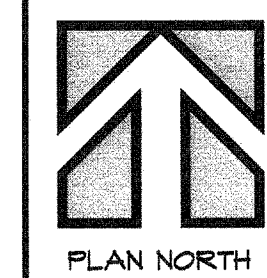
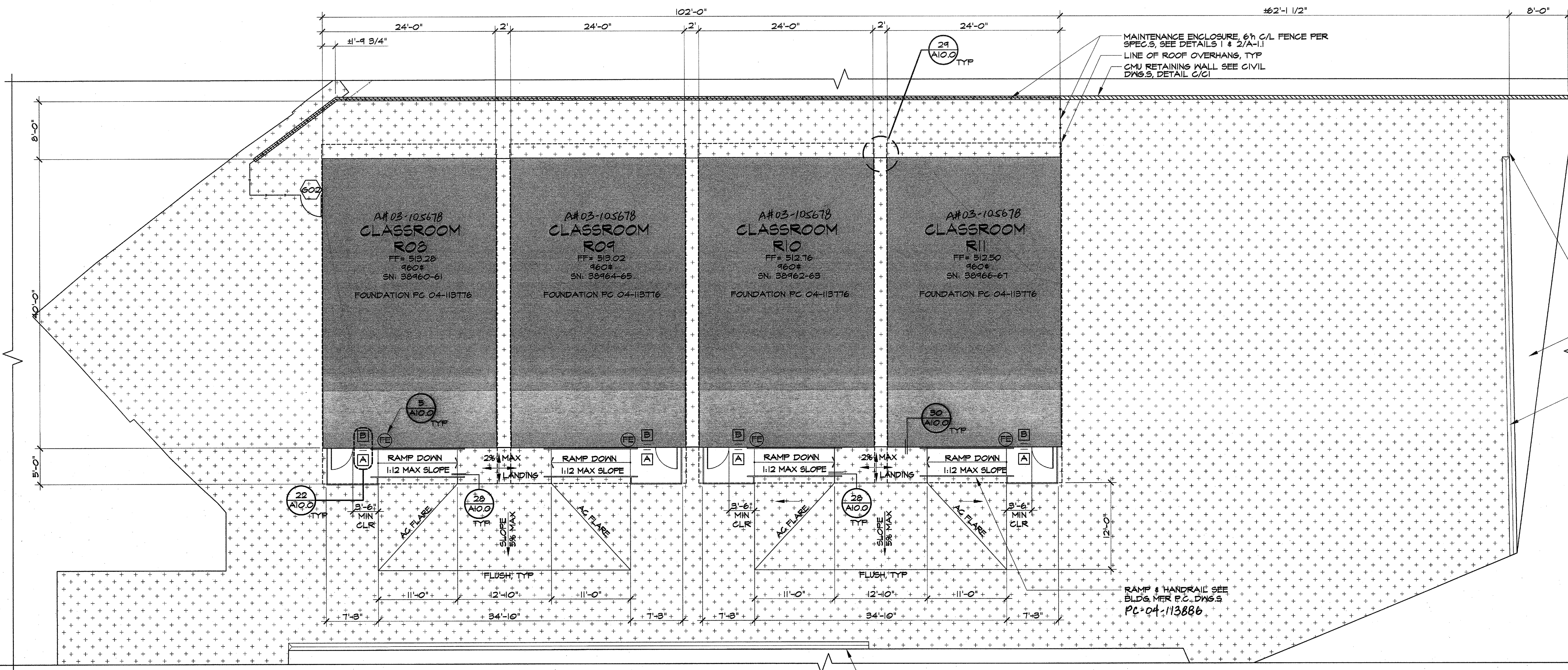


**A PARTIAL DEMO SITE PLAN**

SCALE: 1/8" = 1'-0"

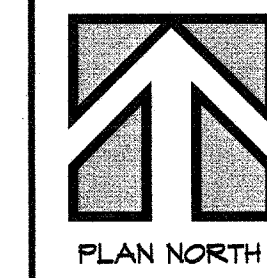


PLAN NORTH



**B PARTIAL SITE PLAN**

SCALE: 1/8" = 1'-0"



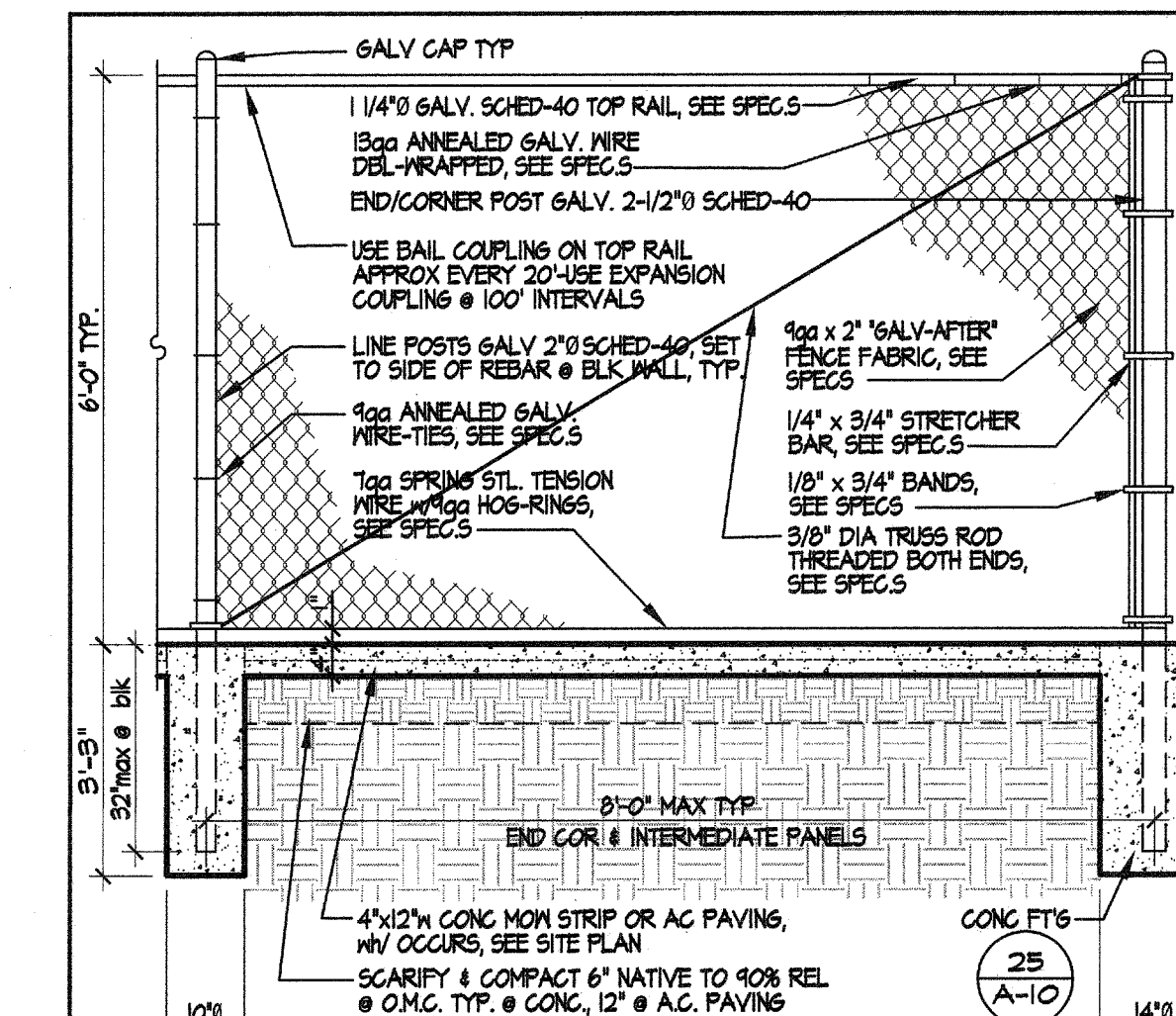
PLAN NORTH

**DEMO NOTES:**

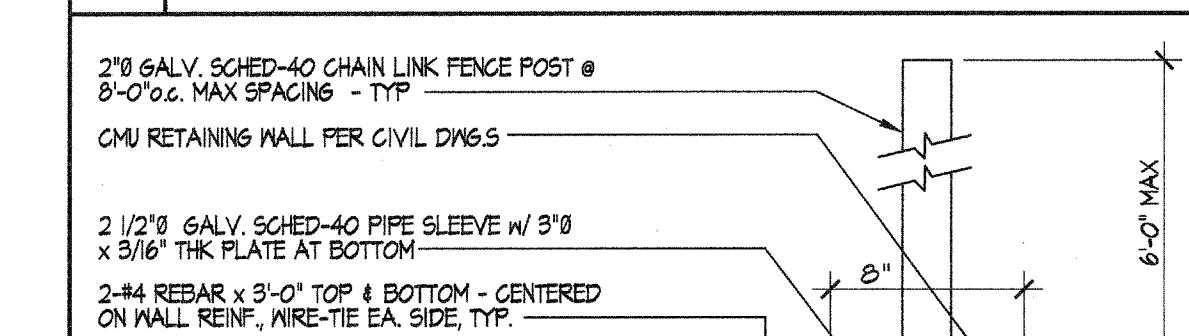
1. CONTRACTOR TO TAKE ALL NECESSARY AND REQUIRED PRECAUTIONS TO PROTECT (E) IRRIGATION & TURF AREAS.
2. CONTRACTOR TO RE-SEED ALL (E) TURF AREAS AFFECTED AND/OR ADJACENT TO THE SCOPE OF WORKS.
3. CONTRACTOR TO COORDINATE IRRIGATION WITH THE DISTRICTS M & O. RELOCATE AND/OR REPLACE DAMAGE HEADS, CAPS, VALVES AND/OR CONTROLS AS REQUIRED TO ASSURE FULL COVERAGE OF AREAS AFFECTED AND/OR ADJACENT TO THE SCOPE OF WORKS.
4. SEE ALSO CIVIL, PLUMBING & ELECTRICAL SITE PLANS FOR ADDITIONAL SITE RELATED WORK. CONTRACTOR SHALL COORDINATE ALL WORK AS REQ'D TO ENSURE A COMPLETE & FINISHED PROJECT.

**DEMO LEGEND:**

- [Hatched Box] PROPOSED MODULAR BUILDINGS
- [Cross-hatched Box] SCARIFY, CUT & FILL SEE CIVIL PLANS



1 CHAIN-LINK FENCE DETAIL SCALE: 1/2" = 1'-0"



2 C/L FENCE/WALL DETAIL SCALE: 1/2" = 1'-0"

**SITE PLAN LEGEND:**

- [Solid Grey Box] PROPOSED MODULAR BUILDINGS
- [Grid Box] PROPOSED CONCRETE WALKWAY PER SPECS
- [Dotted Box] 2' MIN AC PAVING OVER 4" AGG. BASE 12' NATIVE COMPACTED @ 90% U.N.O. SEE CIVIL DRAWINGS

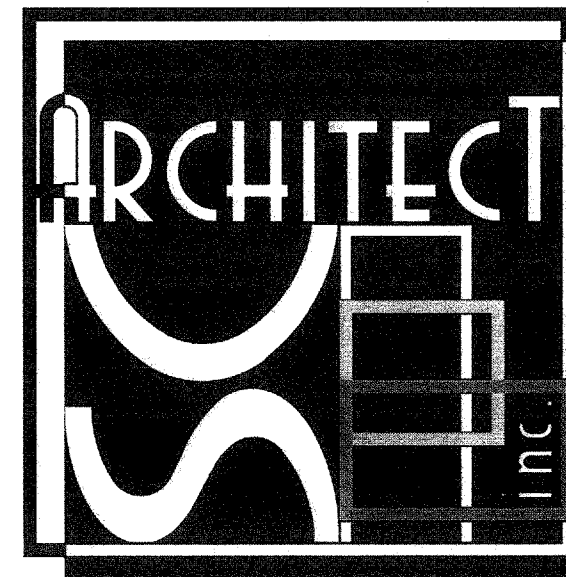
MARK	DATE	REVISIONS
△		
△		
△		

CHECK AND VERIFY ALL DIMENSIONS BEFORE PROCEEDING WITH THE WORK. REPORT DISCREPANCIES TO THE ARCHITECT. ALL CONSTRUCTION SHALL CONFORM TO THE C.B.C.

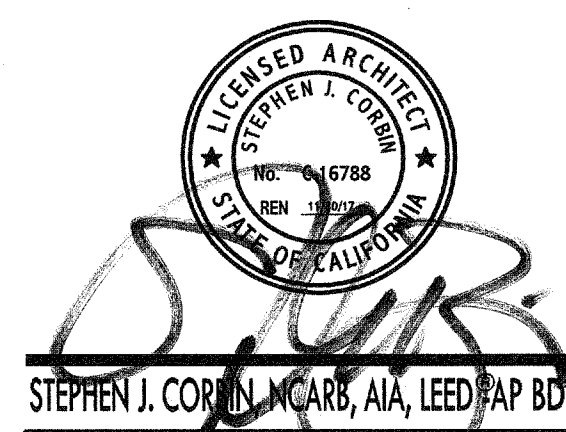
**SITE IMPROVEMENTS FOR (4) MODULAR CLASSROOMS AT:**  
HORACE MANN ELEMENTARY SCHOOL

2770 NILES STREET  
FOR  
BAKERSFIELD CITY SCHOOL DISTRICT  
BAKERSFIELD, KERN COUNTY, CALIFORNIA, 93305

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
APPL. 03-116978  
FILE: 15-6  
DATE: **MAR 8 2016**  
PTN: 63321-206



1601 NEW STINE ROAD, SUITE 280  
BAKERSFIELD, CA 93309  
PH: (661) 397-4377  
FAX: (661) 397-4378  
WWW.SCARCHITECT.COM



**PARTIAL DEMO SITE PLAN & PARTIAL SITE PLAN**

JOB NO. 1218  
DRAWN: MDE  
CHECKED: SIC  
DATE: 04-13-16

**1.1**  
OF 4 SHEETS