

LEGEND

- EX. TREE (SIZE VARIES)
- DESIGN GRADE
- 2.0% DESIGN SLOPE
- EXISTING GRADE
- EX. GROUND CONTOUR MATCH EXISTING ELEVATION
- EX. BLOCK WALL
- EX. CHAIN-LINK FENCE
- PROPOSED ACCESSIBLE PATH OF TRAVEL
- EX. EDGE OF PAVING
- EX. CLEAN-OUT LID
- EX. SEWER LID
- EX. WATER LID
- EX. ELECTRICAL LID

GRADING CONSTRUCTION NOTES

1. EXISTING ASPHALT TO REMAIN, PROTECT IN PLACE.
2. MATCH EXISTING.
3. CONSTRUCT RAMP PER BUILDING MANUFACTURER.
4. INSTALL GALVANIZED FLASHING PER DETAIL (A).
5. CONTRACTOR SHALL COORDINATE REMOVAL OR RELOCATION OF ALL EXISTING EQUIPMENT AND UTILITIES WITHIN LIMITS OF CONSTRUCTION WITH DISTRICT PRIOR TO CONSTRUCTION.

GRIND 0.1" MINIMUM EXISTING AC AND OVERLAY TO DESIGN GRADES SHOWN.

NOTES:

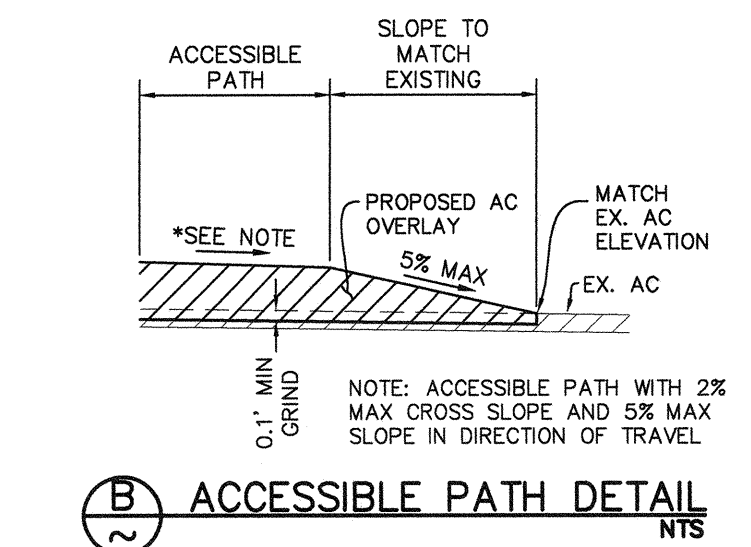
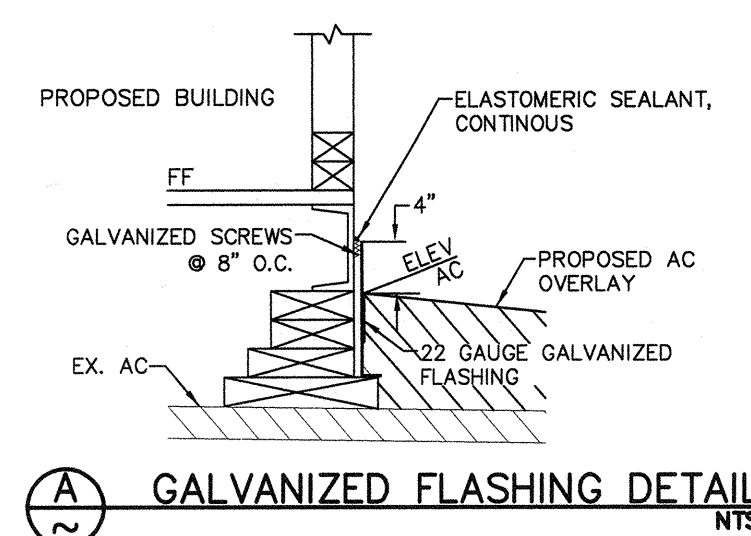
1. CONTRACTOR SHALL COORDINATE REMOVAL OR RELOCATION OF ALL EXISTING EQUIPMENT AND UTILITIES WITHIN LIMITS OF CONSTRUCTION WITH DISTRICT PRIOR TO CONSTRUCTION.
2. SEE ARCHITECT'S PLANS FOR ALL DIMENSIONS NOT SHOWN.

BENCHMARK USED

TOP OF CONCRETE MONUMENT IN LAMPHOLE MARKING CENTERLINE BEGINNING OF CURVE ON CATALPA WAY LYING APPROXIMATELY 160 FEET NORTHERLY OF THE CENTERLINE OF NILES STREET. ELEVATION = 500.00 FEET (ASSUMED DATUM)

ABBREVIATIONS

- AC ASPHALT CONCRETE
- FF FINISHED FLOOR
- FP FINISHED PAD
- EX EXISTING
- MAX MAXIMUM
- MIN MINIMUM
- GB GRADE BREAK
- FS FINISHED SURFACE
- TYP. TYPICAL



ASPHALT CONCRETE NOTES

1. THIS SECTION COVERS THE FURNISHING OF LABOR AND EQUIPMENT FOR EXCAVATION, TRENCHING, BACKFILLING AND ALL OTHER EARTHWORK OPERATIONS REQUIRED TO COMPLETE THE INSTALLATION OF ASPHALT PAVING AS INDICATED ON THE DRAWINGS AND HEREIN SPECIFIED. ALL REFERENCES TO PROVISIONS SHALL BE TO THE CALTRANS STANDARD SPECIFICATIONS, CURRENT EDITION, UNLESS OTHERWISE NOTED.
2. AGGREGATE BASE SHALL BE "CLASS 2" UNLESS OTHERWISE NOTED AND SHALL CONFORM TO THE PROVISIONS IN SECTION 26, "AGGREGATE BASES," OF THE CALTRANS STANDARD SPECIFICATIONS. AGGREGATE BASE SHALL BE COMPACTED TO A MINIMUM OF 95% OF MAXIMUM DRY DENSITY.
3. ASPHALT CONCRETE SHALL BE "TYPE B" UNLESS OTHERWISE NOTED AND SHALL CONFORM TO THE PROVISIONS IN SECTION 39, "ASPHALT CONCRETE," OF THE CALTRANS STANDARD SPECIFICATIONS AND THE FOLLOWING SPECIAL PROVISIONS:
 - A. ASPHALT CONCRETE SHALL HAVE A BITUMINOUS BINDER. THE BINDER SHALL BE PG 64-10 PERFORMANCE GRADED ASPHALT AND SHALL CONFORM TO THE REQUIREMENTS OF THE TABLE FOR PERFORMANCE GRADED ASPHALT BINDER IN SECTION 92-1.02(B), "GRADES" OF THE STANDARD SPECIFICATIONS.
 - B. THE AMOUNT OF BITUMINOUS BINDER TO BE MIXED WITH THE MINERAL AGGREGATE SHALL BE BETWEEN FOUR PERCENT (4%) AND SIX PERCENT (6%) BY WEIGHT OF DRY MINERAL AGGREGATE. THE EXACT AMOUNT OF BITUMINOUS BINDER TO BE MIXED WITH THE MINERAL AGGREGATE WILL BE DETERMINED BY THE ENGINEER.
 - C. ASPHALT CONCRETE SURFACING SHALL BE CONSTRUCTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 39. A PRIME COAT SHALL NOT BE APPLIED TO THE BASE PRIOR TO PLACING ASPHALT CONCRETE SURFACING. A TACK COAT SHALL BE APPLIED PRIOR TO PAVING OVER EXISTING ASPHALT CONCRETE SURFACING. TACK COAT SHALL CONFORM TO CALTRANS STANDARD SPECIFICATION SECTION 94; ASPHALT GRADE EMULSION SS-1, SS-1N, CSS-1 AND CSS-1N.
 - D. ASPHALT CONCRETE SHALL BE COMPACTED TO 92-94% OF THE MAXIMUM THEORETICAL DENSITY AS DETERMINED BY ASTM D-2041. IN-PLACE DENSITY SHALL BE DETERMINED IN ACCORDANCE WITH CALIFORNIA TEST 375.
 - E. AT CONNECTIONS TO EXISTING AC SURFACES, THE EXISTING SURFACE SHALL BE SAWCUT AND REMOVED TO A NEAT LINE BEFORE THE PAVING OR AS DIRECTED BY THE ENGINEER.
 - F. THE MIXTURE SHALL BE APPLIED AT A MINIMUM TEMPERATURE OF 225°F. SPREADING SHALL BE PERFORMED BY SELF-PROPELLED ASPHALT PAVERS THAT PRODUCE AN ASPHALT CONCRETE SURFACING OF UNIFORM SMOOTHNESS AND TEXTURE.
 - G. ALL SPILLAGE OF ASPHALT CONCRETE OUTSIDE OF THE DESIGNATED PAVING AREA SHALL BE PROMPTLY SWEEP UP AND REMOVED.
 - H. FOG SEAL SHALL BE APPLIED TO ALL NEWLY PAVED SURFACES WITHIN TWO WEEKS AFTER THE PAVING IS PLACED. FOG SEAL SHALL BE APPLIED IN ACCORDANCE WITH SECTION 37-1; GRADE MEDIUM FINE; ASPHALTIC EMULSION GRADE SS-1.
 - I. FINISHING ROADWAY SHALL CONFORM TO THE PROVISIONS OF SECTION 22.
 - J. ALL ASPHALT CONCRETE SHALL BE CONSTRUCTED TO THE TOLERANCES ALLOWED IN SECTION 39-6.03 AS MODIFIED BY THESE PLANS. A.C. AND BASE THICKNESS SHOWN ON THESE PLANS ARE MINIMUMS AND LESSER THICKNESS WILL NOT BE ALLOWED.
4. A TINTED PRE-EMERGENT HERBICIDE SHALL BE APPLIED OVER NATURAL GROUND IN ALL AC PAVED PARKING LOT AREAS AND DRIVE AISLES PRIOR TO PLACING ANY BASE OR PAVING. APPLY IN STRICT ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. NO WEED CONTROL CHEMICAL IS TO BE APPLIED TO AREAS DESIGNATED FOR PLANTING.

GENERAL NOTES

1. ALL CONSTRUCTION SHALL CONFORM TO THIS PLAN, THE CALIFORNIA BUILDING CODE, AND STANDARDS PERTAINING THERETO. THESE DOCUMENTS SHALL BE MADE A PART HEREOF.
2. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING DIMENSIONS, DATA AND MEASUREMENTS AT THE BUILDING SITE PRIOR TO CONSTRUCTION. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. PORTER & ASSOCIATES, INC. MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.
3. EXISTING UTILITY AND UNDERGROUND LINES HAVE BEEN SHOWN ON THIS PLAN ACCORDING TO AVAILABLE RECORDS. THE ENGINEER IS NOT RESPONSIBLE FOR POSSIBLE ERRORS OR OMISSIONS. THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO BEGINNING OF ANY WORK. UNDERGROUND SERVICE ALERT (U.S.A.: 1-800-222-2600) SHALL BE CONTACTED AT LEAST TWO WORKING DAYS PRIOR TO ANY CONSTRUCTION OR EXCAVATION.
4. ANY EXISTING IMPROVEMENTS OR UTILITIES THAT ARE REMOVED, DAMAGED OR UNDERCUT BY CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S EXPENSE, AS DIRECTED BY THE ENGINEER AND APPROVED BY THE GOVERNING AUTHORITY.
5. IF A PROBLEM OR CONFLICT SHOULD ARISE DURING THE COURSE OF THE PROJECT, IT IS THE RESPONSIBILITY OF THE OWNER OR THE CONTRACTOR TO NOTIFY THE ENGINEER IMMEDIATELY PRIOR TO ANY FURTHER WORK.
6. THE CONTRACTOR SHALL FURNISH ALL LABOR, MATERIALS, TOOLS, EQUIPMENT AND SUPERVISION NECESSARY FOR A COMPLETE AND FUNCTIONAL PRODUCT.
7. ALL WORK WHICH IS DEFECTIVE IN ITS CONSTRUCTION OR DEFICIENT IN ANY OF THE REQUIREMENTS OF THESE DRAWINGS AND SPECIFICATIONS SHALL BE REMEDIED, OR REMOVED AND REPLACED BY THE CONTRACTOR IN AN ACCEPTABLE MANNER, AND NO COMPENSATION WILL BE ALLOWED FOR SUCH CORRECTION.
8. IN THE EVENT CONSTRUCTION STAKING BASED ON THE CONSULTANT'S PLANS, DRAWINGS OR OTHER DOCUMENTS IS ACCOMPLISHED BY ANYONE OTHER THAN THE CONSULTANT, THE OWNER OR CONTRACTOR SHALL NOTIFY THE BUILDING OFFICIAL IN WRITING AS TO THE CHANGE OF ENGINEER IN RESPONSIBLE CHARGE.
9. THE CONTRACTOR AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING EROSION, SEDIMENTATION & DUST CONTROL PLAN AND STORM WATER POLLUTION PREVENTION PLAN IMPLEMENTATION AND THE SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER.
10. IF THE CONTRACTOR IS IN DOUBT AS TO THE MEANING OF ANY PART OF THE DRAWINGS AND SPECIFICATIONS OR FINDS DISCREPANCIES IN OR OMISSIONS FROM THE DRAWINGS, HE SHALL SUBMIT A WRITTEN REQUEST FOR AN INTERPRETATION OR A CORRECTION THEREOF, PRIOR TO FILING HIS BID PRICE FOR THE PROJECT.
11. PORTER & ASSOCIATES, INC. WILL NOT BE RESPONSIBLE OR LIABLE FOR UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ANY AND ALL CHANGES TO THESE PLANS MUST BE APPROVED IN WRITING BY PORTER & ASSOCIATES, INC.

ACCESSIBILITY NOTES

1. ACCESSIBILITY NOTES ARE PROVIDED FOR REFERENCE ONLY. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH APPLICABLE SECTIONS OF THE CALIFORNIA BUILDING CODE AND ADA STANDARDS. THE CONTRACTOR SHALL OBTAIN THE LATEST EDITION THEREOF.
2. CURB RAMPS SHALL BE 8.33% MAXIMUM GRADE.
3. PERPENDICULAR CURB RAMP SIDE SLOPES SHALL NOT EXCEED 10% GRADIENT.
4. SURFACE SLOPE OF RAMPS SHALL NOT EXCEED 8.33%.
5. ACCESSIBLE ROUTE SLOPES SHALL NOT EXCEED 5%, UNLESS CONSTRUCTED AS A RAMP AND HANDRAILS ARE PROVIDED.
6. ACCESSIBLE ROUTE CROSS SLOPES SHALL NOT EXCEED 2%.
7. RAMP LANDINGS SHALL NOT EXCEED 2% MAXIMUM GRADE IN ANY DIRECTIONS.
8. GRATINGS LOCATED WITHIN ACCESSIBLE ROUTES SHALL HAVE MAXIMUM 1/2" OPENINGS IN THE DIRECTION OF PEDESTRIAN TRAVEL.
9. TRANSITIONS ALONG ACCESSIBLE ROUTES SHALL BE FLUSH WITH CHANGES IN LEVEL NO GREATER THAN 1/4". CHANGES IN LEVEL BETWEEN 1/4" AND 1/2" SHALL BE BEVELED WITH A MINIMUM GRADIENT OF 1:2. CHANGES IN LEVEL BETWEEN 0" AND 1/4" MAY BE VERTICAL.
10. EXCEPT BETWEEN SIDEWALKS AND ADJACENT STREETS OR DRIVEWAYS, ABRUPT CHANGES IN LEVEL EXCEEDING 4" ALONG A PATH OF TRAVEL SHALL BE PROTECTED BY A WARNING CURB A MINIMUM OF 6" IN HEIGHT ABOVE THE WALKWAY SURFACE. A WARNING CURB IS NOT REQUIRED WHEN A GUARD OR HANDRAIL IS PROVIDED WITH A GUIDE RAIL CENTERED 2" MINIMUM AND 4" MAXIMUM ABOVE THE WALKWAY SURFACE.
11. ALL ACCESSIBLE DOORS SHALL HAVE LEVEL LANDINGS IN ACCORDANCE WITH CALIFORNIA BUILDING CODE, CURRENT EDITION.
12. ACCESSIBLE PARKING STALLS AND LOADING AISLES SHALL NOT EXCEED 2% MAXIMUM GRADE IN ANY DIRECTION.

MARK	DATE	REVISIONS

CHECK AND VERIFY ALL DIMENSIONS BEFORE PROCEEDING WITH THE WORK. REPORT DISCREPANCIES TO THE ARCHITECT. ALL CONSTRUCTION SHALL CONFORM TO THE C.B.C.

SITE IMPROVEMENTS FOR (1)-24'x40' MODULAR BUILDINGS AT
HORACE WANN SCHOOL
 2710 NILES ST, BAKERSFIELD, CA 93306
 FOR
BAKERSFIELD CITY SCHOOL DISTRICT
 BAKERSFIELD, KERN COUNTY, CALIFORNIA

IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 OFFICE OF REGULATION SERVICES
 APR 03 11 99 17
 FILE 15-6
 DATE APR 30 2019
 PTN : 63321-339

ARCHITECT

 1601 NEW STINE ROAD, SUITE 280
 BAKERSFIELD, CA 93309
 PH: (661) 397-4377
 FAX: (661) 397-4378
 WWW.SCARCHITECT.COM

LICENSED ARCHITECT

 STEPHEN J. CORBIN, INCARB, AIA, LEED-CAP BD+C

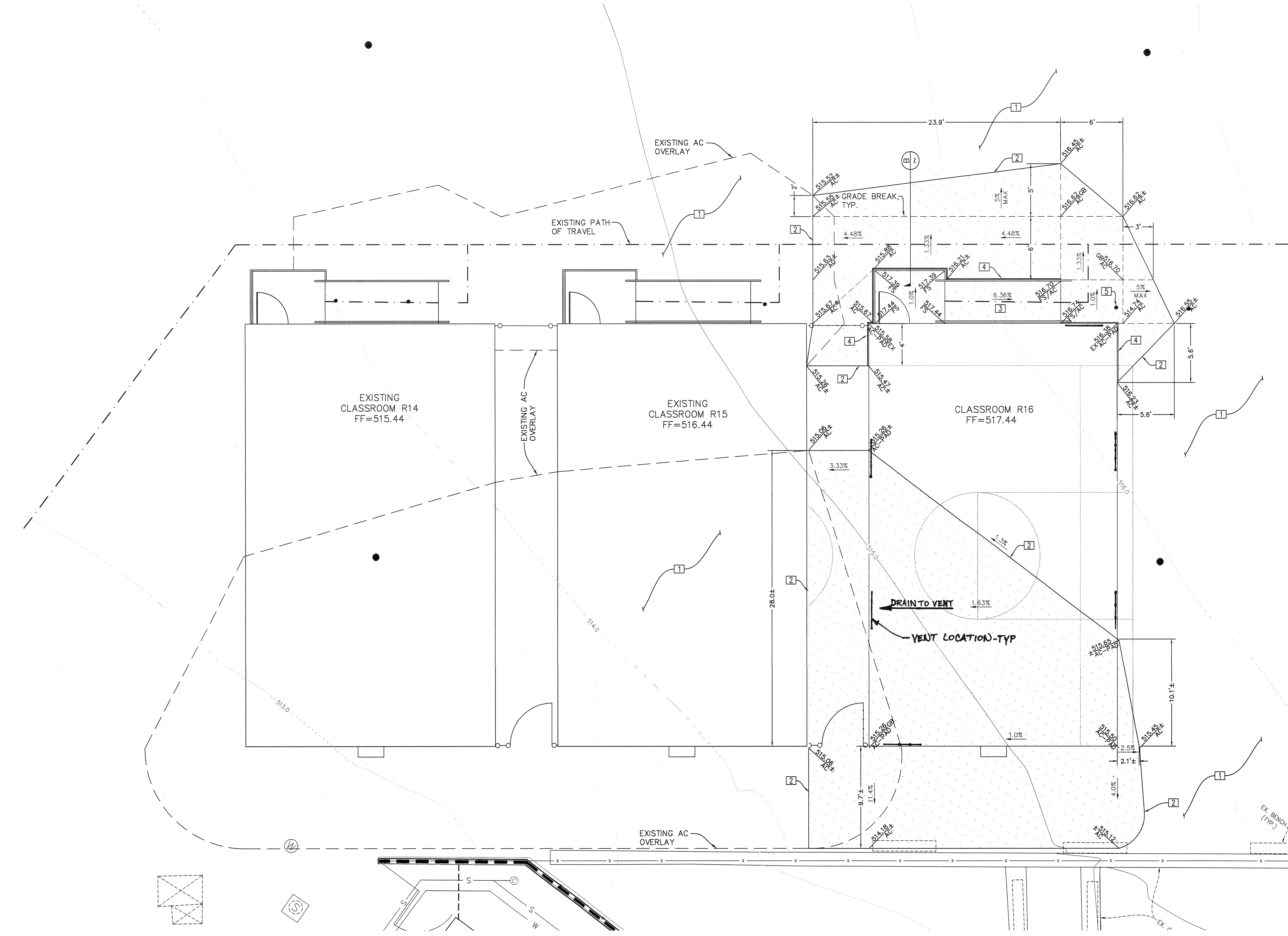
REGISTERED PROFESSIONAL ENGINEER

 FRED W. PORTER
 CIVIL
 STATE OF CALIFORNIA
 PORTER & ASSOCIATES, INC.
 ENGINEERING & SURVEYING
 1200 21st Street, Bakersfield, California 93301
 861.327.0362 FAX 861.327.1968

CIVIL IMPROVEMENTS R-16 CLASSROOM, ADA PATH OF TRAVEL

JOB NO.	1266
DRAWN BY	AWC
CHECKED BY	AWC
DATE	12/10/2018

C1
1 OF 1 SHEETS



A:\988020\Improvements\2188020-D_R16_C30.dwg 12/10/18 mattmccozan

HORACE MANN DIRECTORY

BLDG #	BUILDING DESCRIPTION	DSA #	CLOSED W/ CERT	SQ. FTG
(E) M-1	MULTI PURPOSE / CAFETERIA / TOILETS / STORAGE	1900 / 1968 / 51982		
(E) M-2	4 CLSRMS / LIBRARY / STORAGE	9284 / 1968 / 51982		
(E) M-3	4 CLASSROOMS / KINDERGARTEN / MISC TOILETS / ADMIN / STORAGE	10477 / 51982		
(E) A	2 KINDERGARTEN / TOILETS / STORAGE	41306		
(E) B	9 CLASSROOMS / TOILETS	11969 / 51982		
(E) C	2 CLASSROOMS / STORAGE	11969 / 51982		
(E) D	9 CLASSROOMS / STORAGE	11969 / 51982		
(E) E	9 CLASSROOMS	11969 / 51982		
(E) F	TOILETS	41306		
(E) G	6 RELO CLSRMS / TOILET / SPECIAL EDUCATION	10462 / 4806 / 9216	# CERT 09/30/10	
(E) R-1	ADMIN / TOILETS / MISC.	17166 / 49487		
(E) R-2	2 CLASSROOMS	30116	# CERT 04/21/2005	
(E) R-4	SPECIAL EDUCATION	17166		
(E) B-1	CLASSROOM	09-106605		
(E) B-2	CLASSROOM	09-106605		
(E) B-3	CLASSROOM	09-106605		
(E) B-4	CLASSROOM	09-106605		
(E) B-5	CLASSROOM	09-106605		
(E) B-6	CLASSROOM	09-106605		
(E) B-7	CLASSROOM	09-106605		
(E) B-8	TOILETS	09-106605		
(E) R8	CLASSROOM	09-116478		460
(E) R4	CLASSROOM	09-116478	# CERT 09/14/11	460
(E) R10	CLASSROOM	09-116478		460
(E) R11	CLASSROOM	09-116478		460
(E) R12	CLASSROOM	09-117875		460
(E) R19	CLASSROOM	09-117875	# CERT 04/21/2011	460
(E) R14	CLASSROOM	09-118412	UNDER CONSTRUCTION	460
(E) R15	CLASSROOM	09-118412		460
R16	CLASSROOM	THIS APPLICATION		460
(E) R-17	ADMINISTRATION	09-119040		
(E) R-18	WORKROOM	09-119040		

DSA 810
FIRE & LIFE SAFETY SITE CONDITIONS SUBMITTAL

To facilitate the Division of the State Architect's (DSA) fire and life safety plan review of project site conditions, DSA requires the design professional to provide the following information at time of project submittal for projects consisting of construction of a new campus, construction of new buildings, additions to existing buildings, and for site alternate design means for the department emergency vehicle access, and fire and life safety protection of life and property.

Information associated with compliance items 1-3 below is to be provided for all project types indicated above. Information associated with items 4-7 is to be completed when an alternate means is utilized. Acknowledgment by the school district and signature from the local fire authority (LFA) is only required when an alternate design means is being requested.

Page 1 of the completed form must be stamped onto the fire access site plan. When an alternate design means is proposed, completed pages 1 and 2 are to be stamped onto the fire access site plan.

For additional information refer to the instructions at the end of this form and DSA Policy 09-51.

PROJECT INFORMATION

School District/Client: Bakersfield City School District
 Project Name/School: Horace Mann Elementary School
 Project Address: 2710 Niles Street, Bakersfield, Ca

FIRE & LIFE SAFETY INFORMATION

1. Has a fire hydrant flow test been performed within the past 12 months? (If any provide a copy of the test data.) Yes No

2. Was the fire hydrant water flow test performed as part of this LFA review? Yes No

3. Is the project located within a designated fire hazard severity zone as established by CAL FIRE? (If yes, indicate the hazard zone classification below.)
 Refer to the following for fire hazard zone classifications:
 www.fire.ca.gov/files/conservation/zone_classification_zones_map
 Wildland Interface Area (WIFA) (If any designations are checked, project design must meet the requirements of CFC Chapter 7A.)
 Moderate High Very High WIFA

CONDITION MEANS AND METHODS RESOLUTION

4. Emergency vehicle access roadways do not meet CFC requirements. Yes No N/A NR

4a. Acceptable Alternate: Emergency vehicle and personnel access as proposed by the project architect is acceptable for providing fire suppression and protection of life and property.

5. Fire Hydrants: Number and spacing does not meet CFC requirements. Yes No N/A NR

5a. Acceptable Alternate: Number of fire hydrants and spacing as proposed by the project architect is acceptable for fire suppression and protection of life and property.

6. Fire Hydrants: Water flow and pressure are less than CFC minimum. Yes No N/A NR

6a. Acceptable Alternate: The available flow and pressure is acceptable for providing fire suppression and protection of life and property.

7. Location of fire department connection(s) serving fire sprinkler systems or standpipe systems does not meet CFC requirements. Yes No N/A NR

7a. Acceptable Alternate: The location of fire department connection serving the fire sprinkler system and/or standpipe system is acceptable for providing fire suppression and protection of life and property.

DSA 810
FIRE & LIFE SAFETY SITE CONDITIONS SUBMITTAL

School District Acceptance of Acceptable Design Alternates

By signing this form, the school district acknowledges and accepts the proposed design as an alternative to California Building Code (CBC) and California Fire Code (CFC) minimum requirements, as indicated by one or more of the conditions indicated at items 4a, 5a, 6a or 7a, for providing fire and life safety protection of life and property.

Accepted by: Robert VanTassel, Supervisor of School Planning & Const.
 Title: _____ Date: 03-08-19

Signature: _____

LOCAL FIRE AUTHORITY (LFA) INFORMATION

LFA Agency Name: Kern County Fire Department
 LFA Review Official: Jim Kilam
 Title: PFS-2
 Work E-mail: jkilam@kco.kern.ca.us

California Water Service Company
Fire Flow Test

Test Date: 08/21/2018 Time: 8:00
 Station: BAKERSFIELD
 Address: 2710 NILES ST
 Cross Street: CATALPA WY
 Requested By: BAKERSFIELD CITY SCHOOLS
 Conducted By: HUDO CONTRERAS-HERSCHEL MOORE
 Purpose of Test: FIRE FLOW
 Witnessed By: Calwater

Outlet No.	Outlet Size	PITOT	Observed Pressure	Static Pressure	Residual Pressure	Flow Observed	Flow Avail. @200'
1	4.00	16	1718	50	45	1718	4521
2							
3							
4							

Location 1 Hydrant No.: 2084 Address: 2710 NILES ST
 Location 2 Hydrant No.: _____ Address: _____
 Location 3 Hydrant No.: _____ Address: _____

Remarks: 1720 GPM
 Static/Residual Location: CORNER NILES & CATALPA, HYDRANT #2025

Note: PER 2016 CFC, APPENDIX-B, TABLE B105.1(2), 2,500 GPM REQ'D FOR 8,640 SF

FEMA F.I.R.M. INFORMATION

FLOOD ZONE DESIGNATION: ZONE-X
 FLOOD INSURANCE RATE MAP PANEL: 06029C 1849E
 EFFECTIVE DATE OF F.I.R.M.: 09-28-08
 APPLICABLE COMMUNITY ORDINANCE: KERN CO. ORD. TITLE - 1740 "FLOODPLAIN MANAGEMENT"

SAFE DISPERSAL CALC.

PER CBC 2016 482.1.9 & 1004.6.5

GROUP - 'A', SEE EXIT ANALYSIS

(2) ACCESSIBLE SPACES = 108F x 2 = 208F
 460 SF x 4 = 1840 SF (8640 / 20) - 2 = 480 OCC'S

480 x 3 SF = 1440 SF + 208F = 1648 SF REQ'D IN SAFE DISPERSAL AREA - "A" 58' x 58' = 1800 SF
 SEE SITE PLAN "A" FOR SAFE DISPERSAL AREA

SITE GENERAL NOTES

- THE PATH OF TRAVEL IDENTIFIED IN THESE CONSTRUCTION DOCUMENTS IS COMPLIANT WITH THE CURRENT APPLICABLE CALIFORNIA - BUILDING CODE ACCESSIBILITY PROVISIONS FOR PATH OF TRAVEL REQUIREMENTS. FOR ADDITIONS, AS PART OF THE DESIGN OF THIS PROJECT, THE P.O.T. WAS EXAMINED AND ANY ELEMENTS, COMPONENTS OR PORTIONS OF THE P.O.T. THAT WERE DETERMINED TO BE NON-COMPLIANT (1) HAVE BEEN IDENTIFIED & (2) THE CORRECTIVE WORK NECESSARY TO BRING THEM INTO COMPLIANCE HAS BEEN INCLUDED WITHIN THE SCOPE OF THIS PROJECT'S WORK. THROUGH DETAILS, DRAWINGS & SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS, ANY NON-COMPLIANT ELEMENTS, COMPONENTS OR PORTIONS OF THE P.O.T. THAT WILL NOT BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLD LIMITATIONS OR A FINDING OF UNREASONABLE HARDSHIP ARE SO INDICATED IN THESE CONSTRUCTION DOCUMENTS. DURING CONSTRUCTION IF P.O.T. ITEMS WITHIN THE SCOPE OF THE PROJECT REPRESENTED AS COME COMPLIANT ARE FOUND TO BE NON-COMPLYING BEYOND REASONABLE CONSTRUCTION TOLERANCES THEY SHOULD BE BROUGHT INTO COMPLIANCE WITH THE CBC AS PART OF THIS PROJECT BY MEANS OF A "CONSTRUCTION CHANGE DOCUMENT."
- SAW CUT AC AND TRENCH AND PROVIDE U.S. UTILITIES PER FIRE ALARM & ELECTRICAL DMS'S. ALL TRENCH PATCHING SHALL BE FLUSH WITH ADJACENT PAVING. ALL ELEC. CONDUITS SHALL BE 24" MIN. BELOW UTILITIES SURFACE, SET ON 6" SAND-FILL, IV 6" SAND COVER, THEN BACKFILLED & COMPACTED TO 98% ± O.M.C., SEE SPECIFICATIONS.
- THESE MODULAR BLDGS ARE NOT FIRE SPRINKLERED & THEY HAVE FIRE ALARMS WITH VOICE EVAC.

PARKING CALC

(E) PARKING LOT - 1

(E) ACCESSIBLE STALLS	4
(E) VAN ACCESSIBLE STALLS	2
(E) REGULAR STALLS	282
TOTAL	288

(E) PARKING LOT - 2

(E) ACCESSIBLE STALLS	9
(E) VAN ACCESSIBLE STALLS	1
(E) REGULAR STALLS	284
TOTAL	294

*PER CBC 2016 11B-208.2, TABLE 11B-208.2

SITE LEGEND

	PROPOSED RELOCATABLE BUILDING		ACCESSIBLE MEN'S TOILET		20' FIRE DEPT. ACCESS, SEE SITE PLAN
	NO WORK SCHEDULE FOR THIS BUILDING		ACCESSIBLE WOMEN'S TOILET		AC OVERLAY, SEE CIVIL DMS'S
	AREA OF REFUSE		ACCESSIBLE BOYS OR MEN'S TOILET		PROPERTY LINE
	AC PAVING, SEE CIVIL DMS'S		ACCESSIBLE GIRLS OR WOMEN'S TOILET		DEMOLITION PER PLAN
					CHAIN-LINK FENCE
					CHAIN-LINK FENCE PATH OF TRAVEL, REFER TO "SITE GENERAL NOTES"

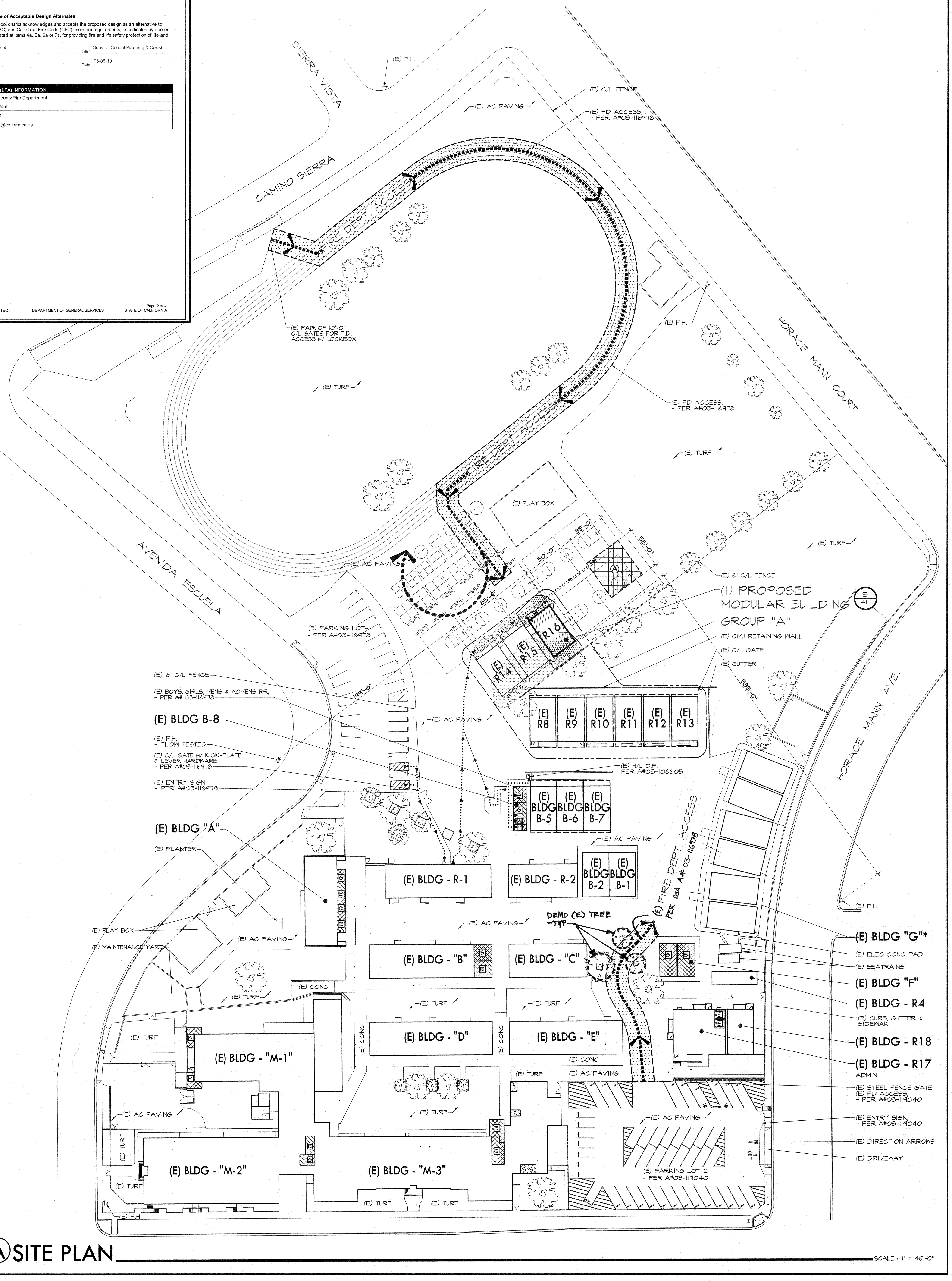
BUILDING CODE ANALYSIS

GROUP	BLDG	APPLICATION #	BLDG I.D.	BLDG OCC. TYPE	TYPE OF CONSTR.	ACTUAL HT STRY / FT	ACTUAL AREA PER OCC	ACTUAL ALLOWABLE AREA		
A	(E) R8	09-116478			MODULAR BUILDINGS CLASSROOM	E	VB	± 15'-6"		
	(E) R4	09-116478		460					8640 SF	± 4800 SF OK
	(E) R10	09-116478		460						
	(E) R11	09-116478		460						
	(E) R12	09-117875		460						
	(E) R19	09-117875		460						
	(E) R14	09-118412		460						
(E) R15	09-118412		460							
	R16	THIS APPLICATION		460						

EXITING ANALYSIS

BLD NO	ROOM NAME	FLOOR AREA	OCC LOAD FACTOR	TOTAL OCC	REQ'D EGRESS WIDTH OCC X 0.2 INCH	EXITS PROVIDED
16	CLASSROOM	460	20	48	48 X 0.2 = 9.6"	(1) @ 56"

TOTAL OCCUPANT LOAD = 48 (* WITHIN THE SCOPE OF WORK ONLY)



MARK	DATE	REVISIONS
△		
△		
△		

CHECK AND VERIFY ALL DIMENSIONS BEFORE PROCEEDING WITH THE WORK. REPORT DISCREPANCIES TO THE ARCHITECT. ALL CONSTRUCTION SHALL CONFORM TO THE C.B.C.

SITE IMPROVEMENTS FOR 1-24'x40' MODULAR CLASSROOM AT: HORACE MANN ELEMENTARY SCHOOL
 2710 NILES STREET, BAKERSFIELD, CA, 93306
 FOR BAKERSFIELD CITY SCHOOL DISTRICT
 BAKERSFIELD, KERN COUNTY, CALIFORNIA, 93305

IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 OFFICE OF REGULATION SERVICES
 APR 18 11 59 AM '19
 APR 15 2019
 DATE: APR 18 2019
 PTN : 63321-339

ARCHITECT
 SC ARCHITECT INC.
 1601 NEW STINE ROAD, SUITE 280
 BAKERSFIELD, CA 93309
 PH: (661) 397-4377
 FAX: (661) 397-4378
 WWW.SCARCHITECT.COM

STEPHEN J. COOPER, NCARB, AIA, LEED® AP BD+C

'A'-SITE PLAN / SCHOOL DIRECTORY

JOB NO. 1266
 DRAWN BY: SWV
 CHECKED BY: SIC
 DATE: 11/19/18

1.0
 1 OF 3 SHEETS

X:\2019\1266\Drawings\1266_A10_A100001_Plan_A16_176_2019.rvt 11/19/2018 10:03:41 AM



SITE LEGEND

	PROPOSED RELOCATABLE BUILDING		AC PAVING, SEE CIVIL DWS'S
	NO WORK SCHEDULE FOR THIS BUILDING		(E) AC OVERLAY, SEE CIVIL DWS'S
	CHAIN-LINK FENCE		SIGNAGE, SEE DTL.
	(E) CHAIN-LINK FENCE		(E) SANDBOX

MARK	DATE	REVISIONS

CHECK AND VERIFY ALL DIMENSIONS BEFORE PROCEEDING WITH THE WORK. REPORT DISCREPANCIES TO THE ARCHITECT. ALL CONSTRUCTION SHALL CONFORM TO THE C.B.C.

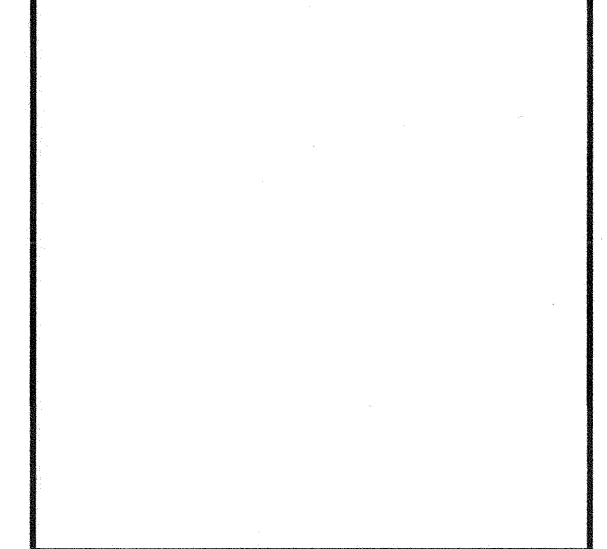
SITE IMPROVEMENTS FOR 1-24'x40' MODULAR CLASSROOM AT:
HORACE MANN ELEMENTARY SCHOOL
 2710 NILES STREET, BAKERSFIELD, CA, 93306
 FOR BAKERSFIELD CITY SCHOOL DISTRICT
 BAKERSFIELD, KERN COUNTY, CALIFORNIA, 93305

IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 OFFICE OF REGULATION SERVICES
 APR 03 - 119 917
 FILE 15-6
 DATE APR 8 2019
 PTN : 63321-332

ARCHITECT

 1601 NEW STINE ROAD, SUITE 280
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 FAX: (661) 397-4378
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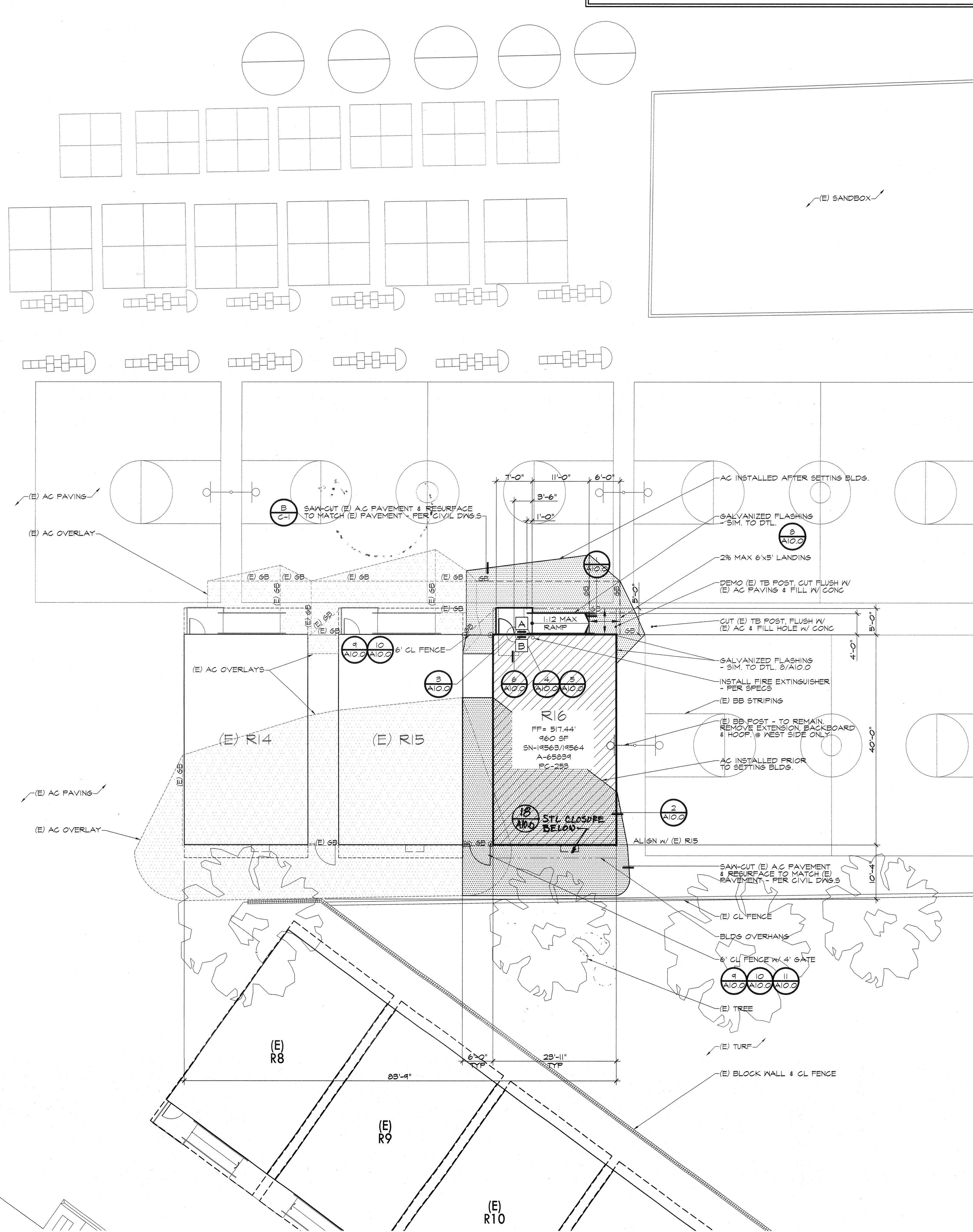
STEPHEN J. CORBIN, NCA(ARB), AIA, LEED - AP BD+C



'B'-PARTIAL SITE

JOB NO. 1266
 DRAWN: SMV
 CHECKED: SJC
 DATE: 11/19/18

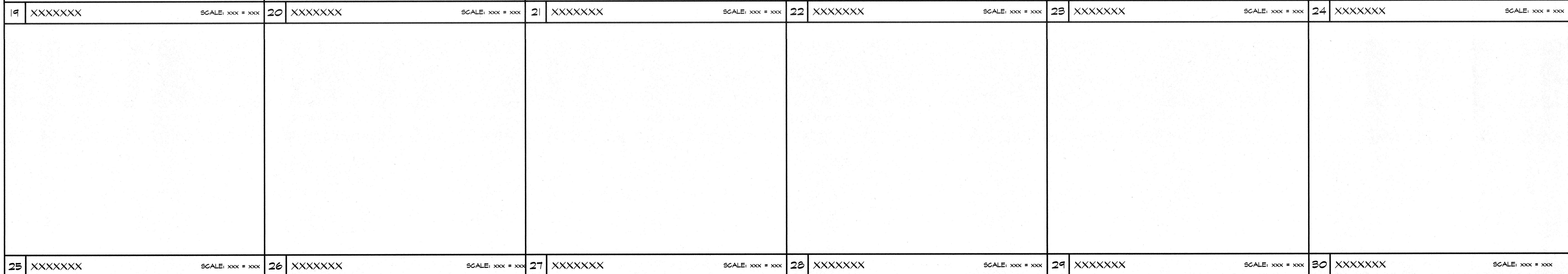
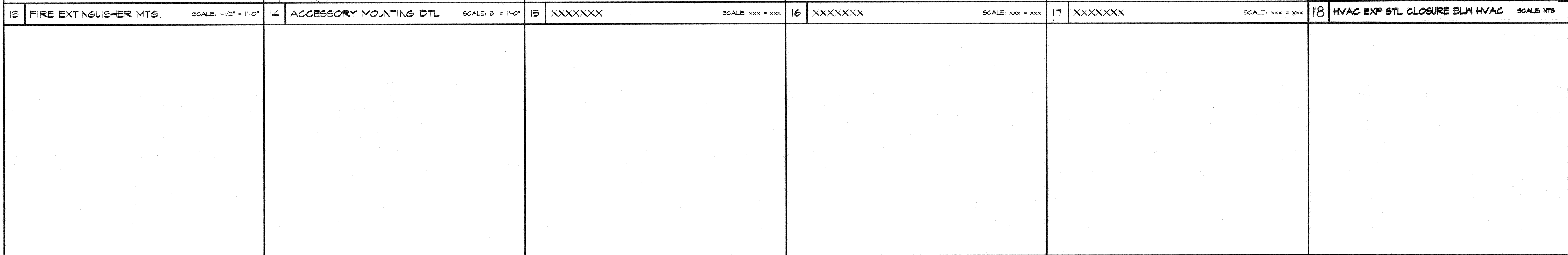
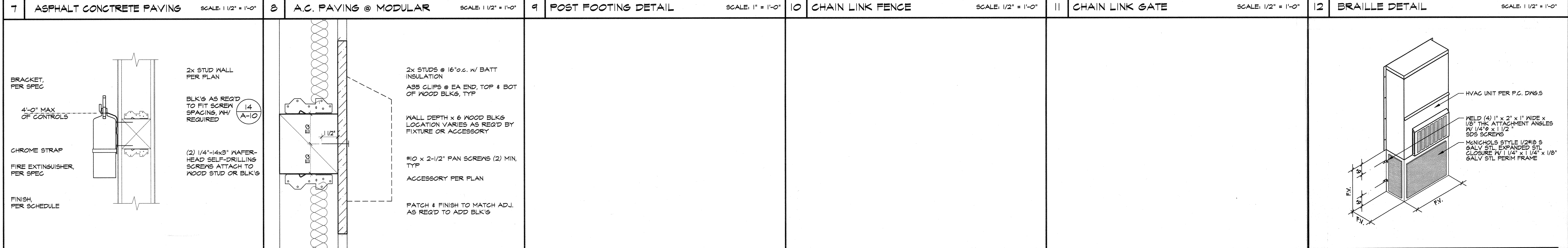
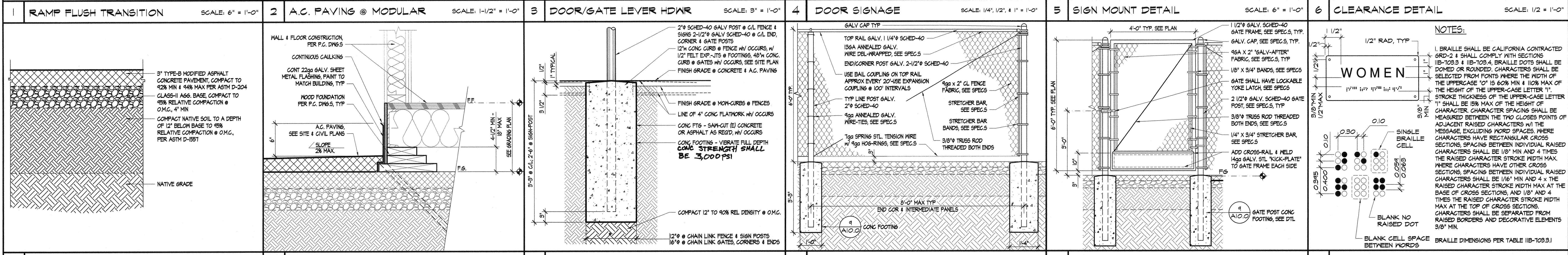
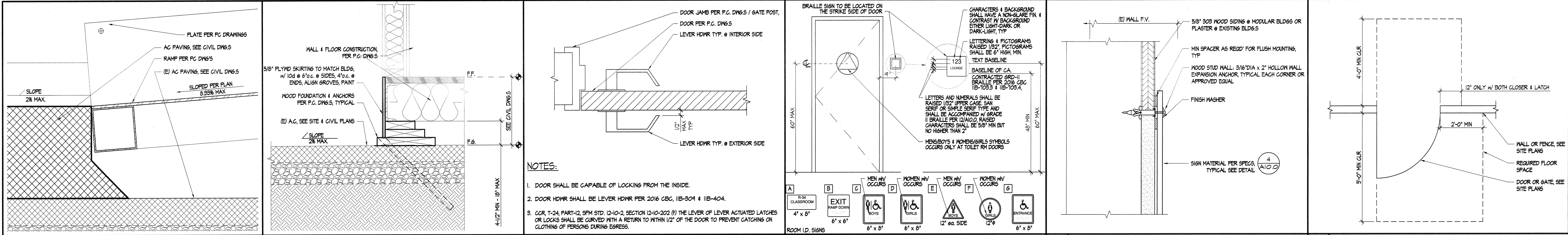
1.1
 2 OF 3 SHEETS



B PARTIAL SITE PLAN

SCALE: 1" = 10'-0"

X:\2018\1266\1266.dwg (11/19/18) 11:10:00 AM



MARK	DATE	REVISIONS

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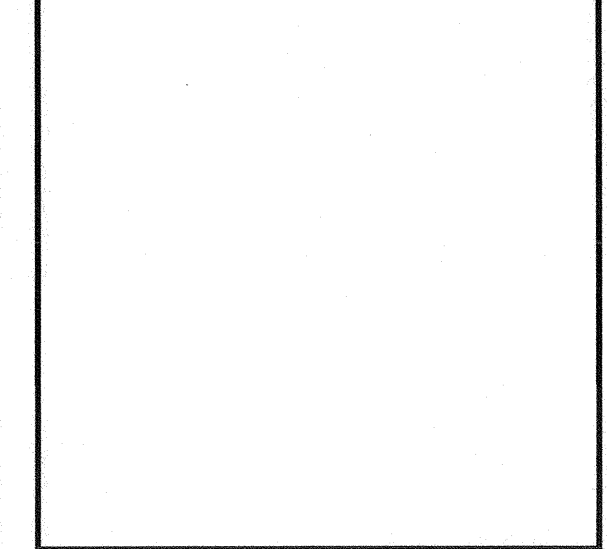
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 BAKERSFIELD, KERN COUNTY, CALIFORNIA, 93305

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STEPHEN J. COBBIN, N.C.A.R.C., AIA, LEED® AP BD+C



MISCELLANEOUS DETAILS

JOB NO. 1266
 DRAWN: SWV
 CHECKED: SJC
 DATE: 11/19/18

10.0
 3 OF 3 SHEETS

MARK	DATE	REVISIONS
△		
△		

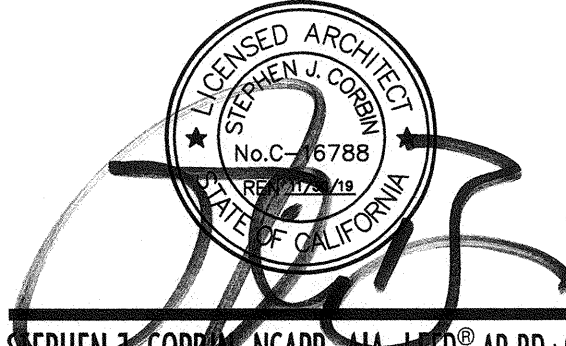
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SITE IMPROVEMENTS FOR (1) 24' x 40' MODULAR BUILDING AT HORACE MANN ELEMENTARY SCHOOL
 2710 NILES ST., BAKERSFIELD, CA, 93306
 FOR
 BAKERSFIELD CITY SCHOOL DISTRICT
 BAKERSFIELD KERN COUNTY, CALIFORNIA

IDENTIFICATION STAMP
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 OFFICE OF REGULATION SERVICES
 APPL. 03-119017
 FILE: 15-6
 DATE: APR 30 2019
 PTN: 63321-339



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 ENGINEERING INC.
 6702 N. Cedar Ave.
 Suite 205
 Fresno, Ca 93710
 Ph: (559) 278-5144
 Fax: (559)905-4829

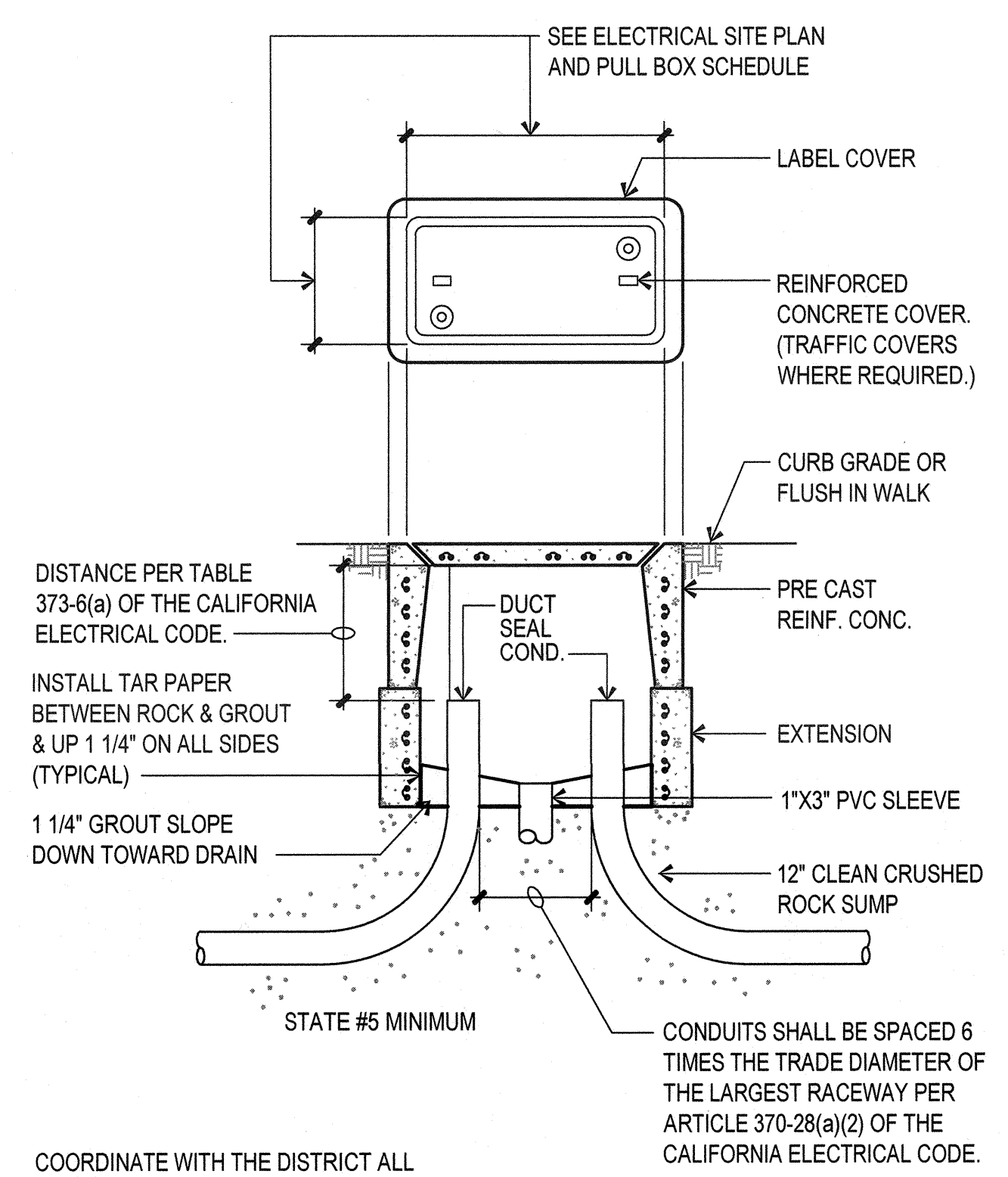
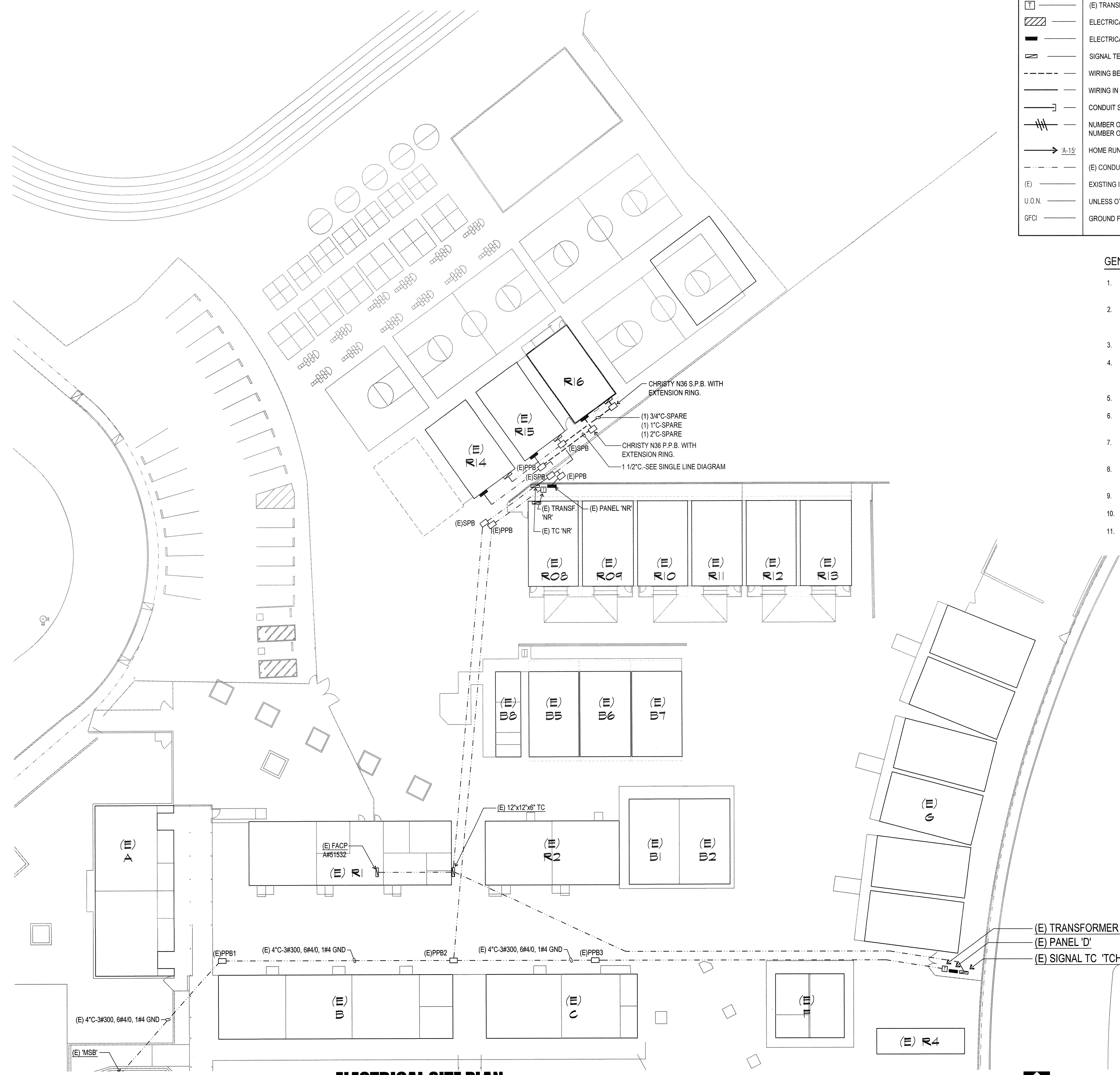
ELECTRICAL SITE PLAN

JOB NO. 1266
 DRAWN: R.L.M.
 CHECKED: D.P.G.
 DATE: 10/22/18
1.00
 OF SHEETS

SYMBOL SCHEDULE		
SYMBOL	NAME	DESCRIPTION
	(E) TRANSFORMER	REFER TO SINGLE LINE DIAGRAM
	ELECTRICAL SWITCHBOARD	REFER TO SINGLE LINE DIAGRAM
	ELECTRICAL PANEL	REFER TO PANEL SCHEDULE
	SIGNAL TERMINAL CABINET	SEE PLANS
	WIRING BELOW GRADE	3/4" CONDUIT MINIMUM, REFER TO SPECIFICATIONS
	WIRING IN WALL OR CEILING	3/4" CONDUIT MINIMUM, REFER TO SPECIFICATIONS
	CONDUIT STUB AND CAP	
	NUMBER OF HASH MARKS DENOTES NUMBER OF CONDUCTORS	
	HOME RUN	TO PANEL 'A' CIRCUIT '15'
	(E) CONDUIT TO REMAIN	
	(E) EXISTING ITEM	
	U.O.N.	UNLESS OTHERWISE NOTED
	GFCI	GROUND FAULT CIRCUIT INTERRUPTER

GENERAL NOTES:

- ALL COMMUNICATION AND SIGNAL CONDUCTORS AND CABLES SHALL BE PULLED TO HEAD-IN EQUIPMENT OF EACH SYSTEM AS REQUIRED.
- CONTRACTOR SHALL EXTEND ALL SIGNAL AND FIRE ALARM SYSTEMS AS REQUIRED. MODIFY HEAD-IN EQUIPMENT TO ACCOMMODATE NEW PORTABLES AS REQUIRED. VERIFY WITH B.C.S.D. THE CONDITION AND EXPANSIBILITY OF ALL HEAD-IN EQUIPMENT PRIOR TO BID. MODIFY ACCORDINGLY.
- CALL USA UNDERGROUND ALERT AND VERIFY WITH DISTRICT PRIOR TO TRENCHING.
- THE CONTRACTOR SHALL EXAMINE THE SITE AND EXISTING CONDITIONS AND MAKE ALLOWANCES IN THE BID FOR ANY CONDITIONS NOT SHOWN ON THE ELECTRICAL DOCUMENTS. REFER TO ELECTRICAL SPECIFICATIONS.
- THE CONTRACTOR SHALL COORDINATE PULL BOX LOCATIONS WITH DISTRICT PRIOR TO ROUGH IN.
- ALL SURFACE CONDUIT SHALL BE SUPPORTED WITH 2-HOLE STRAPS OR UNISTRUT CLAMP. 1-HOLE STRAPS ARE UNACCEPTABLE.
- ALL EXISTING EQUIPMENT REPLACED AND REMOVED SHALL BE DELIVERED TO THE DISTRICT MAINTENANCE DEPARTMENT.
- PROVIDE BLANK COVERS ON ALL J-BOXES WHERE EXISTING EQUIPMENT OR DEVICES WERE REMOVED.
- ALL CONDUITS TO BE 24" BELOW FINISHED GRADE CAPPED WITH 4" OF CONCRETE.
- ALL CONDUIT LOCATIONS ARE DIAGMATIC FIELD VERIFY FOR BEST ROUTING.
- EXISTING SOURCE OF POWER HAS BEEN INVESTIGATED AND IS ADEQUATE FOR ADDITIONAL LOAD.



COORDINATE WITH THE DISTRICT ALL LOCATIONS AT UNDERGROUND PULL BOXES PRIOR TO INSTALLATION.

ELECTRICAL SITE PLAN

SCALE: 1" = 20'-0"
 0 10' 20' 30' 40' 50'



PULL BOX DETAIL
 NOT TO SCALE 1/8" = 1'-0"

MARK	DATE	REVISIONS
△		
△		
△		

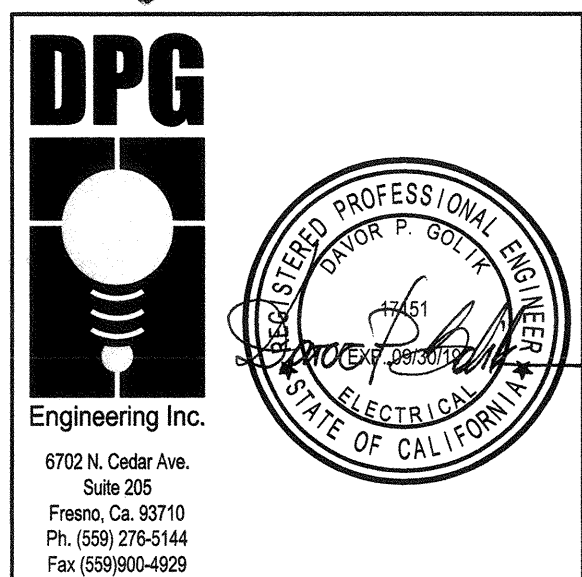
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SITE IMPROVEMENTS FOR (1) 24' x 40' MODULAR BUILDING AT HORACE MANN ELEMENTARY SCHOOL
 271 0 NILES ST, BAKERSFIELD, CA, 93306
FOR BAKERSFIELD CITY SCHOOL DISTRICT
 BAKERSFIELD KERN COUNTY, CALIFORNIA

IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 OFFICE OF REGULATION SERVICES
 APR 03-119917
 FILE: 15-6
 DATE: APR 9 4 2019
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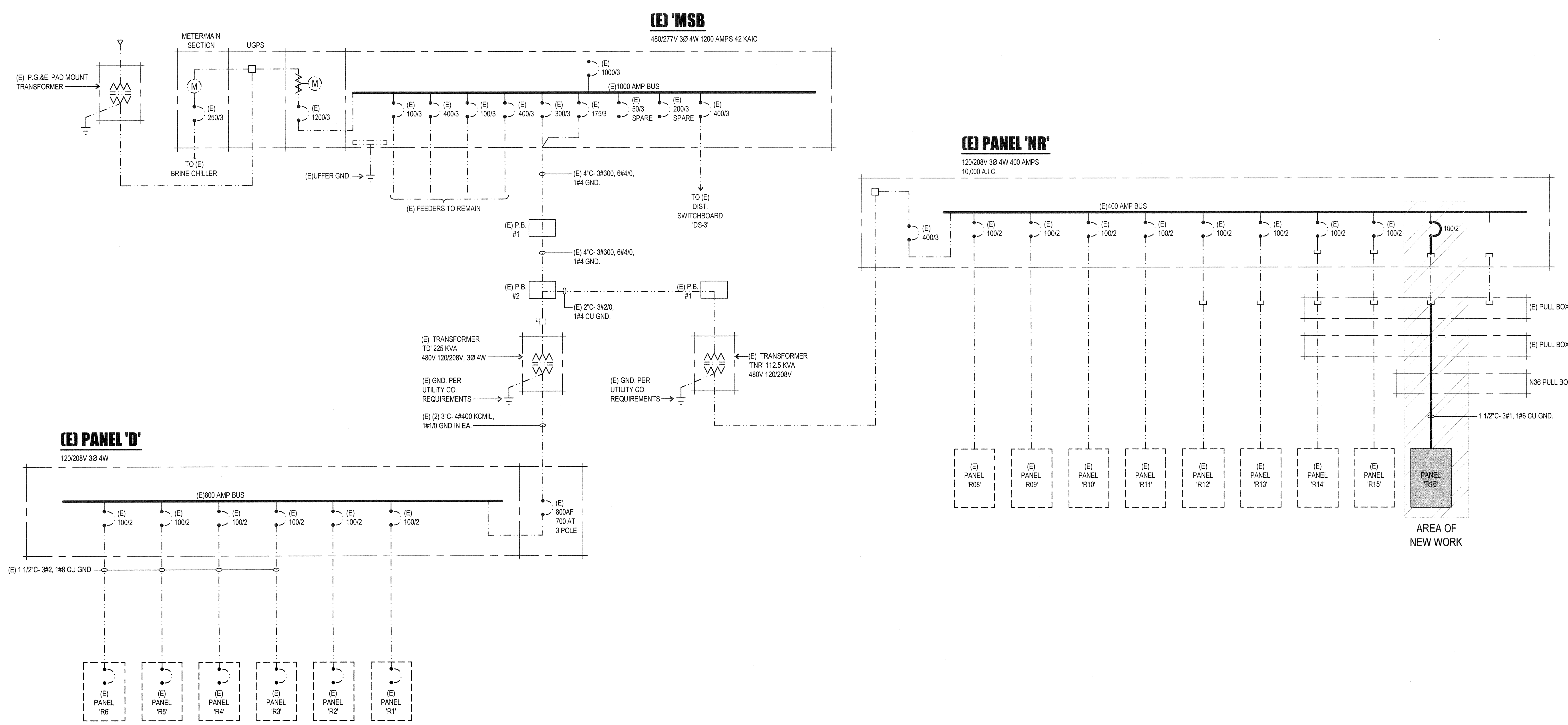
ELECTRICAL SINGLE LINE DIAGRAM

JOB NO. 1266
 DRAWN: R.L.M.
 CHECKED: D.P.G.
 DATE: 10/22/18
1.01
 OF SHEETS

AMPS	CONDUIT AND CONDUCTORS (THHN/THWN CU)					GROUNDING	
	PVC, EMT OR GRG	10 3W (13)	30 3W (33)	30 4W (34)	30 5W (35)	NYLON PULL LINE (NPL)	(THHN/THWN) COPPER PER CONDUIT
40	3/4"	3 #8	3 #8	4 #8	NA	1	#10
50	3/4"	3 #8	3 #8	4 #8			#10
70	1 1/4"	3 #8	3 #8	4 #8			#8
80	1 1/4"	3 #8	3 #8	4 #8			#8
90	1 1/4"	3 #2	3 #2	4 #2			#6
100	1 1/2"	3 #1	3 #1	4 #1			#6
125	1 1/2"	3 #1	3 #1	4 #1			#6
150	2"	3 #10	3 #10	4 #10			#6
175	2"	3 #20	3 #20	4 #20			#4
200	2"	3 #30	3 #30	4 #30			#4
225	2 1/2"	3 #40	3 #40	4 #40			#2
250	3"	3 #250 Kcmil	3 #250 Kcmil	4 #250 Kcmil			#2
300	3 1/2"	3 #350 Kcmil	3 #350 Kcmil	4 #350 Kcmil			#10
400	4"	3 #600 Kcmil (EA)	3 #600 Kcmil (EA)	4 #600 Kcmil (EA)			#20
500	(2) 3"	3 #250 Kcmil (EA)	3 #250 Kcmil (EA)	4 #250 Kcmil (EA)			#20
600	(2) 3 1/2"	3 #350 Kcmil (EA)	3 #350 Kcmil (EA)	4 #350 Kcmil (EA)			#20
700	(2) 4"	3 #500 Kcmil (EA)	3 #500 Kcmil (EA)	4 #500 Kcmil (EA)			#20
800	(2) 4"	3 #600 Kcmil (EA)	3 #600 Kcmil (EA)	4 #600 Kcmil (EA)			#20
1000	(3) 3 1/2"	3 #400 Kcmil (EA)	3 #400 Kcmil (EA)	4 #400 Kcmil (EA)			#30
1200	(4) 3 1/2"	3 #350 Kcmil (EA)	3 #350 Kcmil (EA)	4 #350 Kcmil (EA)			#30
1600	(4) 4"	3 #600 Kcmil (EA)	3 #600 Kcmil (EA)	4 #600 Kcmil (EA)			#40
2000	(5) 4"	3 #600 Kcmil (EA)	3 #600 Kcmil (EA)	4 #600 Kcmil (EA)			#40

FEEDER AMPS: 2000, 35
 CONDUCTOR TYPE (30 5W)

NOTE: 3.5W FEEDERS ARE (A, B, C) AND TWO NEUTRAL CONDUCTORS FOR NON LINEAR LOAD APPLICATIONS.



POWER SINGLE LINE DIAGRAM

NOT TO SCALE 1/8"=1'-0"

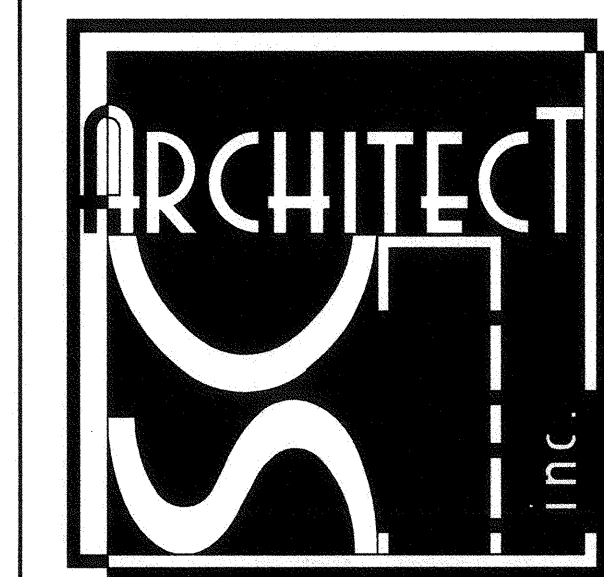
FIRE ALARM SYMBOL SCHEDULE			
SYMBOL	NAME	DESCRIPTION	CSFM #
(E) —	EXISTING ITEM		
U.O.N. —	UNLESS OTHERWISE NOTED		
---	WIRING UNDERGROUND OR IN WALL	3/4" MIN U.O.N.	
---	EXISTING CONDUIT / WIRING TO REMAIN		
FCP	(E) FIRE ALARM CONTROL PANEL	HOCHIKI #FN-4127	7165-0410-0159
FC	FIRE ALARM / SIGNAL TERMINAL CABINET	SEE PLAN	
FE	FIRE ALARM EXPANDER PANEL	HOCHIKI #FN-642-ULADA-R	7315-0410-0166
EVAC	(E) FIRE ALARM VOICE EVACUATION SYSTEM	HOCHIKI #FNV-AMP-16-R	6911-0410-0175
⊕	TYPICAL EXISTING DEVICE	SEE ORIGINAL CONSTRUCTION DOCUMENTS	
⊕	SMOKE DETECTOR	HOCHIKI #ALN-V HSE-NSA-6 BASE	7272-0410-0204 7300-0410-0132
⊕	ATTIC HEAT DETECTOR	HOCHIKI #ATL-EA HSE-NSA-6 BASE	7272-0410-0203 7300-0410-0132
MC W	LOW PROFILE CEILING MOUNT SPEAKER / STROBE (MC) = MULTI-CANDELA (15, 30, 60, 75 AND 110) SETTINGS W = WATTAGE (1/8 W, 1/4 W, 1/2 W, 1 W, 2W AND 4W) SEE FLOOR PLAN FOR SETTINGS	HOCHIKI # HSSPK24-1575WLPR	7320-0410-0195

MARK	DATE	REVISIONS
△		
△		

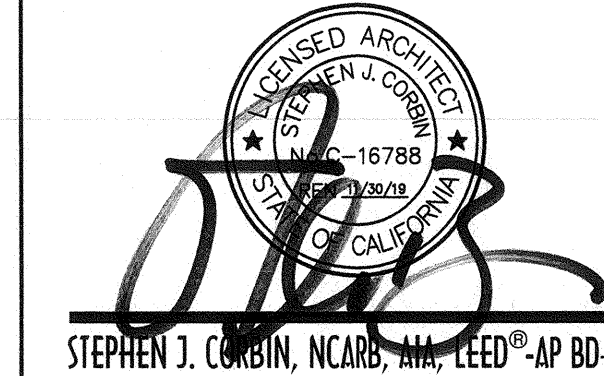
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**SITE IMPROVEMENTS FOR (1) 24'x 40' MODULAR BUILDING AT
HORACE MANN ELEMENTARY SCHOOL**
2710 NILES ST., BAKERSFIELD, CA, 93306
FOR
BAKERSFIELD CITY SCHOOL DISTRICT
BAKERSFIELD KERN COUNTY, CALIFORNIA

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
OFFICE OF REGULATION SERVICES
APPL. 03-119017
FILE: 15-6
DATE: APR 24 2018
PTN - 63321-339

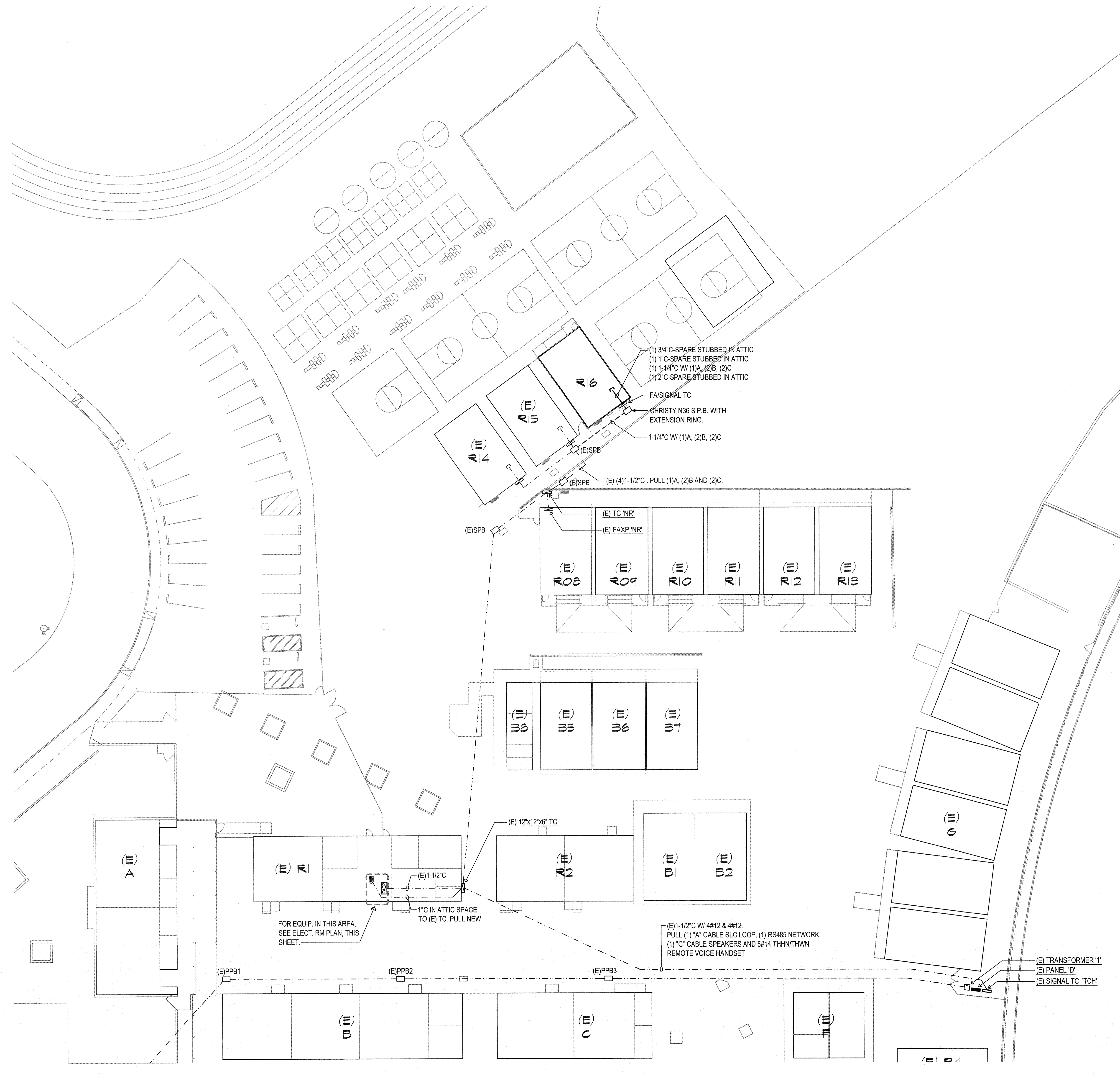


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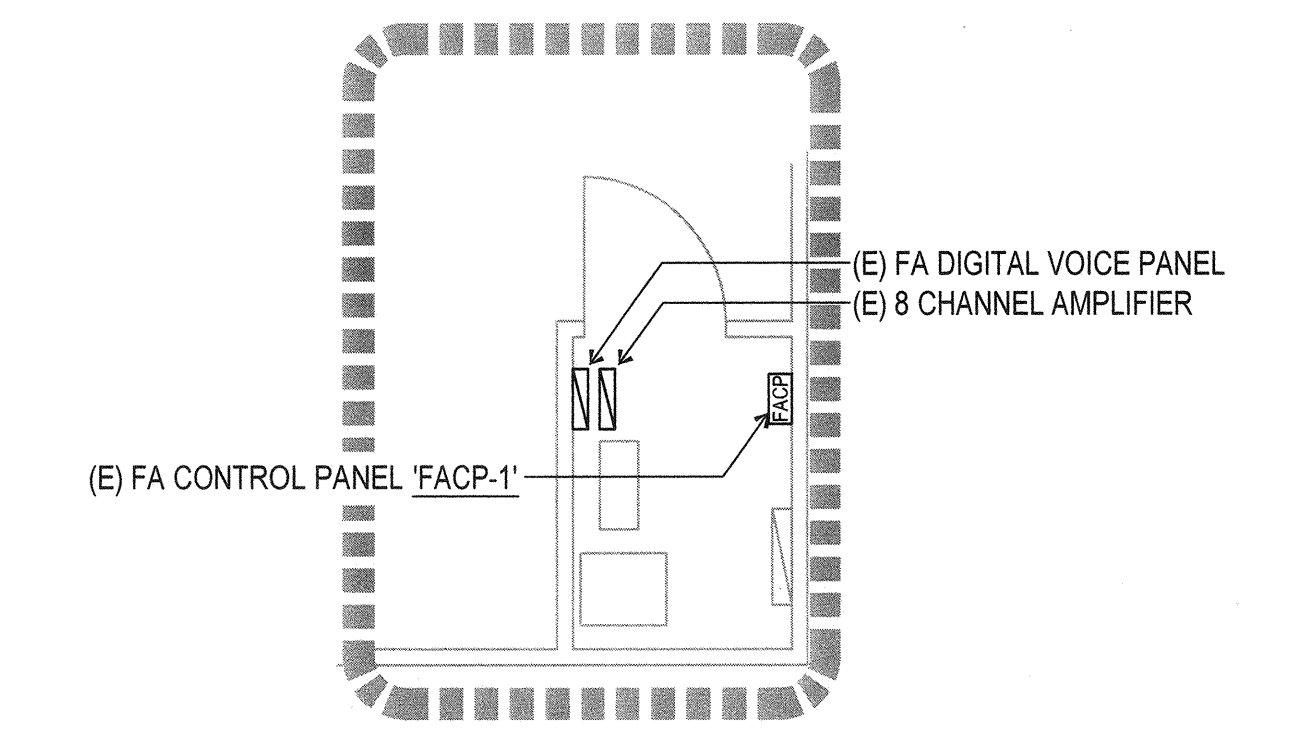
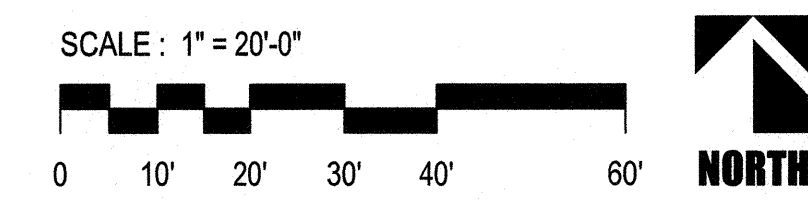


**FIRE ALARM
SITE PLAN**

JOB NO. 1266
DRAWN: R.L.M.
CHECKED: D.P.G.
DATE: 10/22/18
2.00 OF SHEETS

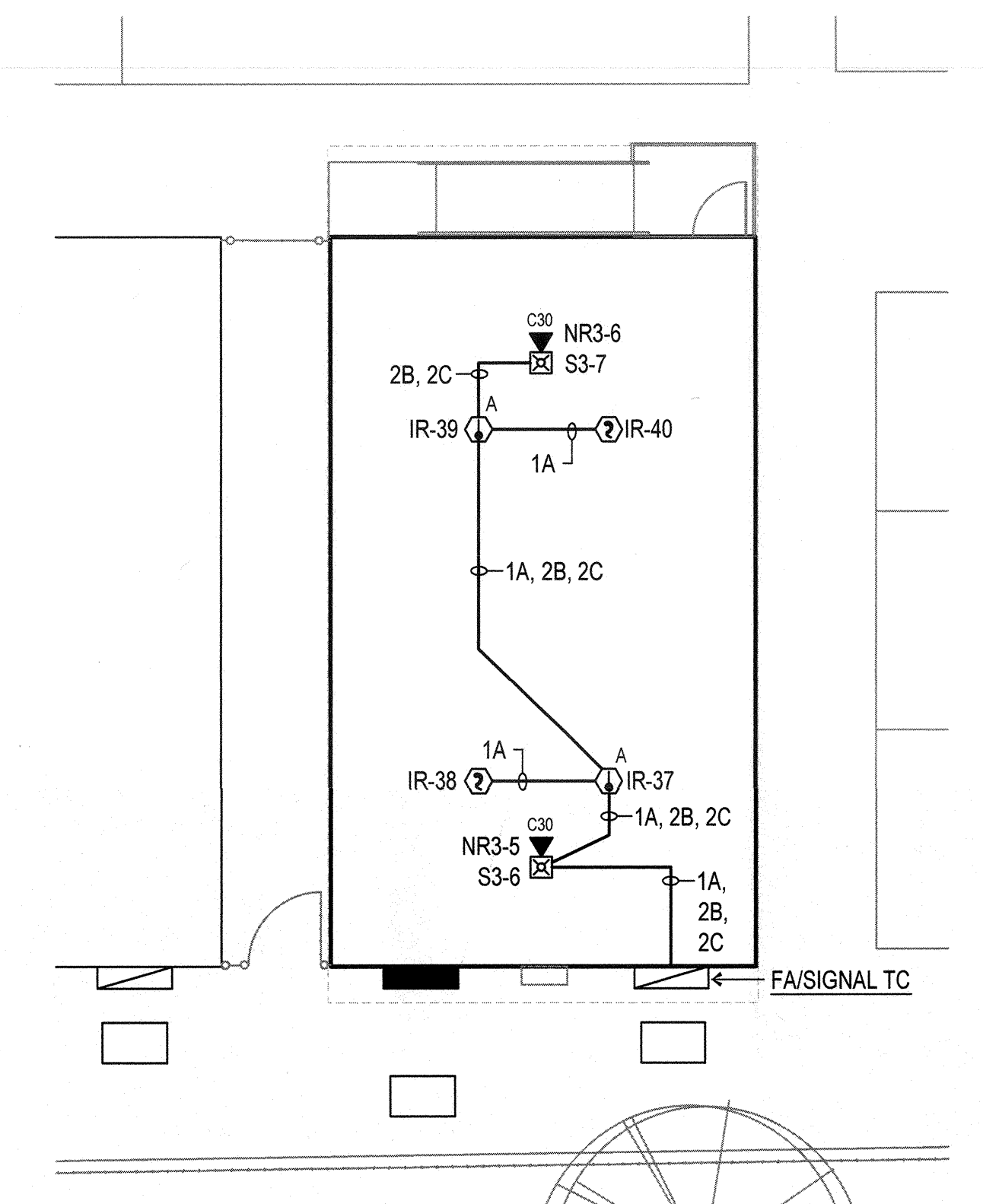


ELECTRICAL SITE PLAN



**ELECTRICAL ROOM
BLDG R1**

SCALE: 1/4" = 1'-0" NORTH

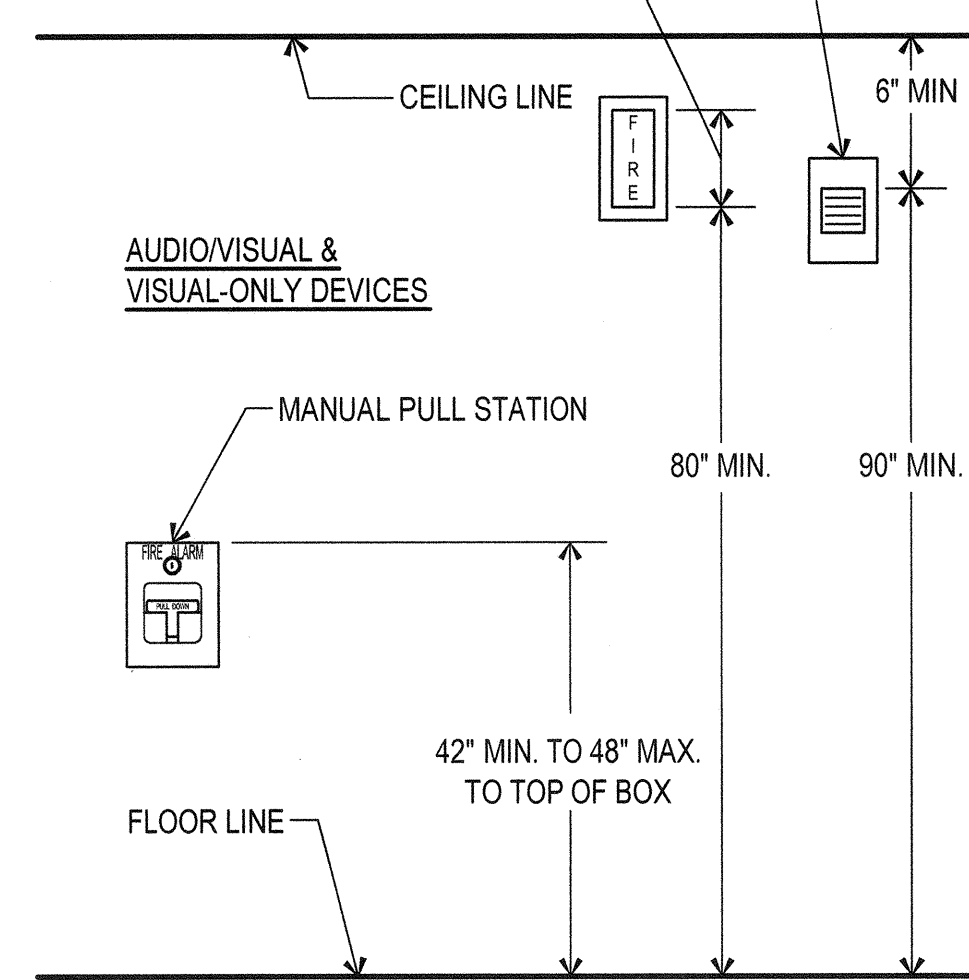


**ENLARGED PLAN
BLDG R16**

SCALE: 1/8" = 1'-0" NORTH

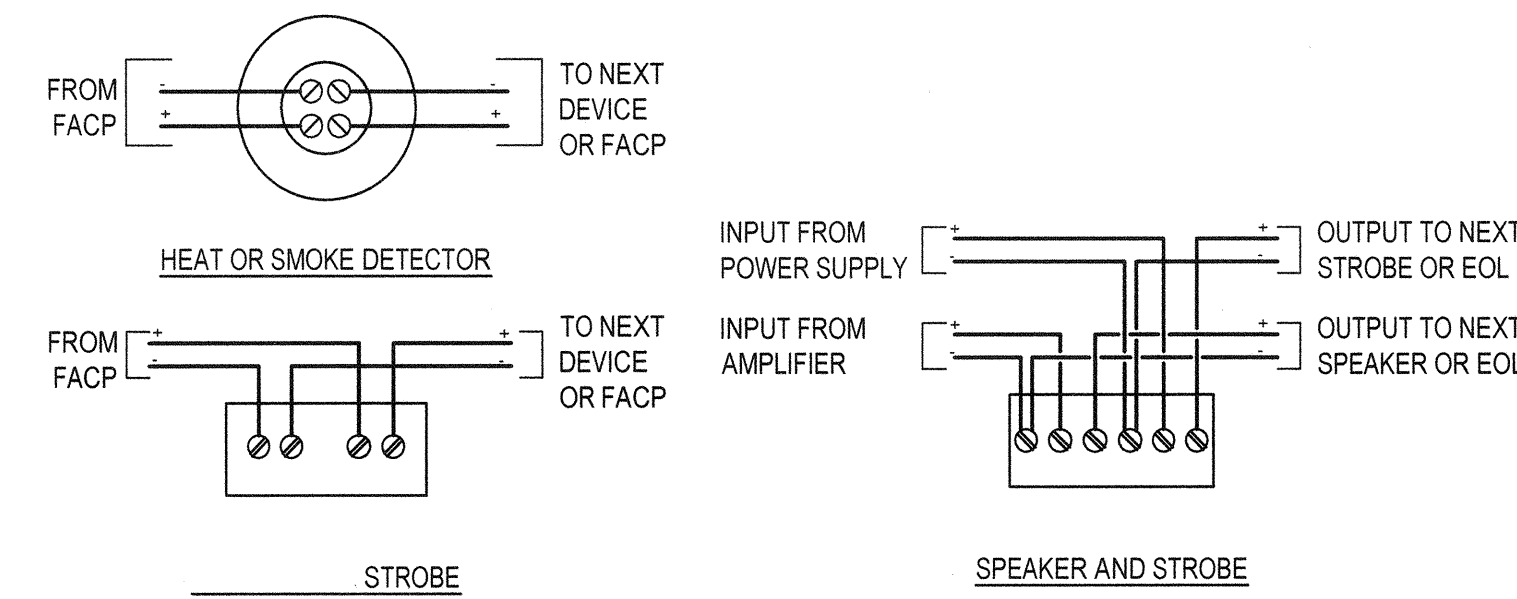
AUDIBLE DEVICES: WHERE CEILING HEIGHTS PERMIT WALL-MOUNTED APPLIANCES SHALL HAVE THEIR TOPS AT HEIGHTS ABOVE FINISHED FLOORS OF NOT LESS THAN 90" (2.30 M) AND BELOW THE FINISHED CEILINGS OF NOT LESS THAN 6" (0.15m).

WALLMOUNTED APPLIANCES SHALL HAVE THEIR ENTIRE LENS AT HEIGHTS ABOVE THE FINISHED FLOOR OF NOT LESS THAN 80" (2m), AND NO GREATER THAN 96" (2.4m).



F.A. DEVICE ELEVATION

NOT TO SCALE E2.01



TYPICAL DEVICE WIRING DETAIL

NO SCALE E2.01

FA CABLE SCHEDULE			
'A'	ADDRESSABLE FA COMMUNICATION CABLE	WEST PENN #D990 (INDOOR)	WEST PENN #AQ225 (OUTDOOR)
'B'	2#12 THHN/THWN CU.	WEST PENN # 97B (INDOOR)	WEST PENN #AQ227 (OUTDOOR)
'C'	SPEAKER CABLE 16/2	WEST PENN # 97A (INDOOR)	WEST PENN #AQ225 (OUTDOOR)

MARK	DATE	REVISIONS
△		
△		

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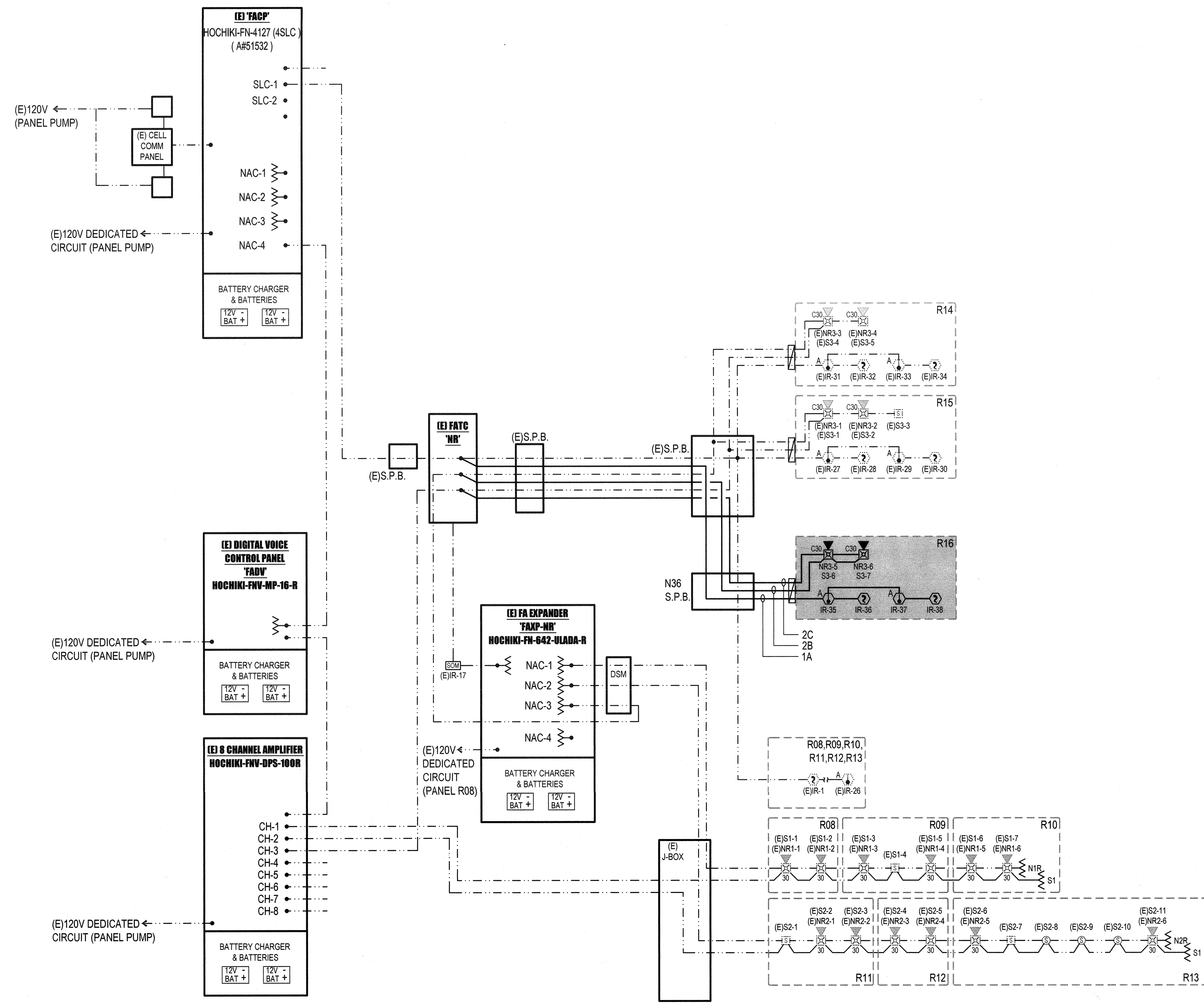
LICENSED ARCHITECT
 LICENSE NO. 788
 STATE OF CALIFORNIA
 STEPHEN J. CORBY, N.CARB., M.A.S.C.E.™ AP 80+C

DPG
 ENGINEERING INC.
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FIRE ALARM SINGLE LINE DIAGRAM, SCHEDULES AND DETAILS

JOB NO. 1266
 DRAWN: R.L.M.
 CHECKED: D.P.G.
 DATE: 10/22/18

2.01
 OF SHEETS



FIRE ALARM SINGLE LINE DIAGRAM

NOT TO SCALE E2.01

FIRE ALARM DEVICE SEQUENCE OF OPERATION MATRIX

INITIATION	AREA SMOKE OR HEAT DETECTORS	POWER FAILURE	TROUBLE	ELECTRICAL SUPERVISION	SPRINKLER FLOW SWITCH	SPRINKLER TAMPER SWITCH	MANUAL PULL STATION
ANNUNCIATE AT ADMINISTRATION OFFICE	*	*	*	*	*	*	*
ACTIVATE AUDIOVISUAL THRU-OUT CAMPUS	*				*		*
CENTRAL STATION MONITORING	*					*	*
CLOSE FIRE SMOKE DAMPER	*				*		
SHUT DOWN HVAC UNIT	*				*		
ACTIVATE VOICE EVACUATION PANEL	*						

FACP BATTERY CALCULATION

(E) Fire Alarm Control Panel "FACP"

POWER REQUIREMENTS	CURRENT [A]	
	SUPERVISORY	ALARM
EXISTING LOADS	0.32900	0.40244
ADDED SMOKE DET. 2	0.00045	0.00054
ADDED HEAT DET. 2	0.00035	0.0005
TOTALS	0.33060	0.40452

BATTERY CAPACITY

SUPERVISORY POWER = 24 Hr * 0.3306A = 7.934 Ahr
 ALARM POWER = 25 Hr * 0.4045A = 10.11 Ahr
TOTAL POWER REQUIREMENT = 8.036 Ahr
 20% SAFETY FACTOR = **9.643 Ahr**
 EXISTING PANEL HAS 18.0 Ahr BATTERIES

FADV BATTERY CALCULATION

(E) Fire Alarm Control Panel "FADV"

POWER REQUIREMENTS	CURRENT [A]	
	SUPERVISORY	ALARM
MAX LOAD WITH ALL OUTPUTS USED	0.18600	0.19900
TOTALS	0.18600	0.19900

BATTERY CAPACITY

SUPERVISORY POWER = 24 Hr * 0.186A = 4.464 Ahr
 ALARM POWER = 25 Hr * 0.199A = 5.00 Ahr
TOTAL POWER REQUIREMENT = 4.514 Ahr
 20% SAFETY FACTOR = **5.417 Ahr**
 EXISTING PANEL HAS 7.0 Ahr BATTERIES

FADV BATTERY CALCULATION

(E) Fire Alarm Amplifier Panel "FAAP"

POWER REQUIREMENTS	CURRENT [A]	
	SUPERVISORY	ALARM
MAX LOAD WITH ALL OUTPUTS USED	0.31200	2.71400
TOTALS	0.31200	2.71400

BATTERY CAPACITY

SUPERVISORY POWER = 24 Hr * 0.312A = 7.488 Ahr
 ALARM POWER = 25 Hr * 2.714A = 6.79 Ahr
TOTAL POWER REQUIREMENT = 8.167 Ahr
 20% SAFETY FACTOR = **9.800 Ahr**
 EXISTING PANEL HAS 18.0 Ahr BATTERIES

NAC EXTENDER BATTERY CALCULATION

Extender Panel "TAMP-NR"

POWER REQUIREMENTS	CURRENT [A]	
	SUPERVISORY	ALARM
PANEL OVERHEAD	0.090	0.175
NAC CIRCUITS	-	1.818
TOTALS	0.090	1.993

BATTERY CAPACITY

SUPERVISORY POWER = 24 Hr * 0.09A = 2.160 Ahr
 ALARM POWER = 25 Hr * 1.993A = 4.98 Ahr
TOTAL POWER REQUIREMENT = 2.658 Ahr
 20% SAFETY FACTOR = **3.190 Ahr**
 MINIMUM BATTERY CAPACITY = 7 Ahr

VOLTAGE DROP CALCULATION

NAC Circuit '3'

VD = Voltage Drop [V]
 I = Current [A] (0.606A)
 K = 11 (Copper Constant)
 L = Distance to Load [ft.] (200')
 CM = Circular Mils (#12 AWG = 6530)
 V = Voltage [V] (20.4VDC)

$VD = \frac{K \cdot I \cdot L}{CM} = \frac{11 \cdot 0.606 \cdot 200}{6530} = 0.408 V$

$VD\% = \frac{VD}{V} = \frac{0.408}{20.4} = 2.0\%$

AURORA

RELOCATABLE CLASSROOM BUILDING

24 x 40

(STAKEFILE)

**ELITE MODULAR
EML #
RELOCATION PACKAGE
FROM STOCKPILE TO SITE SPECIFIC
(X1) 24X40 R.H. DOOR UNIT
SN : 19563-64 FOR HORACE MANN**

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APPROX 119917
AC FLS SS/PC
DATE APR 9 0 2010

D.S.A.

REVISED

CHECKED

REVISIONS

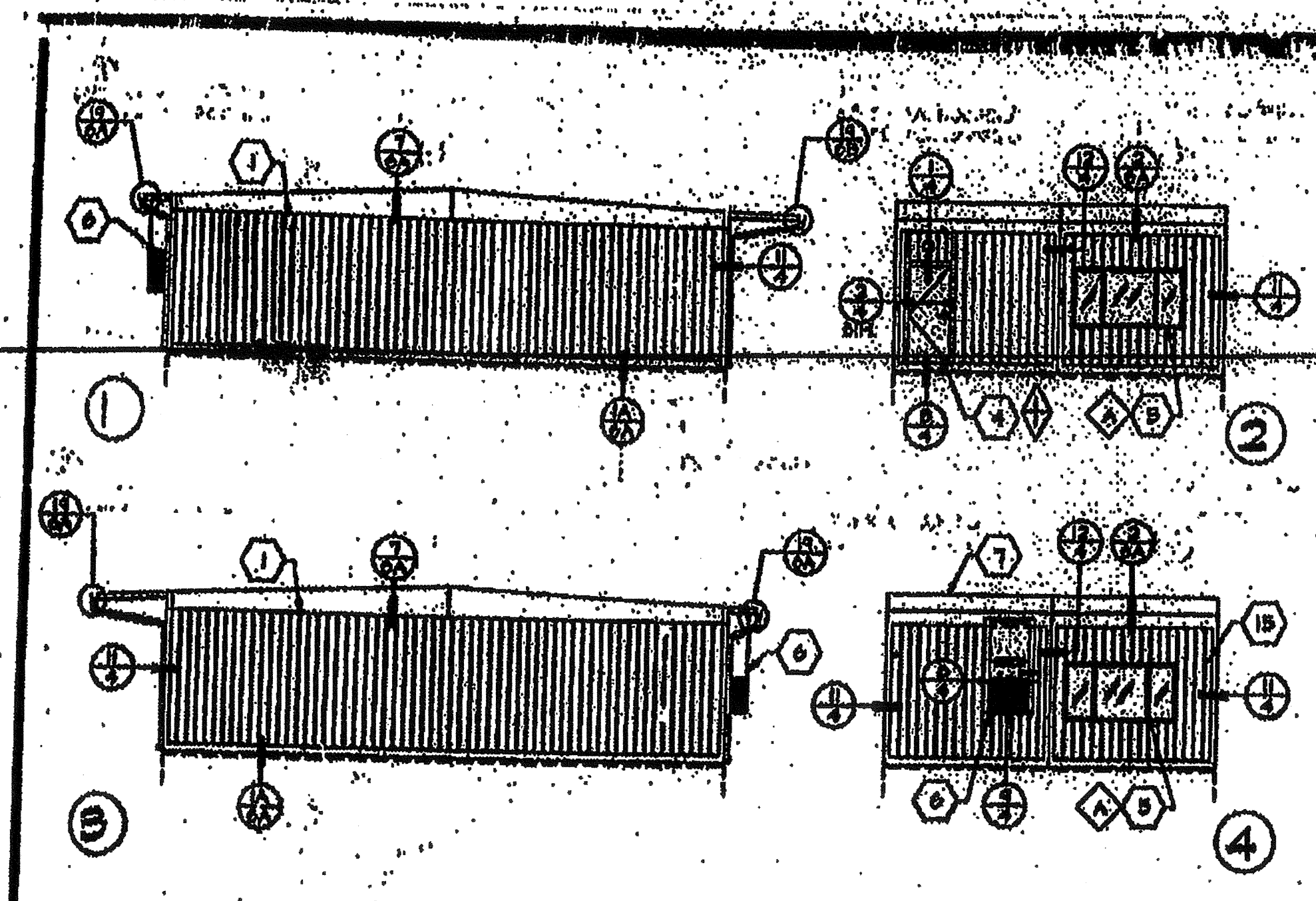
1953 Williams Scotman, Inc., Riverside, CA 92504
Phone (951) 750-7100
Fax (951) 750-0207

AURORA MODULAR INDUSTRIES
RELOCATABLE BUILDING FOR
WILLIAMS SCOTSMAN GROUP

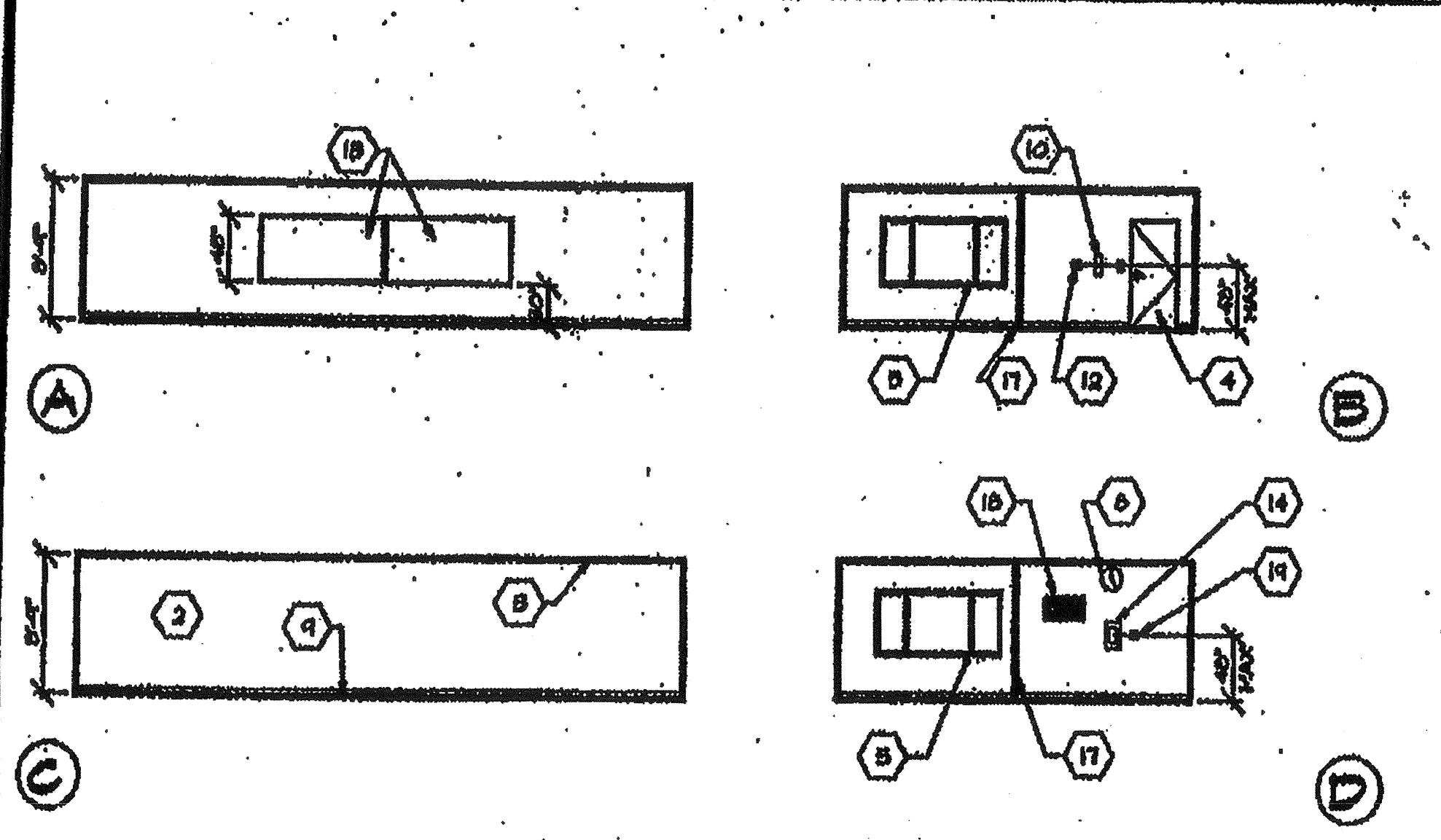
COVER SHEET
SHEET INDEX
BUILDING DATA

3767

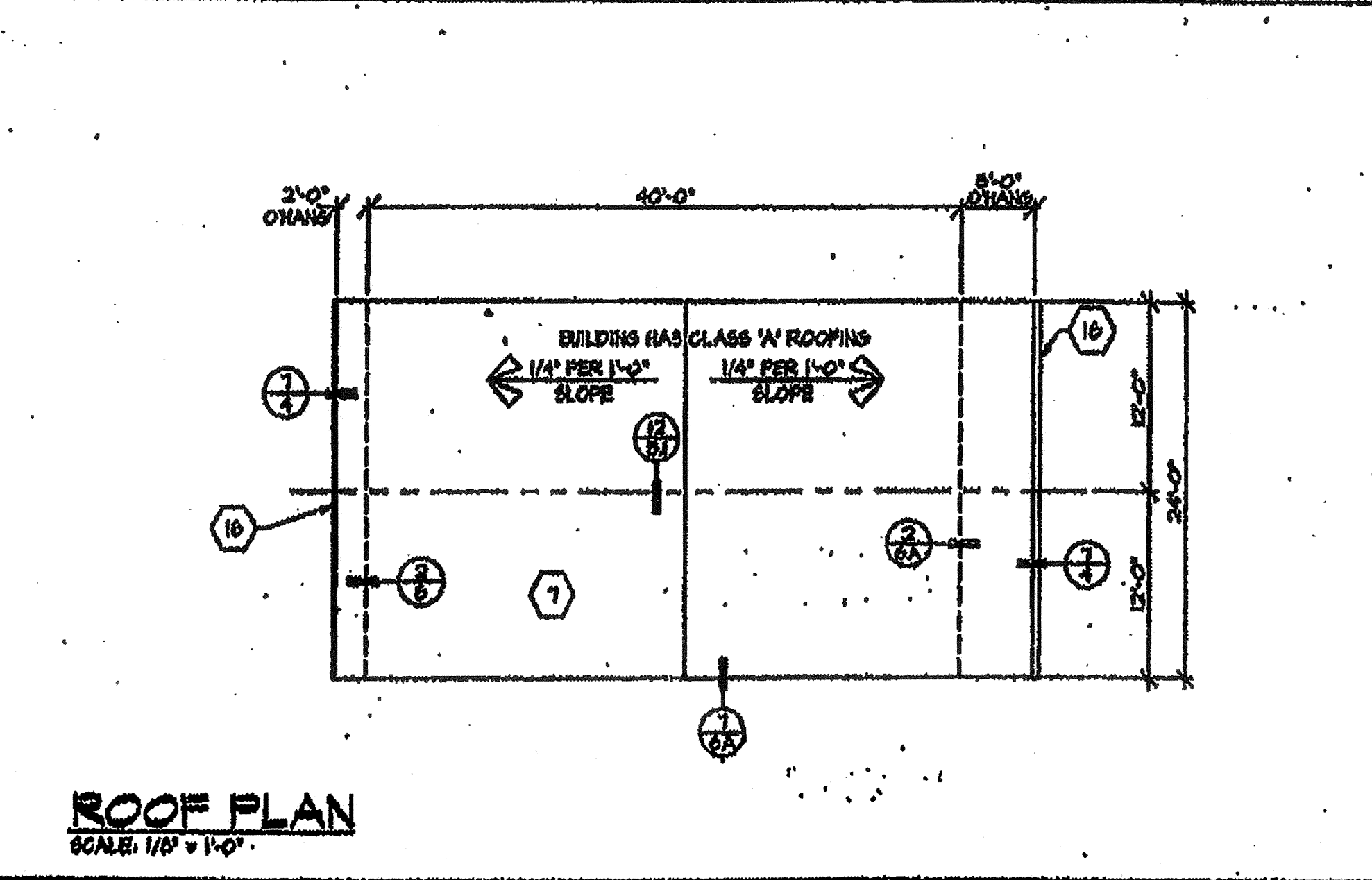
FIRE ALARM NOTES	BLDG. DATA (50 LBS STANDARD)	INDEX	INDEX FOR ALTERNATE PROJECT FLOOR PLAN
<p>NFPA 13- Automatic Sprinkler Systems, 1994 Edition</p> <p>NFPA 14- Standpipe Systems, 1998 Edition</p> <p>NFPA 71A- Wet Central Systems, 1990 Edition</p> <p>NFPA 24- Private Fire Mains, 1992 Edition</p> <p>(California Amendment: NFPA 71- National Fire Alarm Codes, 1993 Edition)</p> <p>NFPA 25B- Critical Radiant Flux of Floor Covering Systems, 1994 Edition</p> <p>NFPA 2001- Clean Agent Fire Extinguishing Systems, 1994 Edition</p>	<p>OCCUPANCY: E-3 NON RATED</p> <p>TYPE OF CONSTRUCTION: V-3</p> <p>WIND LOAD: 70 m.p.h. EXPOSURE 'C'</p> <p>FLOOR LIVE LOAD: 50 lbs/sq. ft.</p> <p>ROOF LIVE LOAD: 20 lbs/sq. ft.</p> <p>BUILDING DATA: 460 sq. ft.</p> <p>SYSTEM: RIGID FRAME</p> <p>MODULES: TWO 12' x 40'</p> <p>FOUNDATION: MOOD</p> <p>FOUNDATION: CONCRETE</p> <p>FOUNDATION: FLUSH W/ GRADE CONCRETE</p>	<p>0 COVER SHEET - SHEET INDEX - BLDG DATA</p> <p>1 FLOOR PLAN - ROOF PLAN - BLDG ELEVATIONS</p> <p>2 FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>3 FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>4 FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>5 FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>6 FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>7 REFLECTED CEILING PLAN & DETAILS</p> <p>8 ELECTRICAL POWER & LIGHTING PLAN & POWER SCHEDULE</p> <p>9 SADDLE ANGLE, L-ROOF, S-ROOF, FINISH CO-ELEVATIONS</p> <p>10 RAMP PLAN AND DETAILS (METAL DECK)</p> <p>11 AIR CONDITIONING PLAN</p> <p>FOUNDATION PLAN - SEE PG 04-110392</p>	<p>1. FLOOR, ROOF PLAN, BLDG ELEVATIONS (REFER TO FLOOR PLAN)</p> <p>7. REFLECTED CEILING PLAN & DETAILS (REFER TO FLOOR PLAN)</p> <p>8. ELEC & LIGHTING PLAN (REFER TO FLOOR PLAN)</p> <p>NOTE: THESE SHEET ARE TO BE USED IF THIS PROJECT IS FOR A RELOCATION. ALL OTHER SHEETS STILL APPLY.</p>
<p>APPLICABLE CODES</p> <p>1941 Building Standards Administrative Code, Part 1, Title 24 C.C.R.</p> <p>1943 California Building Code (CBC), Part 2, Title 24 C.C.R., (1943 Uniform Building Code volumes 1-8 and 1943 California Amendments)</p> <p>1943 California Electrical Code (CEC), Part 3, Title 24 C.C.R., (1943 National Electrical Code and 1943 California Amendments)</p> <p>1943 California Mechanical Code (CMC), Part 4, Title 24 C.C.R., (1943 Uniform Mechanical Code and 1943 California Amendments)</p> <p>1943 California Plumbing Code (CPC), Part 5, Title 24 C.C.R., (1943 Uniform Plumbing Code and 1943 California Amendments)</p> <p>1943 California Fire Code (CFC), Part 6, Title 24 C.C.R., (1943 Uniform Fire Code and 1943 California Amendments)</p> <p>1943 California Reference Standards Code, Part 12, Title 24 C.C.R.</p> <p>1940 Title 19, CCR, Public Safety, State Fire Marshal Regulations</p>	<p>OCCUPANCY: E-1</p> <p>TYPE OF CONSTRUCTION: V - NON RATED</p> <p>WIND LOAD: 70 m.p.h. EXPOSURE 'C'</p> <p>FLOOR LIVE LOAD: 50 lbs/sq. ft.</p> <p>ROOF LIVE LOAD: 20 lbs/sq. ft.</p> <p>BUILDING DATA: 460 sq. ft.</p> <p>SYSTEM: RIGID FRAME</p> <p>MODULES: TWO 12' x 40'</p> <p>FOUNDATION: MOOD</p> <p>FOUNDATION: CONCRETE</p> <p>FOUNDATION: FLUSH W/ GRADE CONCRETE</p>	<p>1. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>2. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>3. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>4. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>5. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>6. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>7. REFLECTED CEILING PLAN & DETAILS</p> <p>8. ELECTRICAL POWER & LIGHTING PLAN & POWER SCHEDULE</p> <p>9. SADDLE ANGLE, L-ROOF, S-ROOF, FINISH CO-ELEVATIONS</p> <p>10. RAMP PLAN AND DETAILS (METAL DECK)</p> <p>11. AIR CONDITIONING PLAN</p>	<p>NOTE: THESE SHEET ARE TO BE USED IF THIS PROJECT IS FOR A RELOCATION. ALL OTHER SHEETS STILL APPLY.</p>
	<p>OCCUPANCY: E-1</p> <p>TYPE OF CONSTRUCTION: V - NON RATED</p> <p>WIND LOAD: 70 m.p.h. EXPOSURE 'C'</p> <p>FLOOR LIVE LOAD: 100 lbs/sq. ft.</p> <p>ROOF LIVE LOAD: 20 lbs/sq. ft.</p> <p>BUILDING DATA: 460 sq. ft.</p> <p>SYSTEM: RIGID FRAME</p> <p>MODULES: TWO 12' x 40'</p> <p>FOUNDATION: MOOD</p> <p>FOUNDATION: CONCRETE</p> <p>FOUNDATION: FLUSH W/ GRADE CONCRETE</p>	<p>1. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>2. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>3. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>4. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>5. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>6. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>7. REFLECTED CEILING PLAN & DETAILS</p> <p>8. ELECTRICAL POWER & LIGHTING PLAN & POWER SCHEDULE</p> <p>9. SADDLE ANGLE, L-ROOF, S-ROOF, FINISH CO-ELEVATIONS</p> <p>10. RAMP PLAN AND DETAILS (METAL DECK)</p> <p>11. AIR CONDITIONING PLAN</p>	
	<p>OCCUPANCY: E-1</p> <p>TYPE OF CONSTRUCTION: V - NON RATED</p> <p>WIND LOAD: 70 m.p.h. EXPOSURE 'C'</p> <p>FLOOR LIVE LOAD: 125 lbs/sq. ft.</p> <p>ROOF LIVE LOAD: 20 lbs/sq. ft.</p> <p>BUILDING DATA: 460 sq. ft.</p> <p>SYSTEM: RIGID FRAME</p> <p>MODULES: TWO 12' x 40'</p> <p>FOUNDATION: MOOD</p> <p>FOUNDATION: CONCRETE</p> <p>FOUNDATION: FLUSH W/ GRADE CONCRETE</p>	<p>1. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>2. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>3. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>4. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>5. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>6. FOUNDATION PLAN AND DETAILS (100 LB - 12' x 40' - 20 LBS PARTITIONS)</p> <p>7. REFLECTED CEILING PLAN & DETAILS</p> <p>8. ELECTRICAL POWER & LIGHTING PLAN & POWER SCHEDULE</p> <p>9. SADDLE ANGLE, L-ROOF, S-ROOF, FINISH CO-ELEVATIONS</p> <p>10. RAMP PLAN AND DETAILS (METAL DECK)</p> <p>11. AIR CONDITIONING PLAN</p>	



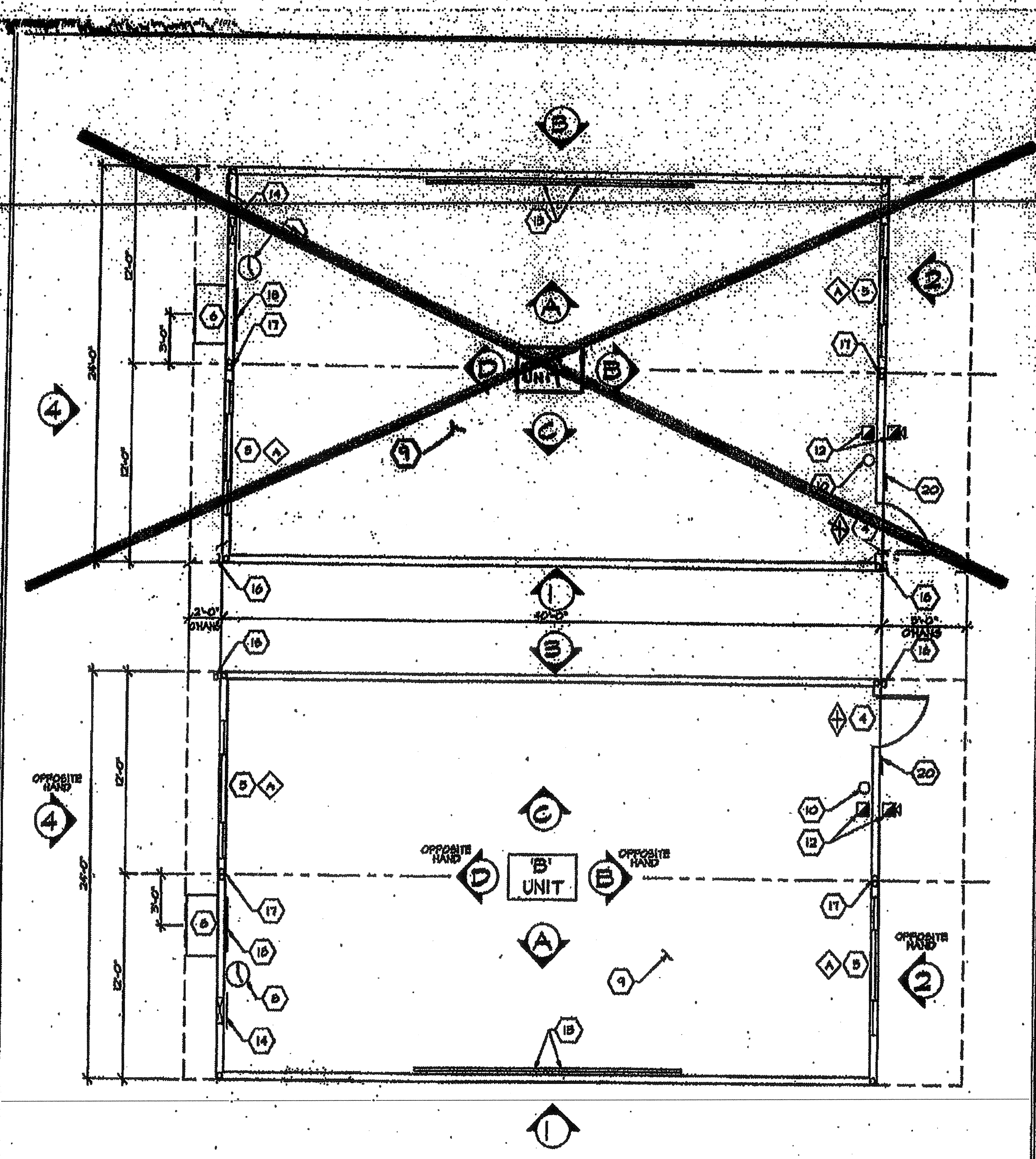
EXTERIOR ELEVATIONS - (OPPOSITE HAND) (R.H. DOOR)
SCALE: 1/8" = 1'-0"



INTERIOR ELEVATIONS - (OPPOSITE HAND) (R.H. DOOR)
SCALE: 1/8" = 1'-0"



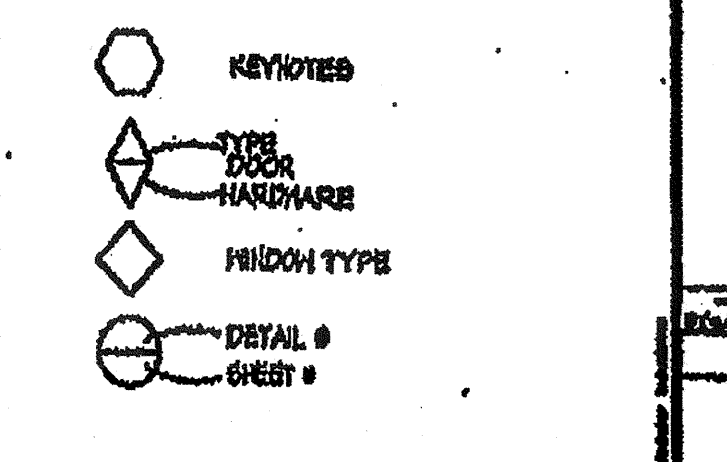
ROOF PLAN
SCALE: 1/8" = 1'-0"



FLOOR PLANS
SCALE: 1/4" = 1'-0"

- KEYNOTES**
1. TYPICAL EXTERIOR FINISH - SEE SHEET 4
 2. TYPICAL INTERIOR FINISH - SEE SHEET 4
 3. TYPICAL CEILING MATERIAL - SEE SHEET 4
 4. EXTERIOR DOOR - SEE SHEET 4
 5. ALL EXTERIOR FINISH FINISHES - SEE SHEET 4
 6. WALL MOUNTED ELECTRIC HEAT PANELS - SEE SHEET 4
 7. ROOFING - SEE SHEETS 3 & 4
 8. WALL CLADDING - SEE SHEET 4
 9. FLOOR FINISHING - SEE SHEET 4
 10. FIRE EXTINGUISHERS - 2 TO BE PROVIDED WITH 10-POUND 12.5 B.C. RATED, 1.5 G.P.A. (SEE SHEET 4)
 11. INSULATION - INSULATION BATTING TO BE IN EXTERIOR WALLS AND ROOF. IN FLOOR PLAN, SEE SHEET 4 FOR DEVELOPED FLOOR CONTIGUOUS TO ROOF.
 12. FIRE ALARM BELL SYSTEM LOCATED 4'-0" ON THE INTERIOR WALL OR BELL LOCATED AT 4'-0" FROM EXTERIOR WALL TO BE STUBBED INTO WALL SPACE ONLY.
 13. CHALKBOARD - SEE SHEET 4
 14. ELECTRICAL PANEL - 100 AMP - SEE SHEET 5
 15. METAL PAN ORAL VENTILATORS MECHANICALLY ATTACHED TO EXTERIOR WALL FRAME AT 4'-0" ON EXTERIOR WALL. MANUFACTURER'S HANGERS TO BE USED. HANGERS AND VENTILATORS TO BE STUBBED INTO WALL SPACE ONLY.
 16. 25 G.A. OUTER AND DOWNSPOUT.
 17. VINYL WRAPPED GLOBE OFF BATT.
 18. HVAC RETURN.
 19. THERMOSTAT - SEE SHEET 5
 20. ACCESS SIGN (SEE DETAIL 10 SHEET 4)

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DIV. OF THE STATE ARCHITECT
APPROX. 119917
AC. FLS. SS. PKL
DATE APR 24 2010



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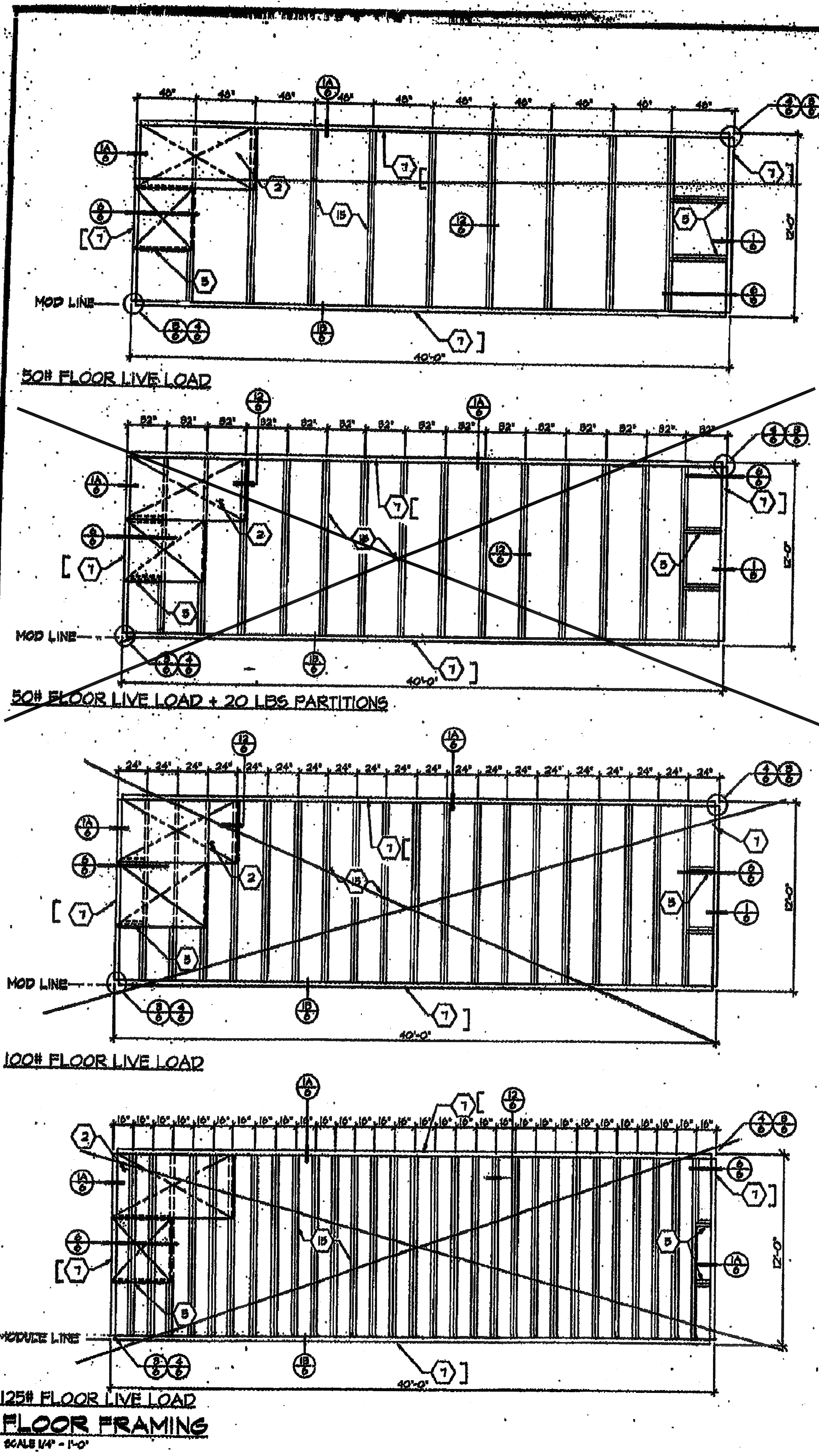
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REVISIONS

10000 Riverside Ave., Orlando, FL 32819
INFRA MODULAR INDUSTRIES
 WILLIAMS/SCOTEMAN GROUP

**FLOOR PLAN
ROOF PLAN
BUILDING
ELEVATIONS**

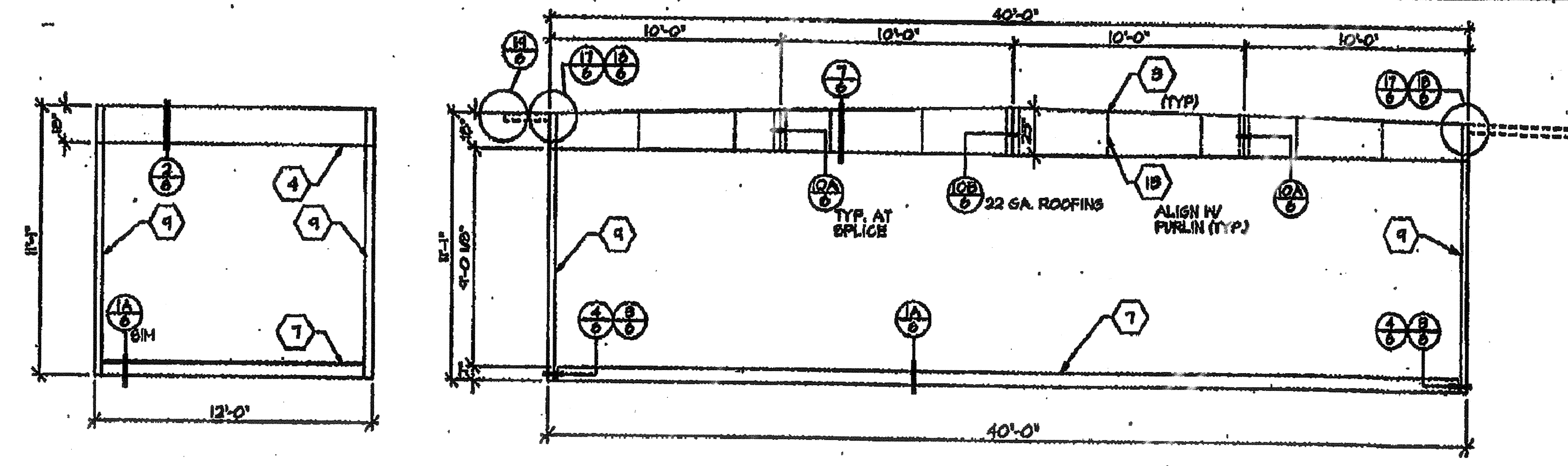
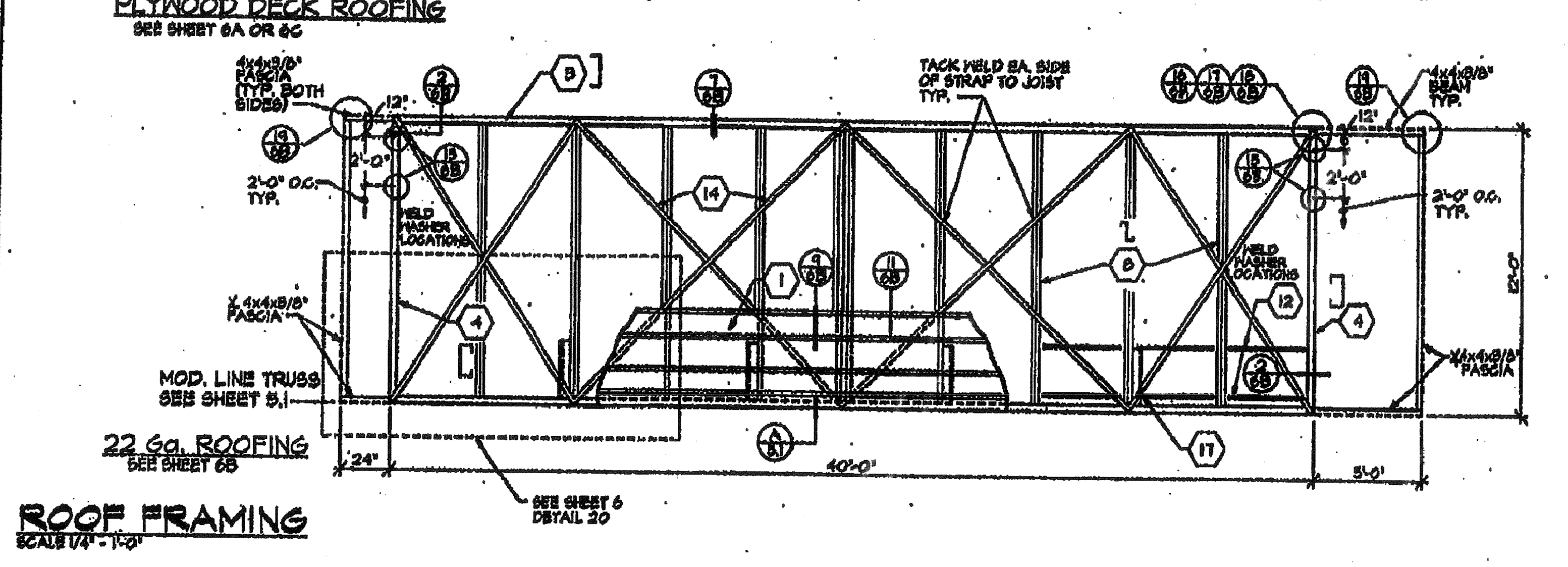
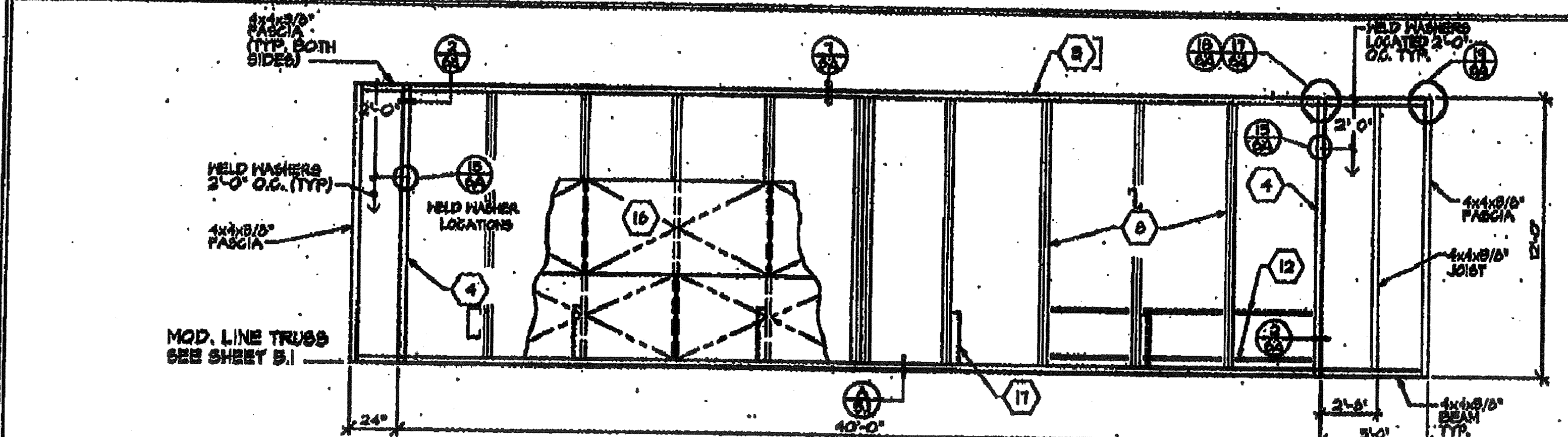
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KEYNOTES

- 1 STEEL ROOF DECK - 22 GA. FULL PLYWOOD DECK WITH SPANNING BEAM - SEE NOTE 1 INT 6A FOR ATTACH
- 2 PLYWOOD FLOOR SHEATHING - 1 1/2" A.P.A. STUCCO-1 - BLOCK 1 1/2" x 1/2" x 1/2" - SEE NOTE 2 INT 6A OR 6B FOR ATTACH
- 3 2" x 4" x 1/2" S.S. STEEL ROOF HEADER
- 4 1" x 11" S.S. STEEL BLOCK @ 40' O.C.
- 5 NOT USED
- 6 7" x 4.0 LB PERIMETER FLOOR FRAMING
- 7 1" x 11" S.S. STEEL ROOF JOIST @ 40' O.C.
- 8 STEEL COLUMN - 8 1/2" x 8 1/2" x 1/2" x 1/2" TUBE
- 9 NOT USED
- 10 HELD WASHER FOR CEILING GRID - TYP. BOTH SIDES SEE DETAIL 19.10.
- 11 STRAP TACKED TO UNDERSIDE OF JOIST @ 24" O.C. FOR INSULATION SUPPORT.
- 12 5/16" FULL HEIGHT STIFFENER AT CURB IN LOCATIONS
- 13 2" x 2" S.S. STRAP @ 24" WITH 1/8" PILLSET HELD EACH END TO ROOF BEAM/HEADER TYP.
- 14 1" x 11" S.S. STEEL FLOOR JOIST - SEE FRAMING PLAN FOR FLOOR JOIST SPACING
- 15 PLYWOOD ROOF SHEATHING 5/8" C-P INT WITH EXT. SLUE 48/24 1/2" x 1/2" SQUARE EDGE WITH PLYWOOD CLIPS @ 16" O.C. LONG EDGES
- 16 1 1/2" x 1/2" x 1/2" BRACE (SEE SH. 5J DET 10)

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DATE APR 9 4 2010



D.S.A.

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am.45839

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18000 Vermont Ave., Danvers, CA 95618
Phone: (909) 726-2275
Fax: (909) 726-2276

TURORA MODULAR INDUSTRIES

RELIGIOUS BUILDINGS FOR
WILLIAMS/SCOTSMAN GROUP

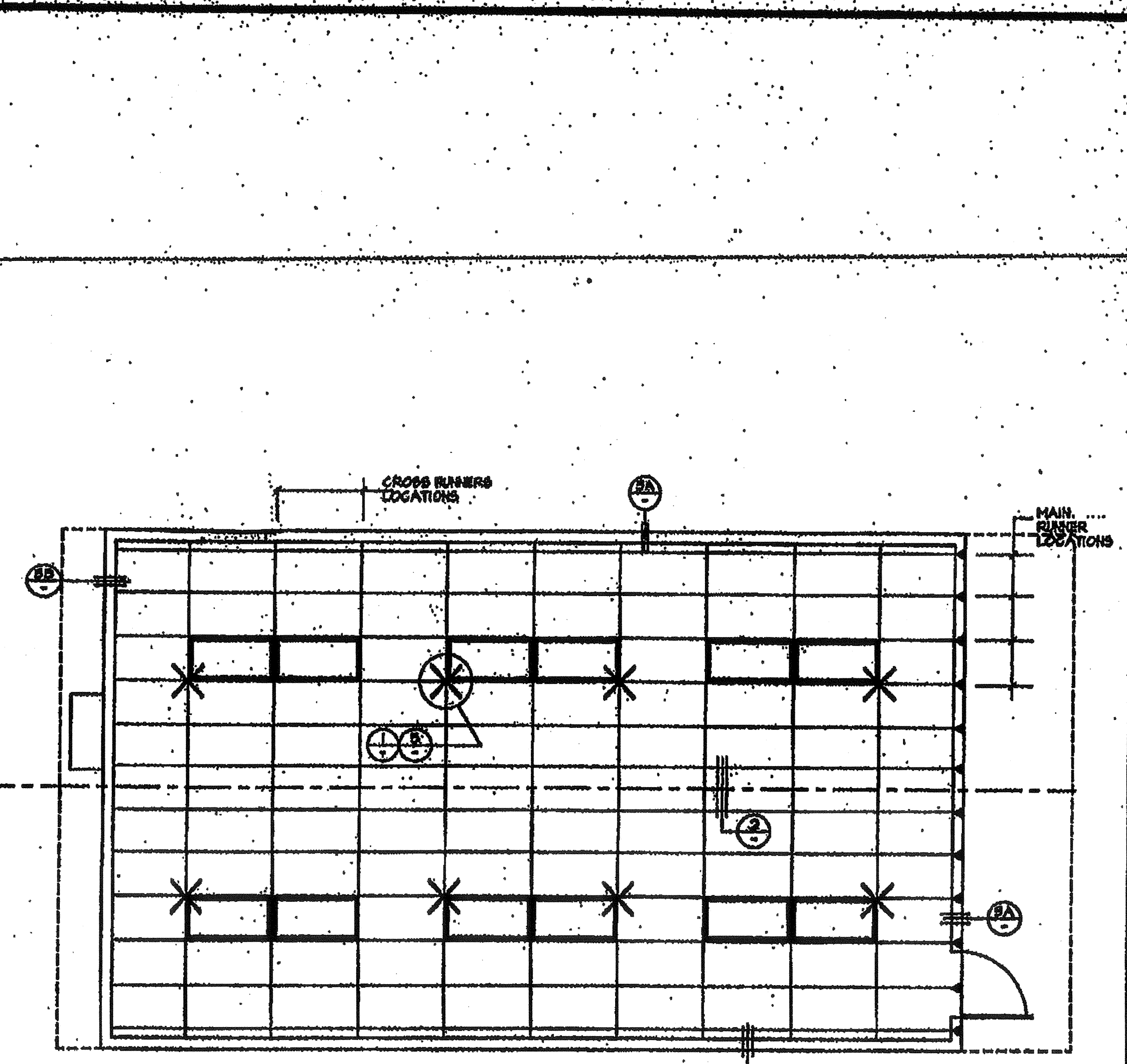
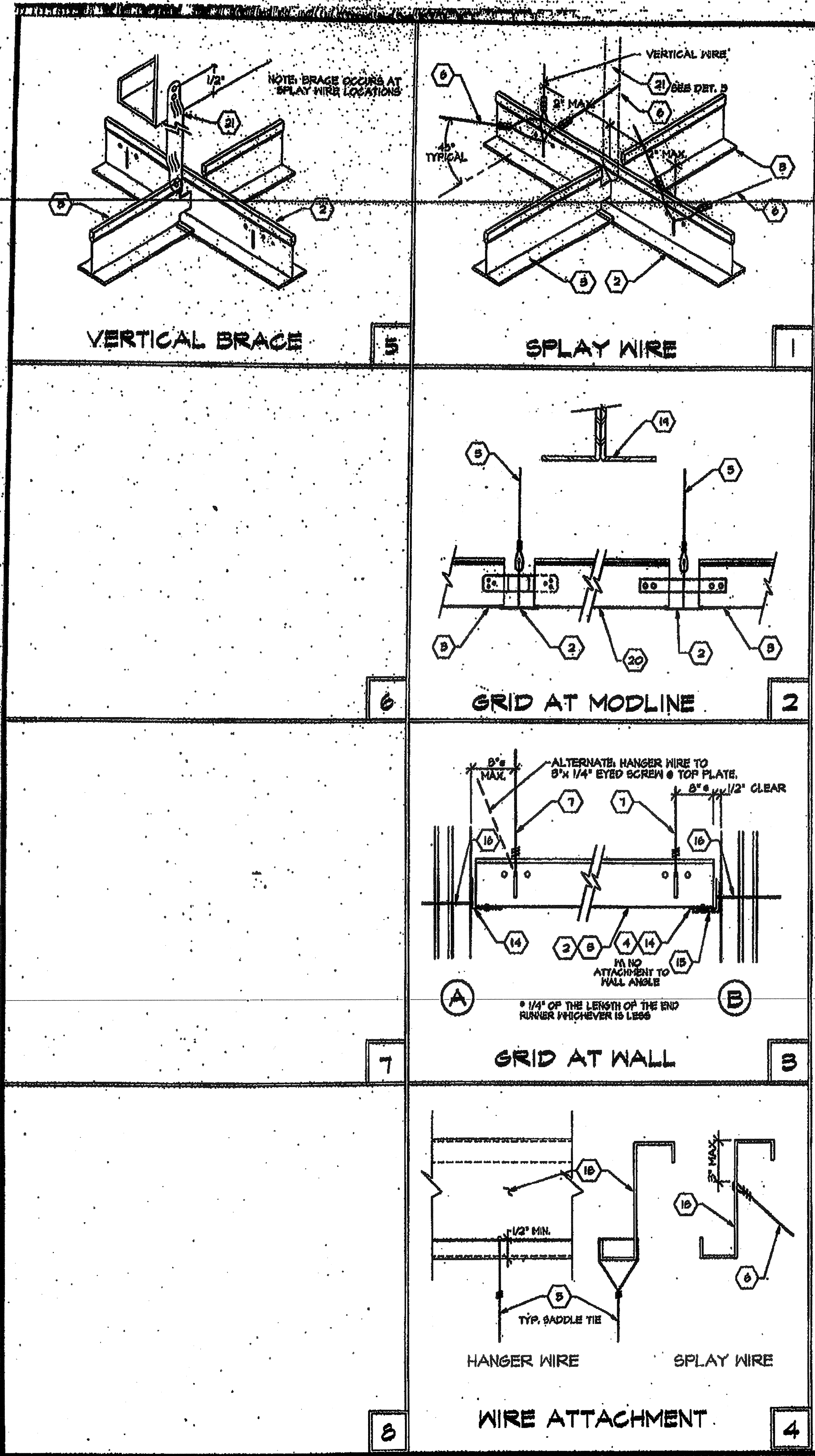
**FLOOR FRAMING,
ROOF FRAMING,
STRUCTURAL
ELEVATIONS**

SCALE 1/4" = 1'-0"

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FOOTING: P0259-0.DWG



- KEY NOTES**
1. MAIN RUNNERS 2" x 4" O.D. MAX. WITH HANGER WIRES SPACED 4'-0" O.C. MAX.
 2. MAIN RUNNER, DOWN CORP. DR-26 HEAVY DUTY
 3. CROSS RUNNER, DOWN CORP. DR-24 HEAVY DUTY
 4. WALL RUNNER, DOWN CORP. DR-14
 5. TYPICAL HANGER WIRE TO BE 1/2" DIA. STEEL WIRE ATTACHED TO STRUCTURE ABOVE AND TO GRID WITH (A) TIGHT TURN WITH 1/2" DIA. SEE DETAIL 7 OR (B) TIGHT TURN WITH 1/2" DIA. SEE DETAIL 8
 6. TYPICAL SPLAY WIRE TO BE 1/2" DIA. WIRE ATTACHED TO STRUCTURE ABOVE AND TO GRID WITH (A) TIGHT TURN WITH 1/2" DIA. SEE DETAIL 1
 7. AT END OF RUNNERS, 3/8" HANGER WIRE SHALL BE ATTACHED TO CORNER OF WALL OR SCOTCH OR (A) TIGHT TURN WITH 1/2" DIA. SEE DETAIL 2
 8. VERTICAL WIRE MORE THAN 16" OUT OF PLUMB SHALL HAVE CORRECTION WIRE INSTALLED.
 9. RUNNERS MAY BE ATTACHED TO WALL HOLDING AT (A) ACCORDING WALLS. AT OTHER WALLS NO ATTACHMENT. WHERE THERE IS NO ATTACHMENT THERE SHALL BE A 1/2" CLEARANCE BETWEEN END RUNNER AND FACE OF WALL.
 10. CEILING AREAS EVERY 144 SQ. FT. OR LESS SHALL HAVE SPLAY WIRES INSTALLED AS INDICATED ON CEILING PLAN. SPLAY WIRES SHALL BE TIGHT BUT SHALL NOT DISTORT GRID.
 11. ELECTRICAL SHALL PROVIDE (2) EACH HANGER WIRE AT OPPOSITE CORNERS OF ALL LIGHT FIXTURES. WIRES SHALL BE ATTACHED TO STRUCTURE ABOVE PER NOTE 5. LIGHT FIXTURES SHALL BE ATTACHED TO CEILING GRID WITH (2) #8 SHEET METAL SCREWS.
 12. DUCTWORK IF REQUIRED, SHALL BE RIGIDLY ATTACHED TO STRUCTURE ABOVE AT INTERVALS NOT TO EXCEED 4' AND SHALL NOT BE CLOSER THAN 4" TO ANY WIRE.
 13. CEILING RESISTERS WHEN INDICATED ON PLANS SHALL BE ATTACHED TO STRUCTURE ABOVE PER NOTE 5.
 14. CORN. WALL 1/8" ANGLE WITH POP RIVET TO EACH CORNER.
 15. 1/8" CONTINUOUS WALL ANGLE.
 16. 6d NAIL @ 18" O.C. INTO BLOCK OR STUD.
 17. NOT USED.
 18. ROOF JOIST- SEE SHEET 5.
 19. ROOF TRUSS- SEE SHEET 5.
 20. CLOSE OFF CROSS TIE. INSERT ONE END OF CROSS TIE INTO MAIN RUNNER WITH DAWNBOLT AT OPPOSITE END TO PIT (IF LESS THAN 24") INSERT MIN. 20 SQ. IN. STRAP THRU MAIN RUNNER SCREW TO CROSS TIE W/ (2) #8 TIE SCREWS AT EACH END.
 21. VERTICAL BRACE- 1/2" STEEL CONDUIT AT SPLAY WIRE LOCATIONS. DRILL 1/8" HOLE THRU CONDUIT AT TOP & BOTTOM. ATTACH CONDUIT TO JOIST ABOVE W/ (2) #8 TIE SCREWS WITHIN 2' OF CROSS RUNNER.

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APPROX 119917
AC FLS SS
DATE APR 30 2010

18000 Kennesaw Ave., Shreveport, LA 70504
Phone (504) 782-7226
Fax (504) 782-4228

JURORA MODULAR INDUSTRIES
RELOCATABLE BUILDING PRODUCTS
WILLIAMS/SCOTSMAN GROUP

D.S.A.

REVISED

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REVISIONS

REFLECTED CEILING PLAN

SHEET 1

8767

File: 147PC-2531-PC253-7 - Last edited: 09/27/95 @ 08:19 by: Jerry

APL 10877
 4-13-96

EQUIPMENT & MATERIAL SCHEDULE

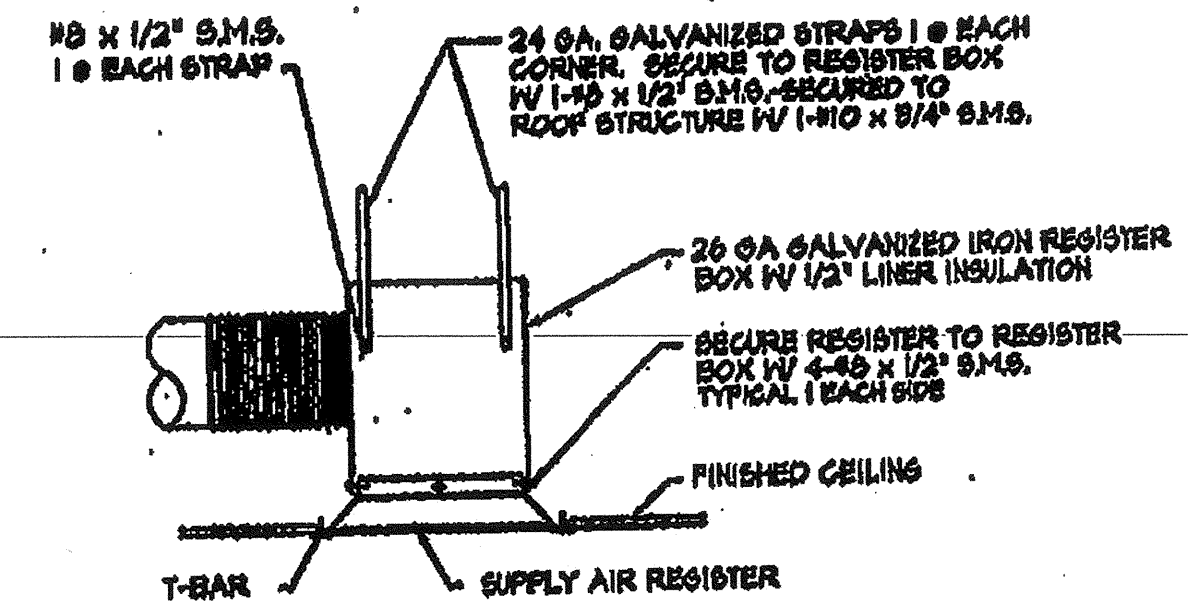
AC 1

BRAND MODEL 98142-110 HALL MOUNT HEAT PUMP
 1200 BTUH COOLING, SEER = 10.0
 1200 BTUH HEATING, HSPF = 8.00
 1405 CFM @ 21" SP. HT. = 550 LBS.
 208/230V-1PH-50HZ, MAX. FLA. = 20.3 AMPS.
 MAX. FUSE = 60 AMP.
 WITH COMMERCIAL ROOM VENTILATOR

SUPPLY FLETH: 24 ga. GALVANIZED IRON SHEETS W/ 1" LINER INSULATION
 INTERIOR DUCTWORK: POLYCORB FLEX DUCT CLASS 1 UL-181 W/ TAPED COLLARS ON BOTH ENDS
 REGISTER BOXES: 24 ga. GALVANIZED IRON SHEETS W/ 1/2" LINER INSULATION
 SUPPLY AIR REGISTERS: KRUGGER 1200-P28 SERIES (MINIMUM SIZE 18x8)
 RETURN AIR GRILLES: METALAIR 74" SERIES
 THERMOSTAT: WHITE RODGER #1F42 W/ CLEAR FACE GUARD

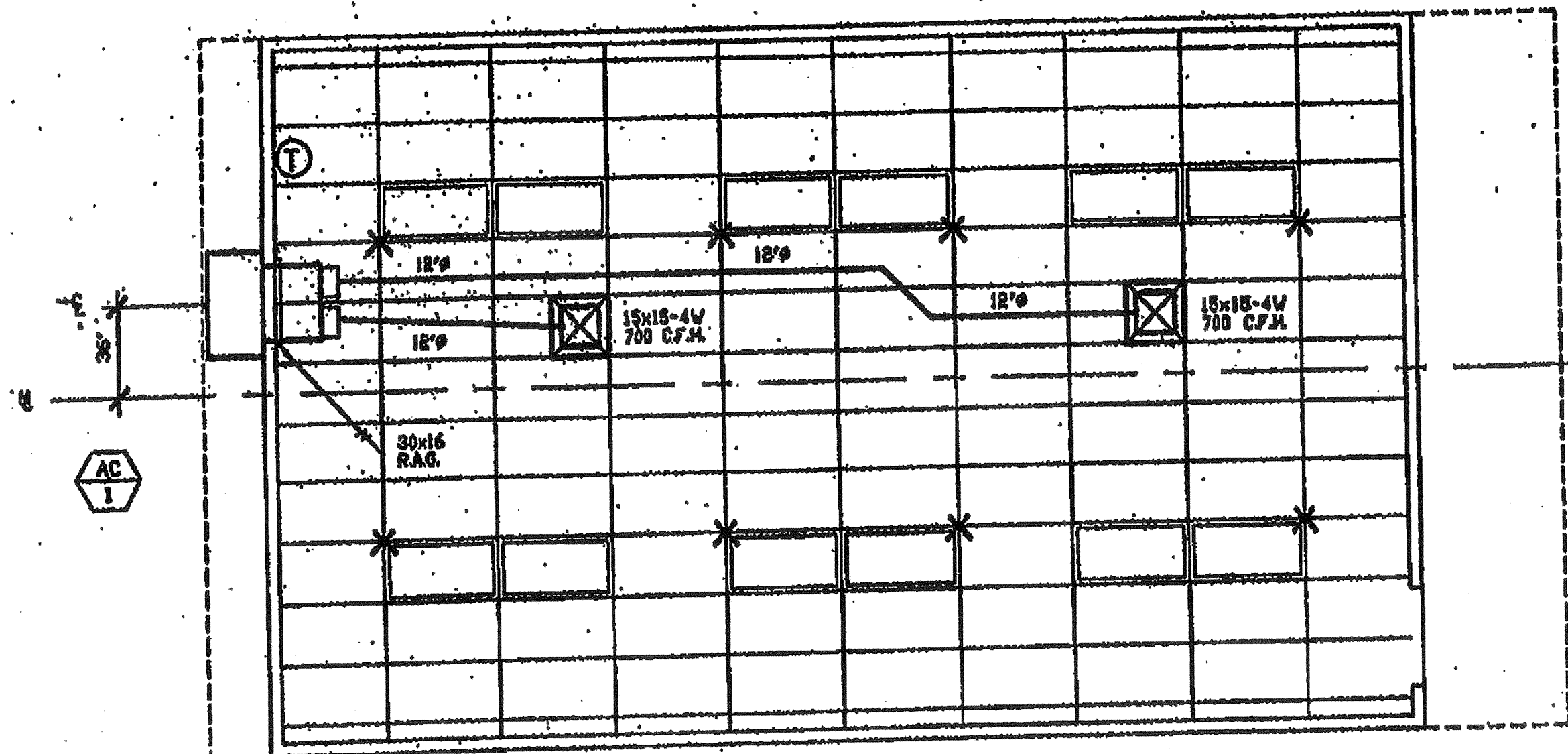
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 APPD 119917
 AC FLS SS
 DATE APR 30 2016

ATTACH ALL SUPPLY AND RETURN AIR GRILLES TO BOXES W/ 4 #8 S.M.S. THEN TO ROOF STRUCTURE W/ 4 - 1 1/2" X 24 ga. GALVANIZED STRAPS AT ALL CORNERS.
 ATTACH ALL FLEX DUCT TO ROOF STRUCTURE W/ 1 - 1 1/2" X 24 ga. GALVANIZED STRAP AT INTERVALS NOT TO EXCEED 4'.
 SEAL ALL JOINTS AIR TIGHT.



REGISTER BOX DETAIL

N.T.S.



AC 1

AIR CONDITIONING FLOOR PLAN
(OPPOSITE HAND) (R.H. DOOR) 1/4" = 1'-0"

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REVISIONS

18333 Riverside Ave., Jacksonville, FL 32204
 Tel: (904) 788-7388
 Fax: (904) 788-0255
IFCORA MODULAR INDUSTRIES
 REGISTERED ENGINEERING FIRM
 WILLIAMS/SCOTSMAN GROUP

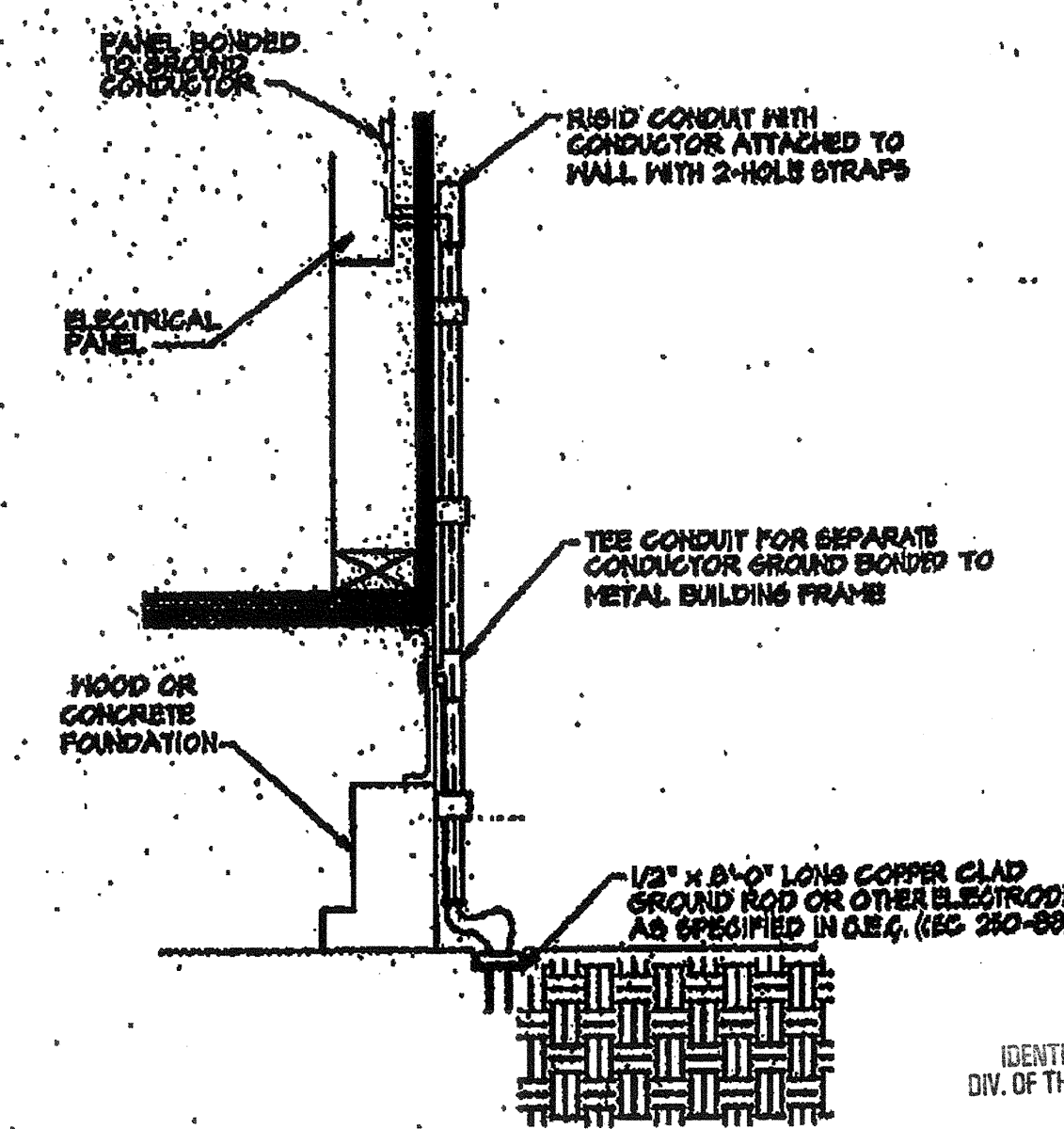
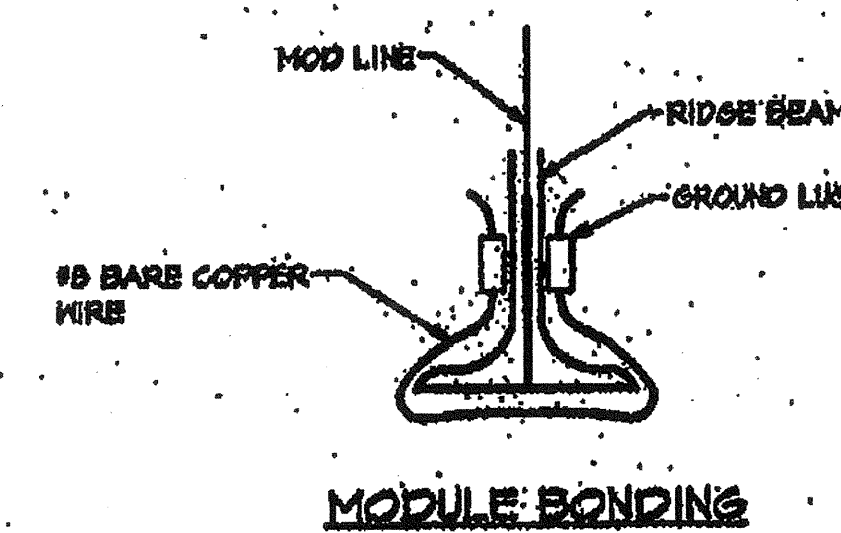
AIR CONDITIONING FLOOR PLAN

3767
 12/23/15
 12/23/15

PANEL A		120/240 VOLT		1 PHASE		3 WIRE	
100A BUS		100A MAIN					
NO.	TYPE	WATTAGE	BREAKER	TYPE	REMARKS		
1	2	840	20	1			
2	2	840	20	1			
3	2	840	20	1			
4	2	840	20	1			
5	2	840	20	1			
6	2	840	20	1			
7	2	840	20	1			
8	2	840	20	1			
9	2	840	20	1			
10	2	840	20	1			
11	2	840	20	1			
12	2	840	20	1			
13	2	840	20	1			
14	2	840	20	1			
15	2	840	20	1			
16	2	840	20	1			
17	2	840	20	1			
18	2	840	20	1			
19	2	840	20	1			
20	2	840	20	1			
TOTALS		840A 840A	20	1	24A	amps cpm	
LCL = 6020		LCL N.2B	1507		25.1	amps	

ELECTRICAL LEGEND	
SYMBOL	DESCRIPTION
⊕ 15"	DUPLEX RECEPT - 150 WATT 3 WIRE GROUNDING TYPE - 150" DENOTES GROUND FAULT INTERRUPTER
⊕ 40"	LIGHT SWITCH - SINGLE POLE
⊕	JUNCTION BOX
⊕	DISCONNECT SWITCH - BUILT INTO A/C UNIT
⊕ 40"	THERMOSTAT
⊕ 40"	FIRE ALARM PULL STATION-STROBE J-BOXES & CO.
⊕ 40"	FIRE ALARM HORN, J-BOX & CONDUIT ONLY
⊕	ELEC. PANEL
⊕	CLOCK 6" BELOW CEILING LINE

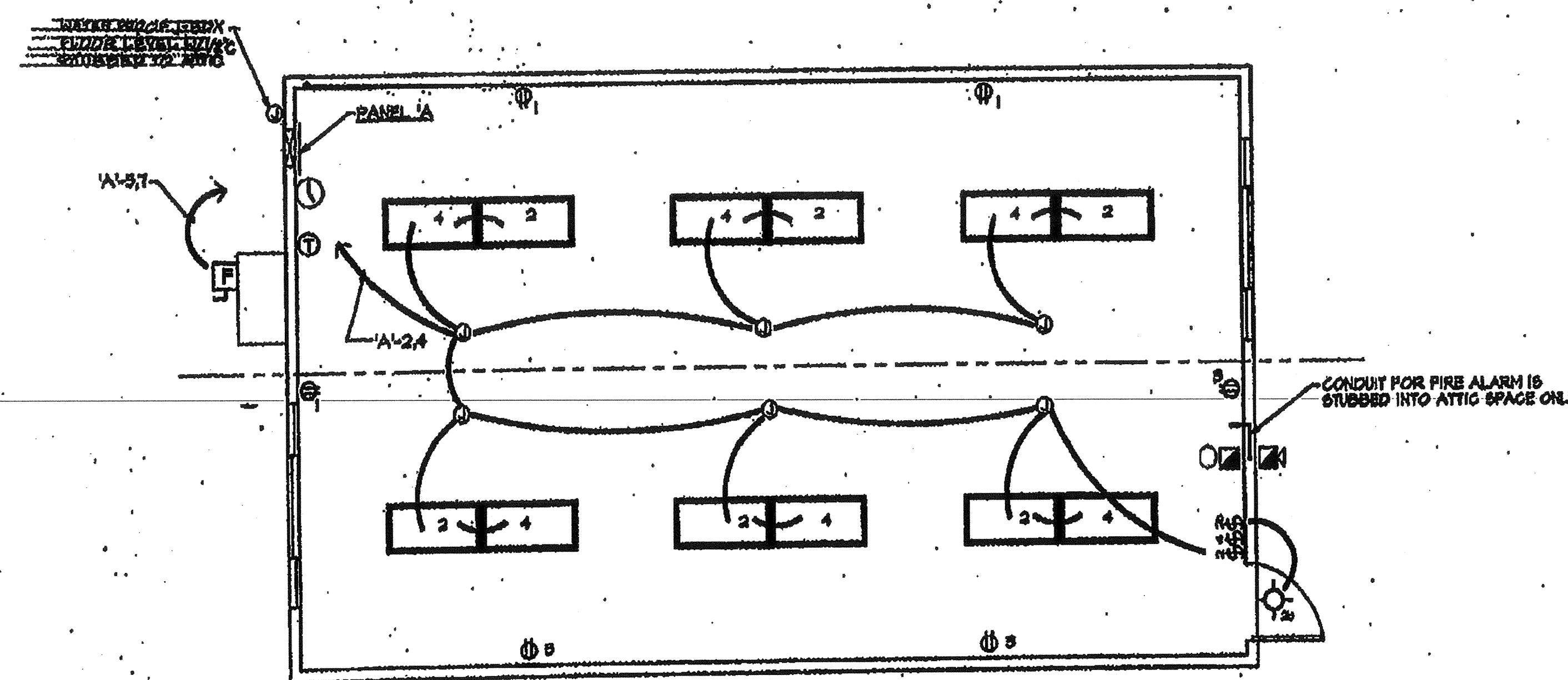
FIXTURE SCHEDULE				
TYPE	SYMBOL	DESCRIPTION	WATT	MANUFACTURER
⊕	⊕	DUPLEX RECEPT - 150 WATT 3 WIRE GROUNDING TYPE - 150" DENOTES GROUND FAULT INTERRUPTER	150 WATT	GRIBBIT 2415440LA
⊕	⊕	LIGHT SWITCH - SINGLE POLE	100 WATT	KEWALL 3003



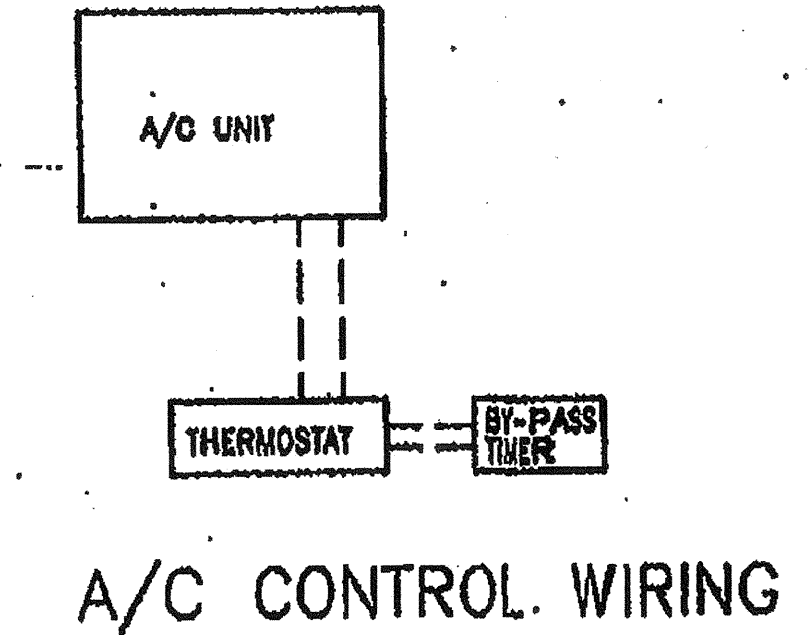
SYSTEM GROUND DETAIL
NOT BY PORTABLE MANUFACTURE

- SIZE OF CONDUCTORS SHALL COMPLY WITH NEC TABLE 250-149.
- BOND SEPARATE CONDUCTORS FROM GROUND ROD TO ELECTRICAL PANEL AND TO METAL BUILDING FRAME (NEC 250-91). IN ADDITION TO THE DETAIL SHOWN ABOVE, BOND THE ELECTRICAL GROUND TO METAL WATER PIPE ENCASED AT LEAST 10 FT. INTO THE SOIL, IF AVAILABLE. (NEC 250-91 & 250-99).
- ALL MODULES OF THE METAL FRAME BUILDING SHALL BE ELECTRICALLY BONDED TOGETHER. (BOLTING ONLY IS NOT ACCEPTABLE BONDING.)
- CHECK RESISTANCE TO GROUND. IF RESISTANCE EXCEEDS 25 OHMS, INSTALL ADDITIONAL GROUND RODS (NEC 250-54) AS REQUIRED, WITH CONDUCTORS AS SHOWN, SEPARATED BY AT LEAST 6'-0" UNTIL RESISTANCE IS 25 OHMS OR LESS.
- FIELD INSPECTOR SHALL WITNESS THE GROUNDING TEST.
- ADDITIONAL OUTLETS AND OR J-BOXES MAY BE ADDED AS NEEDED AND OR PER DISTRICT'S APPROVED REQUEST TO MATCH SITE SPECIFIC REQUIREMENTS PROVIDED THESE WORK WITH BUILDING'S ELECT. PANEL LOADS.

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AC FLS SS
DATE APR 30 2019



LIGHTING AND POWER PLAN
SCALE 1/4" = 1'-0"



A/C CONTROL WIRING

D.S.A.

REVISED

CHECKED

REVISIONS

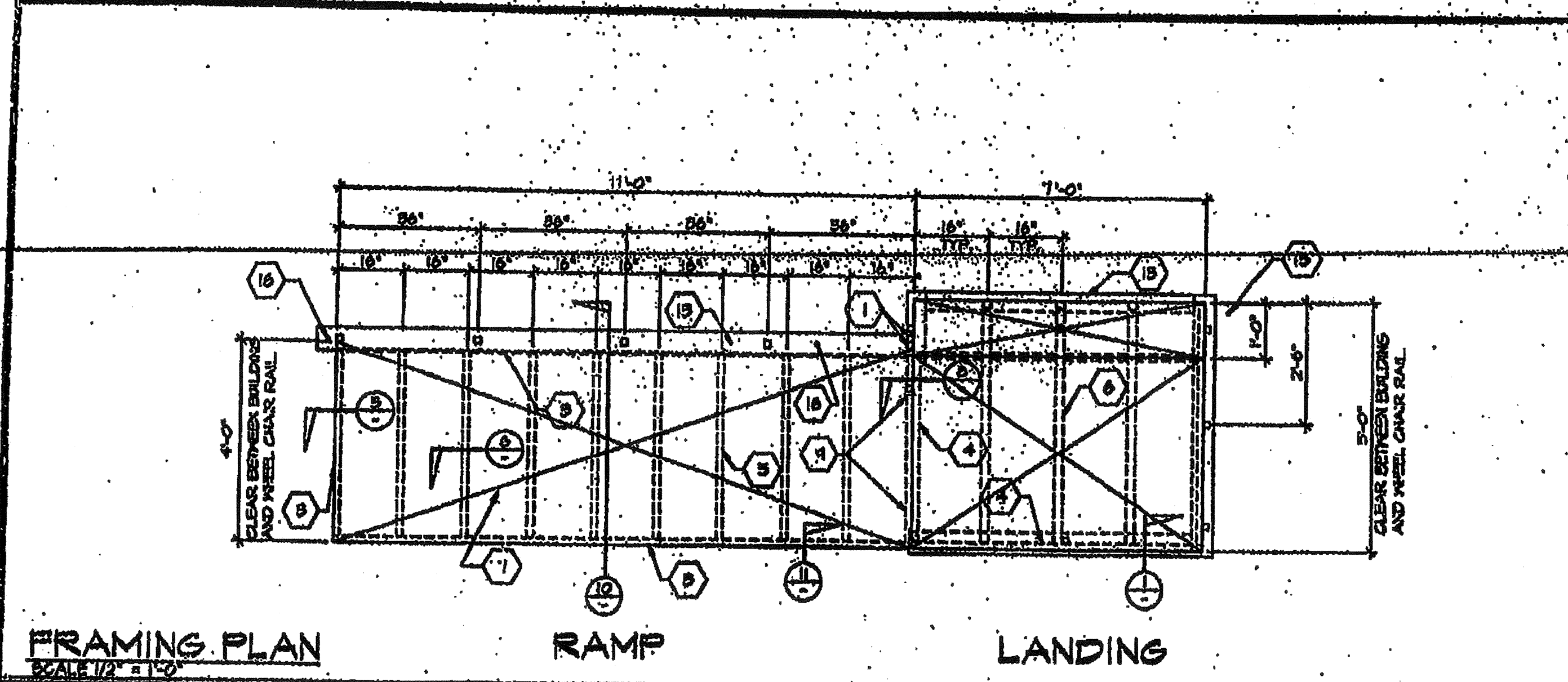
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APPROX 119917
AC FLS SS
DATE APR 30 2019

TURORA MODULAR INDUSTRIES
WILLIAMS/SCOTSMAN GROUP

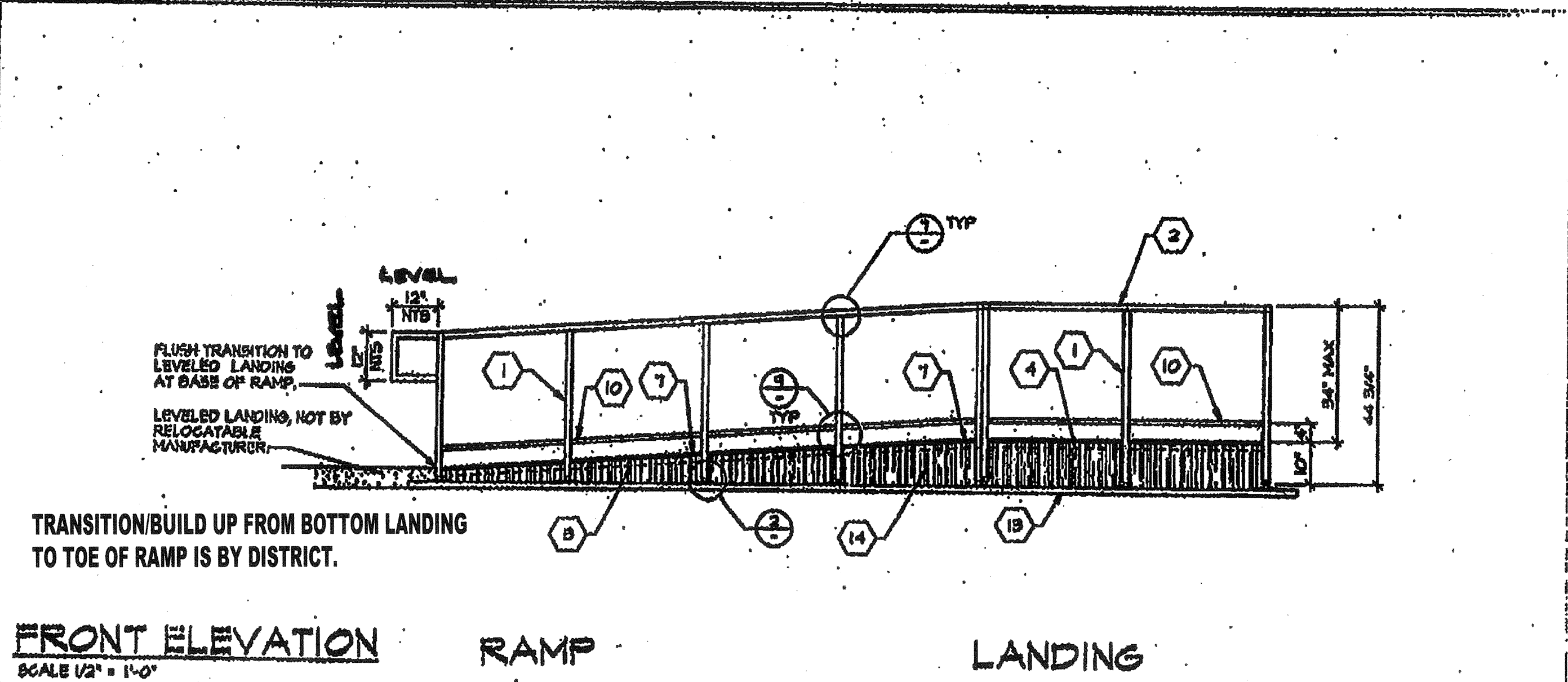
ELECTRICAL, POWER & LIGHTING FLOOR PLAN & PANEL SCHEDULE

9-2-96

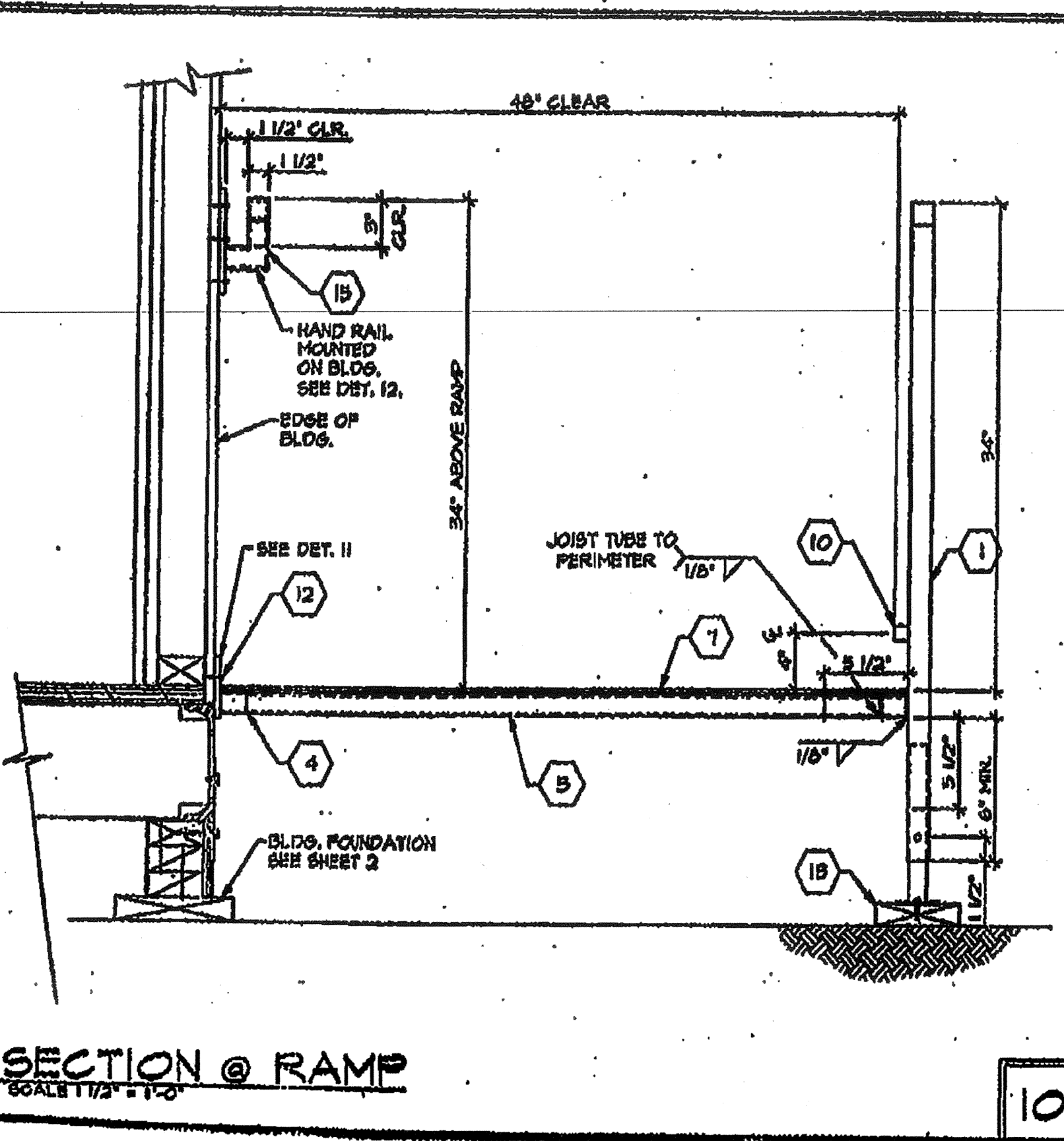
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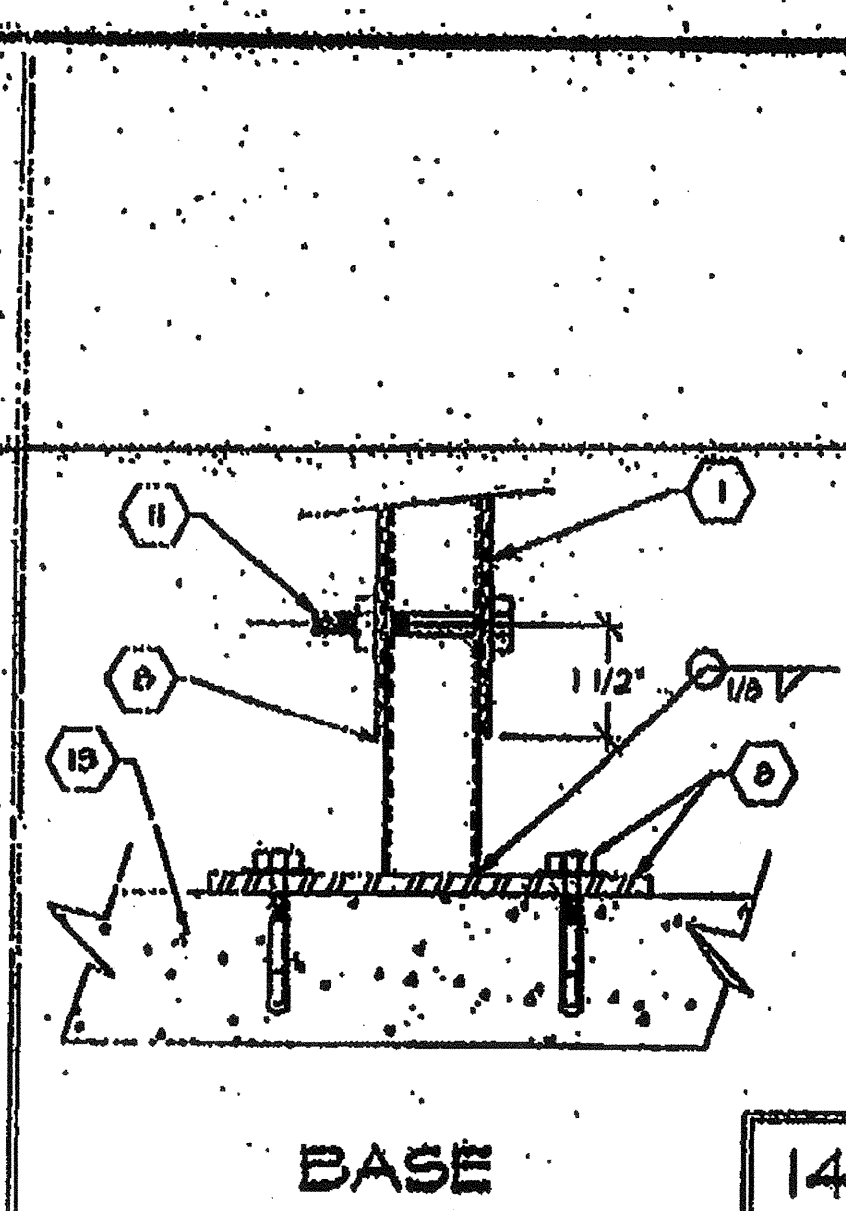
FRAMING PLAN
SCALE 1/2" = 1'-0"



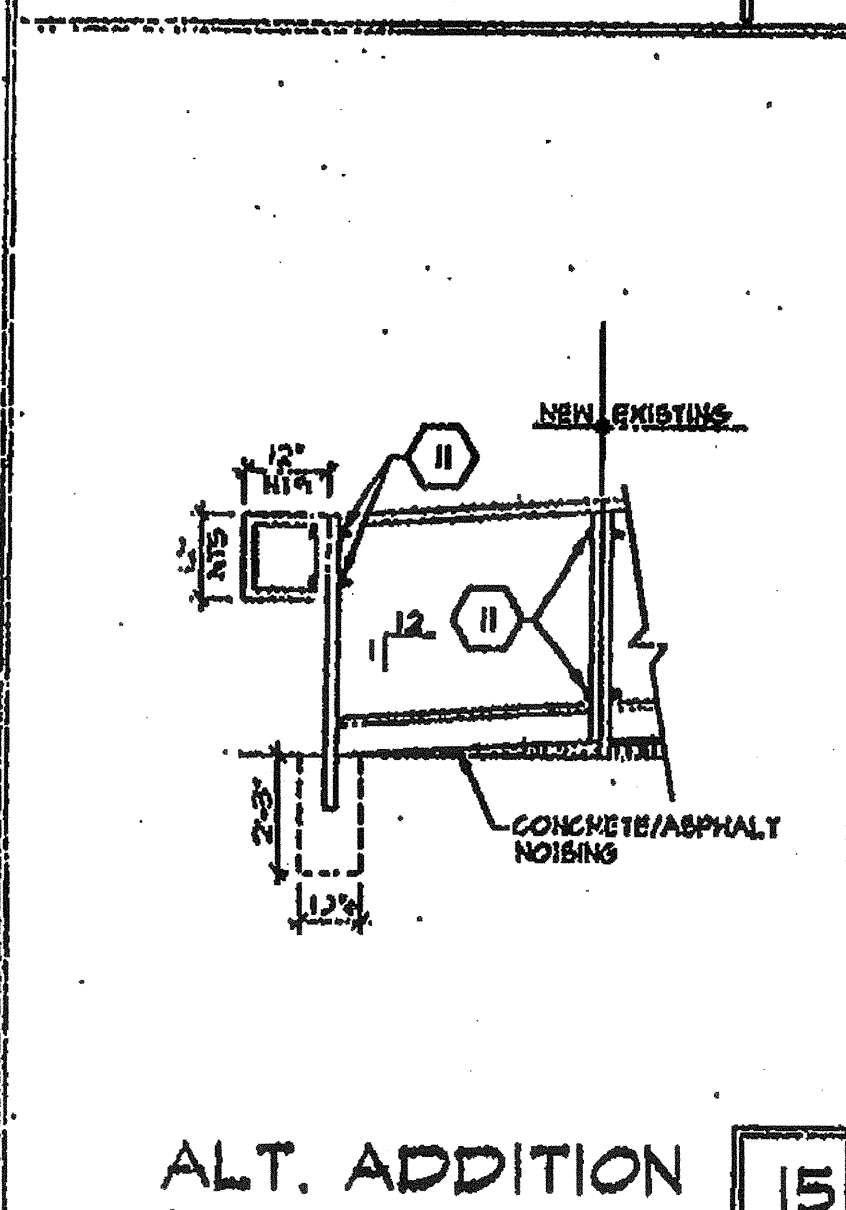
FRONT ELEVATION
SCALE 1/2" = 1'-0"



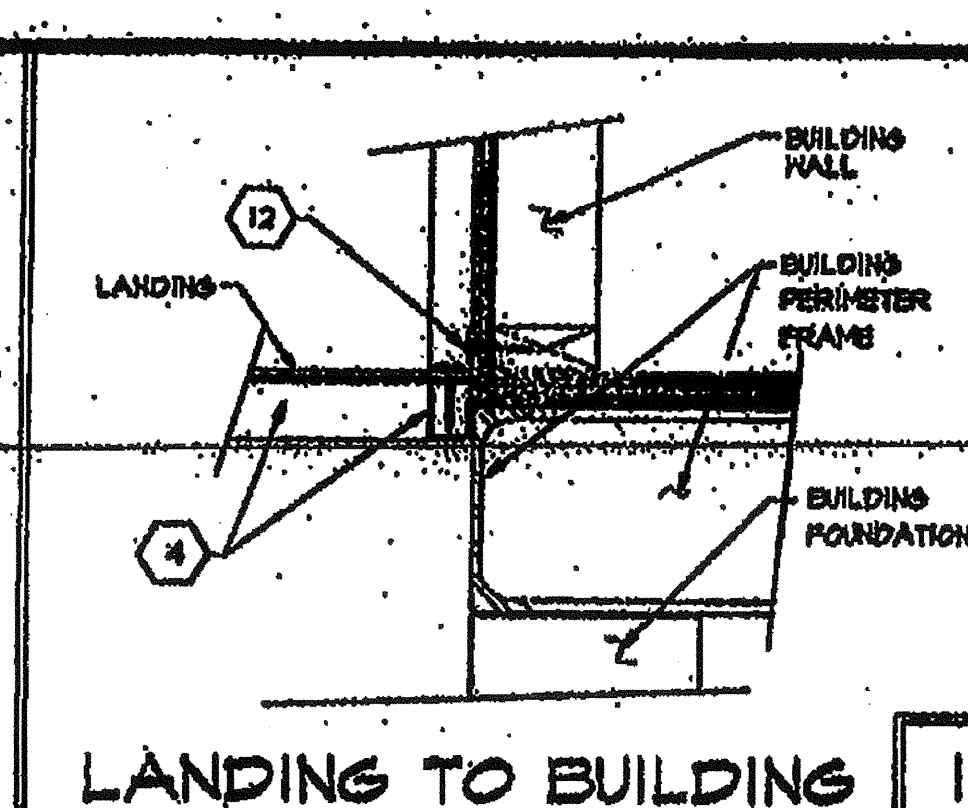
SECTION @ RAMP
SCALE 1/2" = 1'-0"



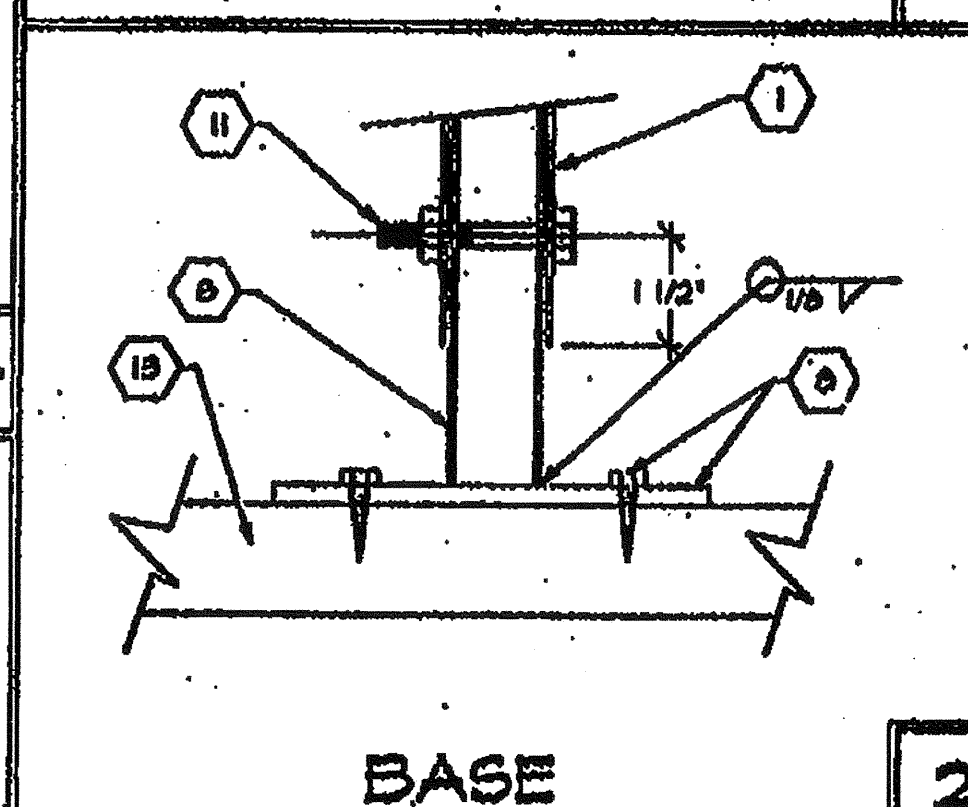
BASE 14



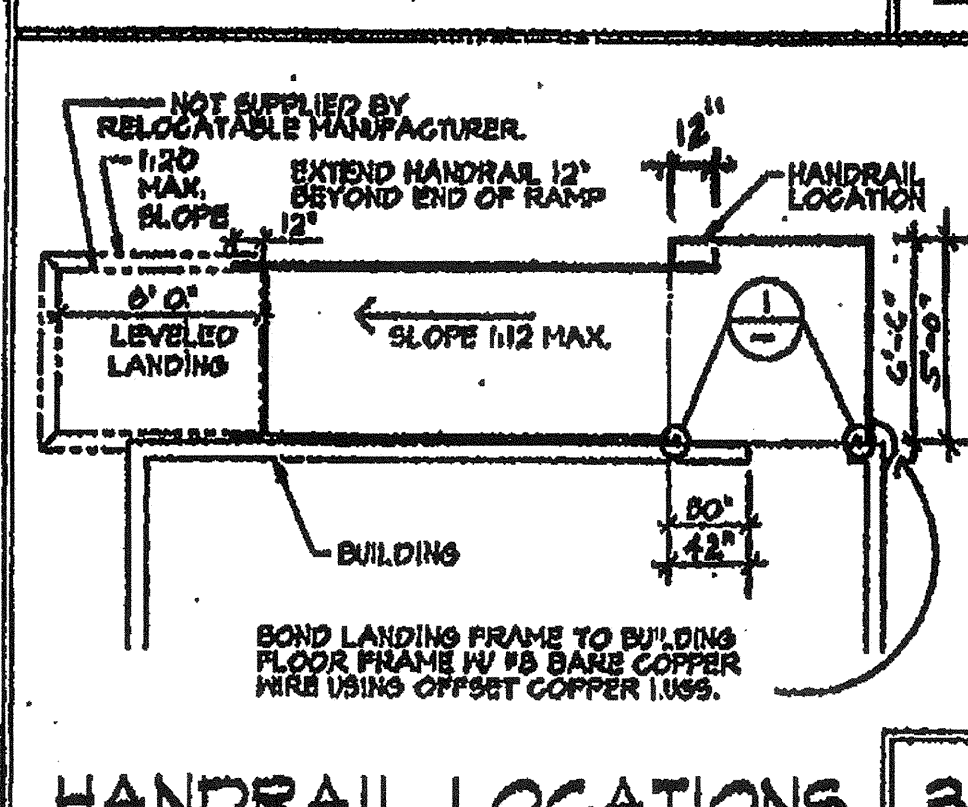
ALT. ADDITION 15



LANDING TO BUILDING 1

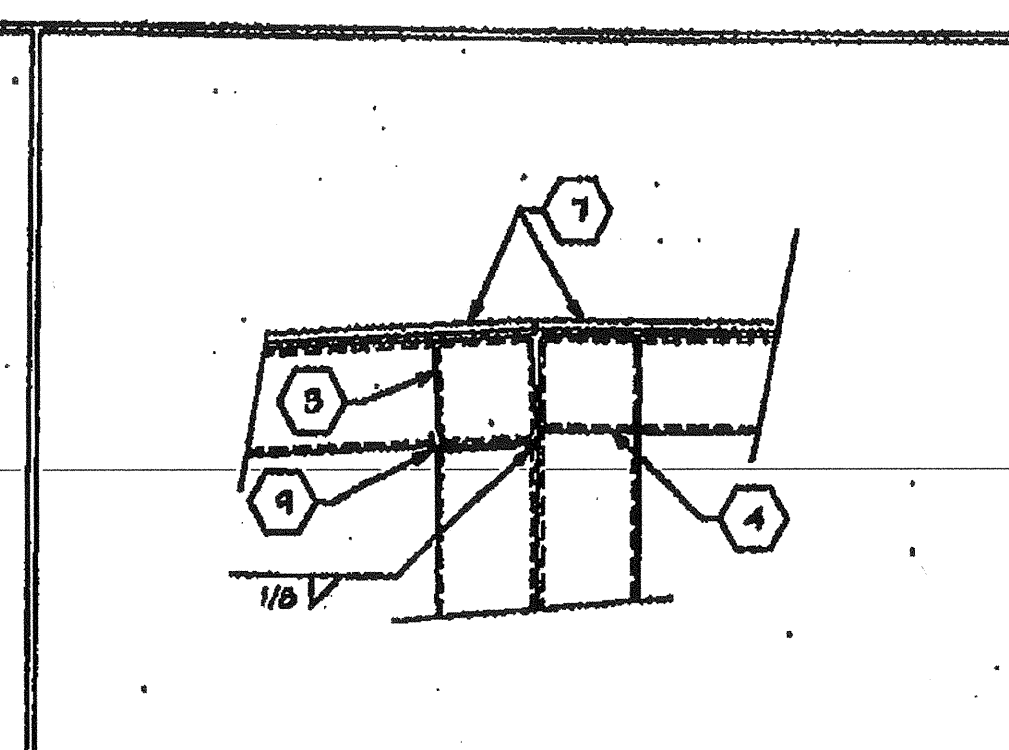


BASE 2

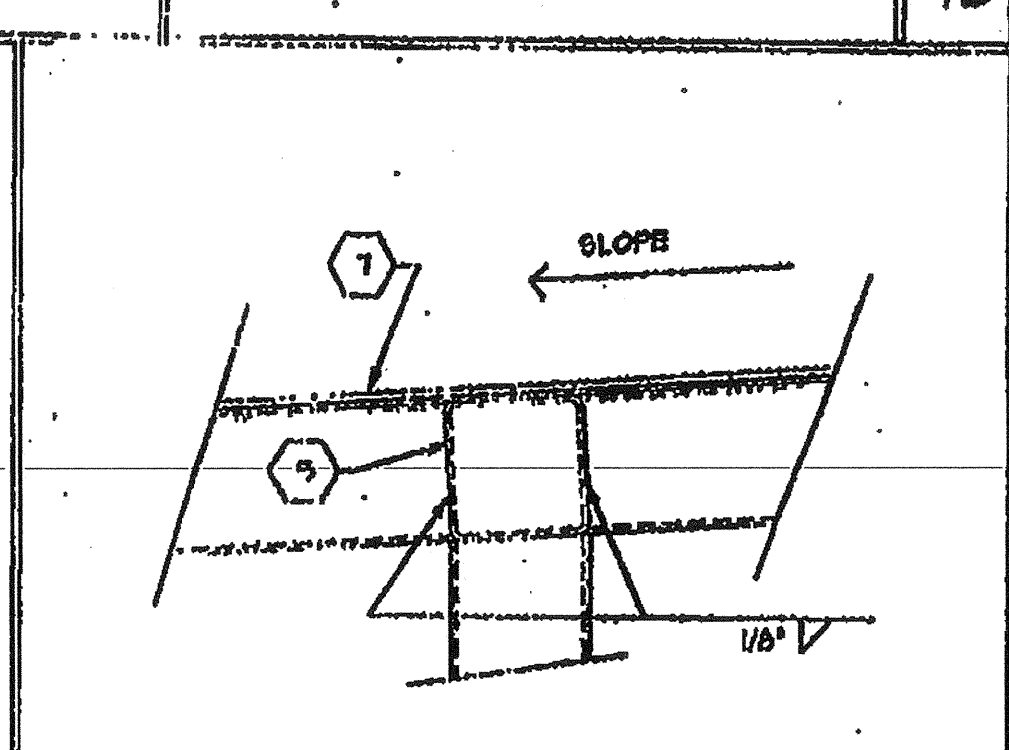


HANDRAIL LOCATIONS 3

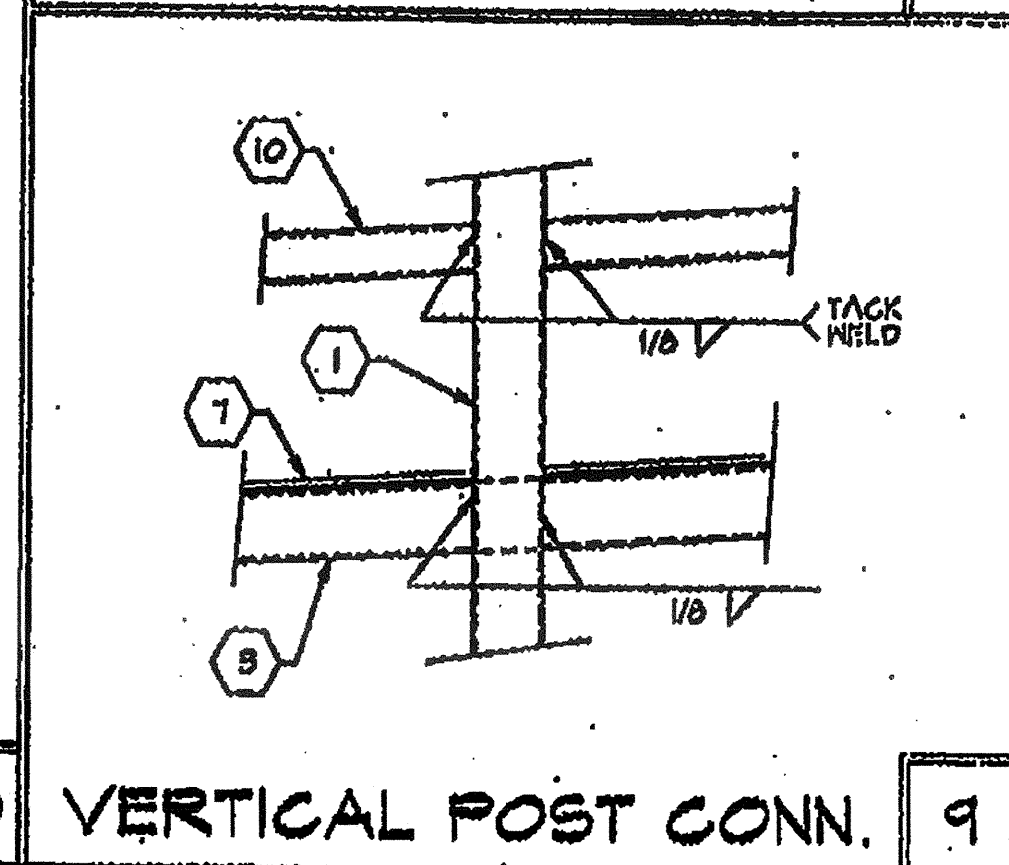
- KEYNOTES**
- 1 UPRIGHT TUBE - 1-1/2" x 1-1/2" x 16 GA. SQUARE TUBE.
 - 2 HANDRAIL TUBE - 1-1/2" x 1-1/2" x 16 GA. SQUARE TUBE.
 - 3 RAMP PERIMETER TUBE - 2-1/2" x 1-1/2" x 16 GA. SQUARE TUBE.
 - 4 LANDING PERIMETER TUBE - 1-1/2" x 1-1/2" x 16 GA. SQUARE TUBE.
 - 5 RAMP CROSS TUBE - 1-1/2" x 1-1/2" x 16 GA. SQUARE TUBE.
 - 6 LANDING CROSS TUBE - 2" x 2" x 16 GA. SQUARE TUBE.
 - 7 *METAL DECK-12 GA. STEEL DECK NON-SLIP NON-SKID FINISH SHALL BE AS PER 11 BY AMERICAN CHEM. CO. OR EQUIVALENT APP. IN ADVANCE & IN WRITING BY OWNER.
 - 8 ADJUSTABLE LEGS - 1-1/2" x 1-1/2" x 16 GA. SQUARE TUBE WITH 5/8" x 1/4" THICK BASE PLATE WELDED TO LEGS. BASE PLATE TO HAVE (2) 3/8" HOLES FOR 1/4" LAS BOLTS FOR HOOD OR ATTACH PLATE TO CONCRETE WITH 1/2" DIA. MAX. HOLE. PIPE MAY BE DRIVEN AT A MAX. OF 45 DEGS. ANGLE IN VERTICAL.
 - 9 *SUPPORT PLATE - 1/4" x 1/2" THICK PLATE.
 - 10 WHEEL CHAIR RAIL - 1" x 1" SQUARE TUBE - TACK WELDED TO UPRIGHT MEMBERS.
 - 11 5/8" DIA. MACHINE BOLTS.
 - 12 3" x 10" S.A. PLATE 1/4" R4S NO. SCREWS AT 12" O.C. (N.C.) STRUCTURAL WOOD MEMBERS OR 3" x 10" U2" BELL TAP SCREWS AT 12" O.C. INTO STRUCTURAL STEEL MEMBERS.
 - 13 CONT. SILL PL. 2 x 6 PTNF. USE HOOD PAD ONLY WHEN RAMP IS SET ON GRADE. WHEN RAMP IS SET ON CONCRETE OR AG. PAVING, PLATE SETS DIRECTLY ON FINISH SURFACE.
 - 14 SKIRTINGS - MOUNTING PLATE 2" x 6" x 1/4" SILL. 1/4" x 1/2" PIECE OF TUBE COPED TO FIT HANDRAIL. TUBE DRILL 1/2" DIA. HOLES IN MOUNTING PLATE FOR 3/8" x 2" LAS BOLTS FOR ATTACHMENT ENDS AND MAX. 7'-0" O.C.
 - 15 DRIVE 1" DIA. x 12" L. PIPE AT 10" O.C. MAX. DRILL SILL. PL. 1-1/2" DIA. MAX. HOLE. PIPE MAY BE DRIVEN AT A MAX. OF 45 DEGS. ANGLE IN VERTICAL. (NOT REQUIRED FOR ASPHALT OR CONCRETE)



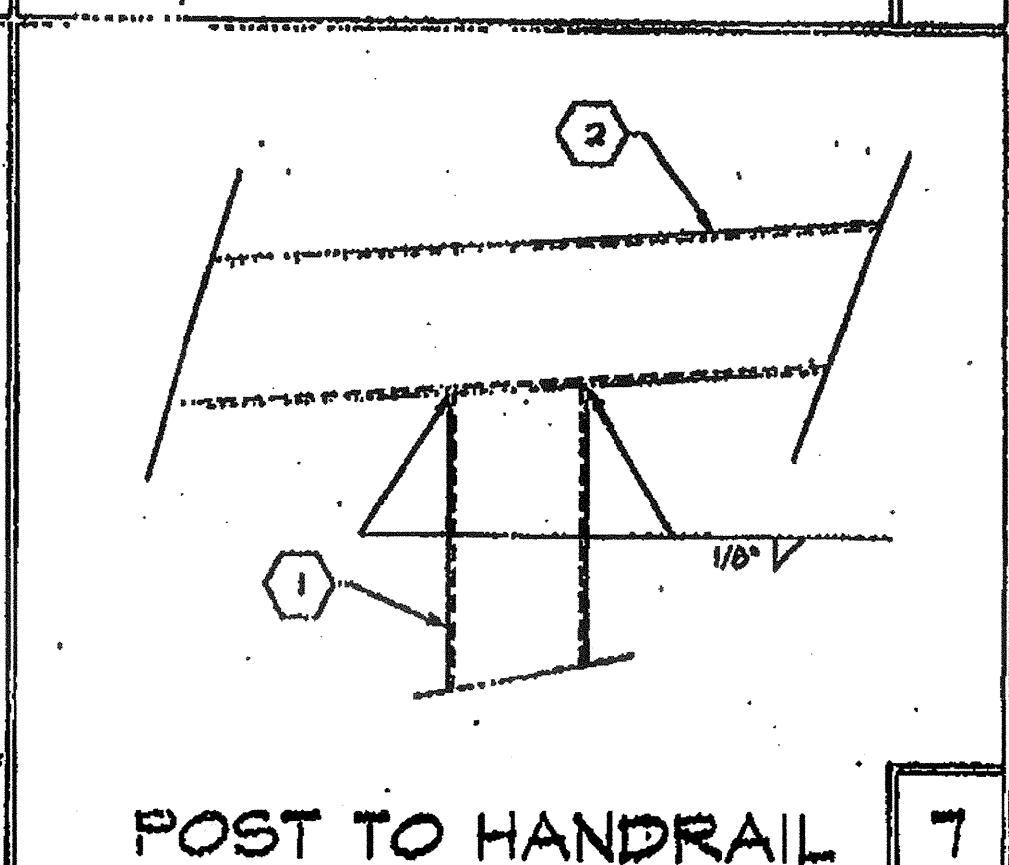
RAMP/LANDING TRANSITION 8



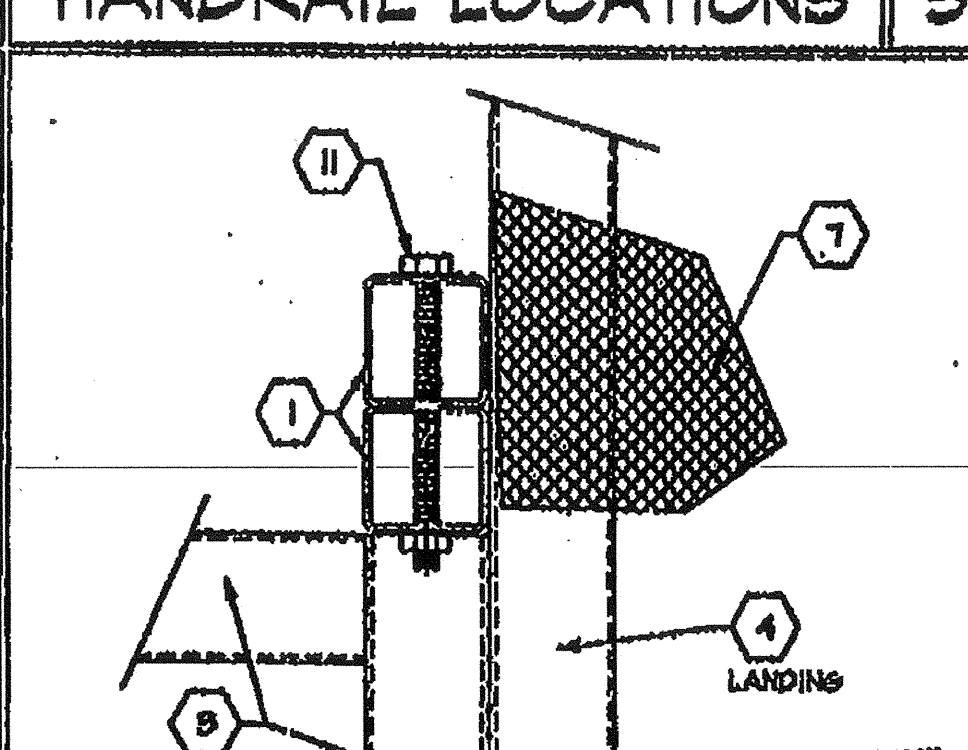
DECK & JOIST CONN. 6



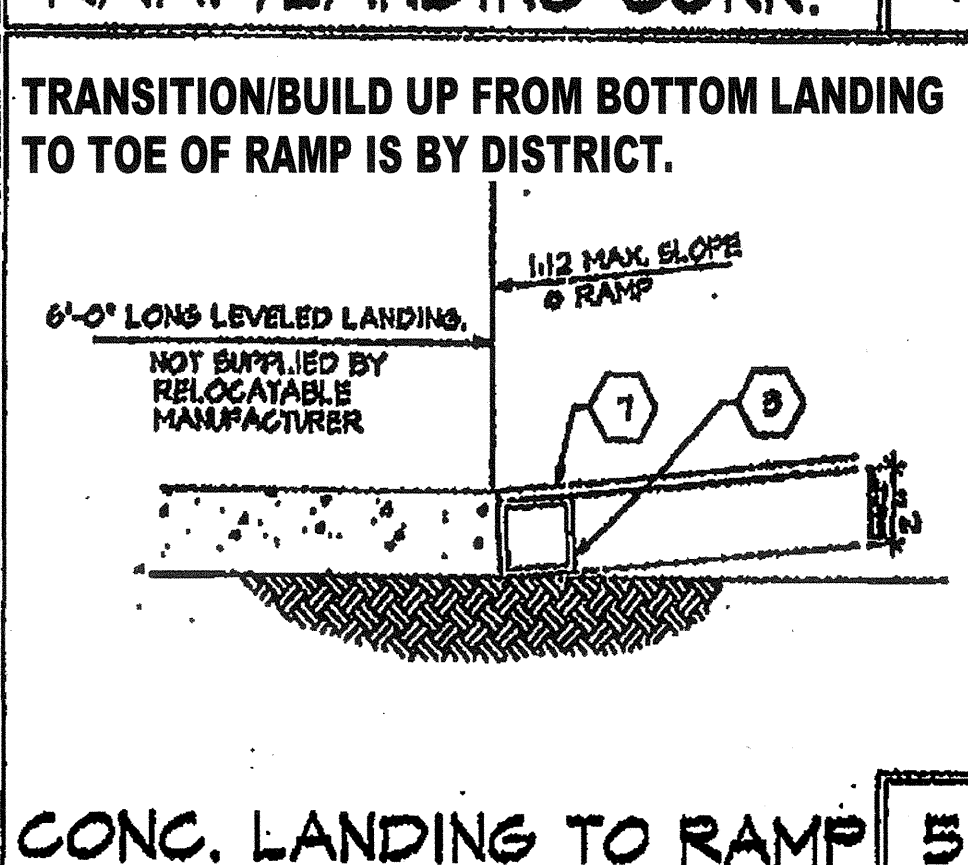
VERTICAL POST CONN. 9



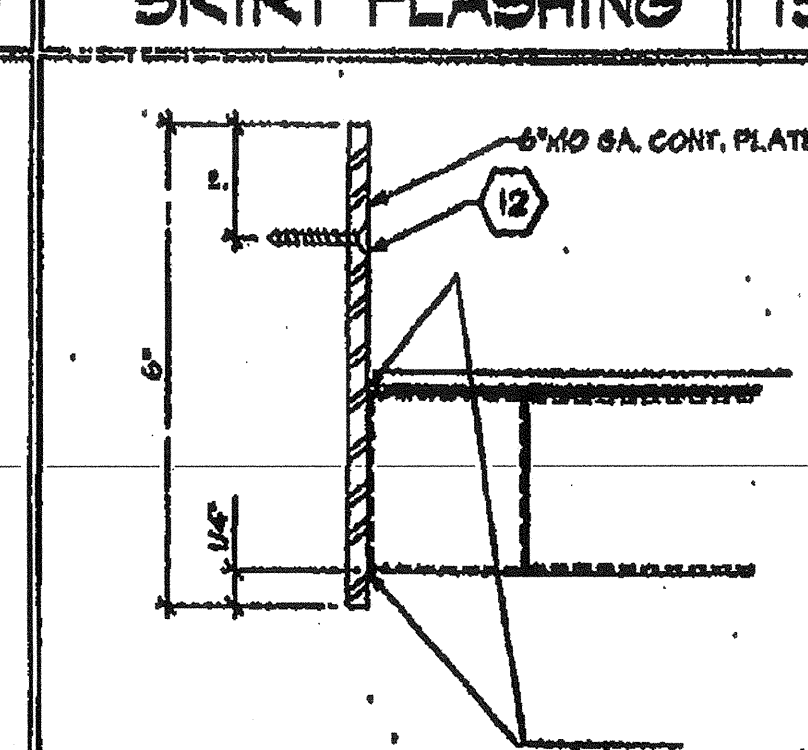
POST TO HANDRAIL 7



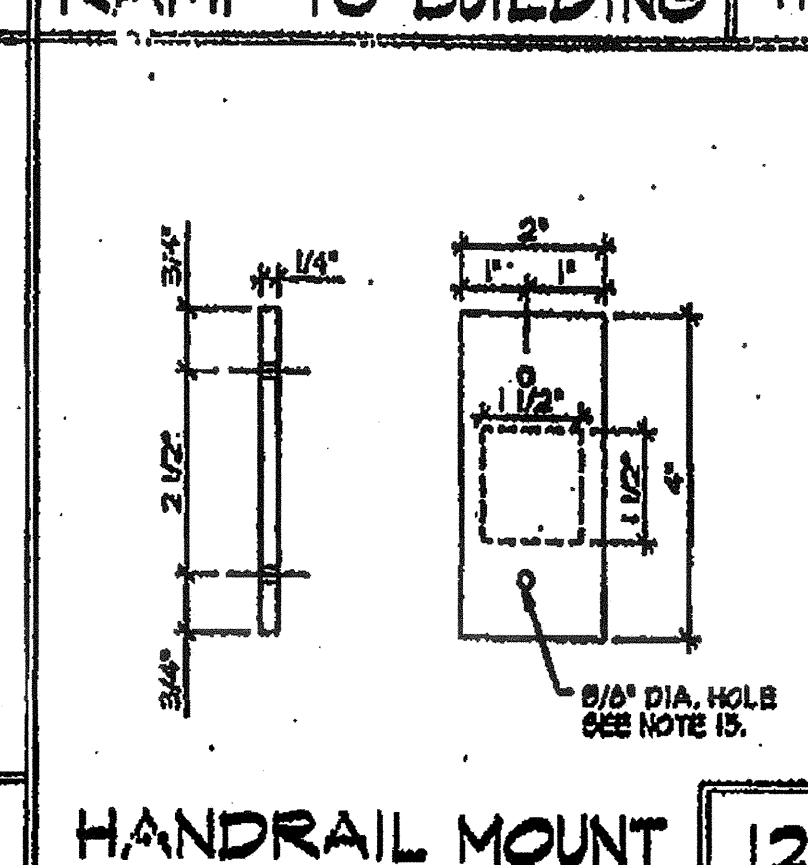
RAMP/LANDING CONN. 4



CONC. LANDING TO RAMP 5



RAMP TO BUILDING 11



HANDRAIL MOUNT 12

D.S.A.

11-15533

CHECKED

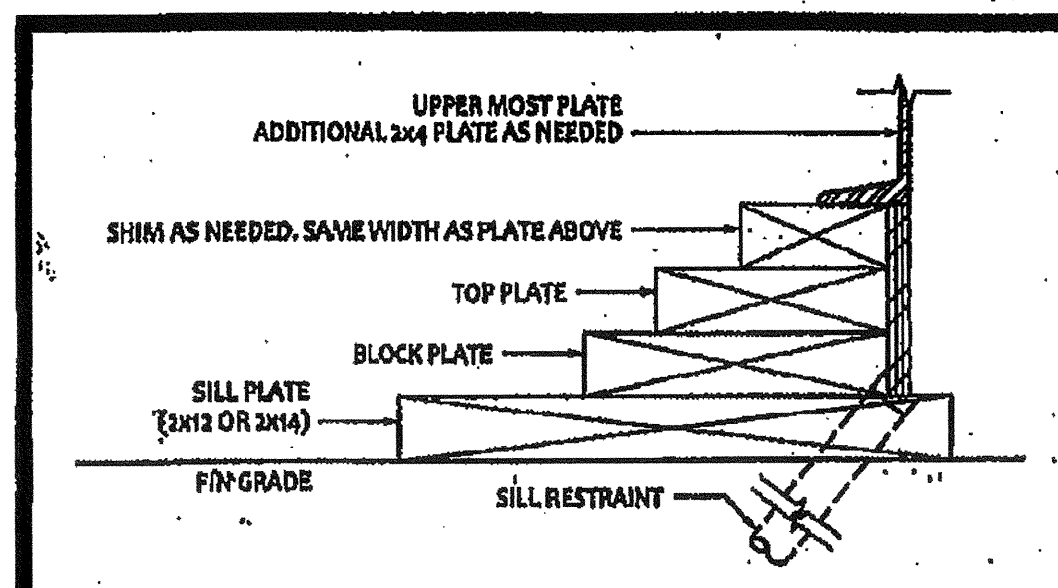
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AC FLA. S.S. JEL
DATE APR 3 0 2016

TURORA MODULAR INDUSTRIES
18555 S. W. 11th Ave., Miramar, FL 33025
Tel: (305) 788-0000
FAX: (305) 788-0001
RELOCATABLE RAMPING FOR
WILLIAMS/SCOTEMAN GROUP

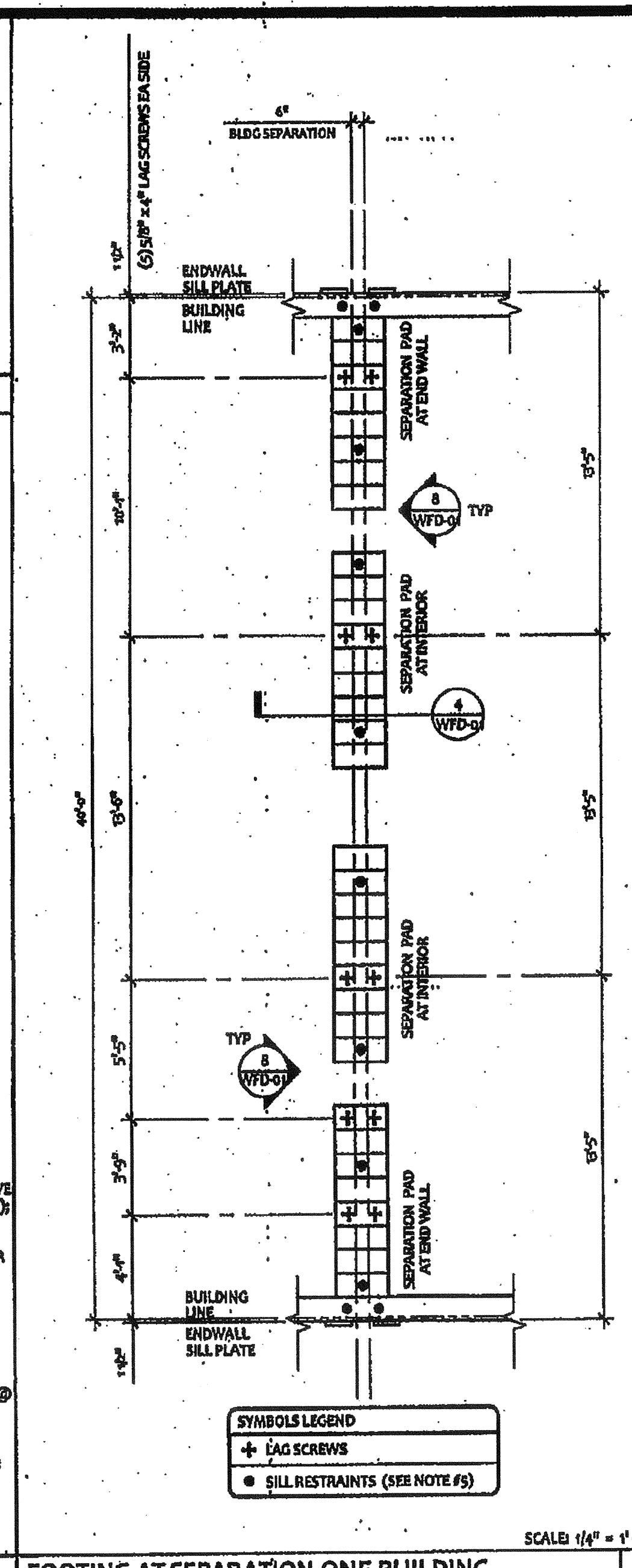
RAMP PLAN AND DETAILS

BY JWP
SHEET 0-20-19
3767



FOUNDATION PLATE DESCRIPTION

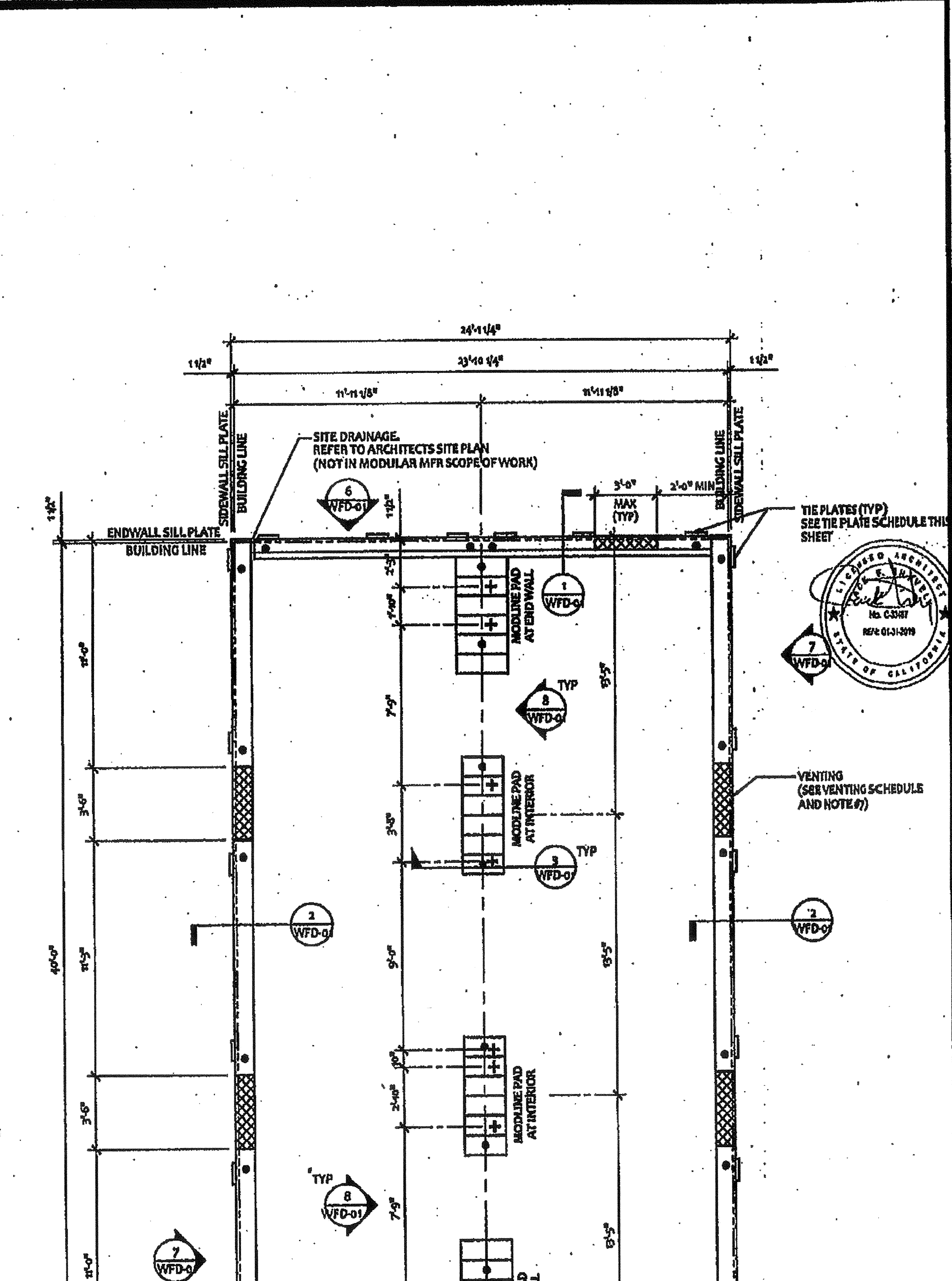
- BUILDINGS OVER 2400 SF, MUST BE INSTALLED ON A PERMANENT CONCRETE FOUNDATION PER IR 16-1.6 SECTION 4
- FOUNDATION PLAN HAS A 1/4\"/>



VENTILATION CALCULATIONS (VARIOUS BLDG. SIZES)

60'-0\"/>	73'-0\"/>	85'-0\"/>	97'-0\"/>	109'-0\"/>	122'-0\"/>
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NOTE: VENTING REQUIREMENTS MAY BE RE-CALCULATED DEPENDING ON GRADE CONDITIONS ON A PER-JOB BASIS



NOTES

FOOTING AT SEPARATION-ONE BUILDING

VENTILATION CALCULATIONS (VARIOUS BLDG. SIZES)

WOOD FOUNDATION PLATE SCHEDULE - 50 + 15 PSF

PLATES	END WALL	SIDE WALL	MODLINE PAD AT END WALL	MODLINE PAD AT INTERIOR	SEPARATION PAD AT ENDWALL ONE BLDG	SEPARATION PAD AT INTERIOR ONE BLDG
ADDITIONAL TOP PLATE (AS NEEDED)	2x6	2x6	2x6	2x6	2x12	2x12
TOP	2x6	2x6	2x8	2x8	2x12	2x12
BLOCK	2x8	2x8	2x10	2x10	2x12	2x12
SILL	2x12 (2x14)	2x12 (2x14)	(6) 2x12 X 2'-0"	(6) 2x12 X 2'-0"	(7) 2x12 X 2'-0"	(10) 2x12 X 2'-0"

KEY PLAN VENTING SCHEDULE

VENT "A" (SIDEWALL)	3'-0" x 4'-0" = 12.00 S.F. VENTILATION
VENT "B" (ENDWALL)	3'-0" x 3'-0" = 9.00 S.F. VENTILATION
VENT "C" (ENDWALL)	3'-0" x 4'-0" = 12.00 S.F. VENTILATION

NAILING SCHEDULE

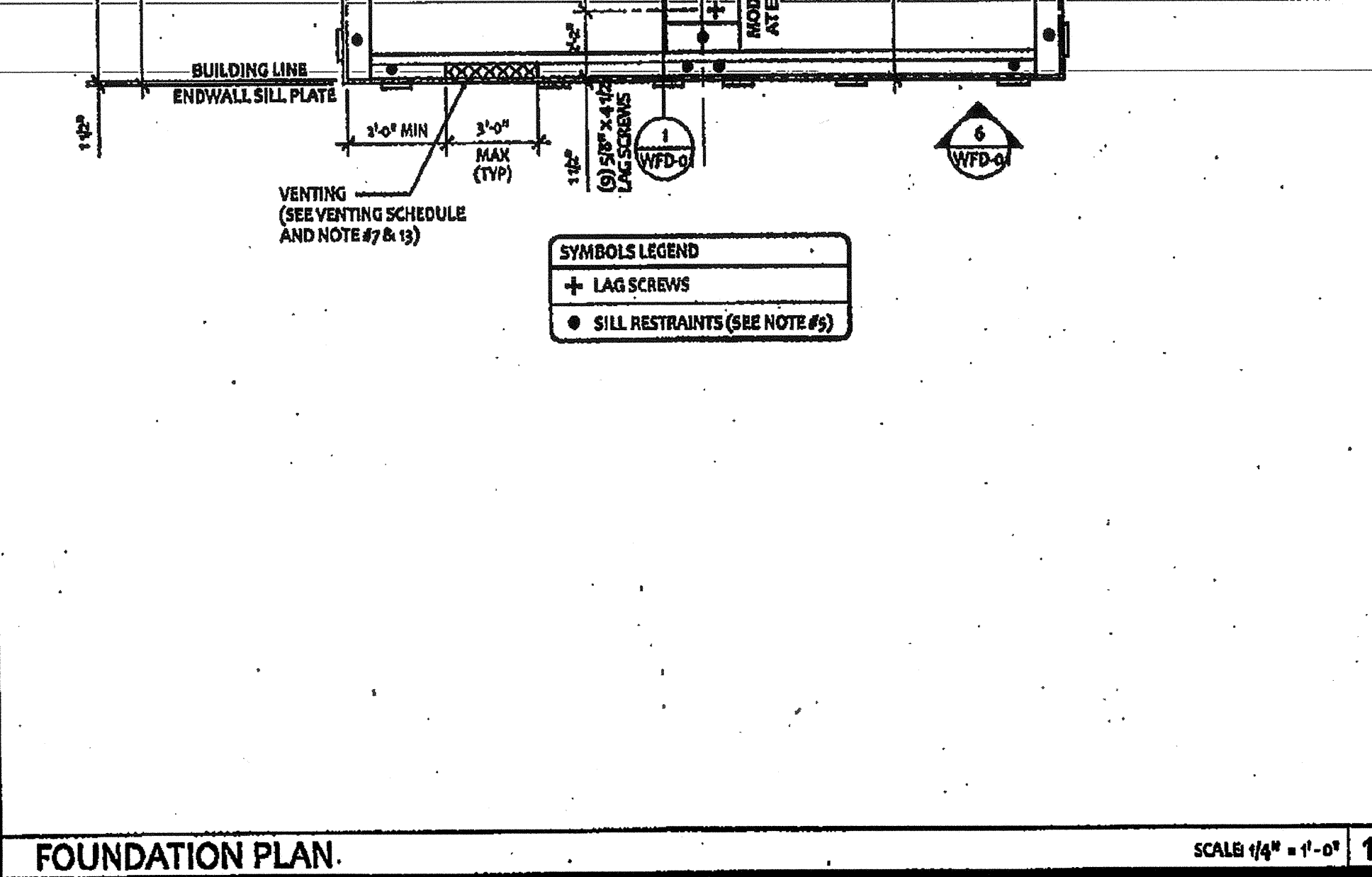
BUILDING SIZE	24' x 40'
PLATE TO PLATE ATTACHMENT BELOW UPPER MOST PLATE	16d BOX NAILS
3" OC AT ENDWALL	16d BOX NAILS
2" OC AT SIDEWALL - 2/ F.O.S.	16d BOX NAILS
12" OC AT SEPARATION - 1/ F.O.S.	16d BOX NAILS

VENTING SCHEDULE

BUILDING SIZE	BUILDING AREA	REQ. VENTING	SIDE VENTING	END VENTING	TOTAL VENTING SUPPLIED
24' x 40'	960 SF	14.4 SF (1/50)	34.4 SF (6-35 SF TOTAL)	3.6 SF (2/100)	6.75 SF

TIE PLATE SCHEDULE

BUILDING SIZE	SIDE WALL TIE PLATES	END WALL TIE PLATES	TOTAL NUMBER OF TIE PLATES
24' x 40'	6	6	24



ELITE MODULAR LEASING & SALES, INC.
 P.O. BOX 78447
 CORONA CA 92577
 PHONE: 951-422-2500
 FAX: 951-943-3074

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PROJECT NAME: _____

SHEET TITLE: **WOOD FOUNDATION PLAN**
24x40 (50 & 15 PSF)

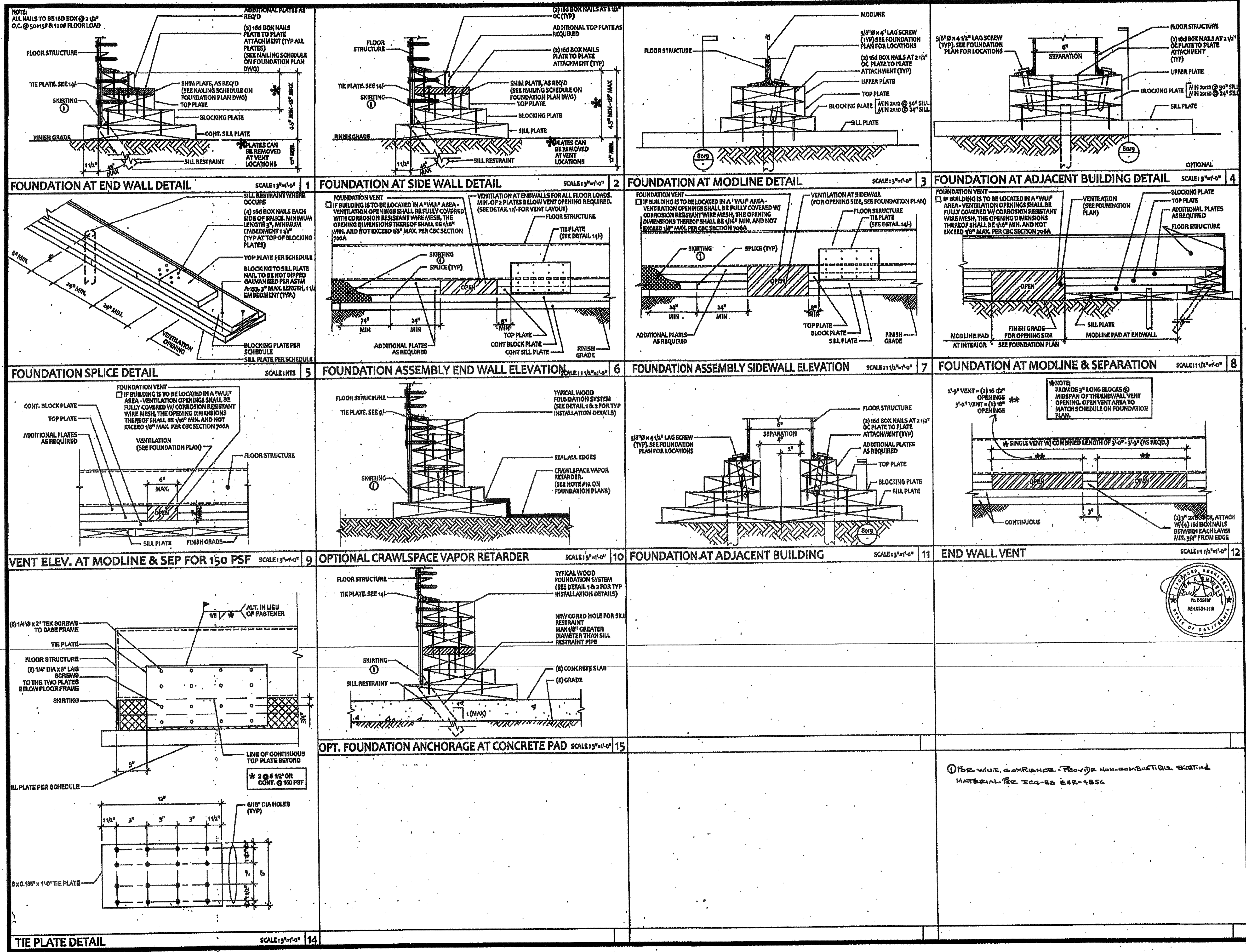
DATE: APR 25, 2017

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 APR 25 11 49 17
 DATE: APR 25, 2017

ORIGINAL PC STATE AGENCY APPROVAL

REVISIONS

PROJECT NO: _____
 DRAWN BY: Y.C.
 SCALE: AS NOTED
 DATE: APRIL 25, 2017
 SHEET NUMBER: **WF-04**



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PROJECT NAME: _____
 SHEET TITLE:
FOUNDATION DETAILS
WOOD

APPROVED FOR RECORD
 DATE: NOV 08 2017
 LICENSE NUMBER: 8-0014

PROJECT SPECIFIC STATE AGENCY APPROVAL
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 APPROX 119917
 AC: _____
 DATE: APR 20 2018
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 04-116392
 DATE: NOV 11 2017

NO.	REVISIONS

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 DRAWN BY: Y.C.
 SCALE: AS NOTED
 DATE: APRIL 25, 2017
 SHEET NUMBER
WFD-01