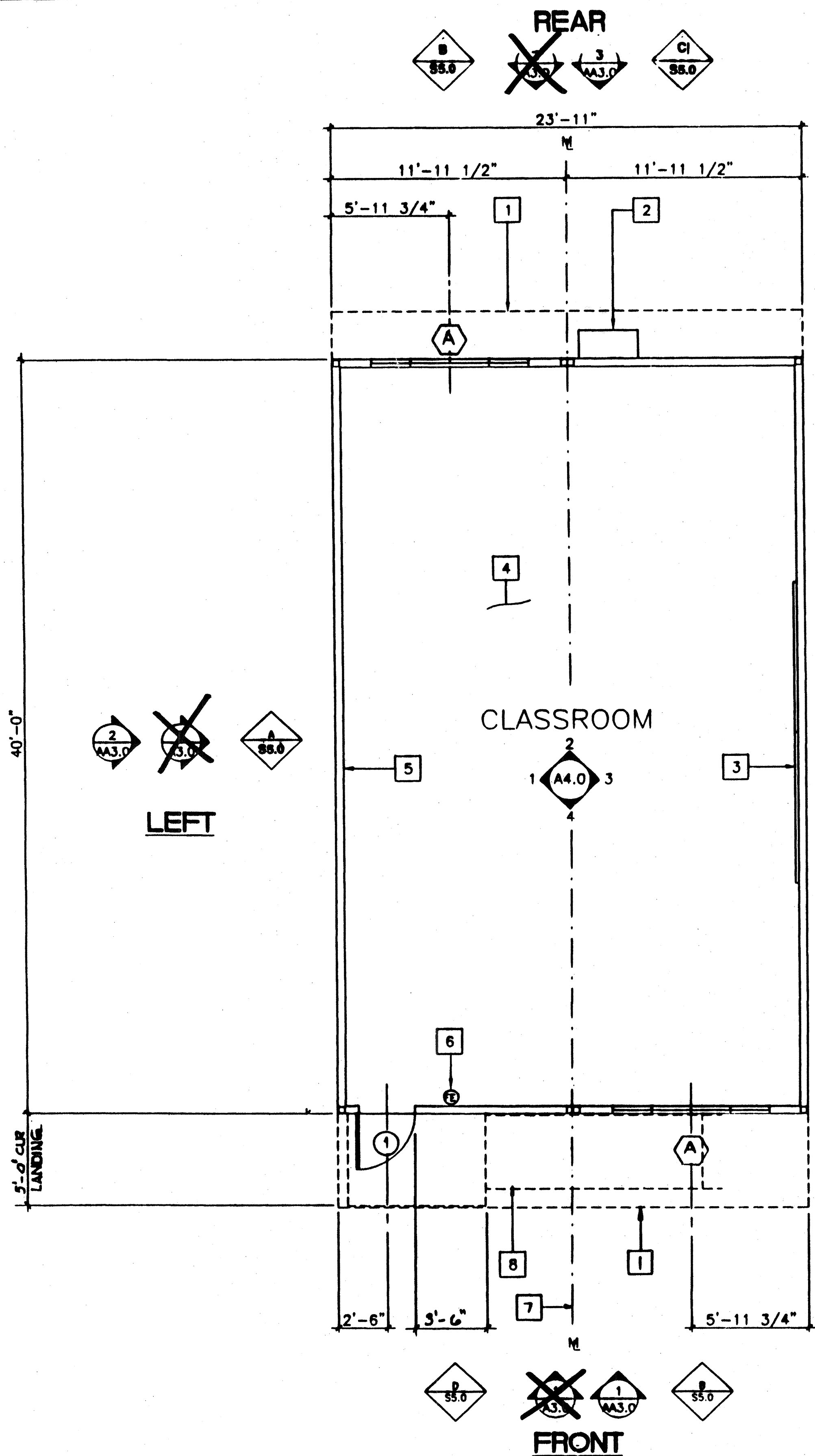
PROJECT NUMBER:	MODTECH, INC. 1997 4012-083	drawn by: checked by: date: project no: MODTECH, INC.
COVER SHEET		STKP-37
		A0.0

DUAL

FILE # P-266 A00

PROJECT NO.

PC-266



FLOOR PLAN (24' X 40')

SCALE 1/4"=1'-0"

- KEY NOTES**
- 1 ROOF OVERHANG
  - 2 HVAC UNIT - SEE MECH SHEET
  - 3 2- 8'X4' MARKER BOARDS (SEE SPECS)
  - 4 FINISH FLOORING: (SEE FINISH SCHED.) A5.0
  - 5 TYPICAL INTERIOR FINISH (SEE FINISH SCHEDULE) A5.0
  - 6 FIRE EXTINGUISHER - 5 LBS. DRY CHEMICAL WITH 2A-10BC U.L. RATING ON WALL MTD BRACKET. HANDLE AT 48" A.F.F.
  - 7 MODLINE (M. TYPICAL)
  - 8 LINE OF RAMP/LANDING SEE R1.0 & R2.0

- NOTES**
1. METAL TAG ON ALL MODULES. MECHANICALLY ATTACHED TO REAR EXTERIOR OF BUILDING SHOW D.S.A. APPLICATION NUMBER, MANUFACTURER'S NAME AND SERIAL NUMBER, ROOF & FLOOR DESIGN LIVE LOAD AND DESIGN WIND LOAD.
  2. INSULATION MATERIALS INSTALLED WITHIN FLOOR-CEILING ASSEMBLIES, ROOF-CEILING ASSEMBLIES, WALLS, CRAWL SPACES, OR ATTICS SHALL HAVE A FLAMESPREAD RATING NOT TO EXCEED 25 AND A SMOKE DENSITY NOT TO EXCEED 450. EXCEPTIONS: 1. FOAM PLASTIC INSULATION SHALL COMPLY WITH SEC. 2602.2. WHEN MATERIALS ARE INSTALLED IN CONCEALED SPACES OF TYPES I, II, IV, AND V CONSTRUCTION, THE FLAME SPREAD AND SMOKE-DEVELOPED LIMITATIONS DO NOT APPLY TO FACINGS IF THE FACING IS INSTALLED IN SUBSTANTIAL CONTACT WITH THE UNEXPOSED SURFACE OF THE CEILING, FLOOR OR WALL FINISH. (SEC. 707.3 CBC.)

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OFFICE OF REGULATION SERVICES  
O4 100596  
AC ME FLB PC SS ED  
DATE AUG 10 1998

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OFFICE OF REGULATION SERVICES  
APPOS 115335  
AC ME FLB PC SS ED  
DATE JAN 08 2014

STKP-37

REVISIONS	DESCRIPTION	DATE

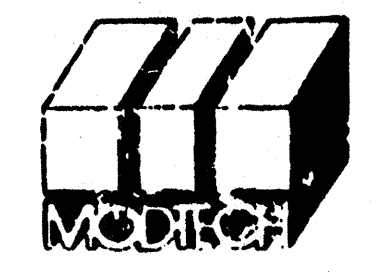
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Mechanical Engineer's Seal

Structural Engineer's Seal

Architect's Seal  
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C. EDWARDS  
NO. C 2555  
REV. 9-30-99  
STATE OF CALIFORNIA

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**MODTECH INC.**  
2830 BARRETT AVENUE  
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PH (909) 943-4014  
FAX (909) 940-0427

PROJECT NUMBER: 2900  
**FLOOR PLAN**

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4012-083  
drawn by: 2165  
checked by: 2052  
date: 2000  
project no: 2818  
MODTECH logo No.

**A1.0**

### KEY NOTES

- 1 TYPICAL EXTERIOR SIDING (SEE FINISH SCHED.)
- 2 EXTERIOR LIGHT FIXTURE (SEE SPECIFICATIONS)
- 3 TOP OF SKIRTING
- 4 RAMP AND LANDING SEE SHT. R-1
- 5 HVAC UNIT (HV)
- 6 DOWNSPOUT (TYP.) FOR (2), FASTEN TO BLDG. TYP. 3 PLACES (SEE 8/A6.1)
- 7 CONTINUOUS GUTTER WITH DOWNSPOUT (LOCATION OF DOWNSPOUT SHOWN ON ROOF PLAN)
- 8 SPLASH BLOCK (BY OTHERS)
- 9 FINISH FLOOR LINE
- 10 BOTTOM FLANGE OF FLOOR BEAM
- 11 ROOF HEADER
- 12 TOP OF COLUMN
- 13 FINISH GRADE
- 14 ROOF BEAM (STR)
- 15 COLUMN (STR)
- 16 ELECTRICAL STUB-OUT (EL)
- 17 GROUND STUB-OUT (EL)
- 18 FIRE ALARM HORN (EL)
- 19 NEMA GUTTER BOX (EL)
- 20 RIDGE
- 21 FOUNDATION VENT (SEE FOUNDATION PLAN)

### NOTES

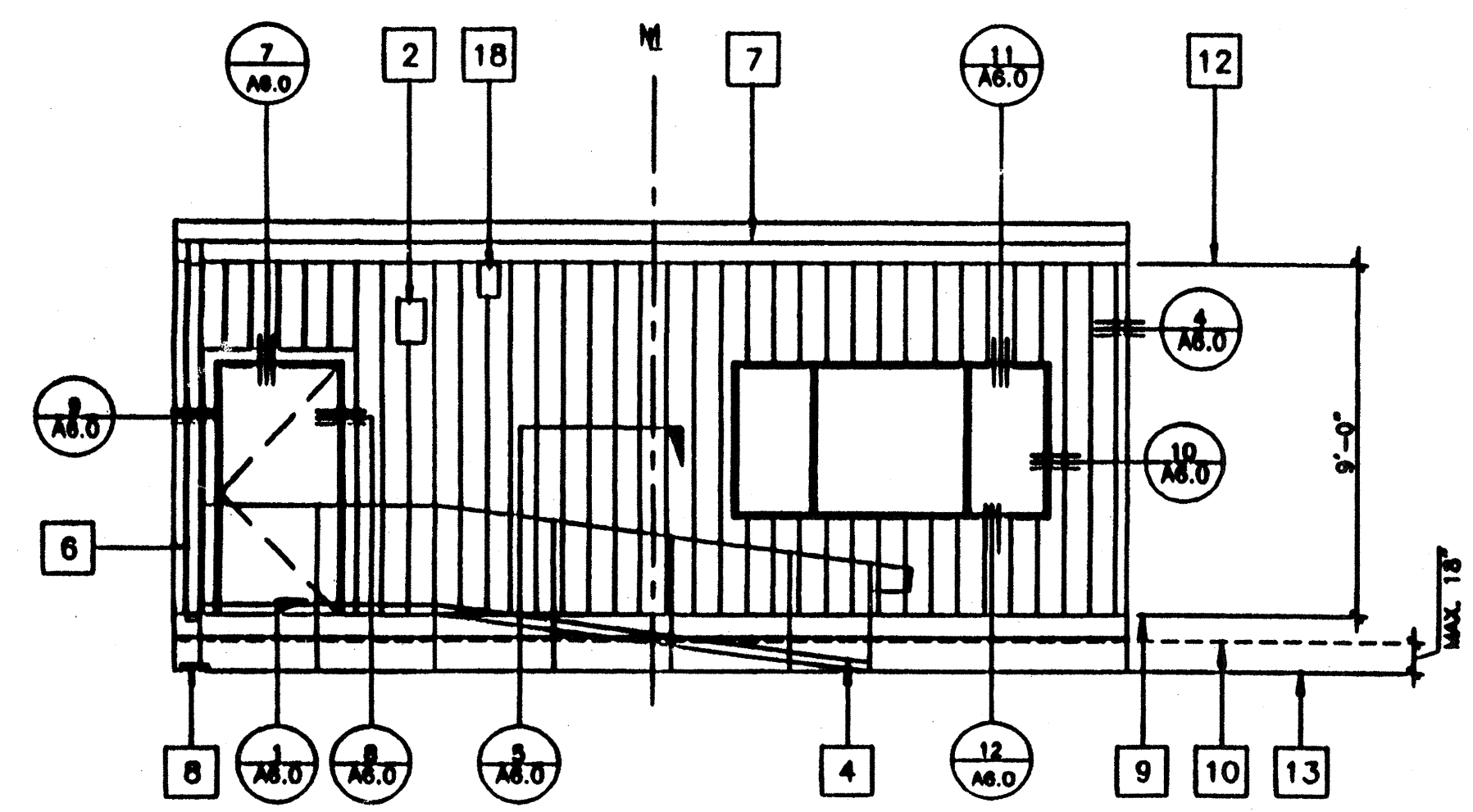
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DATE AUG 10 1998

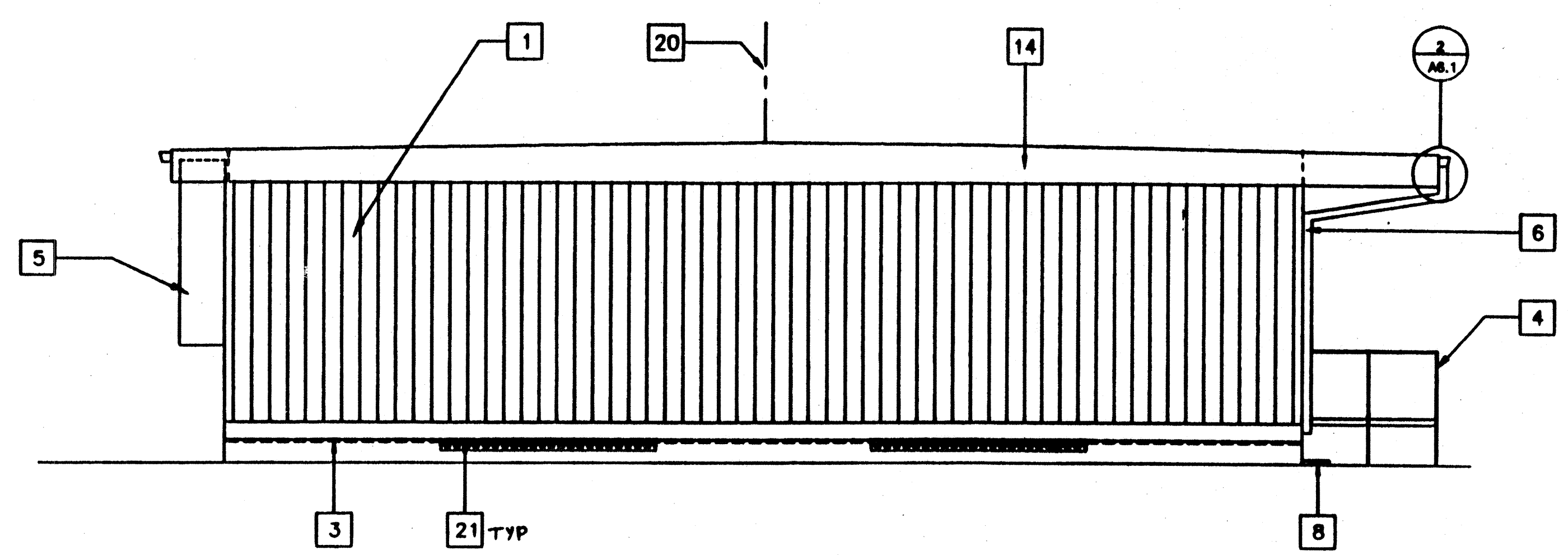
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DATE JAN 08 2014

**STKP-37D**

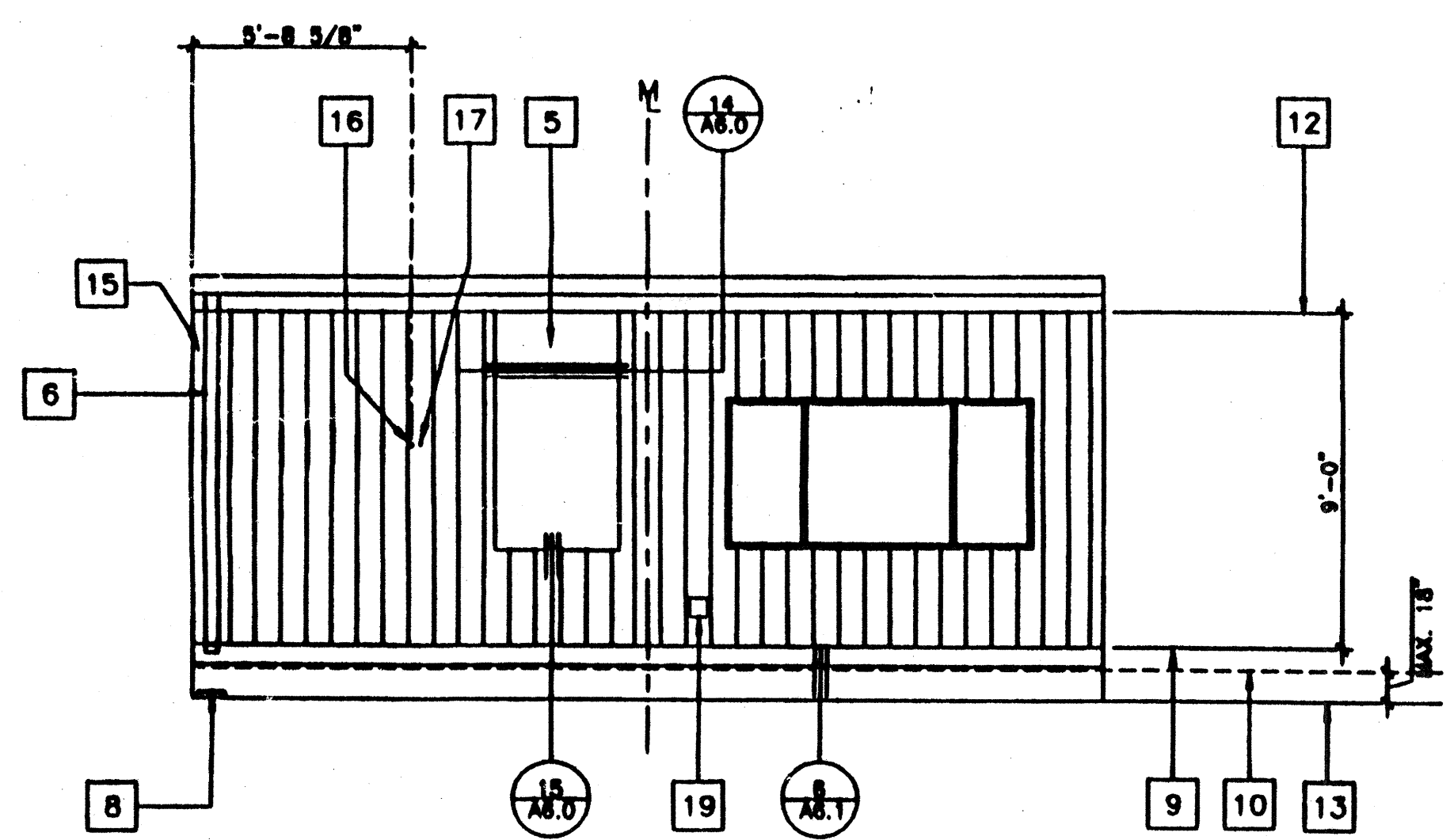
4/10/98



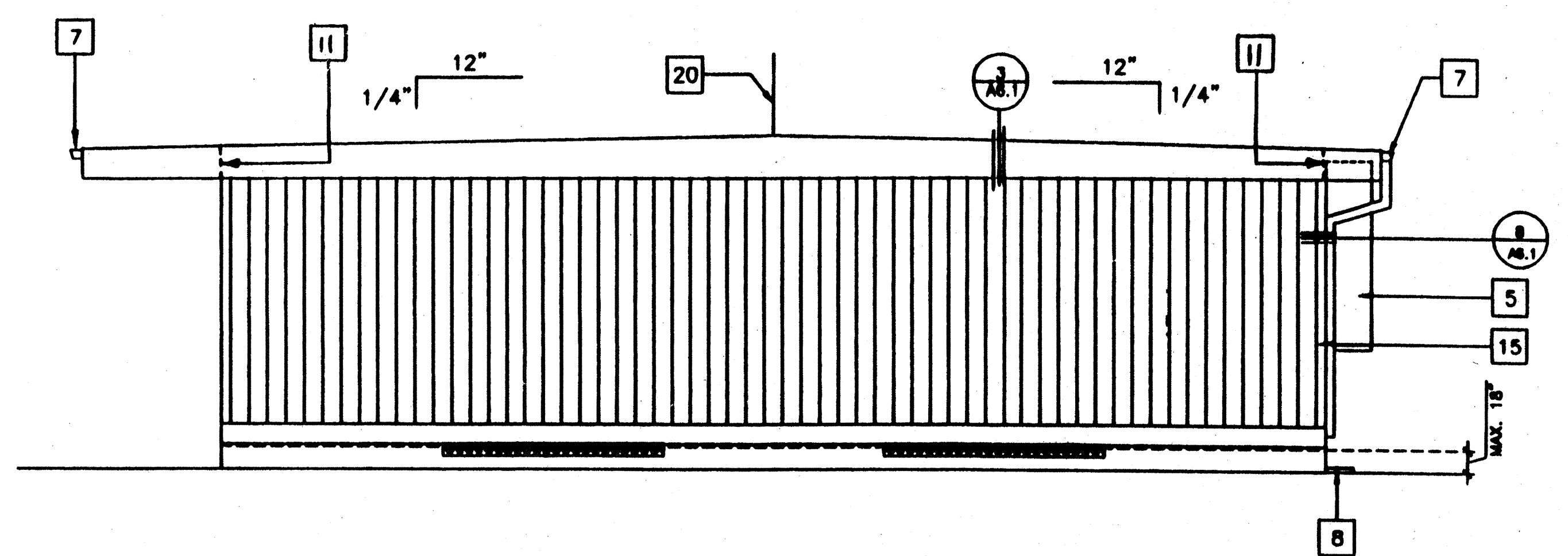
1 FRONT ELEVATION  
SCALE 1/4"=1'-0"



2 LEFT SIDE ELEVATION  
SCALE 1/4"=1'-0"



3 REAR ELEVATION  
SCALE 1/4"=1'-0"



4 RIGHT SIDE ELEVATION  
SCALE 1/4"=1'-0"

**24' X 40' (DUAL SLOPE)**

REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architect's Seal	Division of the State Architect	PROJECT NUMBER	© MODTECH, INC. 1997 4012-083	drawn by: date: checked by: date: Modtech project no: MODTECH File No.

**REVISED**

**MODTECH INC.**

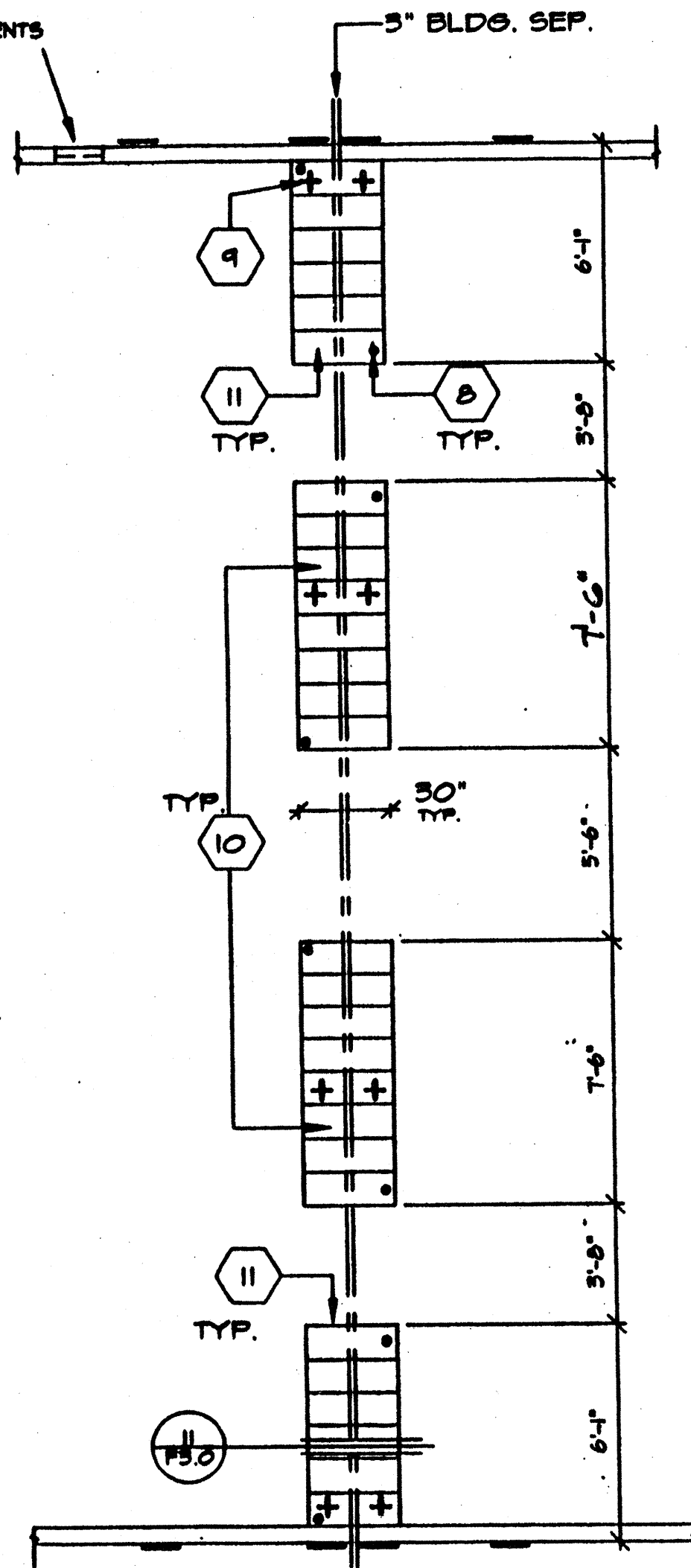
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PERRIS, CALIF. 92572

PH (909) 943-4014  
FAX (909) 940-0427

**EXTERIOR ELEVATIONS**

**A3.0**

5" X 16" END WALL VENTS  
AS REQUIRED FOR ADJACENT  
BUILDING APPLICATIONS  
MIN. 18" FROM BLDG. CORNERS  
MIN. 18" FROM MODLINES  
MIN. 12" BLOCKING BETWEEN VENTS

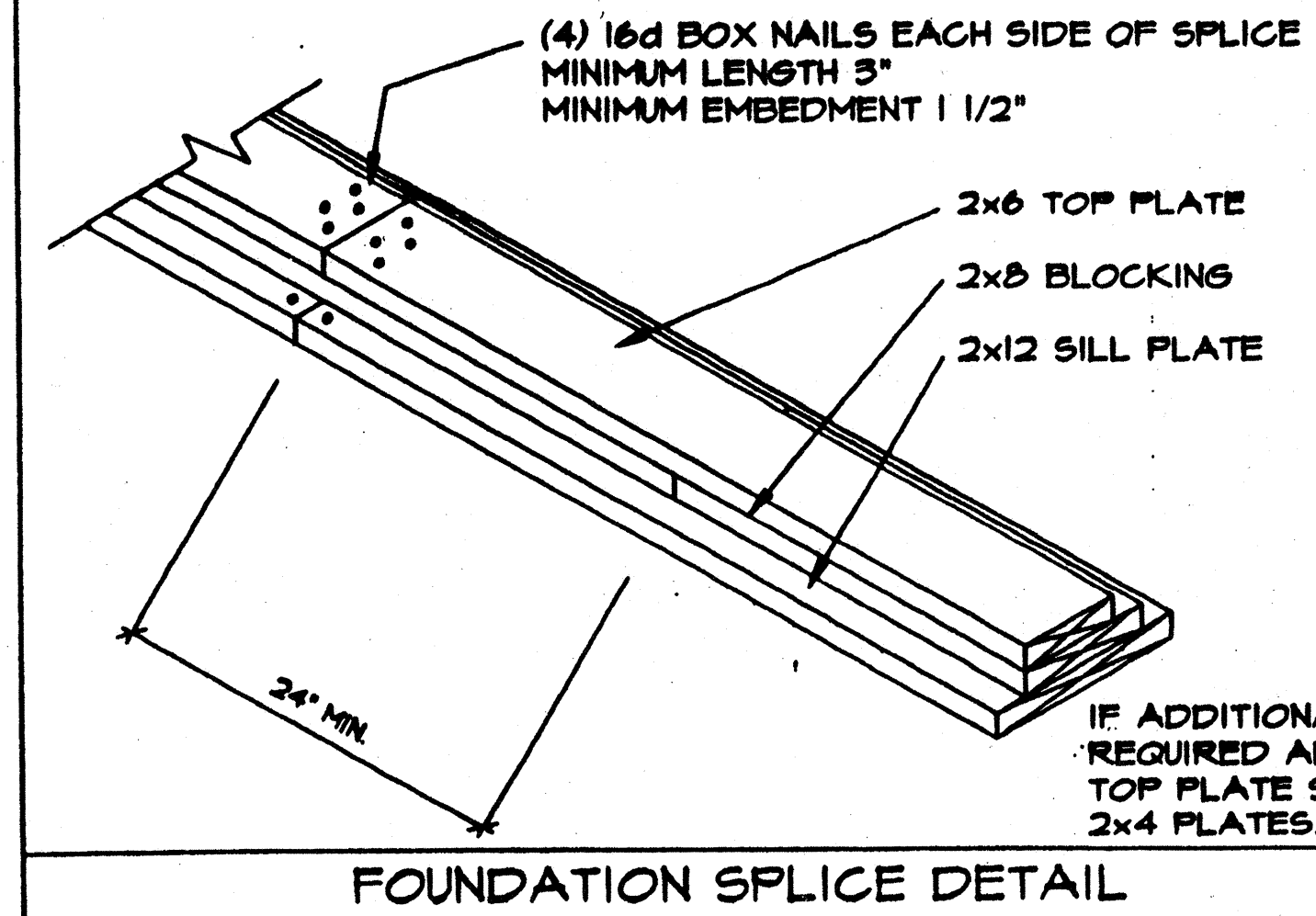
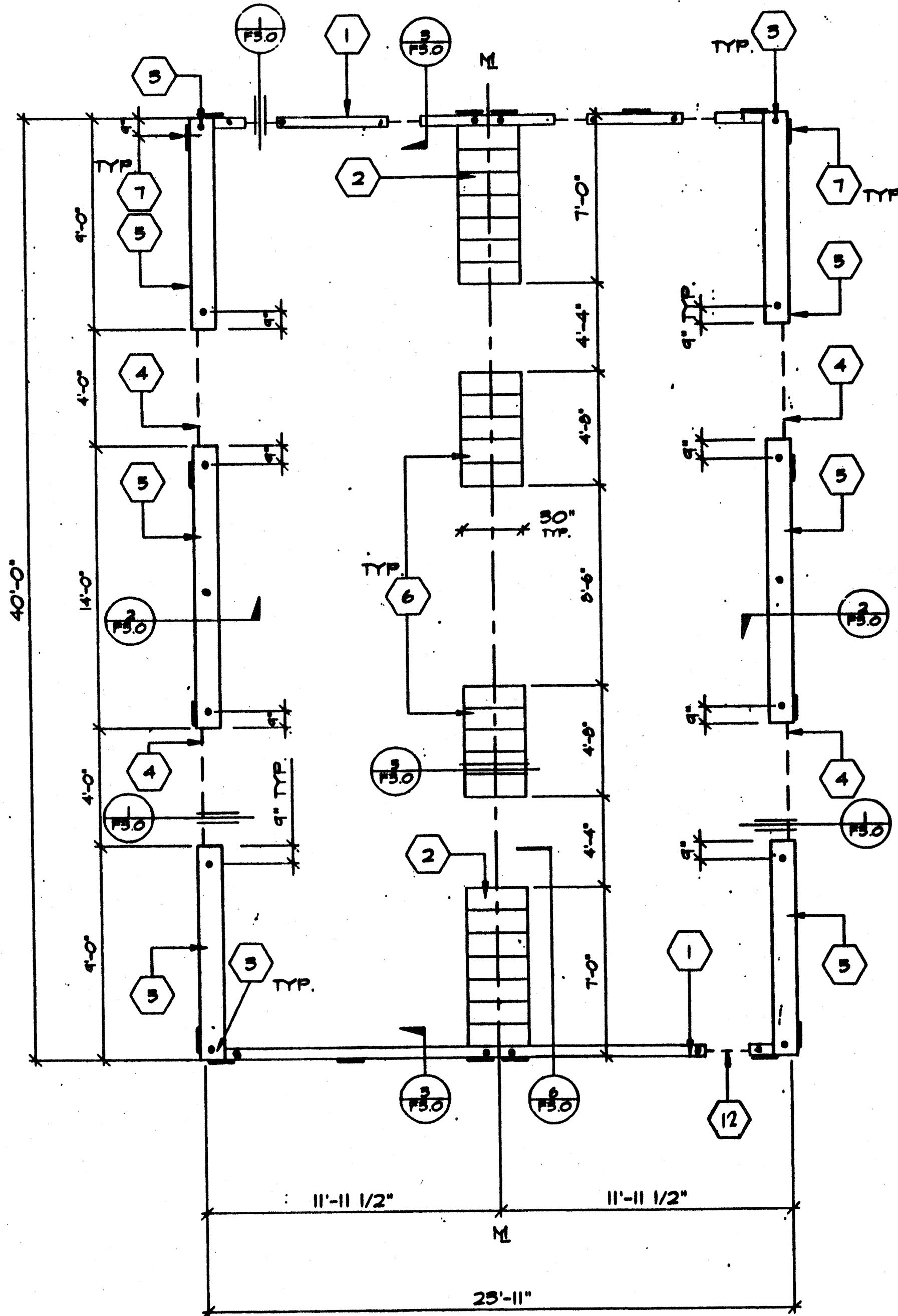


PAD FTG'S AT ADJ. BLDG.

OPTIONAL

"MACHINE APPLIED 16d FASTENERS SHALL HAVE AN EMBEDMENT OF NOT LESS THAN 1 1/2" INTO SECOND MEMBER, AND SHALL BE NOT LESS THAN 5" IN OVERALL LENGTH"

"THE ABOVE NAILS SHALL ALSO BE ACCEPTABLE FOR HAND NAILING, PROVIDED THE REQUIRED EMBEDMENT IS MAINTAINED."



IF ADDITIONAL PLATES ARE REQUIRED ABOVE THE 2x6 TOP PLATE SHOWN, USE 2x4 PLATES.

KEYNOTES

- 1 2"x6" SILL PLATE (ENDWALL)
- 2 7 - 2X12X30" LONG SILL PADS
- 3 PIPE TO GRADE (TYP.)
- 4 3" HIGH BY 4'-0" LONG VENT - SIDEWALL  
3" HIGH BY 2'-0" LONG VENT - ENDWALL
- 5 2X12 SILL PLATE (SIDE WALL)
- 6 5-2X12X30" LONG SILL PADS
- 7 6"x12"x10 GA. PLATES
- 8 1" Ø PIPE EA. END EA. PAD AT ADJ. BLDG. LINE
- 9 5/8" Ø X4' LAGS (4-PER BLDG. MIN.)
- 10 8 - 2X12X30" LONG SILL PADS
- 11 6 - 2X12X30" LONG SILL PADS
- 12 THIS VENT TO BE LOCATED UNDER LANDING. PROVIDE EQUAL AREA SCREENED VENTS LANDING SKIN

NOTES

- 1. SILL RESTRAINT: ON A.C. PAVING AND ON SOIL 1" O.D. GALVANIZED PIPE AT 10'-0" 12" PENETRATION BELOW SURFACE VERTICALLY. DRILL SILL 1-1/4" MAX. PIPE MAY BE DRIVEN MAX. OF 45° ANGLE TO VERTICAL. (18-1/2" LONG PIPE REQUIRED FOR PENETRATION AT 45° ANGLE.)
- 2. ON CONCRETE PAVING HILTI DS 82-PI0 THRU SILL PLATE.  
END WALLS: 8" O.C.  
SIDE WALLS: 22" O.C.
- 3. WHERE SHIM STOCK IS REQUIRED FOR LEVELING USE 1/4", 1/2", OR 3/4" THICK PLYWOOD SAME WIDTH AS BLOCK. P.T.
- 4. VERIFY DRAINAGE TO PREVENT WATER FROM PONDING BENEATH THE STRUCTURE, WITH DISTRICT ARCHITECT SITE PLANS
- 5. ALL FOUNDATION MATERIAL SHALL BE HEM FIR  
GROUND CONTACT: LP-22 (CCA 40)  
ABOVE GROUND: LP-2 (CCA 25)
- 6. FOUNDATION DESIGNED FOR 1000 PS SOIL BEARING PRESSURE PER ORS IR 23-6.

VENT CALCS.

BLDG SIZE 24' X 40' = 960 sq  
VENTILATION REQ'D 960 ÷ 150 = 6.4 sq  
5" X 4' 0" VENT = 1.0 sq  
4 VENT 5 X 1.0 sq = 4 sq VENTING PROVIDED  
3" X 2' 0" VENT = 0.5 sq  
5 VENT 5 X 0.5 sq = 2.5 sq VENTING PROVIDED  
6.5 sq 6.4 sq

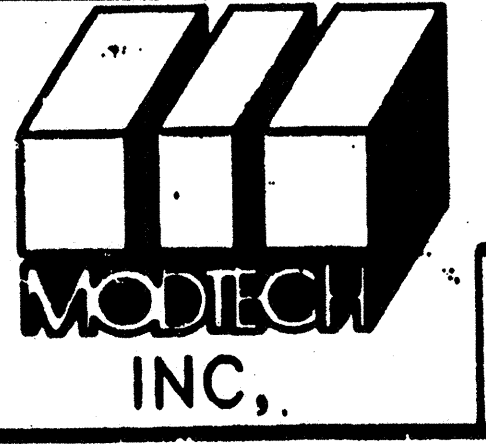
FOUNDATION (WOOD SILL)

24 x 40 - 50 + 20 PSF LL

SCALE 1/4"=1'-0"

STKP-37

REVISIONS	ELECTRICAL	MECHANICAL	STRUCTURAL	ARCHITECT	DIVISION OF THE STATE ARCHITECT



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FERRIS, CA. 92512  
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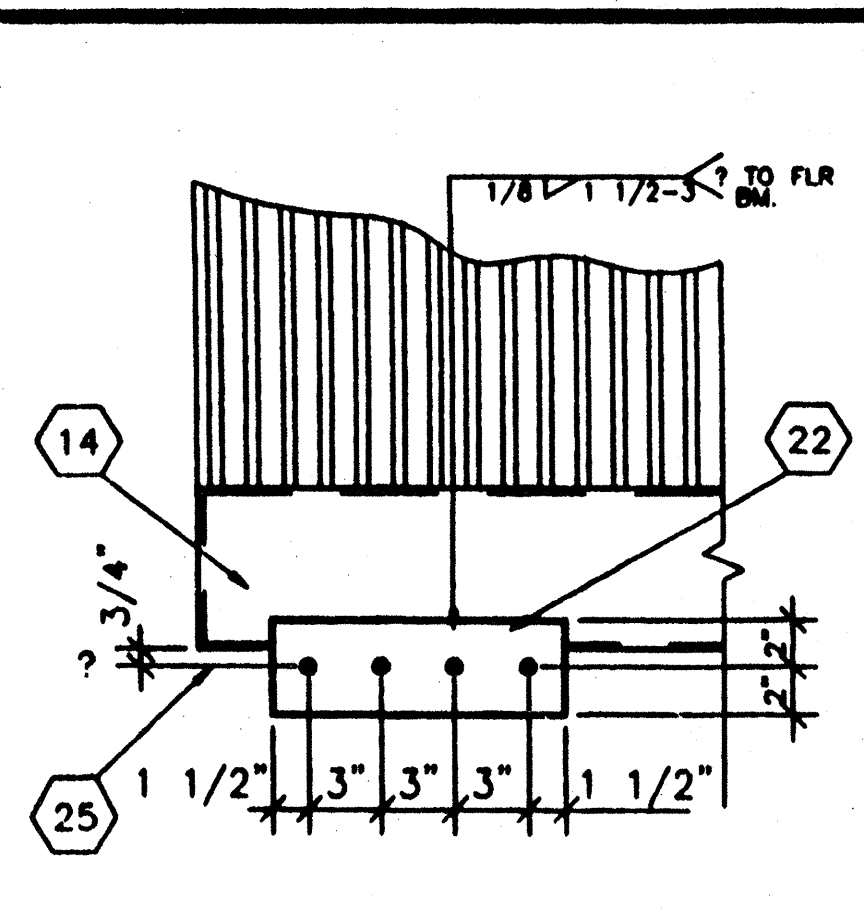
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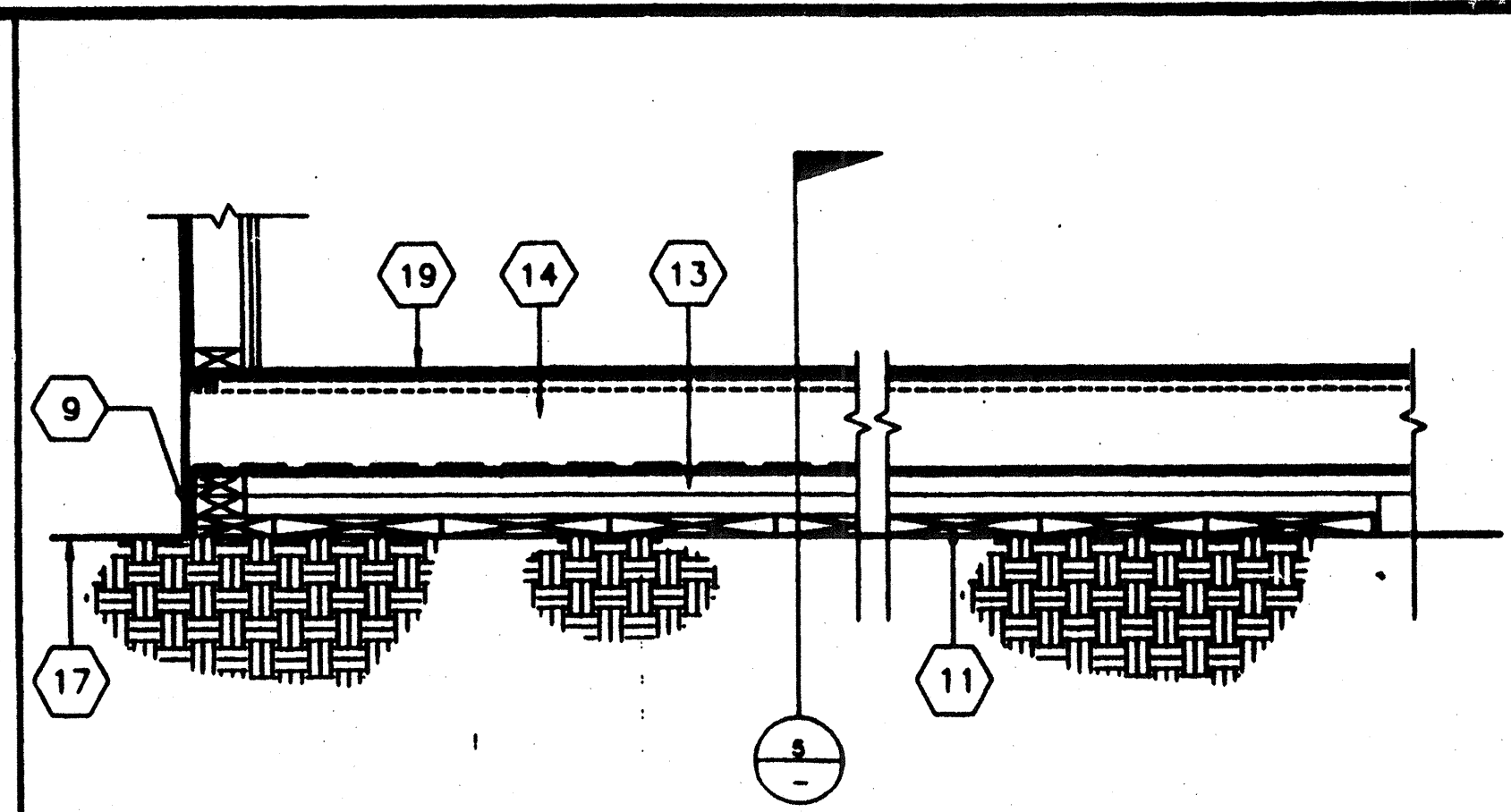
2765  
2852  
2854  
2890  
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DATE 8/96  
FO.2

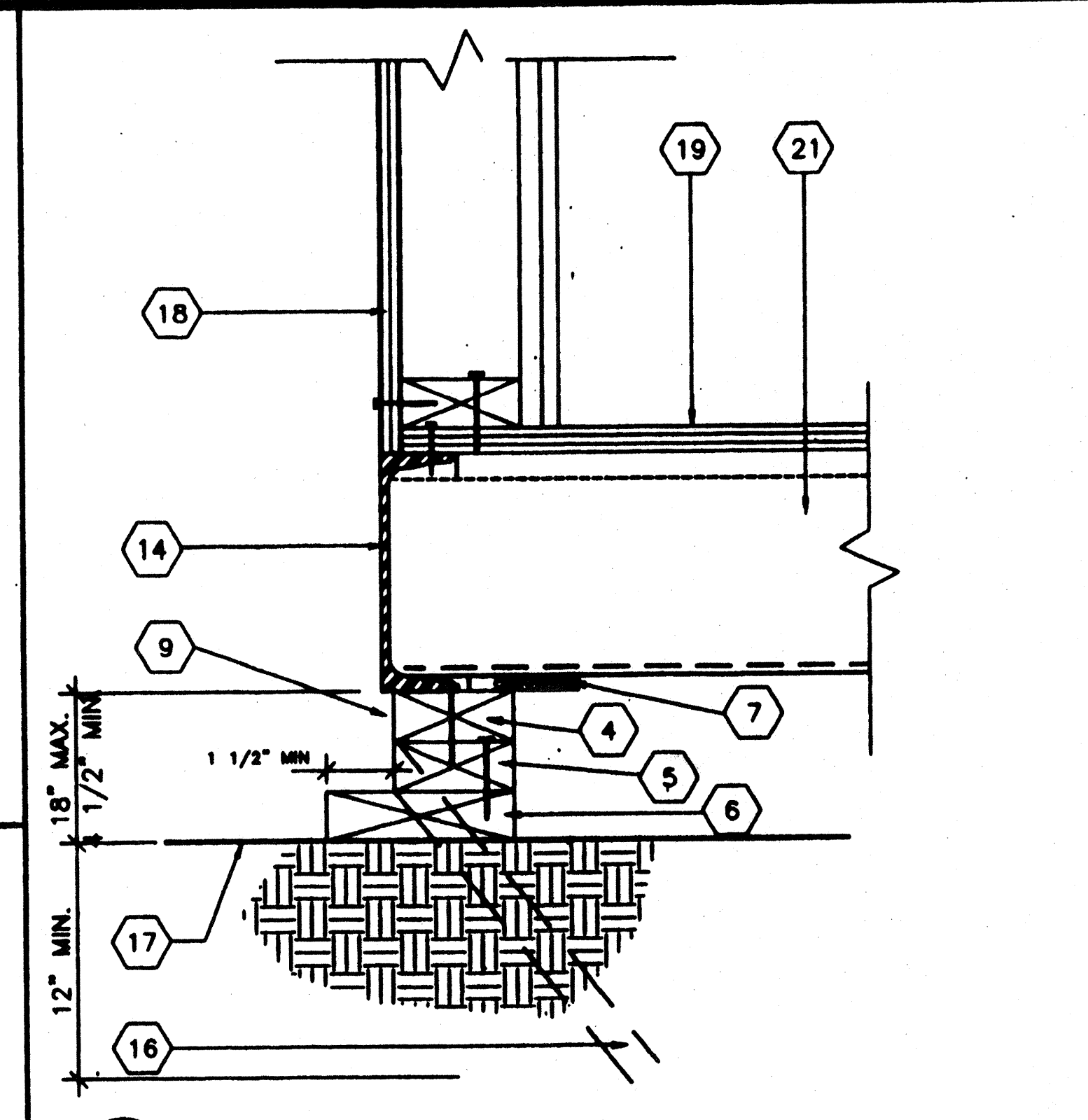
FOUNDATION PLAN



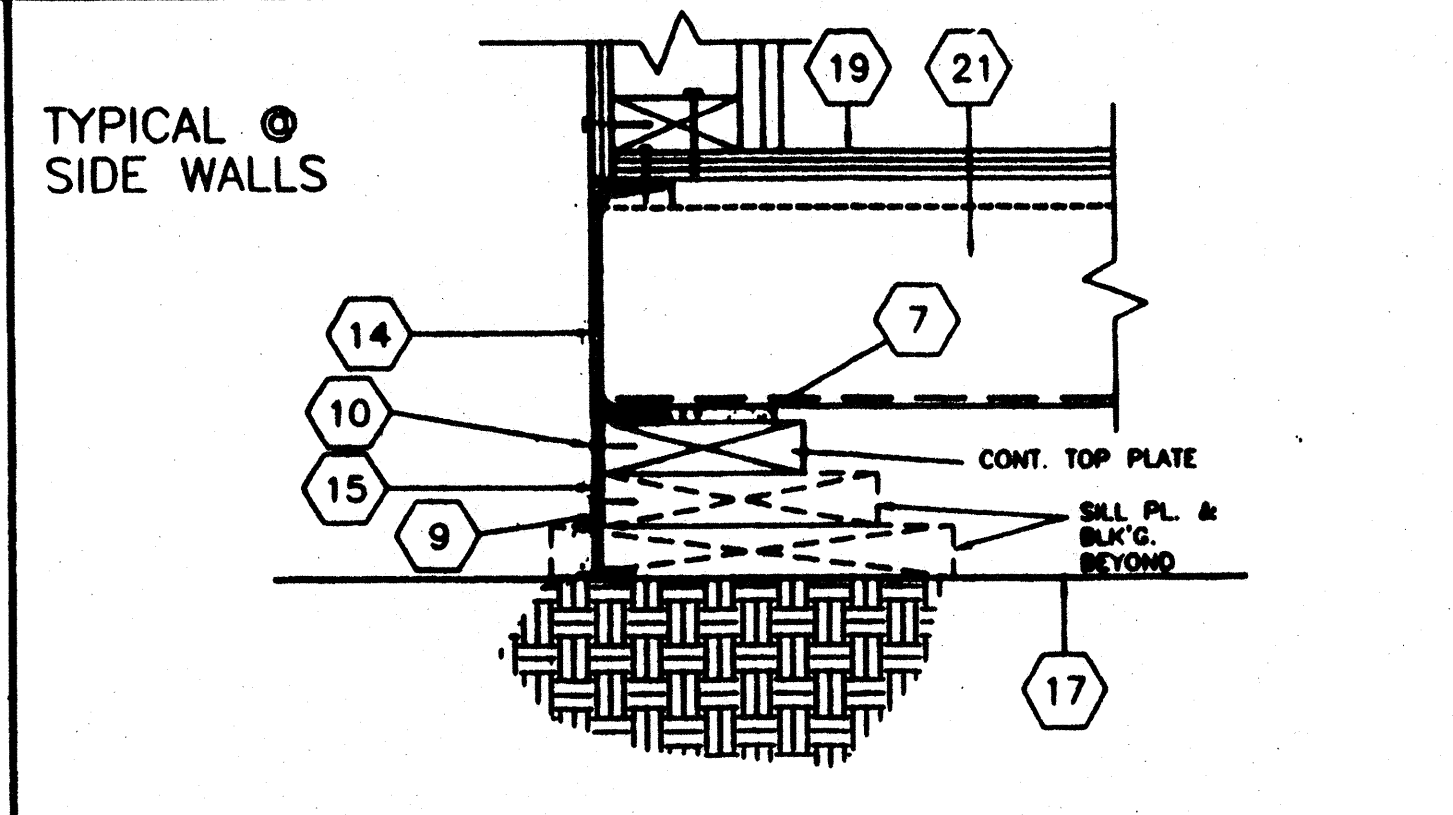
9 SCALE: 1 1/2"=1'-0"  
ALTERNATE HOLD DOWN



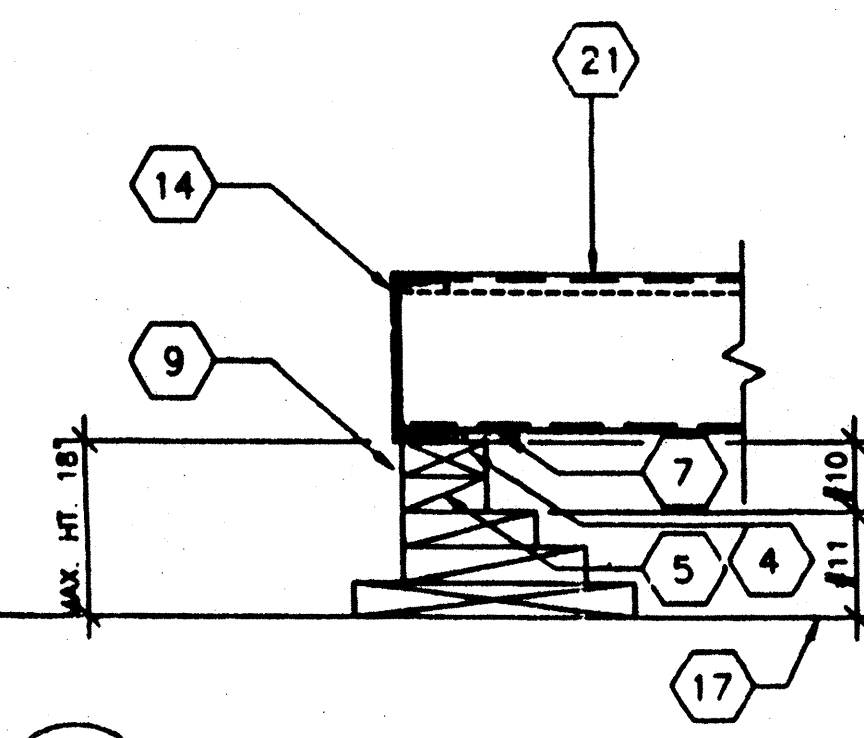
6 SCALE: 1 1/2"=1'-0"  
MODLINE PAD @ END WALL



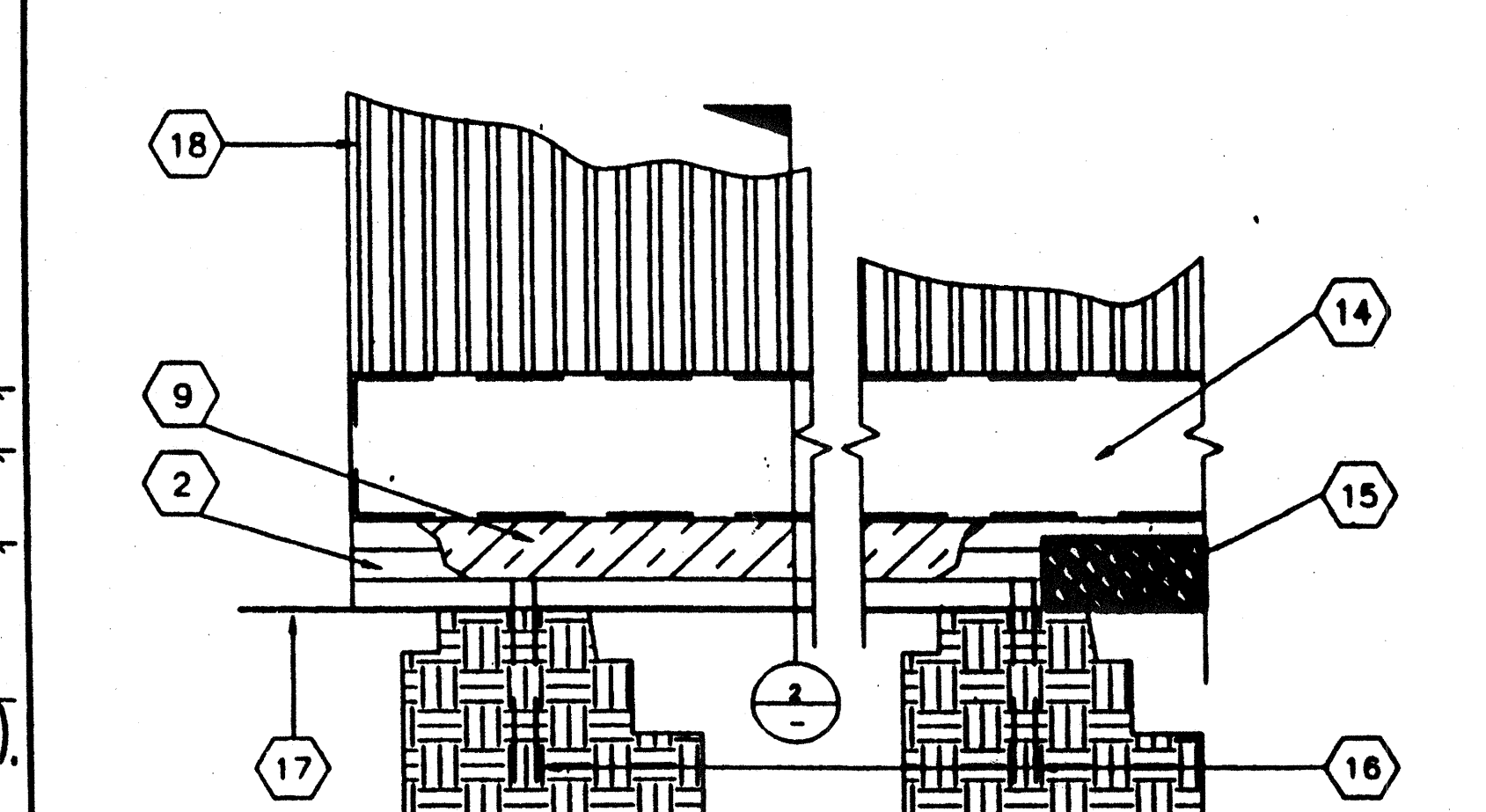
3 SCALE: 3"=1'-0"  
FOUNDATION @ END WALL



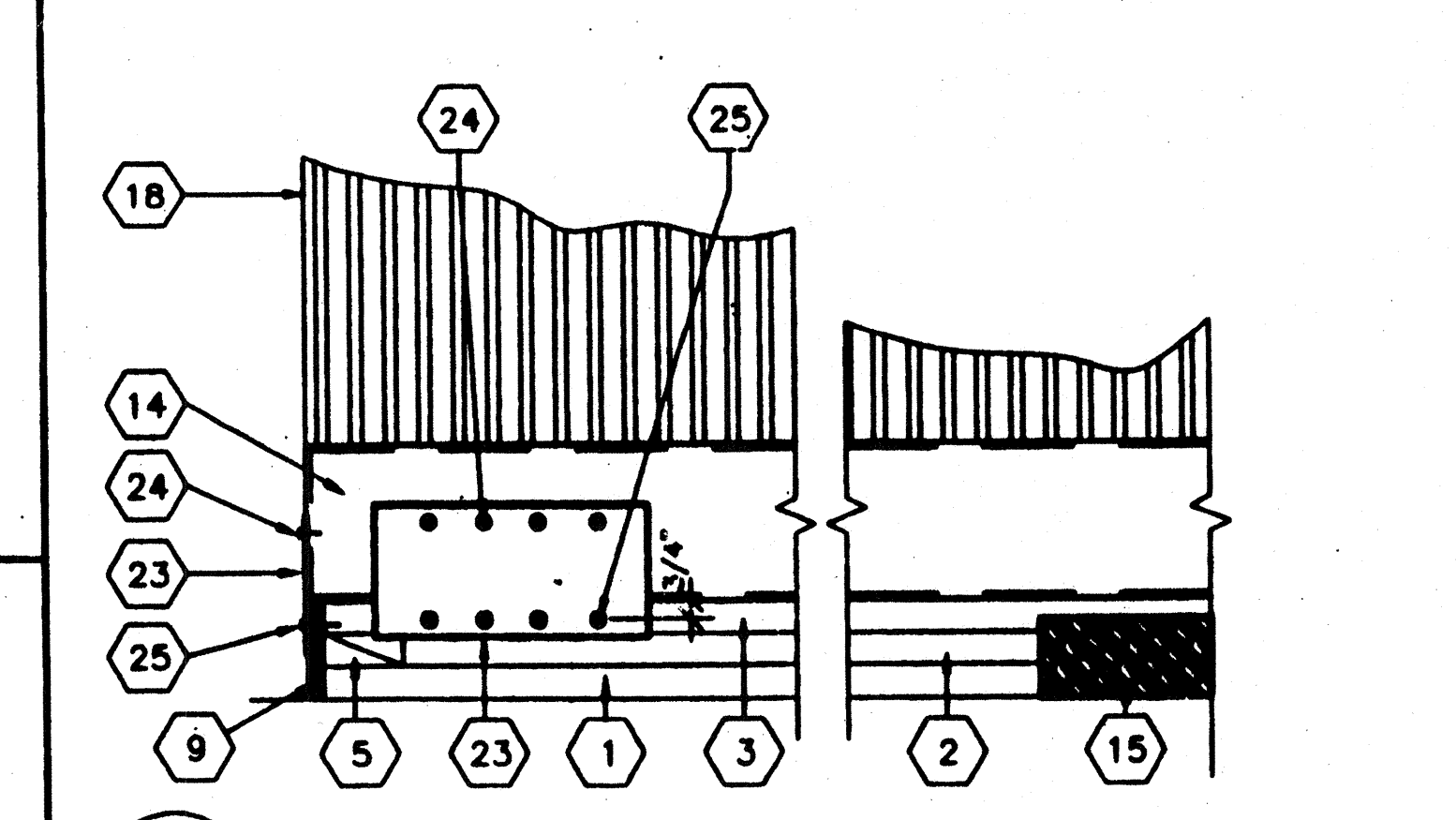
1 SCALE: NTS  
FOUNDATION VENT



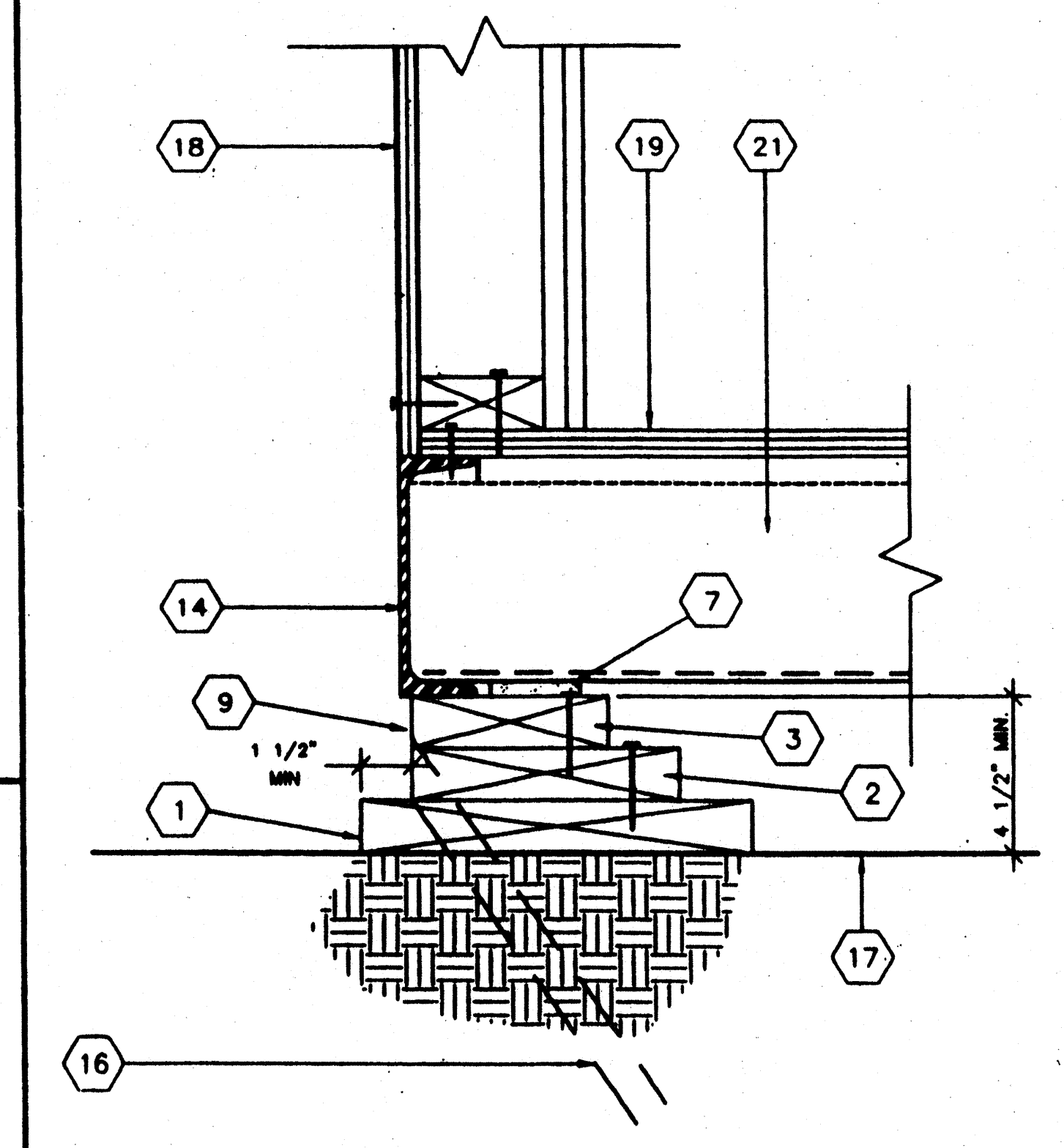
10 SCALE: 1 1/2"=1'-0"  
ADD BLK'S/SHIMS TO LEVEL FOUND.



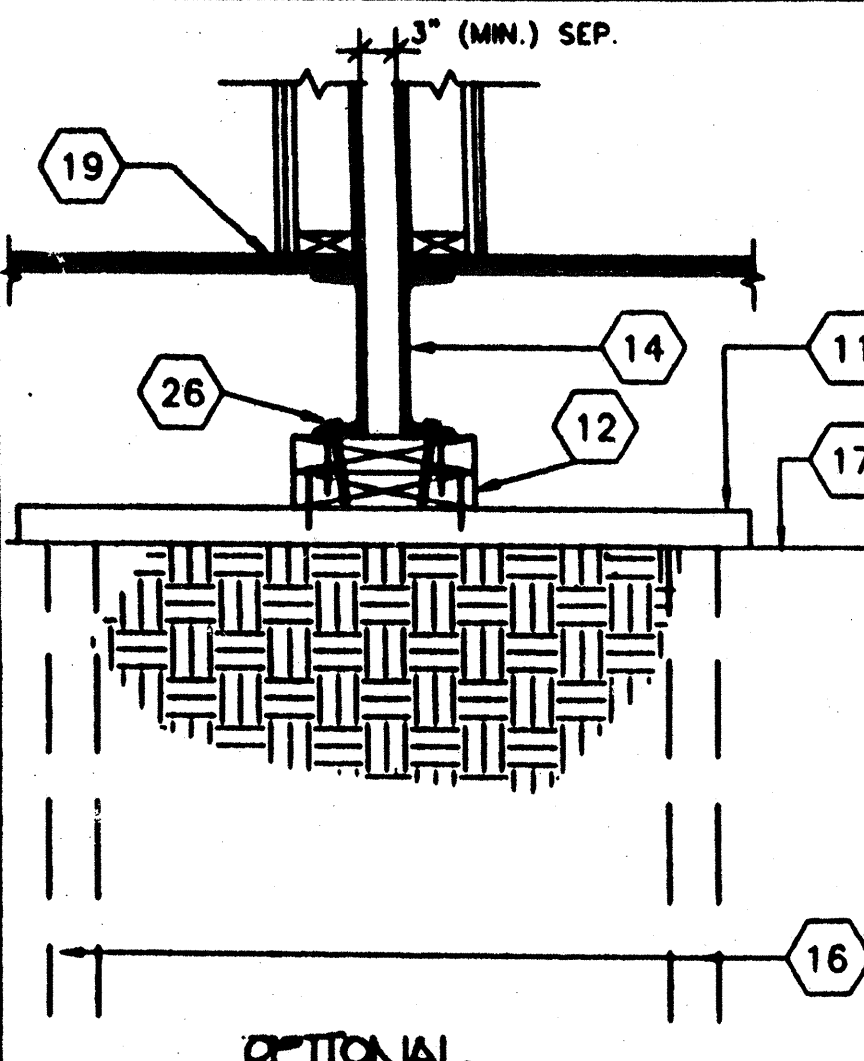
7 SCALE: 1 1/2"=1'-0"  
FOUNDATION ELEVATION @ SIDE WALL



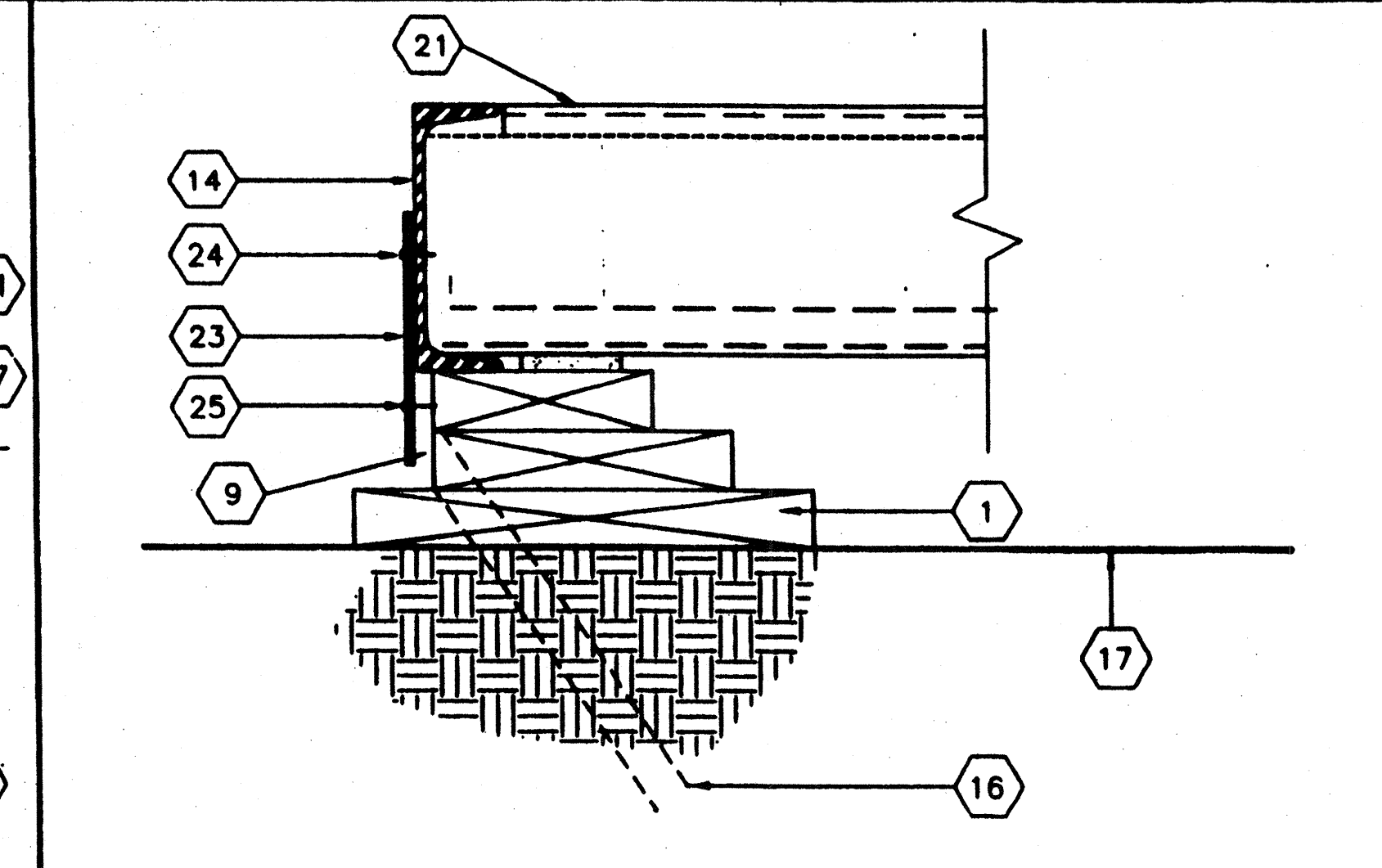
4 SCALE: 1 1/2"=1'-0"  
DETAIL @ FOUNDATION CORNER



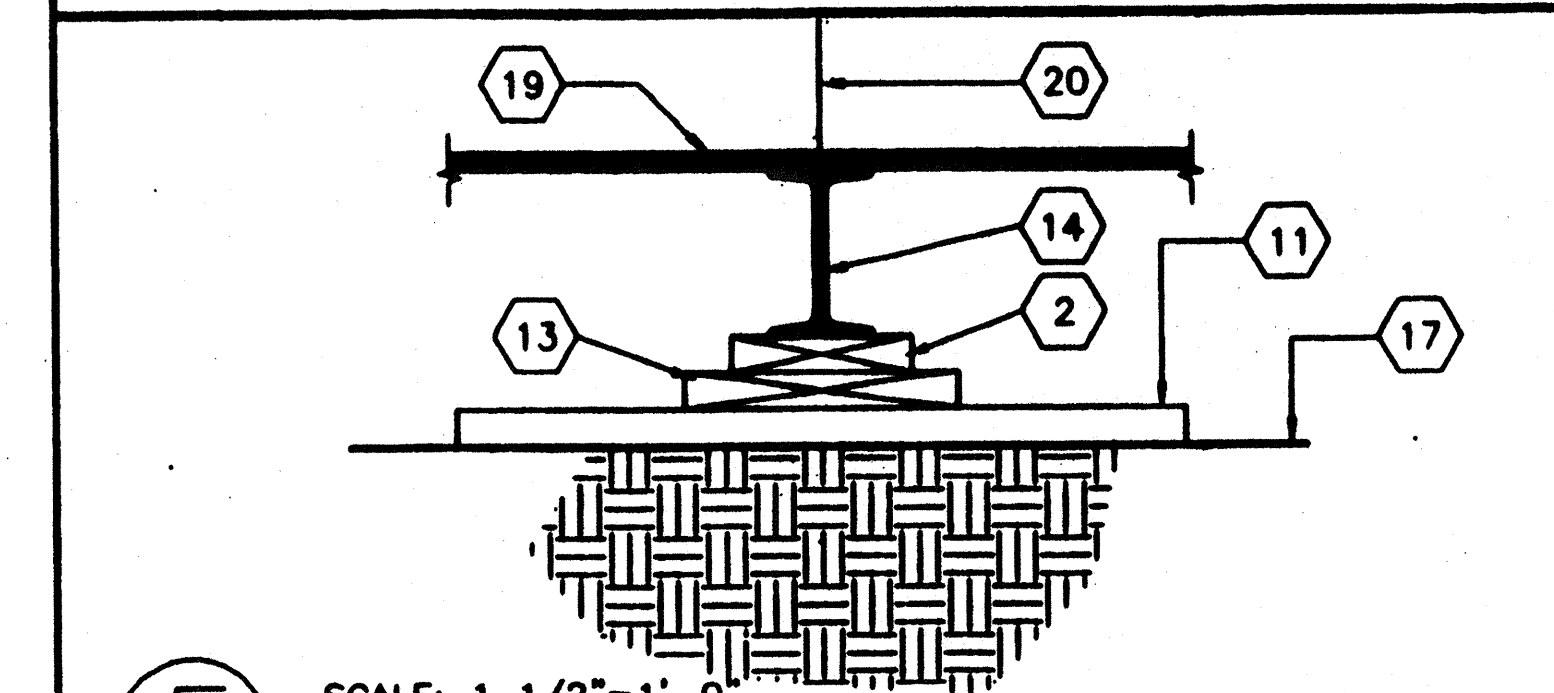
2 SCALE: 3"=1'-0"  
FOUNDATION @ SIDE WALL



11 SCALE: 1 1/2"=1'-0"  
FOUND. AT ADJ. BLDG



8 SCALE: 3"=1'-0"  
TYPICAL TIE PLATE



5 SCALE: 1 1/2"=1'-0"  
FOUNDATION PAD @ MODLINE

- KEY NOTES**
- 1 2X12 SILL PLATE SEE FOUND. PLAN FOR LENGTH
  - 2 2X8 BLOCKING W/16d @ MAX 5" O.C. TO SILL PLATE
  - 3 2X6 TOP PLATE W/16d @ MAX 5" O.C. TO BLOCKING
  - 4 2X4 TOP PLATE W/16d @ MAX 5" O.C. TO BLOCKING
  - 5 2X4 BLOCKING W/16d MAX. 5" O.C. TO SILL PLATE
  - 6 2X6 SILL PLATE SEE FOUND. PLAN FOR LENGTH
  - 7 5/8"X2 1/2" SHIM (WHEN REQ.)
  - 8 INSERT REQ'D 2X4 BLK'NG OR PLYWD. SHIM W/16d @ 12" O.C. FACE NAIL
  - 9 OPTIONAL - MIN. 3/8" PLYWOOD SHIRTING W/ 10d @ MIN. 4" O.C. @ ENDWALLS & 6" O.C. @ SIDEWALLS E.N. & TYP. 12" O.C. FN. PLATE TO PLATE NAILING FOR THE FOUNDATION MEMBERS CAN BE DECREASED TO 12" O.C. AND FOUNDATION BLOCKING SHALL BE RECESSED SUCH THAT THE SHIRTING SHALL BE INSTALLED FLUSH WITH THE PERIMETER FLOOR CHANNEL.
  - 10 10d GALV. NAIL @ MAX. 4" O.C.
  - 11 2X12X2'-6" SILL PLATE SEE FOUND. PLAN FOR QUANTITY REQ'D
  - 12 2 X 10 PLATES W/ 2-16D BOX @ 6" O.C.
  - 13 2X10 BLK'NG FACE OR TOE NAIL 16d @ MAX 12" O.C. ADD BLKS. OR SHIMS AS REQ'D
  - 14 FLOOR FRAME BEAM SEE. STRUCTURAL C7x9
  - 15 TYPICAL FOUNDATION VENT (SEE FOUNDATION PLAN FOR SIZES AND LOCATIONS).
  - 16 SILL RESTRAINT 1" @ PIPE SEE FOUND. FOR LOCATION
  - 17 FINISH GRADE
  - 18 EXTERIOR FINISH
  - 19 PLYWOOD SUBFLOOR
  - 20 MOD-LINE
  - 21 FLOOR-JOIST
  - 22 4"X12"X10 GA. PLATE
  - 23 6"X12"X10 GA. PLATE
  - 24 1/4" @ S.T.S. TYP. 4-PLACES
  - 25 1/4" @ X3" LG. LAG SCREW TYP. 4-PLACES
  - 26 5/8" @ X4" LAGS (FOR LOCATION SEE PLAN)

FOUNDATION LUMBER TO BE PRE-CUT AT FACTORY. LUMBER GRADES & PRESSURE TREATING TO BE VERIFIED BY IN-PLANT INSPECTOR.

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JAN 0 8 2014

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REVISIONS	ELECTRICAL	MECHANICAL	STRUCTURAL	ARCHITECT	DIVISION OF THE STATE ARCHITECT
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REVISIONS

ELECTRICAL

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ARCHITECT

DIVISION OF THE STATE ARCHITECT

REVISED AUG 27 1996

PC 266

AC FLS SS

DATE 8-9-96

MODTECH INC.  
2930 BARRETT AVE.  
PERRIS, CA. 92572  
PH. (909) 943-4014  
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2900

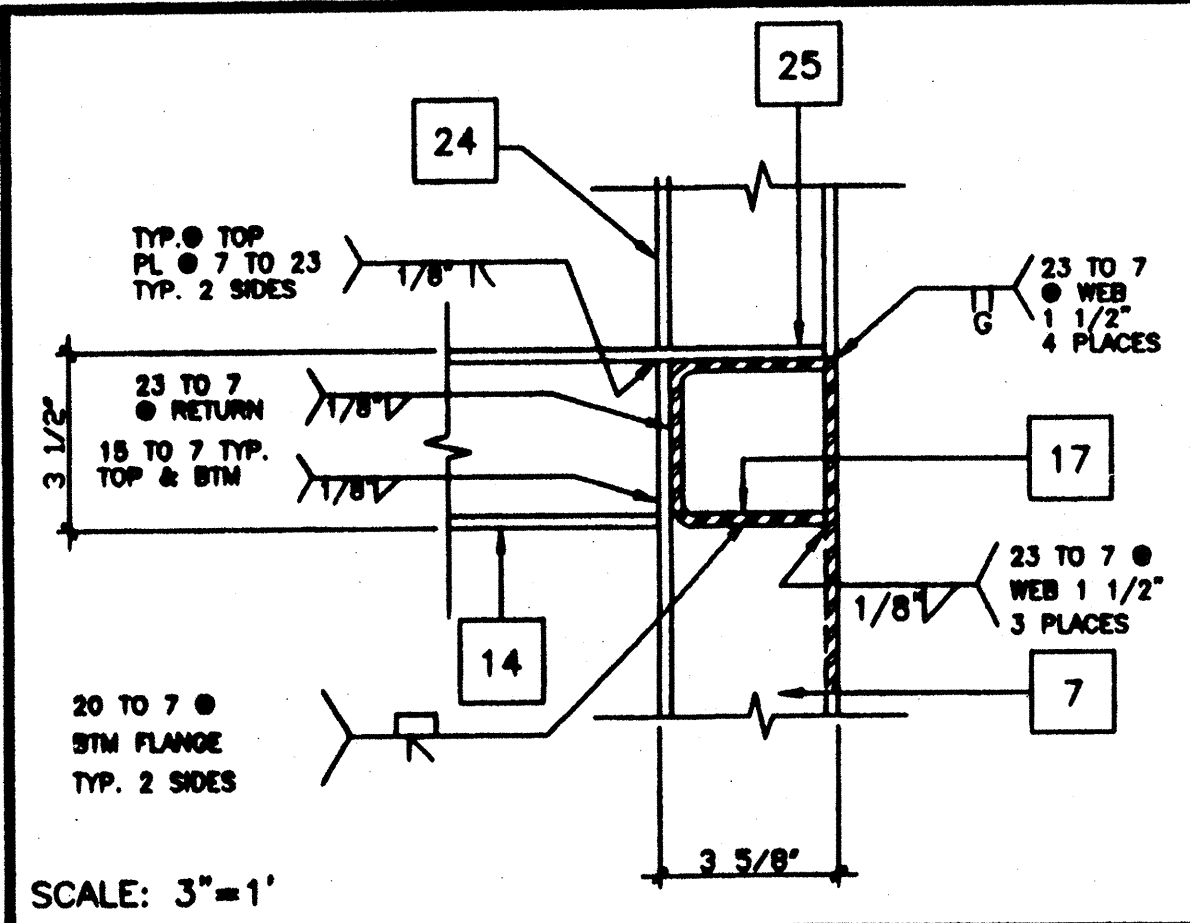
2765  
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DRAWN BY R14  
DATE 8/96  
CHECKED BY FH  
DATE 8/96

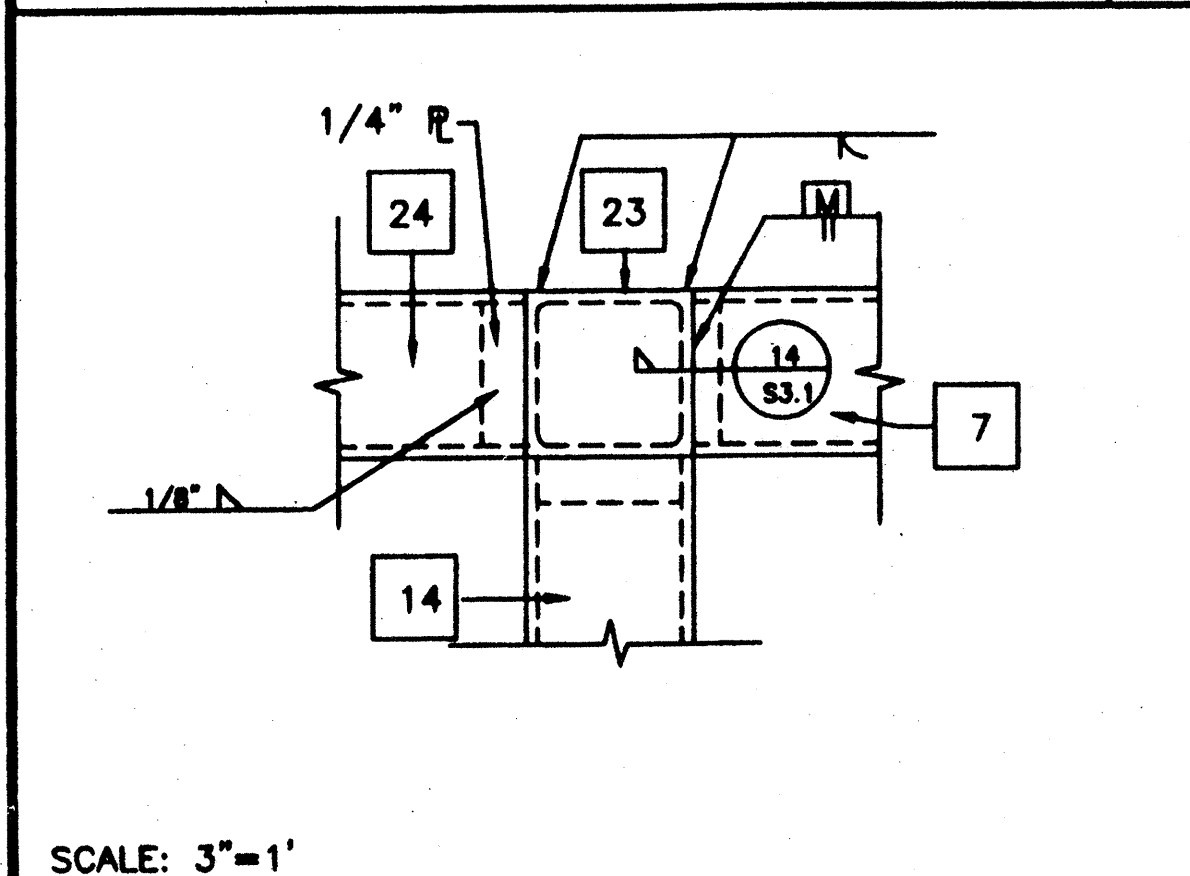
STKP-37

F3.0

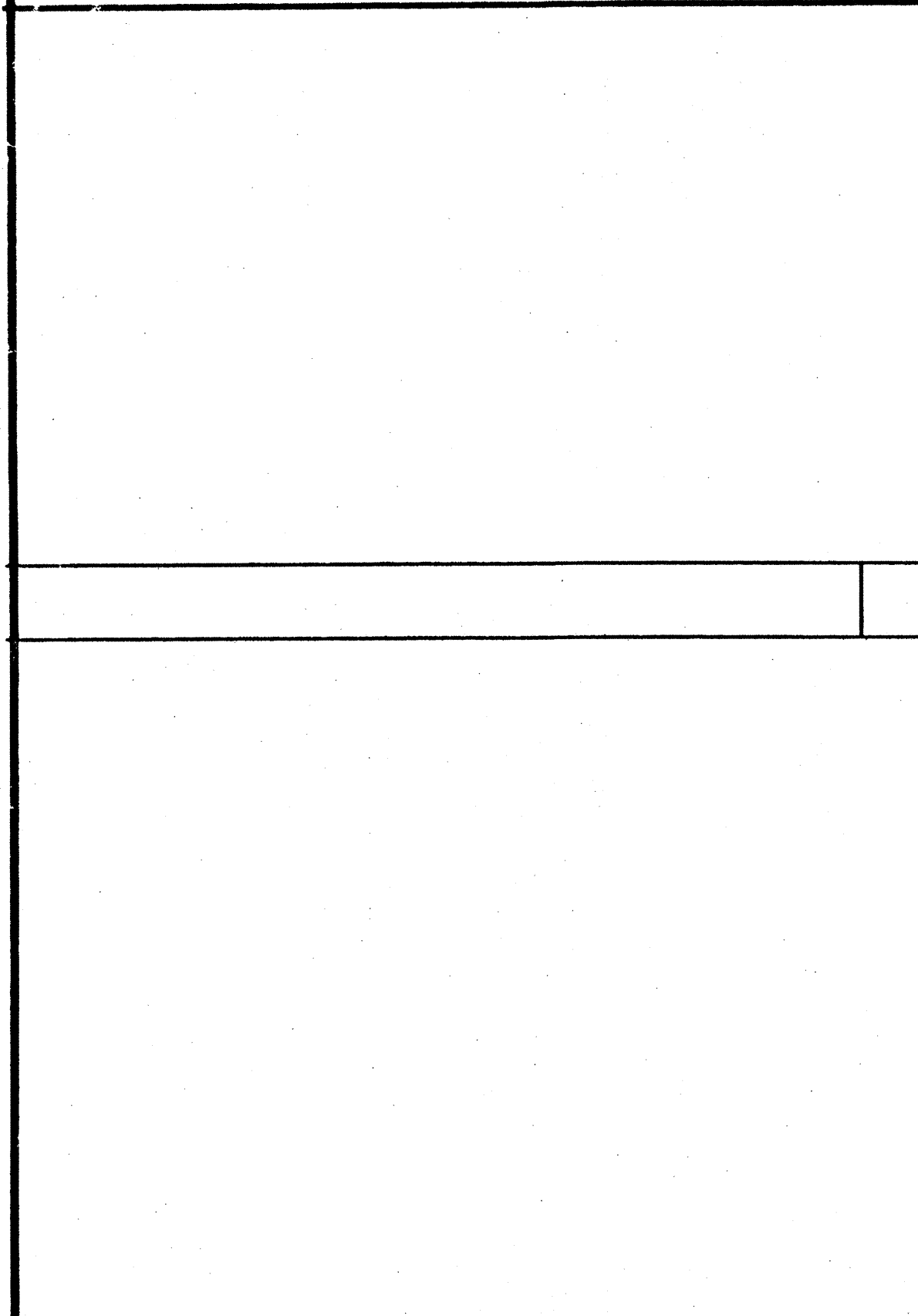
FOUNDATION DETAILS



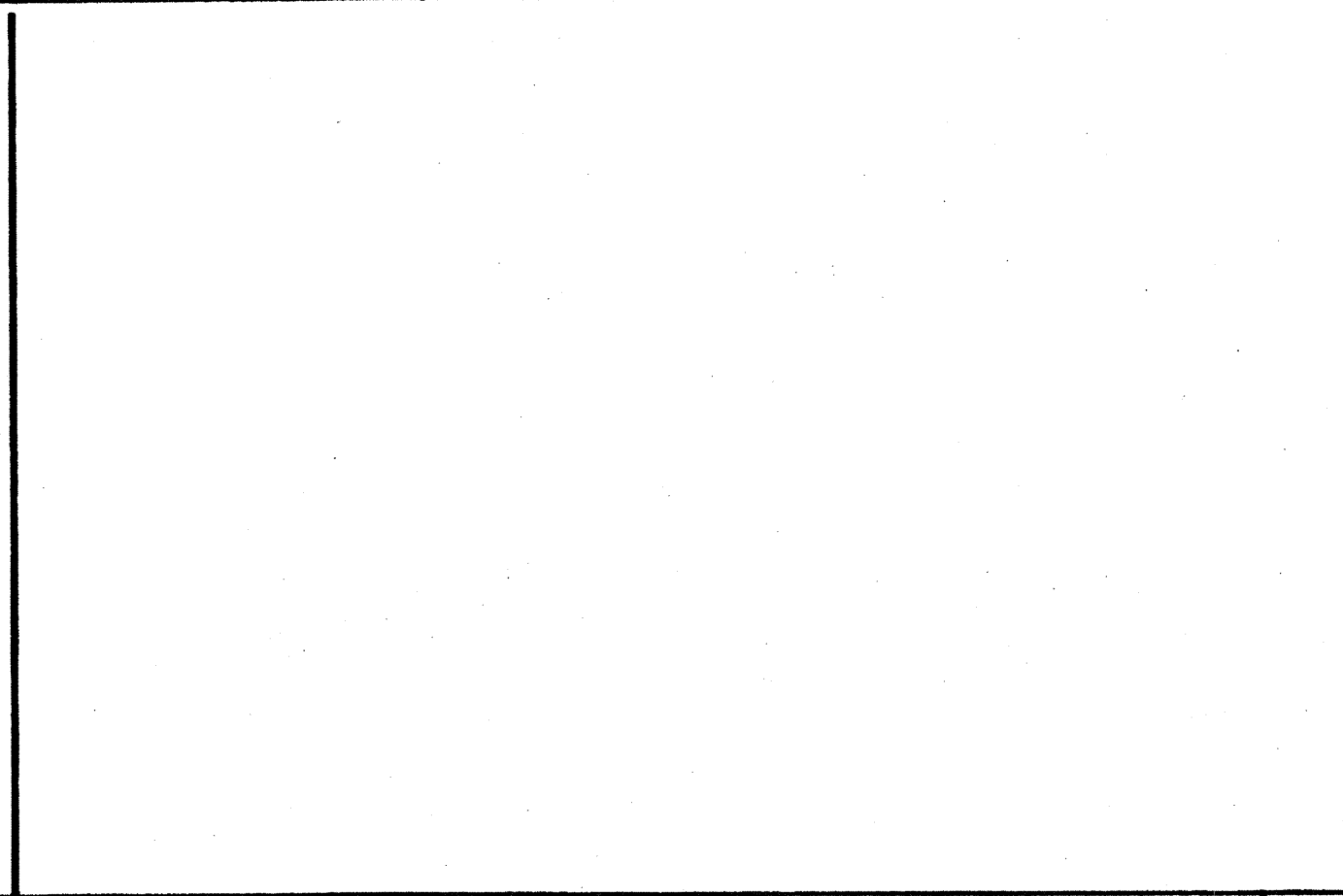
COLUMN SECTION 11



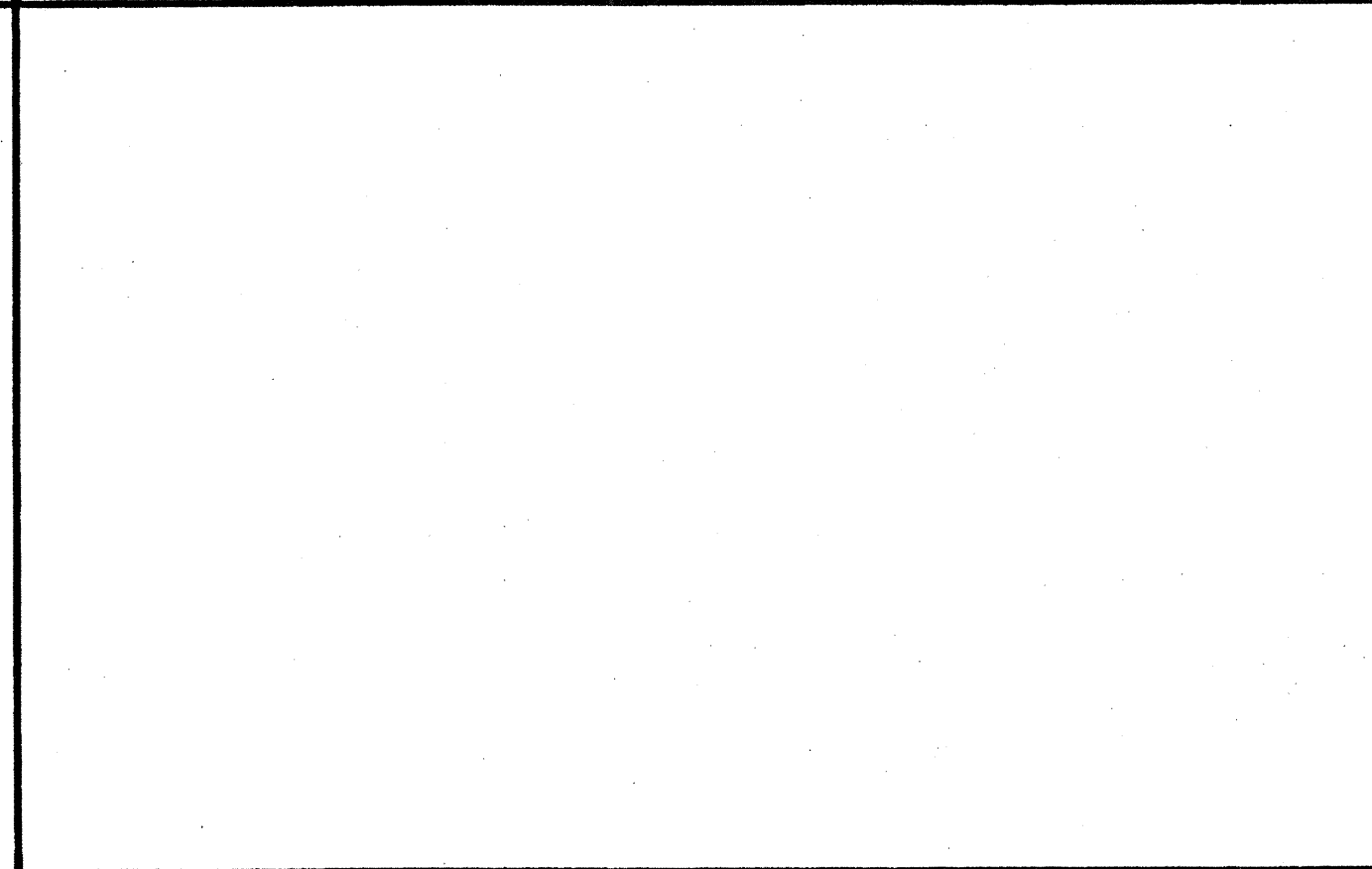
COLUMN CAP PLATE 12



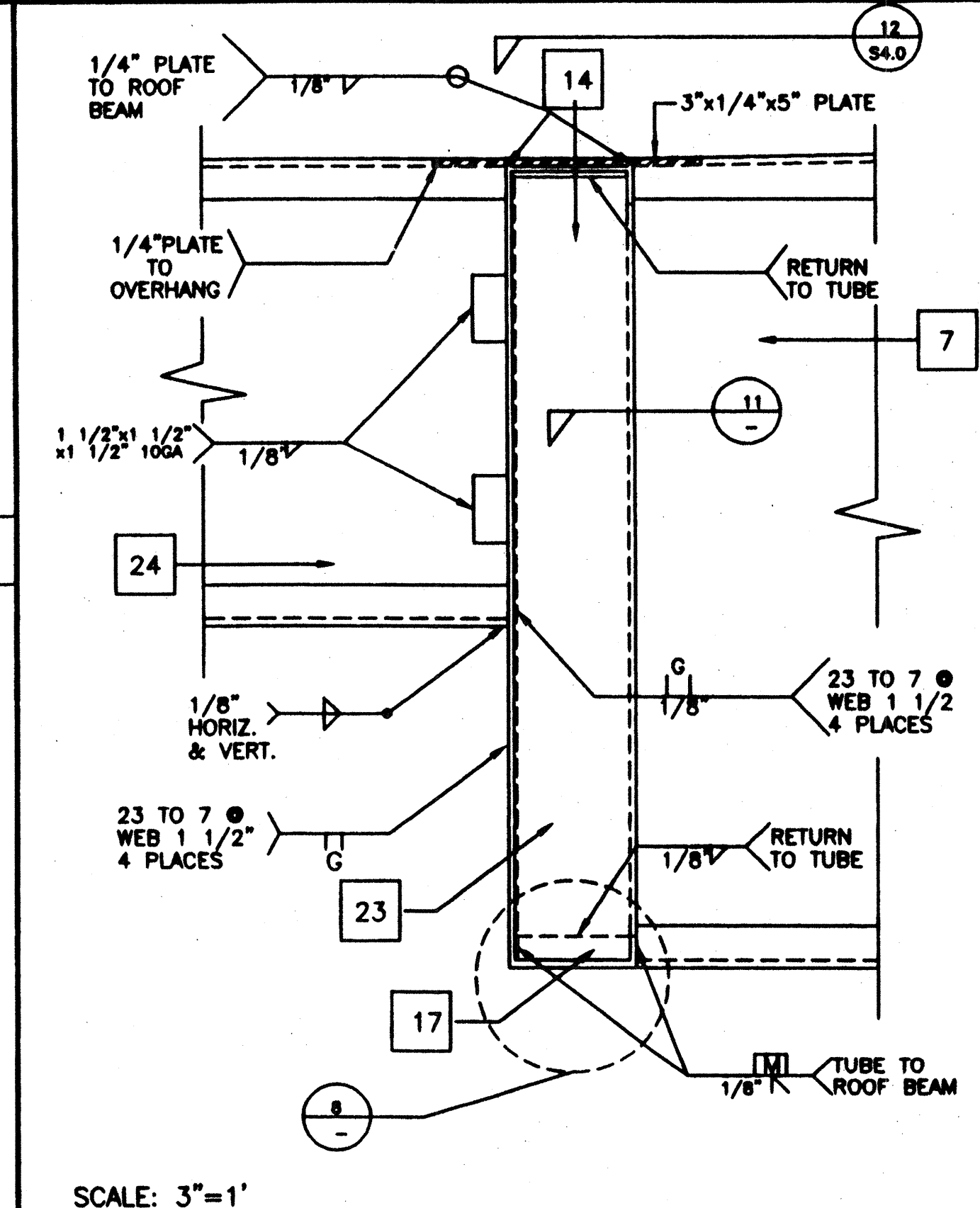
ROOF HEADER AT FRONT OVERHANG MONO PITCH 10



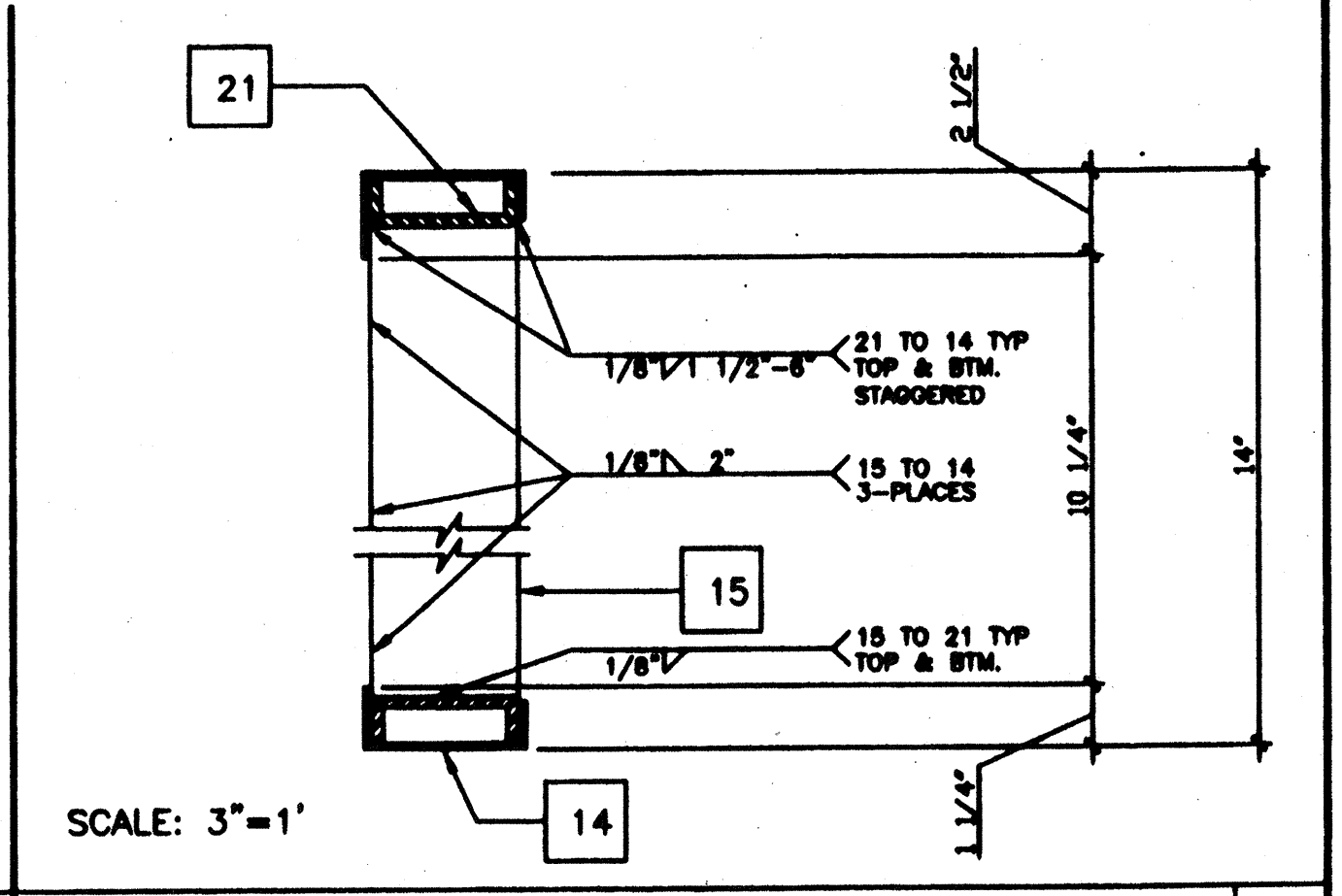
MECH. DUCT OPENING IN HEADER 8



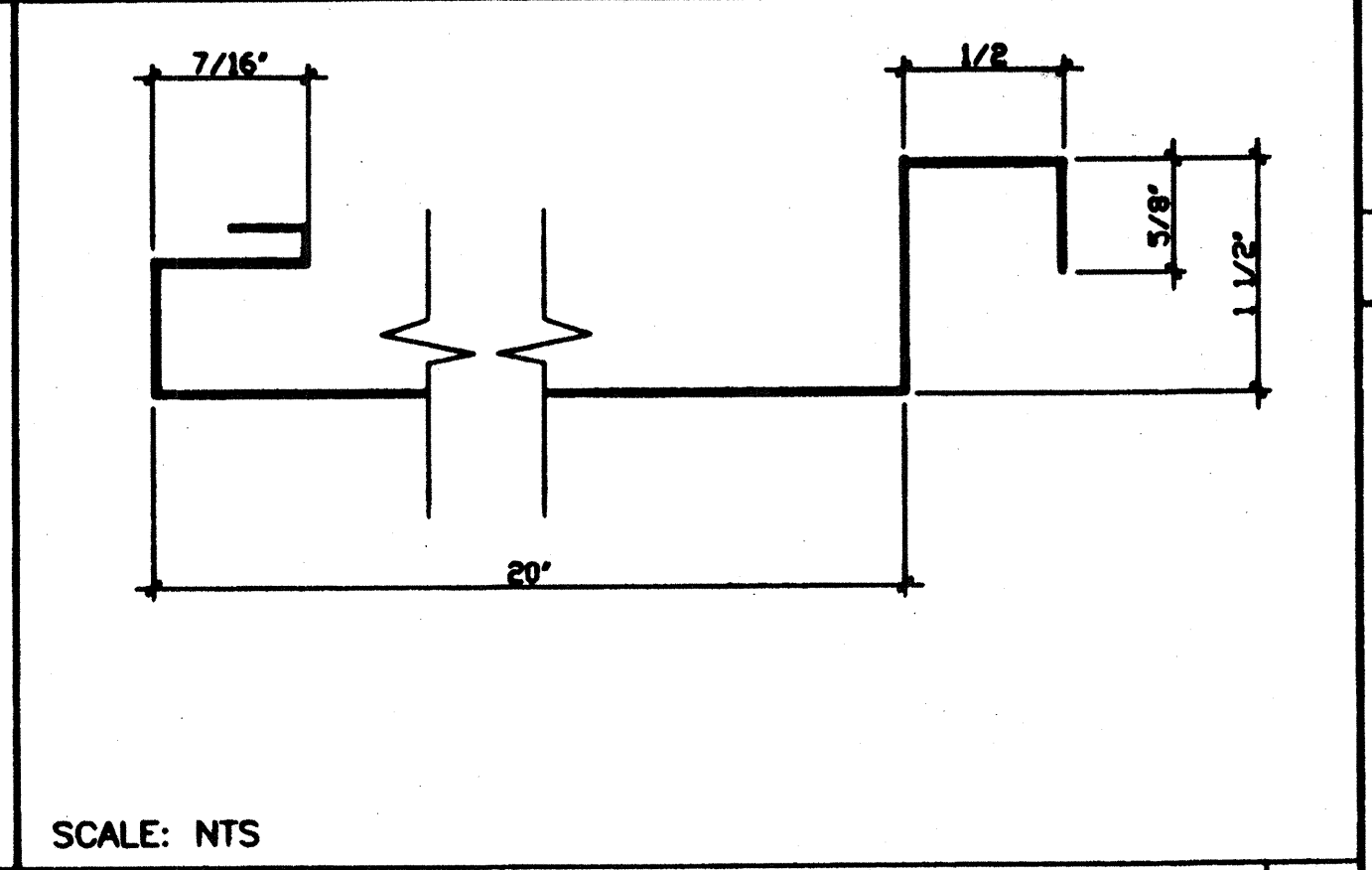
ROOF PAN 9



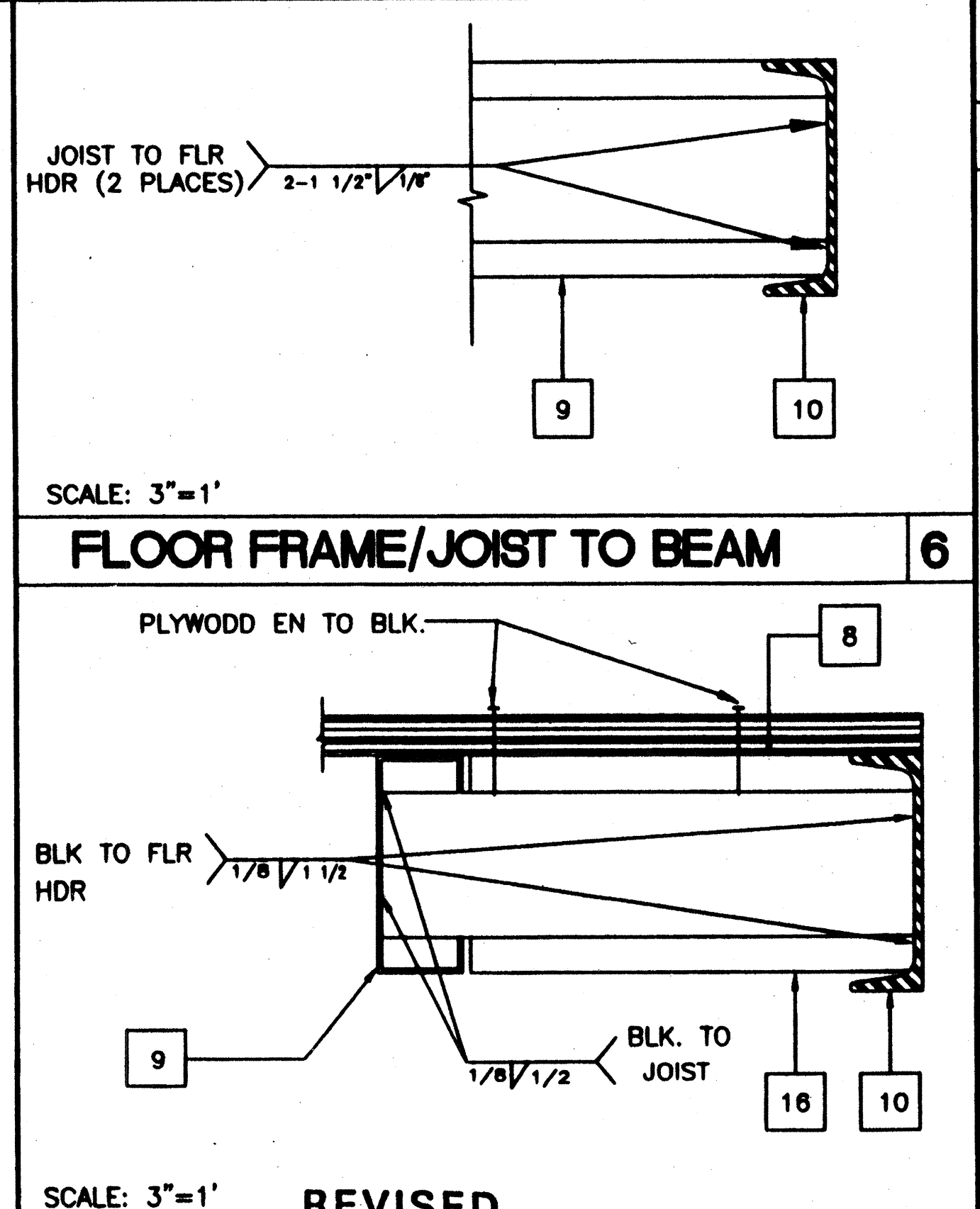
FLOOR FRAME/JOIST TO BEAM 6



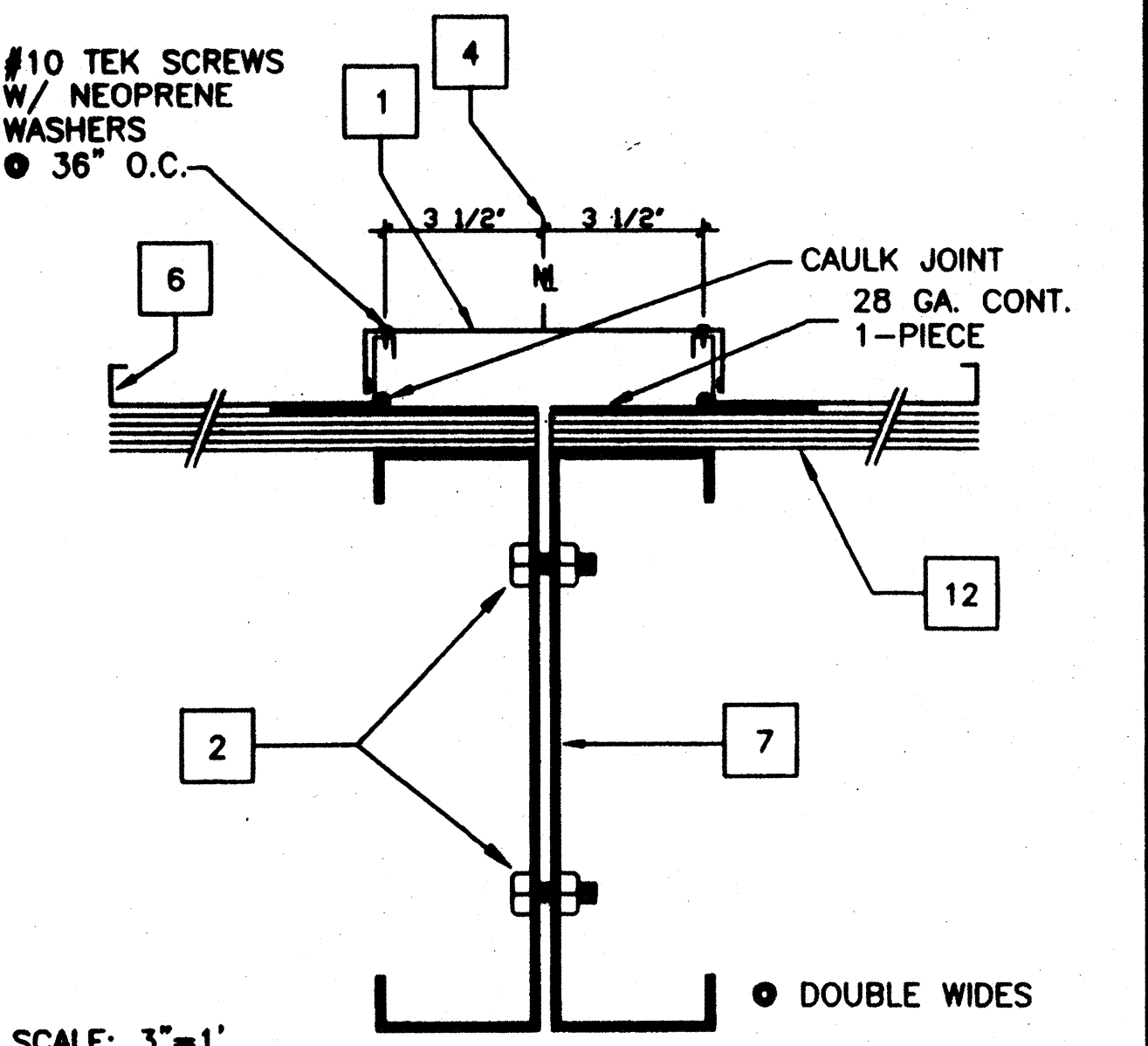
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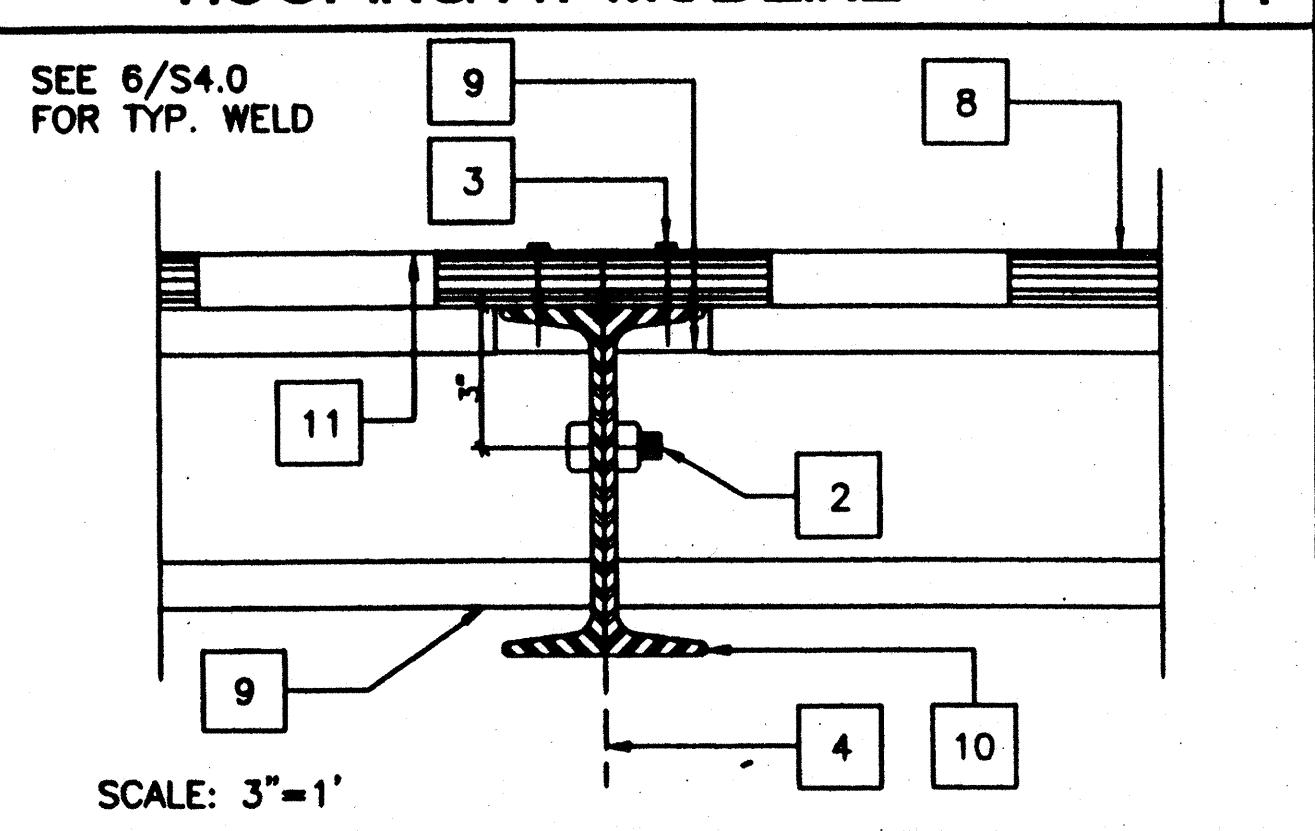
FLOOR FRAME/JOIST TO BEAM 6



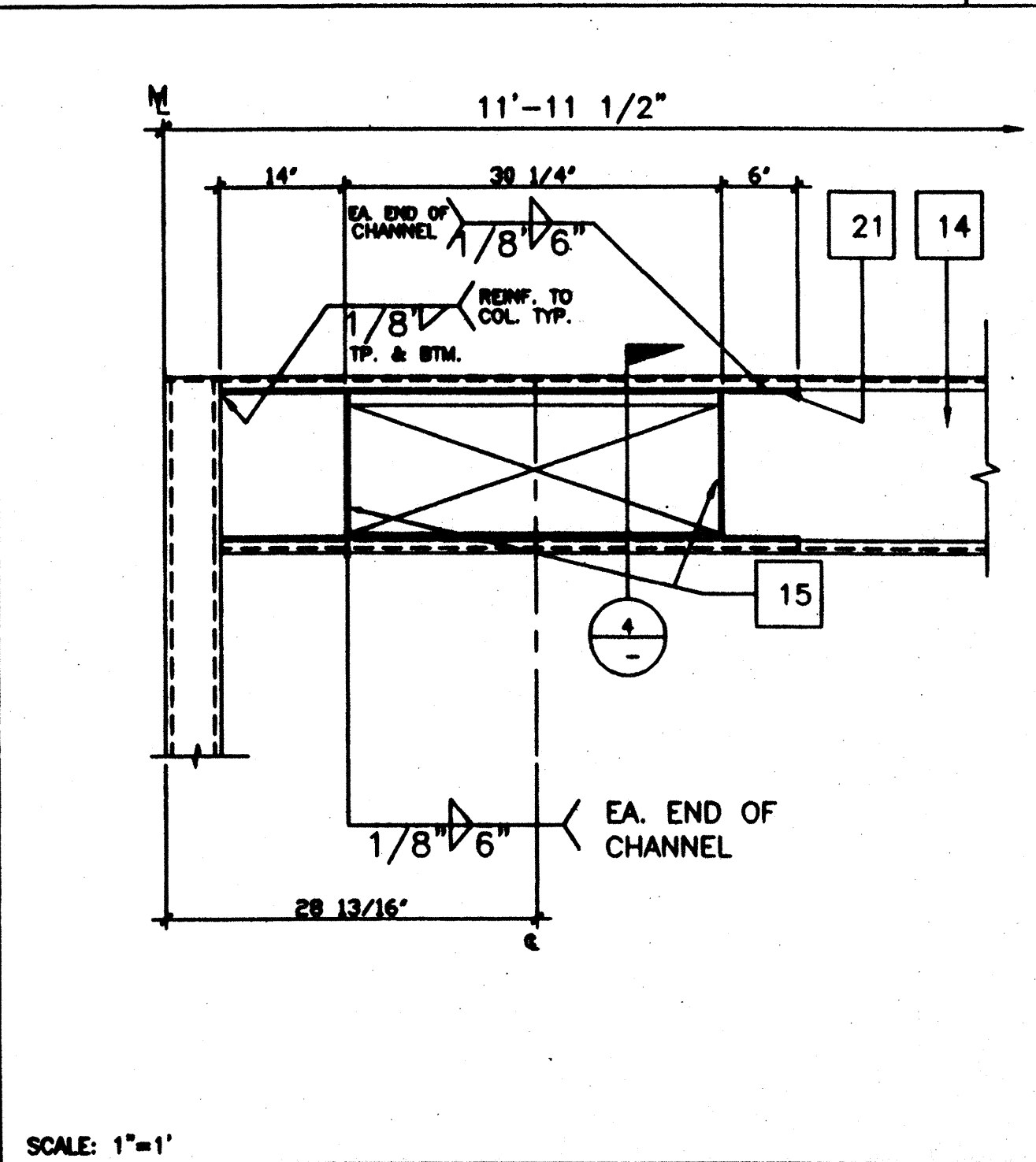
REVISED BLOCK AT MIDSPAN 7



ROOFING AT MODLINE 1



MODULE JOINT AT FLR. 2



ELEVATION-OPENING 3

- KEY NOTES**
- 1 CAP CLOSURE • RIDGE 26GA. GALV. W/#10 TYPE FASTENERS W/NEOPRENE WASHERS TO RIB BOTH SIDES OF MODLINE. SET CAP IN SEALANT SEE DETAIL-
  - 2 5/8" M.B. A307 MODULE JOINT (SEE STRUCTURAL PLAN FOR LOCATION) • 8" O.C.
  - 3 E.N.
  - 4 MODULE JOINT
  - 5 NOT USED
  - 6 STANDING ROOF SEAM (SEE A2.0)
  - 7 ROOF BEAM (SEE STRUCTURAL) SEE 3/S3.1 & 12/S3.1
  - 8 PLYWOOD FLOOR SHEATHING
  - 9 FLOOR JOIST 6/S3.1
  - 10 FLOOR BEAM (SEE STRUCTURAL 5/S3.1) **C7x9.8**
  - 11 HAND HOLE • BOLT LOCATION
  - 12 PLYWOOD ROOF SHEATHING
  - 13 3 1/2"x3 1/2"x1/4" STEEL TUBE COLUMN
  - 14 ROOF HEADER (SEE STRUCTURAL 1/S3.1)
  - 15 1/4" STIFFENER PLANE SEE 9/S3.1 FOR TYP. WELD
  - 16 "C" BLOCKING SEE 6/S3.1
  - 17 10GA. BACK-UP R.
  - 18 NOT USED
  - 19 NOT USED
  - 20 2"x2"x3/16" L
  - 21 3 1/4"x1"x45 11/16" LX10GA. CHANNEL TOP & BOTTOM CENTER OF OPENING
  - 22 ROOF PURLIN SEE 2/S3.1
  - 23 TUBE STEEL (SEE 11/S3.1) STIFFNER COPE TO FIT ROOF BEAM.
  - 24 ROOF BEAM AT OVERHANG SEE 4/S3.1

**REVISIONS**


Electrical Engineer's Seal  
Mechanical Engineer's Seal  
Structural Engineer's Seal

Architect's Seal  
DIVISION OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
**PC-266**  
AC FLS SE  
DATE JUN 25 1997

**MODTECH INC.**  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

PROJECT NUMBER: 2900  
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4012-083

drawn by: **2765**  
date: **2852**  
checked by: **2854**  
date: **2900**  
project no: **2900**  
MODTECH Index No.

**STKP-37**  
**S4.0**

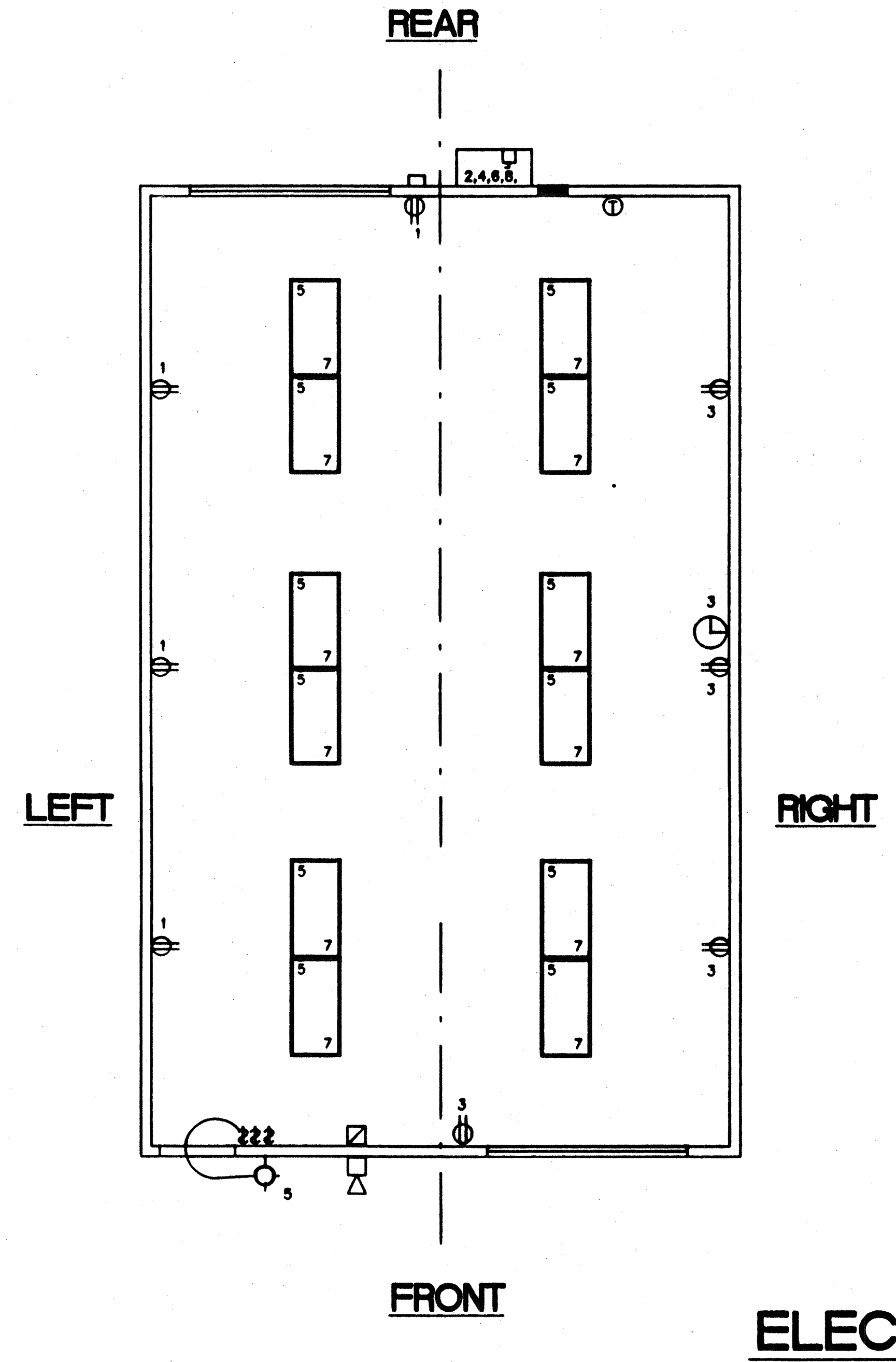
FILE # P266 S4.0.DWG PROJECT NO. 2900

### ELECTRICAL PANEL SCHEDULE

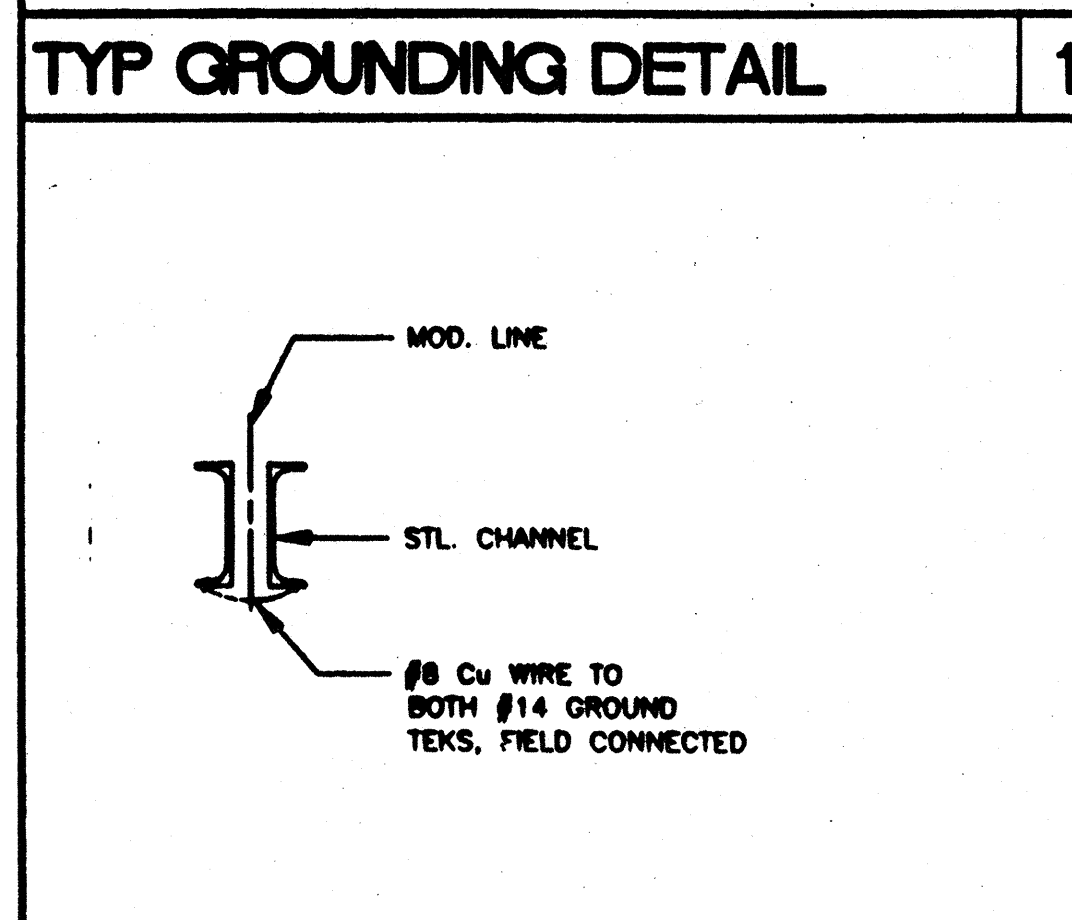
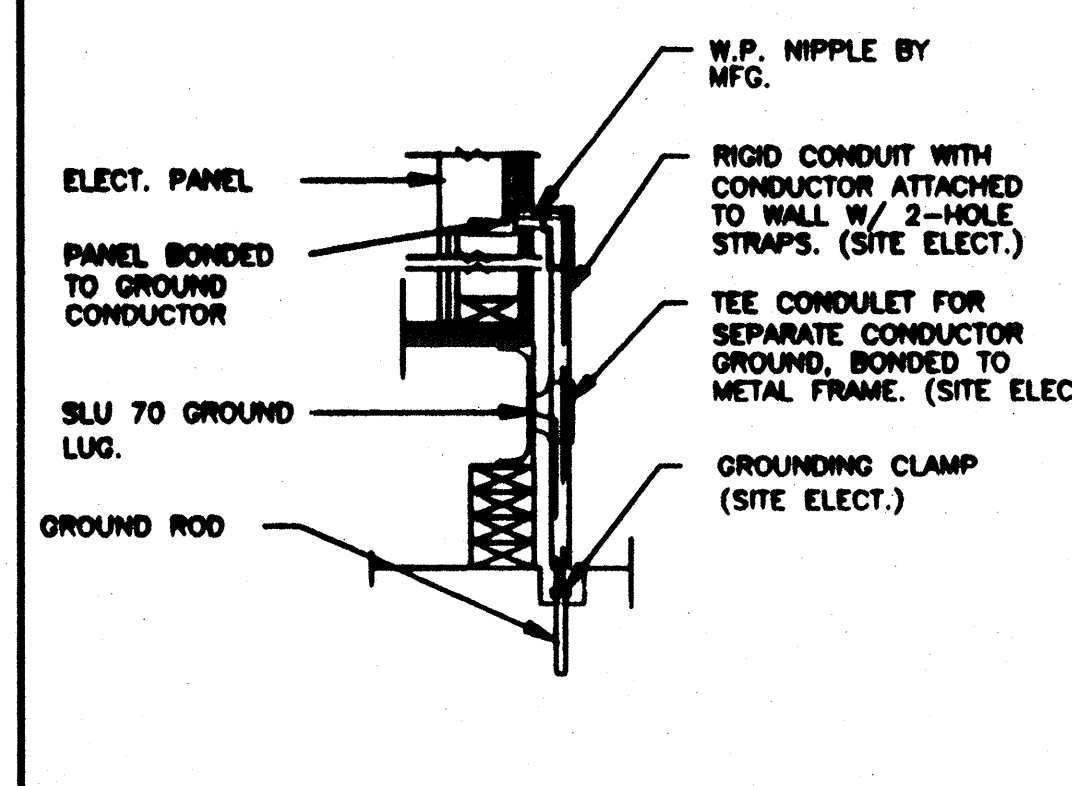
LOAD	WATTS		BREAKER		PANEL LOCATION		FEED		LOAD		
	A <sup>1</sup>	B <sup>2</sup>	Amps	P	REAR	FLUSH	Amps	WATTS			
RECEPTACLE (4)	720		20	1	1	2	2	2900		HVAC 3.5 (T)	
RECEPTACLE / CLOCK (5)	900		20	1	3	4	-	2900		HVAC 3.5 (T)	
INT. / EXT. LIGHTS (25)	876		20	1	5	6	2	2300		HVAC (HS)	
INTERIOR LIGHTS (24)	816		20	1	7	8		2300		HVAC (HS)	
FA (DEDICATED)	40		-	-	9	10					
					11	12					
					13	14					
					15	16					
					17	18					
<b>WATTS/PHASE</b>	<b>A = 7,036</b>	<b>1636</b>	<b>1716</b>					<b>5400</b>	<b>5400</b>	<b>B = 7,116</b>	<b>WATTS/PHASE</b>
<b>TOTAL</b>	<b>14,575</b>	<b>WATTS</b>	<b>61</b>	<b>AMPS</b>	<b>120/240 VOLTS</b>			<b>SINGLE</b>	<b>THREE</b>	<b>WIRE</b>	
<b>NCL</b>	<b>= 12,460 W</b>										

- ### GENERAL GROUNDING NOTES
- EACH BUILDING SHALL BE SEPARATELY GROUNDING WITH A 3/4" RD. X 8' COPPERCLAD STEEL GROUND ROD. WHERE ROCK BOTTOM IS ENCOUNTERED, ROD SHALL BE DRIVEN AT AN ANGLE NOT TO EXCEED 45 DEGREE'S FROM THE VERTICAL OR SHALL BE BURIED IN A TRENCH THAT IS AT LEAST 30" DEEP. (BY SITE ELECTRICAL)
  - TESTING: TEST FOR RESISTANCE TO GROUND. IF RESISTANCE EXCEEDS 25 OHMS, INSTALL ADDITIONAL GROUND RODS SEPARATED AT LEAST 6'-0" UNTIL RESISTANCE IS REDUCED TO 25 OHMS OR LESS. (BY SITE ELECTRICAL)
  - PROVIDE EQUIPMENT ANCHORAGE PER TITLE 24, TABLE 16 J, PART B.
  - APPROVAL OF THIS PLAN DOES NOT CONSTITUTE APPROVAL OF THIS FIRE ALARM FOR ALL SITES. THE FIRE ALARM SYSTEM AND/OR COMPONENTS MAYBE REQUIRED TO BE CHANGED DUE TO SITE LOCATION, EXISTING CONDITIONS OR INCOMPATIBLE COMPONENTS.
  - GROUNDING TEST SHALL BE DONE IN THE PRESENCE OF THE PROJECT INSPECTOR. ALL GROUNDING SHALL BE IN ACCORDANCE WITH C.E.C. ARTICLE 250.

- ### ELECTRICAL LEGEND
- 2'x4' 4 TUBE FLUORESCENT LIGHT FIXTURE
  - EXTERIOR LIGHT FIXTURE AT +90" AFF
  - DUPLEX WALL RECEPTACLE 15-A 125-V 3-WIRE AT +18" AFF U.N.O.
  - THERMOSTAT. + 48" AFF (HV)
  - HVAC UNIT (HV)
  - 4s 'J' BOX FOR INT. FA PULL BOX. +48" AFF 3/4" CO TO PULLSTRING.
  - 4s 'J' BOX FOR EXT. HORN/BELL. +96" AFF 3/4" CO STUB IN ATTIC. PULLSTRING.
  - (6x6x4) WEATHER PROOF GUTTER BOX + 18" AFF 3/4" CO STUB IN ATTIC. PULLSTRING.
  - ELECTRICAL PANEL. + 60" AFF (E)
  - SWITCH +48" A.F.F.
  - CLOCK. +96" AFF



**ELECTRICAL PLAN (24' X 40')**



- ### NOTES
- SCHOOL EQUIPMENT ANCHORAGE  
THE FOLLOWING IS FOR THE ARCHITECTS INFORMATION ONLY:  
THE SEISMIC ANCHORAGE OF ELECTRICAL EQUIPMENT SHALL CONFORM TO C.C.R. TITLE 24, SECTION 2312 (a) AND TABLE 23-P. ANCHORAGE DETAILS FOR ROOF/FLOOR MOUNTED EQUIP. WEIGHING LESS THAN 400 LBS. & HUNG EQUIPMENT WEIGHING LESS THAN 20 LBS. MAY BE OMITTED FROM THE PLANS.  
FOR ELECTRICAL DRAWINGS:  
ALL ELECTRICAL EQUIPMENT SHALL BE BRACED OR ANCHORED TO RESIST A HORIZONTAL FORCE ACTING IN ANY DIRECTION USING THE FOLLOWING CRITERIA:  

EQUIPMENT ON GRADE	20% OF OPERATING WEIGHT
EQUIPMENT ON STRUCTURE	30% OF OPERATING WEIGHT

FOR FLEXIBLY MOUNTED EQUIPMENT USE 4 X THE ABOVE VALUES, AND FOR SIMULTANEOUS VERTICAL FORCE USE 1/3 X THE HORIZONTAL FORCE.  
THE ABOVE VALUES ARE FOR AN IMPORTANCE FACTOR, I = 1.0 AND SEISMIC ZONE, Z = 0.4.  
WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS THE FIELD INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE ARCHITECT AND THE FIELD ENGINEER OF THE OFFICE OF THE STATE ARCHITECT.

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AC FL 15 88  
DATE AUG 10 1998

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APPROVED  
AC FL 15 88  
DATE JAN 06 2014

**STKP-37**

### REVISIONS

NO.	DESCRIPTION	DATE
1		
2		
3		
4		
5		

**REVISIED**

Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architect's Seal	Division of the State Architect
			  	 <b>PC-266</b> No. C 2936 DATE JUN 25 1997

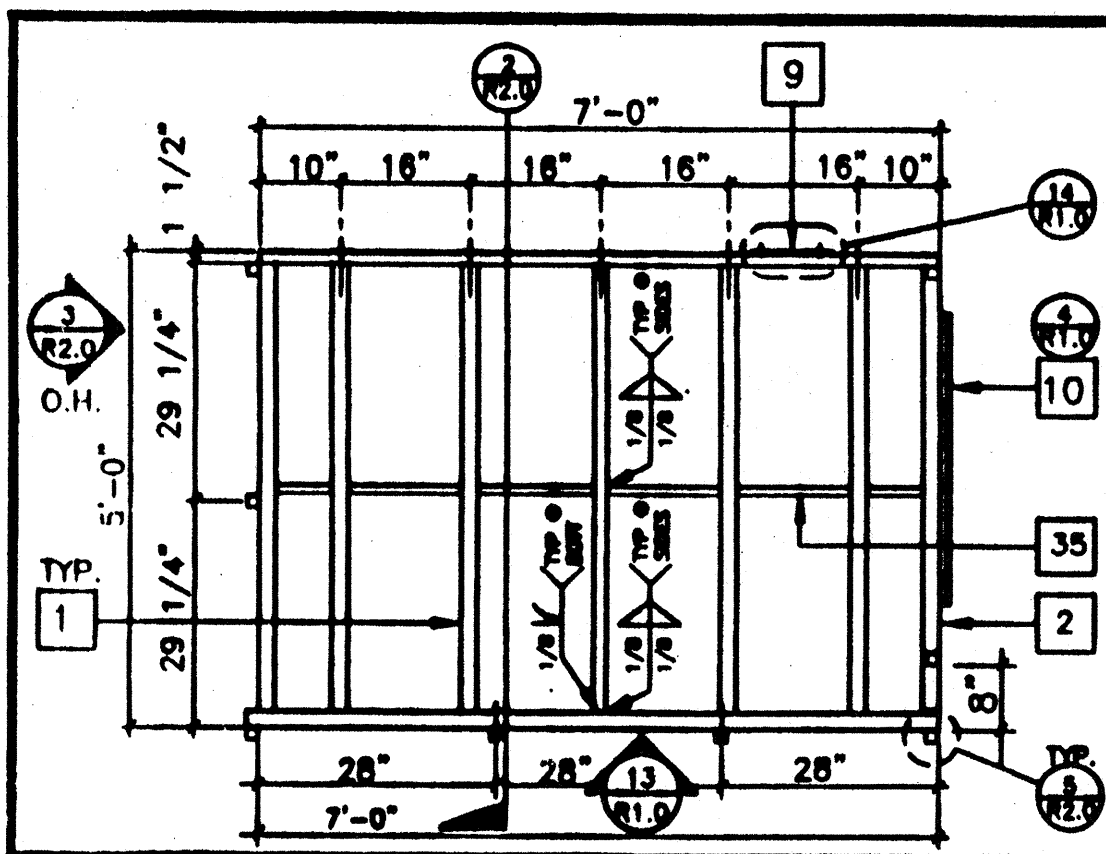
**MODTECH INC.**  
 2830 BARRETT AVENUE  
 PERRIS, CALIF. 92572  
 PH (909) 943-4014  
 FAX (909) 940-0427

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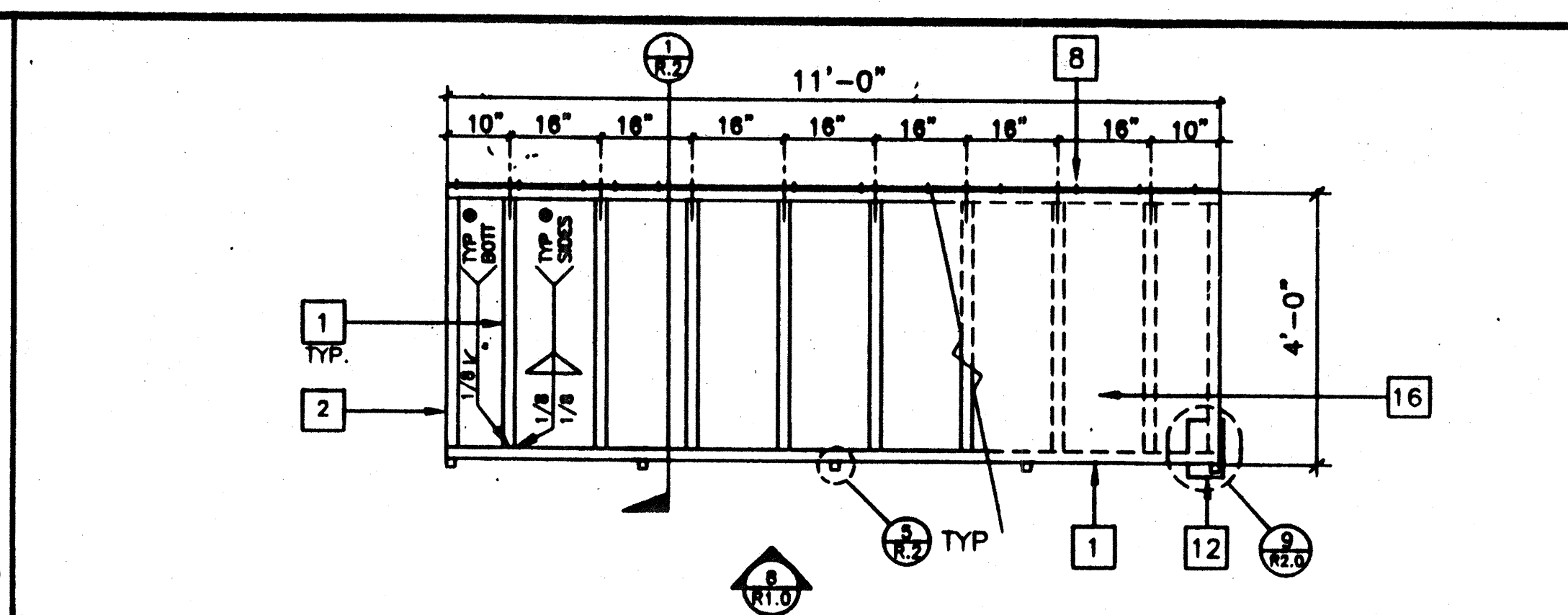
drawn by: PFL  
 date: 12/15/97  
 checked by: PFL  
 date: 12/15/97  
 project no: 27652  
 2852  
 2900  
 2818  
 MODTECH Index No. **E1.0**

PROJECT NO. PC-266

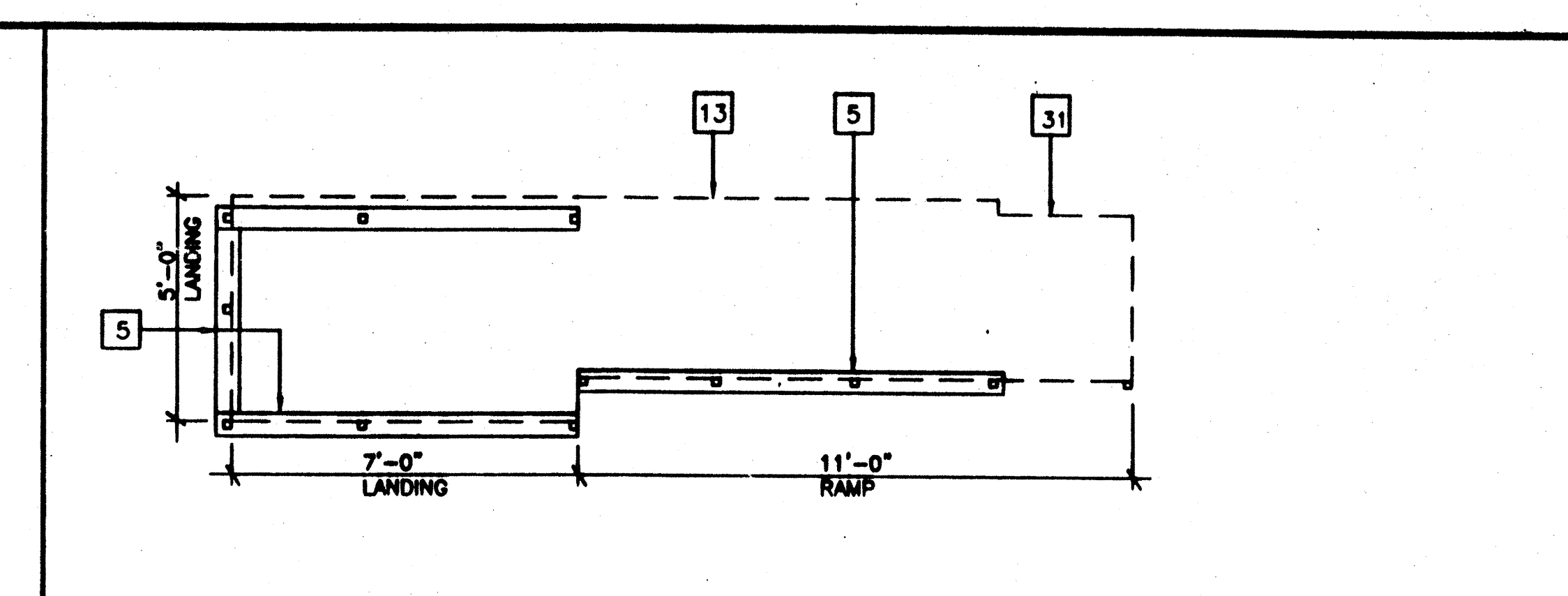




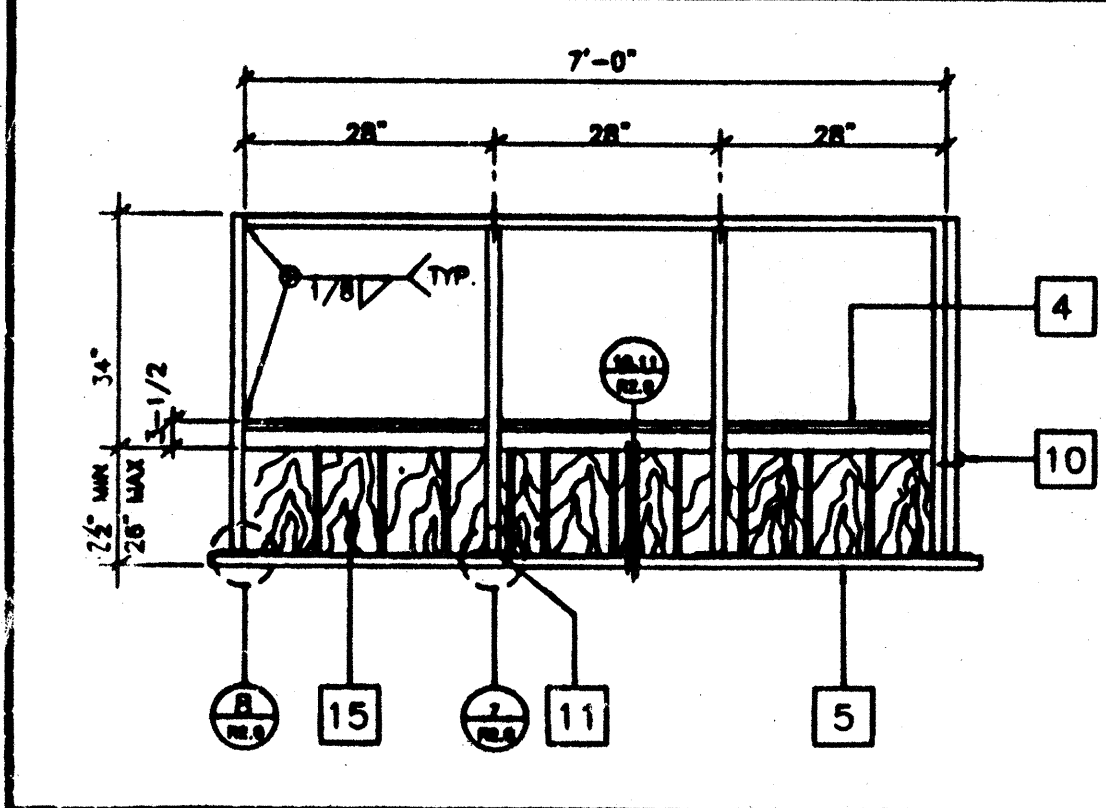
LANDING FRAME 12



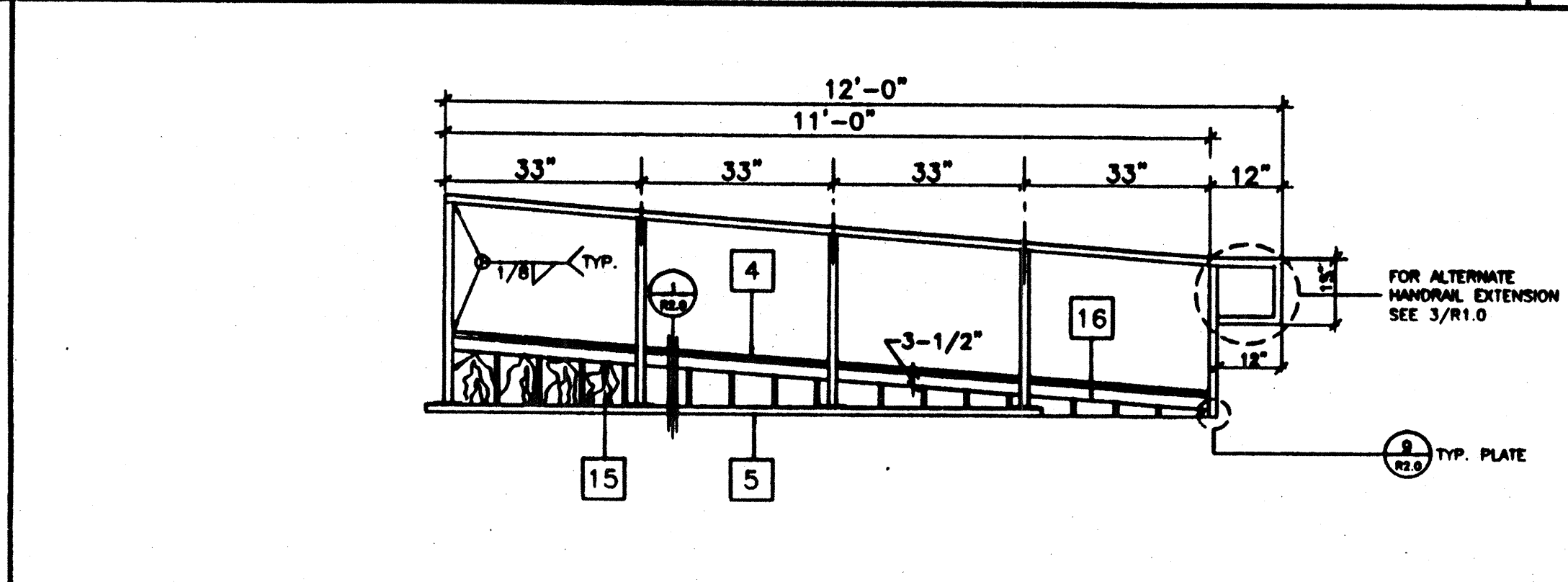
RAMP FRAME 7



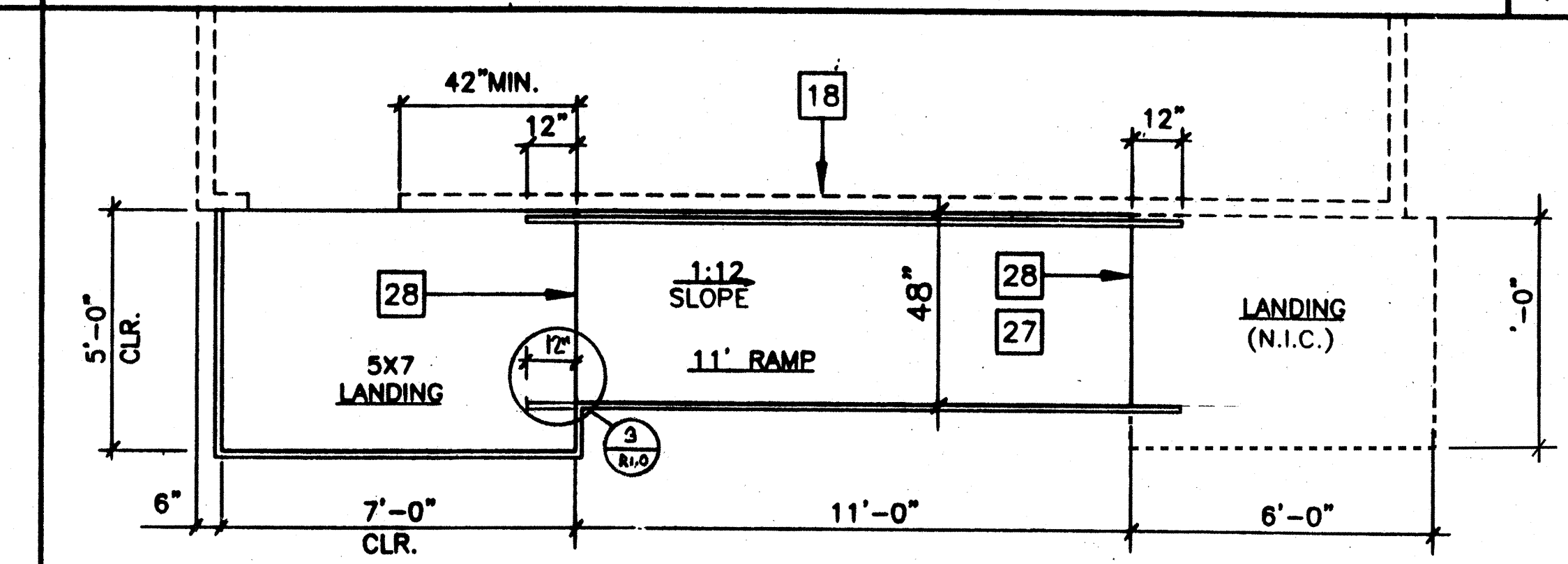
SILL PLAN FOR RAMP AND LANDING 3/8" 1



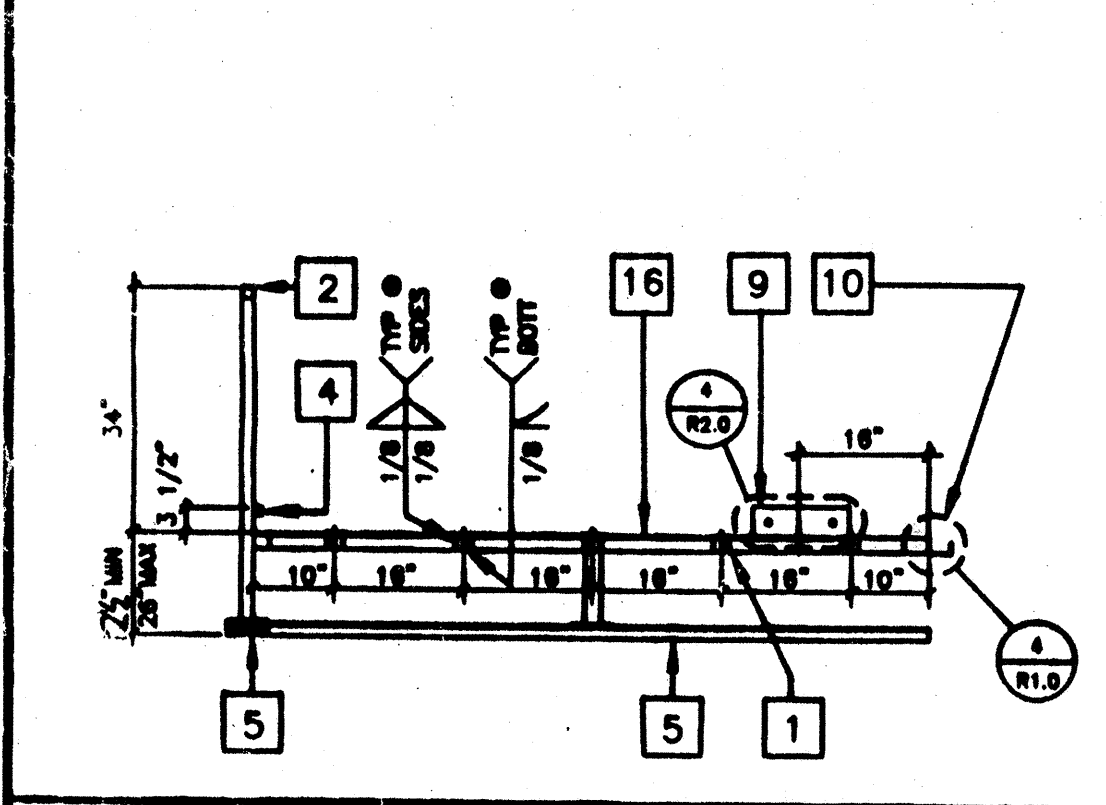
LANDING ELEVATION 13



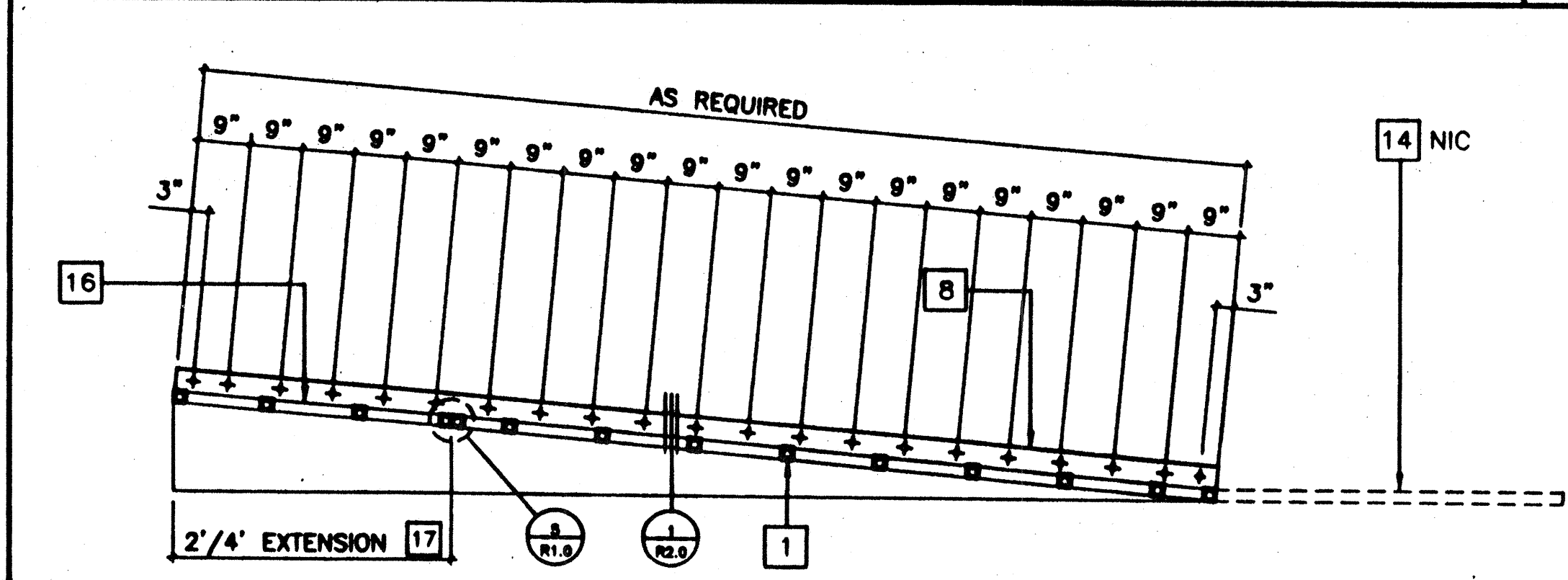
RAMP ELEVATION 8



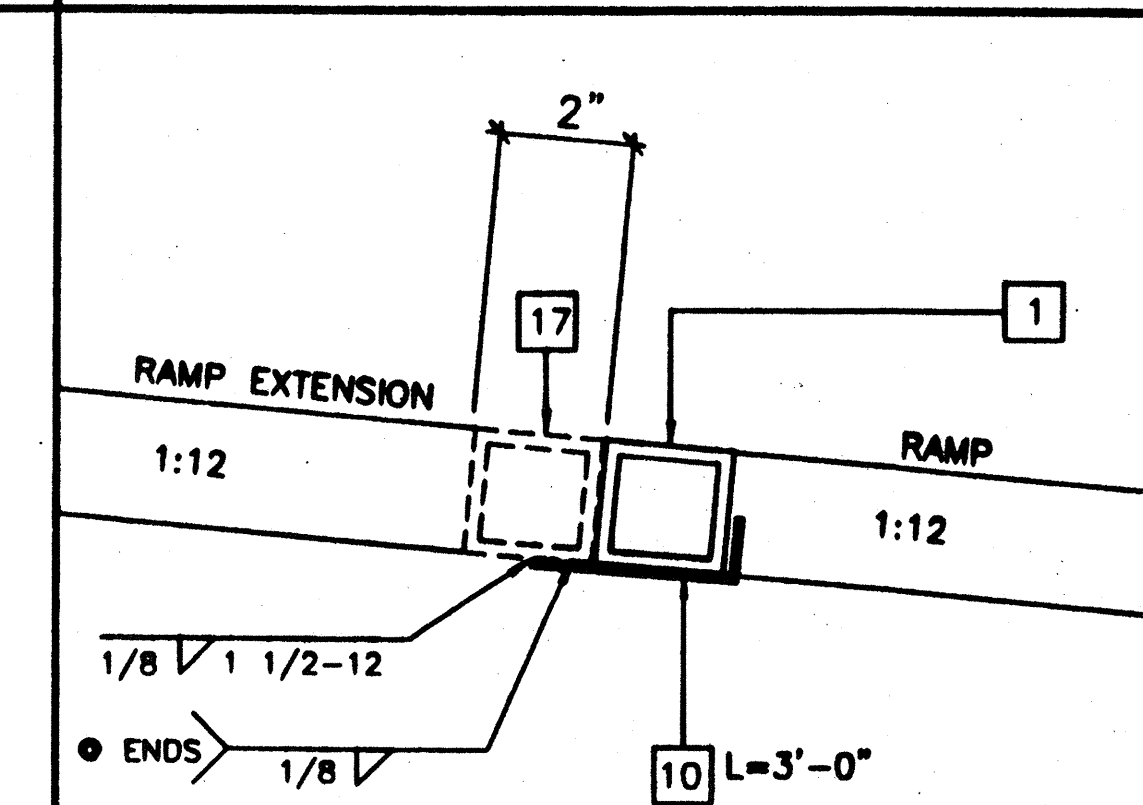
RAMP AND LANDING AT BUILDING 3/8" 2



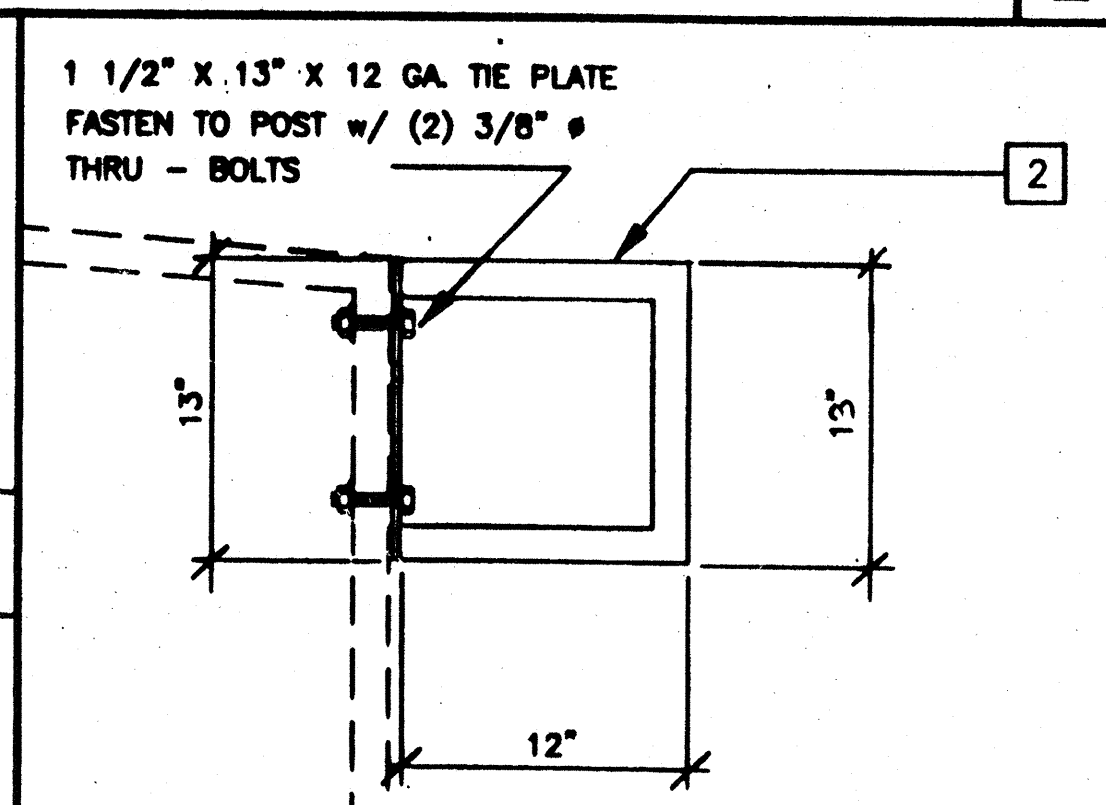
LONG. SECTION @ LANDING 14



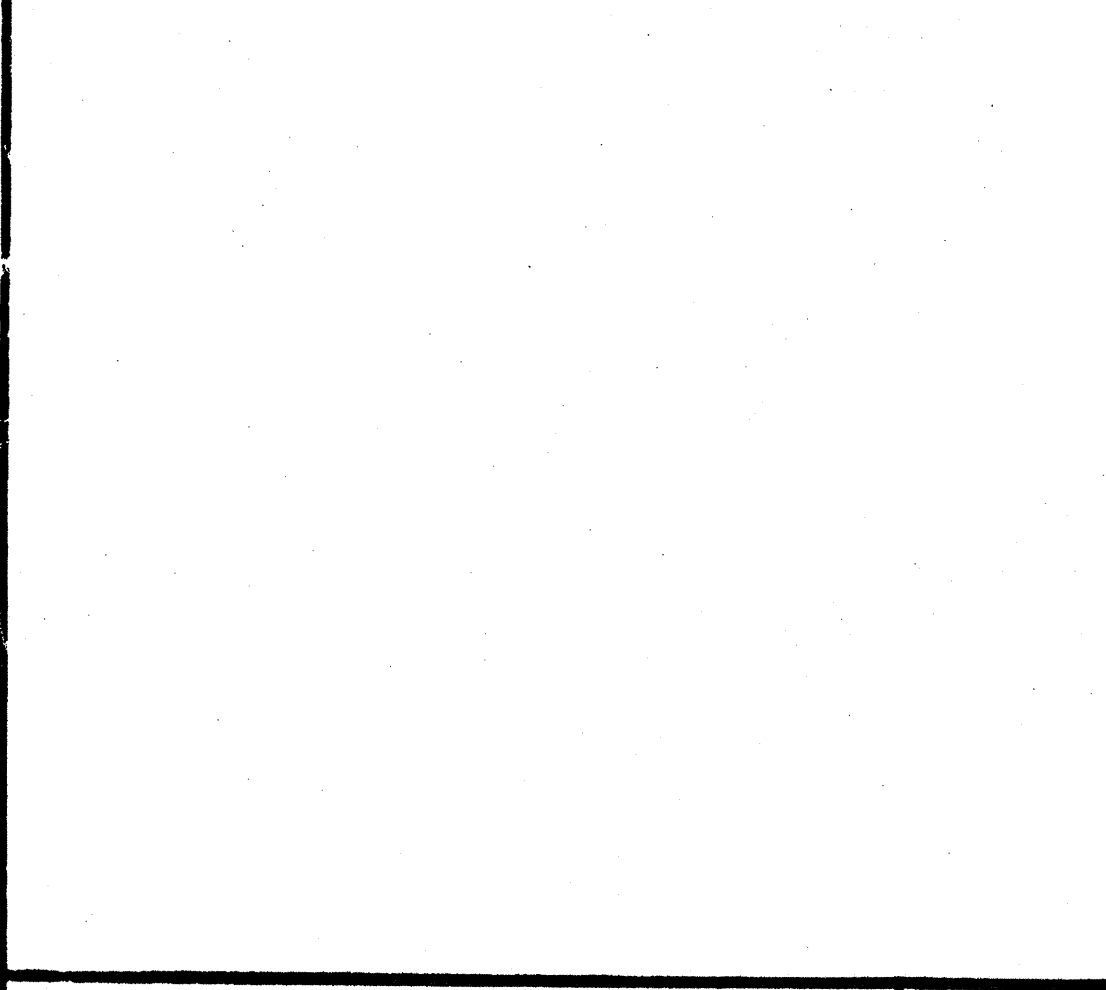
LONGITUDINAL SECTION @ RAMP 9



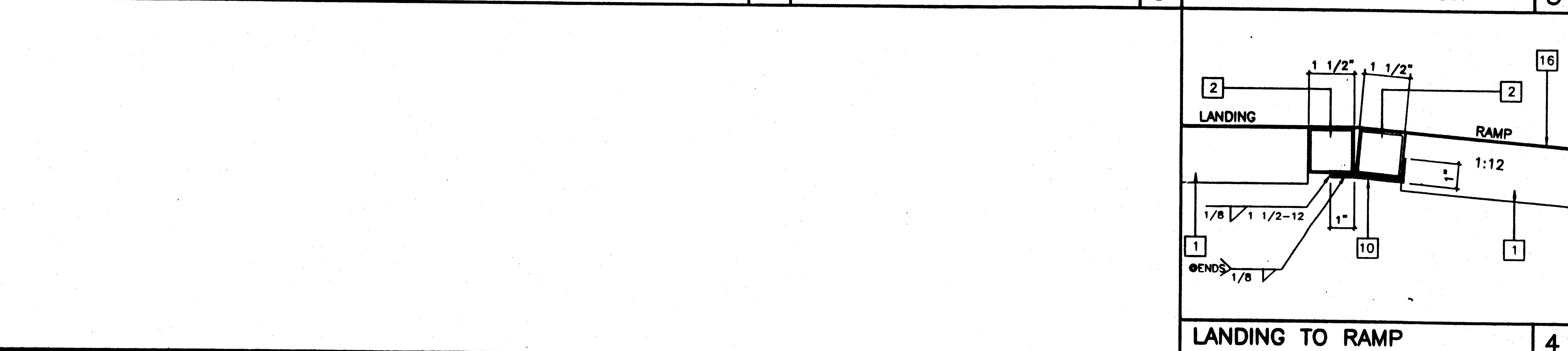
RAMP EXTENSION TO RAMP 5



GUARD RAIL EXTENSION 3



LANDING TO RAMP 4



RAMP / LANDING 3/8" 2

- ### KEY NOTES
- TS 2" x 2" x 14ga
  - TS 1 1/2" x 1 1/2" x 14ga (Fy = 39KSI)
  - TS 1" x 1" x 16ga WHEELCHAIR GUIDE
  - 2 x 6 FT SILL PLATE
  - 8" x 10ga CONT. PLATE W/ 1/4" X 2" TEK SCREWS @ 9" OC INTO WOOD OR FOUND. BLOCKS OR #14 X 2" TEK SCREWS INTO STEEL @ 9" OC
  - 8" x 12" x 10ga PLATE W/ 2-1/4" X 3" LAGS TO STRUCTURAL FRAME OF BUILDING
  - 3" x 1" x 3'-0" x 10ga BENT PLATE
  - 2" x 4" x 12ga BASE PLATE W/ 2-1/4" X 1" LAGS
  - 8" x 10" x 12ga BASE PLATE @ RAMP TOE
  - LINE OF RAMP/LANDING ABOVE
  - LOWER LANDING BY DISTRICT
  - SHORTING: PLYWOOD TO MATCH BUILDING SIDING. BLOCK ALL EDGES. ATTACH W/ 8d @ 8" OC EDGES AND 12" OC FIELD. AT EDGE CONNECTION TO T.S. USE #14 X 2" TEK SCREWS @ 8" OC
  - 12ga METAL DECK: NON-SLIP SURFACE. DESIGN COEFFICIENT OF FRICTION GREATER THAN 6%. MAINTAINABLE FOR 1 YR. RAMP EXTENSION FRAME.
  - EXISTING BUILDING.
  - RAMP BY MODTECH
  - FLUSH TRANSITION
  - NOTCH BOTTOM PLATE (MUD SILL) AS REQUIRED TO CLEAR RAMP TOE. MAX NOTCH 1 1/2" X 4'-0" LONG.
  - TS 1" x 1" x 16ga

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04 100596  
AC MF FLR ✓ Ed  
DATE AUG 1 0 2004

- ### NOTES
- RAMPS: RAMPS SHALL NOT SLOPE MORE THAN 1" IN 12"
  - HANDRAILS: HANDRAILS AT BOTH SIDES OF RAMP AT 34" HT.
  - SURFACE: LANDING & RAMP TO HAVE NON SLIP SURFACE AMCOR GRIP II AS MANUFACTURED BY AMERICAN CHEMICAL COMPANY (OR EQUAL)
  - GROUNDING: PROVIDE GROUNDING OF RAMP TO BLDG FRAME W/ #8 CU TO BOTH GROUND LUGS.
  - ARCHITECT SITE / RAMP / LANDING PLANNING: DUE TO VARYING SITE CONDITIONS THE MAXIMUM HEIGHT OF FINISH FLOOR FROM GRADE IS 28" THEREFORE IT IS POSSIBLE THAT THE ACCESS RAMP ATTACHED TO THE BUILDING SHOULD BE 28'-0" AT A SLOPE OF 1:12 ARCHITECT MUST TAKE INTO ACCOUNT THAT THE RAMP SUPPLIED BY MODTECH INC. IS 11'-0" AT A SLOPE OF 1:12 THEREFORE THE ARCHITECT WILL HAVE TO DESIGN AND PROVIDE SUFFICIENT DETAILS OF RAMP EXTENSIONS AND BOTTOM LANDING DEPENDING ON PARTICULAR SITE CONDITIONS. IN NO WAY IS MODTECH INC. RESPONSIBLE FOR ANY RAMP EXTENSION EXCEEDING THE ORIGINAL PLAN AS SHOWN ON SHEET R-1.
  - ALL 1 1/4" AND 1 1/2" TUBE STEEL TO BE OF ASTM A500 GRADE A STEEL (Fy = 39 KSI)

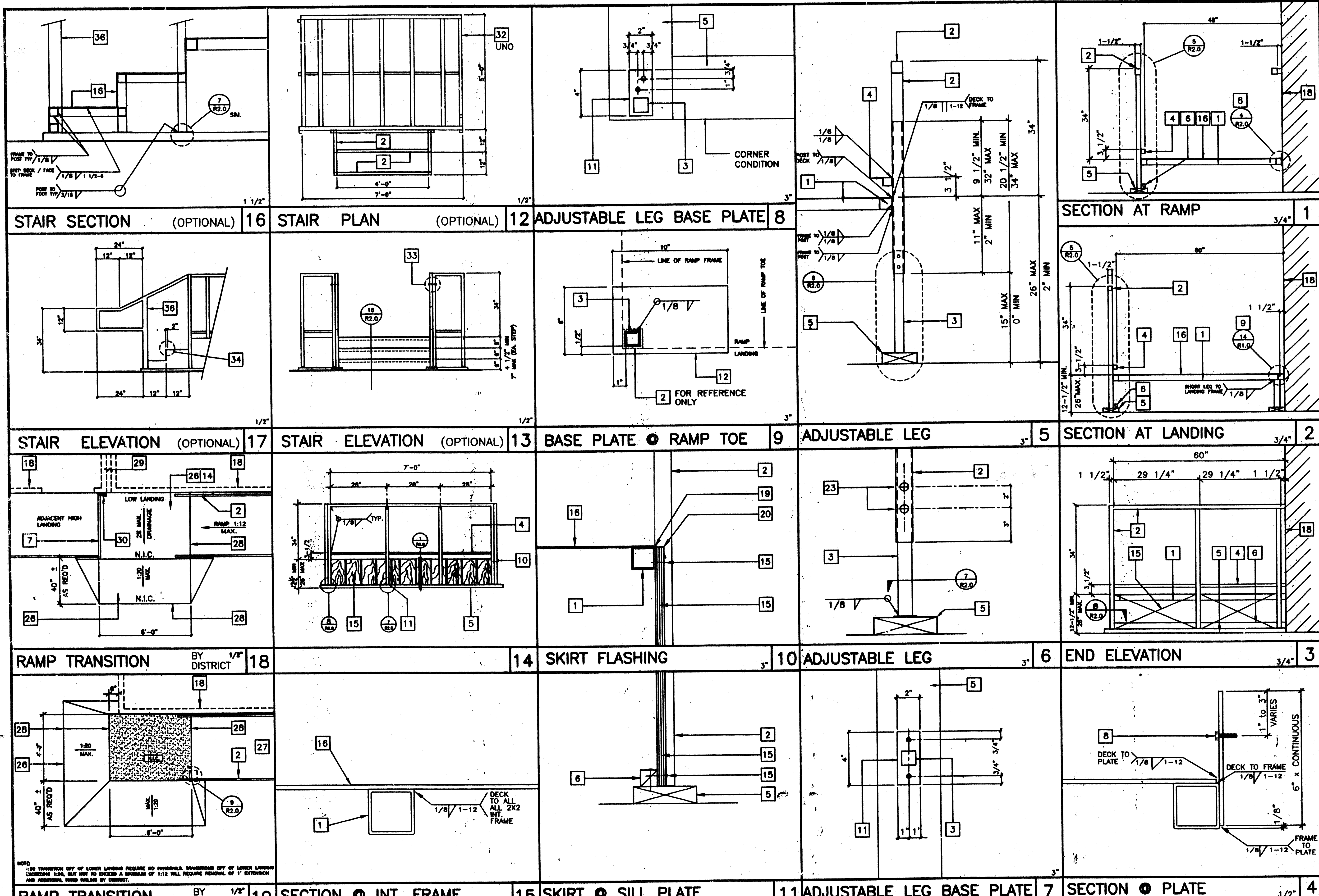
REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architects Seal
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Electrical Engineer's Seal  
Mechanical Engineer's Seal  
Structural Engineer's Seal  
Architects Seal

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
PC 266  
AC MF FLR ✓ Ed  
DATE JAN 2 1 1999  
REVISED

MODTECH INC.  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
PH. (909) 943-4014  
FAX. (909) 940-0427

Job Number: PC 266 © MODTECH, INC. 1997  
2900 4012-083  
STKP-37  
drawn by: 2765  
checked by: 2852  
date: 2854  
Modtech project no: 2900  
Modtech Index No: 2818  
RAMP / LANDING  
R1.0



- ### KEY NOTES
- 1 TS 2" x 2" x 14ga
  - 2 TS 1 1/2" x 1 1/2" x 14ga (Fy = 36 KSI)
  - 3 TS 1 1/4" x 1 1/4" x 14ga (Fy = 36 KSI)
  - 4 TS 1" x 1" x 16ga WHEELCHAIR GUIDE
  - 5 2 x 6 PT SILL PLATE
  - 6 2 x 2 NAILER W/16d @ 12" OC
  - 7 2 x RW HEADER BY DISTRICT
  - 8 6" x 10ga CONTINUOUS PLATE W /#14 x 2" TEK SCREWS @ 9" OC INTO WOOD OR FOUNDATION BLOCKS OR #14 x 2" TEK SCREWS INTO METAL @ 9" OC
  - 9 2" x 4" x 12ga BASE PLATE W/2-1/4" x 1" LAGS
  - 10 6" x 10" x 12ga BASE PLATE @ RAMP TOE.
  - 11 LOWER LANDING BY DISTRICT
  - 12 SKIRTING: PLYWOOD TO MATCH BUILDING SIDING. BLOCK ALL EDGES. ATTACH W/8d @ 6" OC EDGES AND 12" OC FIELD. AT EDGE CONNECTION TO T.S. USE #14 x 2" TEK SCREWS @ 6" OC
  - 13 12ga METAL DECK: NON-SLIP SURFACE. DESIGN COEFFICIENT OF FRICTION GREATER THAN 0.6. MAINTAINABLE FOR 1 YR. EXISTING BUILDING.
  - 14 CAULKING
  - 15 26 ga FLASHING
  - 16 3/8" dia x 2" LONG MB W/NUT & WASHERS
  - 17 PAVE BY DISTRICT.
  - 18 RAMP BY MODTECH
  - 19 FLUSH TRANSITION
  - 20 3" MINIMUM BUILDING SERERATION
  - 21 PROVIDE DIVERSION FOR WATER FROM DOWNSPOUT FOR THIS CONDITION. BY DISTRICT FOR LANDING DETAILS AND RAMP ATTACHMENT SEE 12/R1.0
  - 22 FASTEN POSTS W/ 3/8" @ THRU BOLT. TYPICAL
  - 23 2" WARNING STRIPES MAX 1" FROM EVERY STAIR NOSING. USE CONTRASTING COLOR.
  - 24 TS 2 1/2" x 1 1/2" x 8ga ASTM A500 GRADE A

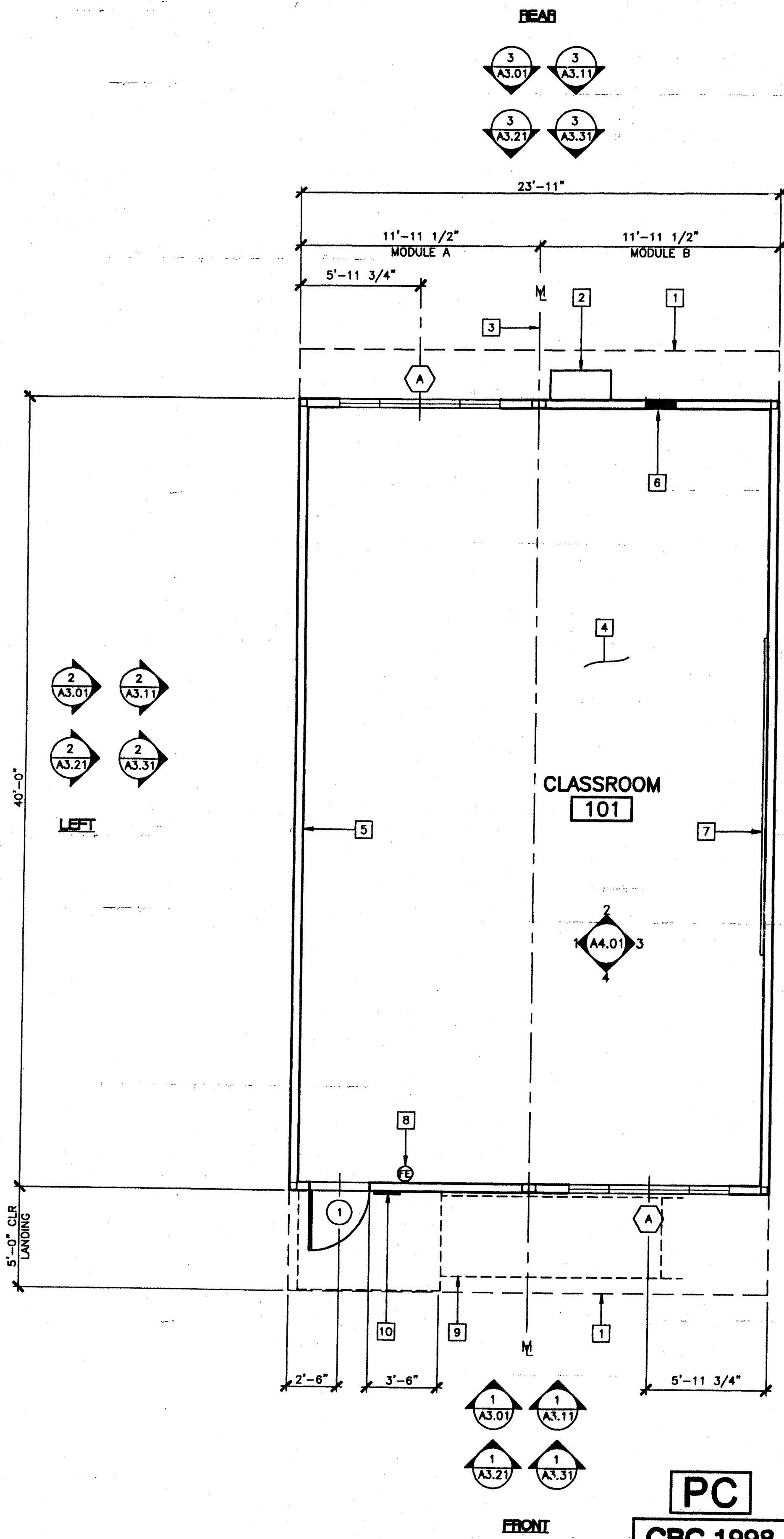
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Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architects Seal
IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES <b>PC 266</b> AC MP FL S DATE JAN 2-1-1997 <b>REVISED</b>			
<b>MODTECH INC.</b> 2830 BARRETT AVENUE PERRIS, CALIF. 92572 PH (909) 943-4014 FAX (909) 840-0427			

Job Number: PC 266	© MODTECH, INC. 1997
2900	4012-083
drawn by: <b>FW</b>	checked by: <b>SS</b>
date: <b>2765</b>	date: <b>2854</b>
Modtech project no: <b>2900</b>	Modtech project no: <b>2898</b>
MODTECH Index No.	
<b>STKP-37</b>	
<b>RAMP/STAIR DETAILS R2.0</b>	





**KEY NOTES**

- 1 ROOF OVERHANG
- 2 HVAC UNIT (HV)
- 3 MODLINE (M)
- 4 FINISH FLOORING (FIN)
- 5 INTERIOR FINISH (FIN)
- 6 ELECTRICAL PANEL (EL)
- 7 2- 8'X4' MARKER BOARDS (SEE SPECIFICATIONS FOR TYPE)
- 8 FIRE EXTINGUISHER - 5 POUNDS DRY CHEMICAL WITH 2A - 10BC UL RATING ON WALL MTD BRACKET, HANDLE AT 48" AFF
- 9 RAMP/LANDING (RAMP)
- 10 SIGNAGE PROVIDED AND INSTALLED BY DISTRICT PRIOR TO OCCUPANCY. 5/A5.01

**NOTES**

- 1. METAL TAG ON ALL MODULES. MECHANICALLY ATTACHED TO REAR EXTERIOR OF BUILDING, SHOW DSA APPLICATION NUMBER, MANUFACTURER'S NAME AND SERIAL NUMBER, ROOF AND FLOOR DESIGN LIVE LOAD AND DESIGN WIND LOAD
- 2. INSULATION MATERIALS INSTALLED WITHIN FLOOR/CEILING ASSEMBLIES, ROOF-CEILING ASSEMBLIES, WALLS, CRAWL SPACES OR ATTICS SHALL HAVE A FLAME SPREAD RATING NOT TO EXCEED 25 AND A SMOKE DENSITY NOT TO EXCEED 450. EXCEPTIONS:  
 (1) FOAM PLASTIC INSULATION SHALL COMPLY WITH SECTION 2602  
 (2) WHEN MATERIALS ARE INSTALLED IN CONCEALED SPACES OF TYPES III, IV, AND V CONSTRUCTION, THE FLAME SPREAD AND SMOKE-DEVELOPED LIMITATIONS DO NOT APPLY TO FACINGS IF THE FACING IS INSTALLED IN SUBSTANTIAL CONTACT WITH THE UNEXPOSED SURFACE OF THE CEILING, FLOOR OR WALL FINISH (CBC SECTION 707.3)  
 (3) CELLULOSE LOOSE FILL INSULATION SHALL COMPLY WITH CPSC 16 CFR PARTS 1209 AND 1404
- 3. INTERIOR SIDE WALLS MAY BE LOCATED ON EITHER SIDE OF MODLINE
- 4. DISTRICT TO PROVIDE OCCUPANT LOAD SIGN PRIOR TO OCCUPANCY.

1023 93  
 DATE JUL 06 2000  
 APPROVED  
 DATE JAN 08 2014

SEE SHEET A8.01  
 FOR TOILET ROOM  
 OPTION

**FLOOR PLAN**

SCALE: 1/4" = 1'-0"

REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architect's Seal

**PC CBC 1998**

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 DIV. OF THE STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES  
 PC-04  
 101268  
 DATE SEP 07 1999

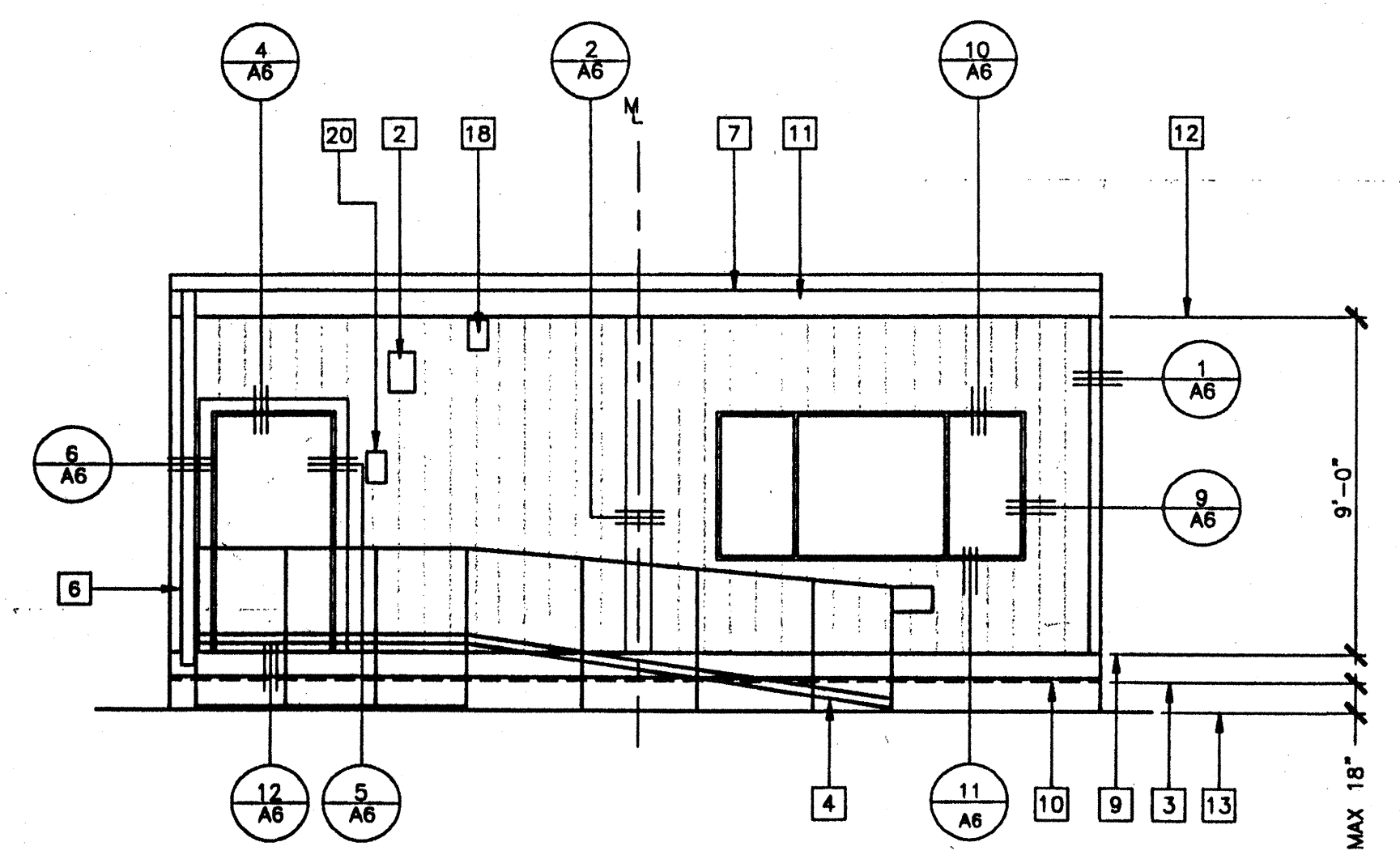
**MODTECH INC.**  
 2830 BARRETT AVENUE  
 PERRIS, CALIF. 92572  
 PH (909) 943-4014  
 FAX (909) 940-0427

PROJECT NUMBER: \_\_\_\_\_  
 © MODTECH, INC. 1999  
 STOCKPILE #53  
 CLASS LEASING INC #3513  
 4012-107 80 MPH  
 100-24x40 CLASSROOMS  
 DRAWN BY: 3860  
 CHECKED BY: 3880  
 DATE: 3753  
 3720  
**3513**  
 MODTECH Index No. **A1.01**

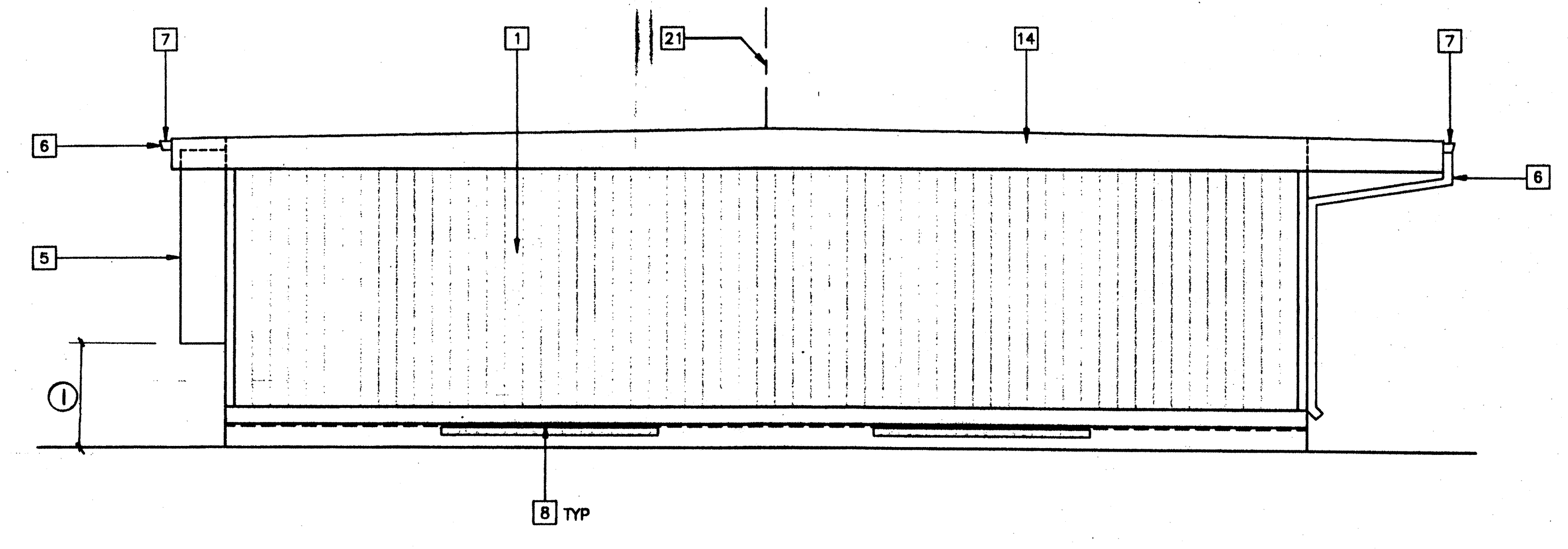
**FLOOR PLAN**

24'x40'

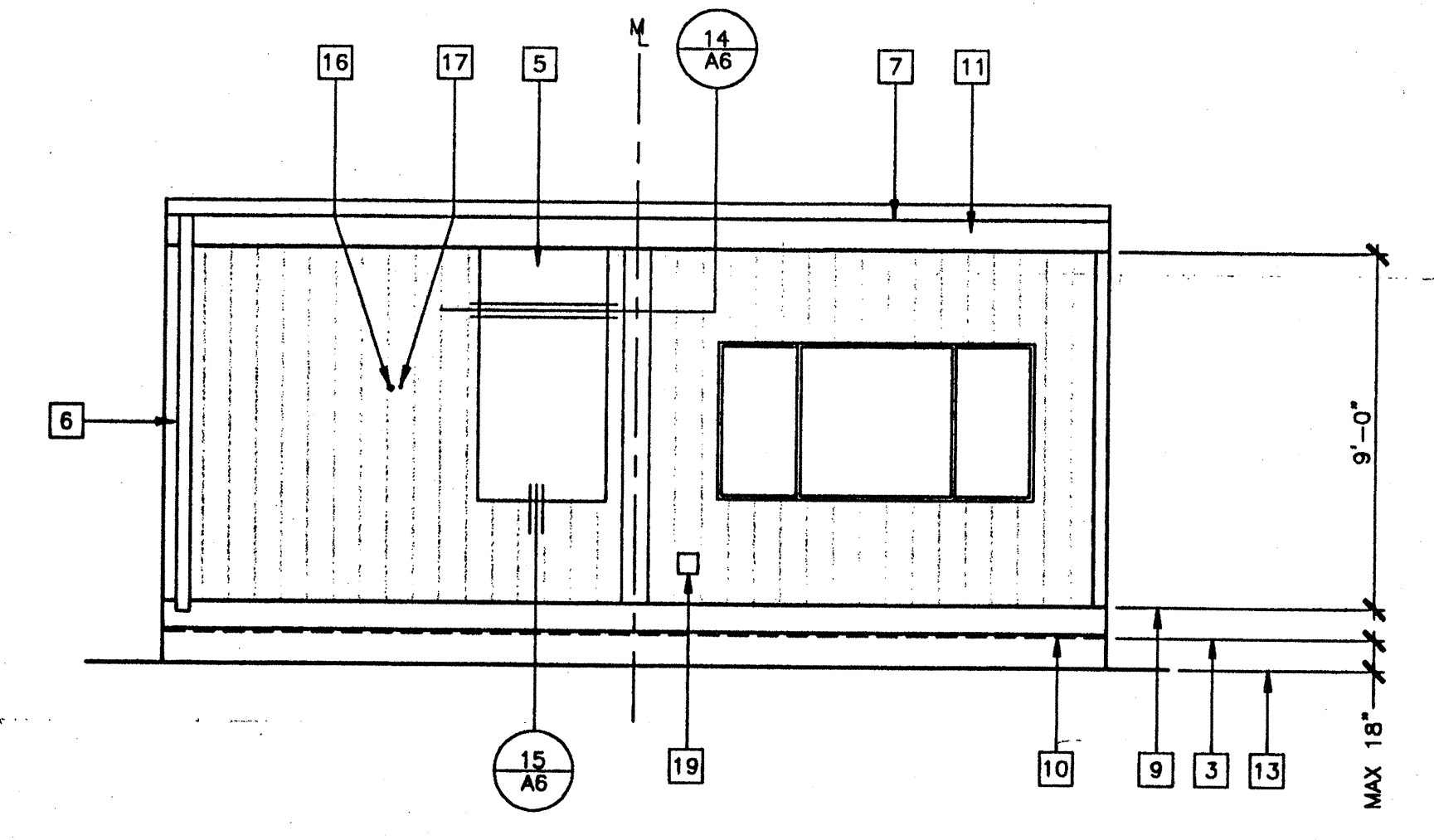
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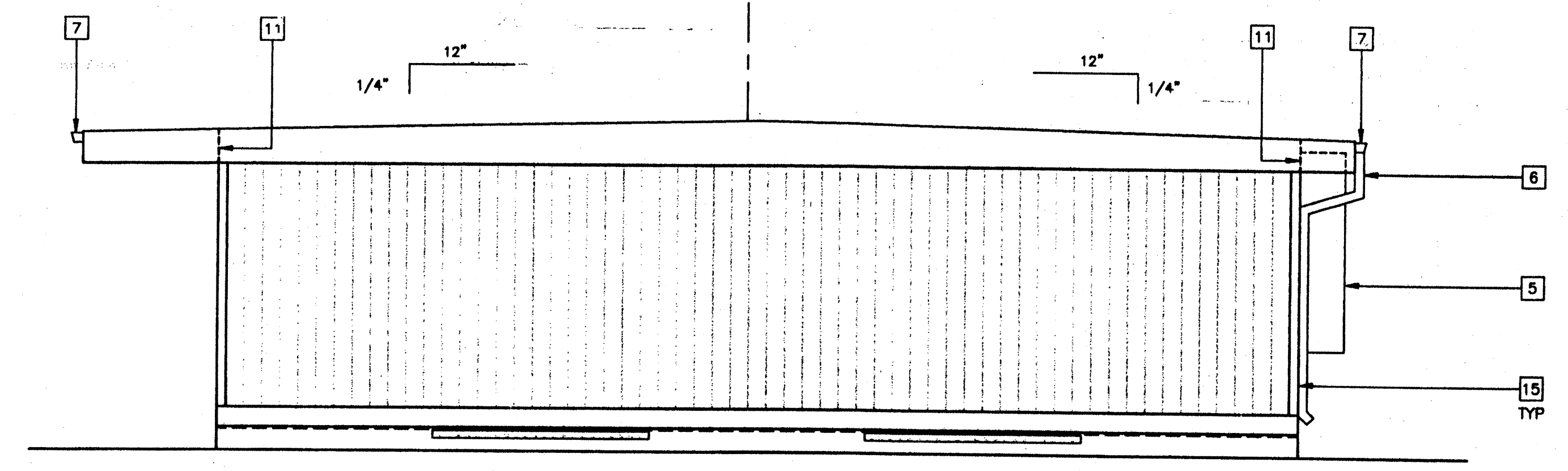
1 FRONT ELEVATION



2 LEFT SIDE ELEVATION



3 REAR ELEVATION



4 RIGHT SIDE ELEVATION

### KEY NOTES

- 1 TYPICAL EXTERIOR FINISH SEE EXTERIOR FINISH SCHEDULE BELOW.
- 2 EXTERIOR LIGHT FIXTURE (EL)
- 3 TOP OF SKIRTING
- 4 RAMP AND LANDING - R1.01
- 5 HVAC UNIT (HV)
- 6 DOWNSPOUT FASTEN TO BUILDING TYPICAL (3) PLACES - 16/A2.03
- 7 CONTINUOUS GUTTER WITH DOWNSPOUT (LOCATION OF DOWNSPOUT SHOWN ON ROOF PLAN)
- 8 FOUNDATION VENT (SEE FOUNDATION PLAN)
- 9 FINISH FLOOR LINE
- 10 FLOOR BEAM (STR)
- 11 ROOF HEADER (STR)
- 12 TOP OF COLUMN
- 13 FINISH GRADE
- 14 ROOF BEAM (STR)
- 15 COLUMN (STR)
- 16 ELECTRICAL STUB-OUT (EL)
- 17 GROUND STUB-OUT (EL)
- 18 J-BOX FOR EXTERIOR FIRE ALARM HORN (EL)
- 19 GUTTER BOX (EL)
- 20 SIGNAGE PROVIDED AND INSTALLED BY DISTRICT PRIOR TO OCCUPANCY. 5/A5.01
- 21 RIDGE

### NOTES

1. IF HVAC UNIT IS LOCATED IN ANY PATH OF TRAVEL OR CIRCULATION AREA AND HEIGHT FROM GRADE TO BOTTOM OF UNIT EXCEEDS 27" PROTECTION MUST BE PROVIDED

### EXTERIOR FINISH SCHEDULE

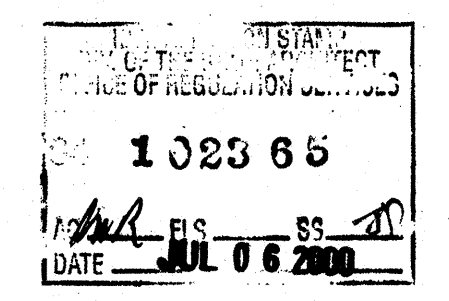
NOTE: SEE SPECIFICATIONS FOR DETAILED DESCRIPTION OF FINISH OPTIONS.

STANDARD - 5/8" PLYWOOD SIDING

OPTIONAL - 5/16" GROOVED FIBER CEMENT BOARD

OPTIONAL - 5/16" FIBER CEMENT BOARD WITH TEXTURED ELASTOMERIC COATING SYSTEM

OPTIONAL - EXTERIOR PLASTER OVER LATH



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 AC ME FLS 72 SS 50  
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 CBC 1998

EXTERIOR ELEVATIONS

26 GA DUAL PITCH (24'x40')  
 SCALE: 1/4" = 1'-0"

REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architect's Seal
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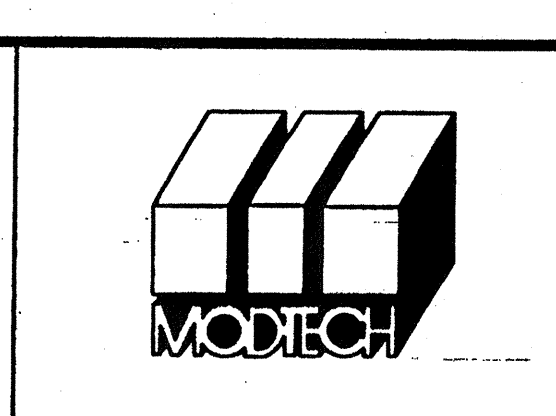
Electrical Engineer's Seal

Mechanical Engineer's Seal

Structural Engineer's Seal

Architect's Seal  
 LICENSED ARCHITECT  
 STATE OF CALIFORNIA  
 No. C 2956  
 REN. 9-30-01

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 OFFICE OF REGULATION SERVICES  
 PC-04  
 101268  
 AC ME FLS SS 60  
 DATE SEP 07 1999



MODTECH INC.  
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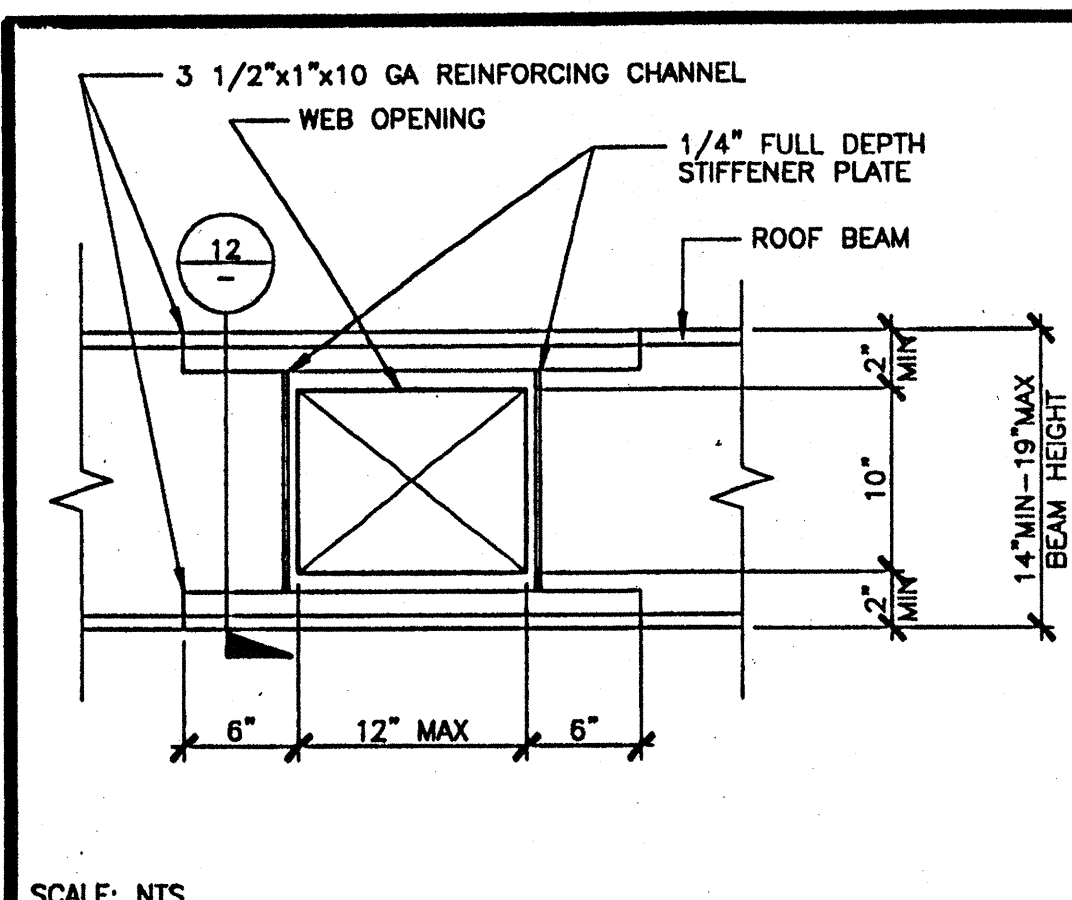
PROJECT NUMBER:

© MODTECH, INC. 1999  
 STOCKPILE #53  
 CLASS LEASING INC #3513  
 4012-107 80 MPH  
 100- 24x40 CLASSROOMS

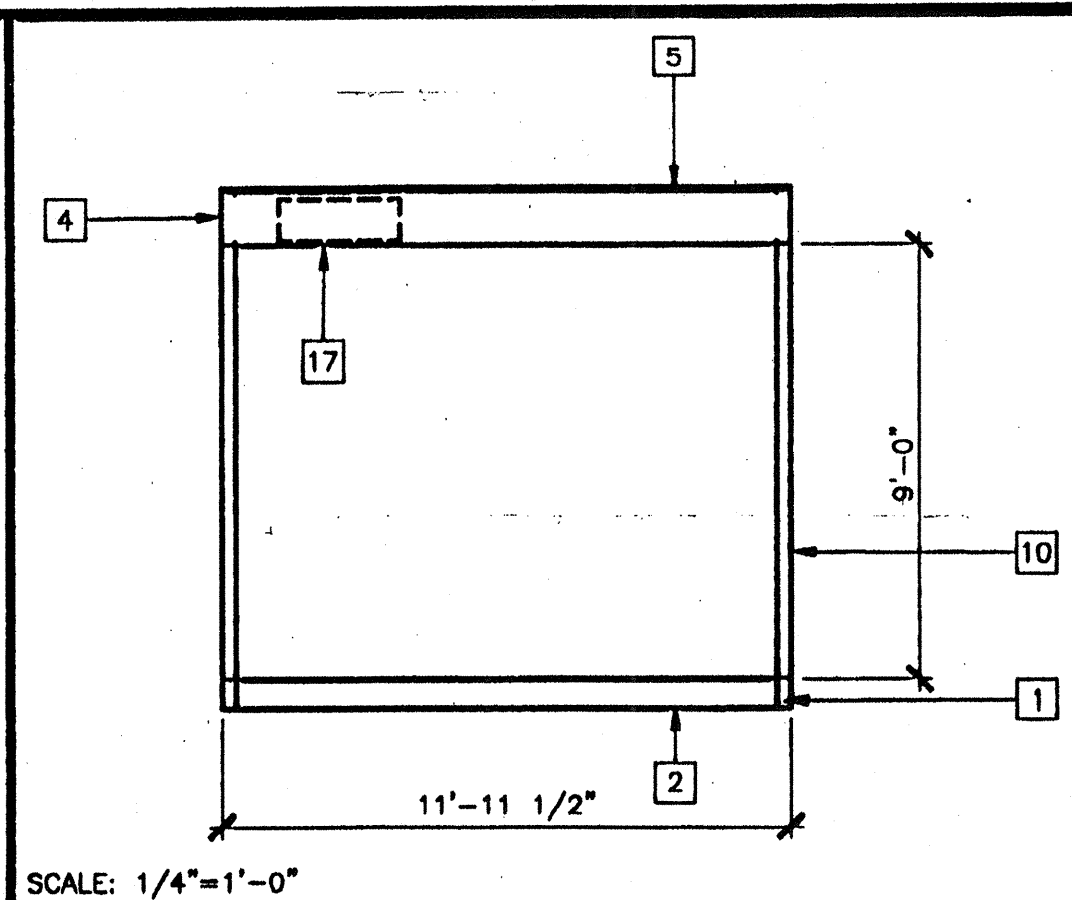
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 DATE: 3/15  
 CHECKED BY: 3720  
 DATE: 7/6/00  
 MODTECH Index No. 3513

EXTERIOR ELEVATIONS 26 GA DUAL PITCH 24'x40' A3.01

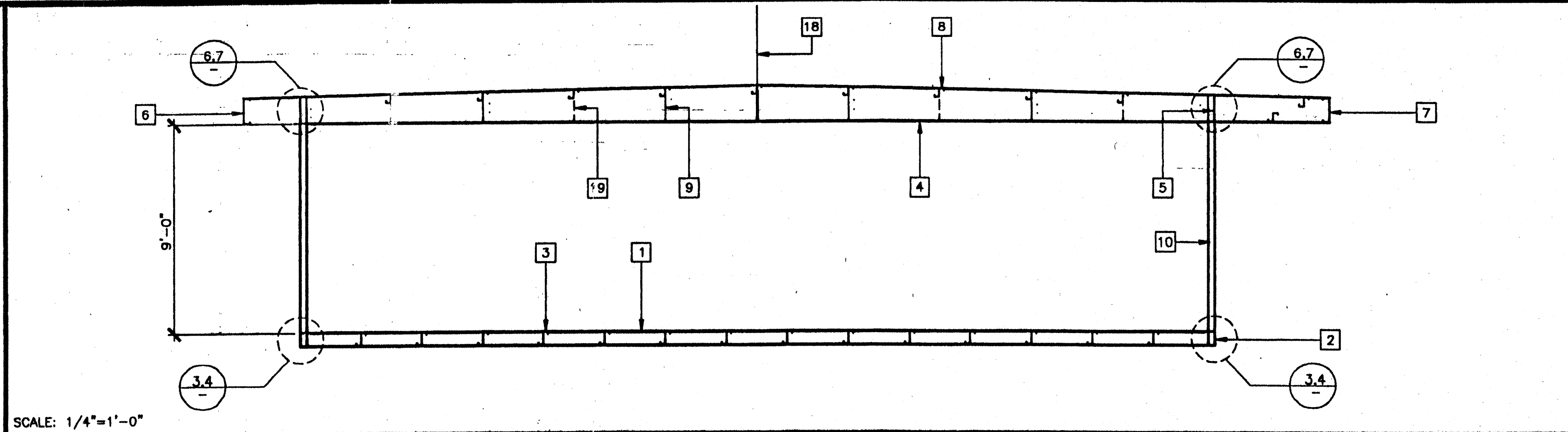
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SCALE: NTS  
OPTIONAL BEAM PENETRATION 11

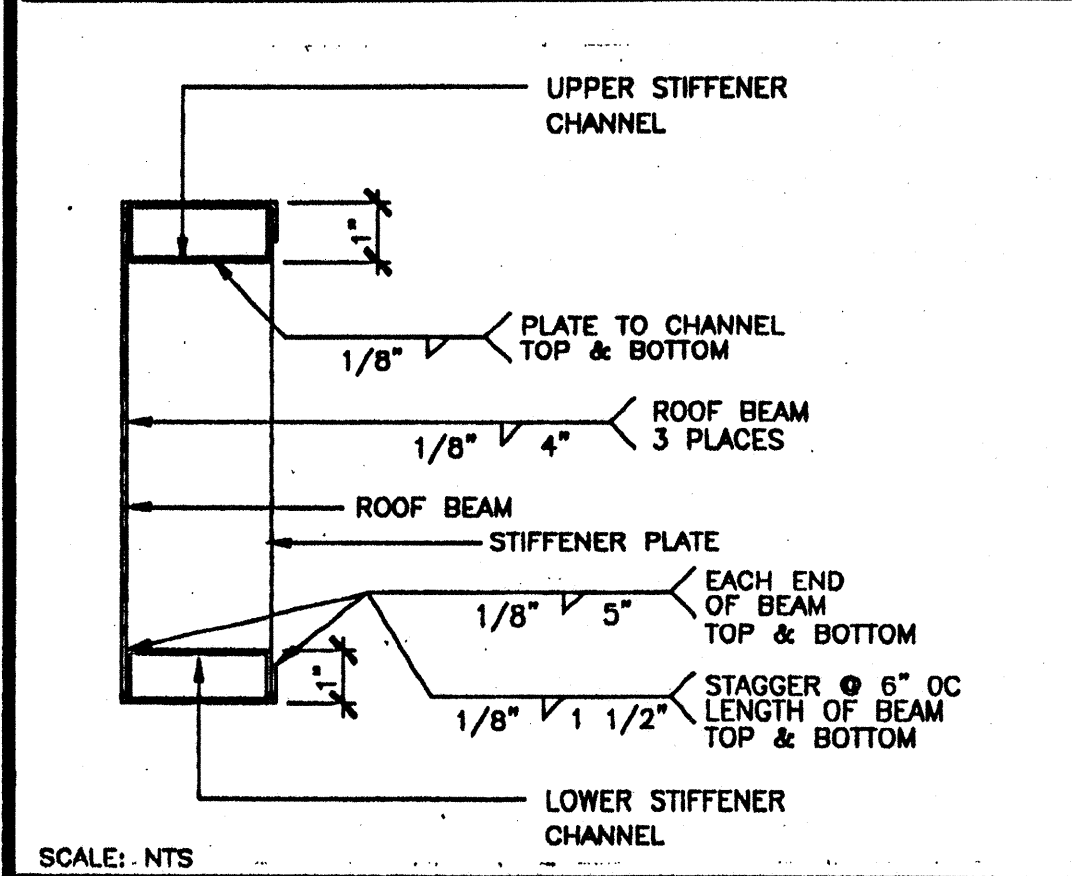


SCALE: 1/4"=1'-0"  
SECTION AT END WALL 17

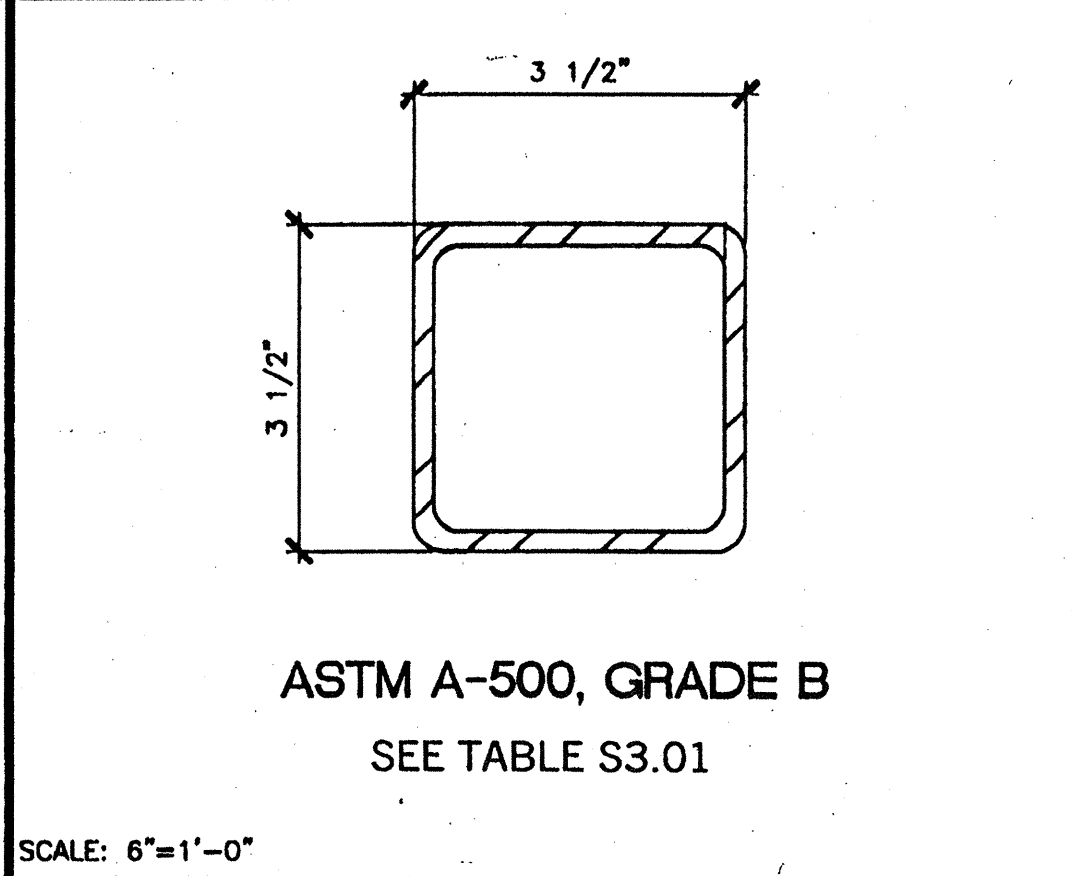


SCALE: 1/4"=1'-0"  
SECTION AT SIDE WALL 18

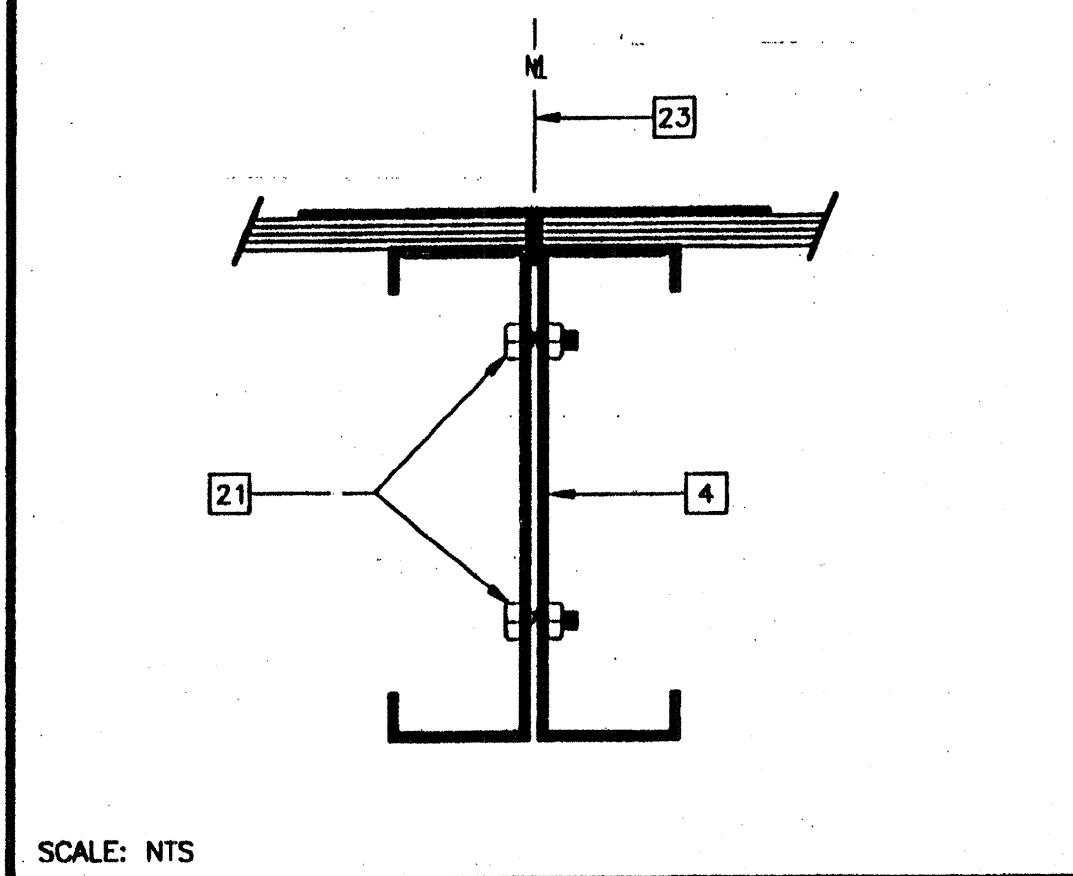
- KEY NOTES**
- FLOOR BEAM - 1/S1
  - FLOOR HEADER - 1/S1
  - FLOOR JOIST - 2/S1
  - TAPERED ROOF BEAM - 1/S2.01
  - ROOF HEADER - 2/S2.01
  - ROOF FASCIA AT 2'-6" OVERHANG - 3/S2.01
  - ROOF FASCIA AT 5'-0" OVERHANG - 3/S2.01
  - ROOF PURLIN - 4/S2.01
  - 1/4" FULL DEPTH STIFFENER PLATE AT 8'-0" OC TYPICAL ALIGN WITH PURLIN - 9/S2.01
  - TUBE STEEL COLUMN, SEE TABLE BELOW, 8/S3.01
  - 3 1/2"x3 1/2"x1/4" STEEL STIFFENER PLATE. WHEN CONCRETE FOUNDATIONS ARE USED REPLACE LOWER PLATE WITH 5"x8"x1/4" ANCHOR BOLT PLATE - 3/S1
  - 3 1/2"x3 1/2"x1/4" TUBE STEEL STUB
  - 3"x3"x10 GA. TUBE STEEL BACK UP TUBE OR 4" TO GA BACK UP PLATES
  - 3 1/2"x3 1/2"x1/4" ANGLE STIFFENER
  - BACK-UP PLATE - 10 GA MIN
  - 1/4" BASE PLATE - INSERT FLUSH WITH STIFFENER TUBE
  - HVAC DUCT OPENING - 12/S2.01
  - RIDGE
  - 1/4" FULL DEPTH STIFFENER PLATE AT 4'-0" OC AT EXTERIOR SIDEWALLS ONLY FOR 80 MPH DESIGN WIND LOAD ONLY
  - HAND HOLE AT BOLT LOCATION
  - 5/8" MB A307 AT MODULE CONNECTION JOINT - SEE FLOOR/ROOF FRAMING PLANS
  - FLOOR SHEATHING
  - MODULE JOINT



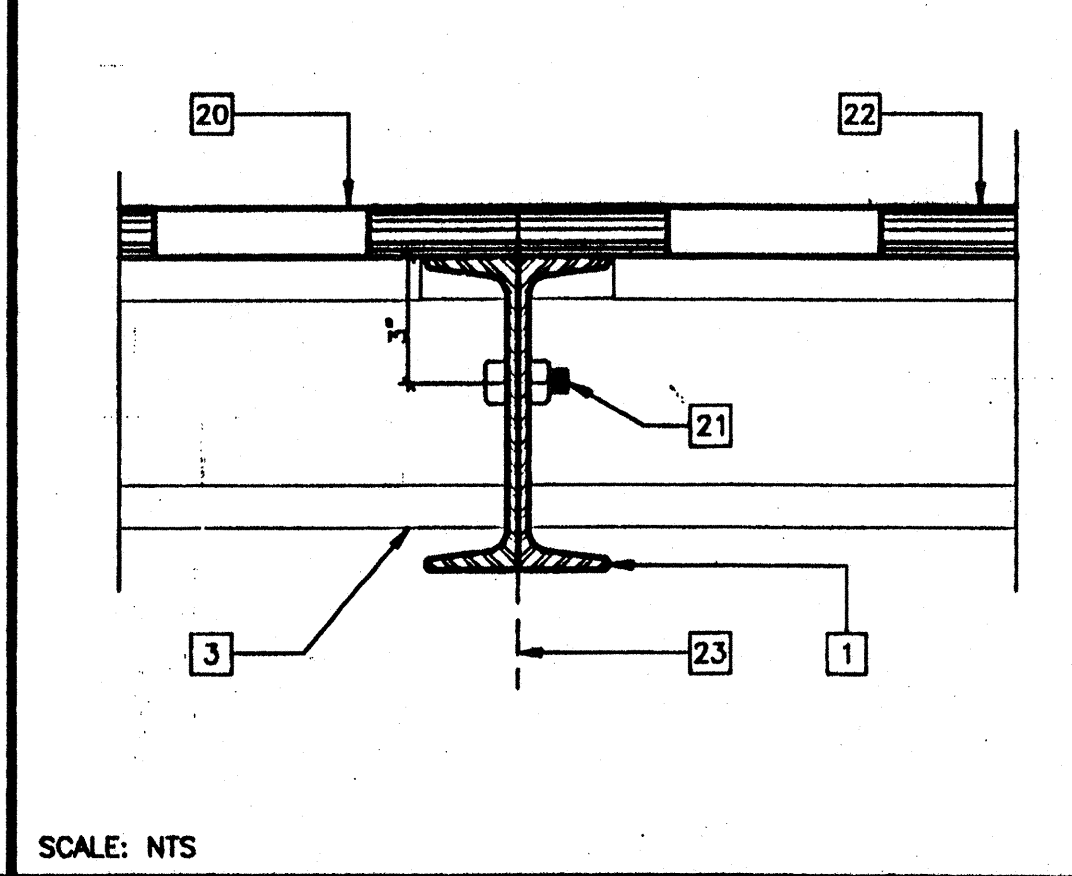
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PENETRATION REINFORCEMENT 12



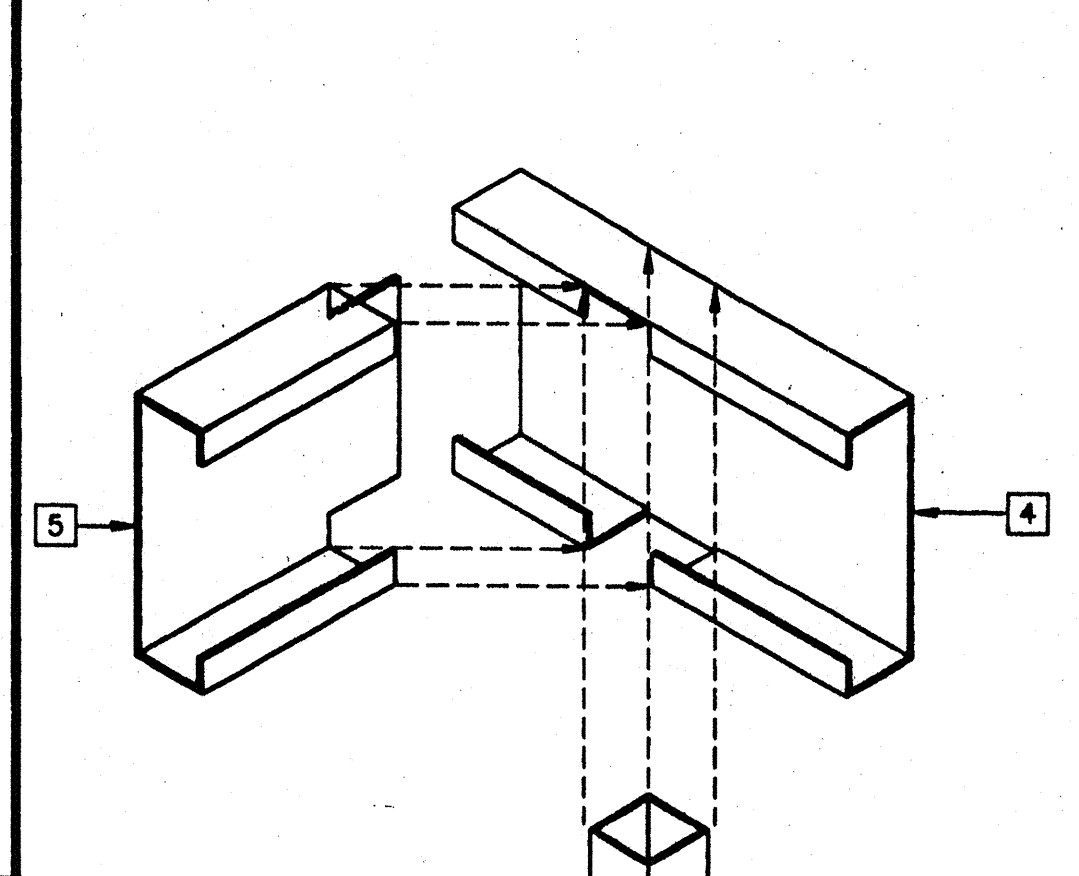
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TUBE STEEL COLUMN/STIFFENER 8  
ASTM A-500, GRADE B  
SEE TABLE S3.01



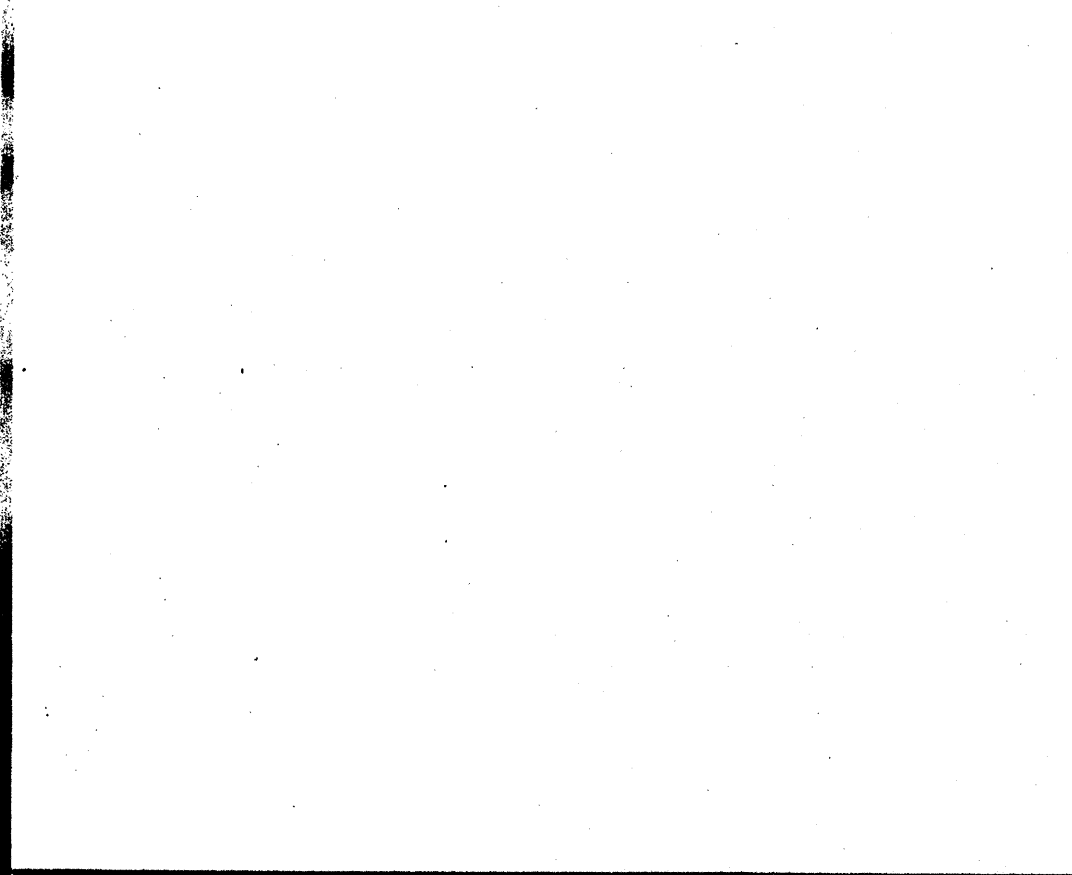
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MODULE CONNECTION AT ROOF 5



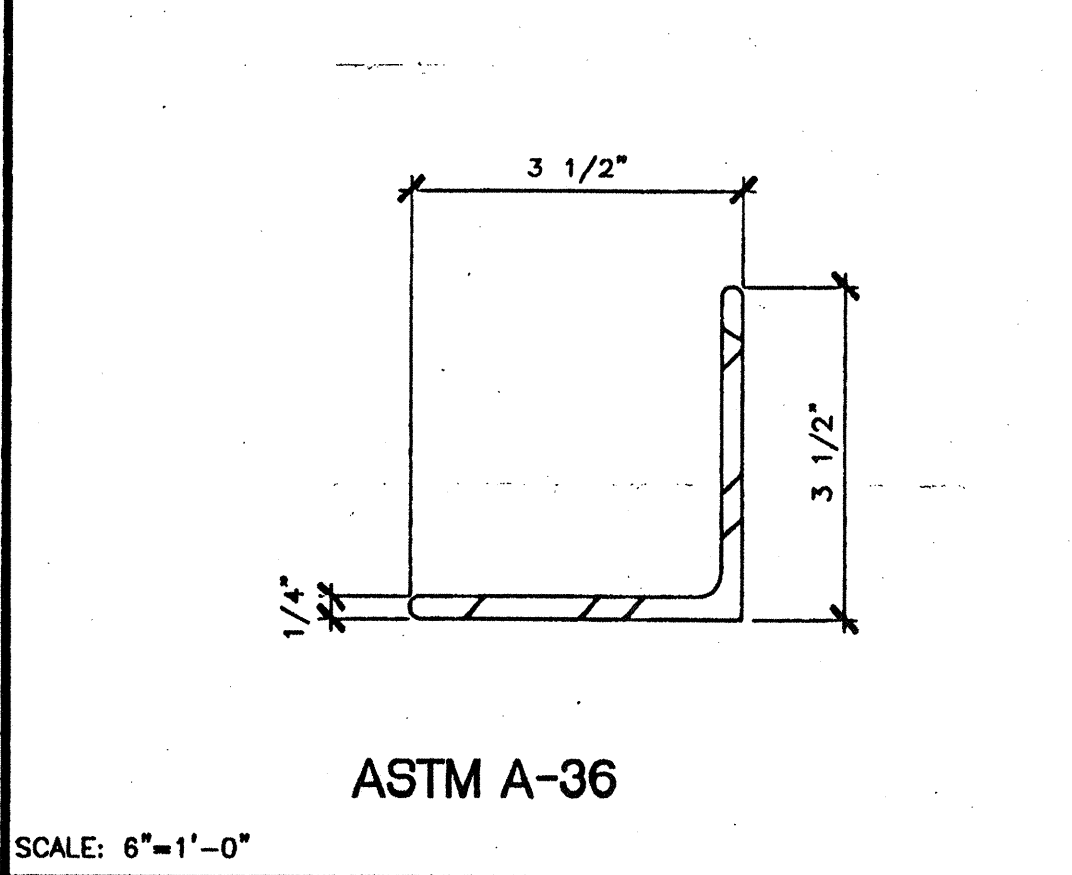
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MODULE CONNECTION AT FLOOR 2



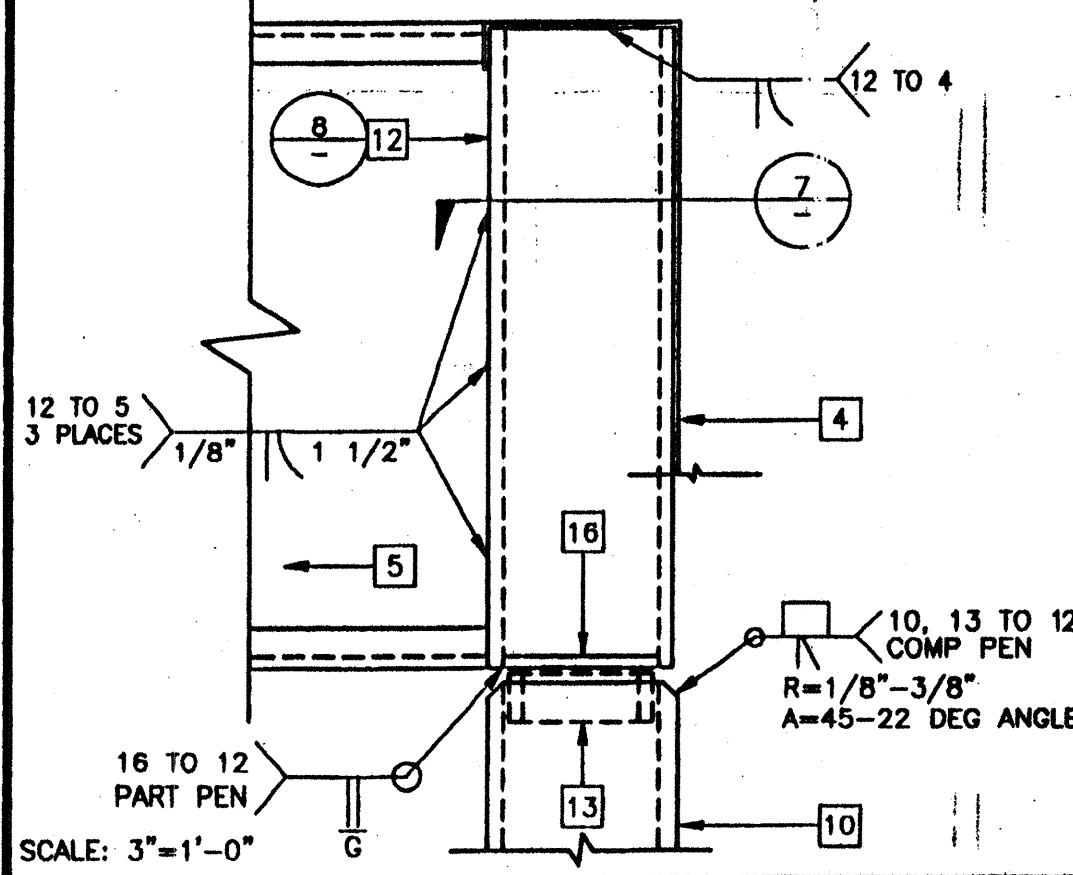
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STIFFENER ANGLE 9  
ASTM A-36



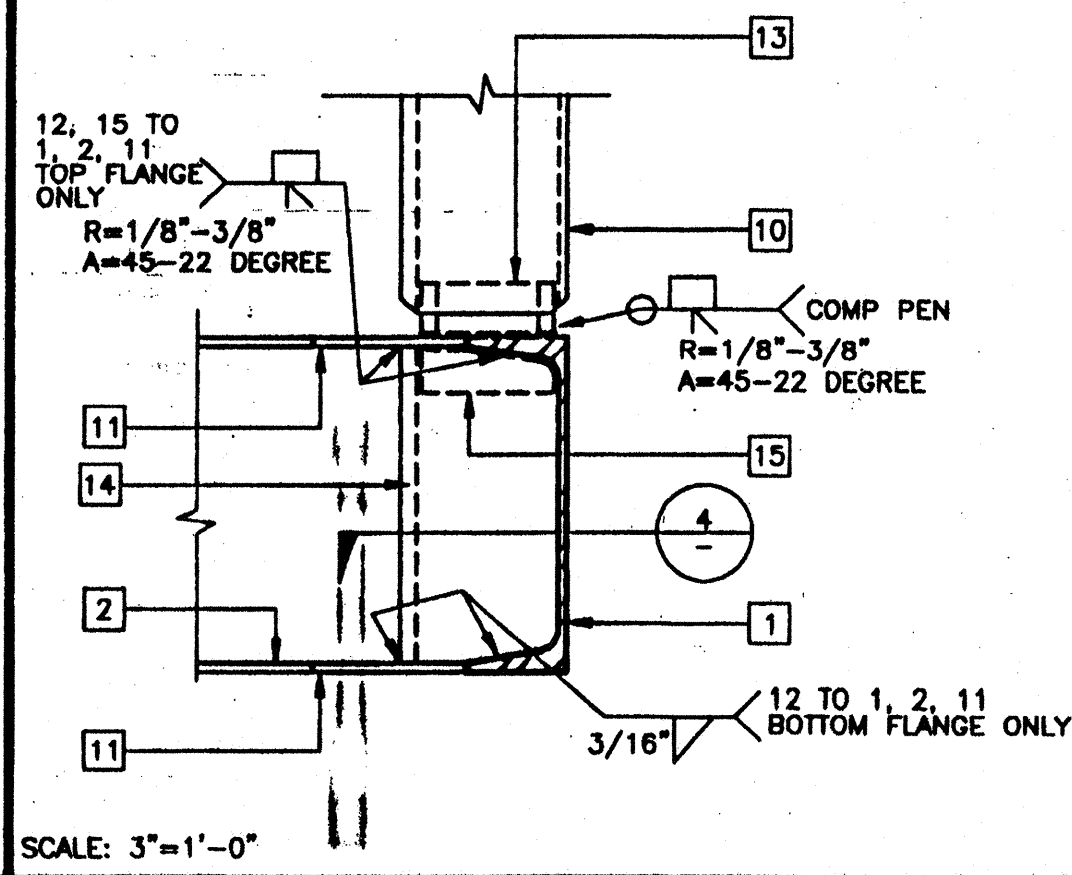
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OPTIONAL BEAM PENETRATION 10



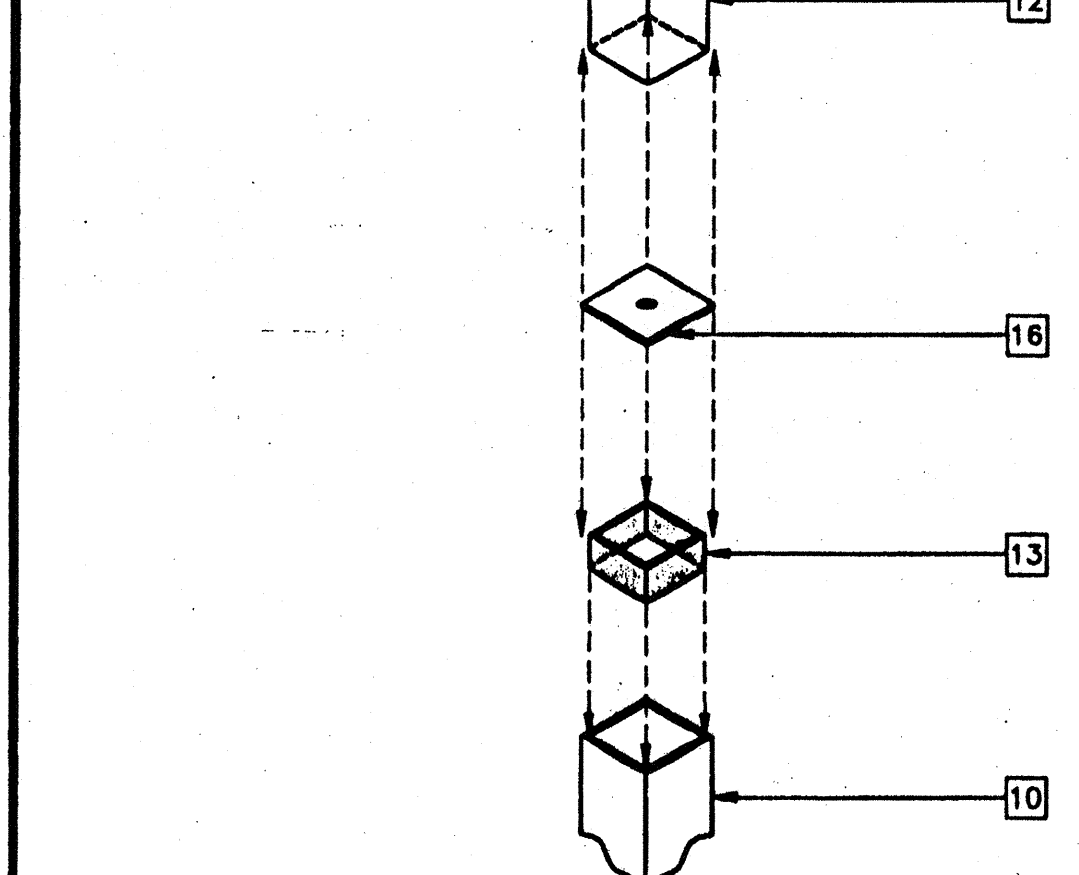
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COLUMN AT ROOF 6



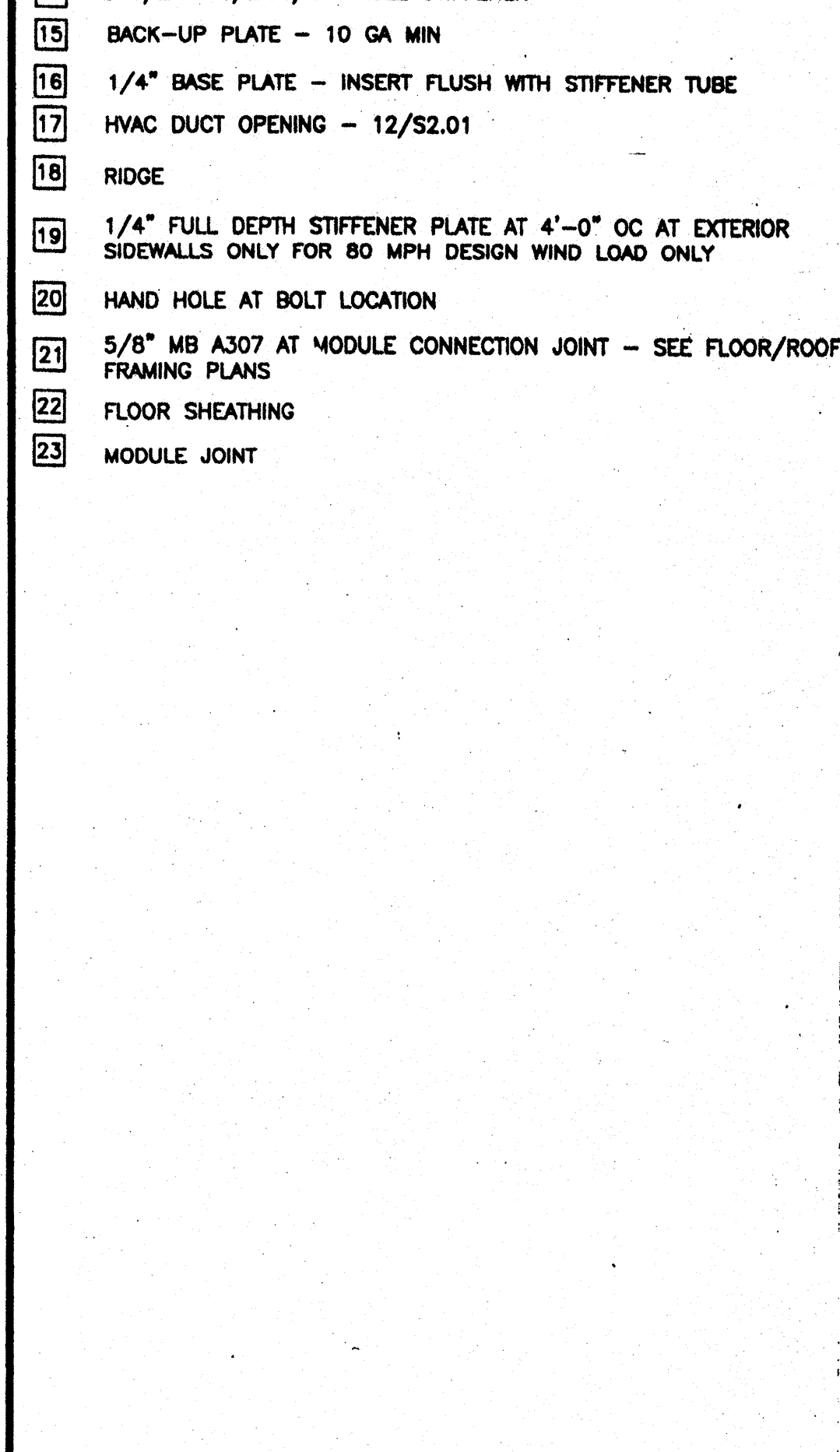
SCALE: 3"=1'-0"  
COLUMN AT FLOOR 3



SCALE: NTS  
STIFFENER AT FLOOR 7



SCALE: NTS  
COLUMN AT FLOOR AND ROOF 4



SCALE: NTS  
COLUMN AT FLOOR AND ROOF 1

**COLUMN SIZE TABLE**

DESIGN WIND LOAD	COLUMN SIZE
70 MPH	3 1/2"x3 1/2"x1/4"
80 MPH	3 1/2"x3 1/2"x5/16"

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APP03 115335  
AC FLS ✓ SS 90  
DATE JAN 0 8 2014

102366  
AC FLS ✓ SS 90  
DATE JAN 0 8 2014

**REVISIONS**

NO.	DESCRIPTION	DATE

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Mechanical Engineer's Seal  
Structural Engineer's Seal  
Architect's Seal

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OFFICE OF REGULATION SERVICES

PC-04  
101263  
AC FLS ✓ SS 90  
DATE SEP 0 7 2014

MODTECH INC.  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
PH (909) 943-4014  
FAX (909) 940-0427

PROJECT NUMBER: \_\_\_\_\_

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STOCKPILE #53  
CLASS LEASING INC #3513  
4012-107 80 MPH  
100-24x40 CLASSROOMS

DRAWN BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_  
DATE: 7/6/00

MODTECH Index No. \_\_\_\_\_

**STRUCTURAL FRAMING 26 GA DUAL PITCH S3.01**

4032 4134  
PROJECT NO. 101268

**ELECTRICAL PANEL SCHEDULE**

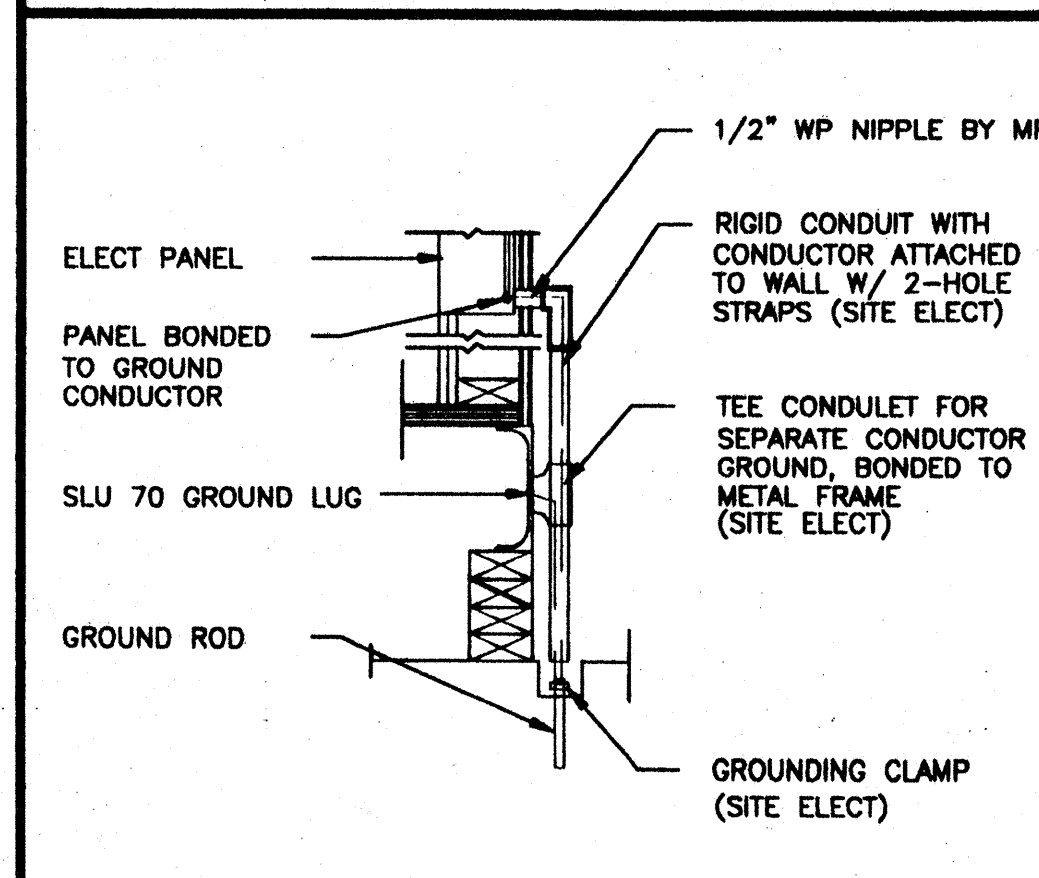
MAIN: 100 AMP 12 POLE		PANEL: A		FEED: REAR	
		LOCATION: REAR/INTERIOR		MOUNTING: FLUSH	
LOAD	WATTS		BREAKER		LOAD
	A#	B#	Amps	P	
RECEPTACLE (4)	720		20	1	HVAC (3 1/2T)
RECEPTACLE/CLOCK (5)	720		20	1	HVAC (3 1/2T)
					HEAT STRIPS (5KW)
					HEAT STRIPS (5KW)
INT/EXT LIGHTS (13)	900		20	1	
INT. LIGHTS (12)		840	20	1	FIRE ALARM (DEDICATED)
WATTS/PHASE	A = 7480	1620	1560		
TOTAL	15385	WATTS	65	AMPS	120/240 VOLTS
NCL =	13160	WATTS			SINGLE # THREE WIRE

**GENERAL GROUNDING NOTES**

- EACH BUILDING SHALL BE SEPARATELY GROUNDING WITH A 3/4" RD. X 8' COPPERCLAD STEEL GROUND ROD. WHERE ROCK BOTTOM IS ENCOUNTERED, ROD SHALL BE DRIVEN AT AN ANGLE NOT TO EXCEED 45 DEGREE'S FROM THE VERTICAL OR SHALL BE BURIED IN A TRENCH THAT IS AT LEAST 30" DEEP (BY SITE ELECTRICAL).
- TESTING: TEST FOR RESISTANCE TO GROUND. IF RESISTANCE EXCEEDS 25 OHMS, INSTALL ADDITIONAL GROUND RODS SEPARATED AT LEAST 6'-0" UNTIL RESISTANCE IS REDUCED TO 25 OHMS OR LESS. (BY SITE ELECTRICAL)
- APPROVAL OF THIS PLAN DOES NOT CONSTITUTE APPROVAL OF THIS FIRE ALARM FOR ALL SITES. THE FIRE ALARM SYSTEM AND/OR COMPONENTS MAYBE REQUIRED TO BE CHANGED DUE TO SITE LOCATION, EXISTING CONDITIONS OR INCOMPATIBLE COMPONENTS.
- GROUND MG TEST SHALL BE DONE IN THE PRESENCE OF THE PROJECT INSPECTOR. ALL GROUNDING SHALL BE IN ACCORDANCE WITH CEC ARTICLE 250.

**ELECTRICAL LEGEND**

- 2'x4' 4 TUBE FLUORESCENT LIGHT FIXTURE
- EXTERIOR LIGHT FIXTURE AT +93" AFF
- SWITCH AT +48" AFF
- 3WAY SWITCH AT +48" AFF UON
- DUPLEX WALL RECEPTACLE 15A 125V 3-WIRE AT +18" AFF UON
- HVAC UNIT (HV)
- 4SD J-BOX FOR FIRE ALARM PULL STATION AT +48" AFF, TO 3/4" CO TO PULLSTRING
- 4SD J-BOX FOR FIRE ALARM STROBE AT +80" AFF 3/4" CO TO PULLSTRING
- 4SD J-BOX FOR FIRE ALARM HORN AT +96" AFF 3/4" CO TO PULLSTRING
- WEATHER PROOF GUTTER BOX (6"x6"x4") AT +18" AFF RECEIVE 3/4" CO FROM FA DEVICE, PULLSTRING
- ELECTRICAL PANEL AT +60" AFF TO CENTERLINE 1 1/4" POWER NIPPLE POC, GND JUMPER BY SITE ELECT
- CLOCK AT +90" AFF
- 4SD J BOX FOR HEAT DETECTOR (ATTIC)
- 4SD J BOX FOR SMOKE DETECTOR (ATTIC)

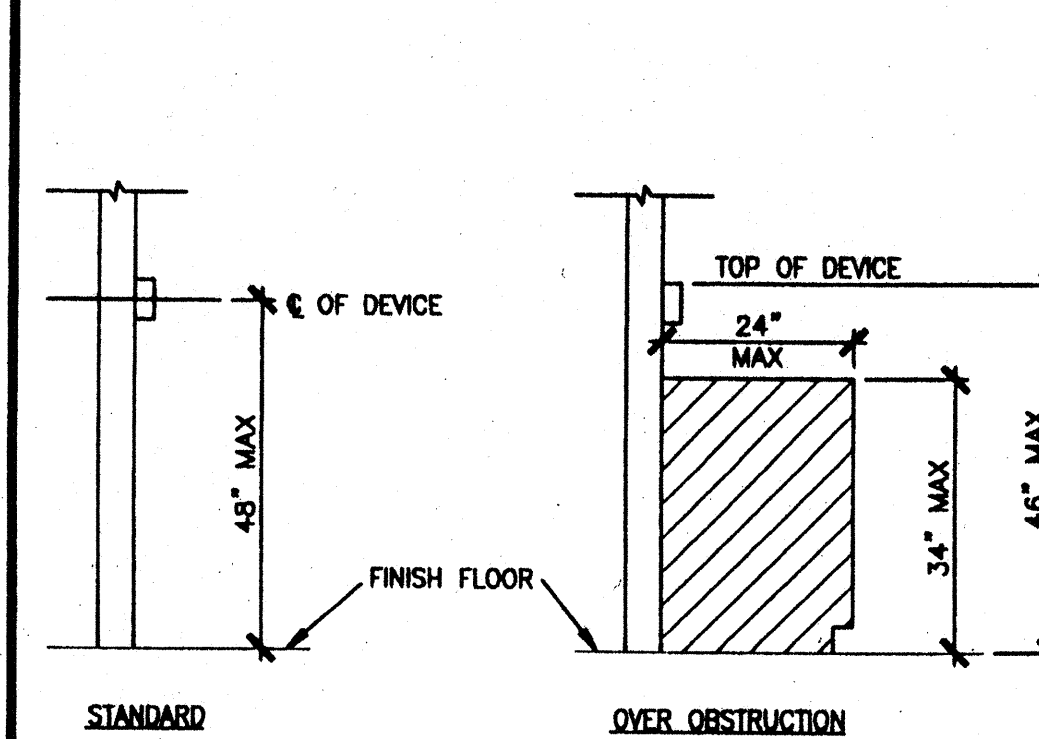


**TYP GROUNDING DETAIL 1**

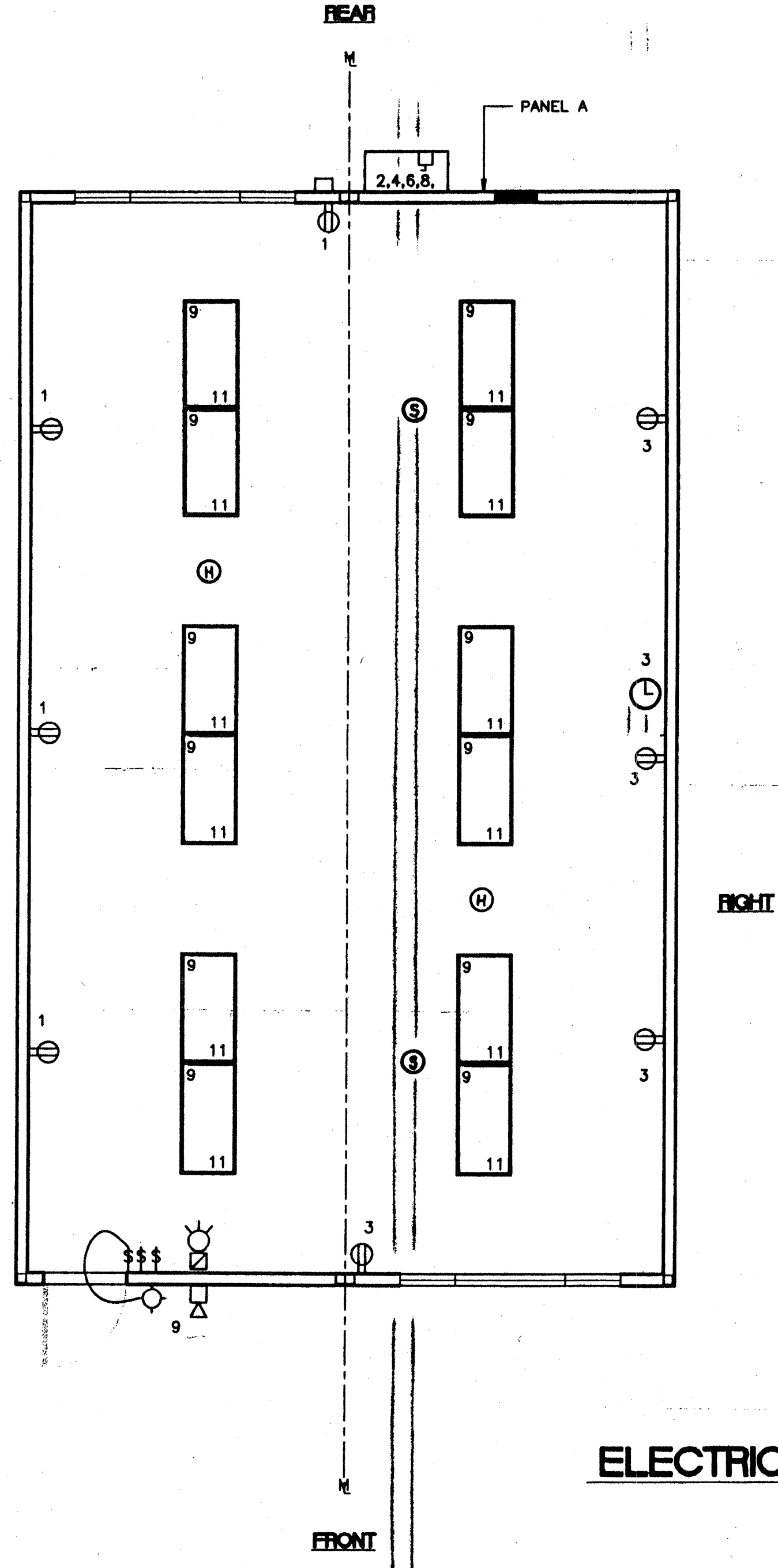
**NOTES**

- SCHOOL EQUIPMENT ANCHORAGE  
THE FOLLOWING IS FOR THE ARCHITECTS INFORMATION ONLY:  
THE SEISMIC ANCHORAGE OF ELECTRICAL EQUIPMENT SHALL CONFORM TO CCR TITLE 24, SECTION 1832A AND TABLE 18A-0. ANCHORAGE DETAILS FOR ROOF/FLOOR MOUNTED EQUIPMENT WEIGHING LESS THAN 400 LBS & HUNG EQUIPMENT WEIGHING LESS THAN 20 LBS MAY BE OMITTED FROM THE PLANS.  
ALL ELECTRICAL EQUIPMENT SHALL BE BRACED OR ANCHORED TO RESIST A HORIZONTAL FORCE ACTING IN ANY DIRECTION USING THE FOLLOWING CRITERIA:  
EQUIPMENT ON GRADE 20% OF OPERATING WEIGHT  
EQUIPMENT ON STRUCTURE 30% OF OPERATING WEIGHT  
FOR FLEXIBLY MOUNTED EQUIPMENT USE 4 TIMES THE ABOVE VALUES, AND FOR SIMULTANEOUS VERTICAL FORCE USE 1/3 TIMES THE HORIZONTAL FORCE.  
THE ABOVE VALUES ARE FOR AN IMPORTANCE FACTOR, I = 1.0 AND SEISMIC ZONE, Z = 4.  
WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS THE FIELD INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE ARCHITECT AND THE FIELD ENGINEER OF THE OFFICE OF THE STATE ARCHITECT.
- SMOKE AND HEAT DETECTORS SHOWN ARE FOR OPTIONAL AUTOMATIC DETECTION. IF ELECTED AS AN OPTION MODTECH WILL PROVIDE 4SD BOXES AND 3/4" CO MOUNTED ON UNDERSIDE OF ROOF PURLINS. DEVICES PROVIDED AND INSTALLED BY OTHERS

**GROUND JUMPER AT MOD LINE 2**



**DEVICE MOUNTING 3**



**ELECTRICAL PLAN (24'x40')**  
SCALE: 1/4" = 1'-0"

**PC**  
**CBC 1998**

**REVISIONS**

1		
2		
3		
4		
5		

Professional Engineer's Seal: Electrical Engineer's Seal, Mechanical Engineer's Seal, Structural Engineer's Seal, Architect's Seal.

IDENTIFICATION STAMP: DIV. OF THE STATE ARCHITECT, OFFICE OF REGULATION SERVICES, PC-04, 101268, DATE: SEP 17 1998.

**MODTECH INC.**  
2830 BARRETT AVENUE  
PERRIS, CALIF. 92572  
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FAX (909) 940-0427

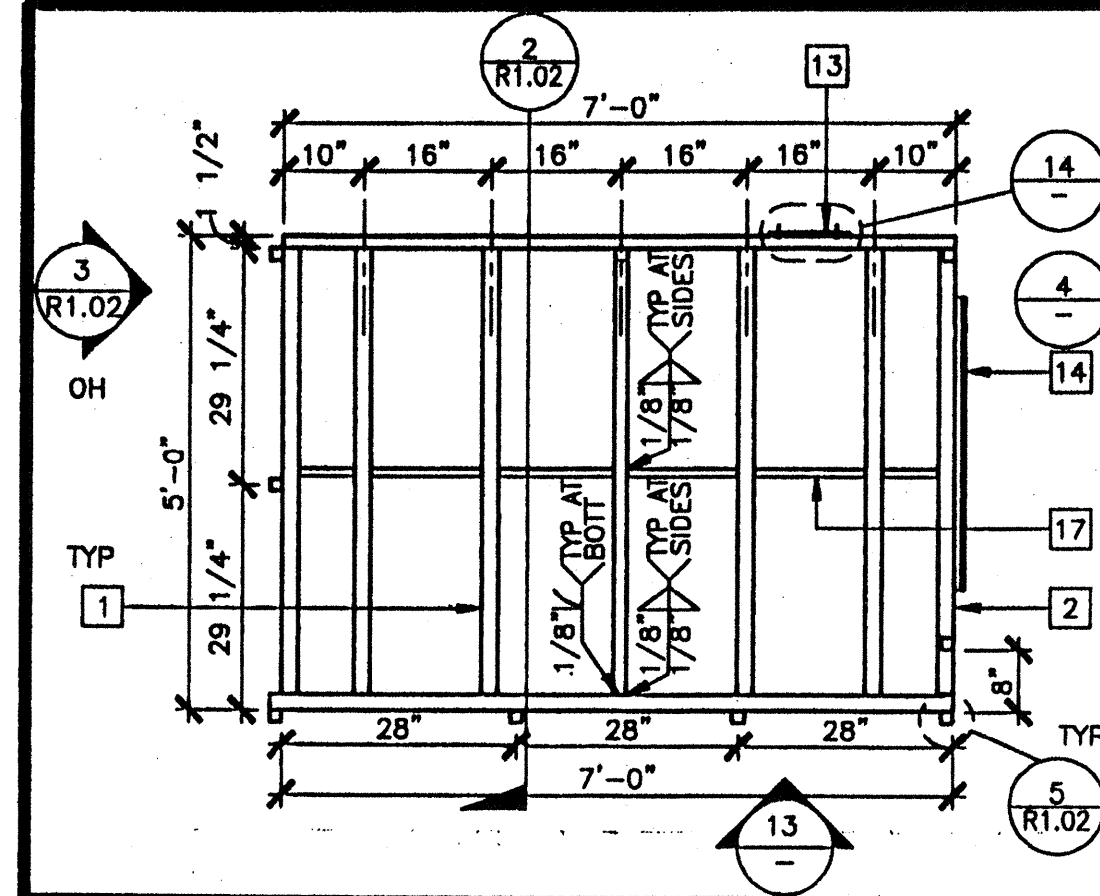
PROJECT NUMBER: MODTECH, INC. 1999

STOCKPILE #53  
CLASS LEASING INC #3513  
4012-107 80 MPH  
100-24x40 CLASSROOMS

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CHECKED BY: 3880  
DATE: 7/6/00  
DATE: 3745  
DATE: 3720  
DATE: 3513

**E1.01**

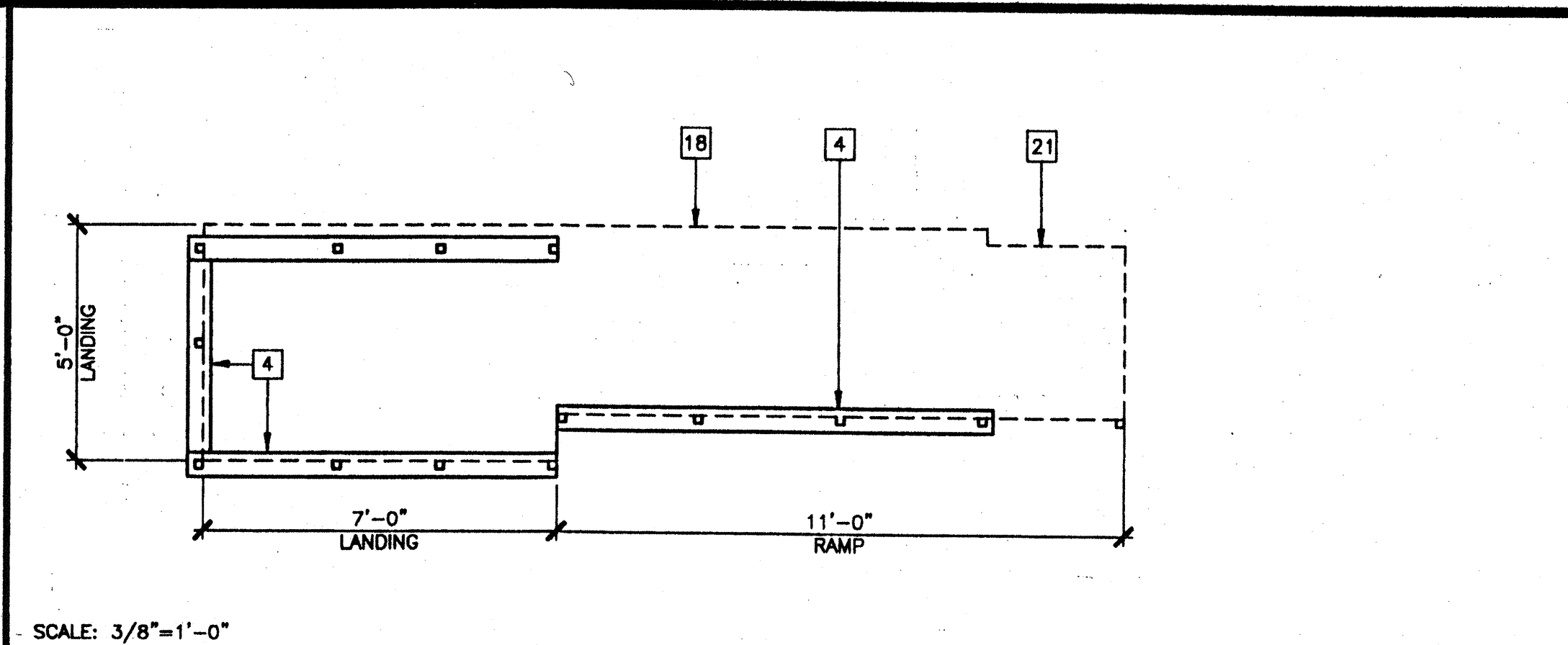
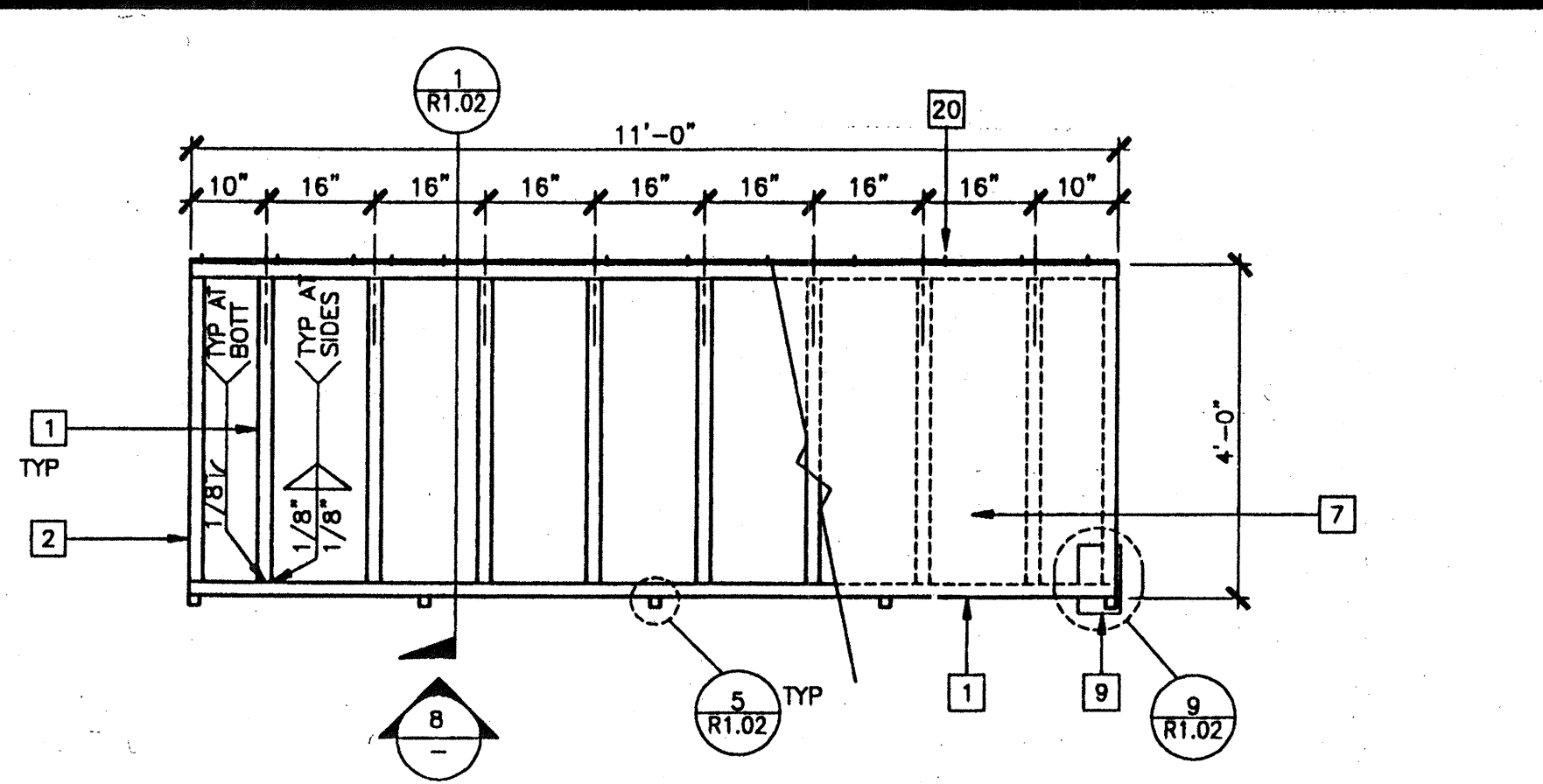
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3904, 3905 4032  
PROJECT NO.  
PC-04-101268



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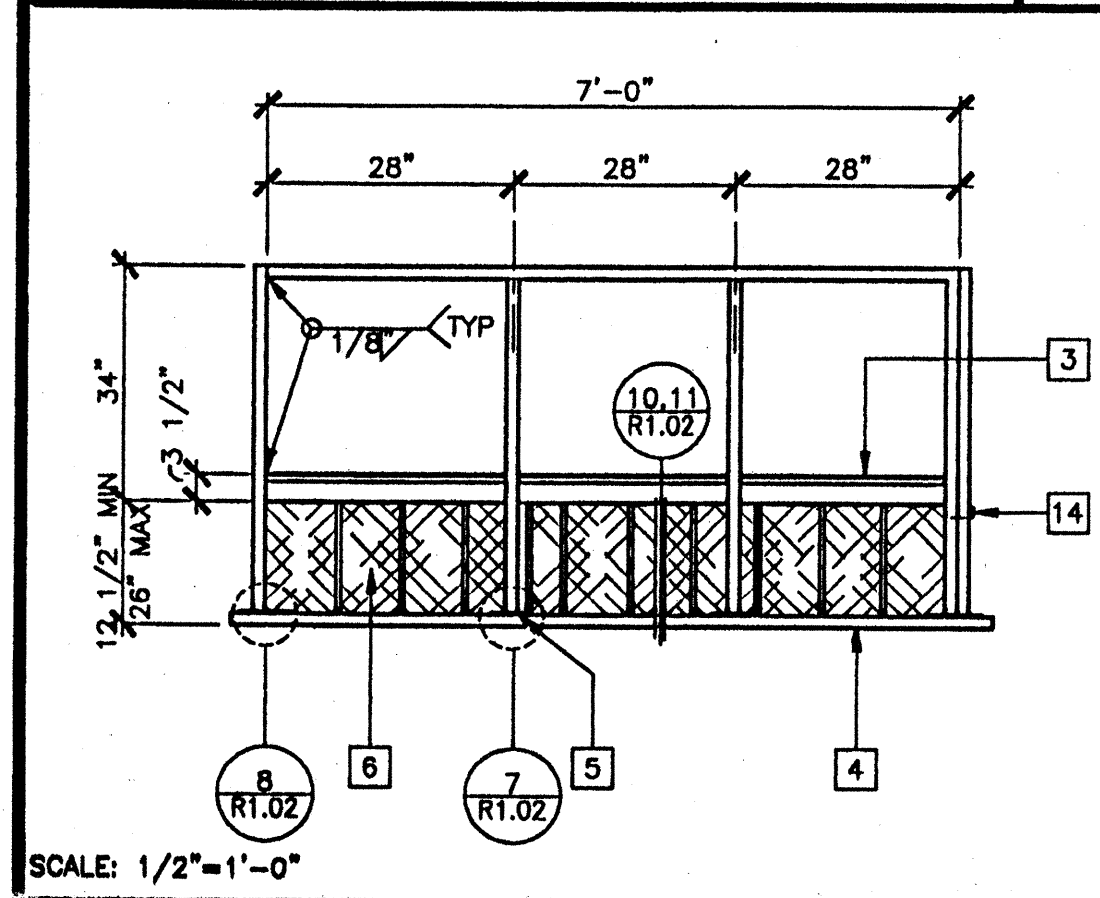
LANDING FRAME 12

RAMP FRAME 7

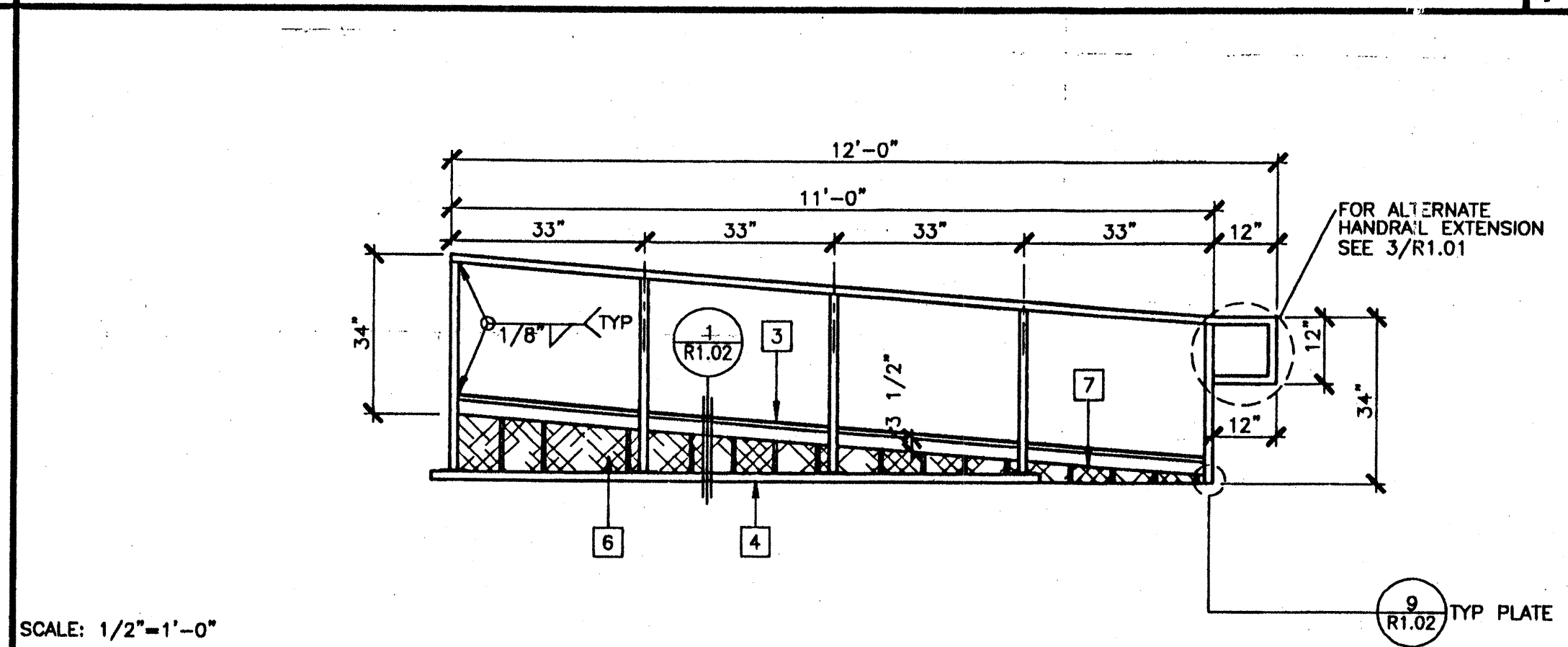


SCALE: 3/8"=1'-0"

SILL PLAN FOR RAMP AND LANDING 1

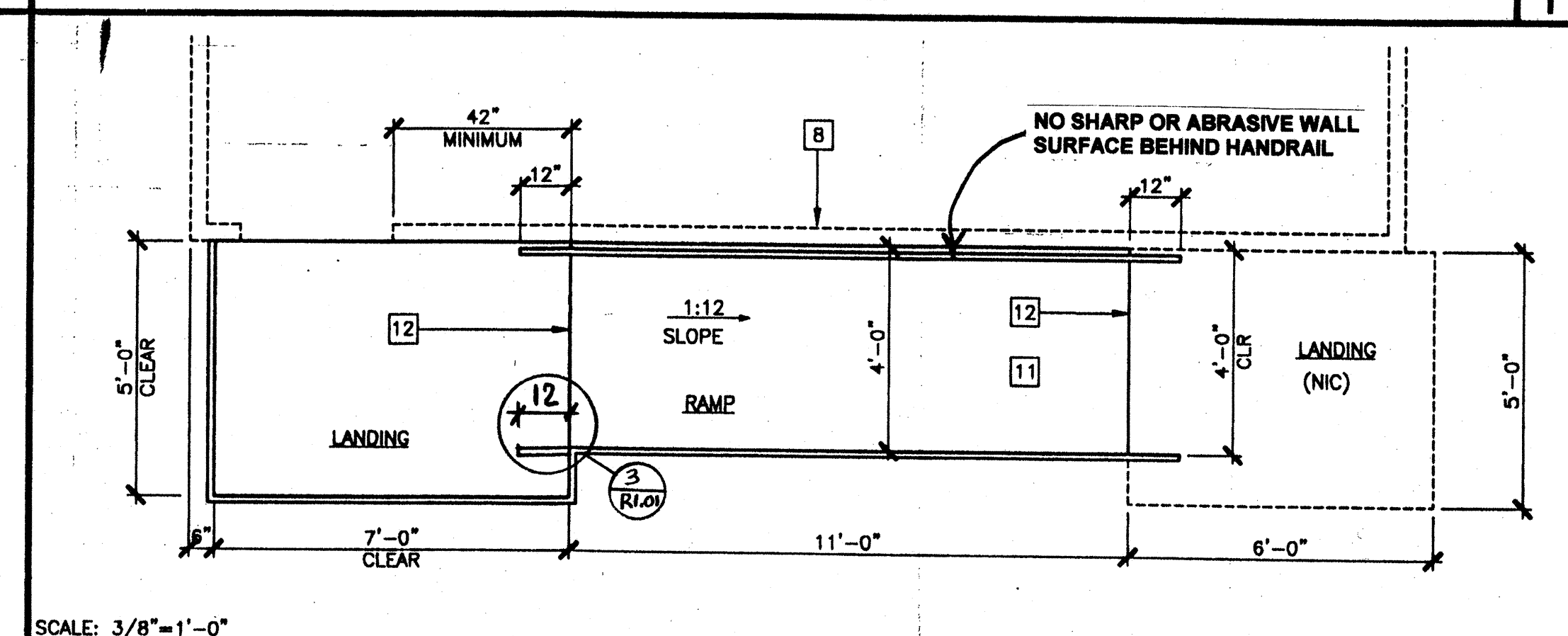


SCALE: 1/2"=1'-0"



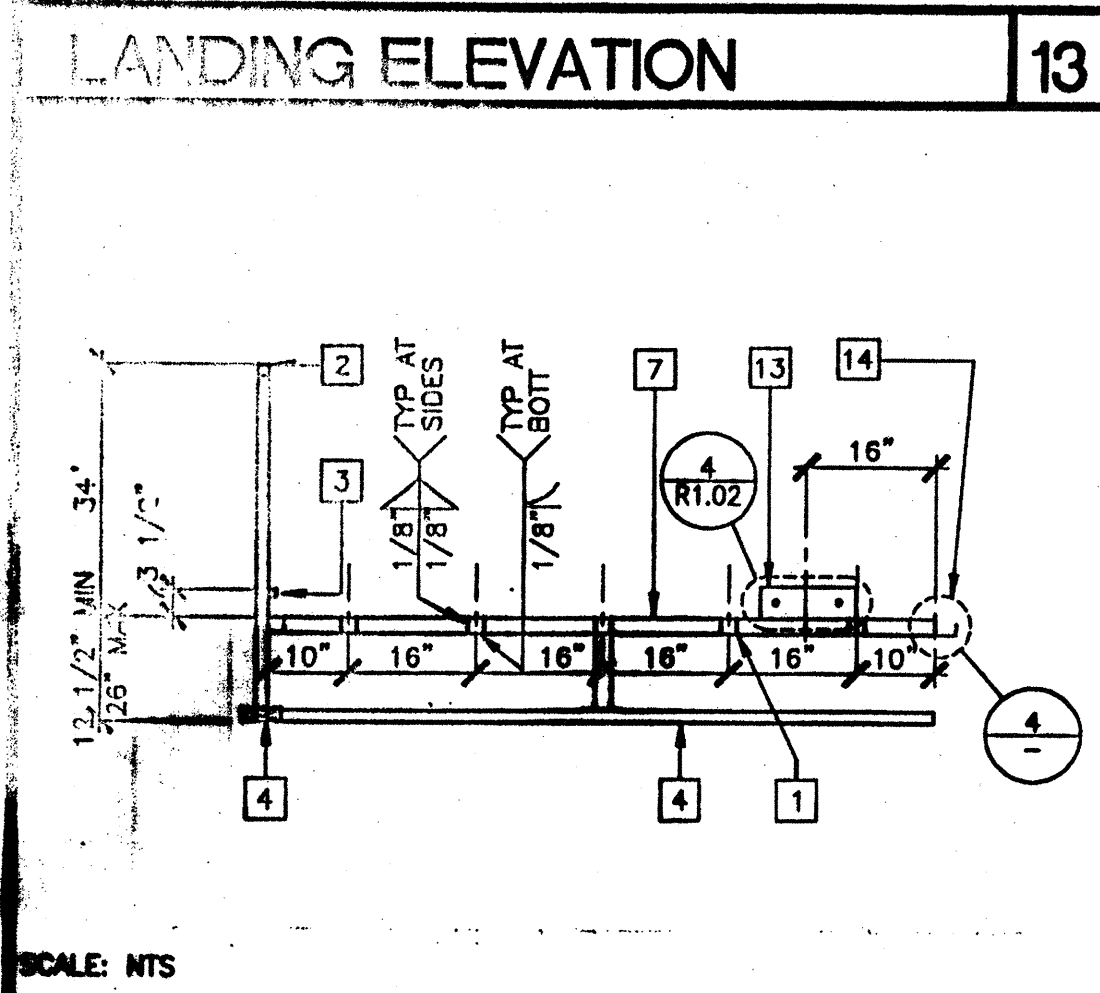
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RAMP ELEVATION 8



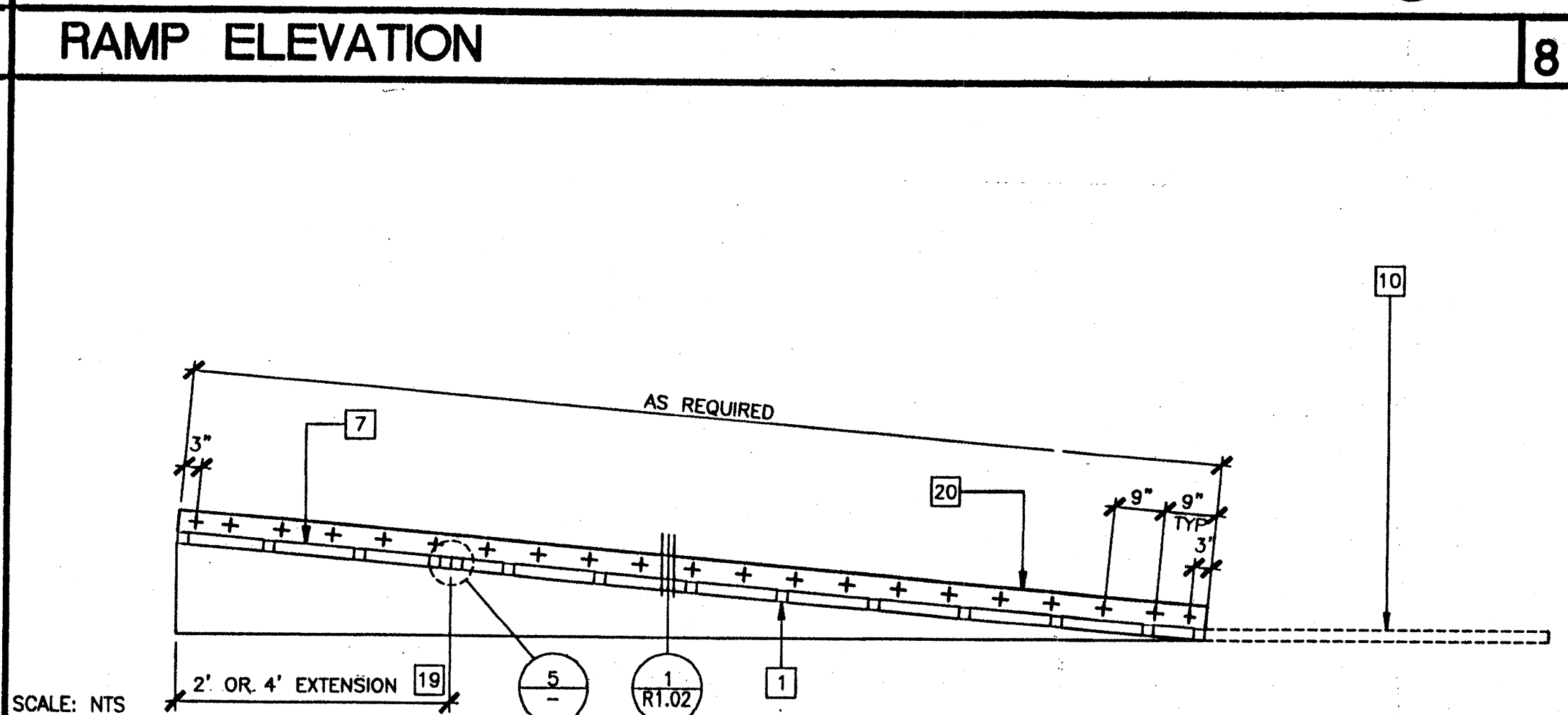
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RAMP AND LANDING AT BUILDING 2



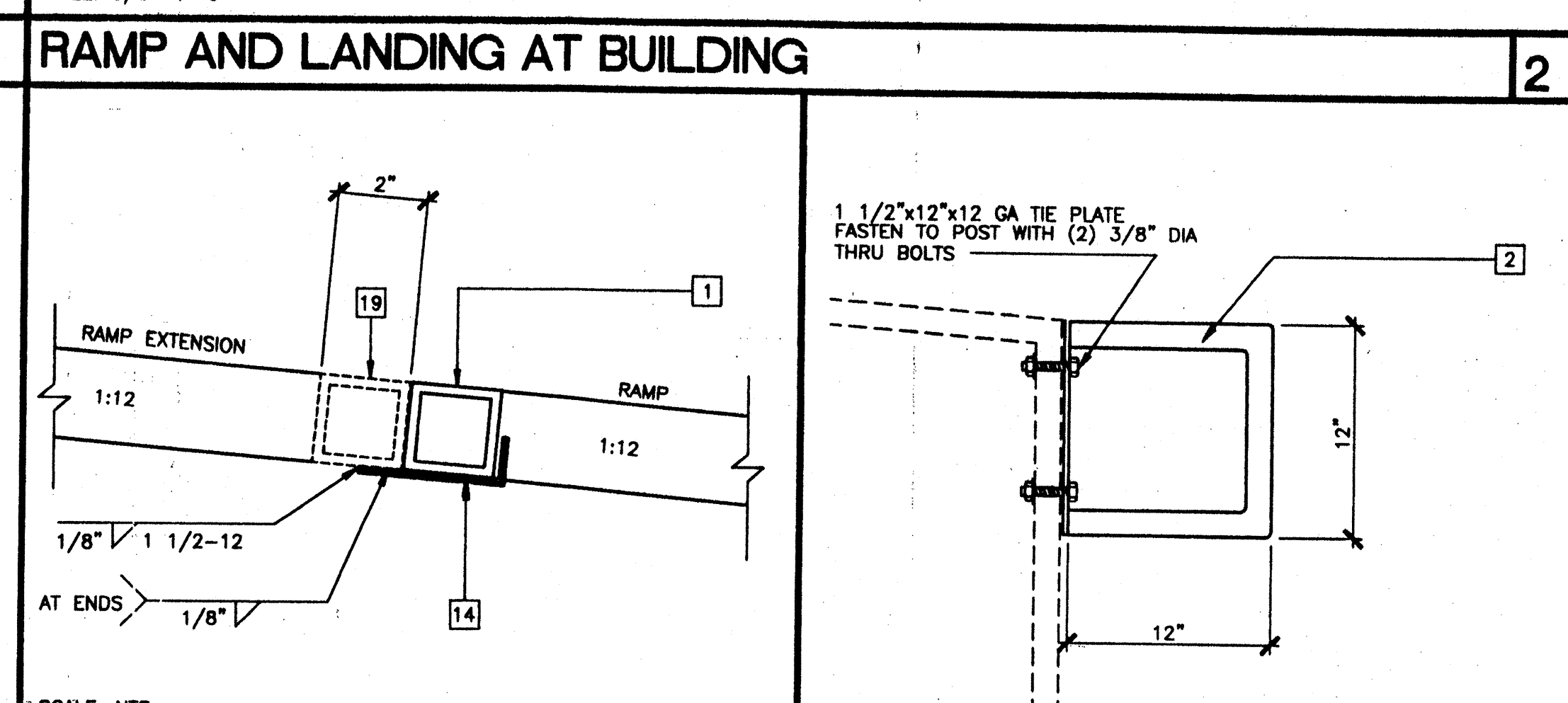
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SECTION AT LANDING 14



SCALE: NTS

LONGITUDINAL SECTION AT RAMP 9

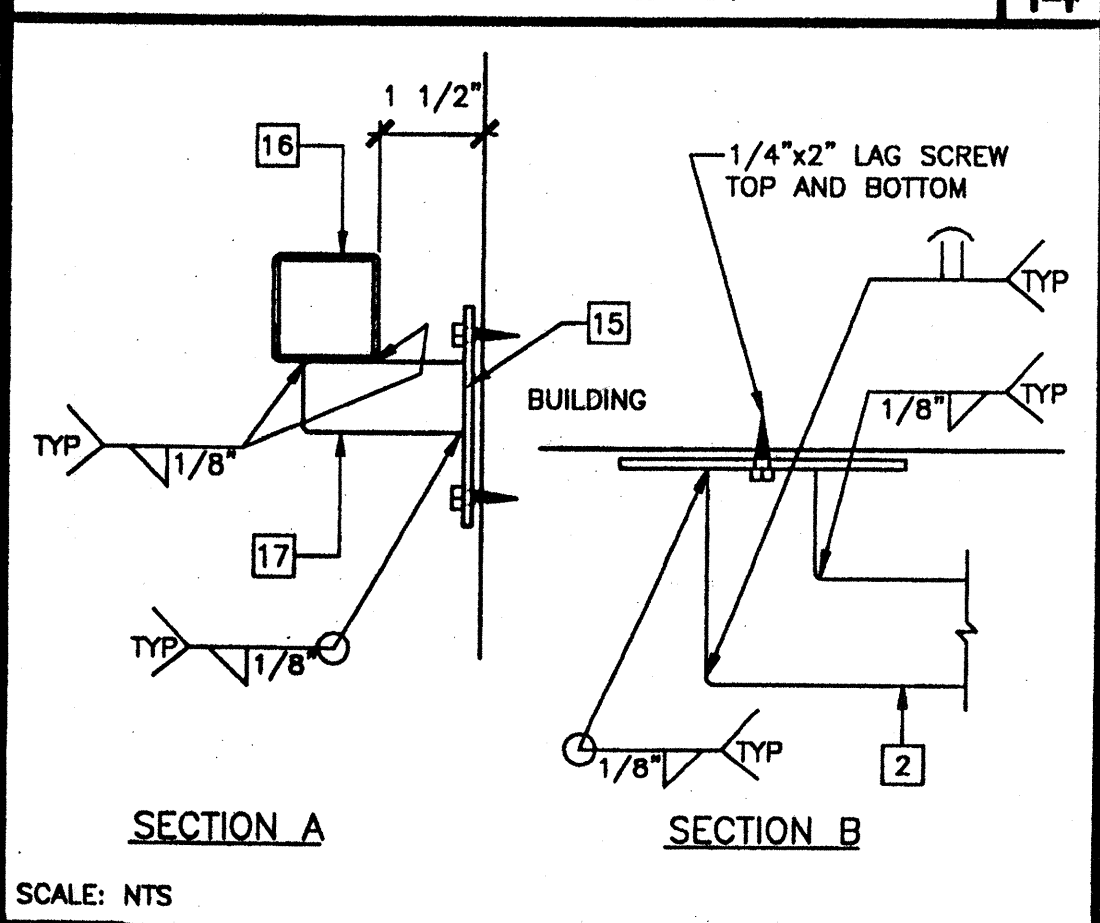


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RAMP EXTENSION TO RAMP 5

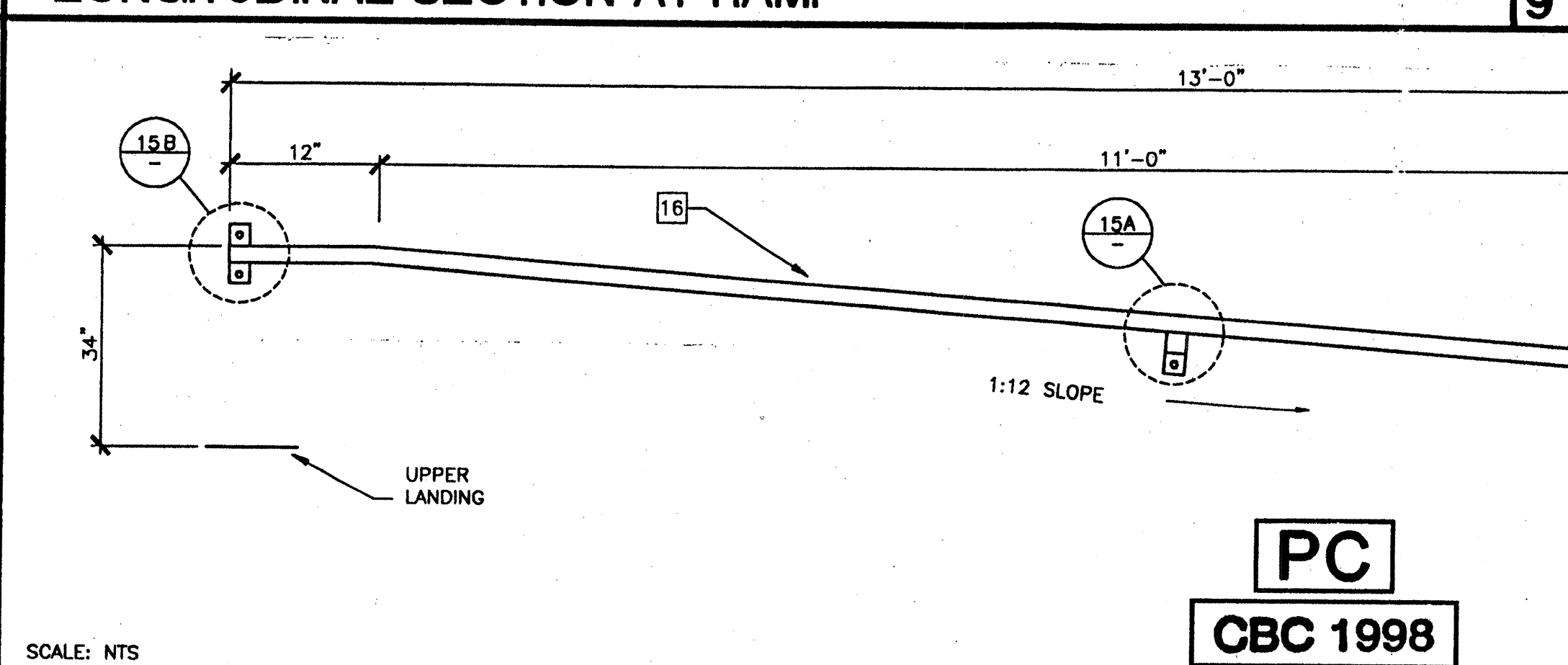
KEY NOTES

- 1 TS 2"x2"x14 GA
- 2 TS 1 1/2"x1 1/2"x14 GA (Fy = 39KSI), ROUNDED OR BEVELED AT CORNERS.
- 3 TS 1"x1"x16 GA WHEELCHAIR GUIDE
- 4 2"x6" PRESSURE TREATED SILL PLATE
- 5 2"x4"x12 GA BASE PLATE WITH (2) 1/4"x1" LAGS
- 6 SKIRTING: PLYWOOD TO MATCH BUILDING SIDING, BLOCK ALL EDGES. ATTACH WITH 8d AT 6" OC EDGES AND 12" OC FIELD. AT EDGE CONNECTION TO TUBE STEEL USE #14x2" TEK SCREWS AT 6" OC
- 7 12 GA METAL DECK: NON-SLIP SURFACE. DESIGN COEFFICIENT OF FRICTION GREATER THAN 6%. MAINTAINABLE FOR 1 YEAR EXISTING BUILDING
- 8 6"x10"x12 GA BASE PLATE AT RAMP TOE
- 9 LOWER LANDING BY DISTRICT
- 10 RAMP BY MODTECH
- 11 FLUSH TRANSITION
- 12 6"x12"x10 GA PLATE WITH (2) 1/4"x3" LAGS TO STRUCTURAL FRAME OF BUILDING
- 13 3"x1"x3'-0"x10 GA BENT PLATE
- 14 2"x4"x 1/8" PLATE
- 15 TS 1 1/2"x1 1/2"x14 GA HANDRAIL - CONTINUOUS AND UNINTERRUPTED ROUNDED OR BEVELED AT CORNERS.
- 16 TS 1"x1"x16 GA
- 17 LINE OF RAMP/LANDING ABOVE
- 18 RAMP EXTENSION FRAME
- 19 6"x10 GA CONTINUOUS PLATE WITH 1/4"x2" TEK SCREWS AT 9" OC INTO WOOD OR FOUNDATION BLOCKS OR #14x2" TEK SCREWS INTO STEEL AT 9" OC
- 20 NOTCH BOTTOM PLATE (MUD SILL) AS REQUIRED TO CLEAR RAMP TOE. MAX NOTCH 1 1/2"x4'-0" LONG.
- 21 NOTCH BOTTOM PLATE (MUD SILL) AS REQUIRED TO CLEAR RAMP TOE. MAX NOTCH 1 1/2"x4'-0" LONG.
- 22



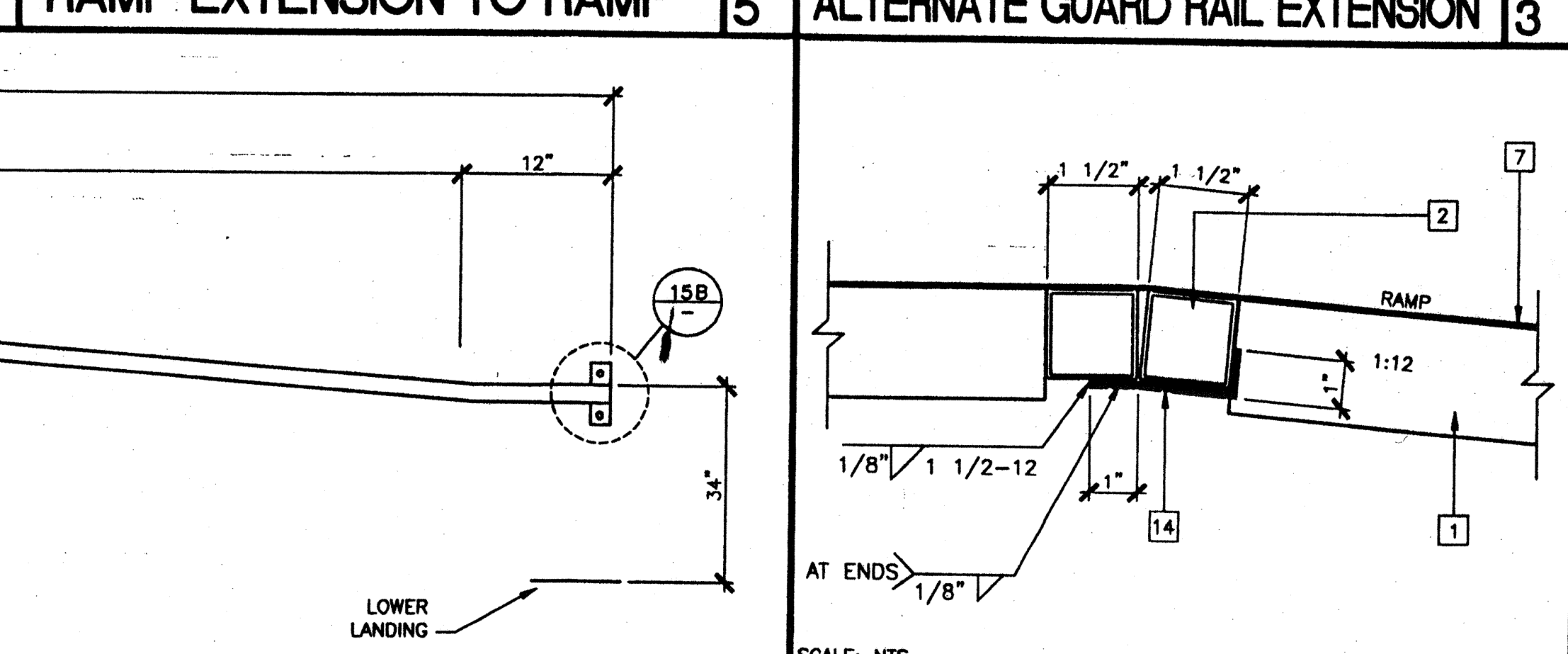
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HANDRAIL CONNECTION 15



SCALE: NTS

HANDRAIL ATTACHED TO BUILDING (OPTIONAL) 6



SCALE: NTS

RAMP AT LANDING 4

NOTES

1. RAMP: RAMP SHALL NOT SLOPE MORE THAN 1" IN 12"
2. HANDRAILS: HANDRAILS AT BOTH SIDES OF RAMP AT 34" HEIGHT.
3. SURFACE: LANDING & RAMP TO HAVE NON-SLIP SURFACE AMCOR GRIP II AS MANUFACTURED BY AMERICAN CHEMICAL COMPANY (OR EQUAL)
4. GROUNDING: PROVIDE GROUNDING OF RAMP TO BUILDING FRAME WITH #8 COPPER TO BOTH GROUND LUGS.
5. ARCHITECT SITE/RAMP/LANDING PLANNING: DUE TO VARYING SITE CONDITIONS THE MAXIMUM HEIGHT OF FINISH FLOOR FROM GRADE IS 26". THEREFORE IT IS POSSIBLE THAT THE ACCESS RAMP ATTACHED TO THE BUILDING COULD BE 26'-0" AT A SLOPE OF 1:12. ARCHITECT MUST TAKE INTO ACCOUNT THAT THE RAMP SUPPLIED BY MODTECH INC. IS 11'-0" AT A SLOPE OF 1:12. THEREFORE THE ARCHITECT WILL HAVE TO DESIGN AND PROVIDE DETAILS OF RAMP EXTENSIONS AND BOTTOM LANDING DEPENDING ON PARTICULAR SITE CONDITIONS. IN NO WAY IS MODTECH INC RESPONSIBLE FOR ANY RAMP EXTENSION EXCEEDING THE ORIGINAL PLAN AS SHOWN ON THIS SHEET
6. ALL 1 1/4" AND 1 1/2" TUBE STEEL TO BE OF ASTM A500 GRADE A STEEL (Fy = 39 KSI)

REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architect's Seal

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
PC-04  
101268  
AC MP FLS SS ED  
DATE SEP 7 7 1999

MODTECH INC.  
2830 BARRETT AVENUE  
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FAX (909) 940-0427

PROJECT NUMBER: 3904-3905-4010-4032-4134

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STOCKPILE #53  
CLASS LEASING INC #3513

4012-107 80 MPH  
100-24x40 CLASSROOMS

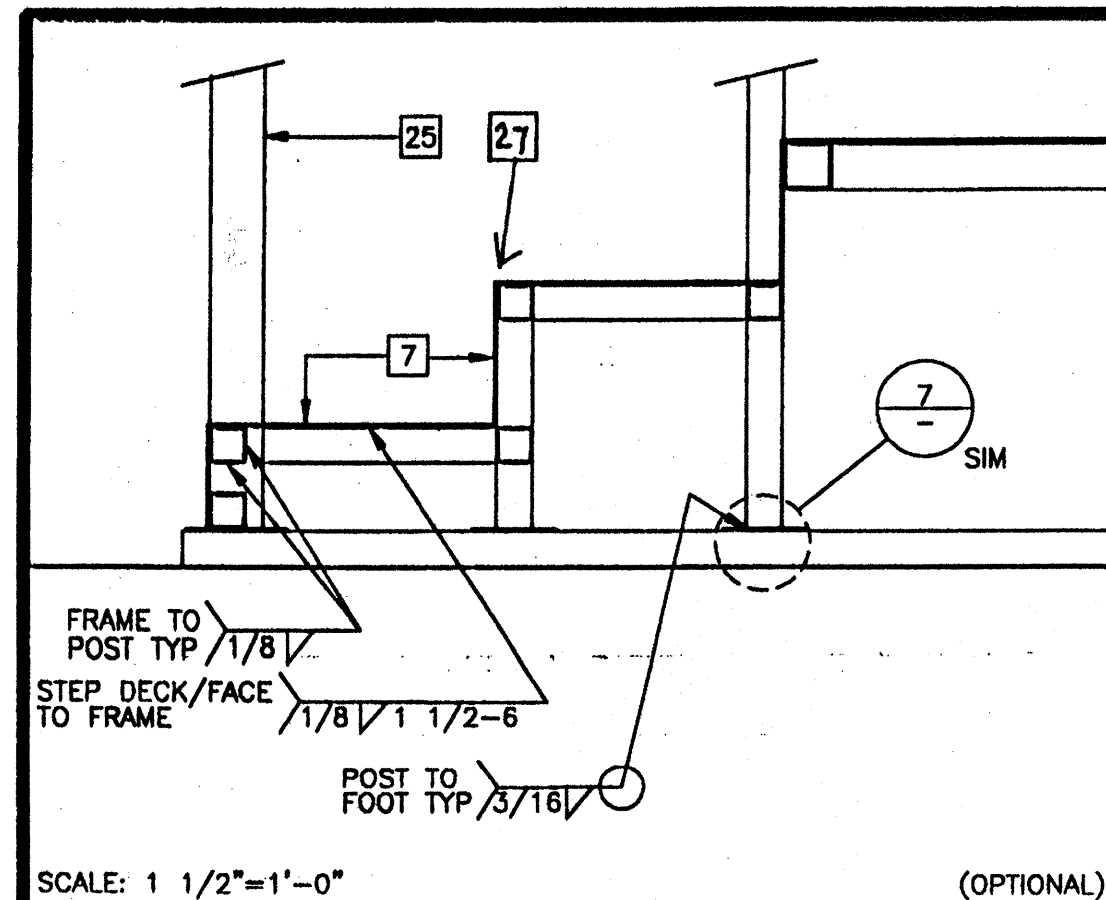
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MODTECH Index No. R1.01

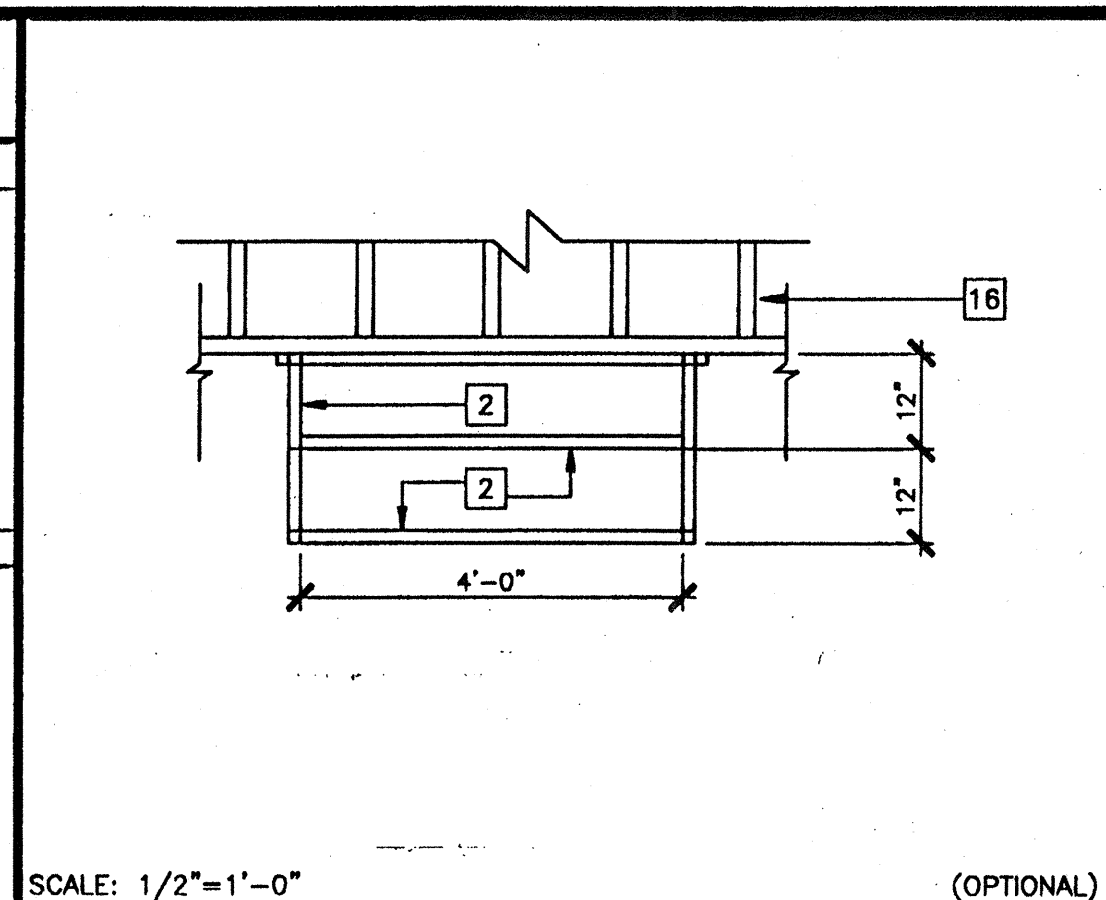
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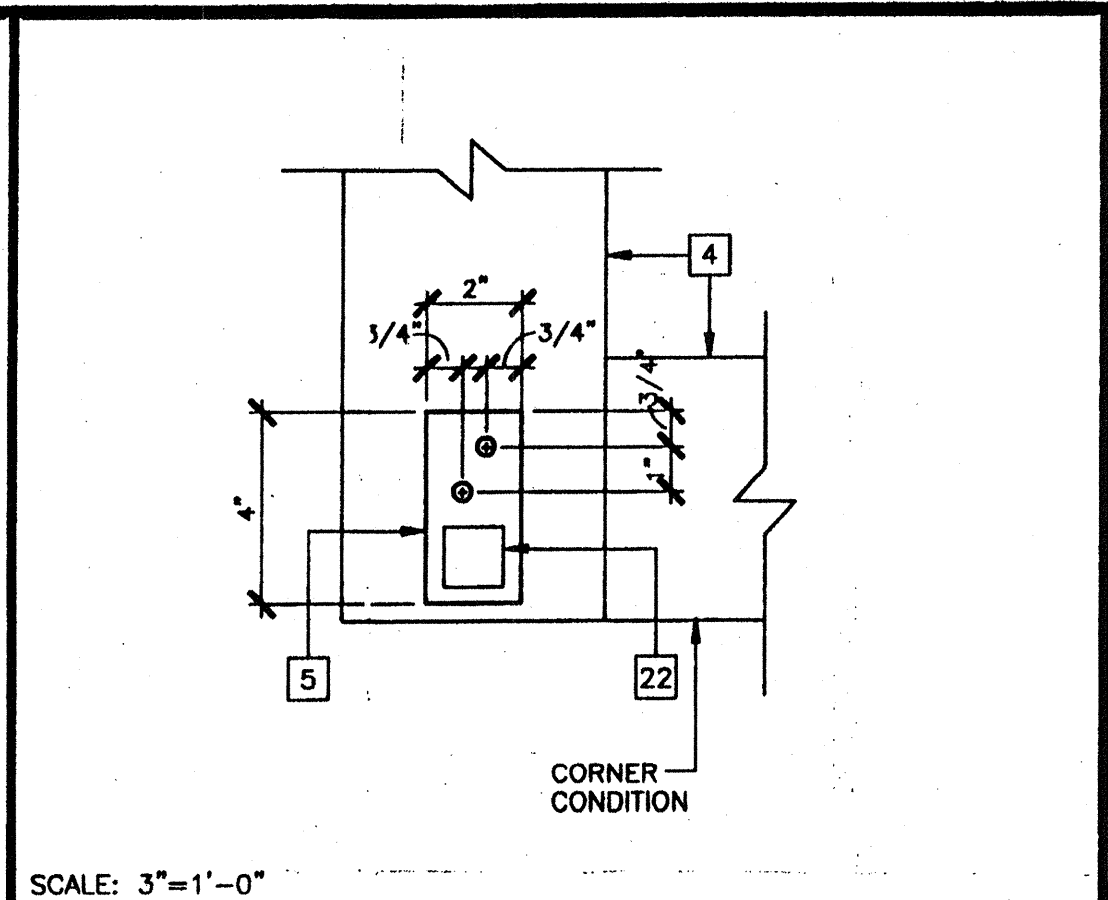




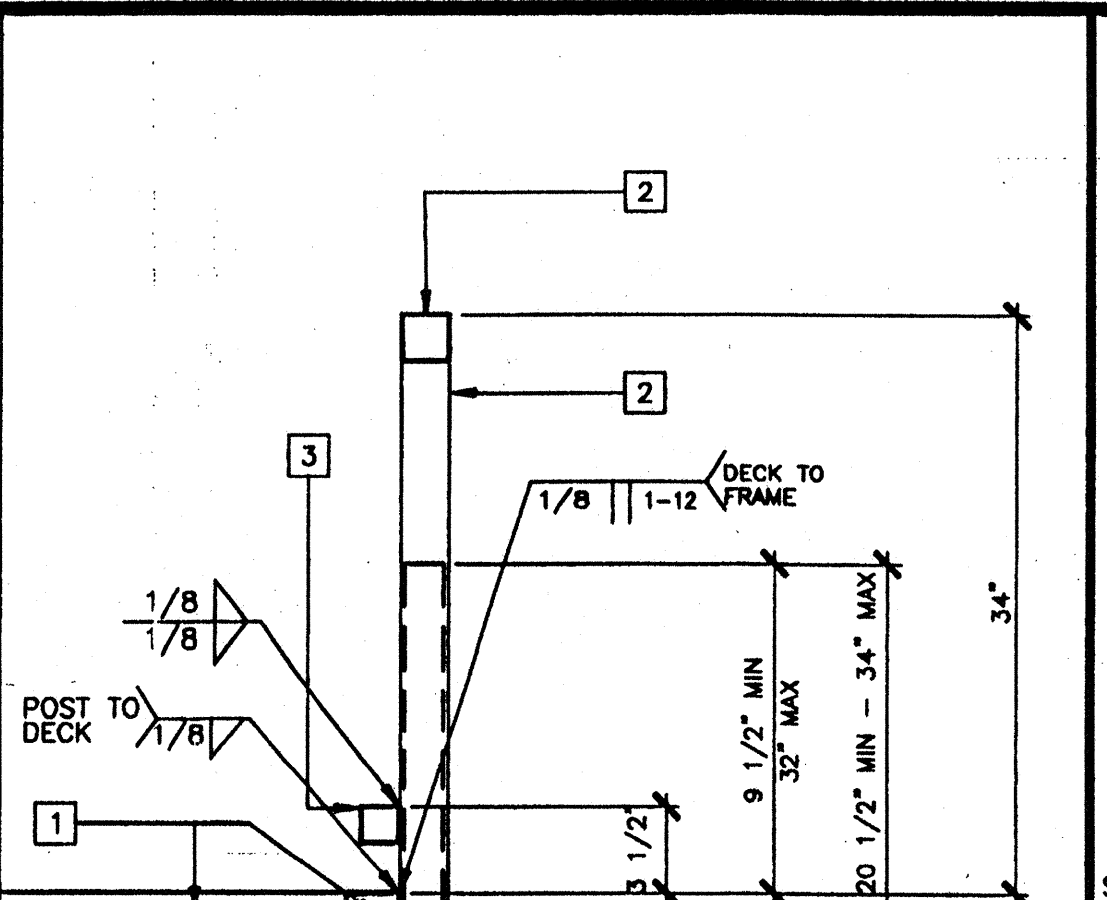
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**STAIR SECTION 16**



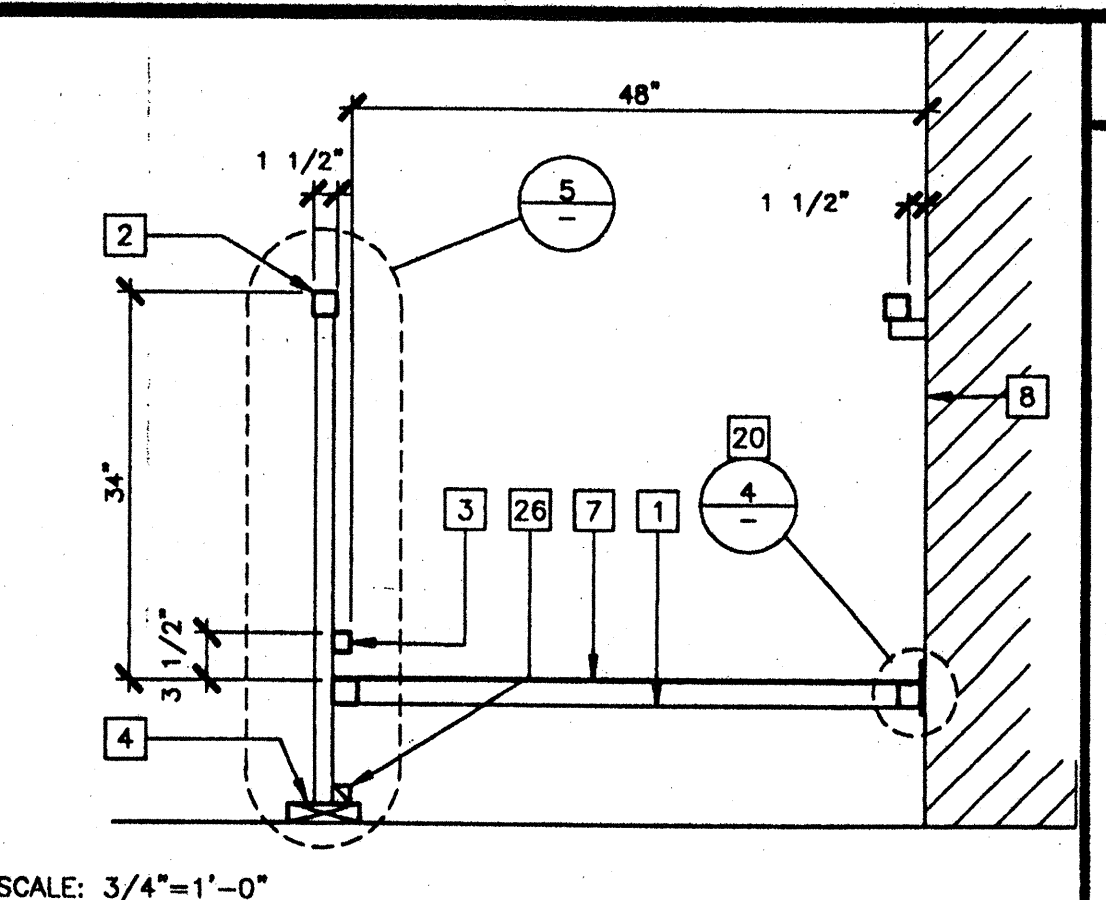
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**STAIR FRAMING PLAN 12**



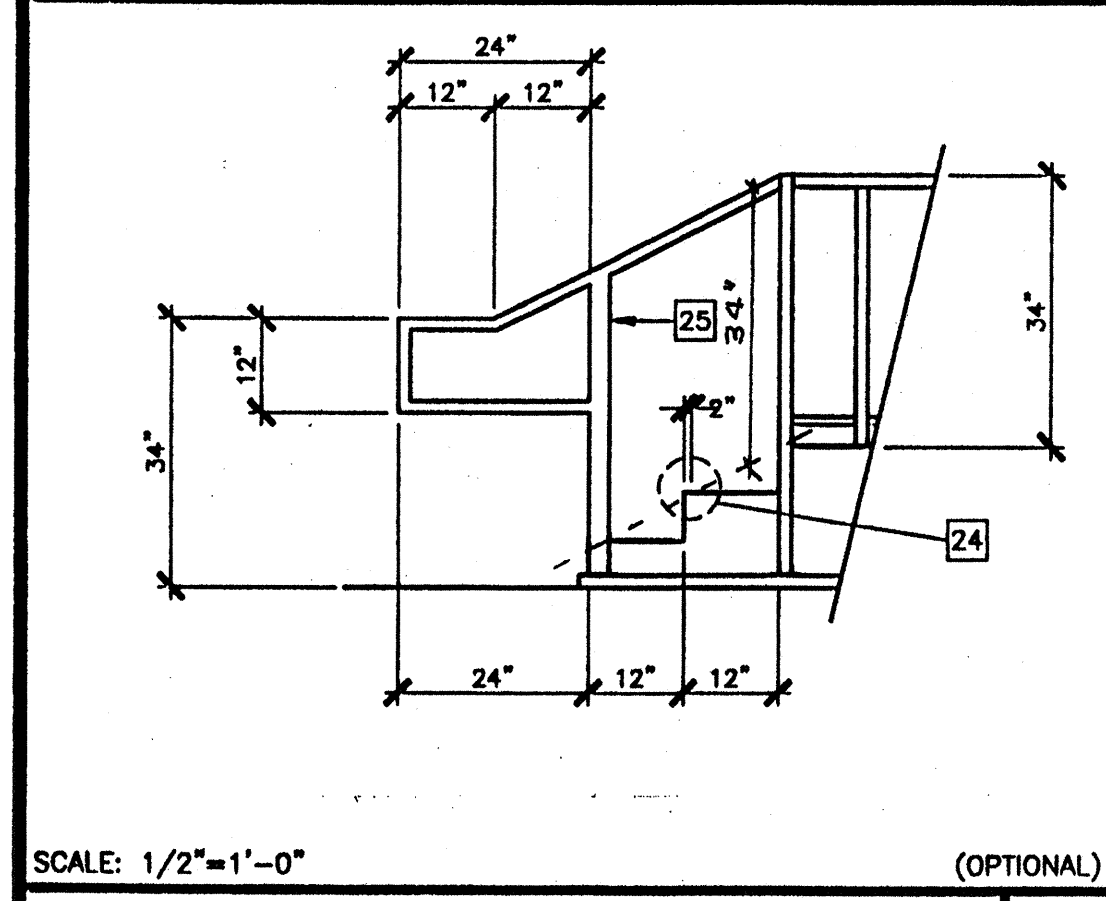
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**ADJUSTABLE LEG BASE PLATE 8**



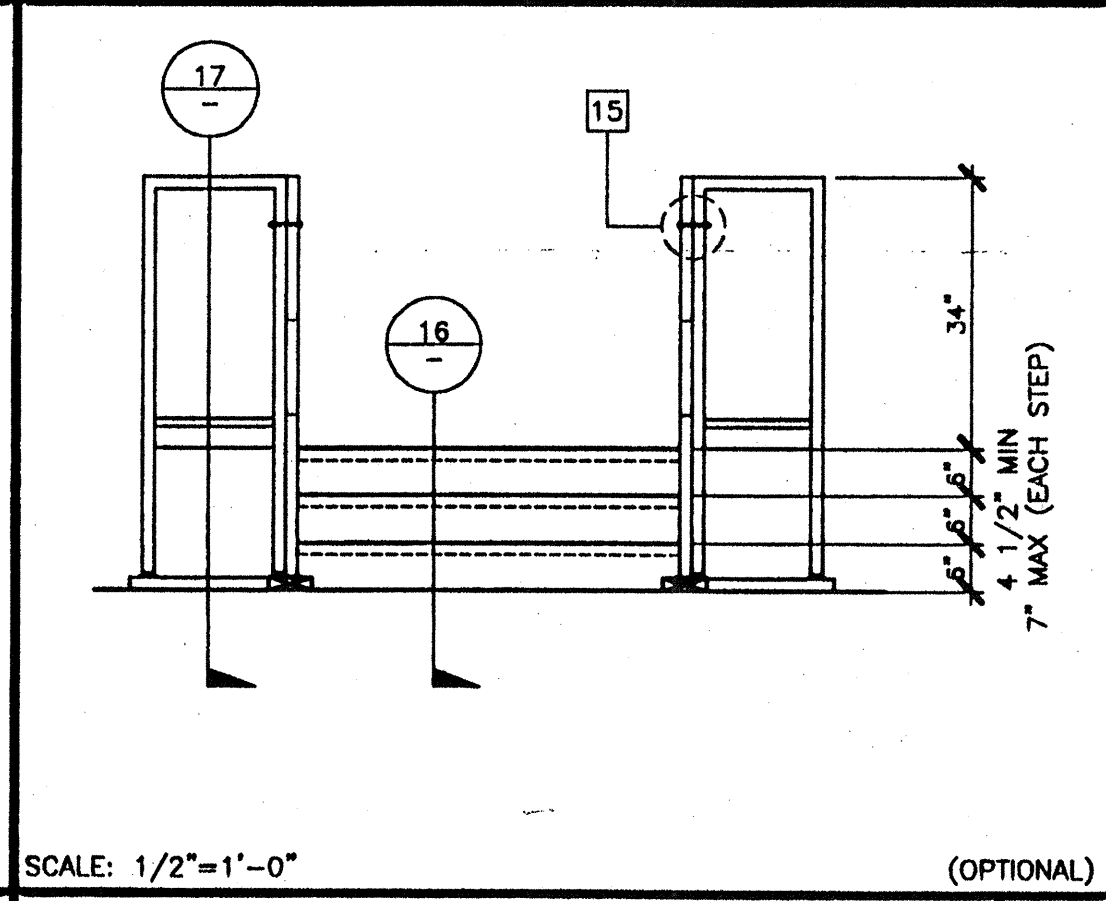
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**ADJUSTABLE LEG 5**



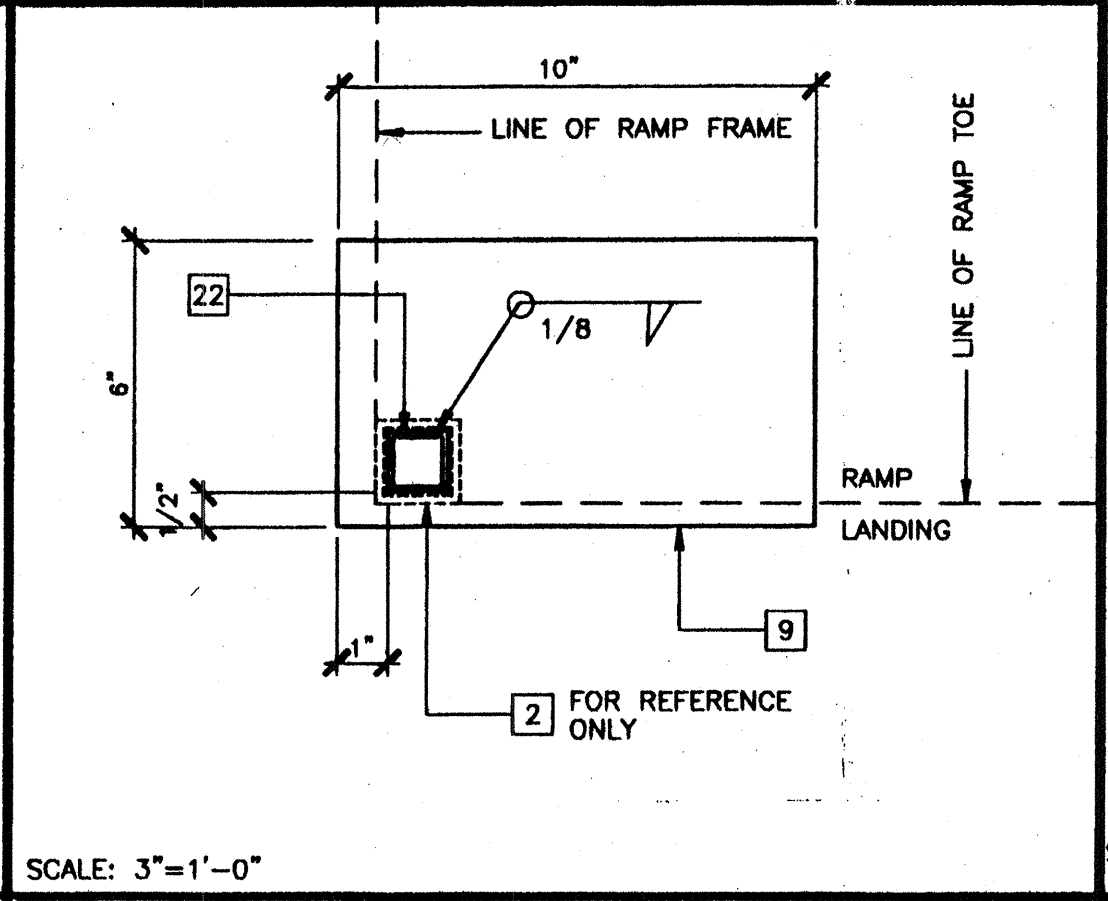
SCALE: 3/4"=1'-0"  
**SECTION AT RAMP 1**



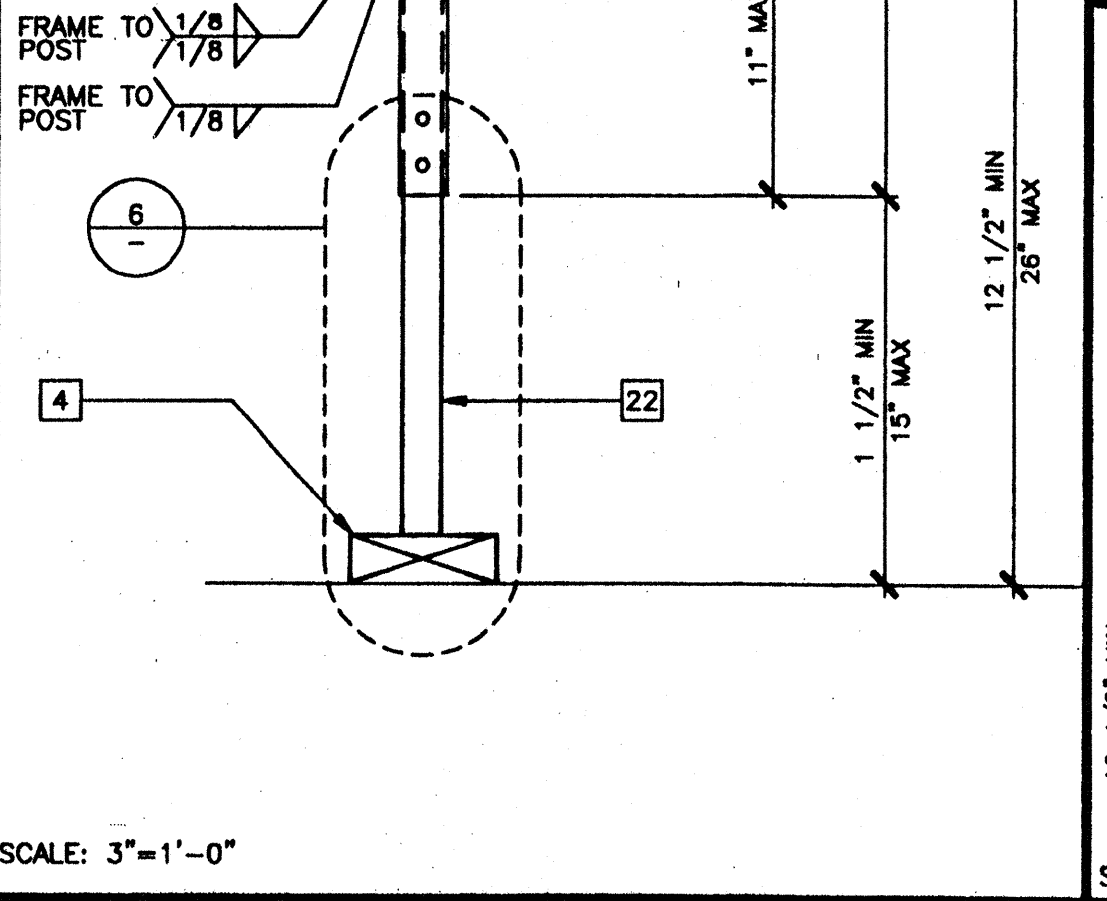
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**STAIR ELEVATION 17**



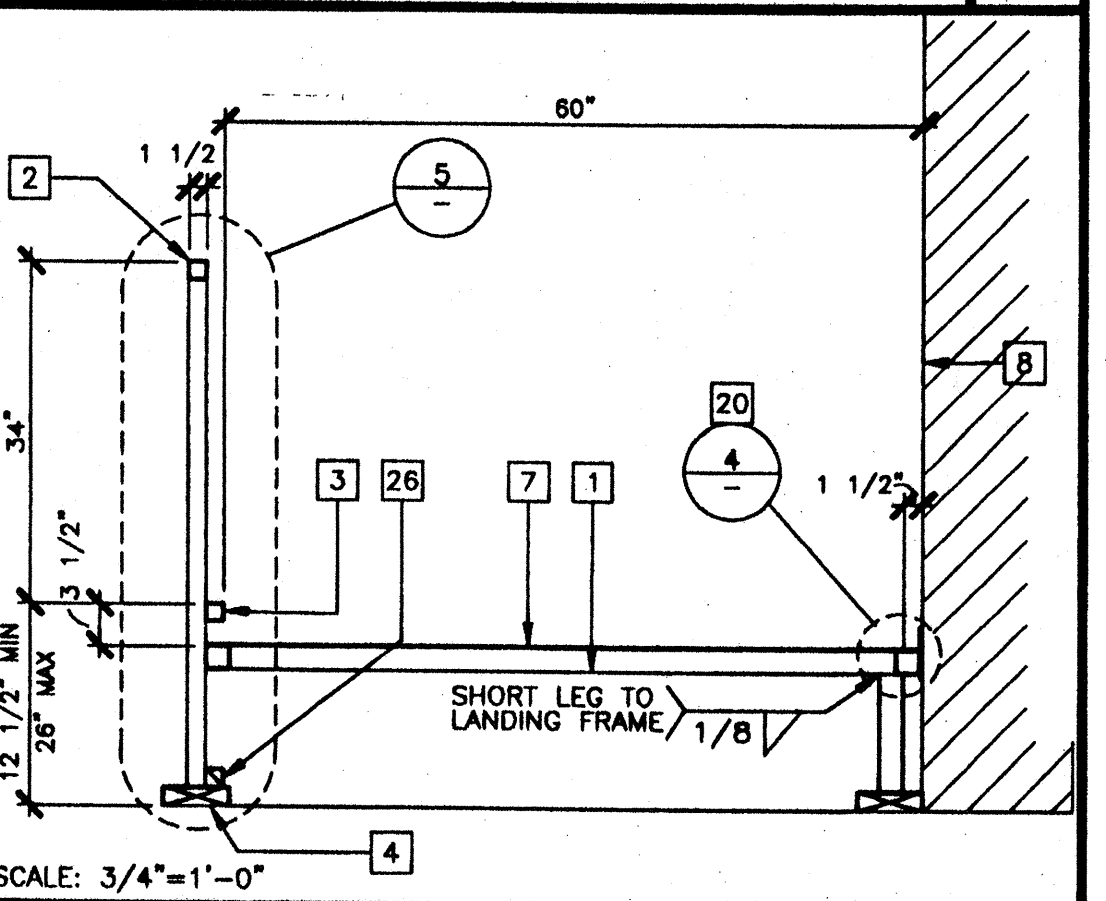
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**STAIR ELEVATION 13**



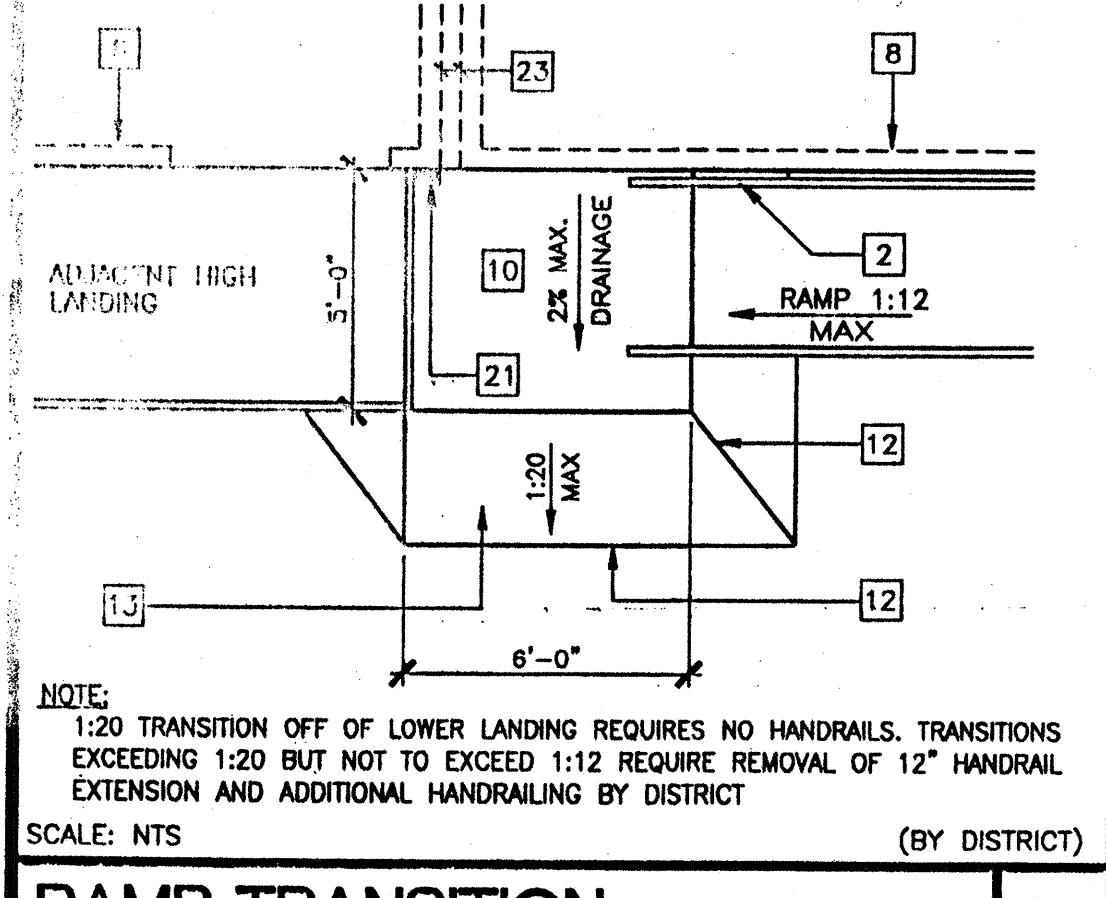
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**BASE PLATE AT RAMP TOE 9**



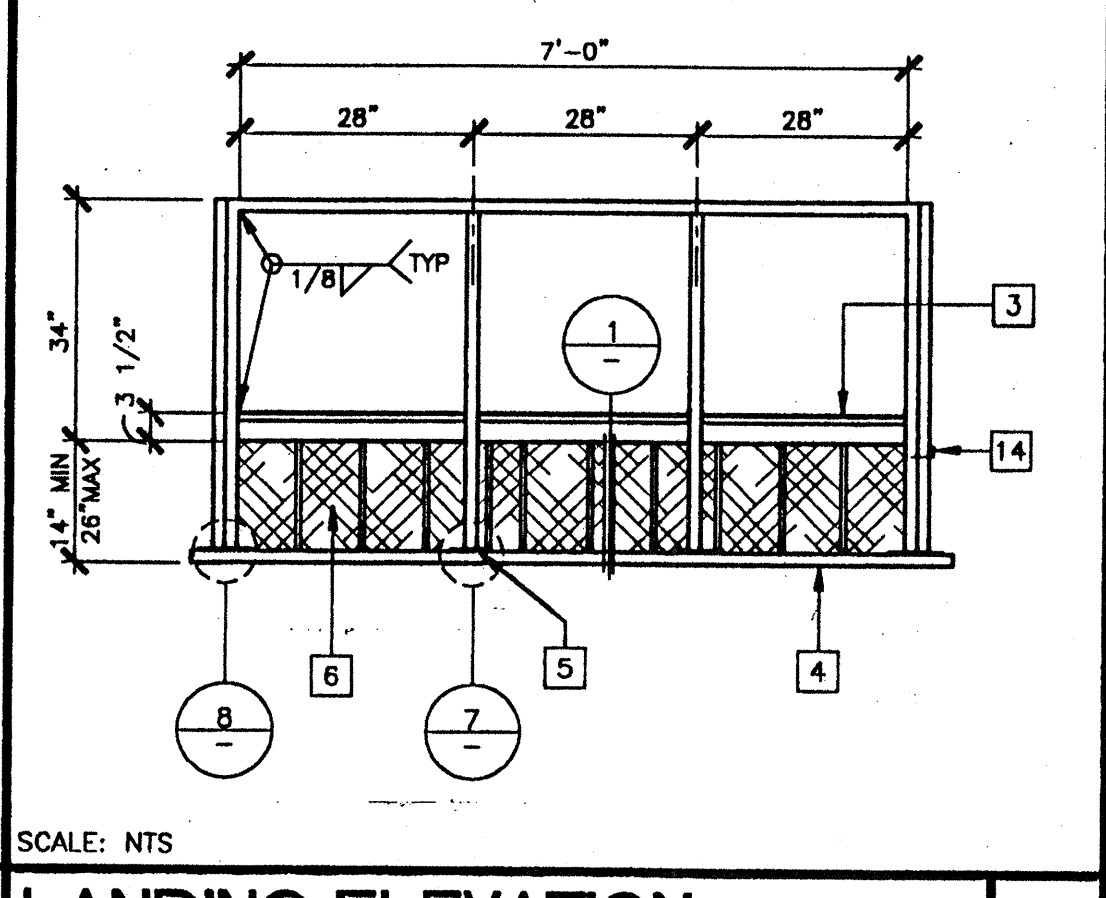
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**ADJUSTABLE LEG 6**



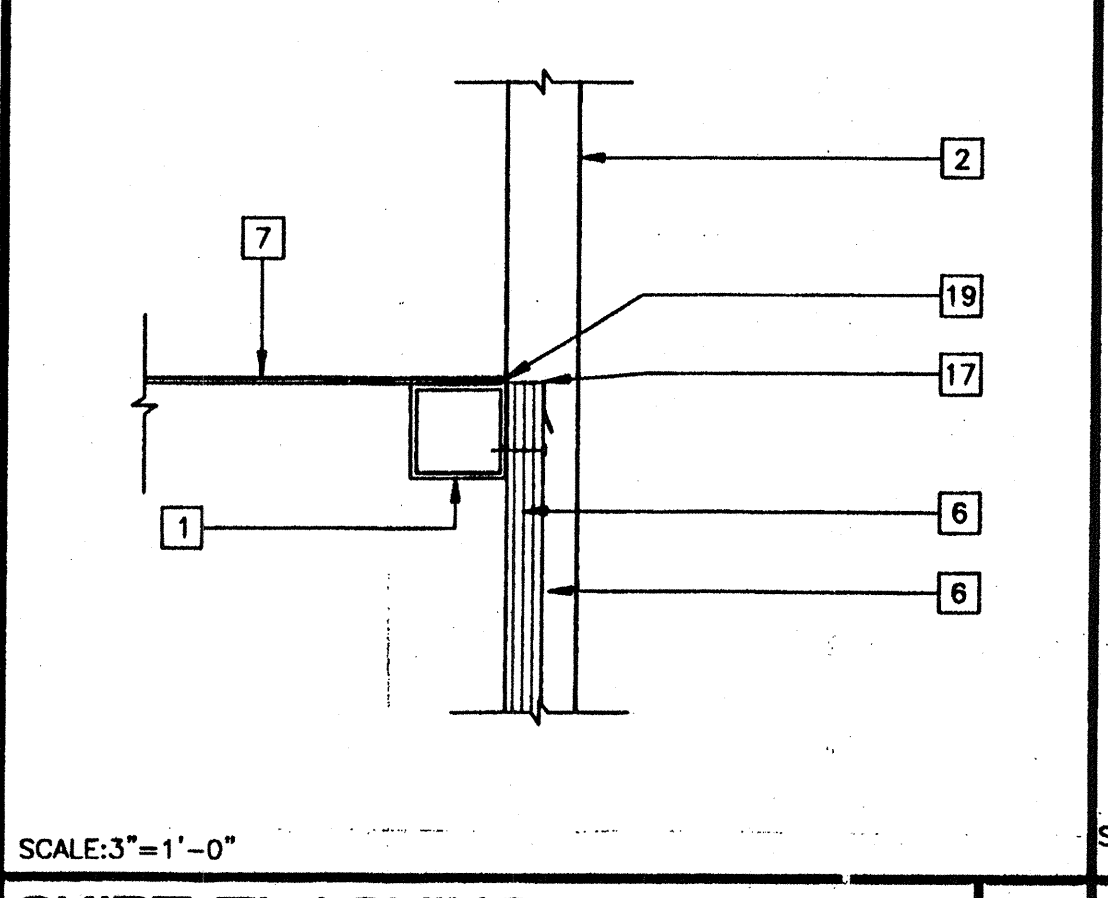
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**SECTION AT LANDING 2**



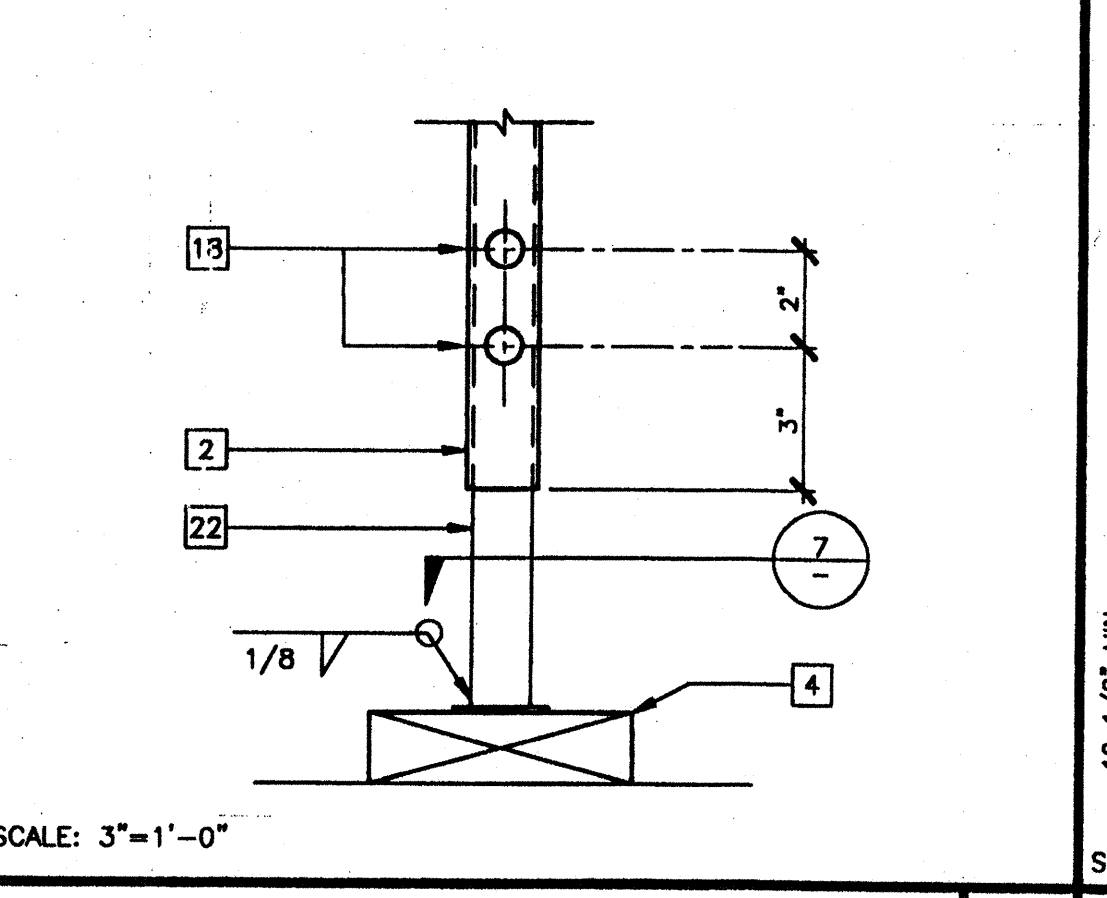
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**RAMP TRANSITION 18**



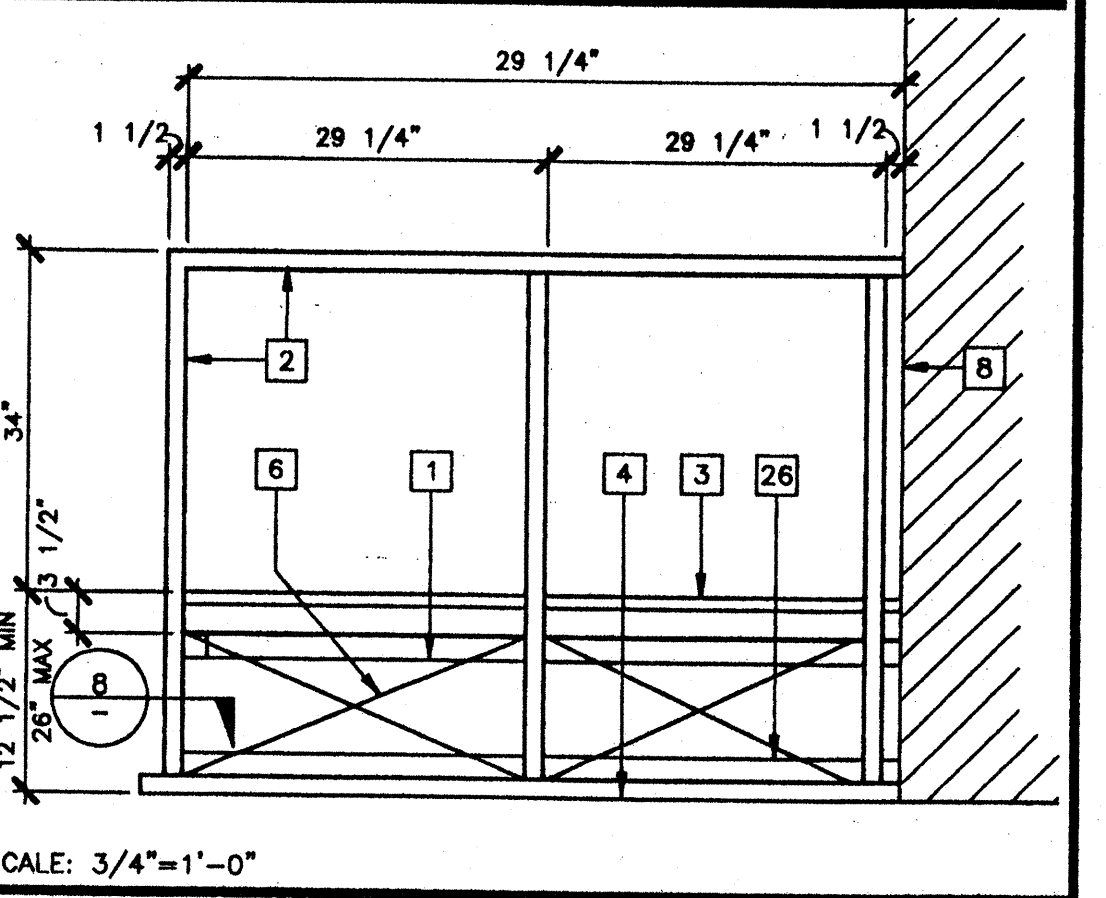
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**LANDING ELEVATION 14**



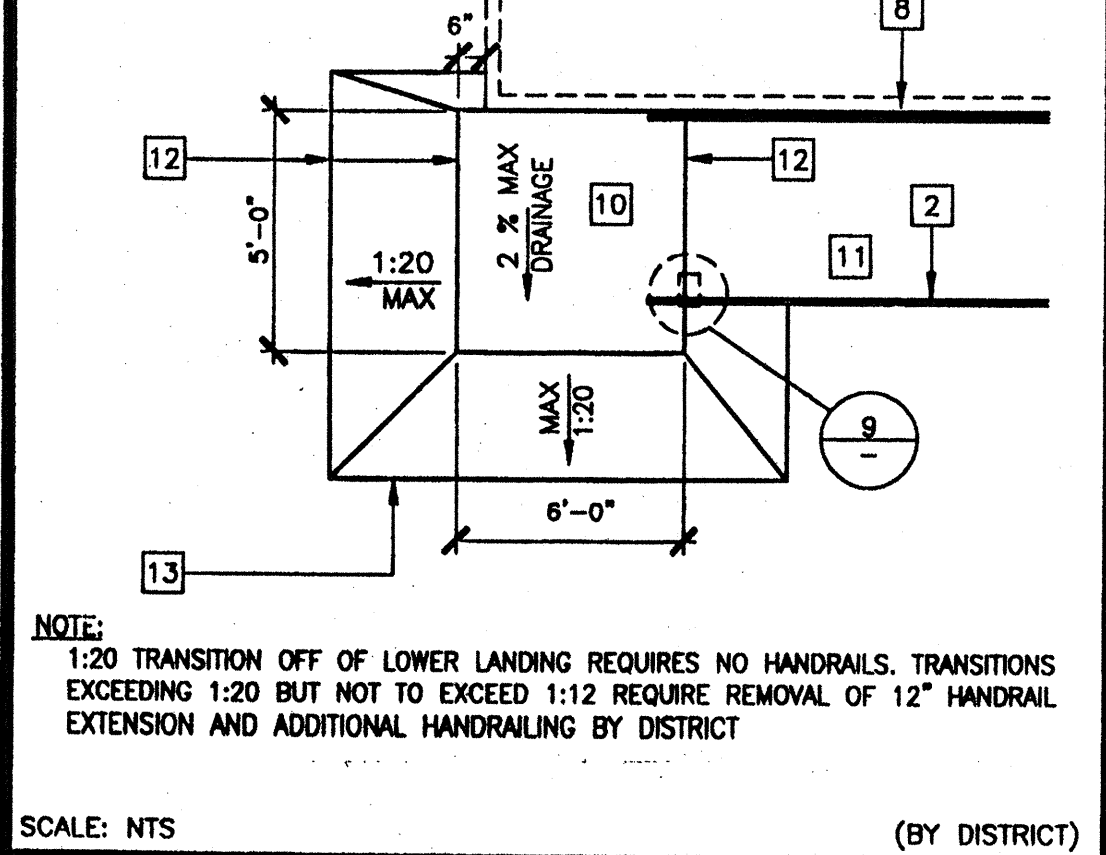
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**SKIRT FLASHING 10**



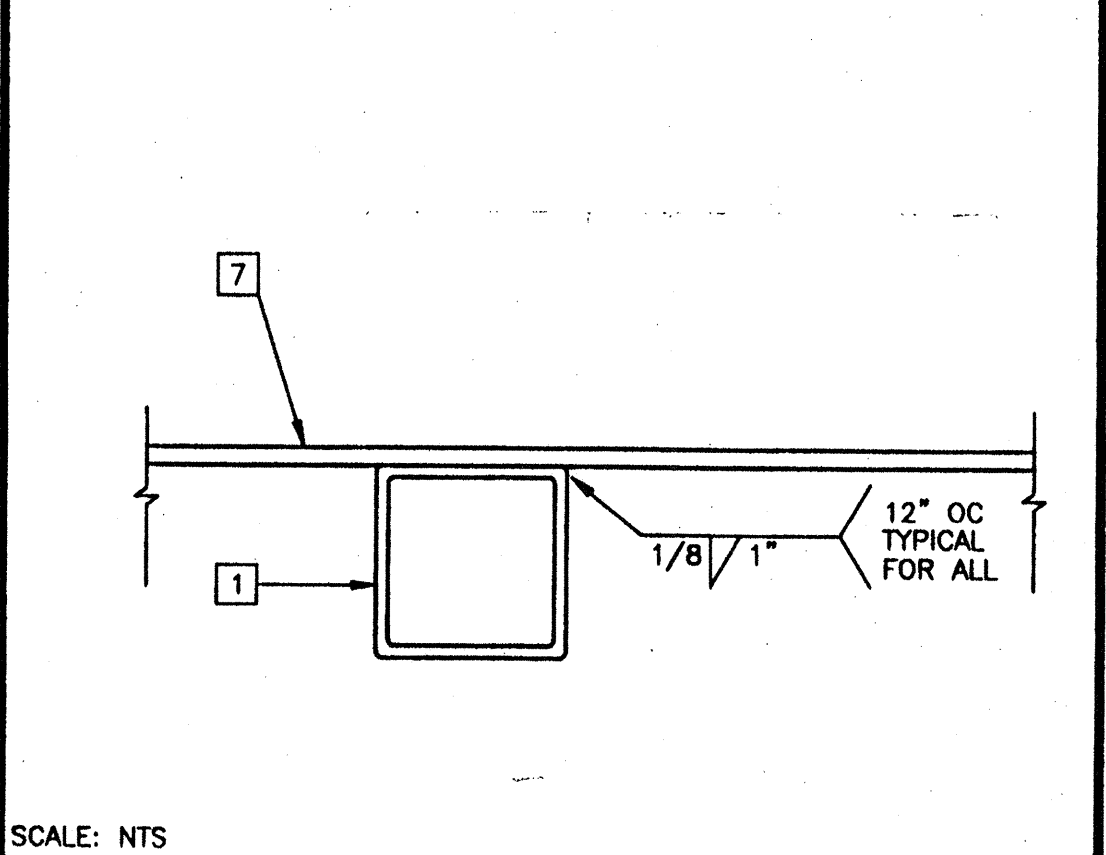
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**ADJUSTABLE LEG 6**



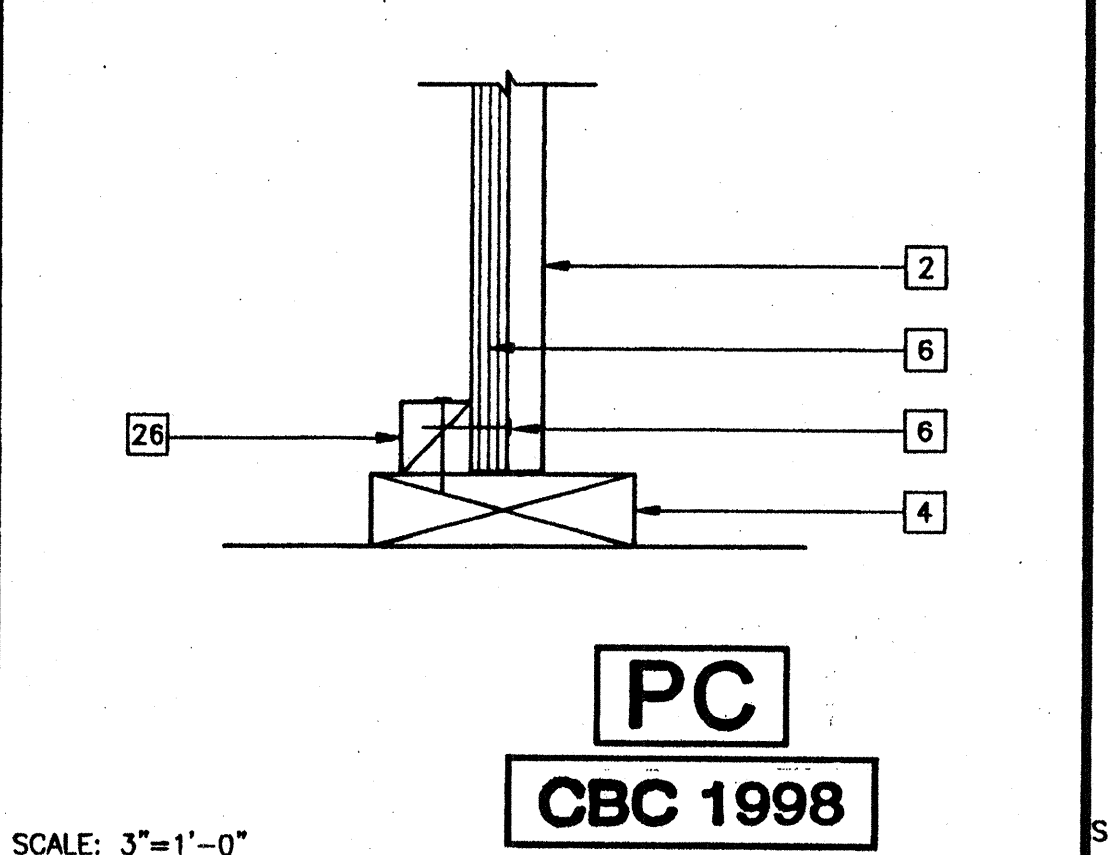
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**END ELEVATION 3**



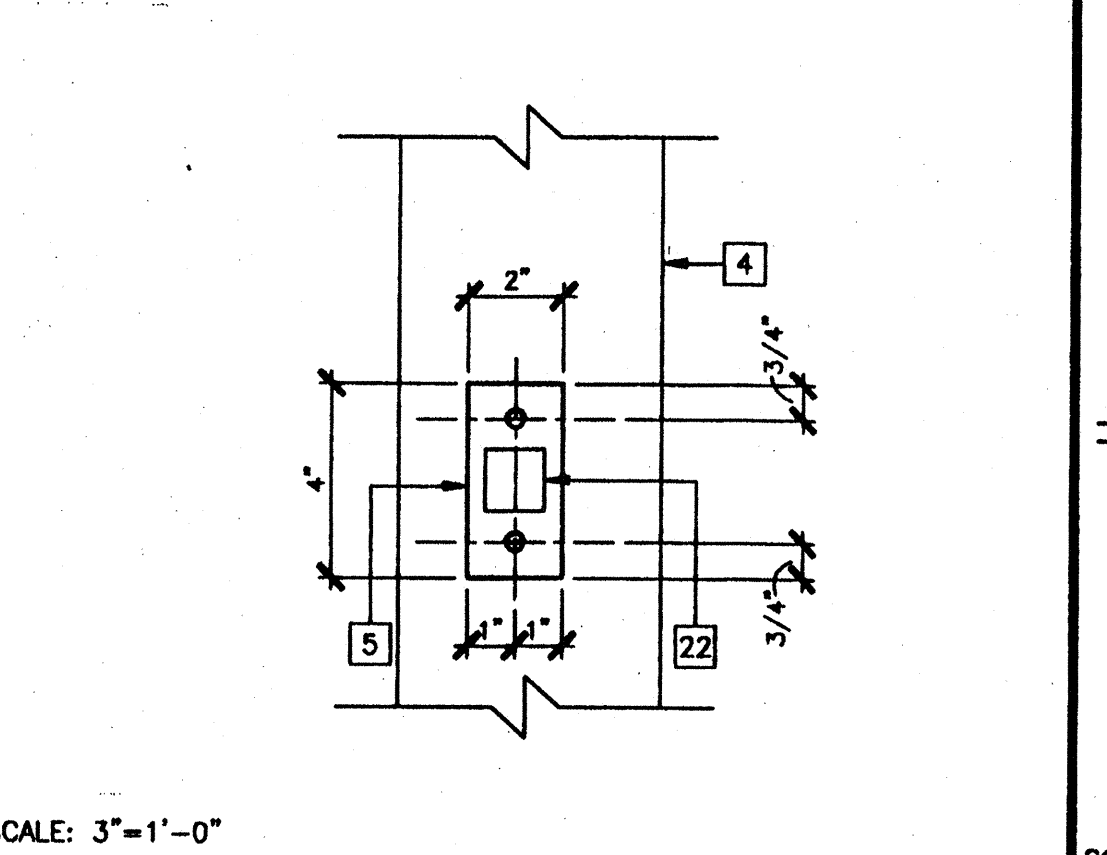
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**RAMP TRANSITION 19**



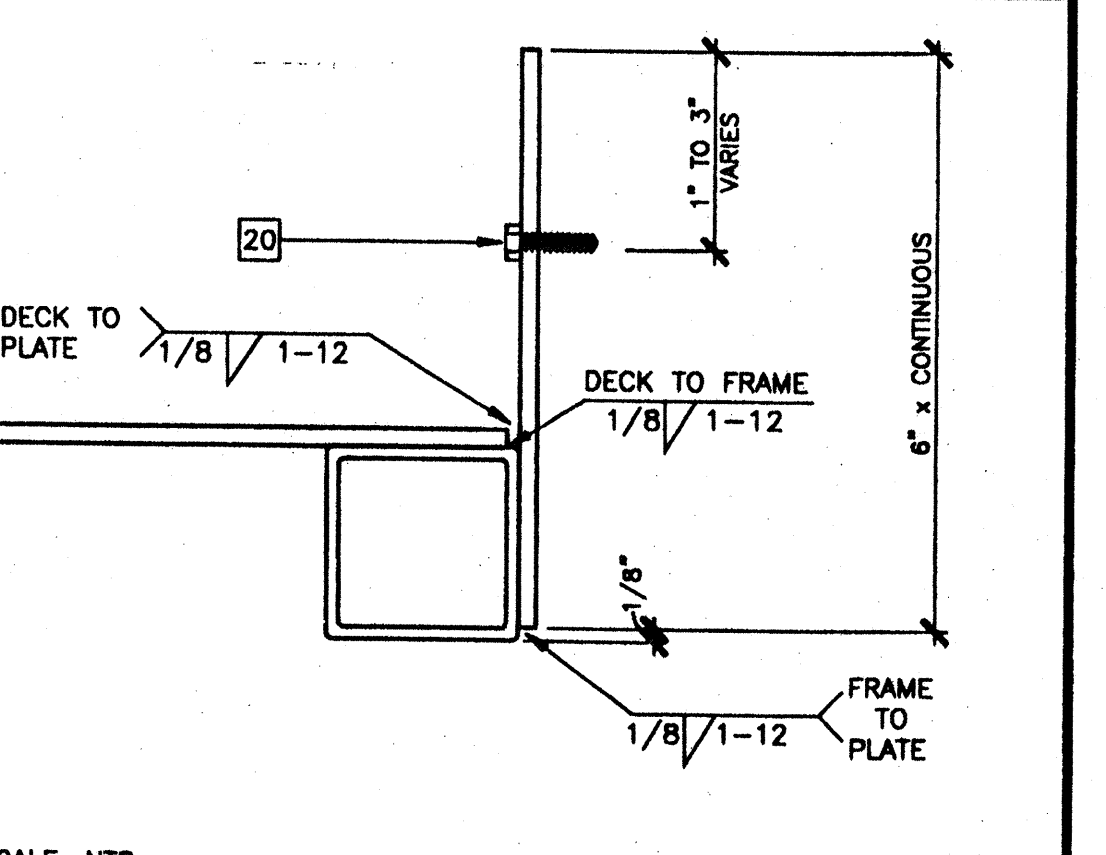
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**SECTION AT INTERIOR FRAME 15**



SCALE: 3"=1'-0"  
**SKIRT AT SILL PLATE 11**

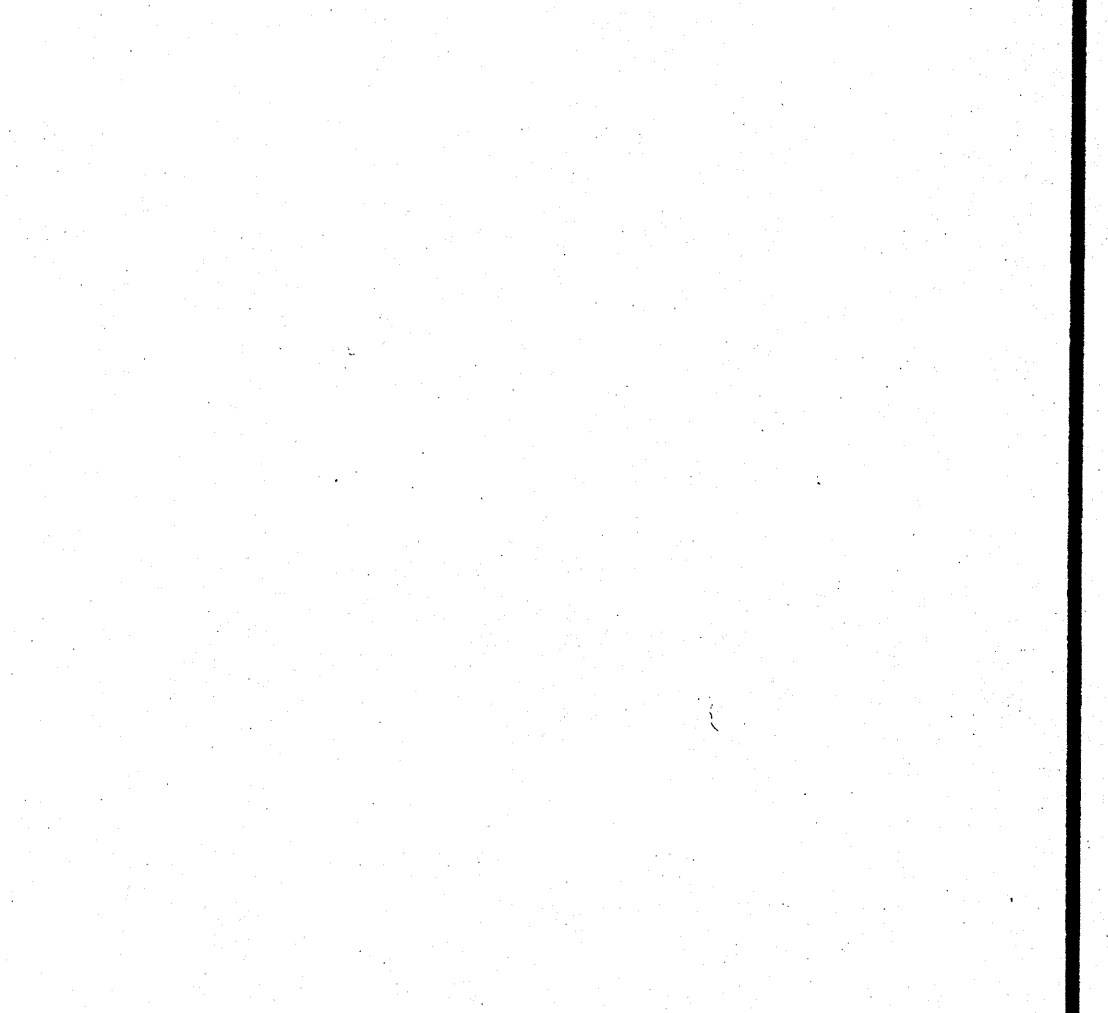


SCALE: 3"=1'-0"  
**ADJUSTABLE LEG BASE PLATE 7**



SCALE: NTS  
**SECTION AT PLATE 4**

- KEY NOTES**
- 1 TS 2"x2"x14 GA
  - 2 TS 1 1/2"x1 1/2"x14 GA (Fy = 39 KSI) ROUNDED OR BEVELED AT CORNERS.
  - 3 TS 1"x1"x16 GA WHEELCHAIR GUIDE
  - 4 2"x6" PRESSURE TREATED SILL PLATE
  - 5 2"x4"x12 GA BASE PLATE WITH 2-1/4"x1" LAGS
  - 6 SKIRTING: PLYWOOD TO MATCH BUILDING SIDING. BLOCK ALL EDGES. ATTACH WITH 8d AT 8" OC EDGES AND 12" OC FIELD. AT EDGE CONNECTION TO TS. USE #14x2" TEK SCREWS AT 6" OC
  - 7 12GA METAL DECK: NON-SLIP SURFACE. DESIGN COEFFICIENT OF FRICTION GREATER THAN 6%. MAINTAINABLE FOR 1 YR.
  - 8 EXISTING BUILDING.
  - 9 6"x10"x12 GA BASE PLATE AT RAMP TOE.
  - 10 LOWER LANDING BY DISTRICT
  - 11 RAMP BY MODTECH
  - 12 FLUSH TRANSITION
  - 13 PAVE BY DISTRICT
  - 14 3"x1"x3"-0"x10 GA BENT PLATE
  - 15 FASTEN POSTS WITH 3/8" DIA THRU BOLT, TYPICAL
  - 16 RAMP LANDING, TYPICAL
  - 17 26 GA FLASHING
  - 18 3/8" DIAx2" LONG MB WITH NUT & WASHERS
  - 19 CAULKING
  - 20 6"x10GA CONTINUOUS PLATE WITH #14x2" TEK SCREWS AT 9" OC INTO WOOD OR FOUNDATION BLOCKS OR #14x2" TEK SCREWS INTO METAL AT 9" OC
  - 21 PROVIDE DIVERSION FOR WATER FROM DOWNSPOUT FOR THIS CONDITION. BY DISTRICT
  - 22 TS 1 1/4"x1 1/4"x14 GA (Fy = 39 KSI)
  - 23 4" MINIMUM BUILDING SEPARATION
  - 24 2" SLIP RESISTANT WARNING STRIPES MAX 1" FROM EVERY STAIR NOSING. USE CONTRASTING COLOR.
  - 25 TS 2 1/2"x1 1/2"x8 GA ASTM A500 GRADE A
  - 26 2"x2" NAILER WITH 16d AT 12" OC
  - 27 PROVIDE ROUNDED OR BEVELED EDGES ON STAIR NOSING.



**REVISIONS**

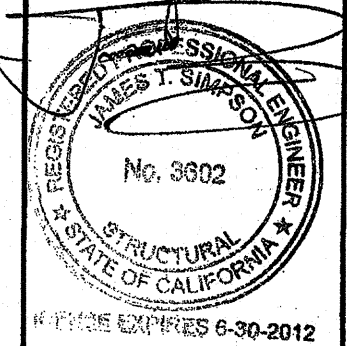

Electrical Engineer's Seal  
 Mechanical Engineer's Seal  
 Structural Engineer's Seal  
 Architects Seal  
 IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES  
 PC-04 101268  
 DATE SEP 07 2000

**MODTECH INC.**  
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 PH (909) 943-4014  
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PROJECT NUMBER: © MODTECH, INC. 1999  
 STOCKPILE #53  
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 4012-107 80 MPH  
 100-24x40 CLASSROOMS  
 DRAWN BY: 3860  
 CHECKED BY: 3753  
 DATE: 7/6/00  
 MODTECH Index No. 3720  
**R1.02**

PROJECT NO. 3104, 3905, 4010, 4032, 4131  
 FILE PATH: 2440-R1.02.DWG  
 1086





DATE ISSUED  
AUG 25 2011

**CLASS LEASING, INC.**  
P. O. Box 51150 Riverside, CA 92517-2150  
1221 Harley Knox Blvd. Perris, CA 92571-7408  
VOICE (951) 943-1908 FAX (951) 943-5768

**CLASS LEASING, INC.**  
STOCKPILE CLASSROOM  
24x40 - 50 PSF RELOCATION  
FOUNDATION PLAN & DETAILS  
PC 04-11441

DATE 08-15-2011  
SCALE  
DRAWN LAM-CLLS  
JOB 24x40 50 PSF  
SHEET

**F2.0**

**KEY NOTES 24x40- 50 PSF FLOOR LOAD**

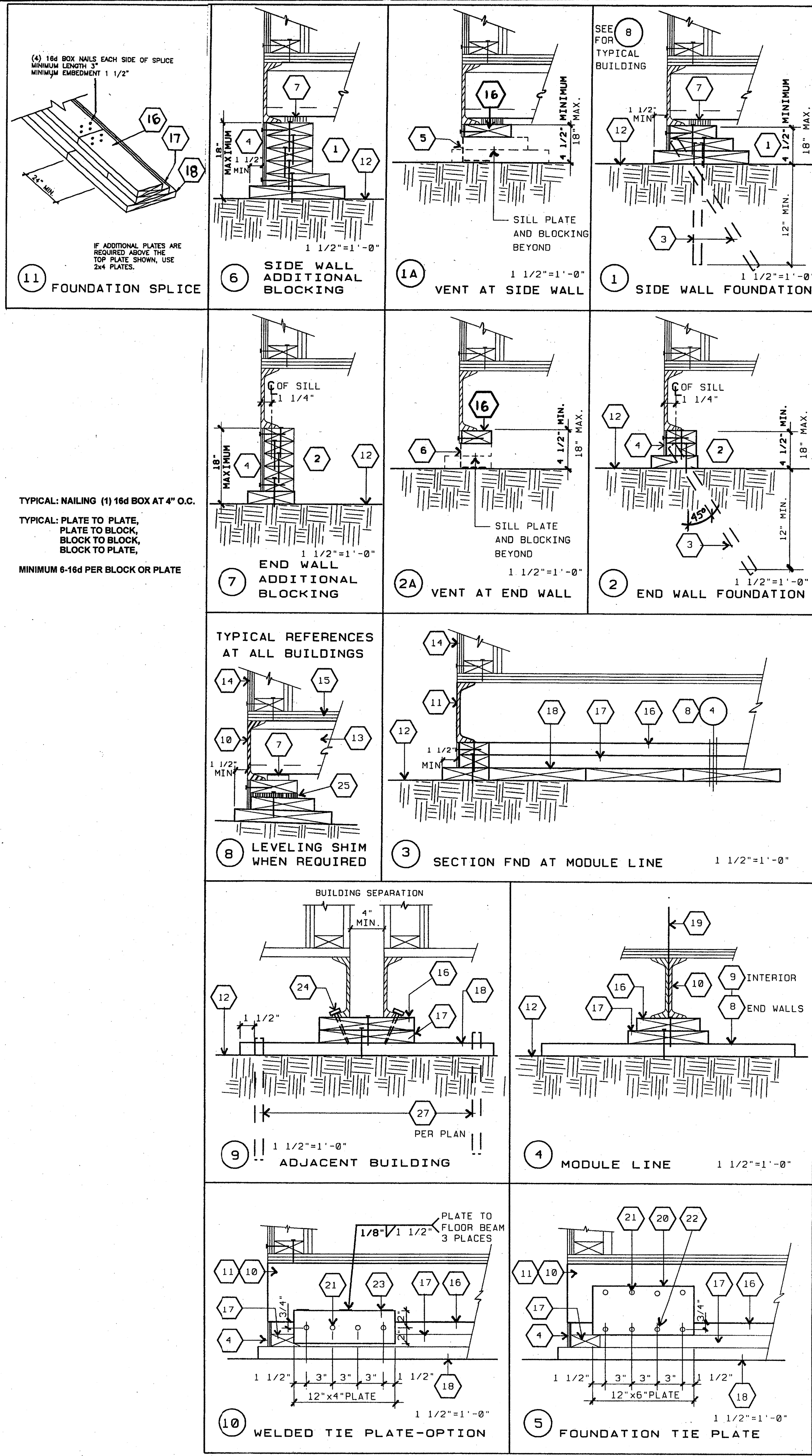
- FOUNDATION AT SIDE WALL**
- TOP PLATE: 2x6 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW. BLOCKING: 2x8 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW. SILL PLATE: 2x12 (PT) WITH SILL RESTRAINT PER GENERAL NOTE #A.
- FOUNDATION AT END WALL**
- TOP PLATE: 2x4 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW. BLOCKING: 2x4 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW. SILL PLATE: 2x8 (PT) WITH SILL RESTRAINT PER GENERAL NOTE #A.
  - SILL RESTRAINT- PIPE TO GRADE (TYP) SEE GENERAL NOTE #A
  - SKIRTING: 3/8" PLYWOOD, ATTACH WITH 10d NAILS, EDGE NAILING 4" O.C. AT END WALLS AND 6" O.C. AT SIDE WALLS, FIELD NAILING 12" OC
  - SIDEWALL VENT: 3" HIGH BY 6'-6" LONG. INSTALL UNDER SKIRTING. SKIRTING ATTACH WITH 10d NAILS, EDGE NAILING 6" O.C.
  - ENDWALL VENT: 3" HIGH BY 2'-0" LONG. INSTALL UNDER SKIRTING. SKIRTING ATTACH WITH 10d NAILS, EDGE NAILING 4" O.C.
  - SHIM: 5/8" X 2 1/2" WHEN REQUIRED
- FOUNDATION AT MOD LINE / END WALL**
- TOP PLATE: 2x8 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW. BLOCKING: 2x10 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW. SILL PLATE: (6) 2x12x30" (PT)
- FOUNDATION AT MOD LINE / INTERIOR WALL**
- TOP PLATE: 2x8 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW. BLOCKING: 2x10 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW. SILL PLATE: (4) 2x12x30" (PT)
  - FLOOR BEAM: C7x 9.8 TYPICAL
  - FLOOR HEADER: C7x 9.8 TYPICAL
  - FINISH GRADE
  - FLOOR JOIST
  - EXTERIOR FINISH
  - PLYWOOD SUB-FLOOR
  - TOP PLATE: CONTINUOUS
  - BLOCKING
  - SILL PLATE
  - MODLINE
  - TIE PLATE: 12" x 6" x 10 GA
  - PLATE ANCHOR: 4-1/4" Ø S.M.S. (1 1/2" MIN. EMBEDMENT)
  - PLATE ANCHOR: 4-1/4" x 2" LONG LAG SCREWS (1 1/2" MIN. EMBEDMENT)
  - TIE PLATE: 12" x 4" x 10 GA
  - BUILDING ANCHORAGE: 8- 5/8" x 4" LAG SCREWS AT EACH BUILDING (FOR LOCATION SEE PLAN AT ADJACENT BUILDINGS)
  - LOCATION OF SHIM PLATES WHERE REQUIRED FOR LEVELING USE 1/4", 1/2" OR 3/4" PLYWOOD AT SAME WIDTH AS PLATE. NAIL SHIM TO PLATE WITH (8) 10d BOX.
  - 2" CUT OUT OF SILL PLATE FOR DRAINAGE. FIELD TO LOCATE AT LOWEST CORNER OF FOUNDATION.
  - 1" PIPE EACH END OF PAD AT ADJACENT BUILDING LINE. PROVIDE EQUAL AREA SCREENED VENTILATION IN LANDING SKIRT.
- FOUNDATION AT BUILDING SEPARATION / END WALL**
- TOP PLATE: 2x12 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW. BLOCKING: 2x12 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW. SILL PLATE: (6) 2x12x30" (PT) WITH SILL RESTRAINT PER PLAN AND NOTE 25.
- FOUNDATION AT BUILDING SEPARATION / INTERIOR WALL**
- TOP PLATE: 2x12 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW. BLOCKING: 2x12 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW. SILL PLATE: (8) 2x12x30" (PT) WITH SILL RESTRAINT PER PLAN AND NOTE 25.

- GENERAL NOTES**
- SILL RESTRAINT:** THE FOUNDATION SHALL BE DESIGNED TO PREVENT SLIDING ON THE SUPPORTING SURFACE (ASPHALT CONCRETE PAVING OR ON SOIL OR ON PRE-DRILLED CONCRETE SLAB ON GRADE) BY ATTACHING THE WOOD FOUNDATION PLATES FOR THE BUILDING, RAMP AND STAIRS TO THE GROUND WITH RESTRAINING DEVICES.  
USE A ONE-INCH DIAMETER STANDARD WEIGHT (1.315" ACTUAL O.D.) HOT DIPPED GALVANIZED PIPE OR ONE-INCH DIAMETER SOLID STEEL ROD SPACED AT NOT MORE THAN 10'-0". ONE PIPE/ROD SHALL BE LOCATED A MAXIMUM OF TWO FEET FROM EACH CORNER IN BOTH DIRECTIONS AND A MINIMUM OF TWO PIPES/RODS PER DISCONTINUOUS FOUNDATION STRIP. PIPES TO PENETRATE INTO SOIL AND OR PAVING A MINIMUM OF 12" MEASURED VERTICALLY. 18-1/2" LONG PIPE REQUIRED FOR PENETRATION AT A 45 DEGREE ANGLE.
  - TO PREVENT WATER FROM PONDING BENEATH THE STRUCTURE VERIFY DRAINAGE WITH DISTRICT ARCHITECT SITE PLANS.
  - A WOOD SILL (FOOTING) PLATE SHALL BE PRESSURE TREATED HEM FIR OR DOUG FIR AND MAY BEAR DIRECTLY ON SOIL OR PAVED SURFACE. GRASS OR TURF SHALL BE CLEARED TO BARE SOIL UNDER THE ENTIRE AREA OF THE BUILDING (BY DISTRICT), THE WOOD SILL (FOOTING) PLATE MAY SUPPORT WOOD CRIPPLE STUDS, POSTS OR CONTINUOUS BLOCKING AND SHEATHING (SKIRT) WHICH NEED NOT BE TREATED. FOUNDATION LUMBER TO BE PRECUT AT FACTORY, LUMBER AND PRESSURE TREATING TO BE VERIFIED BY THE INSPECTOR
  - FOUNDATION DESIGNED FOR 1000 PSF SOIL BEARING PRESSURE
  - THIS FOUNDATION PLAN HAS 1/4" ADDED AT EACH MODLINE AND 1/8" AT EACH SIDE WALL AND DOES NOT MATCH THE FLOOR PLAN DIMENSIONS. THIS IS REQUIRED FOR GROWTH THAT IS EXPERIENCED WHEN SETTING MULTIPLE MODULE BUILDINGS.
  - MACHINE APPLIED 16d FASTENERS SHALL HAVE AN EMBEDMENT OF NOT LESS THAN 1 1/2" INTO SECOND MEMBER, AND SHALL BE NOT LESS THAN 3 1/2" IN OVERALL LENGTH
  - THE ABOVE NAILS SHALL ALSO BE ACCEPTABLE FOR HAND NAILING PROVIDED THE REQUIRED EMBEDMENT IS MAINTAINED.

PRE-CHECK (PC) DOCUMENT  
CODE: 2010 CBC  
A SEPARATE PROJECT APPLICATION FOR CONSTRUCTION IS REQUIRED

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
AC: FLS ✓ SS ✓  
DATE: JAN 08 2011

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
PC 04-112161  
AC: FLS ✓ SS ✓  
DATE: FEB 01 2012



(4) 16d BOX NAILS EACH SIDE OF SPLICE  
MINIMUM LENGTH 3"  
MINIMUM EMBEDMENT 1 1/2"

IF ADDITIONAL PLATES ARE REQUIRED ABOVE THE TOP PLATE SHOWN, USE 2x4 PLATES.

**11 FOUNDATION SPLICE**

**6 SIDE WALL ADDITIONAL BLOCKING**

**1A VENT AT SIDE WALL**

**1 SIDE WALL FOUNDATION**

**7 END WALL ADDITIONAL BLOCKING**

**2A VENT AT END WALL**

**2 END WALL FOUNDATION**

**8 LEVELING SHIM WHEN REQUIRED**

**3 SECTION FND AT MODULE LINE**

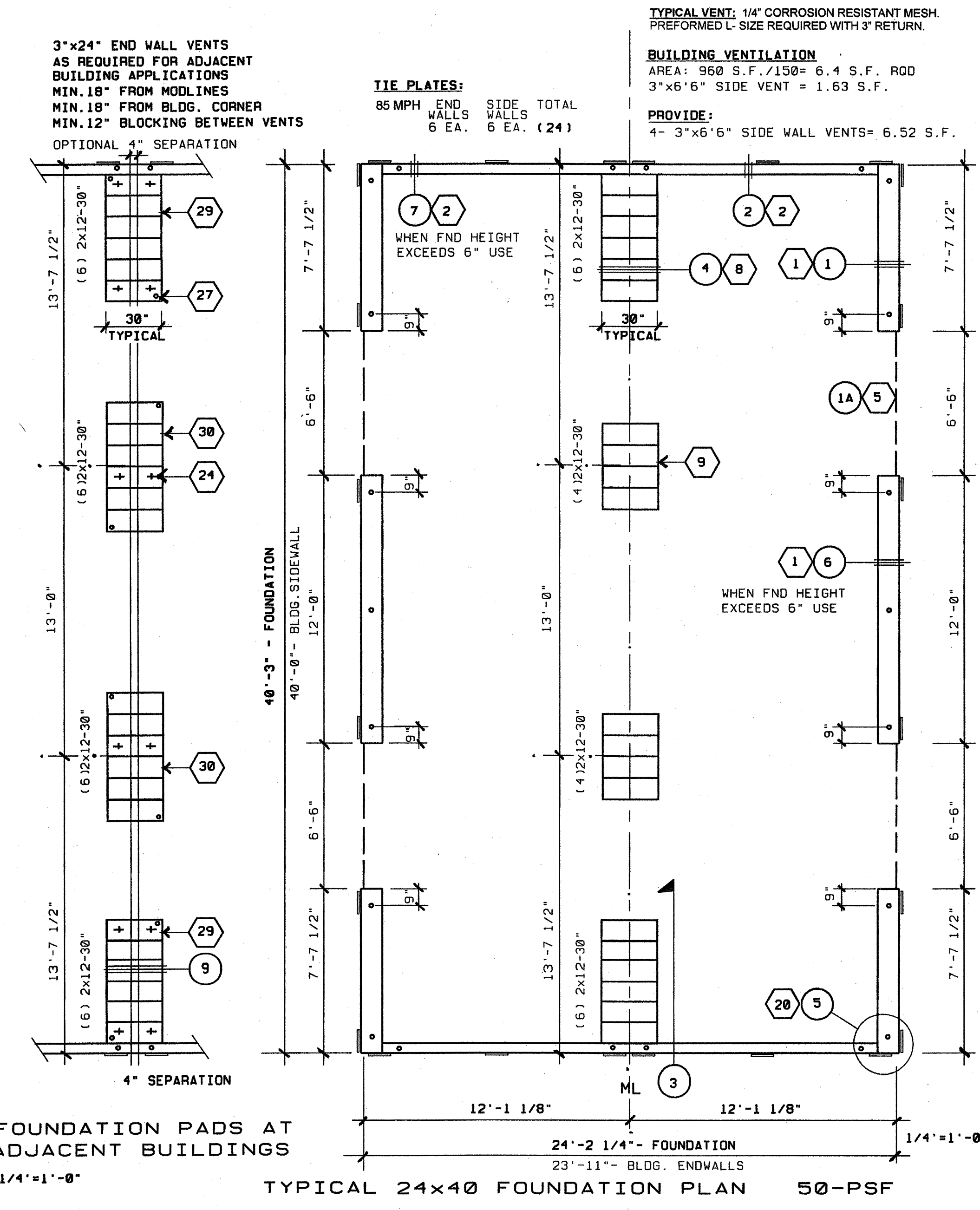
**9 ADJACENT BUILDING**

**4 MODULE LINE**

**10 WELDED TIE PLATE-OPTION**

**5 FOUNDATION TIE PLATE**

TYPICAL: NAILING (1) 16d BOX AT 4" O.C.  
TYPICAL: PLATE TO PLATE, PLATE TO BLOCK, BLOCK TO BLOCK, BLOCK TO PLATE,  
MINIMUM 6-16d PER BLOCK OR PLATE



**24x40 - 50 PSF STOCKPILE CLASSROOM RELOCATION FOUNDATION PLAN & DETAILS**

CLASS LEASING INC STOCKPILE #23

24' X 40' RELOCATABLE BUILDING

FOR

P.C. — 79

SERIAL # 07719-80  
07781-82  
07795-86  
07784-90  
07743-94  
07744-07800  
07855-86  
07899-07900  
13727-13728

STOCKPILE BUILDINGS SITE SET-UP DRAWINGS  
SHEET INDEX

- 0 - COVER SHEET
- 1.0 - FLOOR PLAN, INTERIOR ELEVATIONS, ROOF PLAN
- 1.1 - EXTERIOR ELEVATIONS
- ~~2.0 - STRUCTURAL FRAMING~~
- 2.1 - TYPICAL DETAILS
- ~~2.2 - TYPICAL DETAILS~~
- ~~2.3 - WALL FRAMING~~
- 4.0 - ELECTRICAL AND LIGHTING PLAN
- 5.0 - REFLECTED CEILING PLAN
- 6.0 - GENERAL NOTES AND SPECIFICATIONS
- ~~7.0 - AIR CONDITIONING PLAN~~
- R1.01 - RAMP AND LANDING PLAN (STKP# 04-105274 / PC# 04-104801)
- R1.02 - RAMP / STAIR DETAILS (STKP# 04-105274 / PC# 04-104801)
- F1.0 - FOUNDATION PLAN & DETAILS (PC# 04-112161)
- F2.0 - FOUNDATION PLAN & DETAILS (PC# 04-112161)

SYMBOLS

TYPE	SYMBOL	MEANING
DETAIL		DETAIL ON SAME SHEET AS SYMBOL
DETAIL		DETAIL NUMBER (1) ON SHEET NO. (2)
DETAIL		DETAIL NUMBER (5) ON SHEET NO. (2)
NOTE		NOTE NO (1) ON SAME SHEET AS SYMBOL
NOTE		NOTE NUMBER (4) ON SHEET NUMBER (5)
NOTE		NOTE NUMBER (4) ON SHEET NUMBER (3)
PANEL		PANEL TYPE SEE SH. (2) FOR FRAMING
SECTION		SECTION (A) ON SHEET (2)

TESTING LABORATORY: \_\_\_\_\_ DATE: \_\_\_\_\_

JOB NAME: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

DIVISION-FILE NO: \_\_\_\_\_ APPLICATION NO: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_

STRUCTURAL ENGINEER: \_\_\_\_\_

STATE OF CALIFORNIA  
DEPT. OF GENERAL SERVICES  
OFFICE OF THE  
STATE ARCHITECT

STRUCTURAL  
TESTS  
AND  
INSPECTIONS

The following tests and inspections, as checked, will be required as detailed in applicable specifications.

COMPACTED FILL	CONCRETE	GROUT	MORTAR	MIXTURE	TESTS AND INSPECTIONS
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Test of aggregate for mix design only
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Suitability tests of aggregate as detailed below
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Mix design
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Continuous batch plant inspection
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Inspect placing
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sample
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Compression tests
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pick up samples at job
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Samples delivered to laboratory
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Deliver sample forms to job site
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Samples and test cement
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	SUITABILITY TESTS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	CONCRETE
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	MATERIALS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	MORTAR
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	GROUT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Sodium sulphates
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Structural strength
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Los Angeles test
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Clay (Hydrometer method)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Reactivity tests
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Volume change
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	MIX DESIGNS: CONCRETE, GROUT, MORTAR OR GUNITE
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	MATERIAL
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	MAXIMUM SIZE
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	COMPRESSIVE STRENGTH, PSI, MINIMUM
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	CONCRETE 3/4" 28,000
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	CONCRETE 3/4" 28,000
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	GLUED LAMINATED STRUCTURAL LUMBER
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Fabrication inspection
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Sample and test steel accessories
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Inspect fabrication of steel accessories
List of structural steel members to be tested:					
C 12 x 20.7					
C 7 x 9.8					
C 6 x 2 1/2 x 14					
D 7 x 2 1/2 x 14					
C 12 x 4 x 11					
TS 4" x 4" x 1/4"					
Other Tests and Inspections, together with special instructions:					
Copies of Reports to:					
GENERAL IN-PLANT INSPECTION					
STRUCTURE GROUNDING TEST					
CONCRETE PER TITLE 24 PART 8					
SECTION 2604 (C) METHOD A TABLE 26-A-3.					
(Are these instructions continued on reverse: Yes No )					

BUILDING DATA

OCCUPANCY	E-2
TYPE OF CONSTRUCTION	Y-N
WIND LOAD	70 MPH WIND EXPOSURE "C"
FLOOR LIVE LOAD	50 lb./sq. ft.
ROOF LIVE LOAD	20 lb./sq. ft.
BUILDING AREA	960 sq. ft.
U.B.C. 1985	FIRE MARSHAL
U.B.C. 1998	STRUCTURAL
TITLE 24 C.A.C. 1998	PART 2 1989 AMENDMENTS
TITLE 21 C.A.C. 1998	
SYSTEM:	MOMENT RESISTANT
MODULES	TWO (2) 12' x 40' MODULES

A WAIVER OF OUR LIABILITY WILL BE REQUIRED, SIGNED BY THE SCHOOL DISTRICT FOR EACH APPLICATION NUMBER SUBMITTED ON THIS PRE-CHECK

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPOS 115335  
AC ME FL 8/28/90  
DATE JAN 0 8 2014

OFFICE OF THE STATE ARCHITECT  
ACCESS COMPLIANCE SECTION  
55032 SEP 19 1990

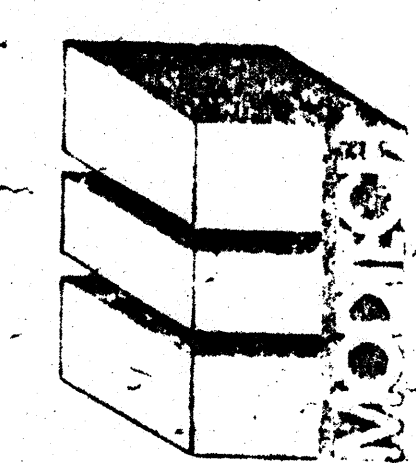
APPROVED  
FIRE AND PANIC ONLY  
OCT 4 1990  
STATE FIRE MARSHAL  
SOUTHERN REGION

APPROVED  
FIRE AND PANIC ONLY  
SEP 19 1990  
STATE FIRE MARSHAL  
SOUTHERN REGION

OFFICE OF STATE FIRE MARSHAL  
APPROVED  
Approval of this plan does not authorize or approve any omission or deviation from applicable regulations. Final approval is subject to field inspection. One set of approved plans shall be available on the project site at all times.

OFFICE OF STATE FIRE MARSHAL  
APPROVED  
Approval of this plan does not authorize or approve any omission or deviation from applicable regulations. Final approval is subject to field inspection. One set of approved plans shall be available on the project site at all times.

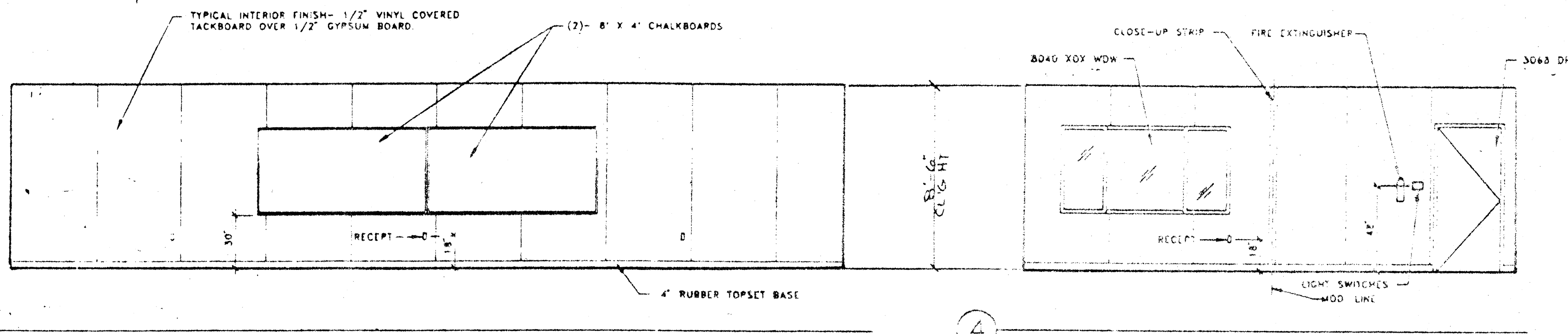
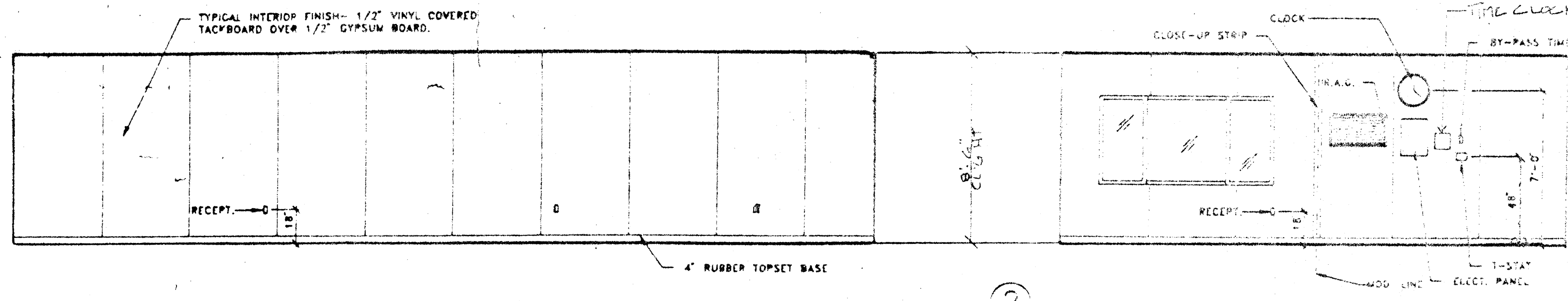
MODTECH, INC.  
'ORGAN' STREET  
2370 (714) 954-195



24' x 40' 'GRID FRAME' 'CATARIE' 'M'

STKP-23  
BINDING ORDER 1

0-22-89  
REV 12-7-89



1. TYPICAL INTERIOR FINISH: VINYL COVERED TACKBOARD OVER 1/2" GYP. BD. OR 3/8" PLYWOOD  
VINYL TO BE CLASS 1 BACKING TO BE CLASS 2
2. WINDOWS: 8040 X04 ANODIZED ALUMINIUM, BRONZE GLAZING: 7/32" MIN. TEMPERED GLASS OF SOLAR GRAY WITH A LIGHT TRANSMISSION FACTOR RANGING BETWEEN 12% AND 16%. ALL OPERABLE SASH SHALL HAVE ALUMINIUM SCREENS. INTERNATIONAL WINDOW CORP SERIES 1400
3. FINISH FLOORING: SIZZER 25 oz., TYPES 1 & 2 CLASS 1A & 2A, 6000 DENSITY, DIRECT GLUE DOWN WITH 4" TOP SET.
4. METAL TAG ON ALL MODULES. MECHANICALLY ATTACHED TO REAR EXTERIOR OF BUILDING. SHOW O.S.A. APPLICATION NUMBER, MANUFACTURER'S NAME AND SERIAL NUMBER.
5. PAINT COLORS:

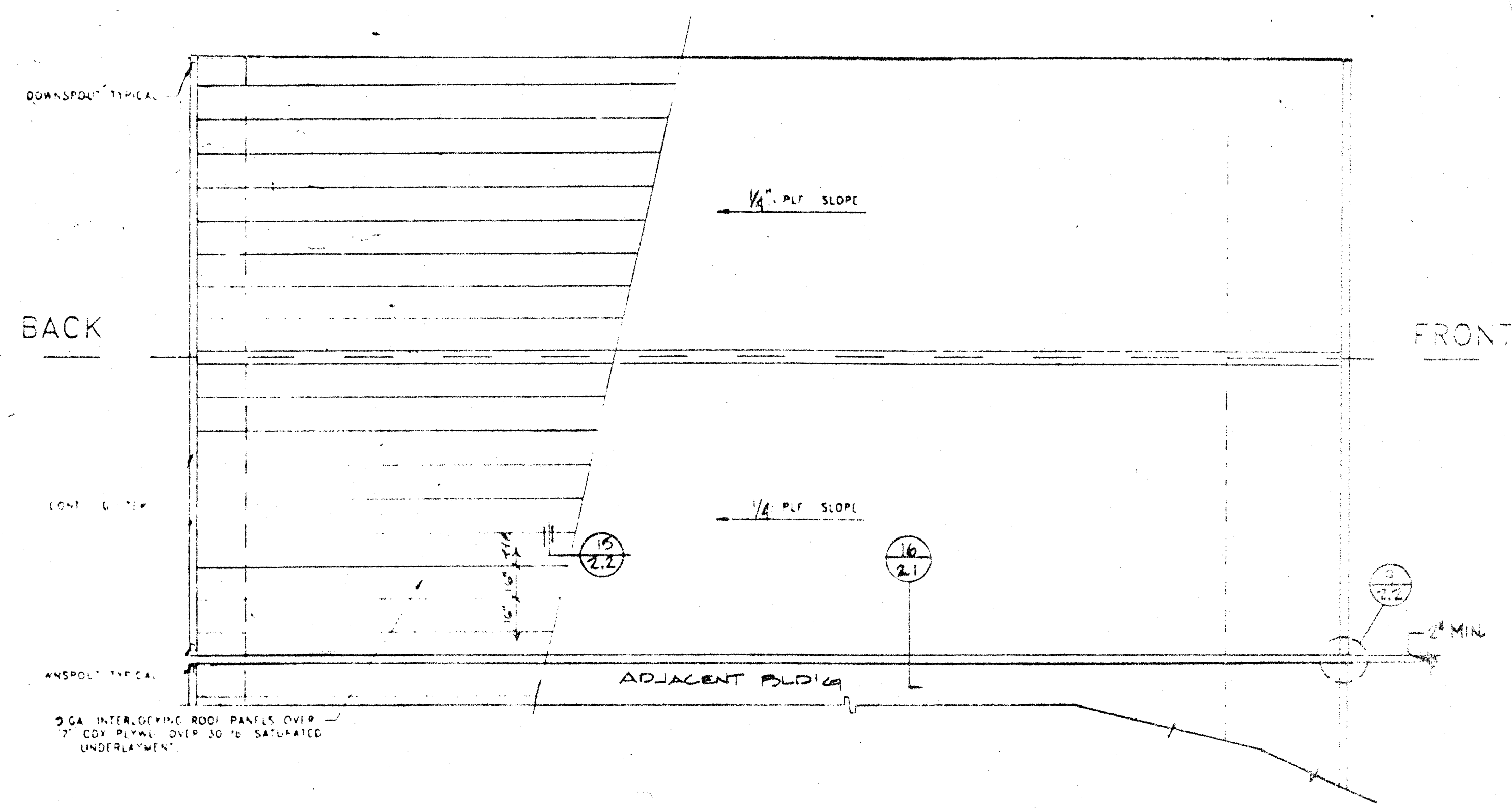
OFFICE OF THE STATE ARCHITECT  
ACCESS COMPLIANCE SECTION  
55032 SEP 19 90

APPROVED  
FIRE AND PANIC ONLY  
SEP 19 1990  
STATE FIRE MARSHAL  
SOUTHERN REGION

O.S.A.  
RECEIVED  
A.C.S.  
FIRE MARSHAL  
APPROVED  
FIRE AND PANIC ONLY  
OCT 4 1989  
STATE FIRE MARSHAL  
SOUTHERN REGION

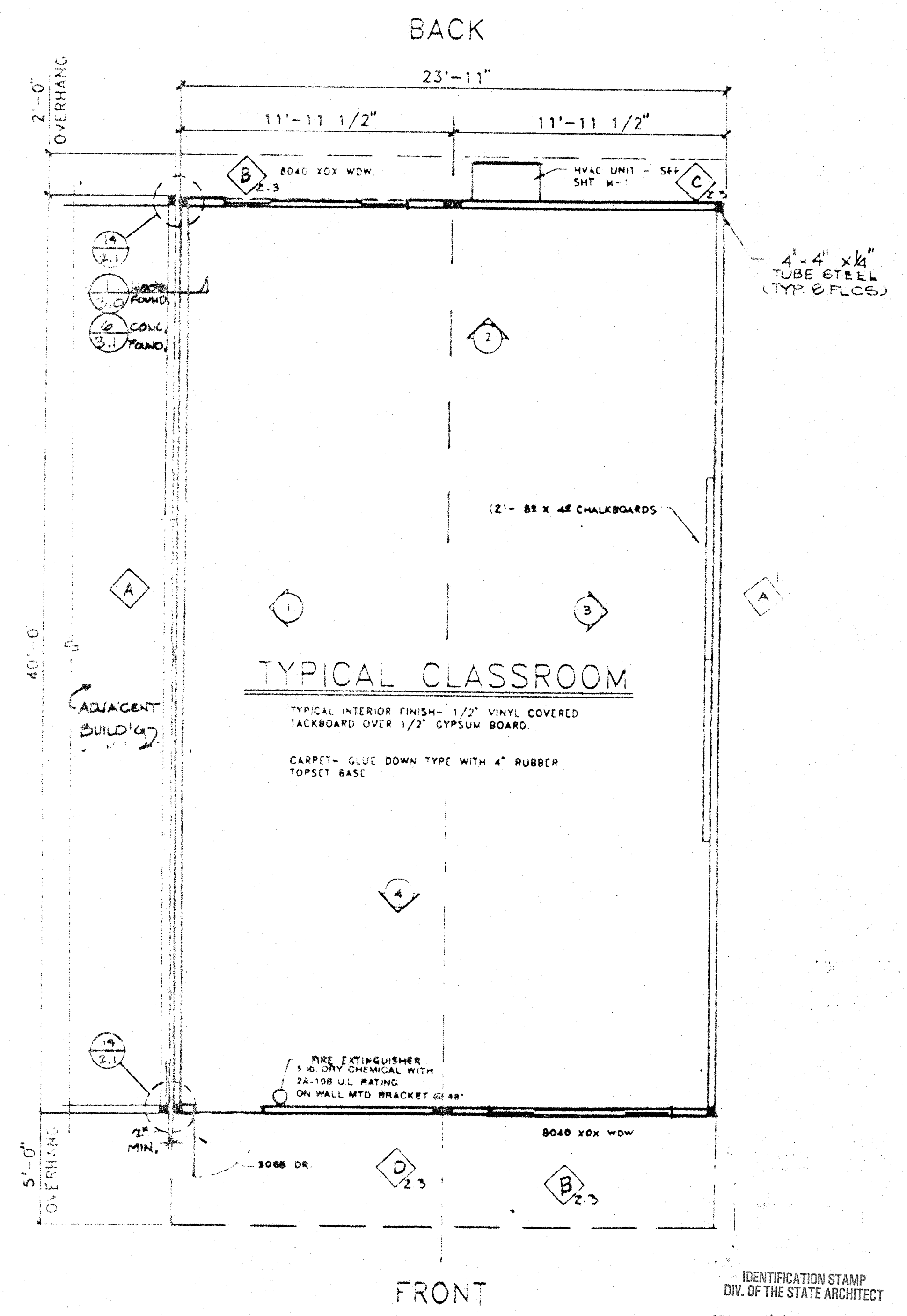
INTERIOR ELEVATIONS

SCALE: 1/4" = 1'-0"



OOF PLAN

SCALE: 1/4" = 1'-0"

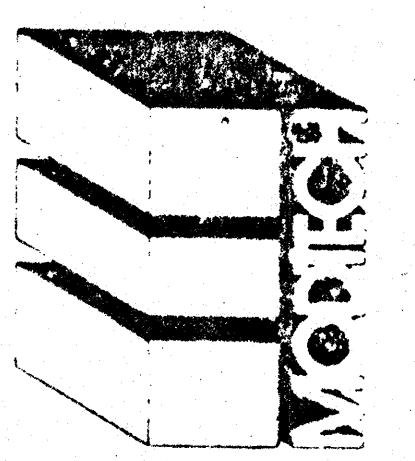


FLOOR PLAN

SCALE: 1/4" = 1'-0"

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPOS 115335  
DATE JAN 08 2018

**MODTECH, INC.**  
195 EAST MORGAN STREET  
PERRIS, CA. 92370 (714) 943-4014



©MODTECH, INC. 1989

24' x 40'  
RIGID FRAME  
RELOCATABLE  
CLASSROOM  
STOCKPILE 103.

STKP-23  
BINDING ORDER 2  
6-22-89  
REV 12-7-89  
**1.0**  
R02440B

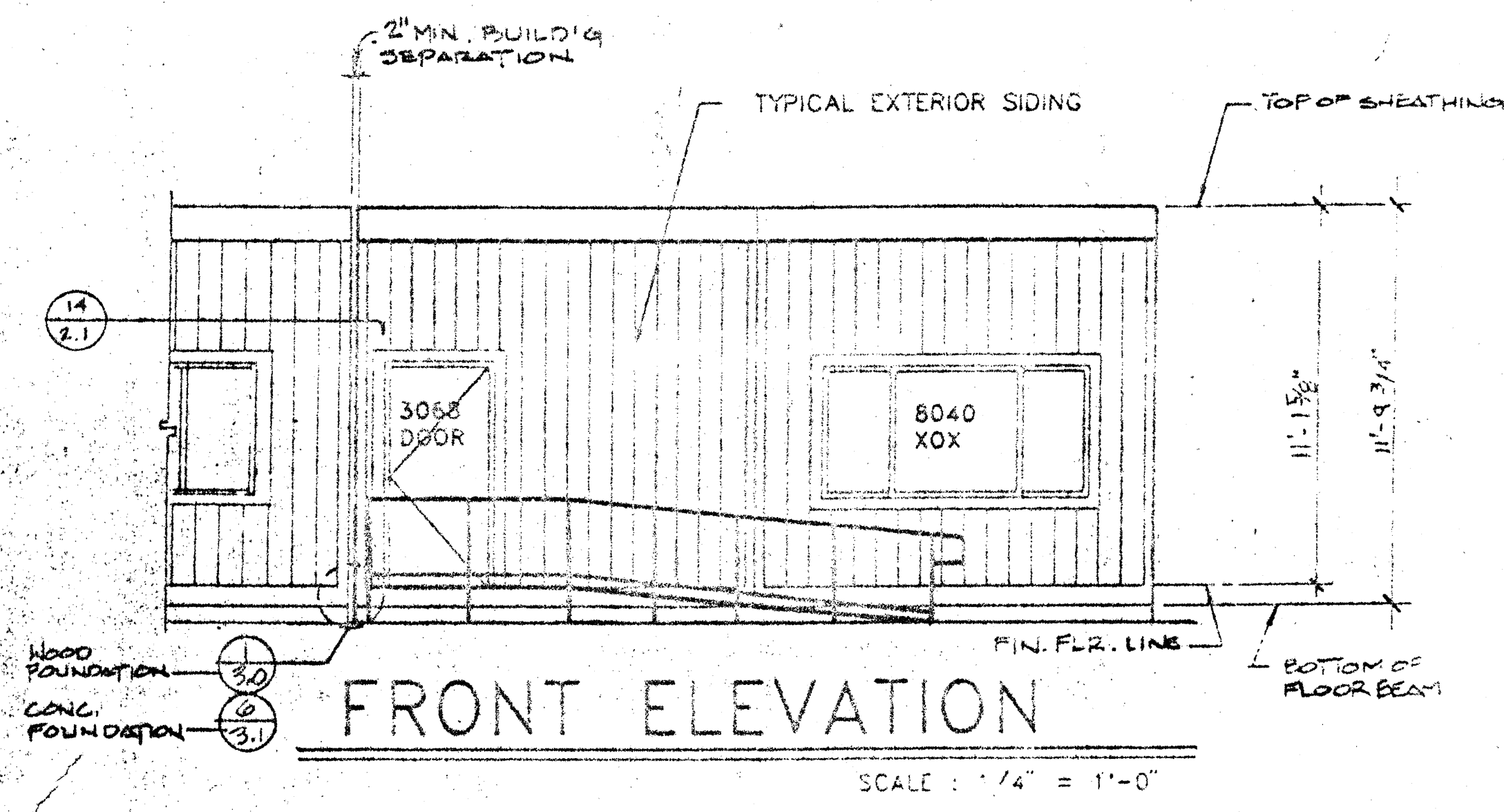
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
REVISED 10/1/88  
Structural Safety Section  
A.C.S.

OFFICE OF THE STATE ARCHITECT  
ACCESS COMPLIANCE SECTION  
55032 SEP 19 1990  
APPROVED PER W. Jud Bolea

APPROVED  
FIRE AND PANIC ONLY  
SEP 19 1990  
STATE FIRE MARSHAL  
SOUTHERN REGION

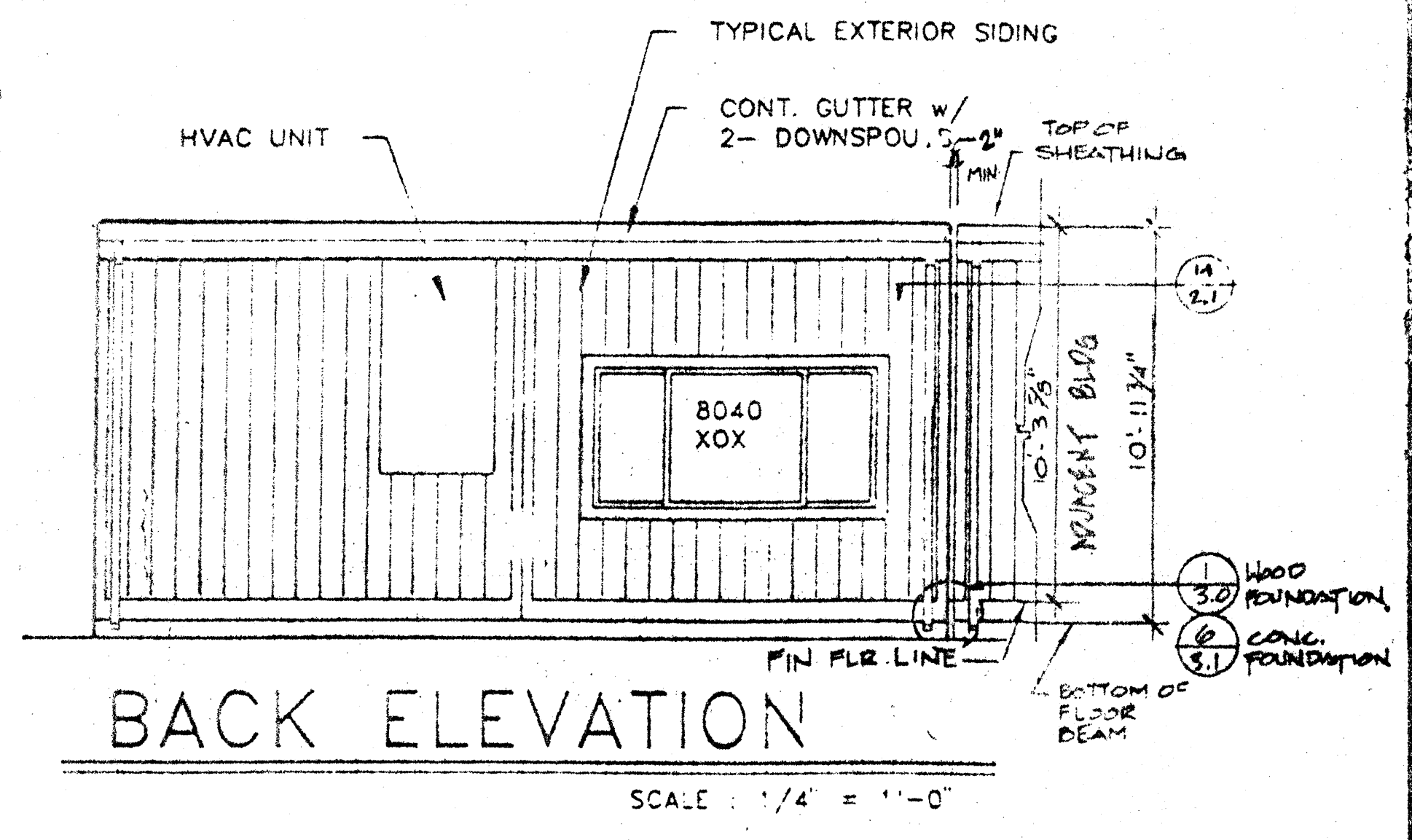
FIRE MARSHAL  
APPROVED  
FIRE AND PANIC ONLY  
OCT 4 1989  
STATE FIRE MARSHAL  
SOUTHERN REGION

REGISTERED PROFESSIONAL ARCHITECT  
STATE OF CALIFORNIA  
LICENSE EXPIRES 12-31-82



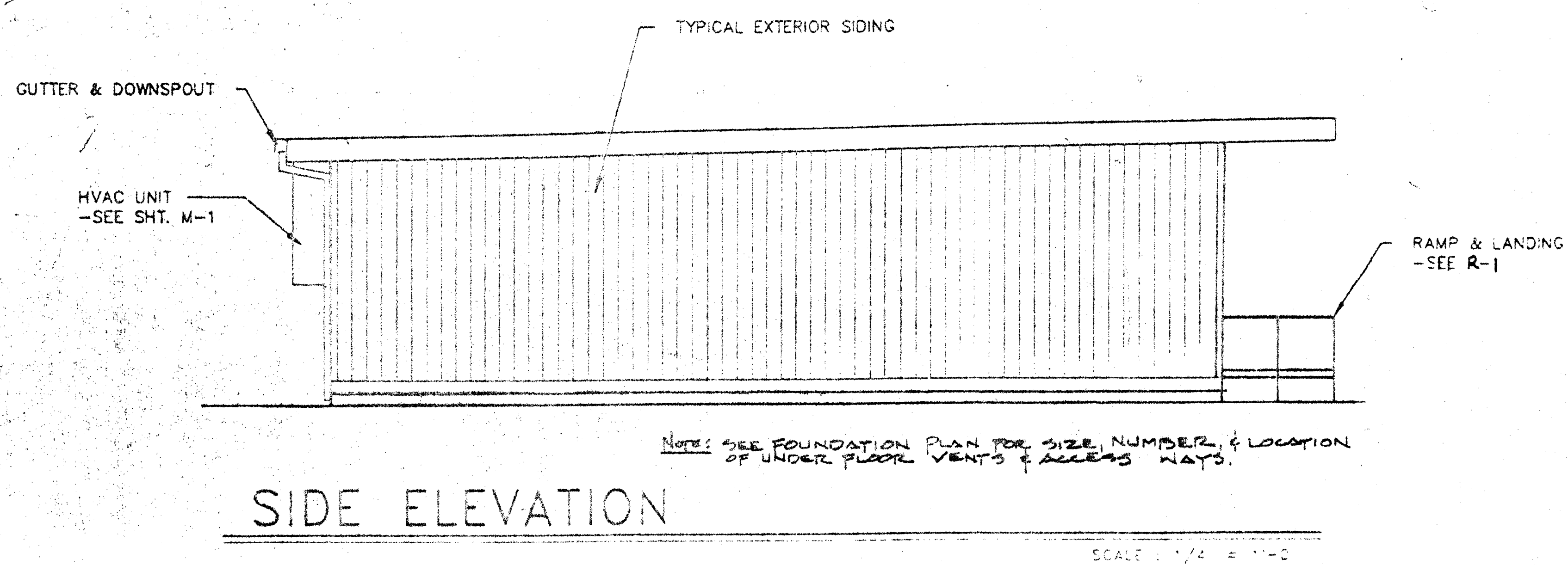
FRONT ELEVATION

SCALE : 1/4" = 1'-0"



BACK ELEVATION

SCALE : 1/4" = 1'-0"



SIDE ELEVATION

SCALE : 1/4" = 1'-0"

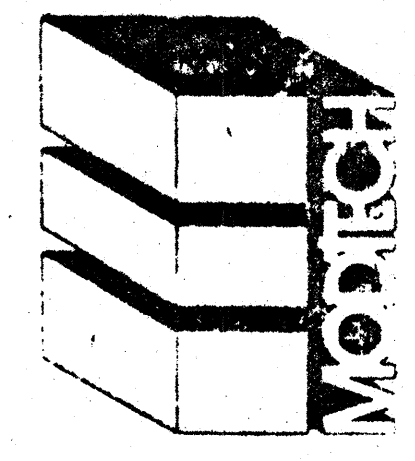
NOTE: SEE FOUNDATION PLAN FOR SIZE, NUMBER, & LOCATION OF UNDER FLOOR VENTS & ACCESS WAYS.

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
SEP 18 1990  
Structural Safety Section  
APPROVED PER W. Jud Bolea

UNIT "A" AS SHOWN  
UNIT "B" OPPOSITE HAND

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPROS 115335  
DATE 6-22-89  
55347 NOV 25 1990

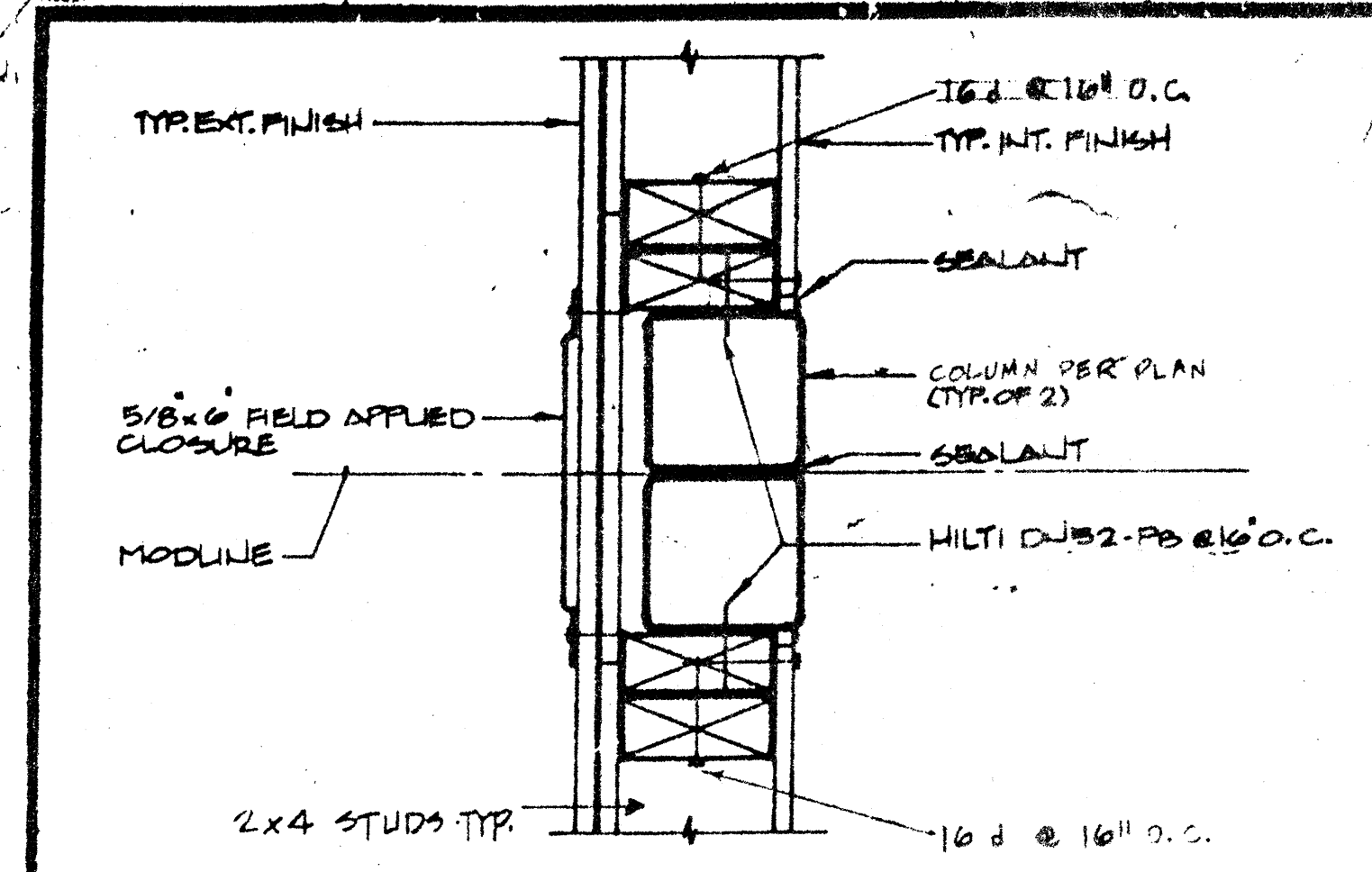
**MODTECH, INC.**  
195 EAST MCGRAN STREET  
PERRIS, CA. 92370 (714) 943-4014



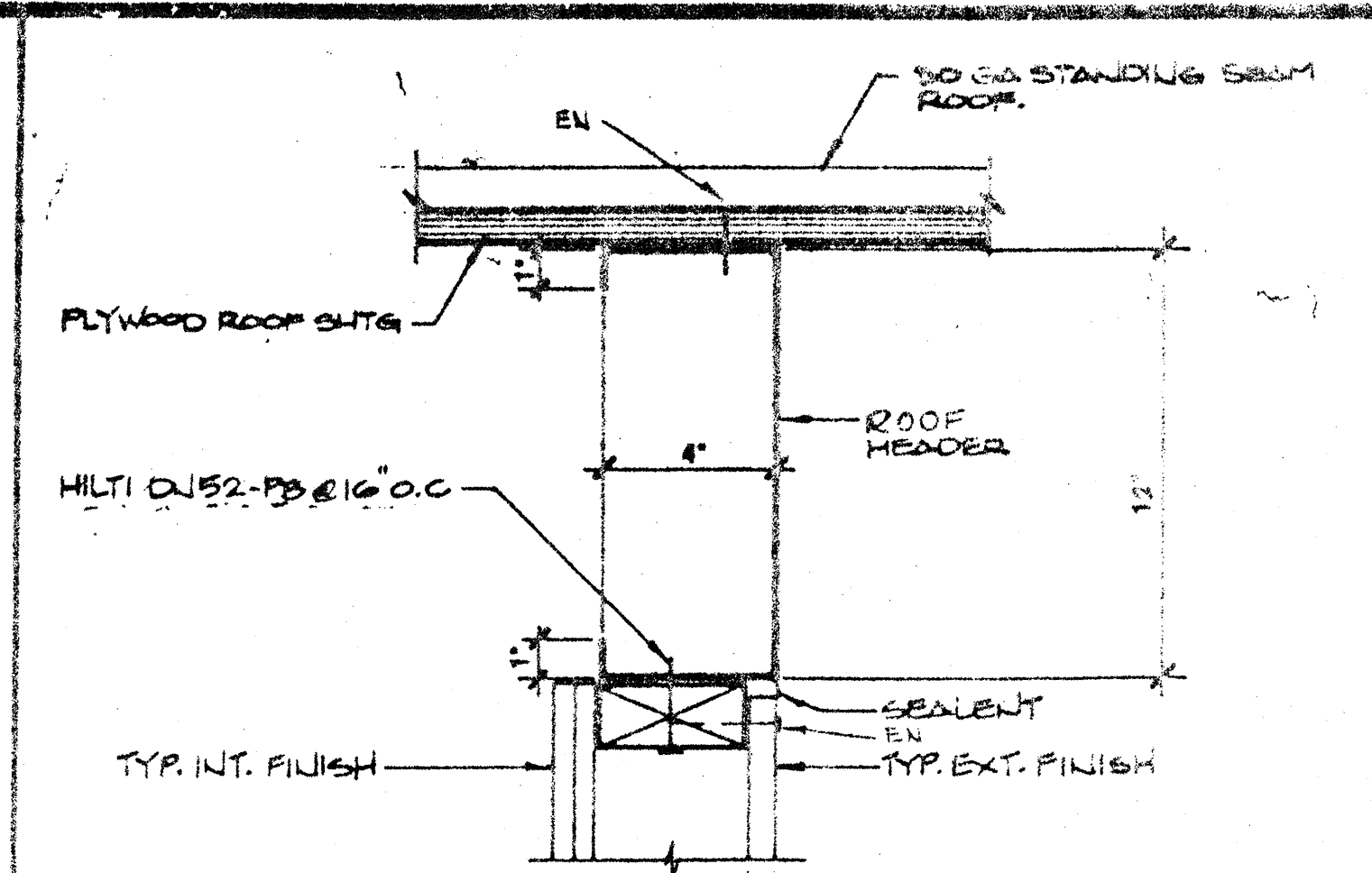
©MODTECH, INC. 1989  
JOB # 1430  
TOTAL 150 SQUARE FEET  
**MODTECH STANDARD**  
24' x 40'  
RIGID FRAME  
RELOCATABLE  
(CLASSROOM)  
STOCKPILE 103

STKP-23  
BINNING ORDER 3  
REV 12-7-89

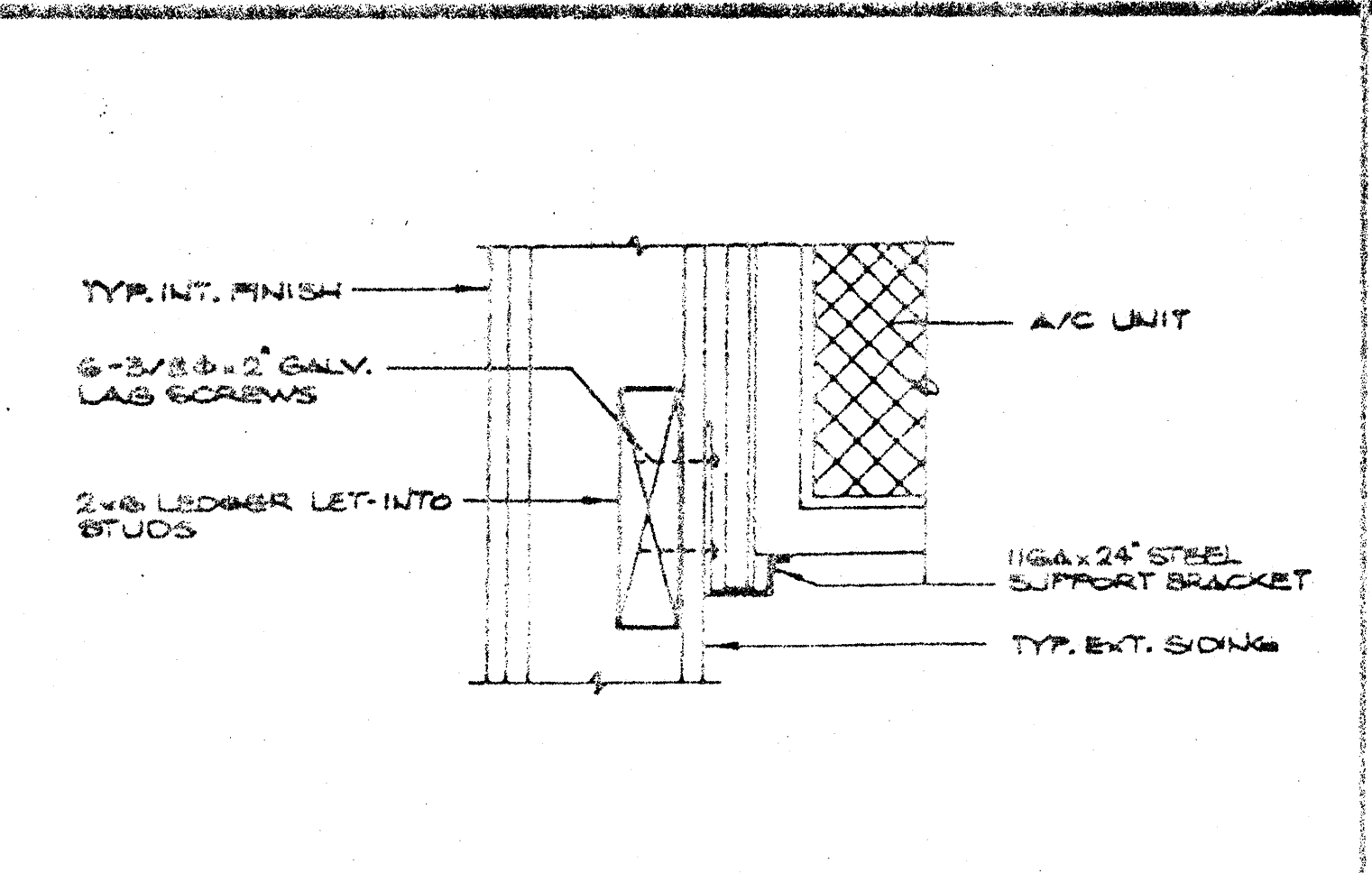
R02440B



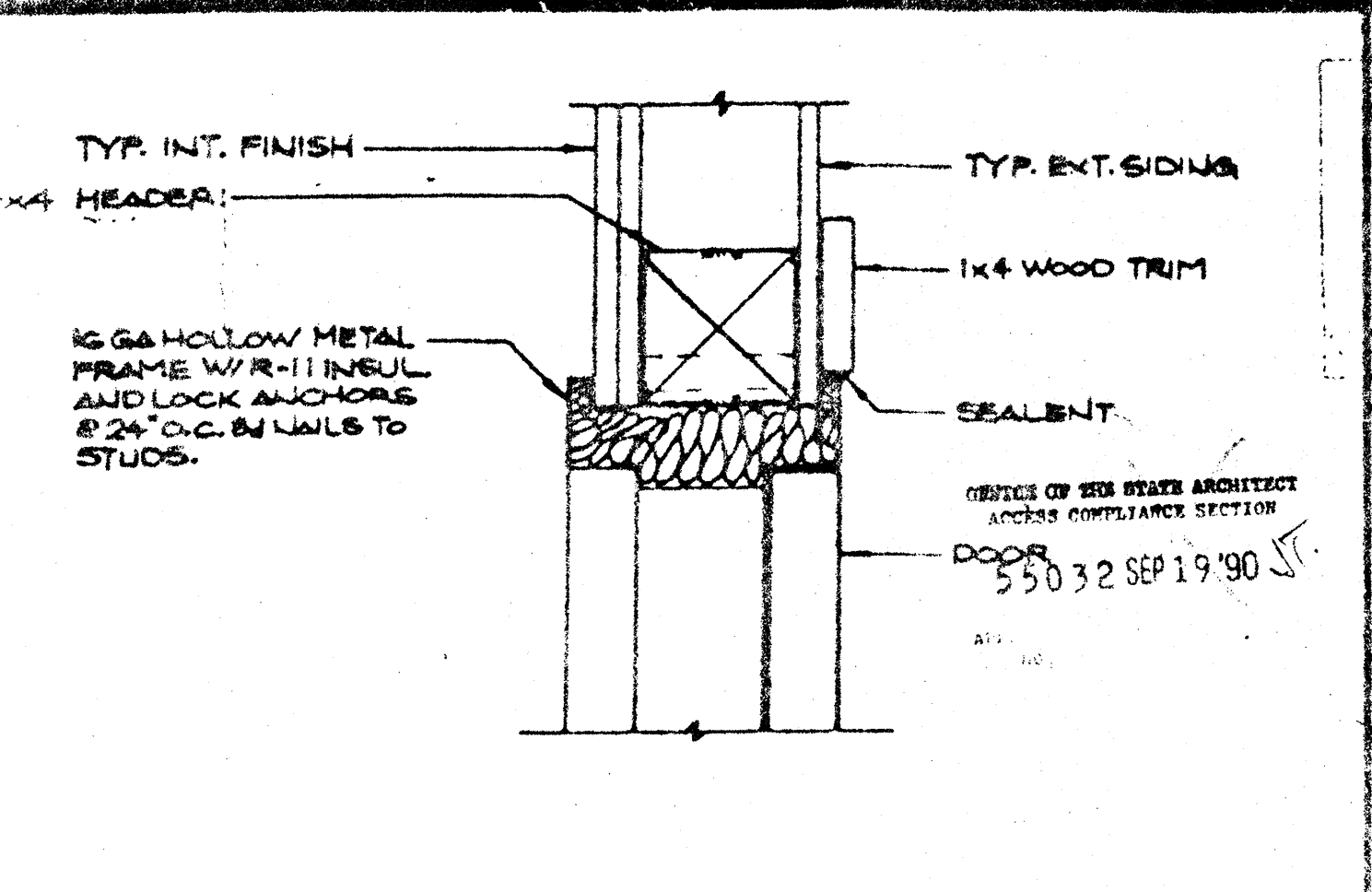
**COLUMNS @ MODLINE** SCALE: 3" = 1' 13



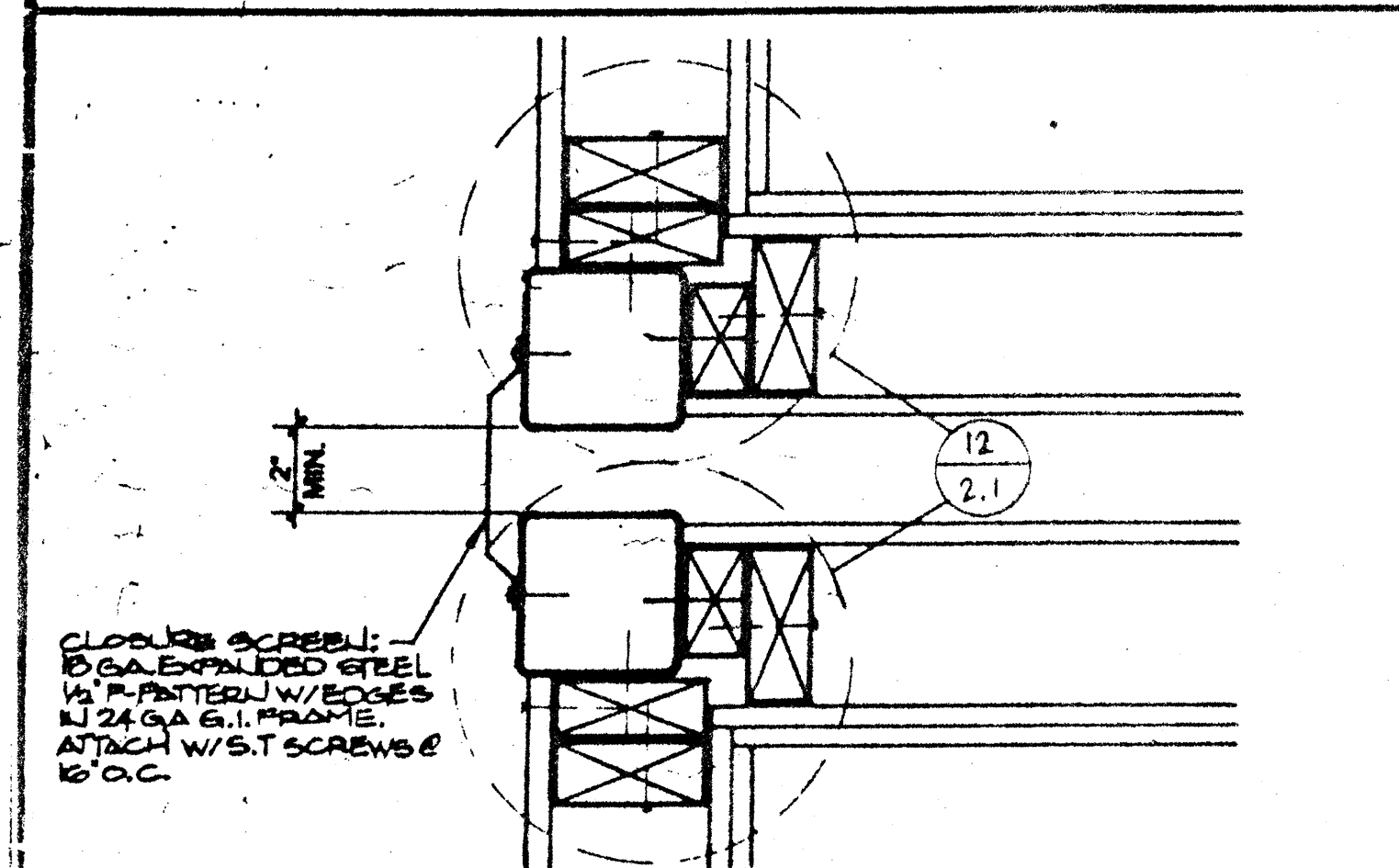
**END WALL @ ROOF** SCALE: 3" = 1' 9



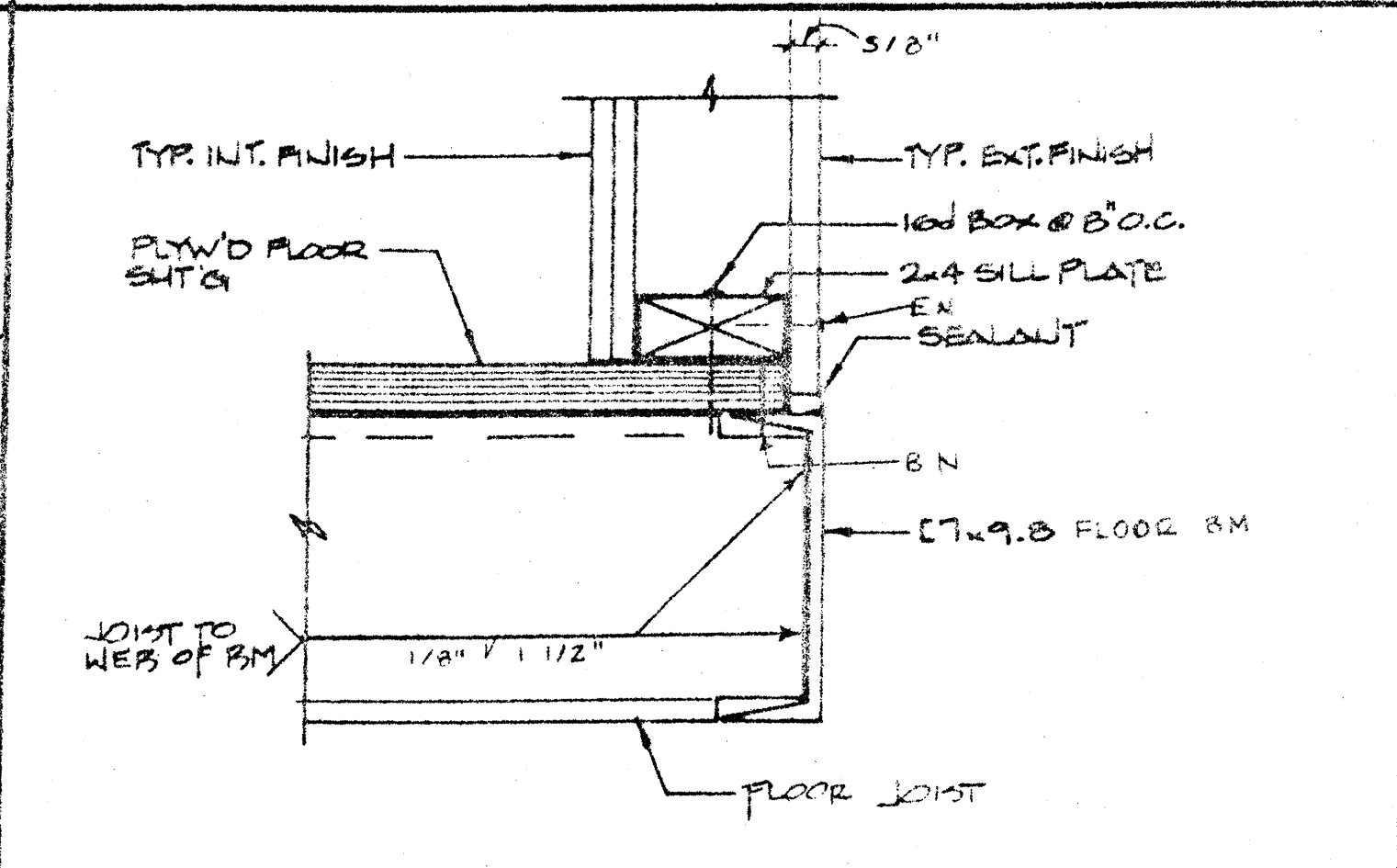
**A/C UNIT - BOTTOM** SCALE: 3" = 1' 5



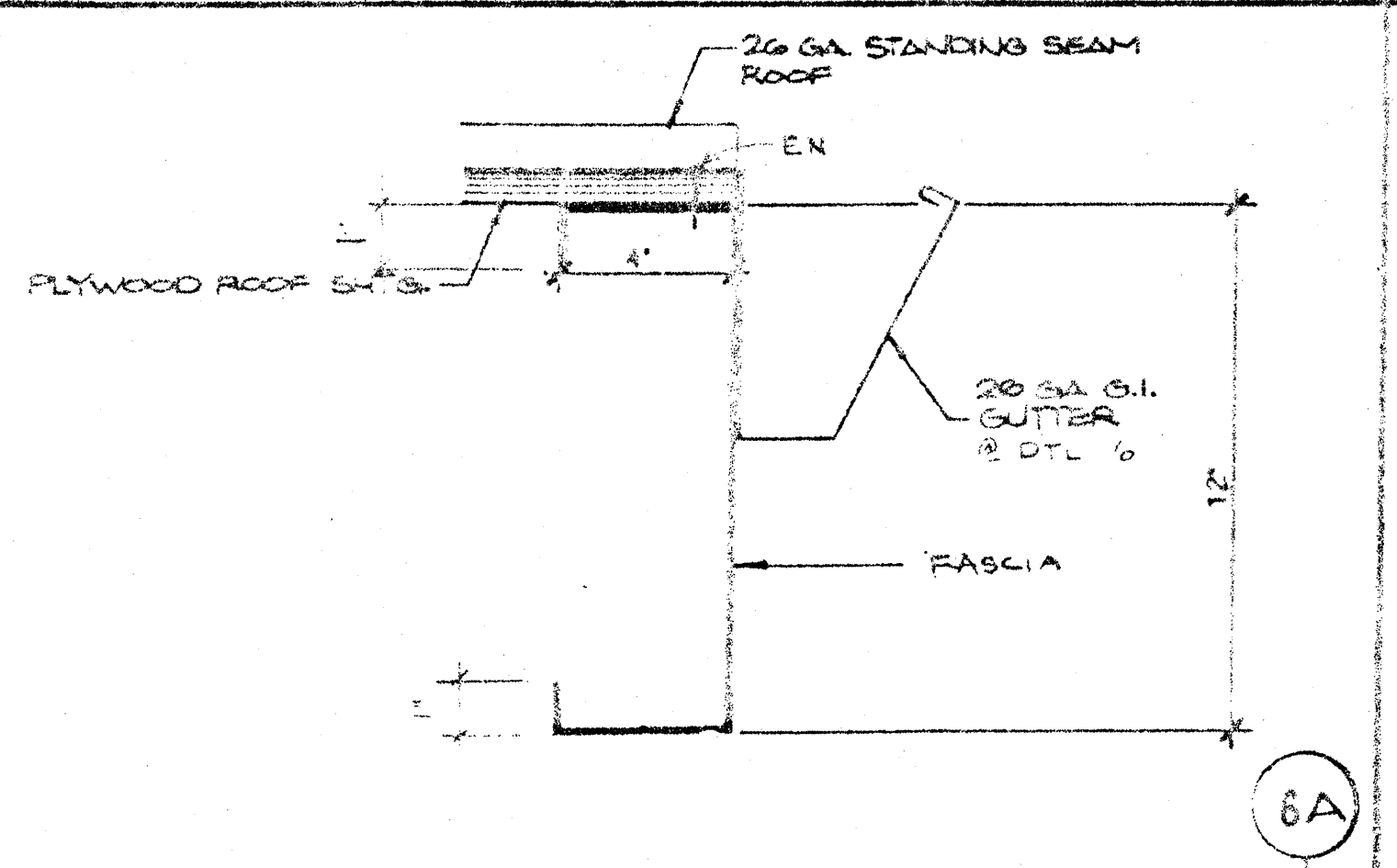
**HEADER** SCALE: 3" = 1' 1



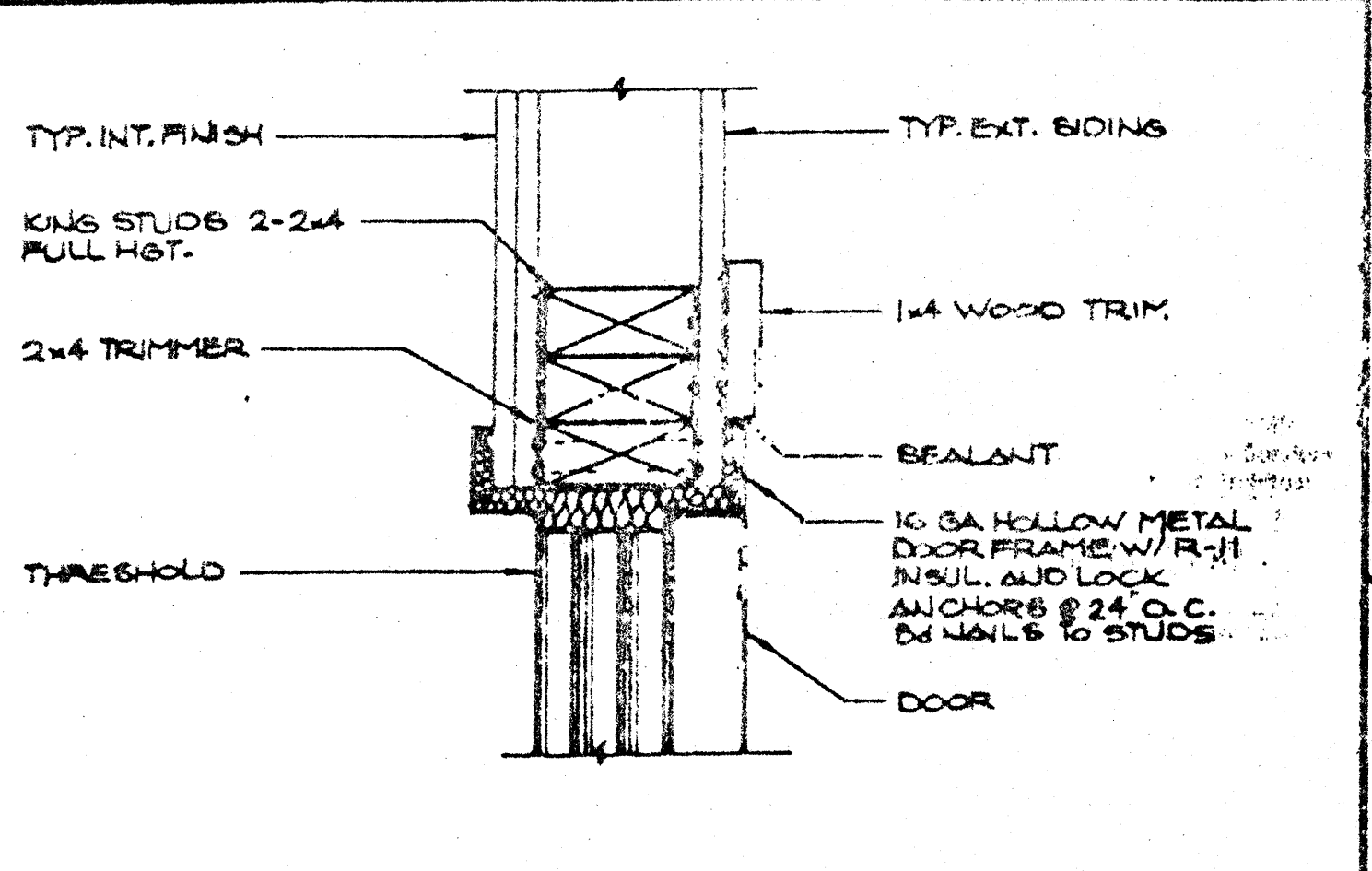
**CLOSURE BETWEEN BLDGS** SCALE: 3" = 1' 14



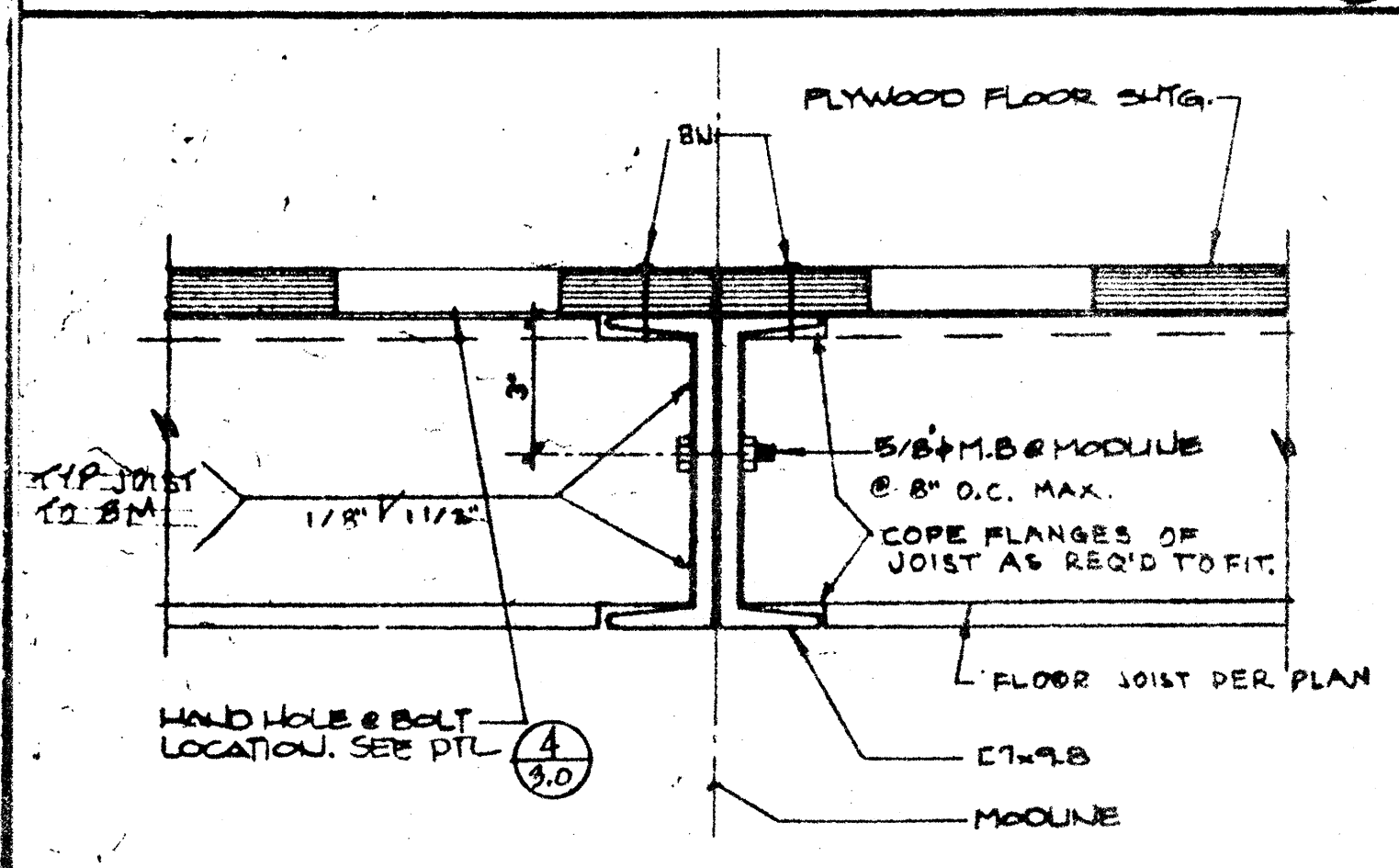
**FLOOR FRAME @ WALL** SCALE: 3" = 1' 10



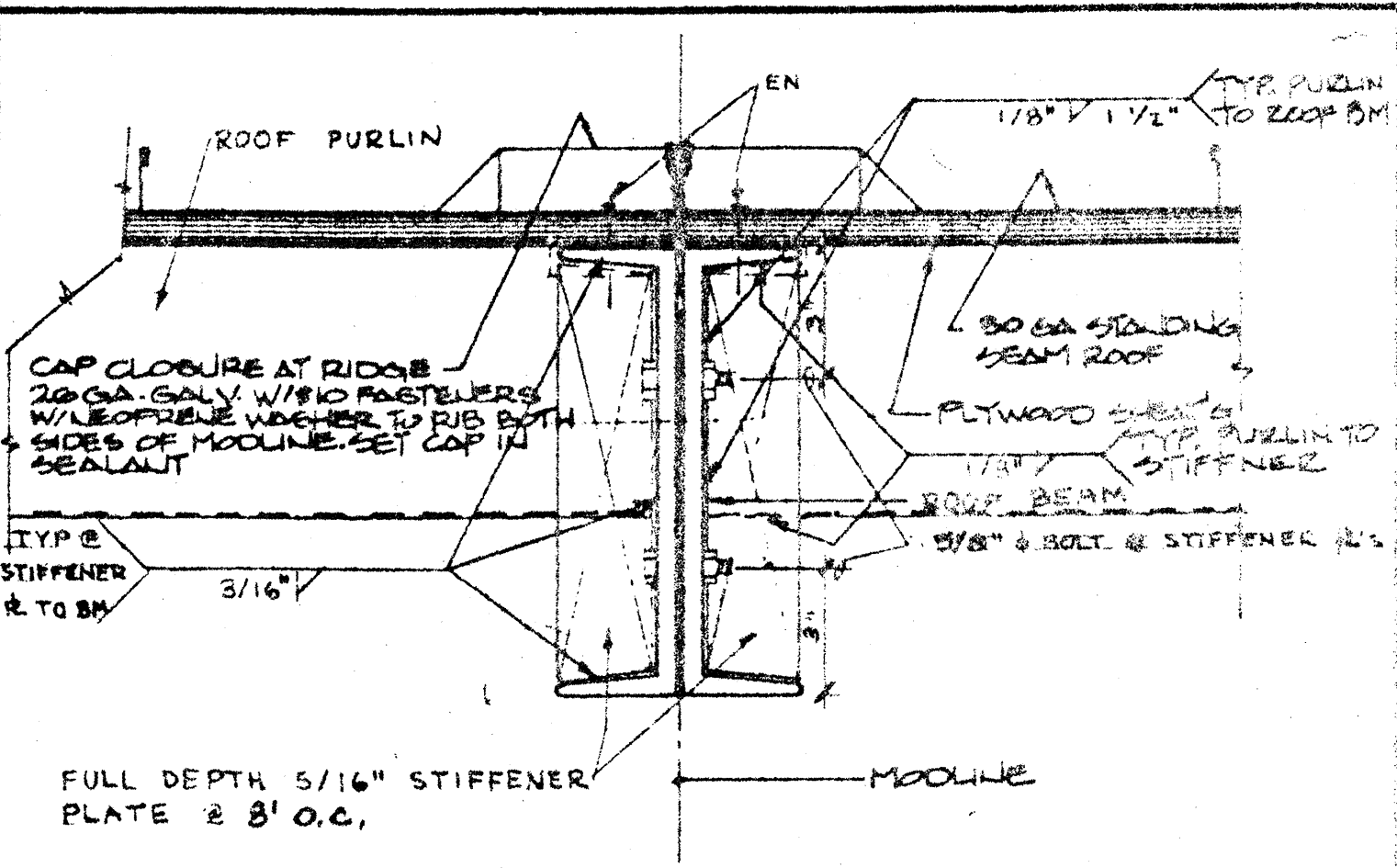
**FASCIA** SCALE: 3" = 1' 6A 5



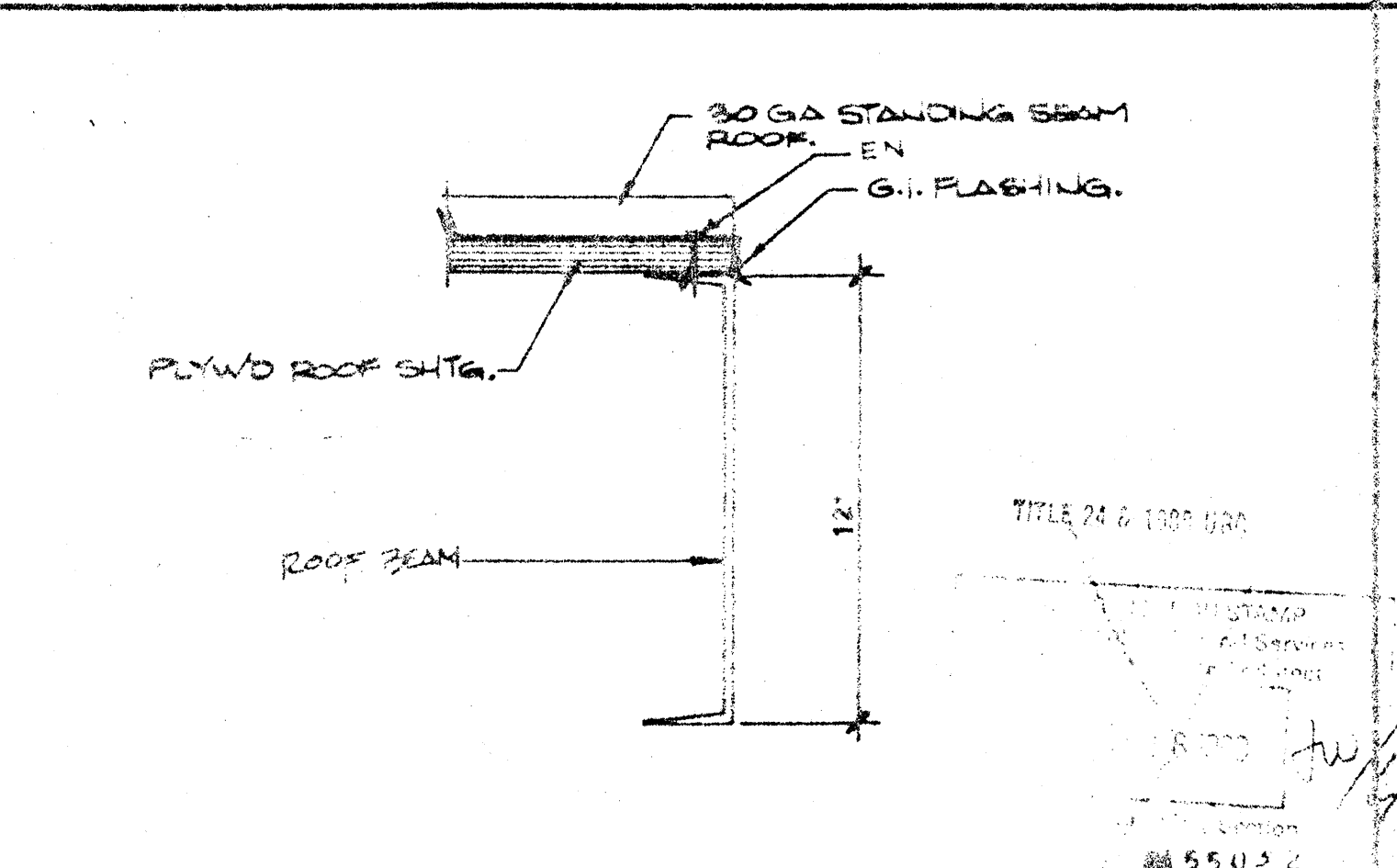
**DOOR JAMB** SCALE: 3" = 1' 2



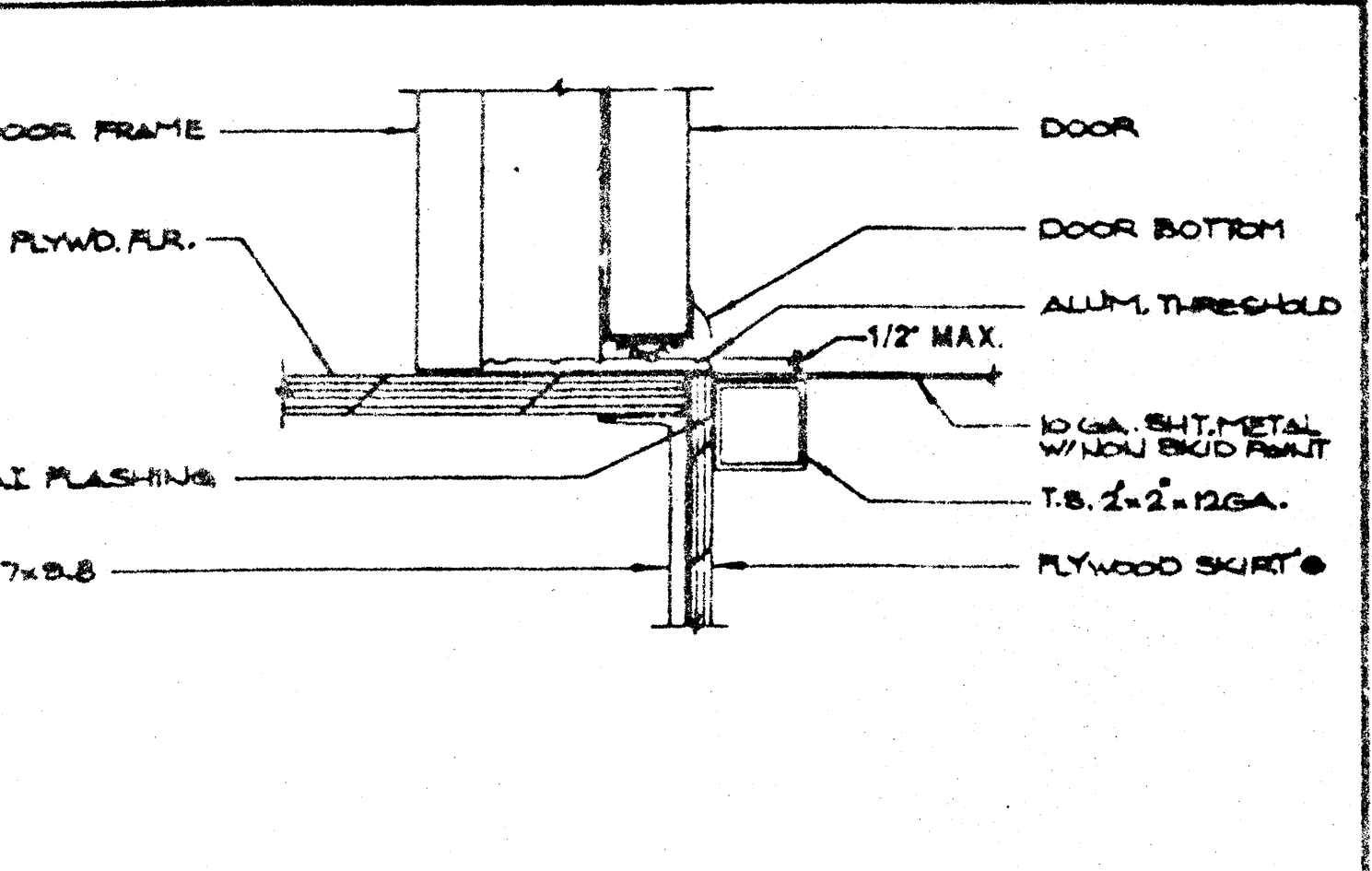
**MODULE JOINT @ FLOOR** SCALE: 3" = 1' 15



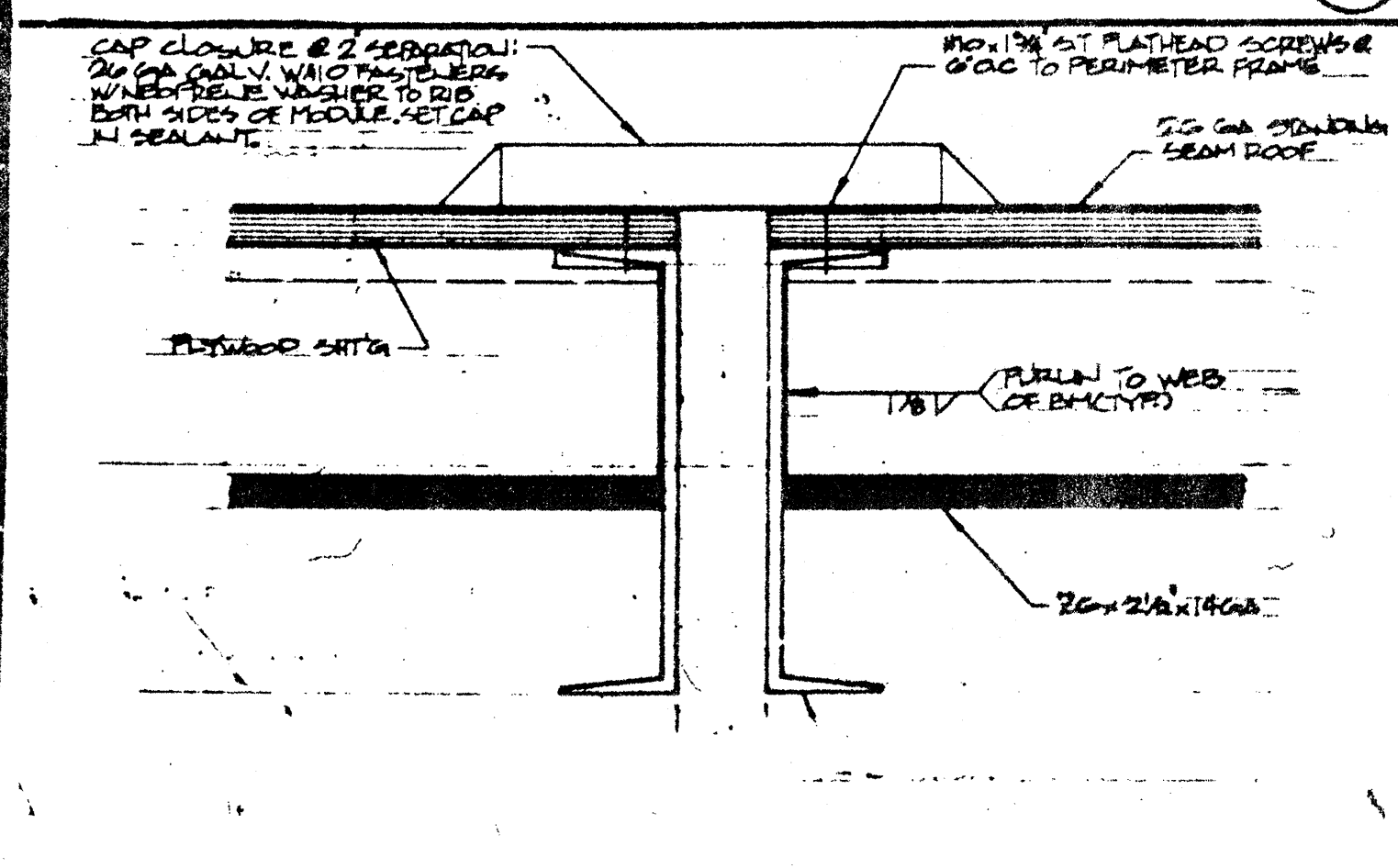
**ROOFING @ MODLINE** SCALE: 3" = 1' 11



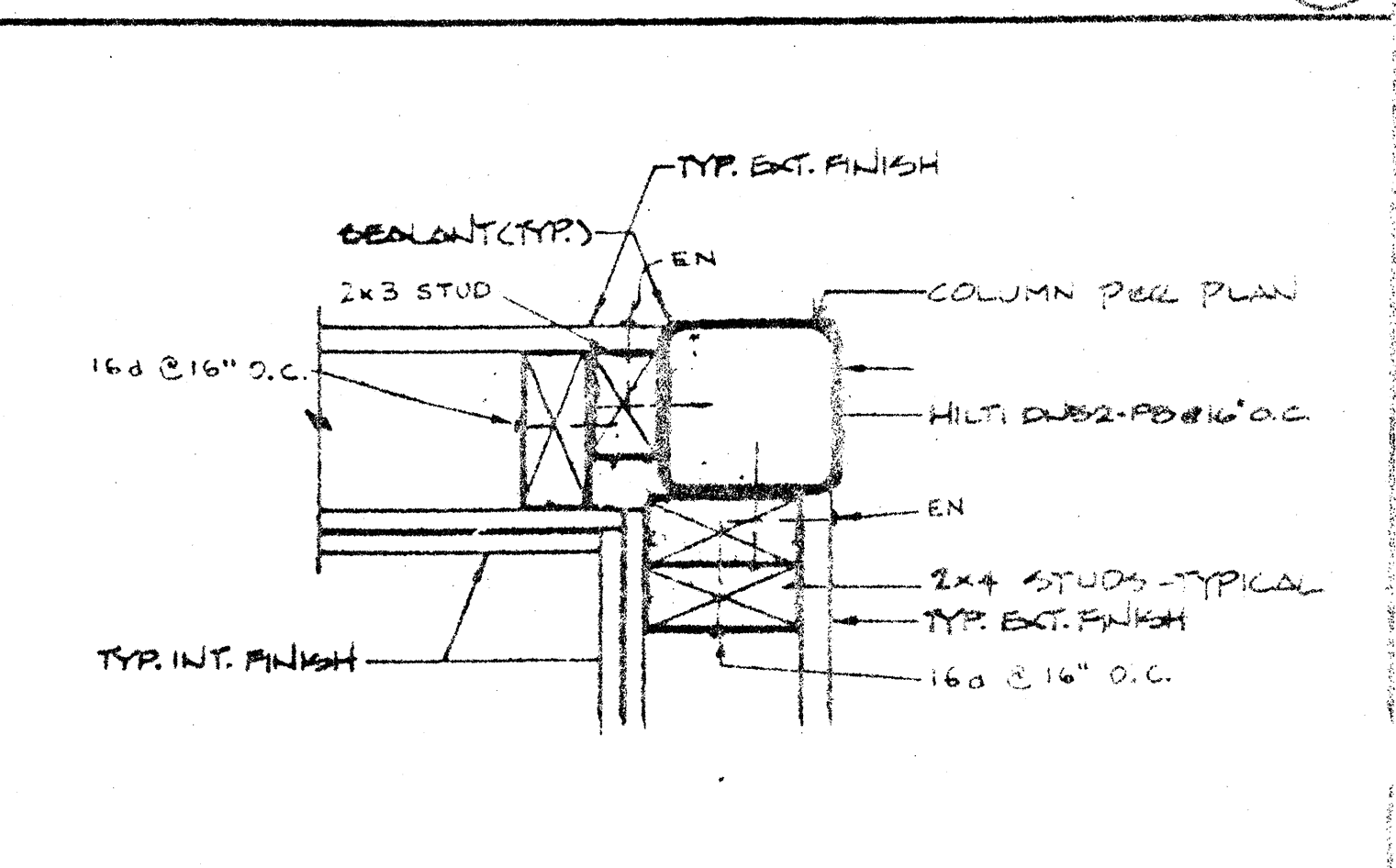
**FASCIA @ SIDE WALL** SCALE: 3" = 1' 7



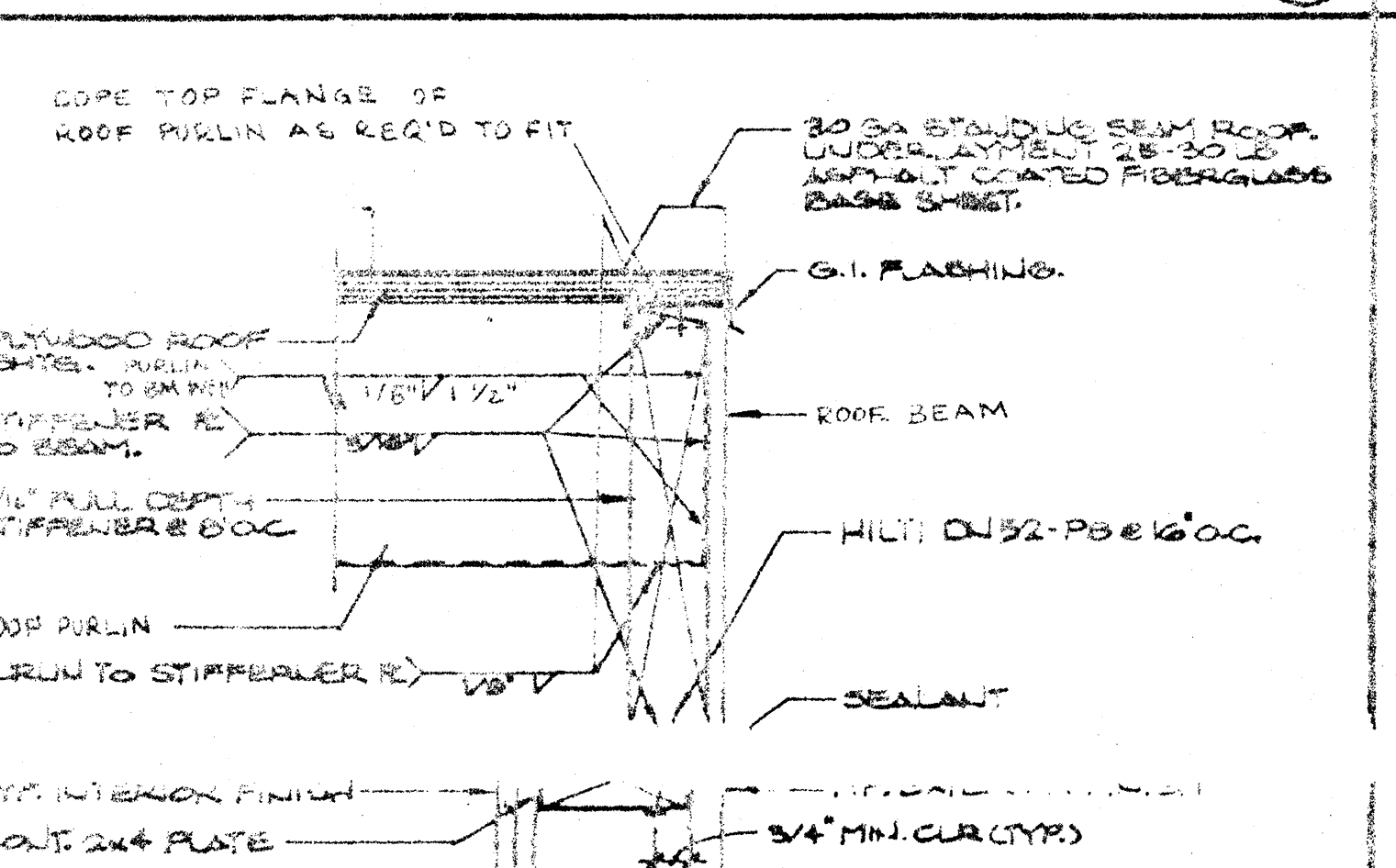
**THRESHOLD** SCALE: 3" = 1' 3



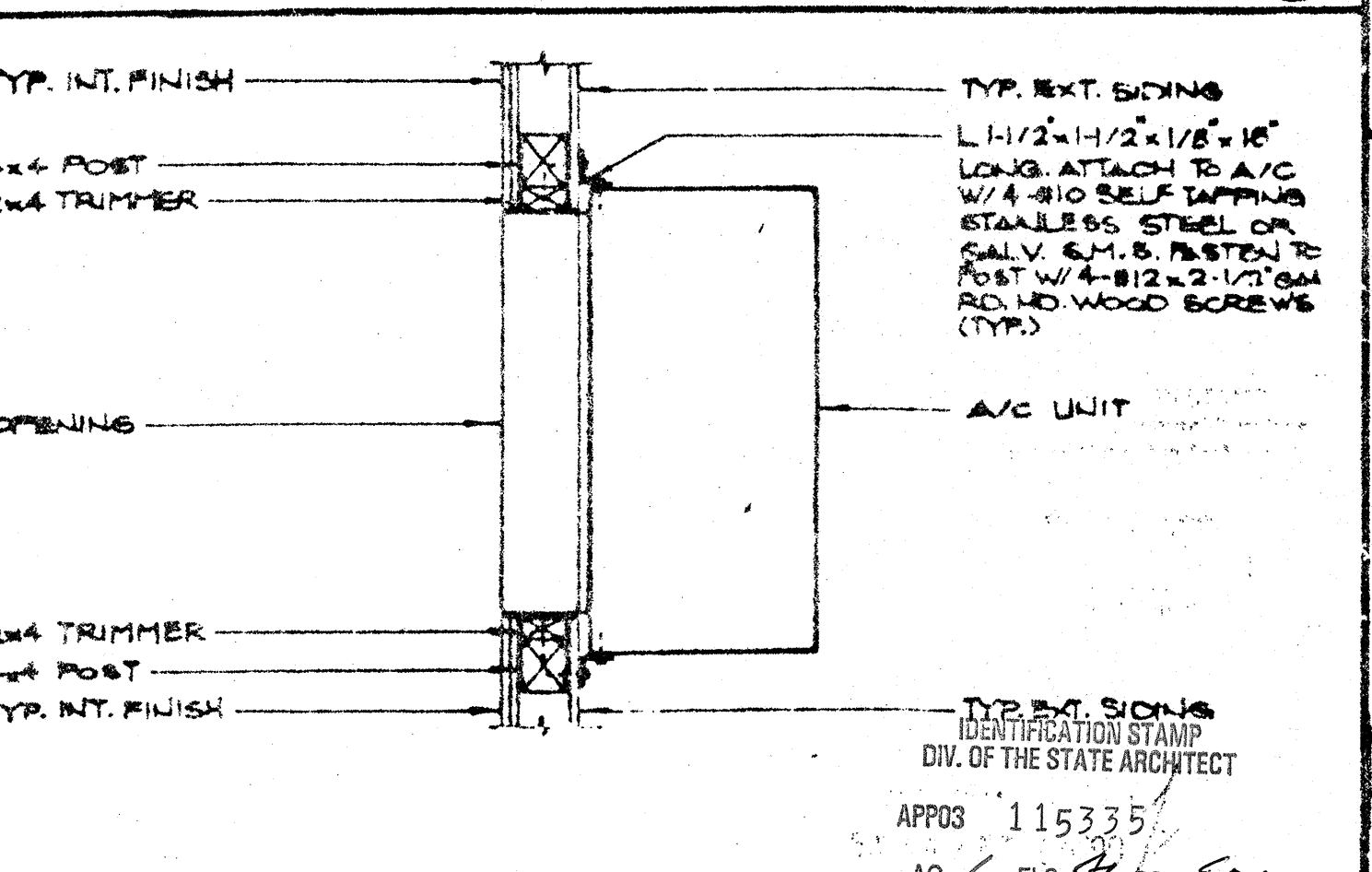
**ROOF CAP @ 2\"/>**



**CORNER COLUMN** SCALE: 3" = 1' 12

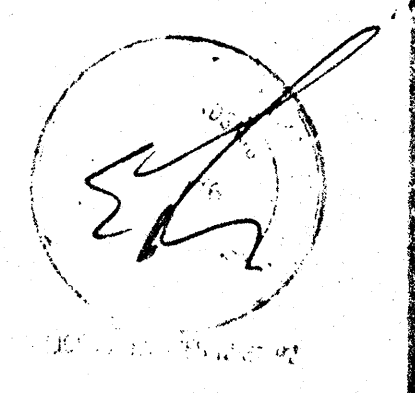


**SIDE WALL @ ROOF** SCALE: 3" = 1' 8

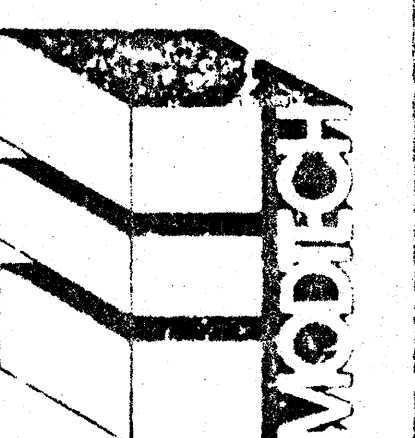


**A/C UNIT** SCALE: 1" = 1' 4

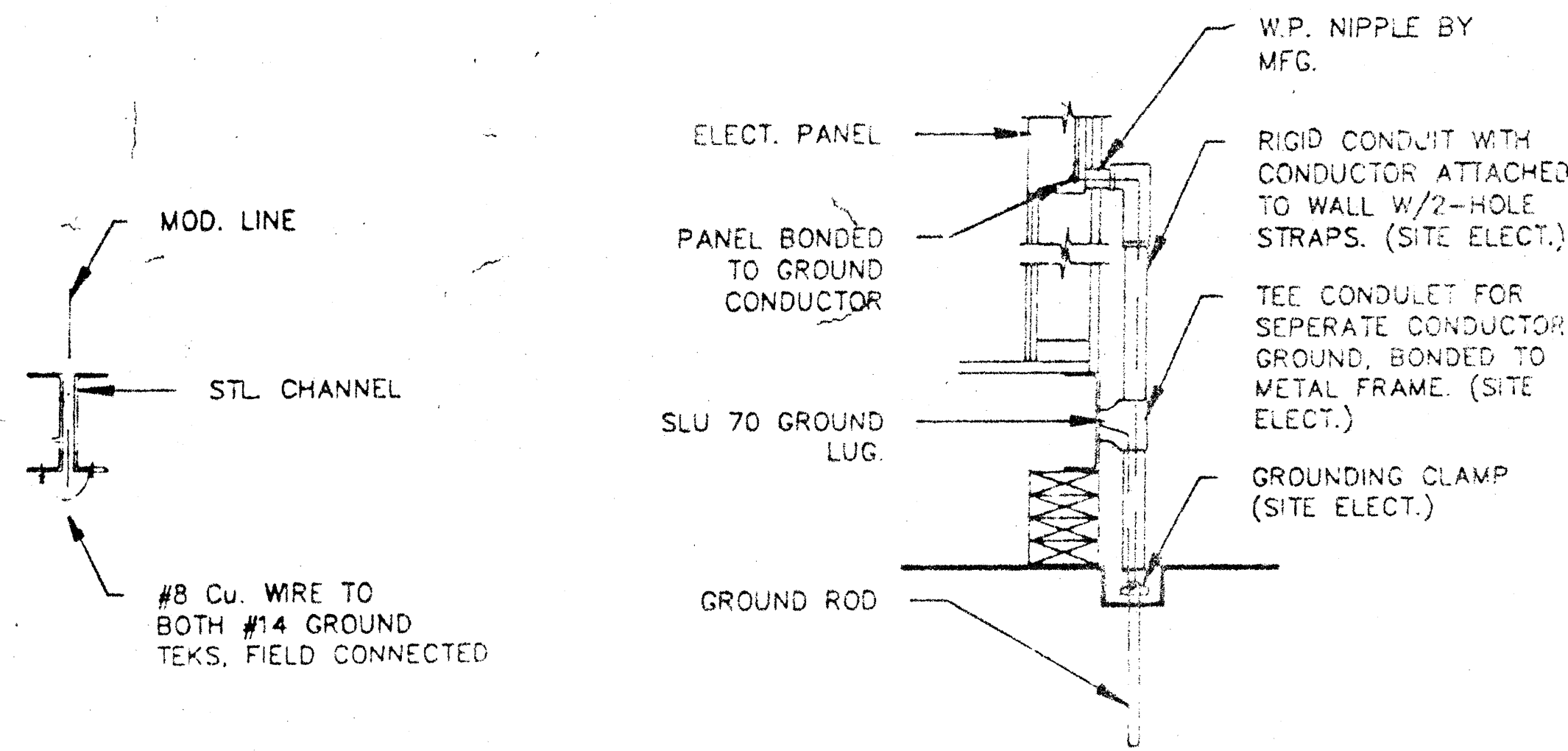
U.S.A. TITLE 24 & 1990 JCC  
 IDENTIFICATION STAMP  
 Department of General Services  
 Office of the State Architect  
 1989  
 REVISED DEC 07 1989  
 Structural Safety Section  
 A.C.S. BULLA  
 OFFICE OF THE STATE ARCHITECT  
 ACCESS COMPLIANCE SECTION  
 55032 SEP 19 1990  
 FIRE MARSHAL  
 APPROVED  
 FIRE AND PANIC ONLY  
 OCT 4 1989  
 STATE FIRE MARSHAL  
 SOUTHERN REGION  
 APPROVED  
 FIRE AND PANIC ONLY  
 SEP 19 1990  
 STATE FIRE MARSHAL  
 SOUTHERN REGION



**MODTECH, INC.**  
 195 EAST MORGAN STREET  
 PERRIS, CA. 92370 (714) 943-4014



RELOCATED TO CLASSROOM BUILDINGS  
 MODTECH STANDARD  
 24' x 40'  
 RIGID FRAME  
 RELOCATABLE  
 CLASSROOM  
 STOCKPILE 103.  
 SKP-23  
 ORDER 5  
 6-22-89  
 2.1  
 R02440E



JUMPER @ MOD. LINE

TYPICAL GROUNDING DETAIL

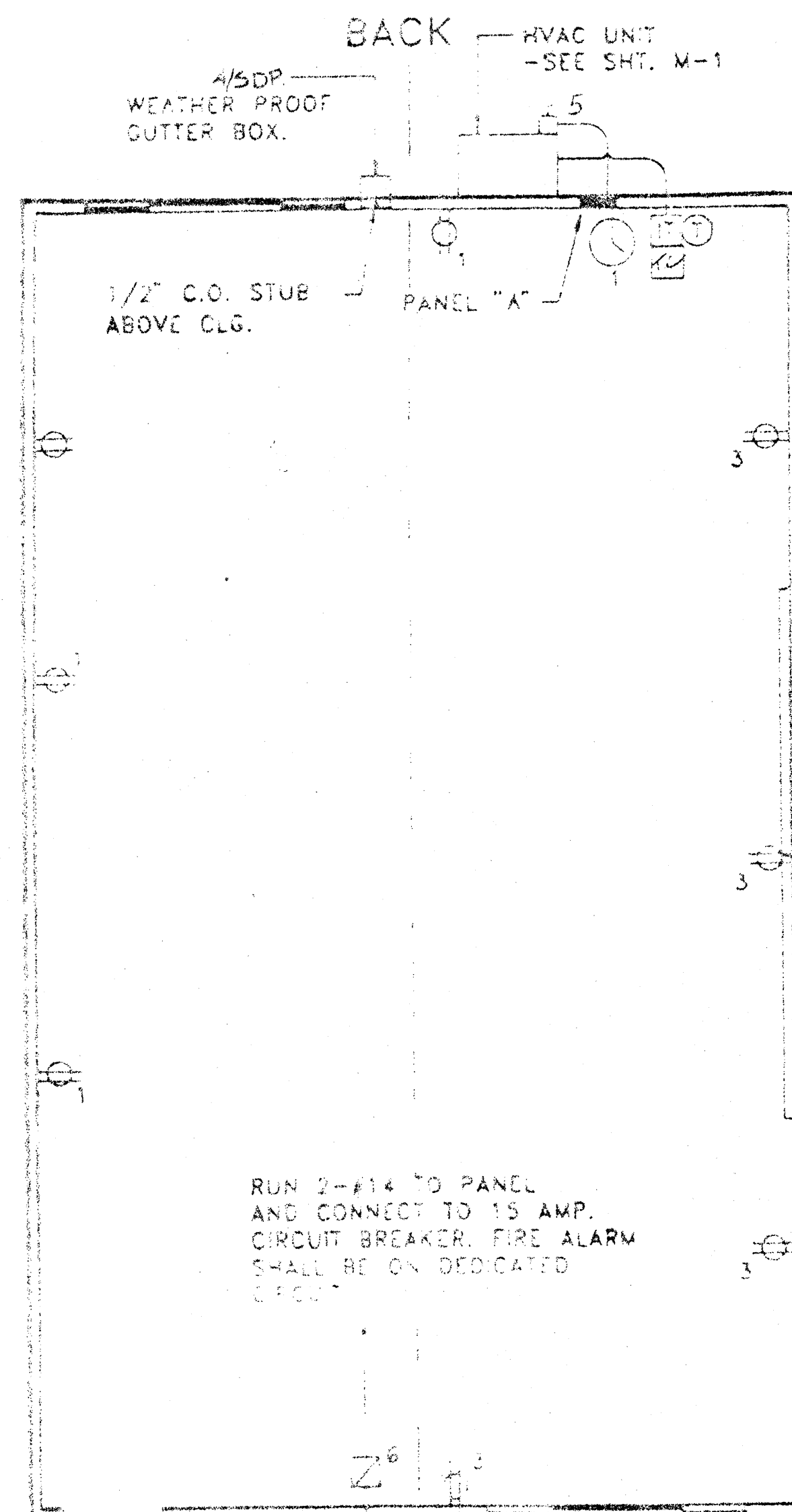
### NOTES

- EACH BUILDING SHALL BE SEPARATELY GROUNDED WITH A 3/4" RD. x 6' COPPERCLAD STEEL GROUND ROD. WHERE ROCK BOTTOM IS ENCOUNTERED, ROD SHALL BE DRIVEN AT AN ANGLE NOT TO EXCEED 45 DEGREE'S FROM THE VERTICAL OR SHALL BE BURIED IN A TRENCH THAT IS AT LEAST 30" DEEP. (BY SITE ELECTRICAL)
- TESTING: TEST FOR RESISTANCE TO GROUND. IF RESISTANCE EXCEEDS 25 OHMS, INSTALL ADDITIONAL GROUND RODS SEPERATED AT LEAST 6'-0" UNTIL RESISTANCE IS REDUCED TO 25 OHMS OR LESS. (BY SITE ELECTRICAL)
- PROVIDE EQUIPMENT ANCHORAGE PER TITLE 24, TABLE 2-23J, PART B.
- APPROVAL OF THIS PLAN DOES NOT CONSTITUTE APPROVAL OF THIS FIRE ALARM FOR ALL SITES. THE FIRE ALARM SYSTEM AND/OR COMPONENTS MAYBE REQUIRED TO BE CHANGED DUE TO SITE LOCATION, EXISTING CONDITIONS OR INCOMPATIBLE COMPONENTS.

### SYMBOLS LIST

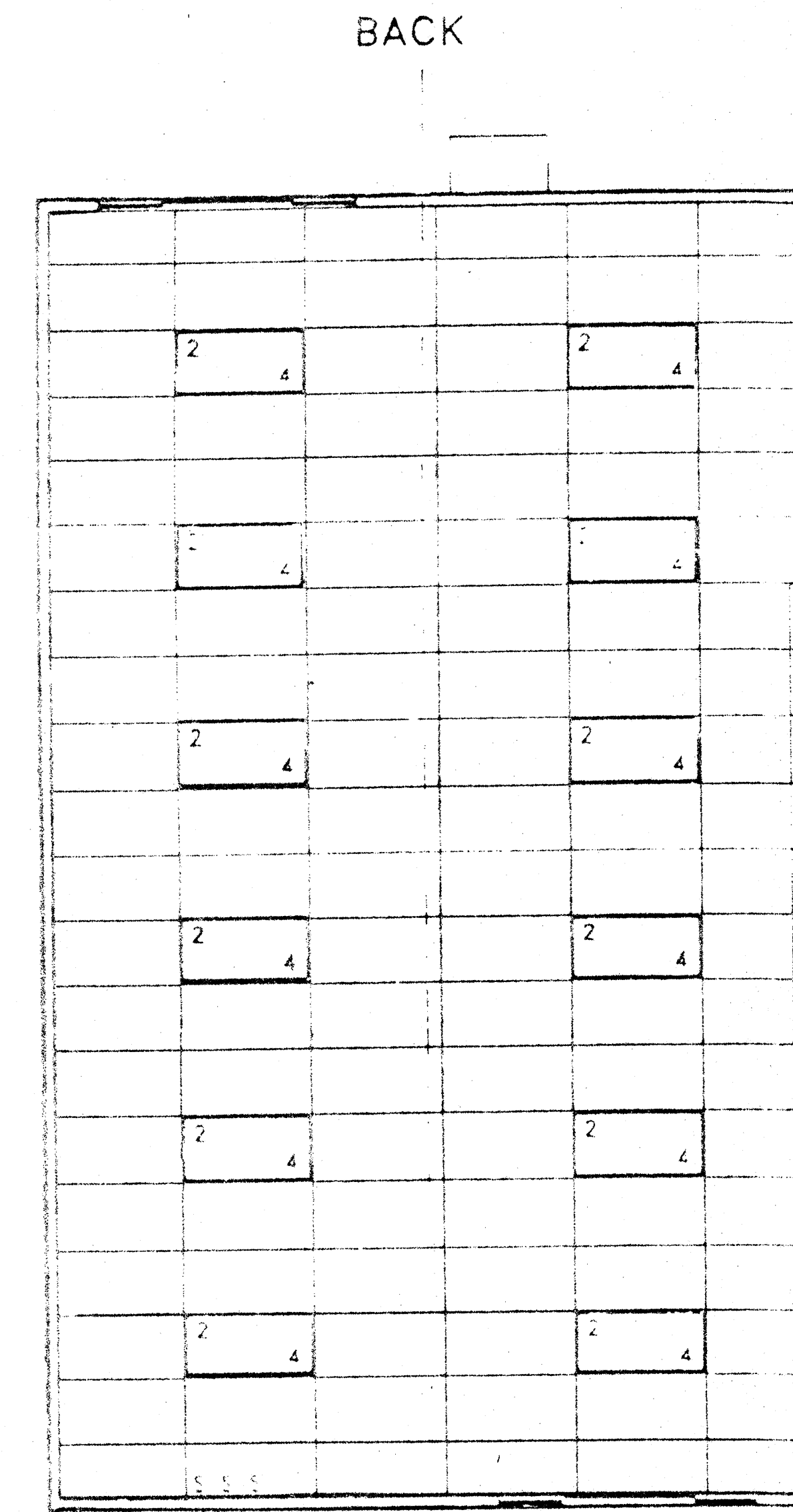
- 2 - TUBE FLUORESCENT LIGHT FIXTURE
- 4 - INCANDESCENT BRACKET LIGHT FIXTURE
- ⊙ - THERMOSTATE (LOCKED AUTOMATIC) (+48")
- ⏰ - 6 HR. INTERVAL BY-PASS TIMER.
- ⌚ - CLOCK (7'-0")
- ⌚ - TIME CLOCK (FLUORESCENT)
- ⊥ - SWITCH SINGLE POLE @ (+48")
- ⊥ - FIRE ALARM PULL STATION (+48")
- ⊥ - FIRE ALARM HORN (+8'-0")
- ⊥ - FUSED DISCONNECT SWITCH RAINLIGHT

PANEL FLUSH, NEMA 1, NRD				MAIN CB 100-A	
VOLTAGE 120/240, 1-Ø, 60-Hz, 3-W				BUS SIZE 100-A	
CIRC. NO.	OUTLETS	WATTAGE	CIRC. BACK	REMARKS	
	LTS REC OTHERS	Φ A Φ B Φ C	AMP POLE		
1	3 + Clock	560	20		
2	7	1064	20		
3	4	720	20		
4	7	1064	20		
5	HVAC	4476	50		
6	FIRE ALARM	180	15		
7		4476			
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
TOTALS		6,280/6,260	12,540		52.25 CON.
L.C.L. = 11,280		L.C.L. x 125% = 14,100			
		OTHER = 1,260			
		TOTAL = 15,360		64.00-A	



### ELECTRICAL PLAN

SCALE: 1/4" = 1'-0"

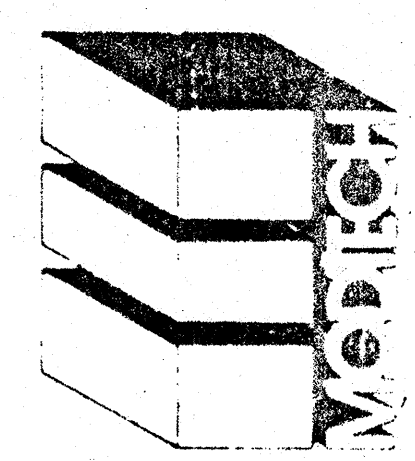


### LIGHTING PLAN

SCALE: 1/4" = 1'-0"

O.S. TITLE 24.2  
 IDENTIFICATION STAMP  
 Department of General Services  
 Architectural Safety Section  
 1989  
 REVISED 3E  
 APPROVED  
 FIRE AND PANIC ONLY  
 SEP 19 1990  
 STATE FIRE MARSHAL  
 SOUTHLENN SECTION  
 APPROVED  
 FIRE AND PANIC ONLY  
 OCT 4 1989  
 STATE FIRE MARSHAL  
 SOUTHLENN SECTION

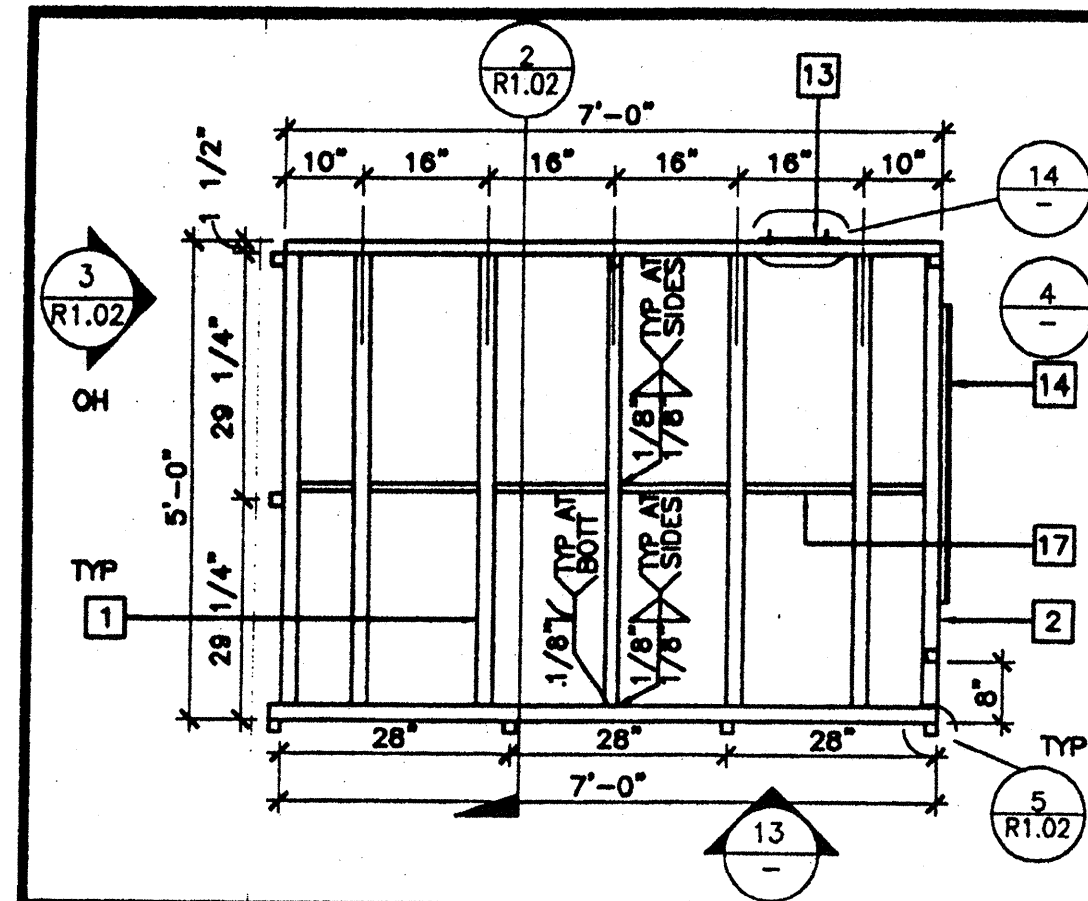
**MODTECH, INC.**  
 195 EAST MORGAN STREET  
 PERRIS, CA. 92370 (714) 943-4014



MODTECH, INC. 1989  
 TOTAL 153 640 DOLLARS  
**MODTECH STANDARD**  
 24' x 40'  
 RIGID FRAME  
 RELOCATABLE  
 CLASSROOM  
 STOCKPILE 103

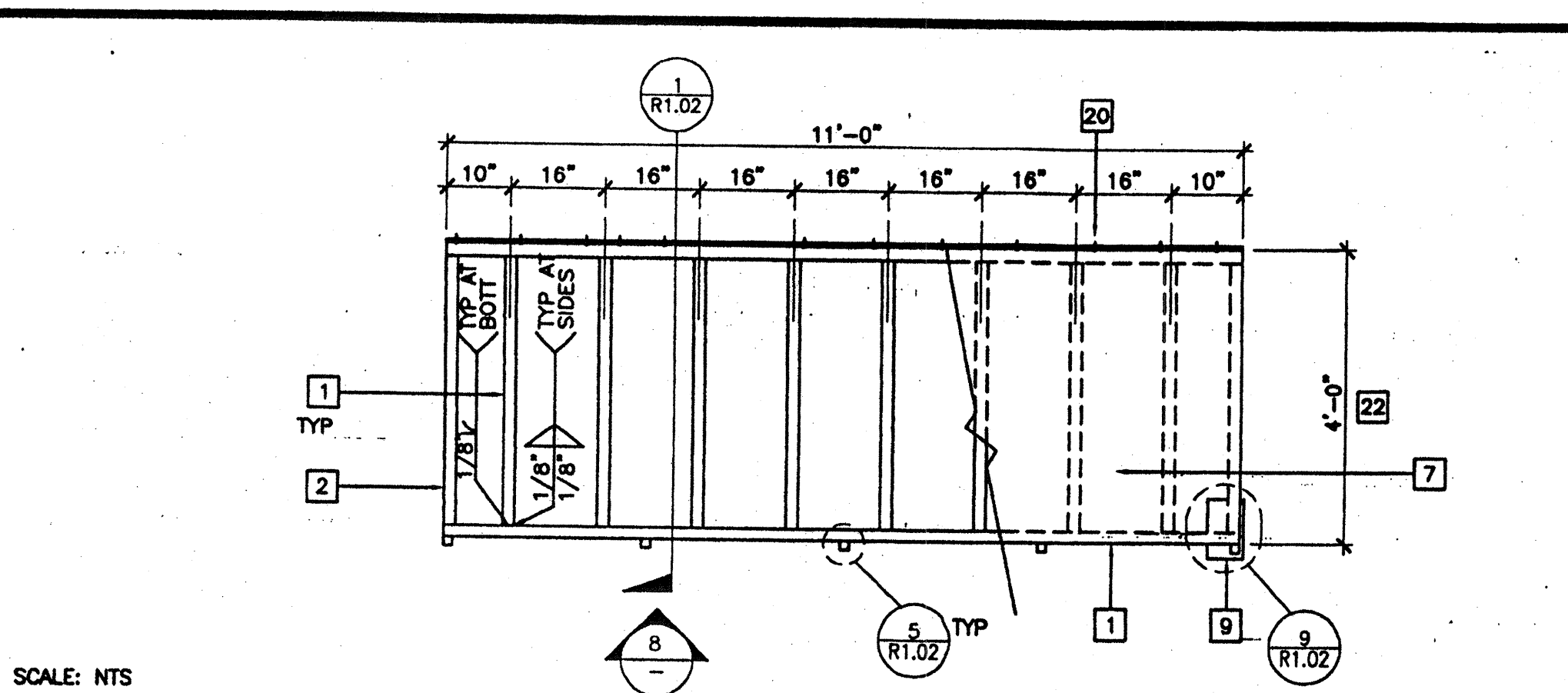
STKP-23  
 BINDING ORDER 10  
 6-22-89  
 REV 12-7-89  
**4.0**  
 R02440B





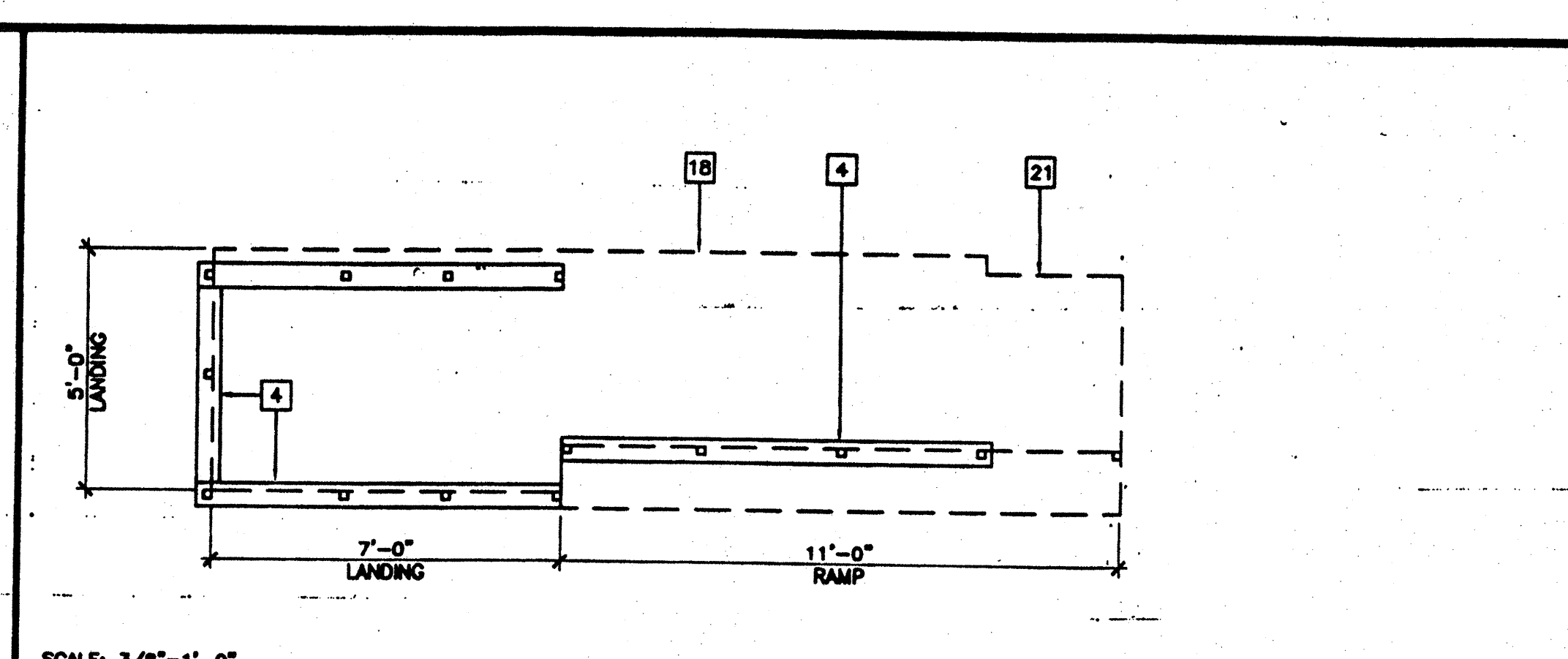
LANDING FRAME

12



RAMP FRAME

7

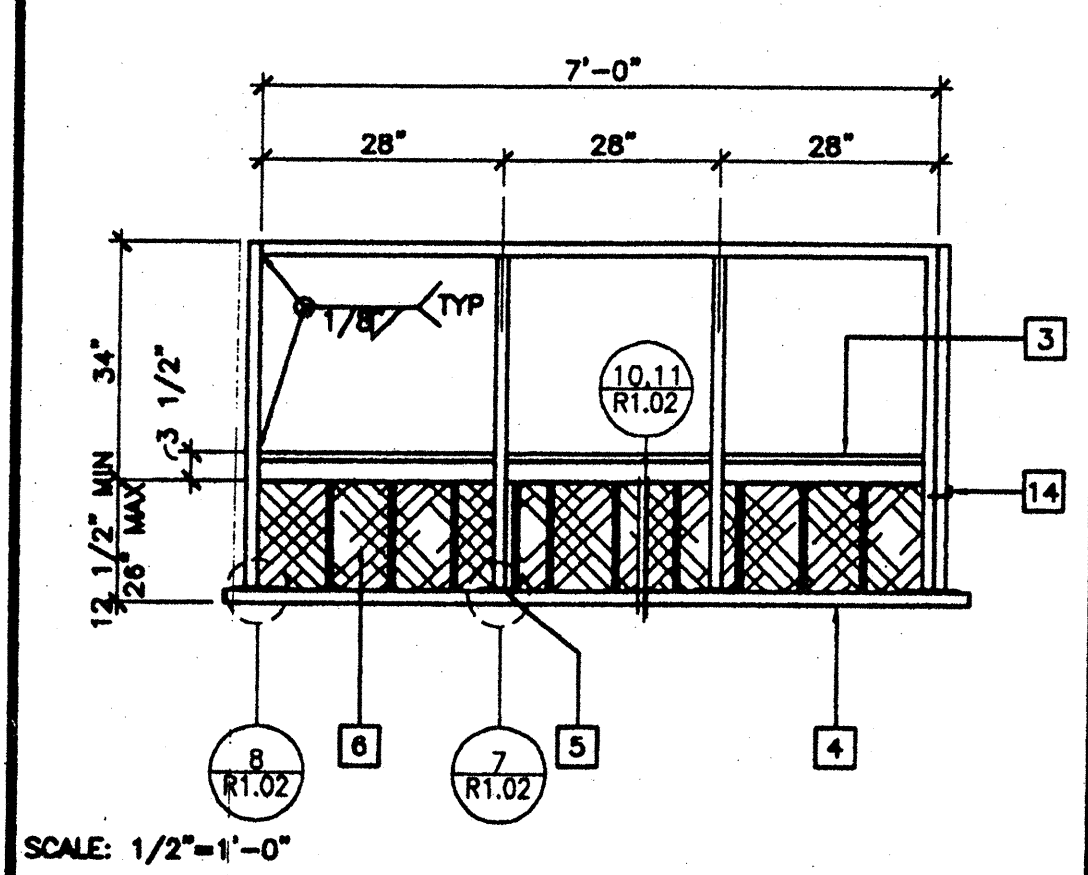


SILL PLAN FOR RAMP AND LANDING

1

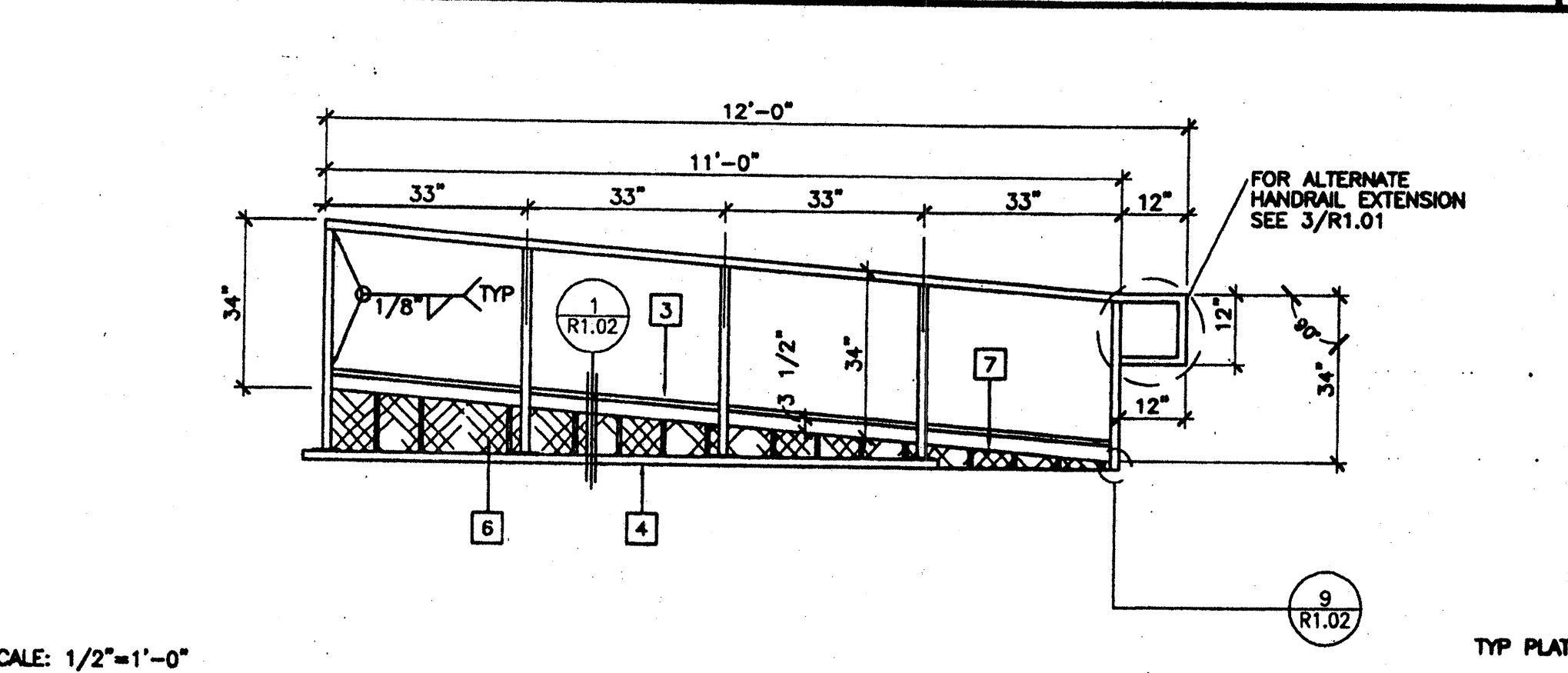
KEY NOTES

- 1 TS 2"x2"x14 GA
- 2 TS 1 1/2"x1 1/2"x14 GA (Fy = 39KSI), EASED OR ROUNDED CORNERS
- 3 TS 1"x1"x16 GA WHEELCHAIR GUIDE
- 4 2"x6" PRESSURE TREATED SILL PLATE
- 5 2"x4"x12 GA BASE PLATE WITH (2) 1/4"x1" LAGS
- 6 SKIRTING: PLYWOOD TO MATCH BUILDING SIDING, BLOCK ALL EDGES, ATTACH WITH 8d AT 6" OC EDGES AND 12" OC FIELD, AT EDGE CONNECTION TO TUBE STEEL USE #14x2" TEK SCREWS AT 6" OC
- 7 12 GA METAL DECK: NON-SUP SURFACE, DESIGN COEFFICIENT OF FRICTION GREATER THAN 0.7 C.O.F. MAINTAINABLE FOR 1 YEAR
- 8 EXISTING BUILDING
- 9 6"x10"x12 GA BASE PLATE AT RAMP TOE
- 10 LOWER LANDING BY DISTRICT
- 11 RAMP BY MODOTECH (RAMP)
- 12 FLUSH TRANSITION
- 13 6"x12"x10 GA PLATE WITH (2) 1/4"x3" LAGS TO STRUCTURAL FRAME OF BUILDING
- 14 3"x1"x3'-0"x10 GA BENT PLATE
- 15 2"x4"x 1/8" PLATE
- 16 TS 1 1/2"x1 1/2"x14 GA HANDRAIL - CONTINUOUS AND UNINTERRUPTED, ROUNDED OR BEVELED AT CORNERS
- 17 TS 1"x1"x16 GA RAIL SUPPORT
- 18 LINE OF RAMP/LANDING ABOVE
- 19 RAMP EXTENSION FRAME
- 20 6"x10 GA CONTINUOUS PLATE WITH 1/4"x2" TEK SCREWS AT 9" OC INTO WOOD OR FOUNDATION BLOCKS OR #14x2" TEK SCREWS INTO STEEL AT 9" OC
- 21 NOTCH BOTTOM PLATE (MUD SILL) AS REQUIRED TO CLEAR RAMP TOE, MAX NOTCH 1 1/2"x4'-0" LONG.
- 22 RAMP WIDTH MINIMUM CLEAR DIMENSION IS 4'-0" IF AT LEAST TWO EXIT/DISCHARGE ARE REQUIRED OR 5'-0" IF ONLY ONE EXIT/DISCHARGE IS REQUIRED. SEE CBC1133B.5.2.2



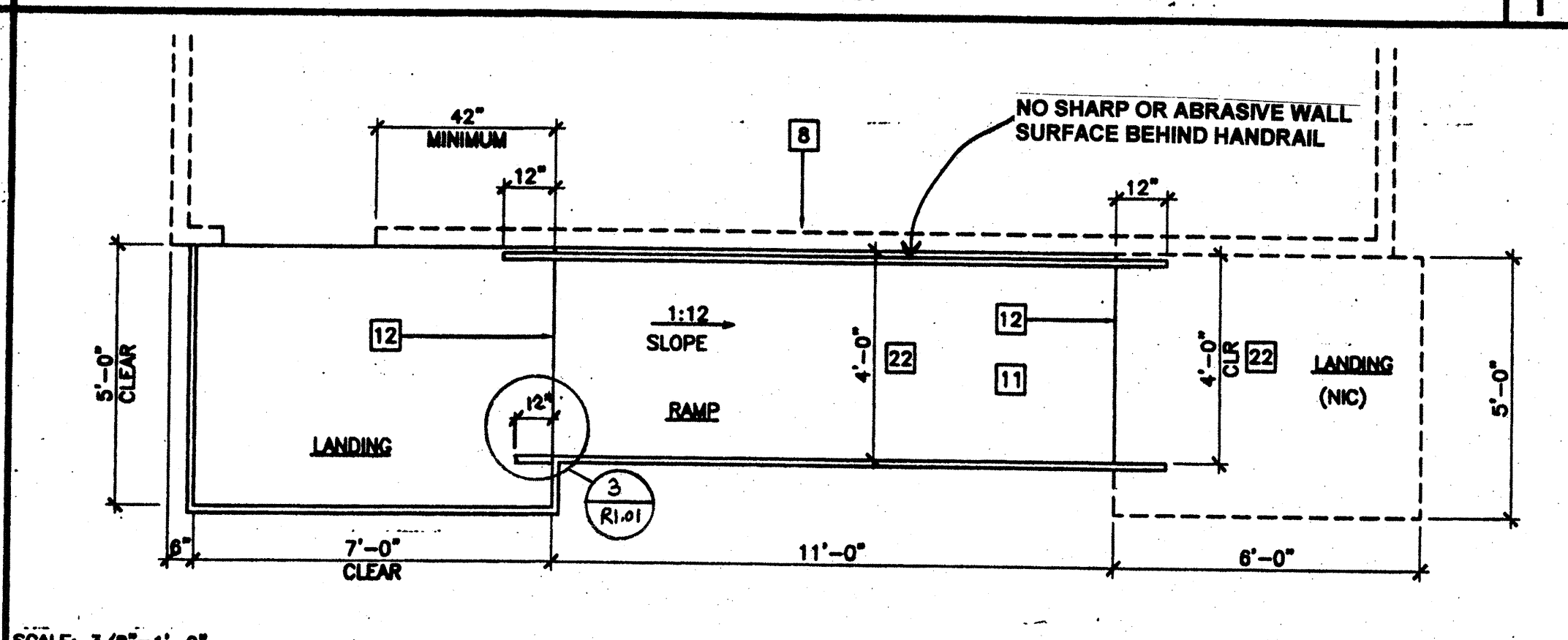
LANDING ELEVATION

13



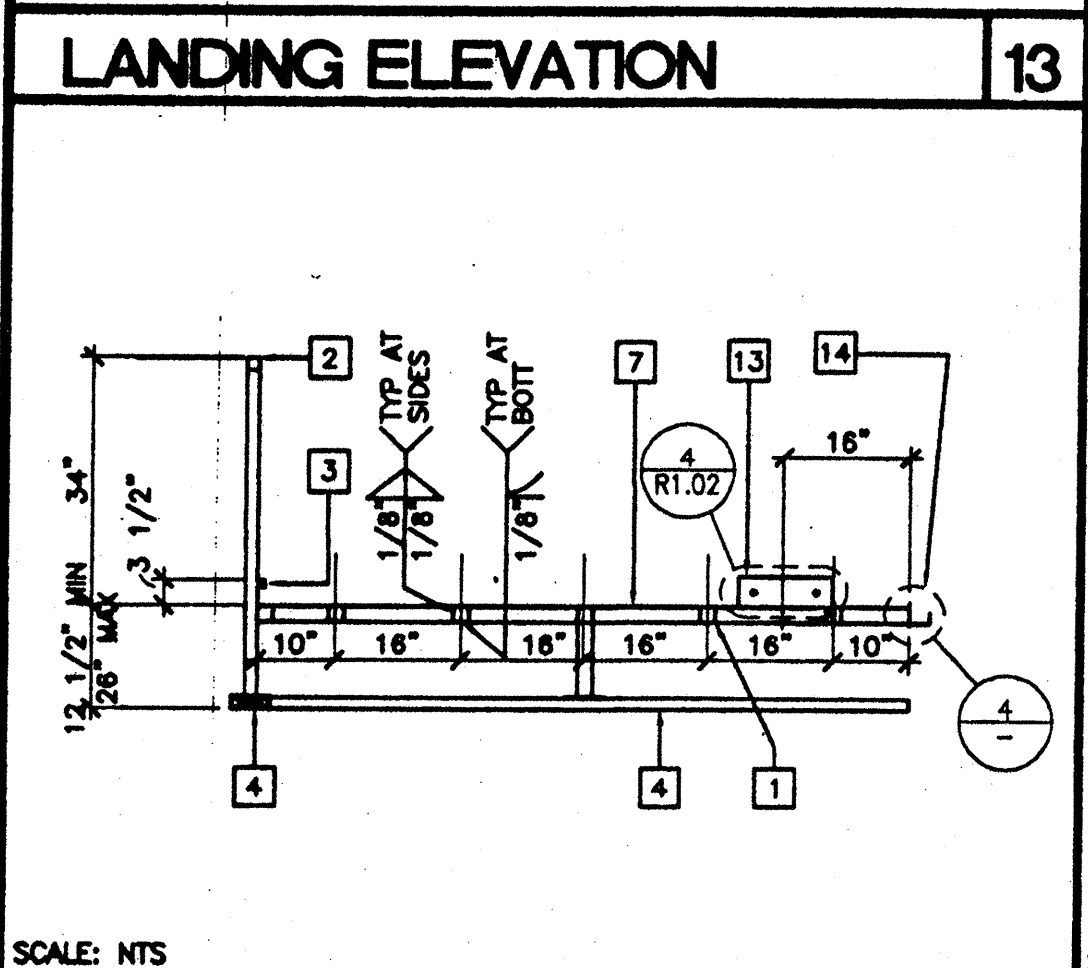
RAMP ELEVATION

8



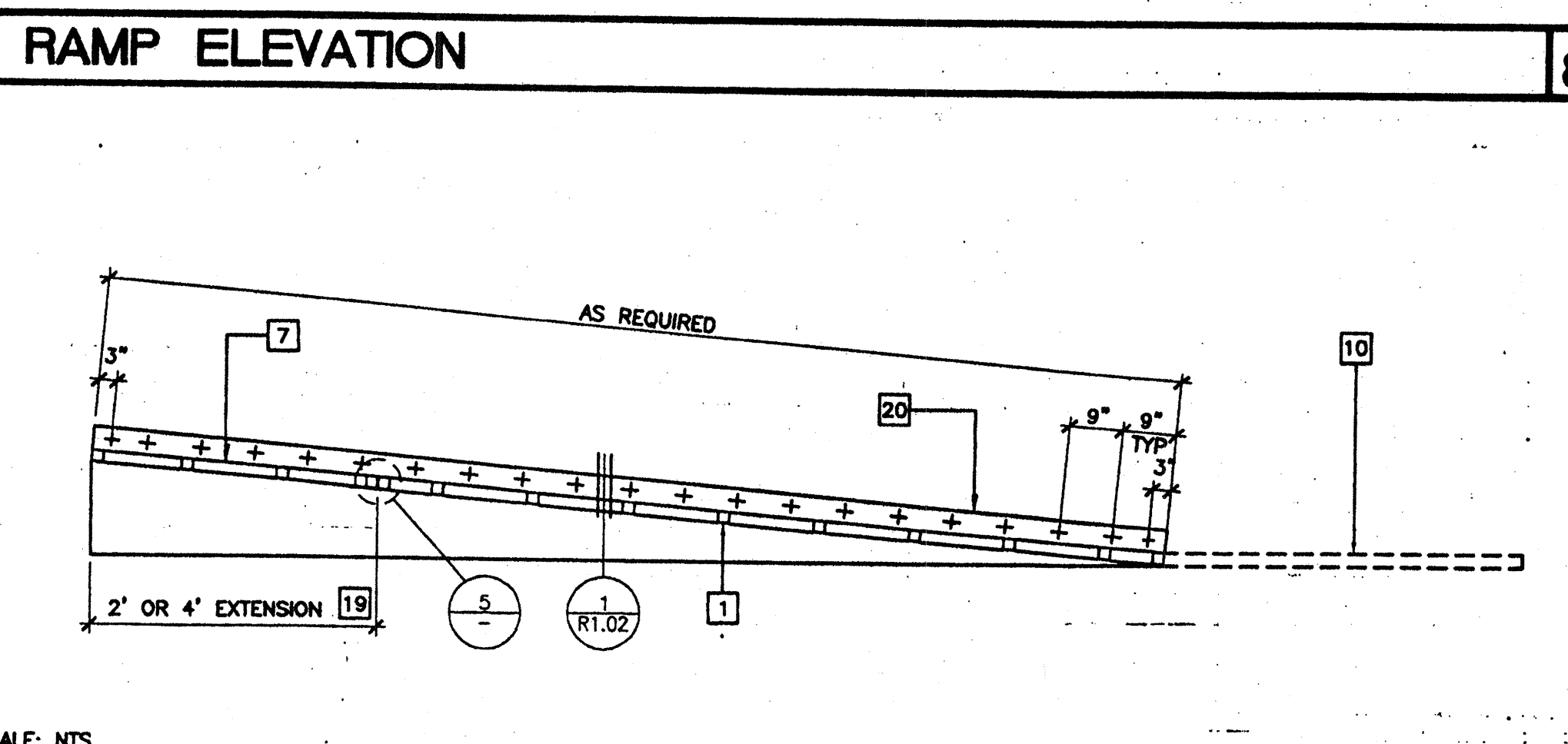
RAMP AND LANDING AT BUILDING

2



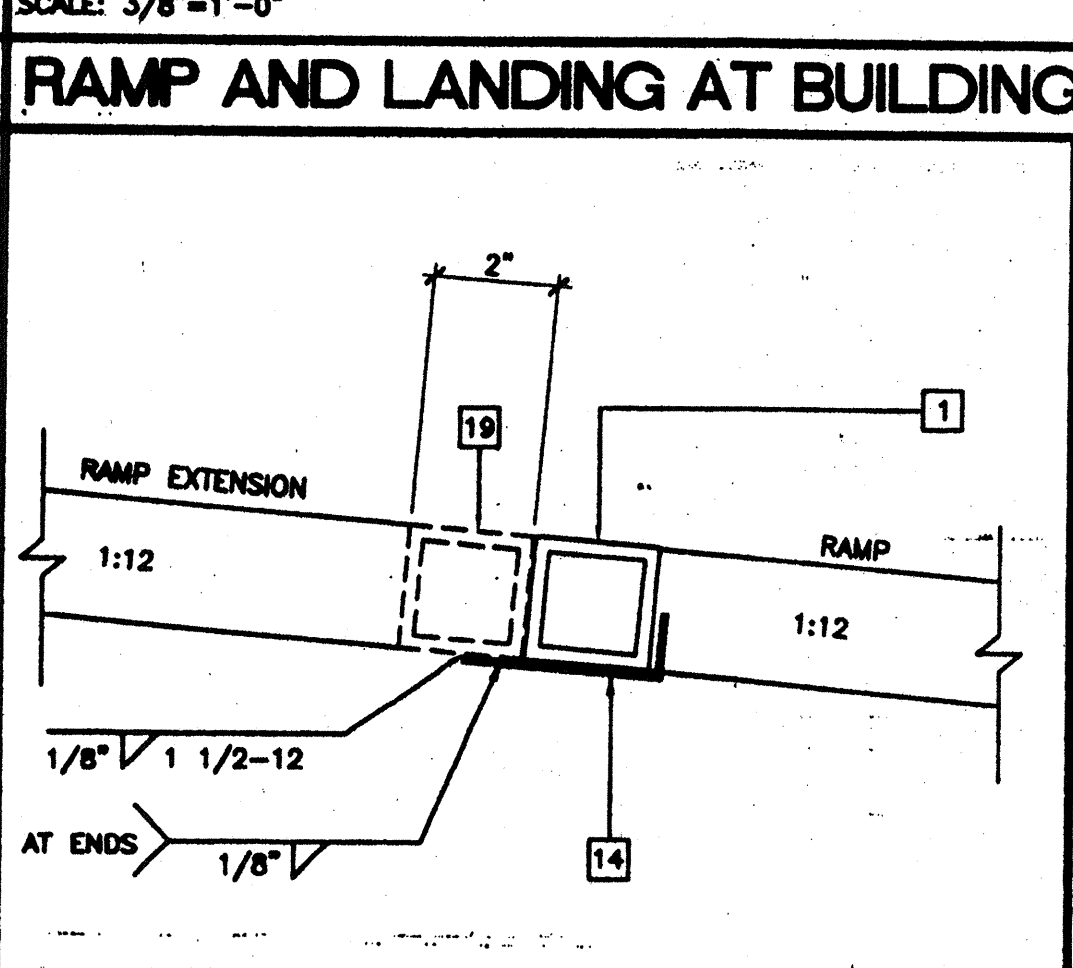
SECTION AT LANDING

14



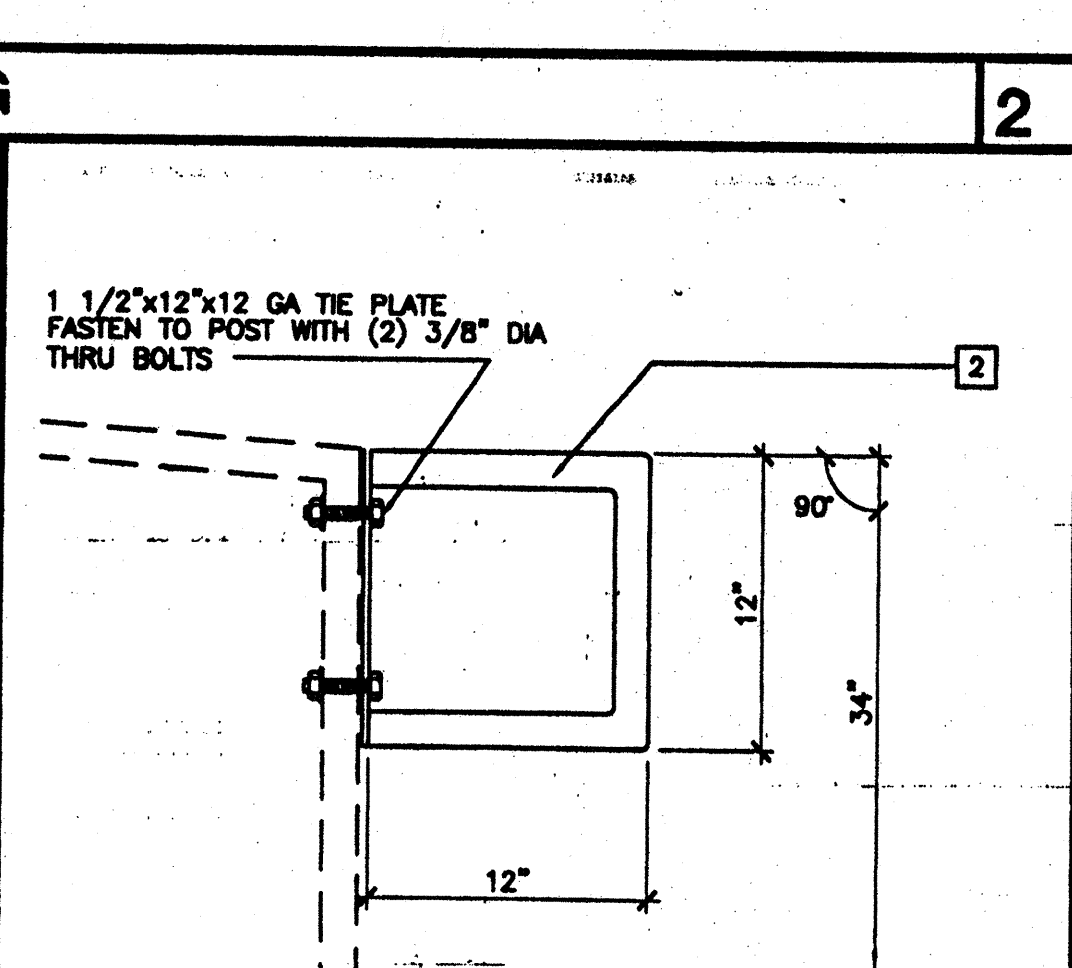
LONGITUDINAL SECTION AT RAMP

9



RAMP EXTENSION TO RAMP

5

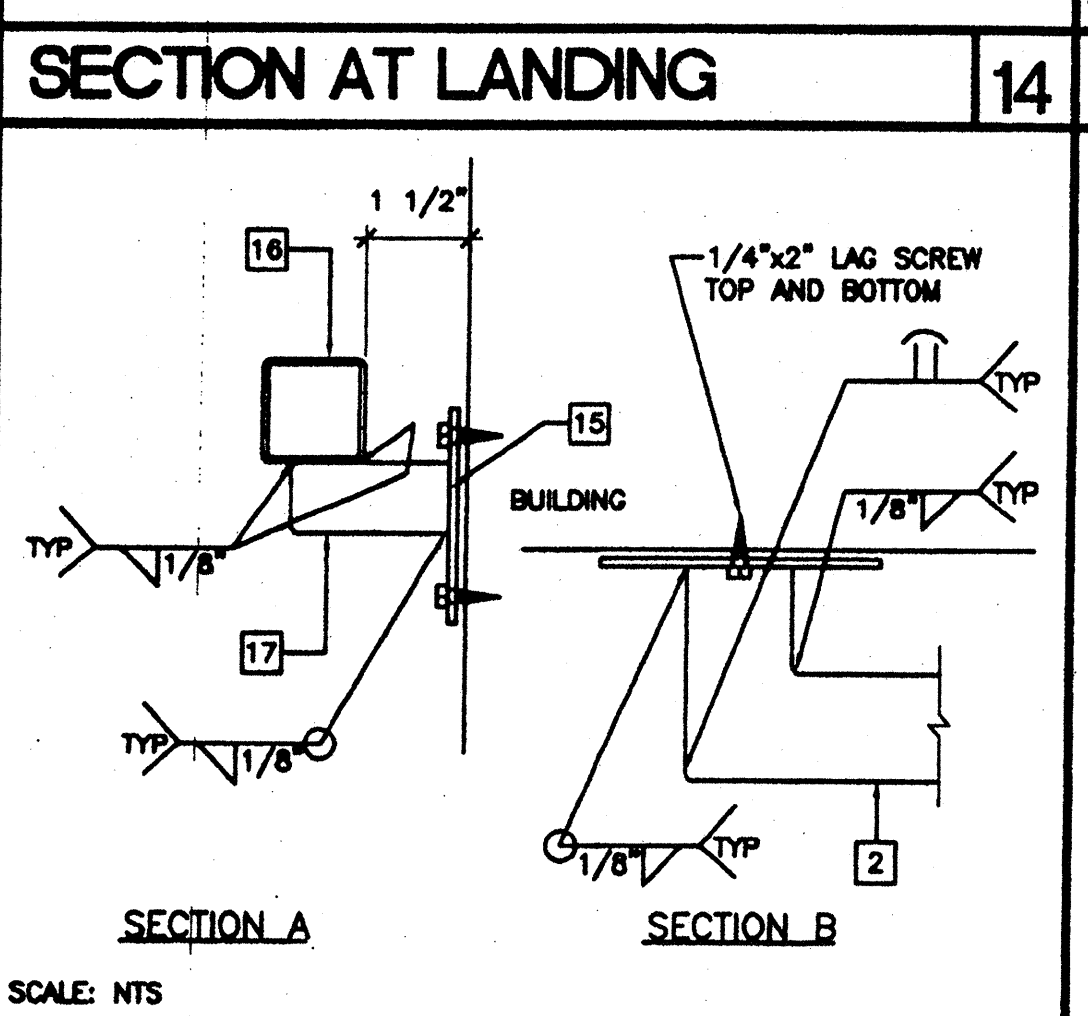


ALTERNATE GUARD RAIL EXTENSION

3

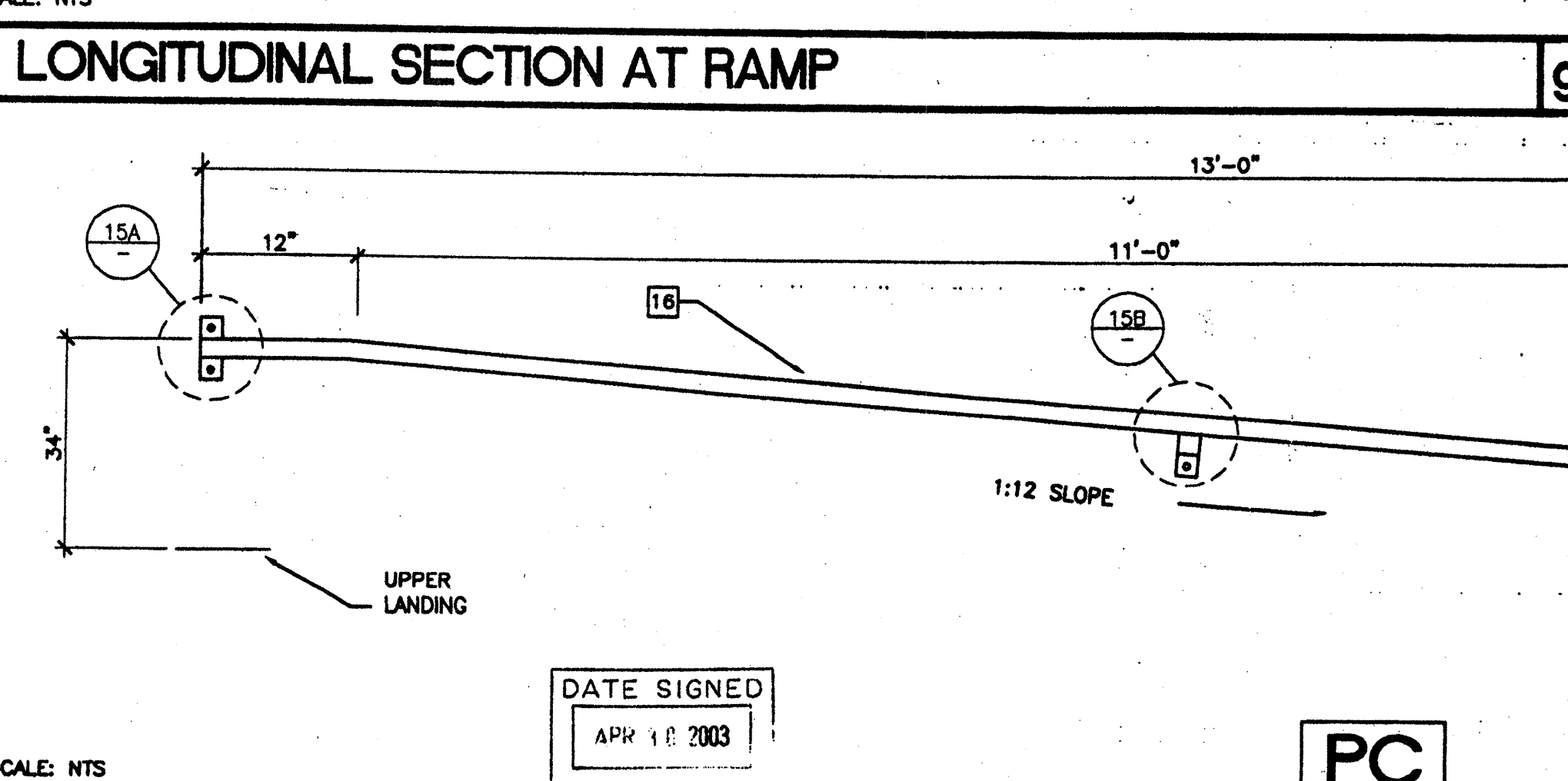
NOTES

1. RAMPS: RAMPS SHALL NOT SLOPE MORE THAN 1" IN 12"
2. HANDRAILS: HANDRAILS AT BOTH SIDES OF RAMP AT 34" HEIGHT.
3. SURFACE: LANDING AND RAMP TO HAVE NON-SLIP 0.7 MIN. COEFFICIENT OF FRICTION SURFACE AMCOR GRIP II AS MANUFACTURED BY AMERICAN CHEMICAL COMPANY (OR EQUAL)
4. GROUNDING: PROVIDE GROUNDING OF RAMP TO BUILDING FRAME WITH #8 COPPER TO BOTH GROUND LUGS.
5. ARCHITECT SITE/RAMP/LANDING PLANNING: DUE TO VARYING SITE CONDITIONS THE MAXIMUM HEIGHT OF FINISH FLOOR FROM GRADE IS 26". THEREFORE IT IS POSSIBLE THAT THE ACCESS RAMP ATTACHED TO THE BUILDING COULD BE 26'-0" AT A SLOPE OF 1:12. ARCHITECT MUST TAKE INTO ACCOUNT THAT THE RAMP SUPPLIED BY MODOTECH INC. IS 11'-0" AT A SLOPE OF 1:12. THEREFORE THE ARCHITECT WILL HAVE TO DESIGN AND PROVIDE DETAILS OF RAMP EXTENSIONS AND BOTTOM LANDING DEPENDING ON PARTICULAR SITE CONDITIONS. IN NO WAY IS MODOTECH INC RESPONSIBLE FOR ANY RAMP EXTENSION EXCEEDING THE ORIGINAL PLAN AS SHOWN ON THIS SHEET
6. ALL 1 1/4" AND 1 1/2" TUBE STEEL TO BE OF ASTM A500 GRADE A STEEL (Fy = 39 KSI)



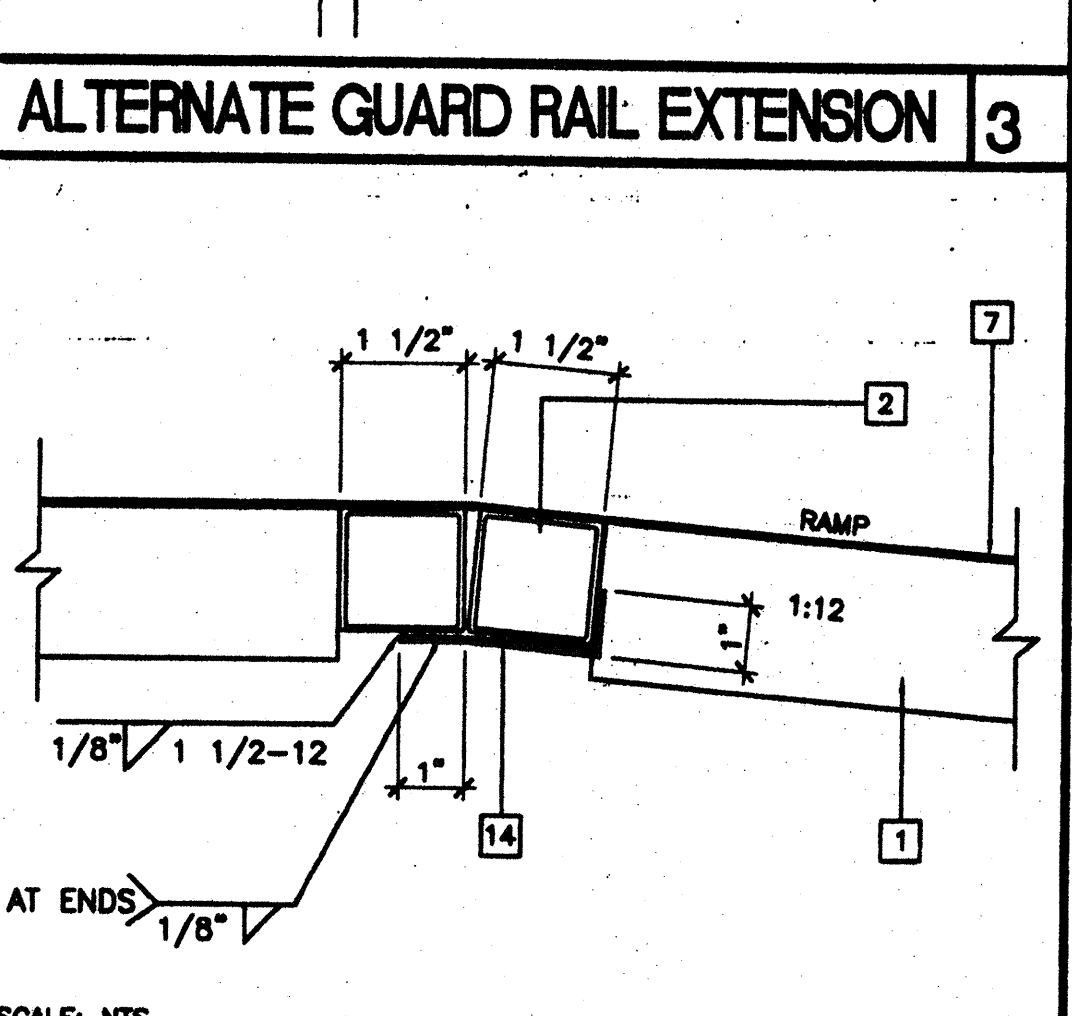
HANDRAIL CONNECTION

15



HANDRAIL ATTACHED TO BUILDING (OPTIONAL)

CBC 2001



RAMP AT LANDING

4

REVISIONS


Electrical Engineer's Seal Mechanical Engineer's Seal PC Professional of Record Seal Architectural Seal

DATE SIGNED APR 18 2003

PC

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES PC-04 104801

**MODTECH INC.**

2830 BARRETT AVENUE PERRIS, CALIF. 92571

PH (909) 943-4014 FAX (909) 940-0427

PROJECT NUMBER: MODTECH, INC. 2002

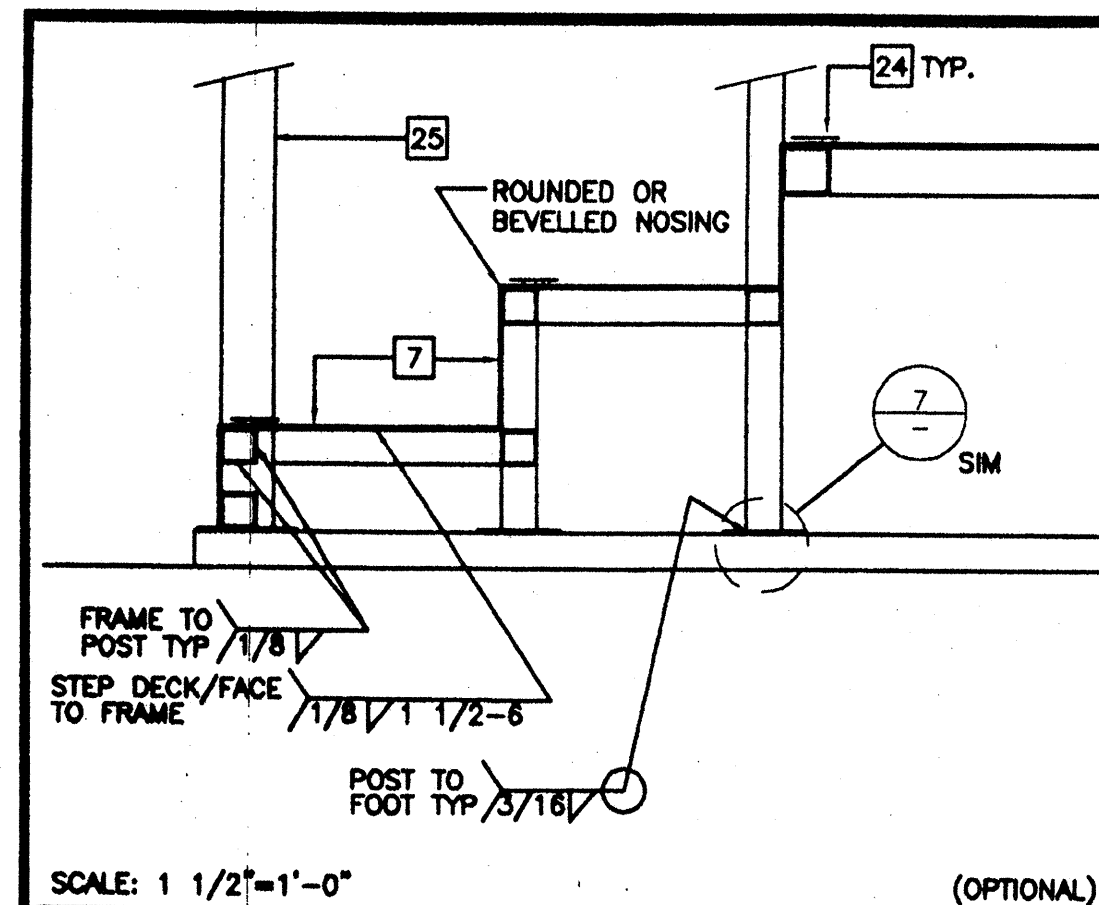
CLASS LEASING INC STOCKPILE # 69 200- 5' WIDE RAMPS FOR SITE SETUP

DRAWN BY: 05/15/03 DATE: STKP-69 CHECKED BY: DATE: MODTECH Index No. **R1.01**

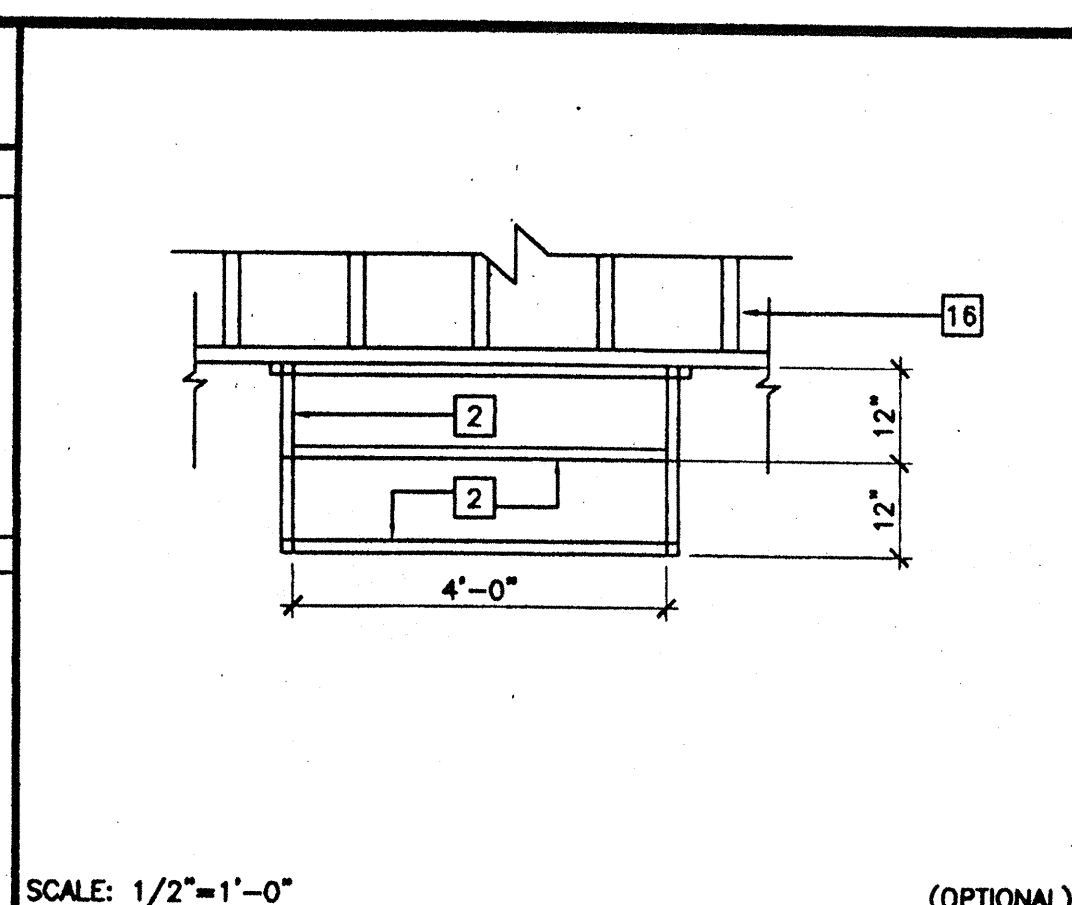
FLS: NOT REQ'D ACS: A. SMITH (CLERK) SSS: J. COHEIL

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES APPOS 115335 AC MF FLS SS ED DATE JAN 08 2016

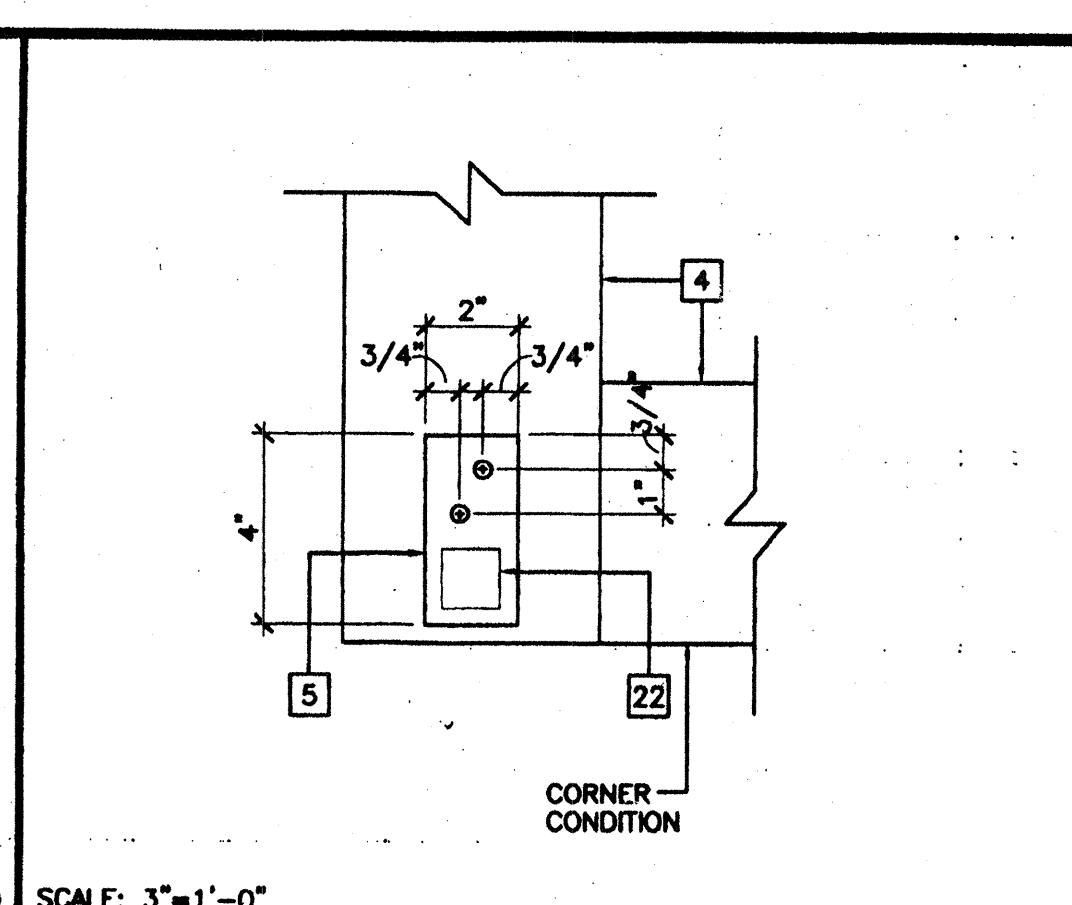
IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES O4 105274 AC FLS SS ED DATE MAY 15 2002



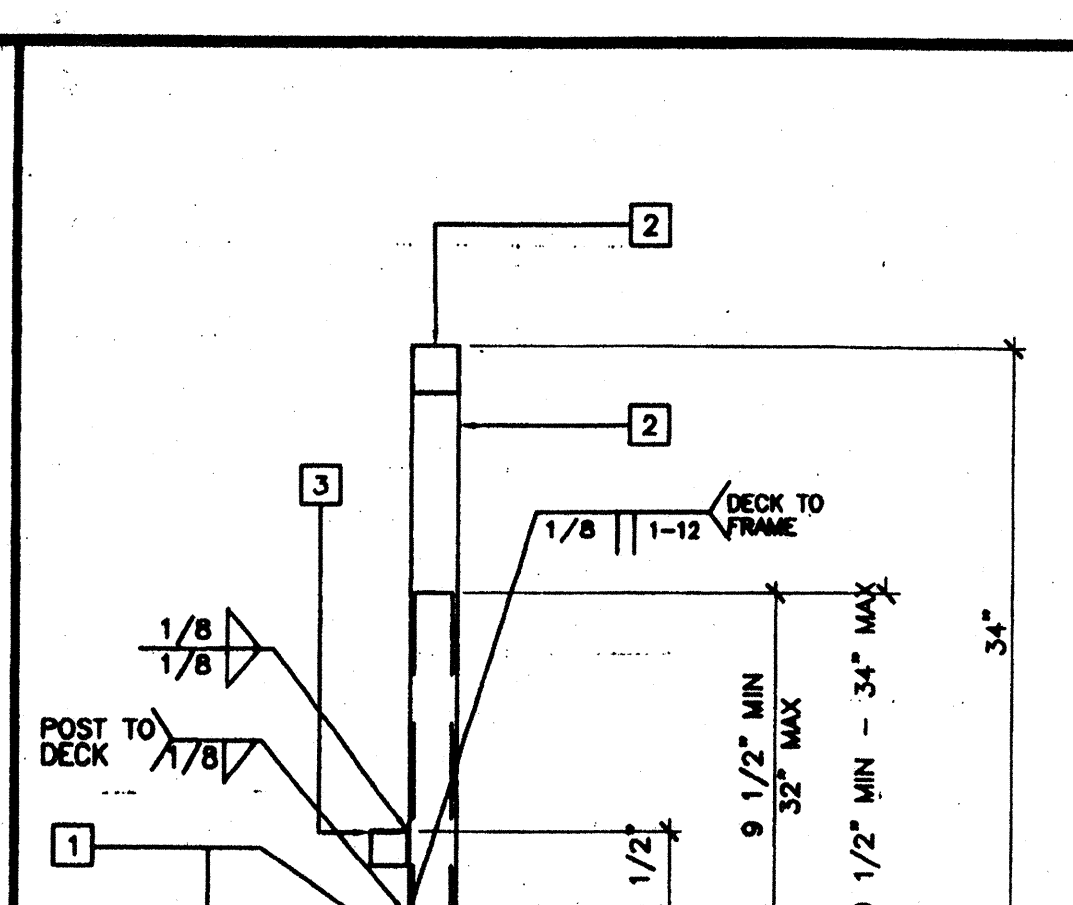
SCALE: 1 1/2"=1'-0" (OPTIONAL)  
**STAIR SECTION** 16



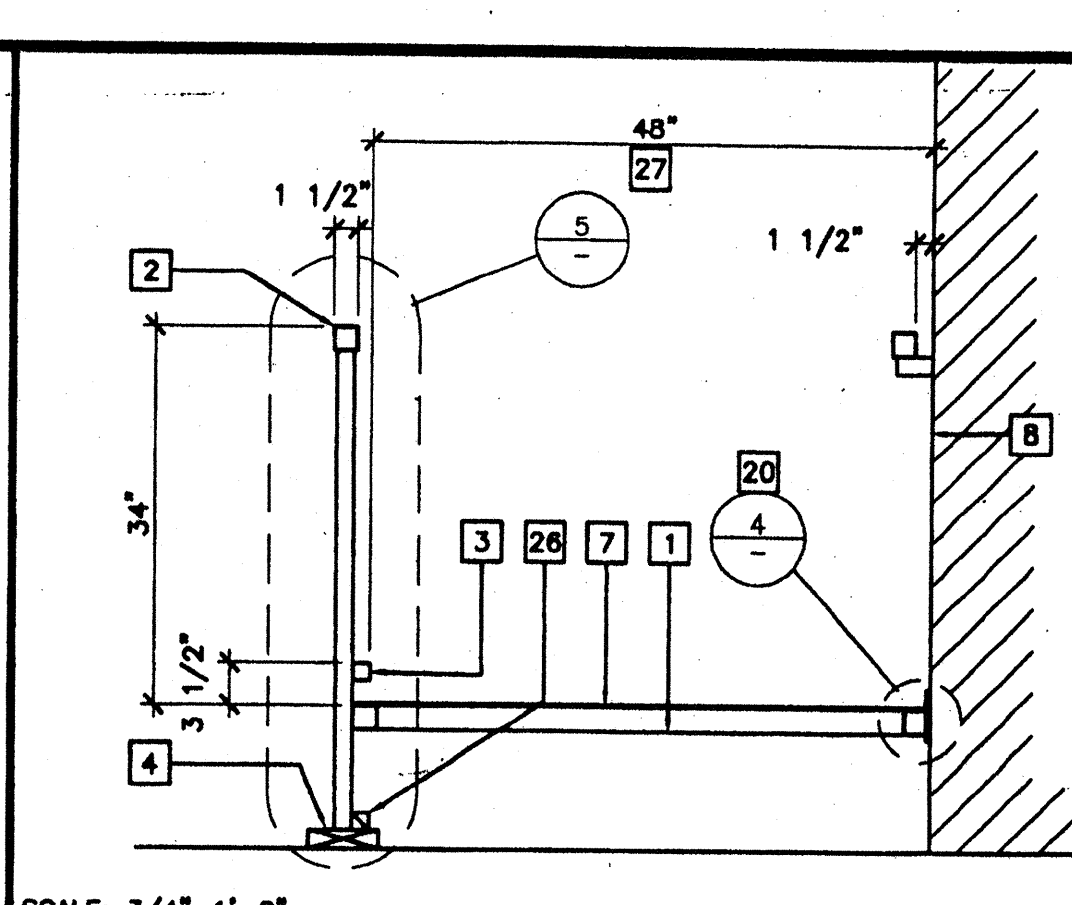
SCALE: 1/2"=1'-0" (OPTIONAL)  
**STAIR FRAMING PLAN** 12



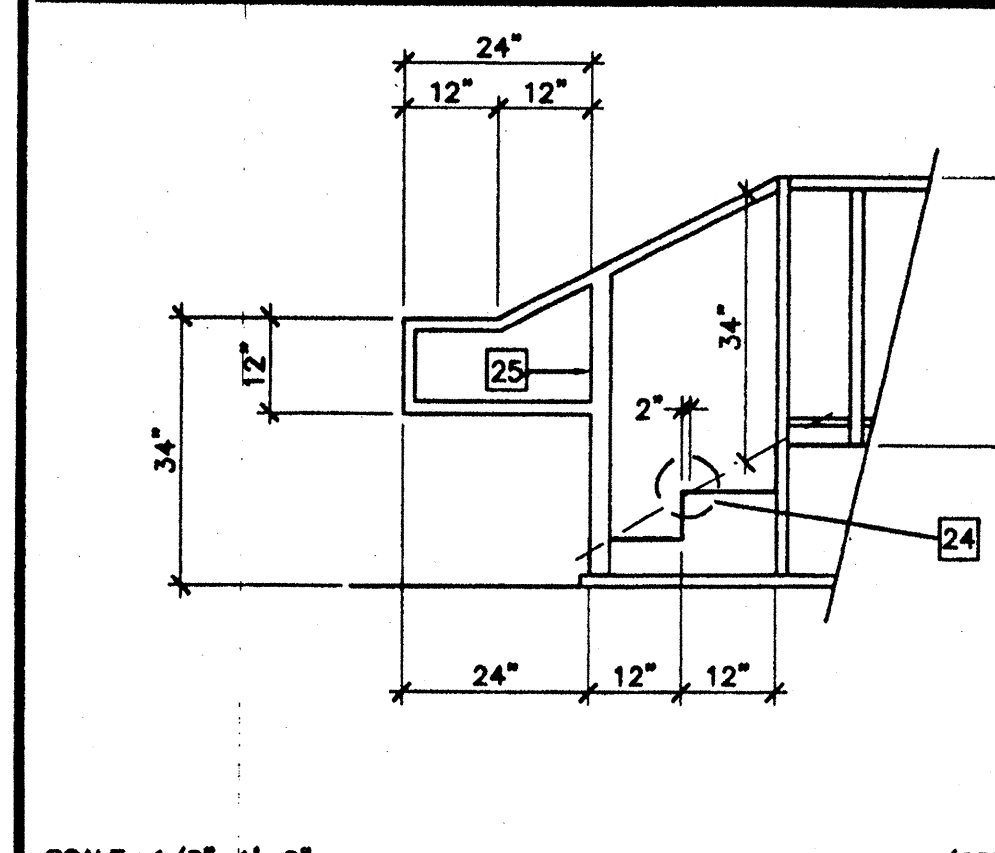
SCALE: 3"=1'-0"  
**ADJUSTABLE LEG BASE PLATE** 8



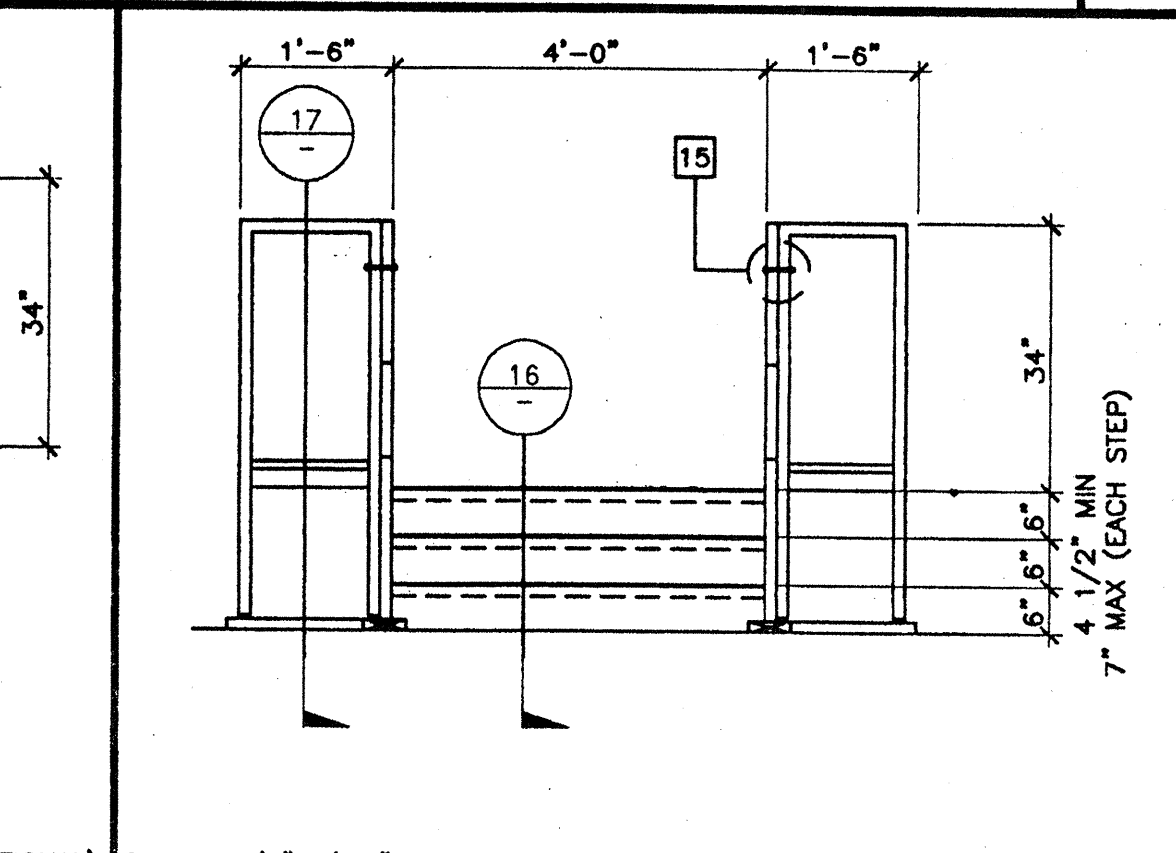
SCALE: 3"=1'-0"  
**ADJUSTABLE LEG** 5



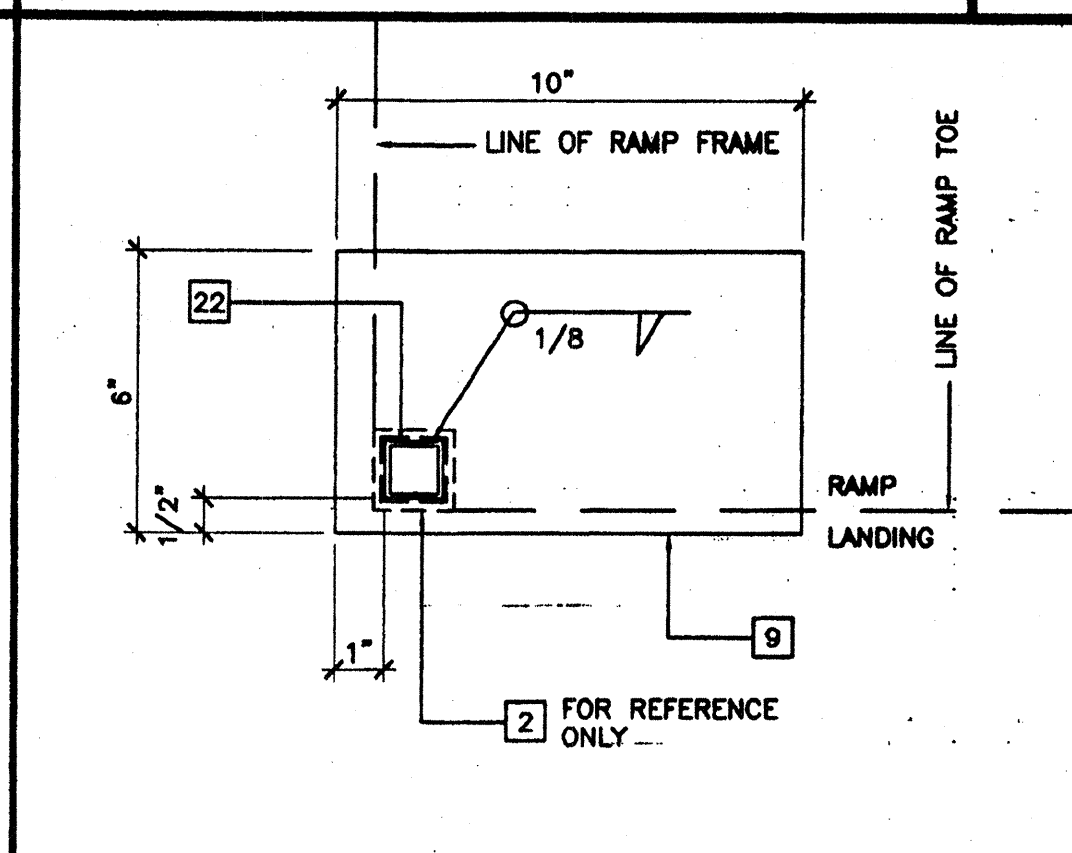
SCALE: 3/4"=1'-0"  
**SECTION AT RAMP** 1



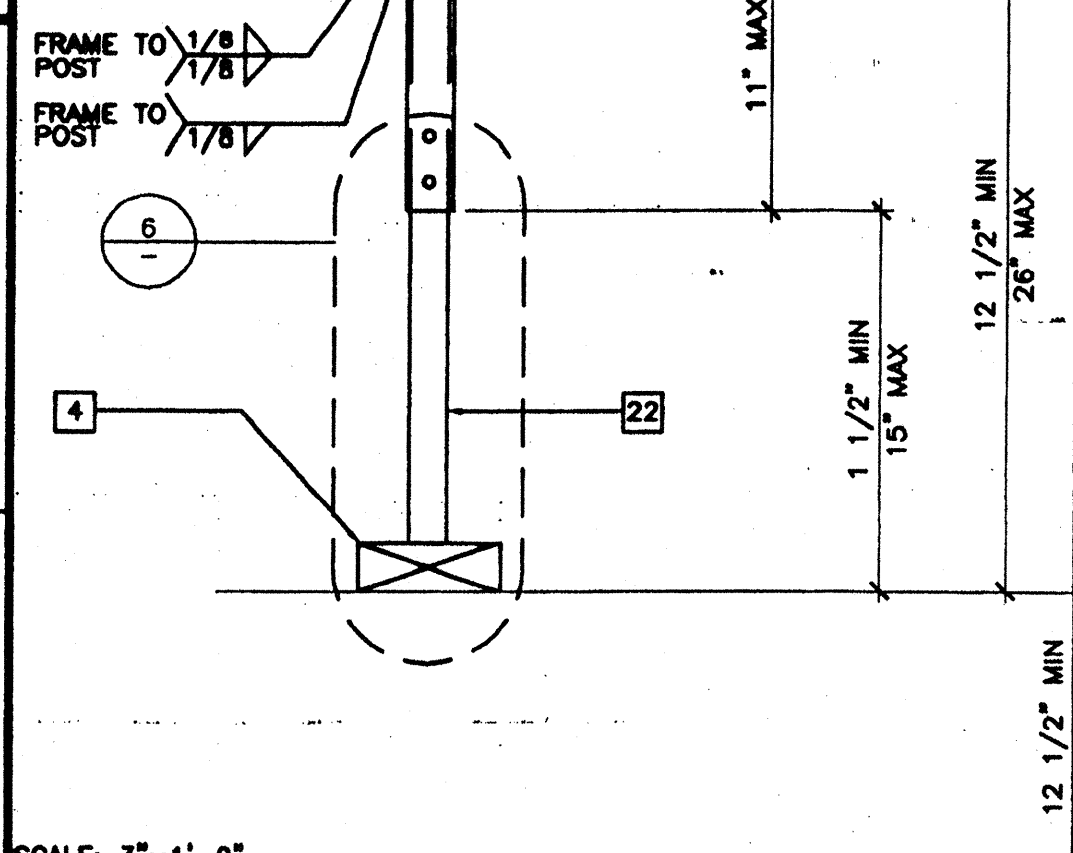
SCALE: 1/2"=1'-0" (OPTIONAL)  
**STAIR ELEVATION** 17



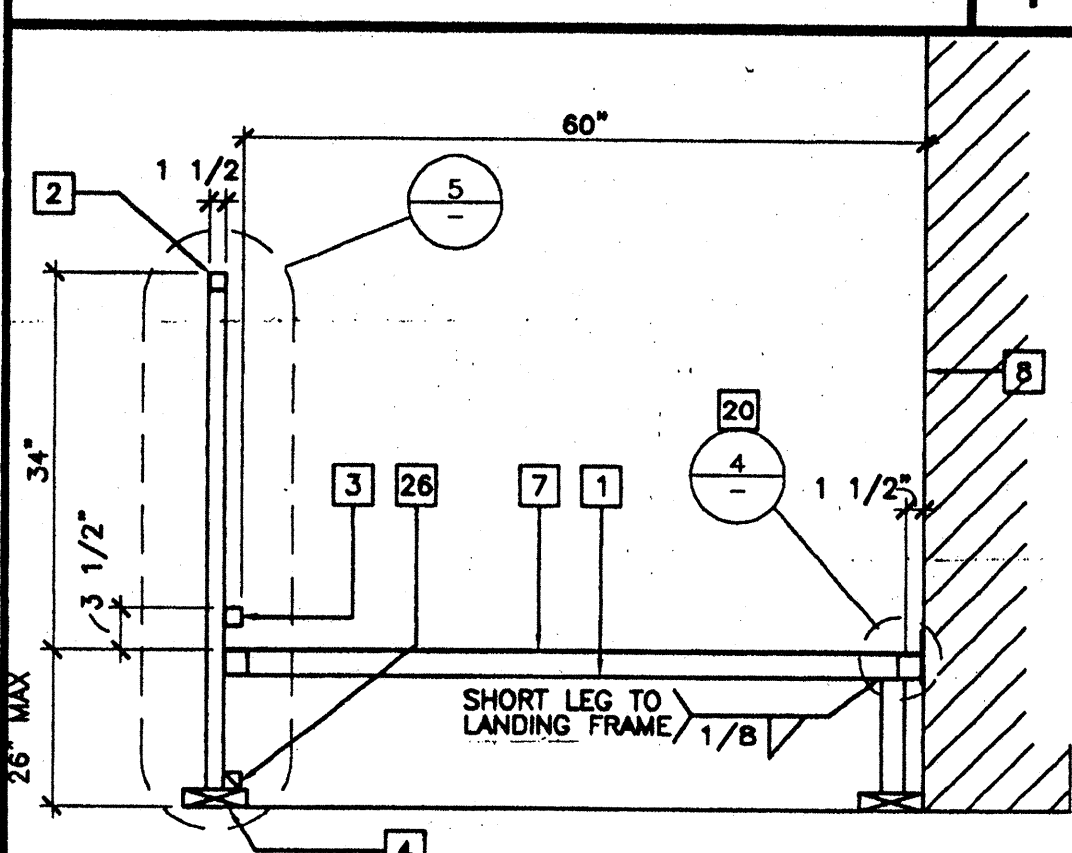
SCALE: 1/2"=1'-0" (OPTIONAL)  
**STAIR ELEVATION** 13



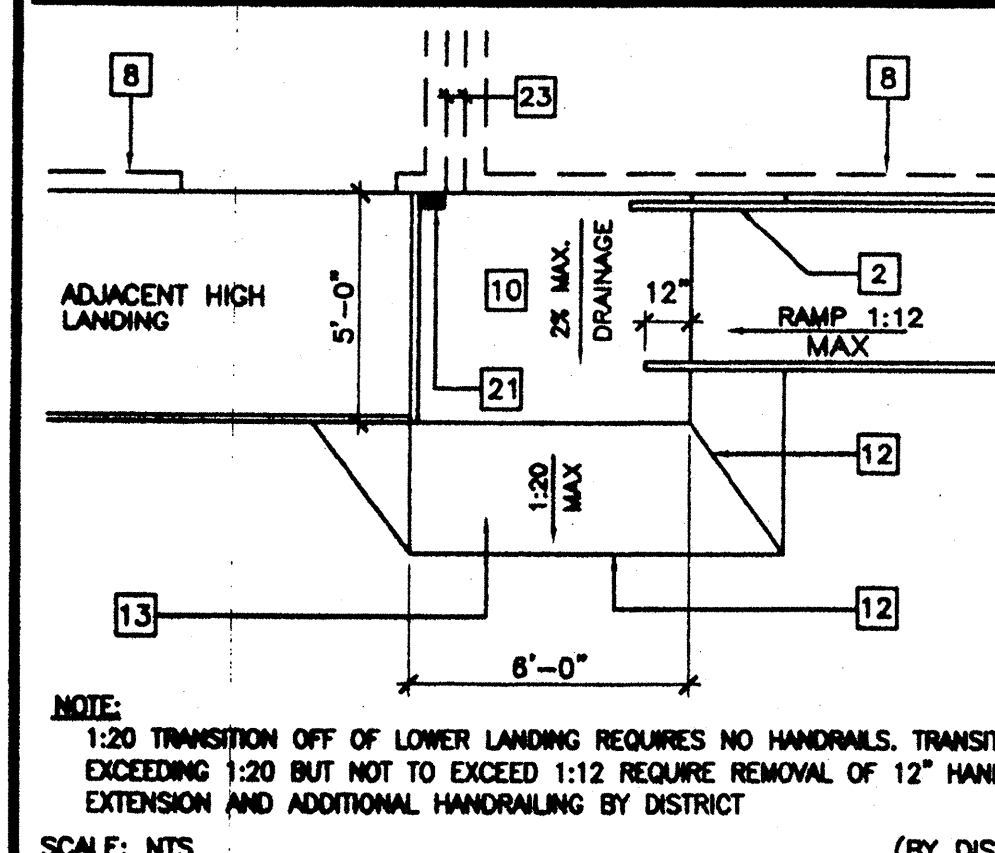
SCALE: 3"=1'-0"  
**BASE PLATE AT RAMP TOE** 9



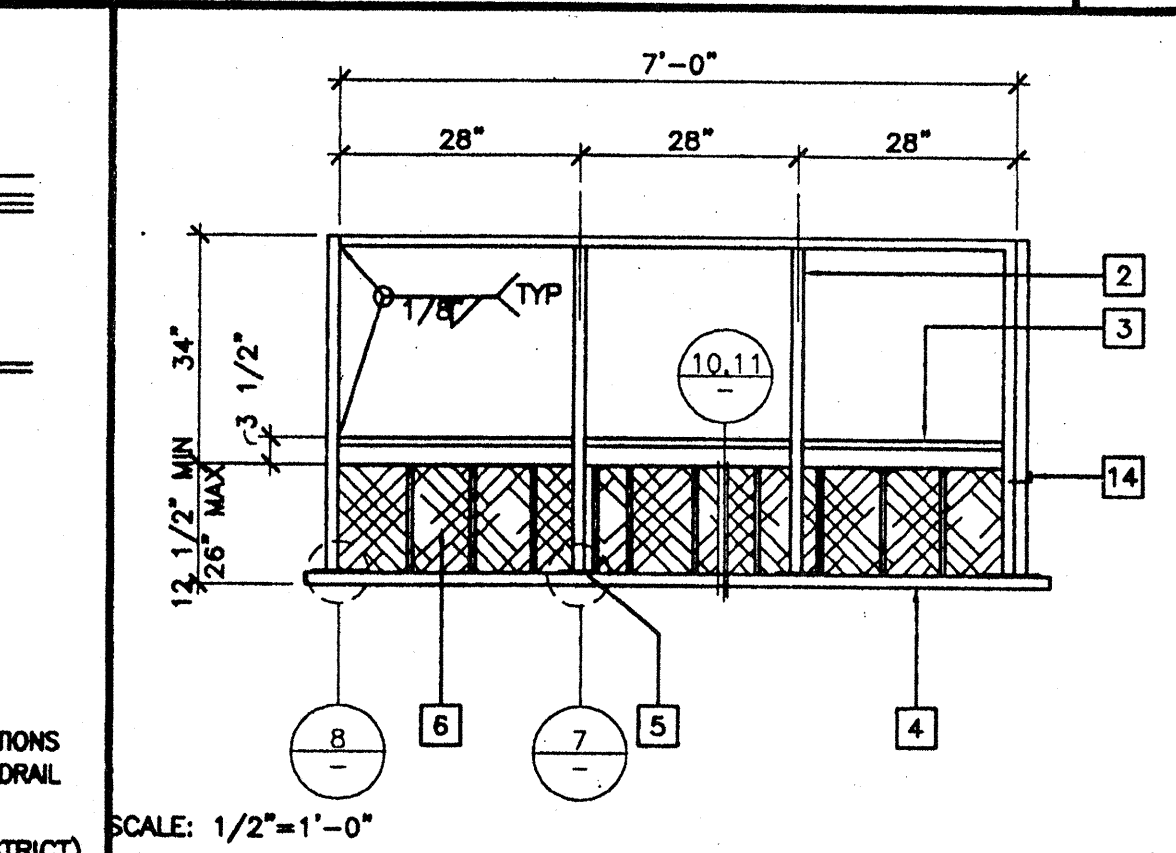
SCALE: 3"=1'-0"  
**ADJUSTABLE LEG** 5



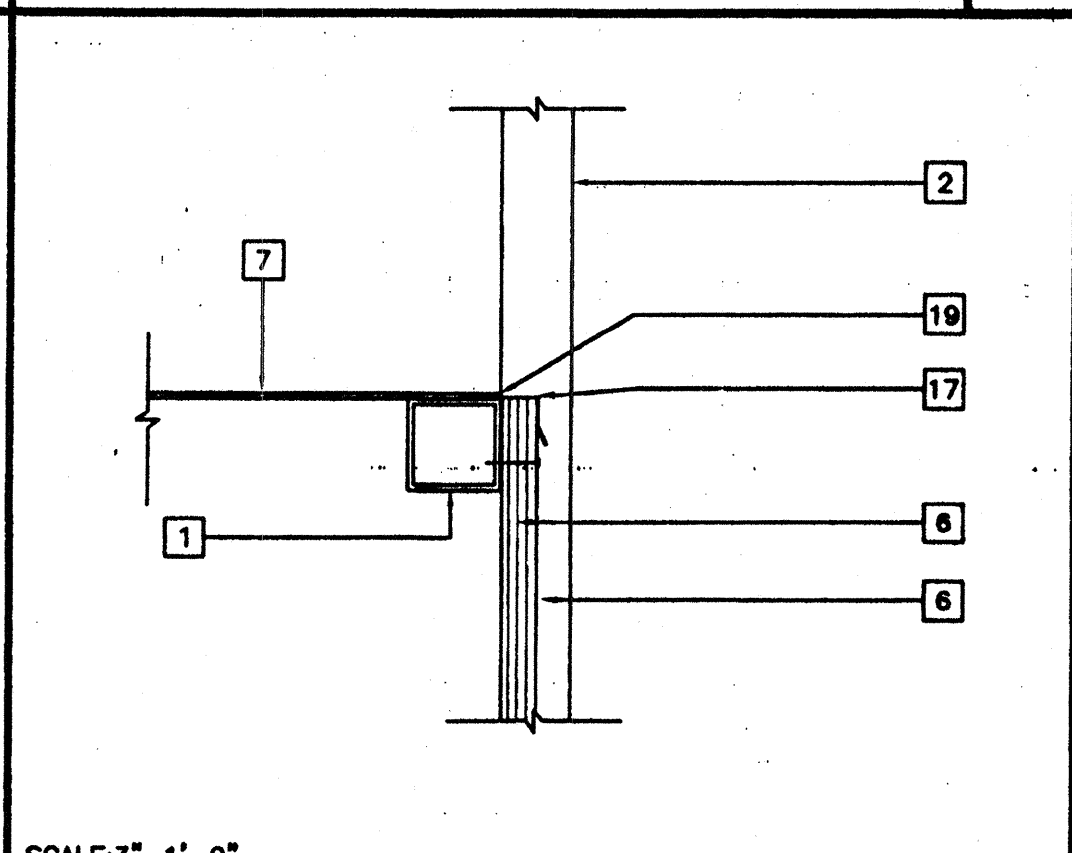
SCALE: 3/4"=1'-0"  
**SECTION AT LANDING** 2



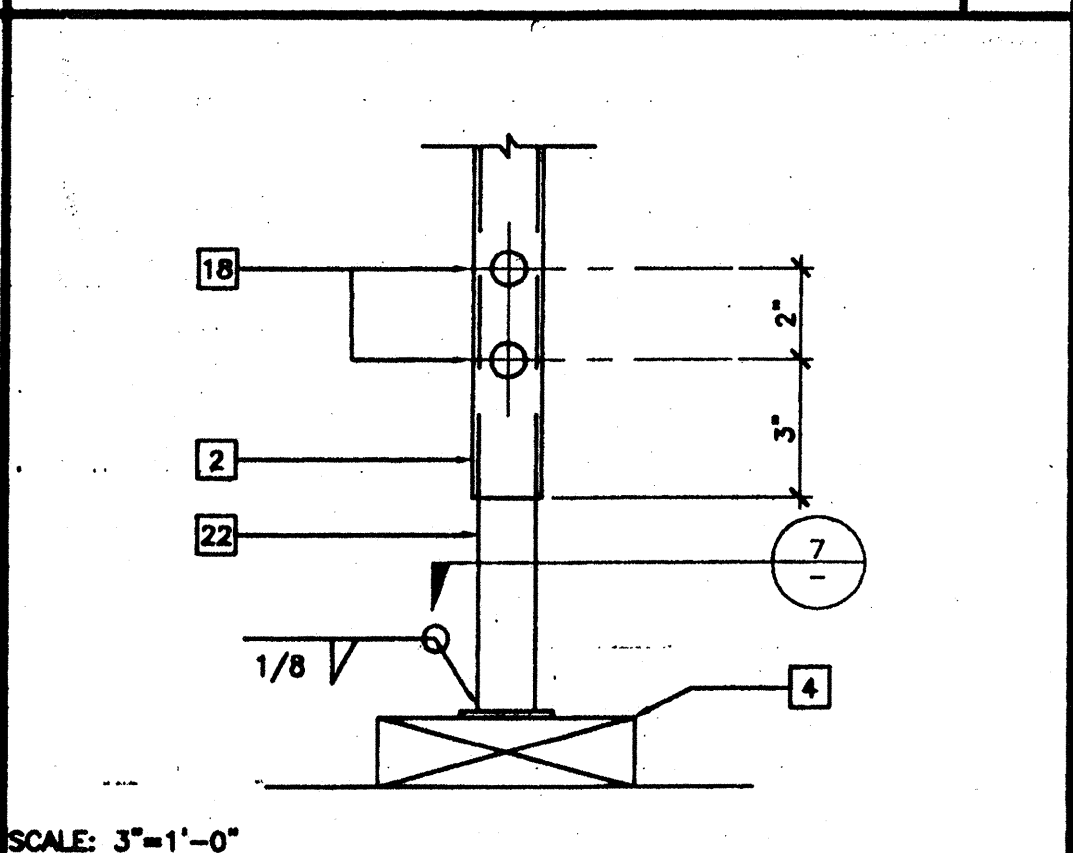
SCALE: NTS (BY DISTRICT)  
**RAMP TRANSITION** 18



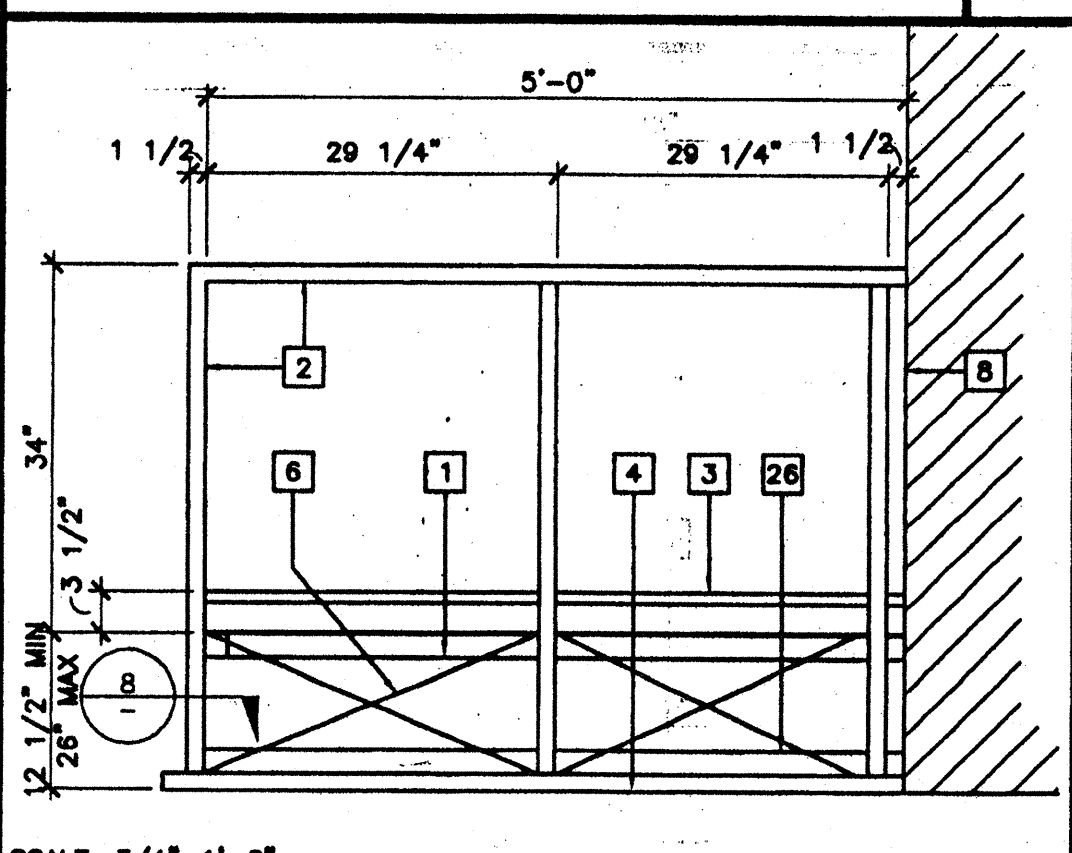
SCALE: 1/2"=1'-0"  
**LANDING ELEVATION** 14



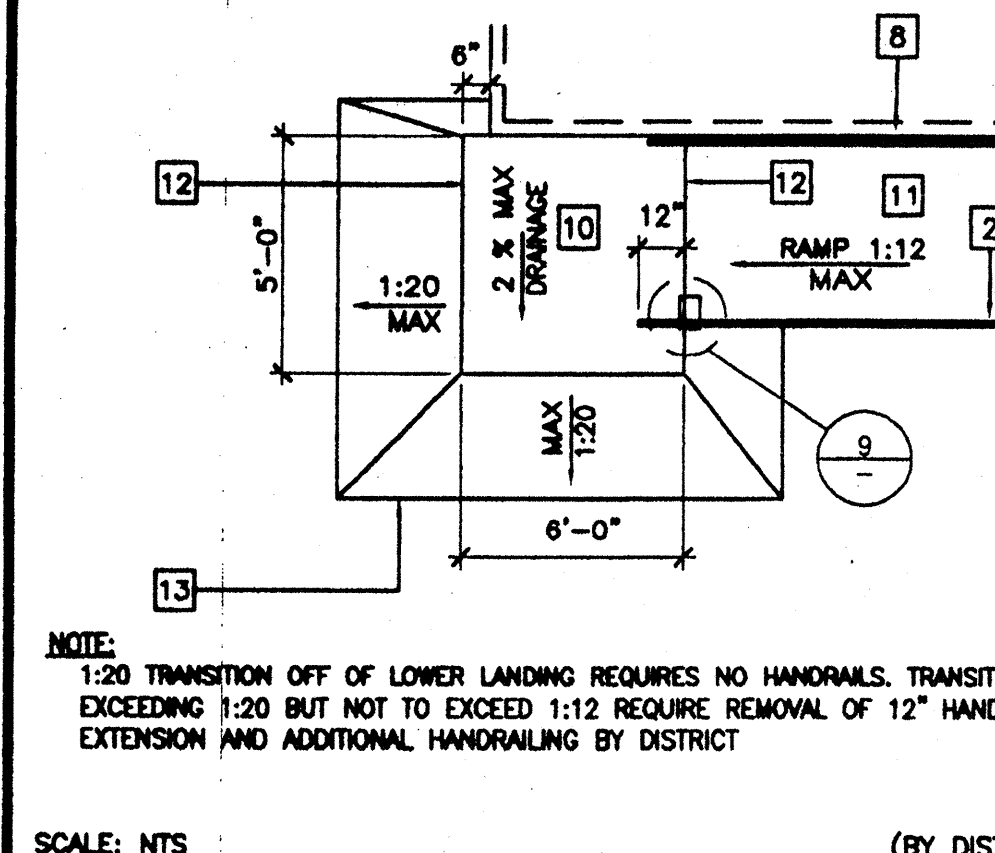
SCALE: 3"=1'-0"  
**SKIRT FLASHING** 10



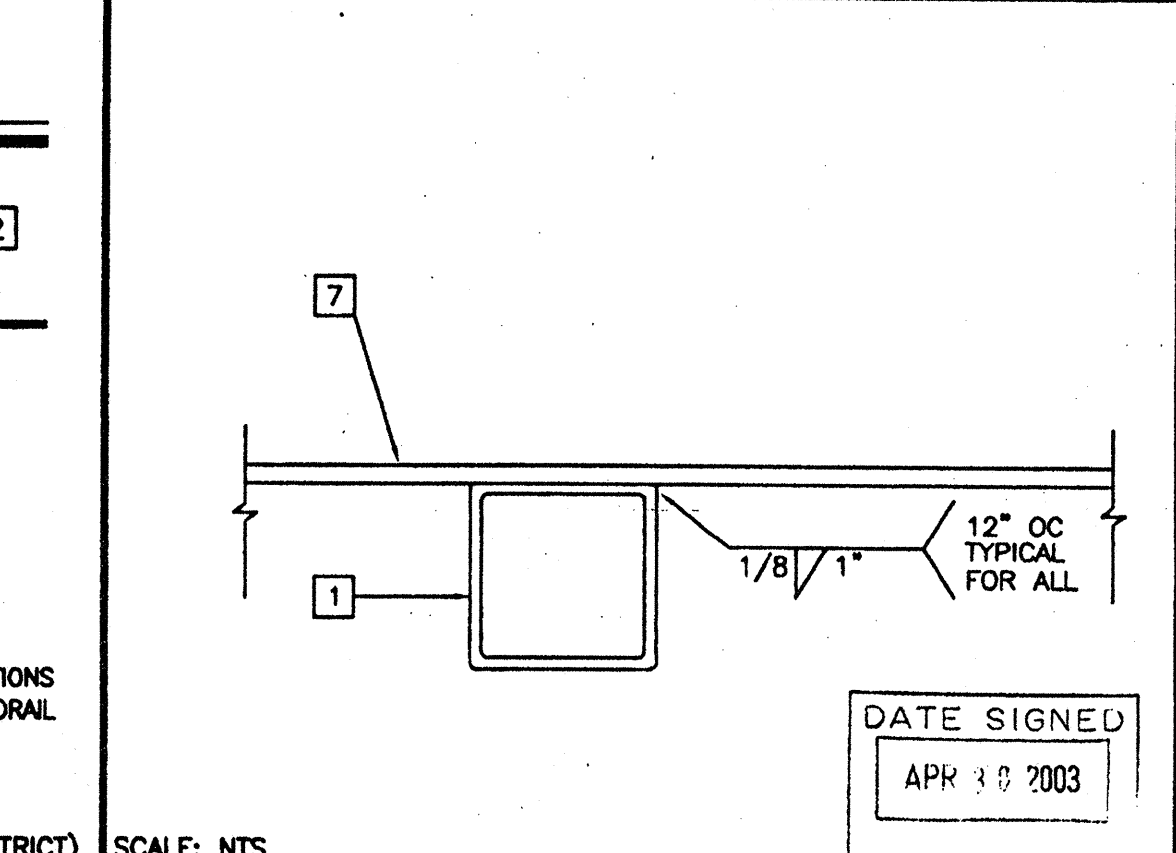
SCALE: 3"=1'-0"  
**ADJUSTABLE LEG** 6



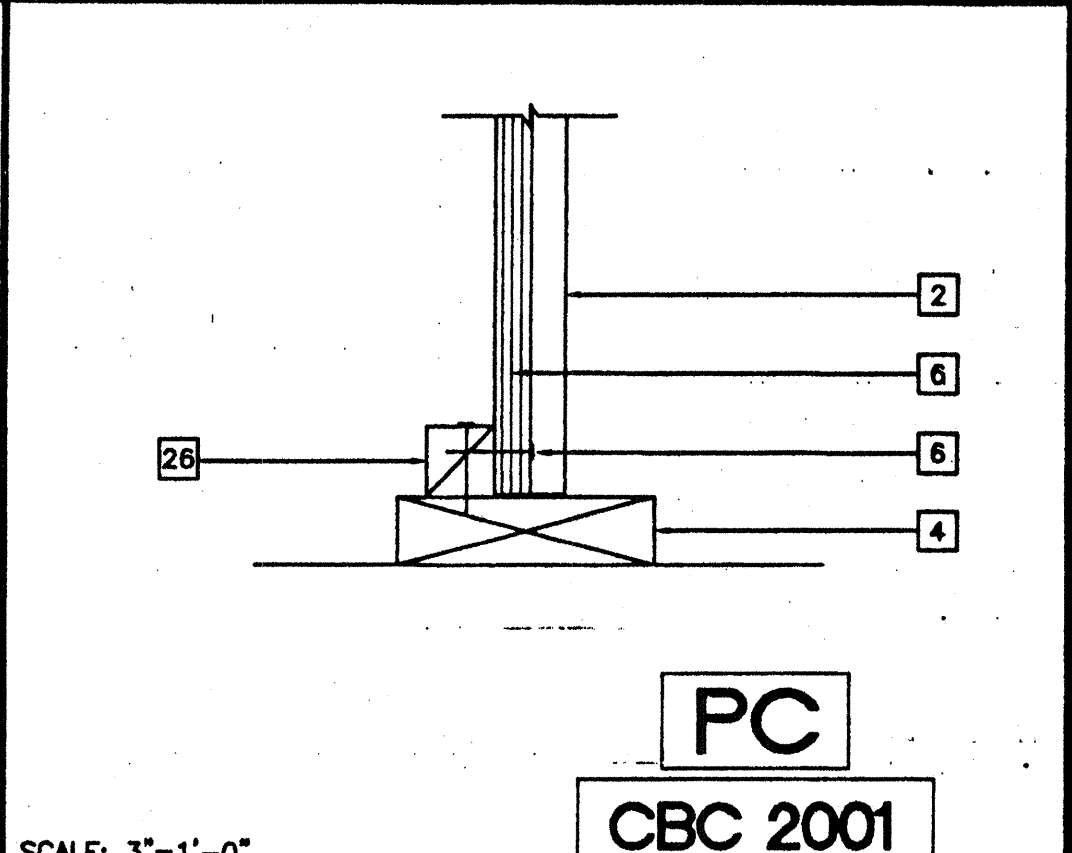
SCALE: 3/4"=1'-0"  
**END ELEVATION** 3



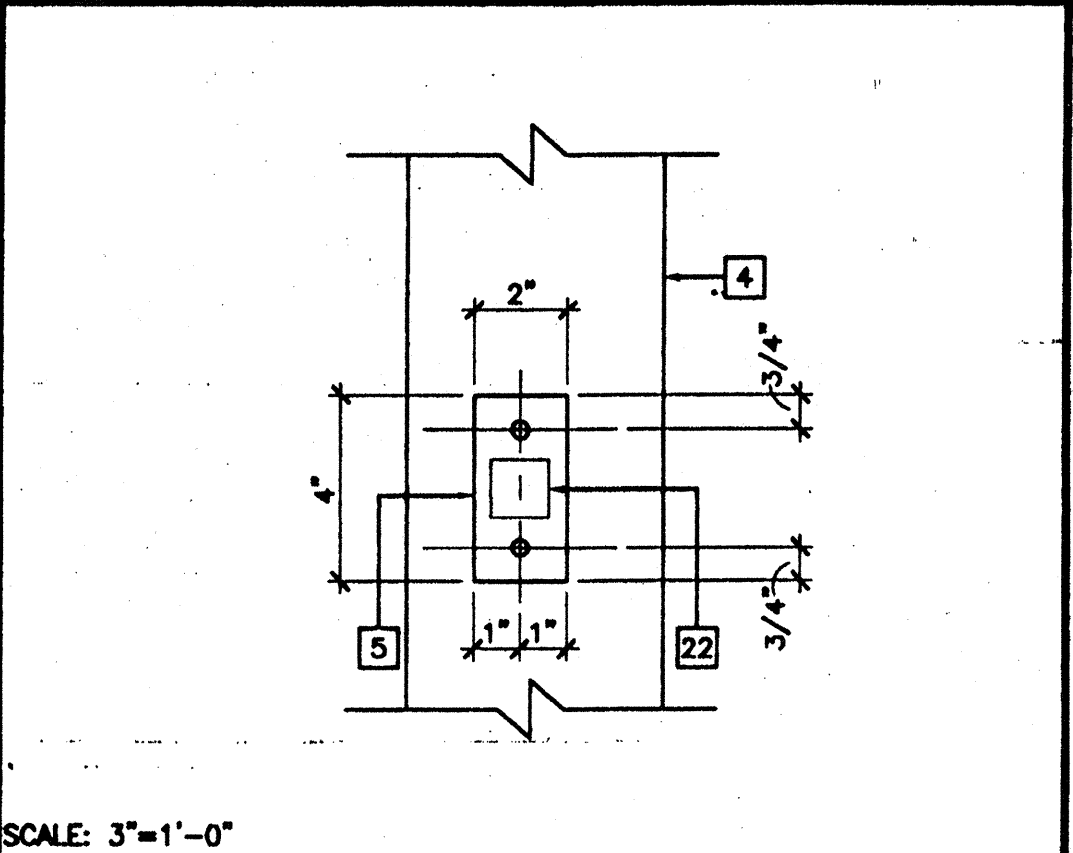
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**RAMP TRANSITION** 19



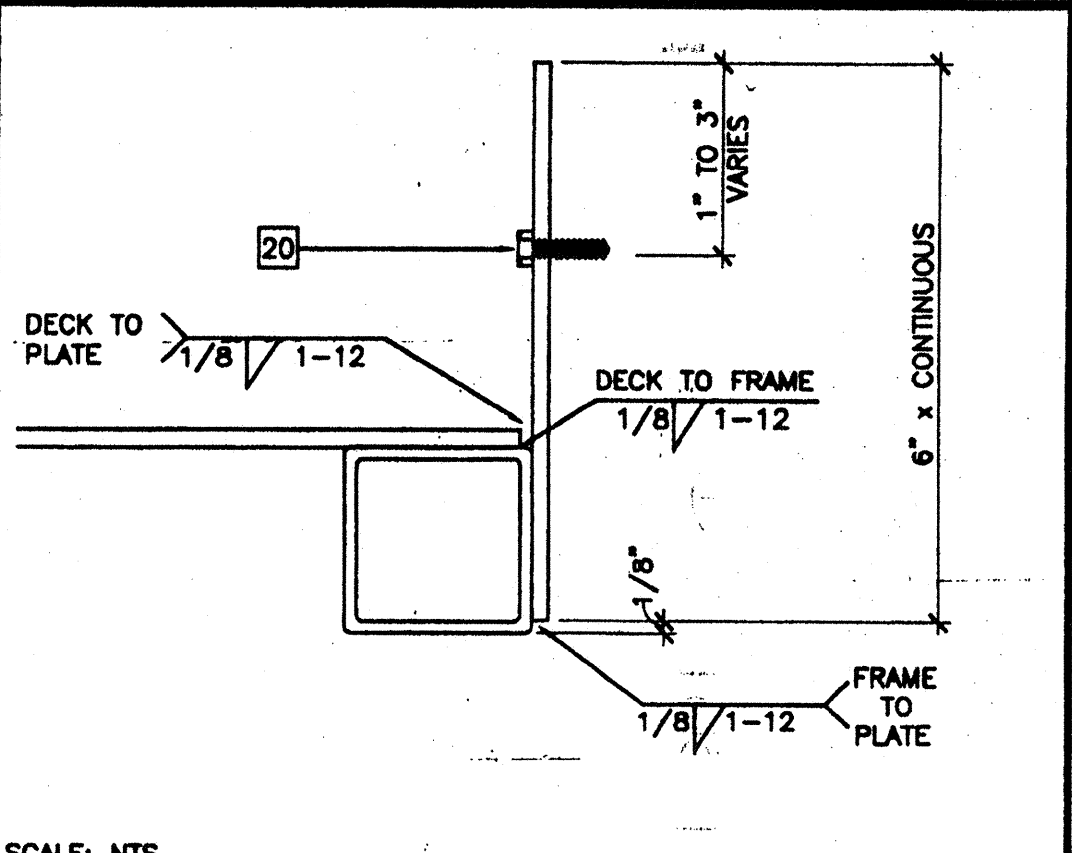
SCALE: NTS  
**SECTION AT INTERIOR FRAME** 15



SCALE: 3"=1'-0"  
**SKIRT AT SILL PLATE** 11



SCALE: 3"=1'-0"  
**ADJUSTABLE LEG BASE PLATE** 7



SCALE: NTS  
**SECTION AT PLATE** 4

- KEY NOTES**
- 1 TS 2"x2"x14 GA
  - 2 TS 1 1/2"x1 1/2"x14 GA (Fy = 39 KSI), EASED OR ROUNDED CORNERS.
  - 3 TS 1"x1"x16 GA WHEELCHAIR GUIDE
  - 4 2"x8" PRESSURE TREATED SILL PLATE
  - 5 2"x4"x12 GA BASE PLATE WITH 2-1/4"x1" LAGS
  - 6 SKIRTING: PLYWOOD TO MATCH BUILDING SIDING. BLOCK ALL EDGES. ATTACH WITH 8d AT 6" OC EDGES AND 12" OC FIELD. AT EDGE CONNECTION TO TS. USE #14x2" TEK SCREWS AT 6" OC
  - 7 12GA METAL DECK: NON-SLIP SURFACE. DESIGN COEFFICIENT OF FRICTION GREATER THAN 0.7 C.O.F. MAINTAINABLE FOR 1 YR. PROVIDE ROUNDED OR BEVELED EDGES ON STAIR NOSING
  - 8 EXISTING BUILDING.
  - 9 6"x10"x12 GA BASE PLATE AT RAMP TOE.
  - 10 LOWER LANDING BY DISTRICT
  - 11 RAMP BY MODTECH
  - 12 FLUSH TRANSITION
  - 13 PAVE BY DISTRICT
  - 14 3"x1"x3"-0"x10 GA BENT PLATE
  - 15 FASTEN POSTS WITH 3/8" DIA THRU BOLT, TYPICAL
  - 16 RAMP LANDING, TYPICAL
  - 17 26 GA FLASHING
  - 18 3/8" DIAx2" LONG MB WITH NUT & WASHERS
  - 19 CAULKING
  - 20 6"x10GA CONTINUOUS PLATE WITH #14x2" TEK SCREWS AT 9" OC INTO WOOD OR FOUNDATION BLOCKS OR #14x2" TEK SCREWS INTO METAL AT 9" OC
  - 21 PROVIDE DIVERSION FOR WATER FROM DOWNSPOUT FOR THIS CONDITION. BY DISTRICT
  - 22 TS 1 1/4"x1 1/4"x14 GA (Fy = 39 KSI)
  - 23 4" MINIMUM BUILDING SEPARATION
  - 24 2" SLIP RESISTANT WARNING STRIPES MAX 1" FROM EVERY STAIR NOSING. USE CONTRASTING COLOR.
  - 25 TS 2 1/2"x1 1/2"x8 GA ASTM A500 GRADE A
  - 26 2"x2" NAILER WITH 16d AT 12" OC
  - 27 RAMP WIDTH MINIMUM CLEAR DIMENSION IS 4'-0" IF AT LEAST TWO EXIT/DISCHARGE ARE REQUIRED OR 5'-0" IF ONLY ONE EXIT/DISCHARGE IS REQUIRED. SEE CBC11338.5.2.2

**REVISIONS**

1		
2		
3		
4		
5		

Electrical Engineer's Seal  
Mechanical Engineer's Seal  
PC Professional of Record Seal

ARCHITECT  
GEORGE C. EDWARDS  
STATE OF CALIFORNIA  
DATE: 6/1/03

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
PC-04  
104801  
DATE: 6/1/03

**MODTECH<sup>TM</sup> inc.**  
2830 BARRETT AVENUE PERRIS, CALIF. 92571  
PH (909) 943-4014 FAX (909) 940-0427

PROJECT NUMBER: \_\_\_\_\_  
© MODTECH, INC. 2002  
CLASS LEASING INC STOCKPILE # 69  
200- 5' WIDE RAMPS FOR SITE SETUP

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPROX 115335  
DATE: JAN 08 2004

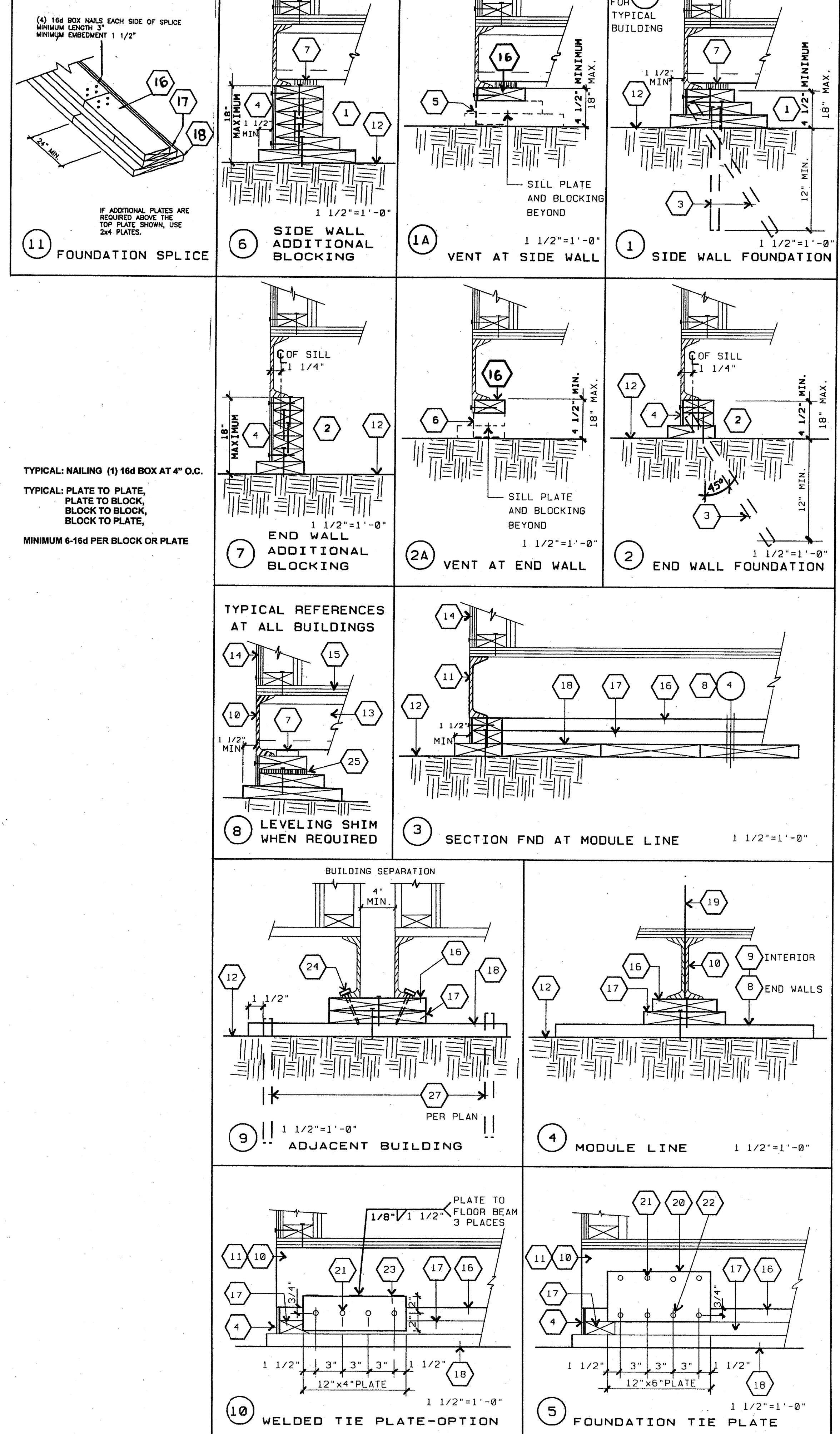
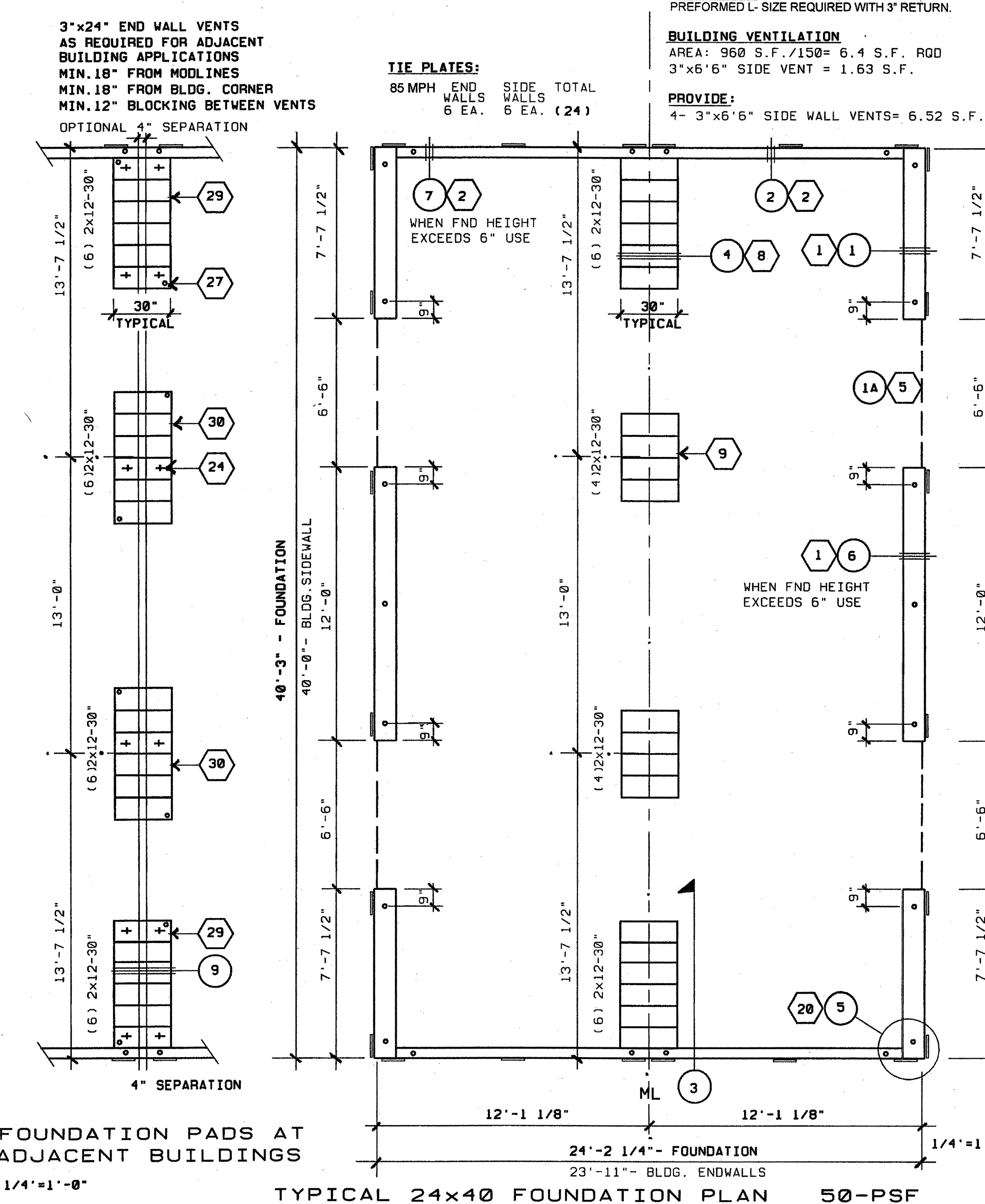
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
04 105274  
DATE: MAY 15 2002

DRAWN BY: *S/R/S*  
CHECKED BY: *SWP-04*  
DATE: \_\_\_\_\_  
MODTECH Index No.  
**R1.02**

**RAMP/STAIR DETAILS**

PROJECT NO. PC-04-104801 FILE PATH: 2440-RT-02.DWG





- KEY NOTES 24x40- 50 PSF FLOOR LOAD**
- FOUNDATION AT SIDE WALL**
- TOP PLATE: 2x6 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW
  - BLOCKING: 2x8 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW
  - SILL PLATE: 2x12 (PT) WITH SILL RESTRAINT PER GENERAL NOTE #A
- FOUNDATION AT END WALL**
- TOP PLATE: 2x4 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW
  - BLOCKING: 2x4 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW
  - SILL PLATE: 2x8 (PT) WITH SILL RESTRAINT PER GENERAL NOTE #A
- SILL RESTRAINT- PIPE TO GRADE (TYP) SEE GENERAL NOTE #A
  - SKIRTING: 3/8" PLYWOOD, ATTACH WITH 10d NAILS, EDGE NAILING 4" O.C. AT END WALLS AND 6" O.C. AT SIDE WALLS, FIELD NAILING 12" OC
  - SIDEWALL VENT: 3" HIGH BY 6-6" LONG, INSTALL UNDER SKIRTING. SKIRTING ATTACH WITH 10d NAILS, EDGE NAILING 6" O.C.
  - ENDWALL VENT: 3" HIGH BY 2-0" LONG, INSTALL UNDER SKIRTING. SKIRTING ATTACH WITH 10d NAILS, EDGE NAILING 4" O.C.
  - SHIM: 5/8" X 2 1/2" WHEN REQUIRED
- FOUNDATION AT MOD LINE / END WALL**
- TOP PLATE: 2x8 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW
  - BLOCKING: 2x10 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW
  - SILL PLATE: (6) 2x12x30" (PT)
- FOUNDATION AT MOD LINE / INTERIOR WALL**
- TOP PLATE: 2x8 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW
  - BLOCKING: 2x10 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW
  - SILL PLATE: (4) 2x12x30" (PT)
- FLOOR BEAM: C7x 9.8 TYPICAL
  - FLOOR HEADER: C7x 9.8 TYPICAL
  - FINISH GRADE
  - FLOOR JOIST
  - EXTERIOR FINISH
  - PLYWOOD SUB-FLOOR
  - TOP PLATE: CONTINUOUS
  - BLOCKING
  - SILL PLATE
  - MODLINE
  - TIE PLATE: 12" x 6" x 10 GA
  - PLATE ANCHOR: 4-1/4"  $\phi$  S.M.S. (1 1/2" MIN. EMBEDMENT)
  - PLATE ANCHOR: 4-1/4" x 2" LONG LAG SCREWS (1 1/2" MIN. EMBEDMENT)
  - TIE PLATE: 12" x 4" x 10 GA
  - BUILDING ANCHORAGE: 6- 5/8" x 4" LAG SCREWS AT EACH BUILDING (FOR LOCATION SEE PLAN AT ADJACENT BUILDINGS)
  - LOCATION OF SHIM PLATES WHERE REQUIRED FOR LEVELING USE 1/4", 1/2" OR 3/4" PLYWOOD AT SAME WIDTH AS PLATE. NAIL SHIM TO PLATE WITH (8) 10d BOX.
  - 2" CUT OUT OF SILL PLATE FOR DRAINAGE. FIELD TO LOCATE AT LOWEST CORNER OF FOUNDATION.
  - 1" PIPE EACH END OF PAD AT ADJACENT BUILDING LINE.
  - THIS VENT TO BE LOCATED UNDER LANDING. PROVIDE EQUAL AREA SCREENED VENTILATION IN LANDING SKIRT.
- FOUNDATION AT BUILDING SEPARATION / END WALL**
- TOP PLATE: 2x12 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW
  - BLOCKING: 2x12 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW
  - SILL PLATE: (6) 2x12x30" (PT) WITH SILL RESTRAINT PER PLAN AND NOTE 25.
- FOUNDATION AT BUILDING SEPARATION / INTERIOR WALL**
- TOP PLATE: 2x12 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING PLATE BELOW
  - BLOCKING: 2x12 CONTINUOUS W/ (1) 16d NAIL AT 4" O.C. TO BLOCKING OR SILL PLATE BELOW
  - SILL PLATE: (6) 2x12x30" (PT) WITH SILL RESTRAINT PER PLAN AND NOTE 25.

- GENERAL NOTES**
- SILL RESTRAINT: THE FOUNDATION SHALL BE DESIGNED TO PREVENT SLIDING ON THE SUPPORTING SURFACE (ASPHALT CONCRETE PAVING OR ON SOIL OR ON PRE-DRILLED CONCRETE SLAB ON GRADE) BY ATTACHING THE WOOD FOUNDATION PLATES FOR THE BUILDING, RAMPS AND STAIRS TO THE GROUND WITH RESTRAINING DEVICES. USE A ONE-INCH DIAMETER STANDARD WEIGHT (1 3/16" ACTUAL O.D.) HOT DIPPED GALVANIZED PIPE OR ONE-INCH DIAMETER SOLID STEEL ROD SPACED AT NOT MORE THAN 10'-0". ONE PIPE/ROD SHALL BE LOCATED A MAXIMUM OF TWO FEET FROM EACH CORNER IN BOTH DIRECTIONS AND A MINIMUM OF TWO PIPES/RODS PER DISCONTINUOUS FOUNDATION STRIP. PIPES TO PENETRATE INTO SOIL AND OR PAVING A MINIMUM OF 12" MEASURED VERTICALLY. 18-1/2" LONG PIPE REQUIRED FOR PENETRATION AT A 45 DEGREE ANGLE.
  - TO PREVENT WATER FROM PONDING BENEATH THE STRUCTURE VERIFY DRAINAGE WITH DISTRICT ARCHITECT SITE PLANS.
  - A WOOD SILL (FOOTING) PLATE SHALL BE PRESSURE TREATED HEM FIR OR DOUG FIR AND MAY BEAR DIRECTLY ON SOIL OR PAVED SURFACE. GRASS OR TURF SHALL BE CLEARED TO BARE SOIL UNDER THE ENTIRE AREA OF THE BUILDING (BY DISTRICT). THE WOOD SILL (FOOTING) PLATE MAY SUPPORT WOOD CRIPPLE STUDS, POSTS OR CONTINUOUS BLOCKING AND SHEATHING (SKIRT) WHICH NEED NOT BE TREATED. FOUNDATION LUMBER TO BE PRECUT AT FACTORY, LUMBER AND PRESSURE TREATING TO BE VERIFIED BY THE INSPECTOR.
  - FOUNDATION DESIGNED FOR 1000 PSF SOIL BEARING PRESSURE
  - THIS FOUNDATION PLAN HAS 1/4" ADDED AT EACH MODLINE AND 1/8" AT EACH SIDE WALL AND DOES NOT MATCH THE FLOOR PLAN DIMENSIONS, THIS IS REQUIRED FOR GROWTH THAT IS EXPERIENCED WHEN SETTING MULTIPLE MODULE BUILDINGS.
  - MACHINE APPLIED 16d FASTENERS SHALL HAVE AN EMBEDMENT OF NOT LESS THAN 1 1/2" INTO SECOND MEMBER, AND SHALL BE NOT LESS THAN 3 1/2" IN OVERALL LENGTH
  - THE ABOVE NAILS SHALL ALSO BE ACCEPTABLE FOR HAND NAILING PROVIDED THE REQUIRED EMBEDMENT IS MAINTAINED.
- PRE-CHECK (PC) DOCUMENT  
CODE: 2010 CBC  
A SEPARATE PROJECT APPLICATION FOR CONSTRUCTION IS REQUIRED
- IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPROX 115335  
AC FLS V SS ED  
DATE JAN 0 8 2016
- IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
PC 04-112161  
AC FLS V SS ED  
DATE FEB 0 1 2012

REVISIONS	BY

DATE ISSUED  
**APR 25 2011**

**CLASS LEASING, INC.**  
P. O. Box 51150 Riverside, CA 92571-2150  
1221 Harley Knox Blvd. Perris, CA 92371-7408  
VOICE (951) 943-1908 FAX (951) 943-5768

**CLASS LEASING, INC.**  
STOCKPILE CLASSROOM  
24x40 - 50 PSF RELOCATION  
FOUNDATION PLAN & DETAILS  
PC 04-111441

DATE	08-15-2011
SCALE	
DRAWN	LAM-CLLS
JOB	24x40 50 PSF
SHEET	<b>F2.0</b>

**24x40 - 50 PSF STOCKPILE CLASSROOM  
RELOCATION FOUNDATION PLAN & DETAILS**

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