

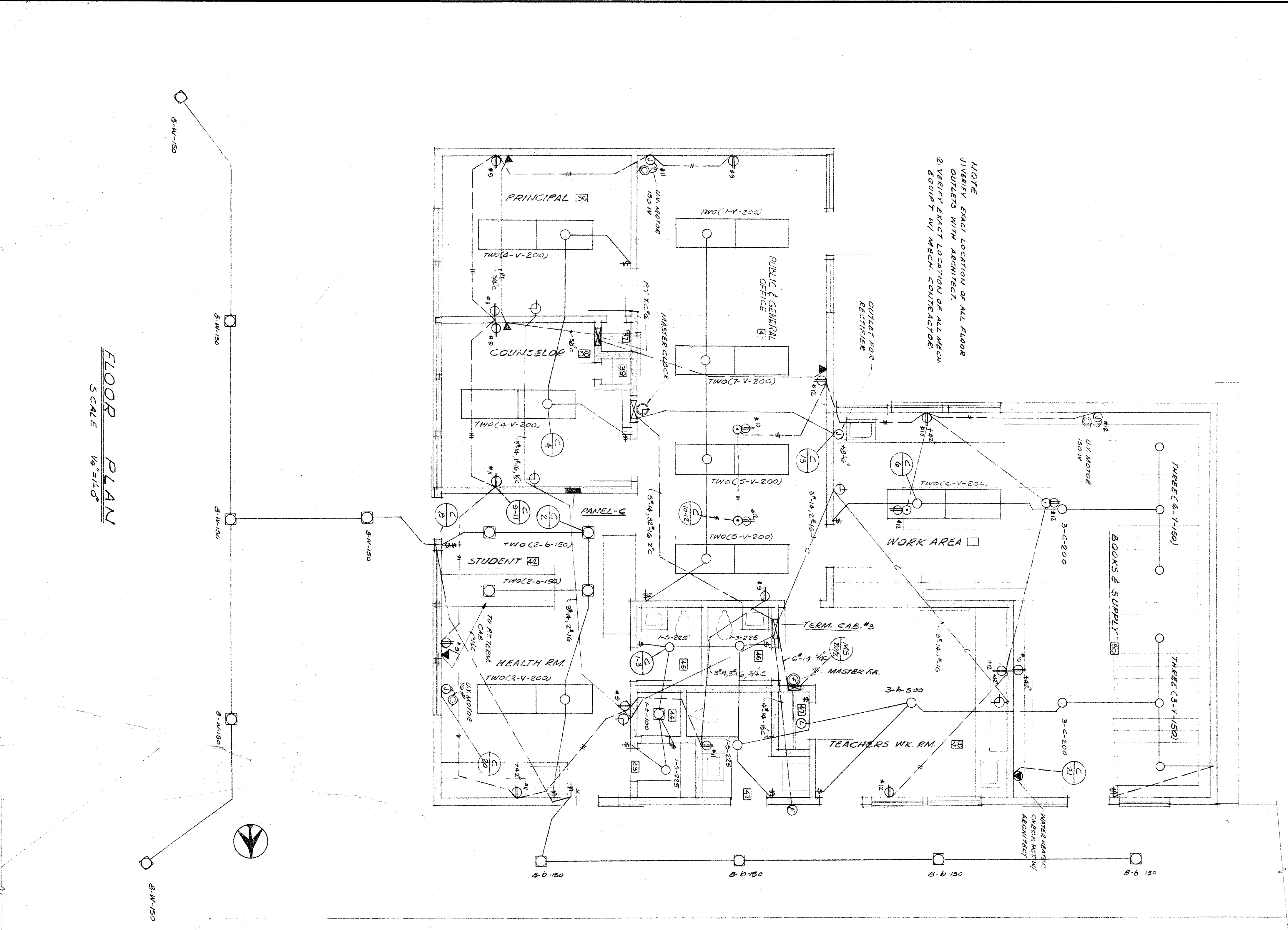
CHECK AND VERIFY ALL DIMENSIONS BEFORE PROCEEDING WITH THE WORK. REPORT ANY DISCREPANCIES TO THE ARCHITECT.

STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC WORKS
 DIVISION OF ARCHITECTURE
 ARCHITECT: **Stake and Flicks**
 PROJECT NO.: **13617**
 DRAWING NO.: **13617-1**
 DATE: **1/1/50**

APPROVED BY: **Stake and Flicks**
 DATE: **1/1/50**

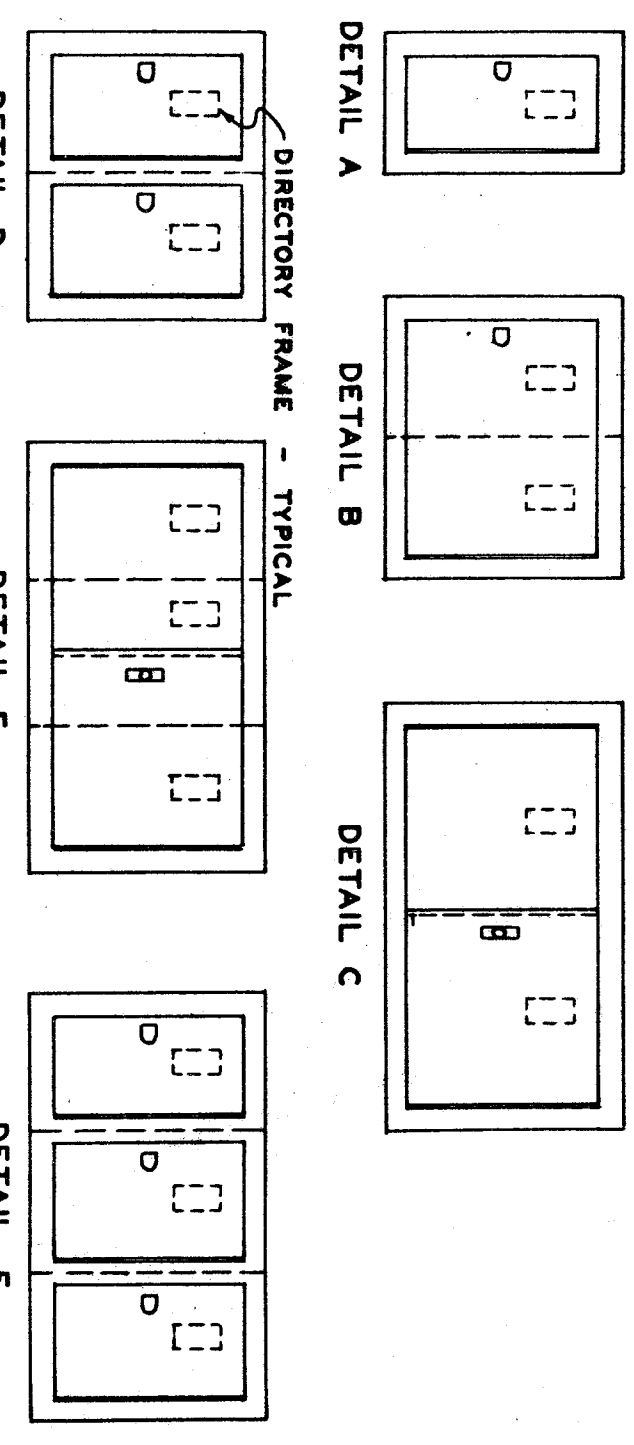
ARCHITECTS: **Stake and Flicks**
 1500 BROADWAY, NEW YORK 17, N.Y.
 REGISTERED ARCHITECTS, CALIFORNIA
 LICENSE NO. **13617**

ADMINISTRATION BLDG.
 LIGHTING, POWER AND
 SECTION 35 SCHOOL
 SHILOH CITY SCH.
 KERN CO. CALIF.



NOTE: VERIFY EXACT LOCATION OF ALL FLOOR OUTLETS WITH ARCHITECT. VERIFY EXACT LOCATION OF ALL WORK LIGHTS WITH ARCHITECT.

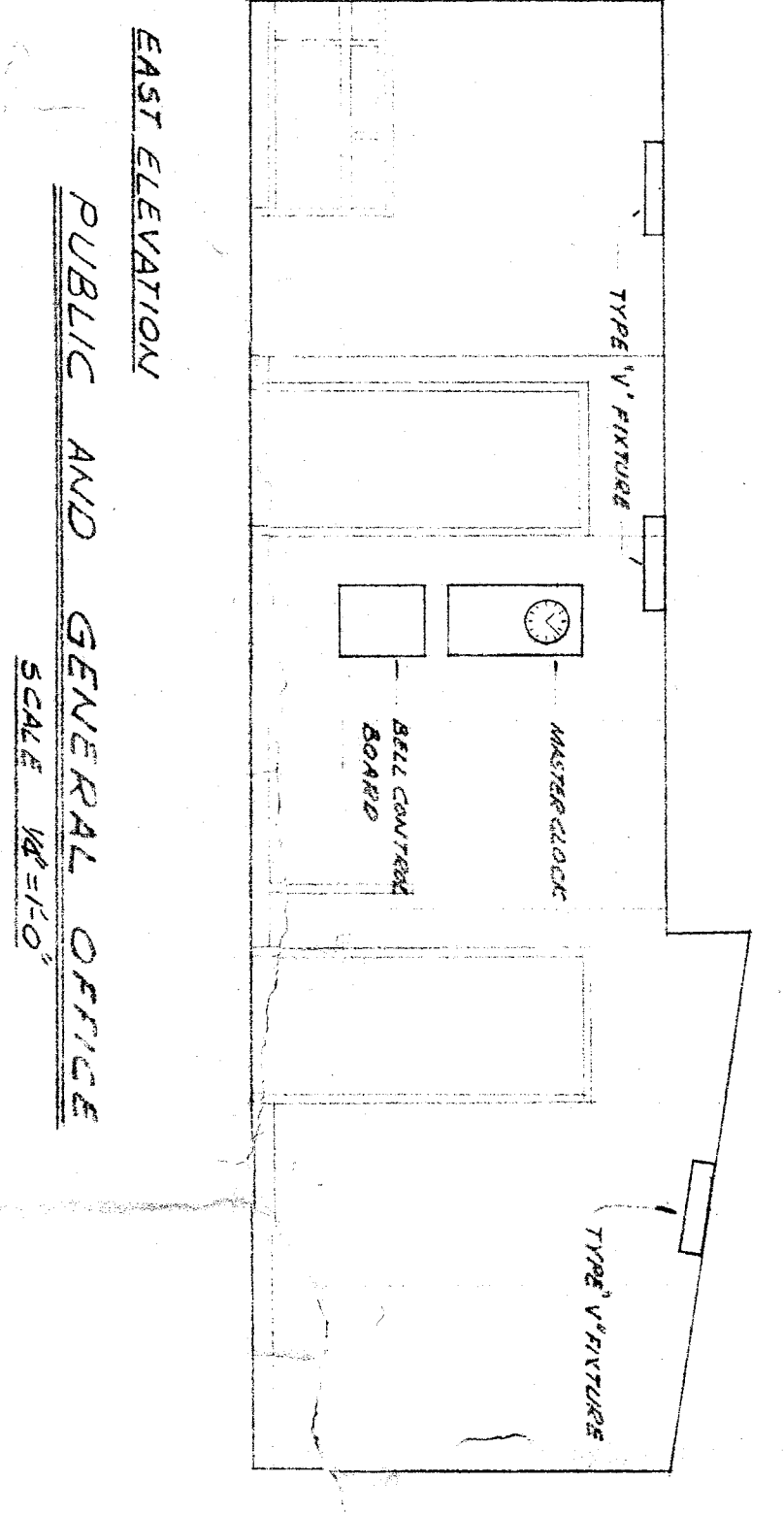
TERMINAL CABINETS



SCHEDULE:

ITEM	QUANTITY	DESIGNATION OR PURPOSE	BOX SIZE W x H x D	BOX MFG.	DETAIL NO.	LOCATION	FINISH
1	1	SIGNAL RING	4 1/2" x 4 1/2" x 1 1/2"	A			PRIME COAT
2	1	A			...
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100	1	A			...

- NOTES:
- TO BE CONSTRUCTED OF GAGE STEEL.
 - FRONT TO BE CONSTRUCTED OF GAGE STEEL. EACH DOOR TO HAVE DIRECTORY FRAME WITH CELLULOSE-ACETATE COVER & EITHER "WALL" FLUSH CATCH (S LOCK) OR "COMBIN" 3PT CATCH (S LOCK).
 - CONSTRUCTION SHALL BE IN ACCORDANCE WITH UNDERWRITERS LABORATORIES, INC. REQUIREMENTS & BEAR THEIR APPROVAL.



PANEL C SCHEDULE

ITEM	QTY	WATTS	DESCRIPTION
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