



NOTES

1. ALL WALL & BASE MATERIALS SHOWN ON NORTH ELEVATION ARE TYPICAL FOR ALL ELEVATIONS UNLESS OTHERWISE NOTED.
2. FOR CABINET ANCHORAGE SEE DETAIL 45

LEGEND

45. CUPB. ME. SEE DETAIL 45

46. FIN. WALL

47. RUBBER TOPSET

48. FIN. WALL LINE

49. SCRIBE TO WALL

CHECK AND VERIFY ALL DIMENSIONS BEFORE PROCEEDING WITH THE WORK. REPORT ANY DISCREPANCIES TO THE ARCHITECT

STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
APPROVED: JUN 18 1959

APPLICANT NO. 15617
REVISIONS: 1. 1/2" x 11'-0" 2. 3/4" x 11'-0" 3. 3/4" x 11'-0"

DAVID S. FIELD CITY SCHOOL DISTRICT
3550 35th Street, Oakland, California

JOHN W. HARRIS ARCHITECTS
1000 Broadway, San Francisco, California

DATE: JUN 11 1959

SCALE: 1/8" = 1'-0"

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