

JOB # 2986 # 3022 # 2377 # 2506
3183

RELOCATABLE BUILDING(S)

FROM STOCKPILE TO SITE SPECIFIC
RELOCATION PACKAGE

FOR
CLASS LEASING BAKERSFIELD CITY SD
STOCKPILE # 42 MT. VERNON
CL2870
121- 24 x 40 CLASSROOMS

- ~~(9) SERIAL # 20829-20846~~
- ~~(23) SERIAL # 37318-37363~~
- (35) SERIAL # 38012-38031 / (38072-38073)
- ~~(12) SERIAL # 39704-39727~~
- ~~(25) SERIAL # 38523-38572~~
- ~~(11) SERIAL # 25607-25620~~
- ~~(1) SERIAL # 41569-41570~~
- ~~(4) SERIAL # 41008-41015~~
W/ SINK CABINET
- (1) SERIAL # 41016-41017

121 RELOCATABLE BLDG'S TOTAL

PC-266

24' x 40'

~~36' x 40'~~

~~48' x 40'~~

REVISED

BUILDING DATA			SHEET INDEX	
BUILDING SIZE	24' X 40'	36' X 40'	48' X 40'	ARCHITECTURAL
OCCUPANCY	E - 2	E -	E - 1	A0 COVER SHEET
TYPE OF CONSTRUCTION	V - N	V - N	V -	A1.0 FLOOR PLAN 24'x40'
WIND LOAD	70 MPH. EXP. "C"	70 MPH. EXP. "C"	70 MPH. EXP. "C"	A2.0 FLOOR PLAN (MONO PITCH) 24'x40'
FLOOR LIVE LOAD	50/50 + 20 PSF	50/50 + 20 PSF	50/50 + 20 PSF	A3.0 ROOF PLAN (MONO PITCH) 24'x40'
ROOF LIVE LOAD	20 PSF	20 PSF	20 PSF	A4.0 ROOF PLAN (MONO PITCH) 24'x40'
BUILDING AREA	960 SF	1440	1920	A5.0 EXTERIOR ELEVATIONS (MONO PITCH) 24'x40'
STRUCTURAL DESIGN	RIGID FRAME	RIGID FRAME	RIGID FRAME	A6.0 INTERIOR ELEVATIONS (MONO PITCH) 24'x40'
APPLICABLE CODES			STRUCTURAL	
TITLE 24. CCR. PART 2. 1995 CBC (94 UBC W/95 CA AMENDMENTS)			F0.2 FOUNDATION PLAN (24' x 40') 50 + 20 PSF LL (WOOD)	
1994 UBC & 1995 CA AMENDMENTS (95 CBC - PART 2, TITLE 24, CCR)			F1.0 RELOCATION FOUNDATION PLAN & DETAILS - CL PC 04-113776	
1993 NEC & 1995 CA AMENDMENTS (95 CEC - PART 3, TITLE 24, CCR)			F2.1 RELOCATION FOUNDATION PLAN & DETAILS - CL PC 04-113776	
1994 UBC & 1995 CA AMENDMENTS (95 CMC - PART 4, TITLE 24, CCR)			F3.0 FOUNDATION DETAILS (WOOD)	
1994 UBC & 1995 CA AMENDMENTS (95 CPC - PART 5 TITLE 24, CCR)			F4.0 FOUNDATION DETAILS (WOOD)	
1994 UNIFORM FIRE CODE W/ STATE AMENDMENTS (CALIFORNIA FIRE CODE - PART 9, TITLE 24, CCR)			F5.0 FOUNDATION DETAILS (WOOD)	
1994 BUILDING STANDARDS CODE (95 STATE REFERENCED STANDARDS CODE - PART 12, TITLE 24, CCR)			SA1.0 FLOOR FRAMING PLAN 50+20 PSF LL	
TITLE 19, CCR, PUBLIC SAFETY, STATE FIRE MARSHALL REGULATIONS.			S2.0 ROOF FRAMING PLAN (MONO PITCH)	
LEGEND			SA2.0 ROOF FRAMING PLAN (MONO PITCH)	
SYMBOL	DESCRIPTION			
(1)	DETAIL ON SAME SHEET AS SYMBOL			
(2)	DETAIL NUMBER (1) ON SHEET NUMBER (2)			
(1)	KEY NOTE (1) ON SAME SHEET AS SYMBOL			
(4)	KEY NOTE NUMBER (4) ON SHEET NUMBER (5)			
(A)	WALL PANEL TYPE "A" ON SHEET (1)			
(2)	SECTION "A" ON SHEET (2)			
(A)	REVISION / CHANGE IN DRAWING. NO. (1) IS FIRST REVISION			
CLOUD	HIGHLIGHTS CHANGED AREA			
(1)	DOOR REFERENCE			
(A)	WINDOW REFERENCE			
EL	ELECTRICAL ITEM(S) SEE ELECT. DRAWINGS			
HV	HEATING/VENTILATING & AIR CONDITIONING ITEM(S) SEE MECHANICAL DRAWINGS			
PLG	PLUMBING ITEM(S) SEE MECHANICAL DRAWINGS			
STR	STRUCTURAL ITEM(S) SEE STRUCTURAL DRAWINGS			
WITH THE SIGNING OF THESE DRAWINGS, WE ACKNOWLEDGE THAT WE HAVE REVIEWED THESE PLANS AND SPECIFICATIONS AND HAVE FOUND THEM TO BE IN GENERAL COMPLIANCE WITH THE BID DRAWINGS, SPECIFICATIONS AND ASSOCIATED ADDENDA. WHEN THESE PLANS AND SPECIFICATIONS HAVE BEEN APPROVED BY THE DIVISION OF THE STATE ARCHITECT, THEY SHALL PRESIDE OVER CONFLICTING AREAS IN THE BID DRAWINGS AND SPECIFICATIONS, AND ANY ADDENDA THERETO.			MECHANICAL	
CONFIDENTIAL - This document and the information contained herein are the property of MODTECH, INC., unauthorized copying, disclosure or other unauthorized user are prohibited.			M1.0 HVAC PLAN 24'x40'	
			ELECTRICAL	
			E1.0 ELECTRICAL PLAN 24'x40'	
			RAMP	
			R1.0 RAMP / LANDING PLAN	
			R2.0 RAMP / STAIRS DETAILS	
			<div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;"> <small>IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES</small> <small>APPROVED FOR THE STATE ARCHITECT DATE: JAN 07 1999</small> <small>FLS: P. ALCALARE ACP: J. Schirble</small> </div> <div> <p>REVISED 8/19/99 ACP: G. LORR FLS: P. ALCALARE SSS J.P.</p> </div> </div>	
			<small>IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT</small> <p>APP#3 117168 AC: FLS/SS/IN Date: AUG 04 2018 STKP-42 11/23/98</p>	

REVISIONS

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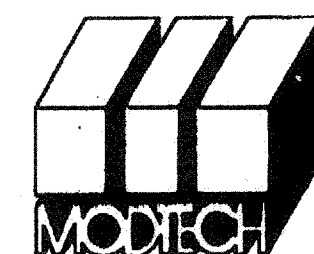
Electrical Engineer's Seal

Mechanical Engineer's Seal

Structural Engineer's Seal

Architect's Seal

Division of the State Architect



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PROJECT NUMBER: © MODTECH, INC. 1997
JOB # 2986 CLASS LEASING 2- 24 x 40 CLASSROOM A# 04-100929
STOCKPILE 42
 BRENTWOOD UNION SCHOOL DISTRICT

drawn by: 4012-088
 checked by: 05 JAN 99
 date: 2506
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 MODTECH Index No.

COVER SHEET

A0.0

PROJECT NO. JOB # 2986 24X40 CLASS LEASING (Brentwood) STKP-42

FILE # P266 A00