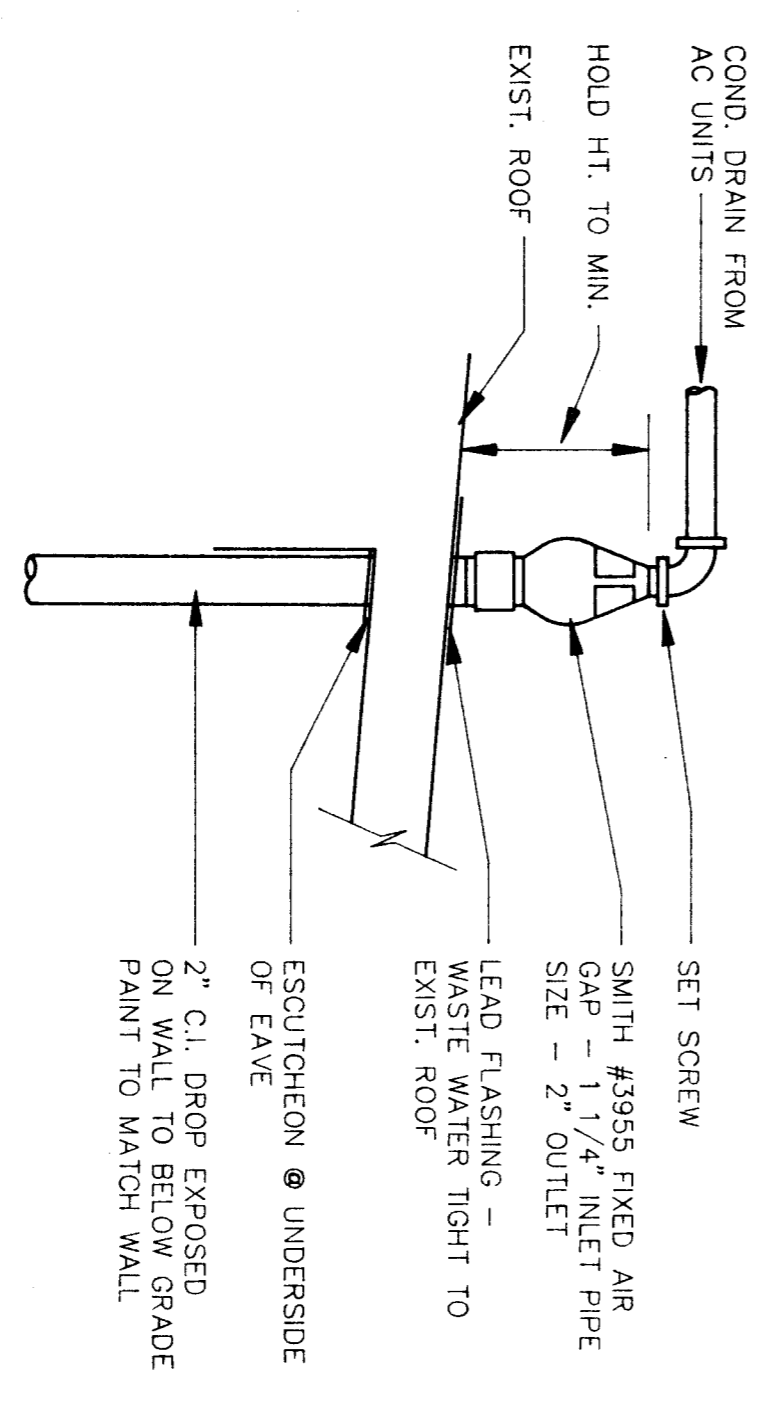


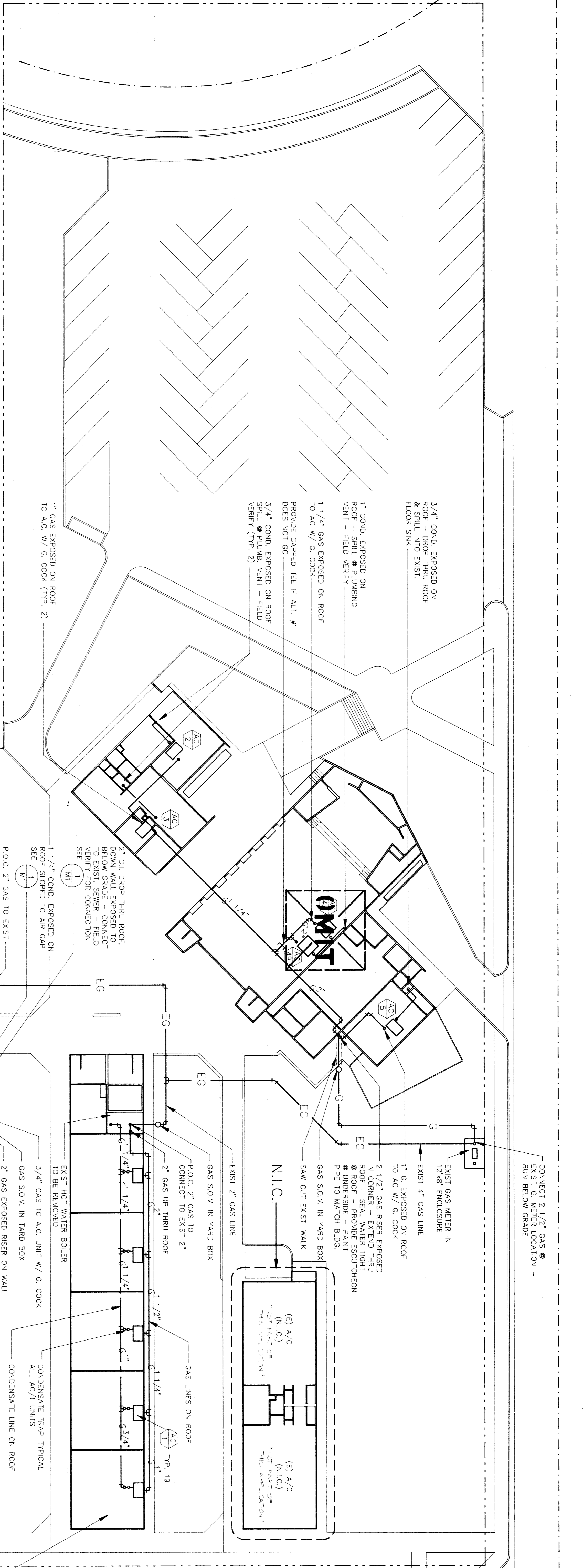
SCALE "1" = 20'-0"

# PLUMBING/HVAC SITE PLAN

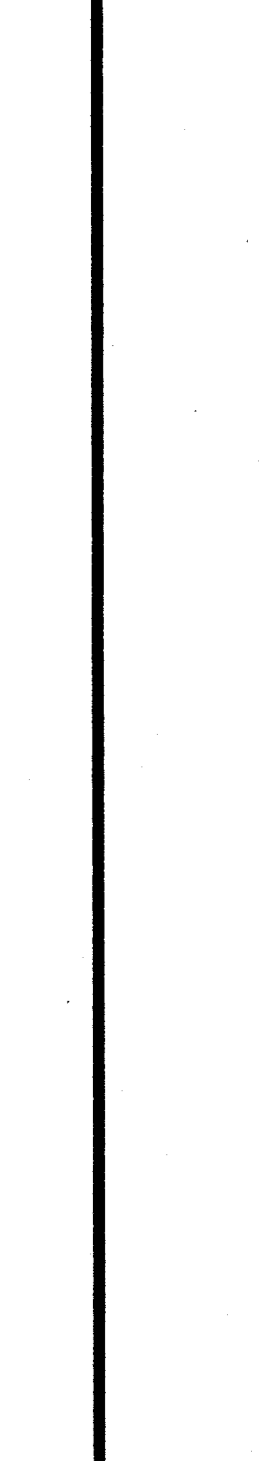
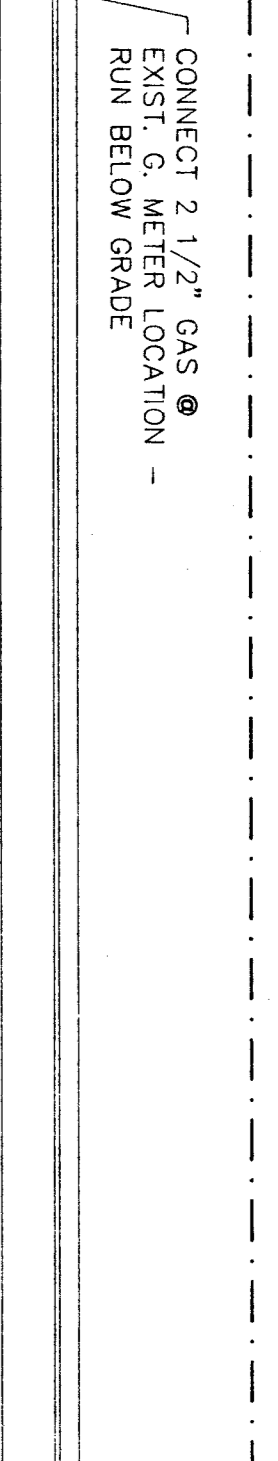
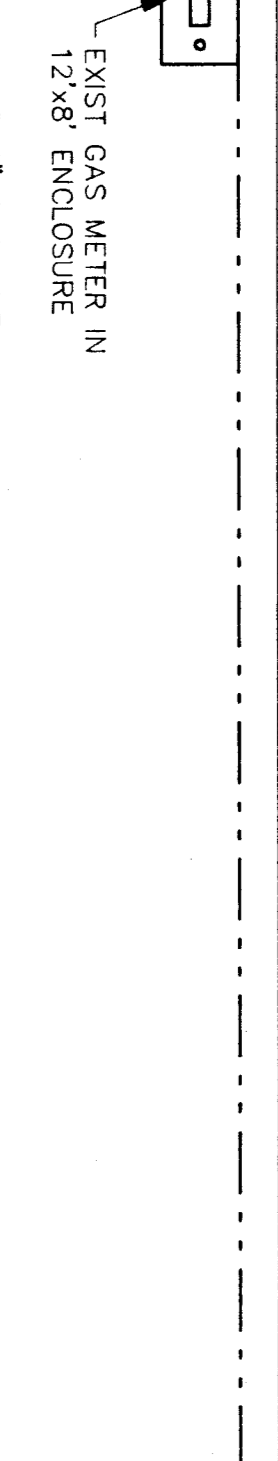
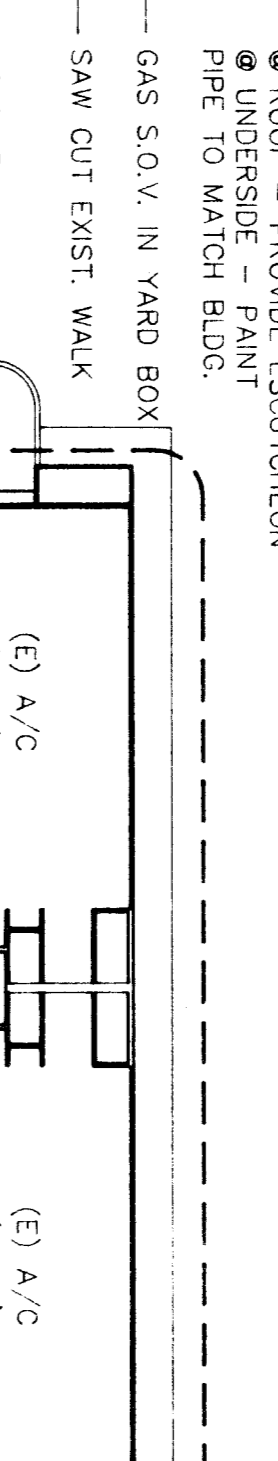
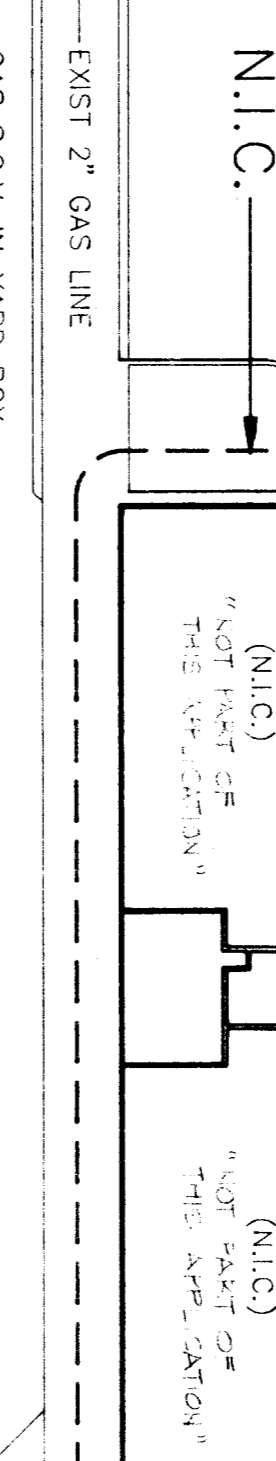
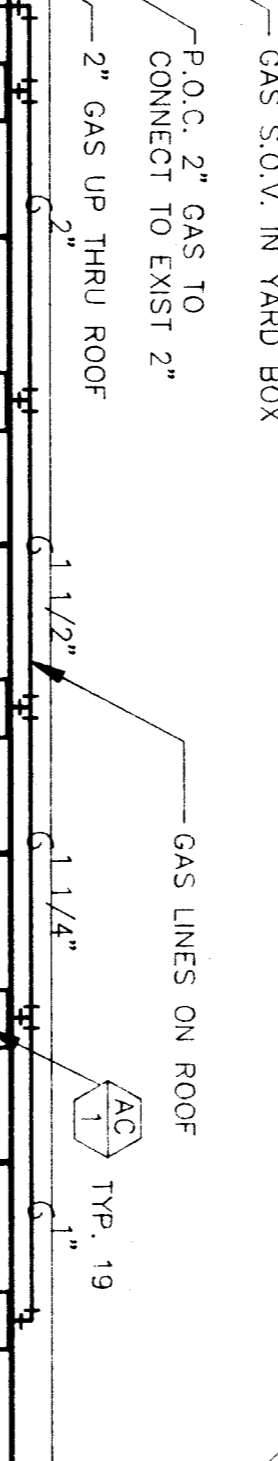
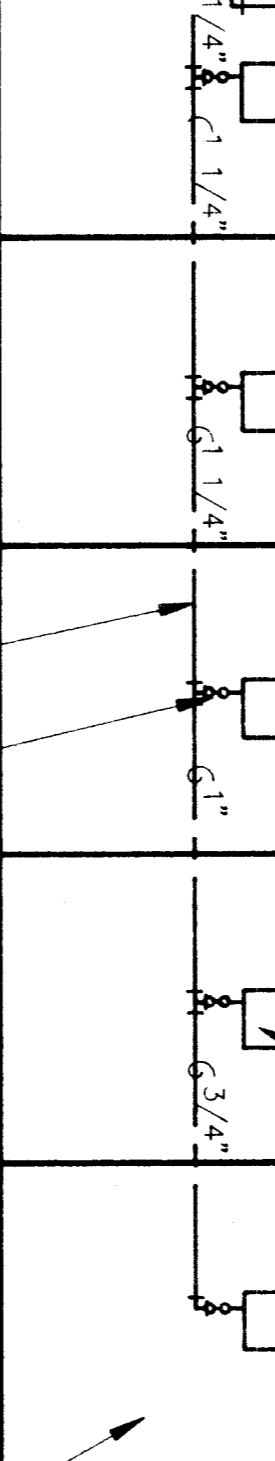
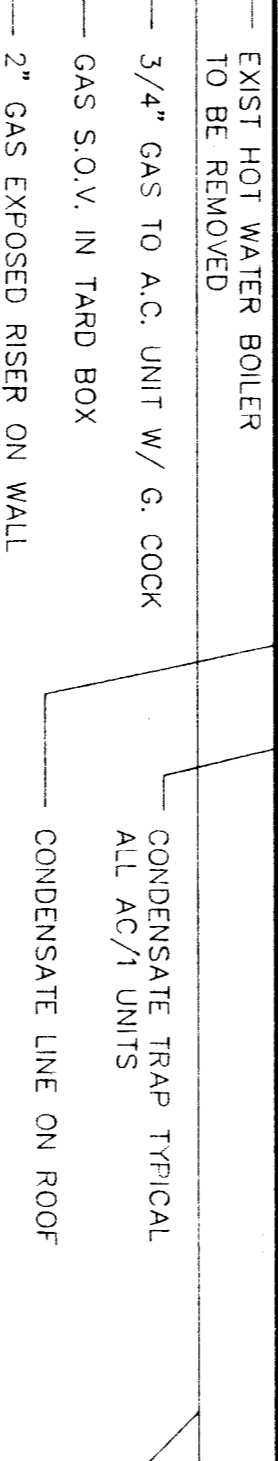
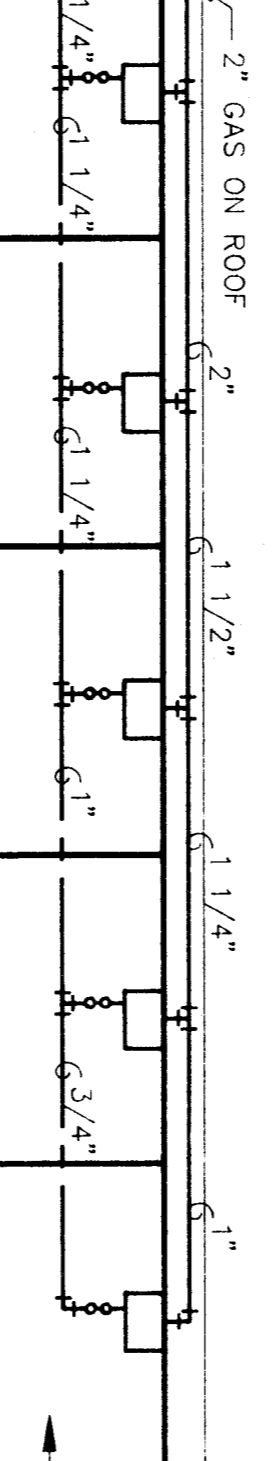
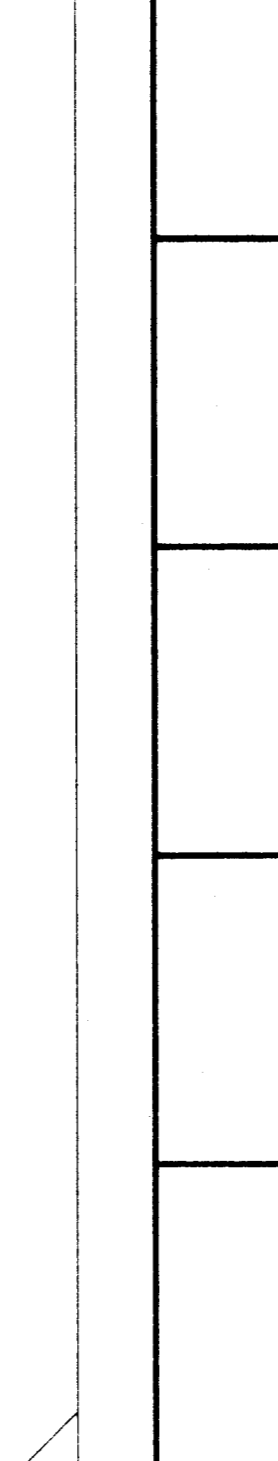
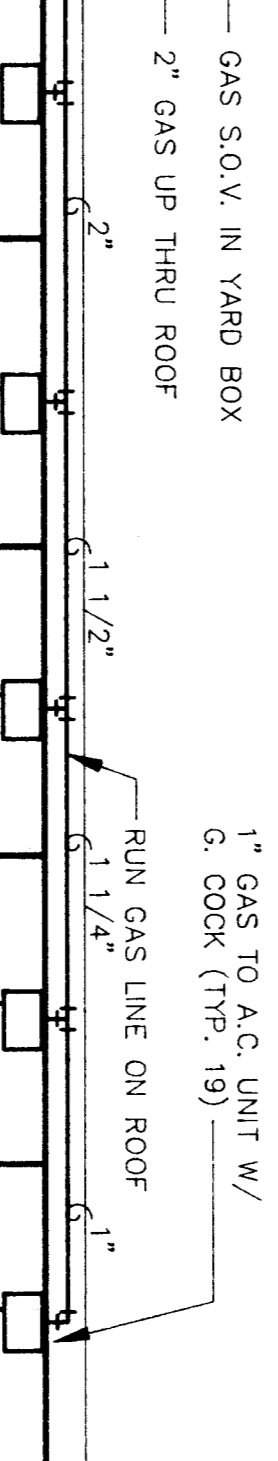
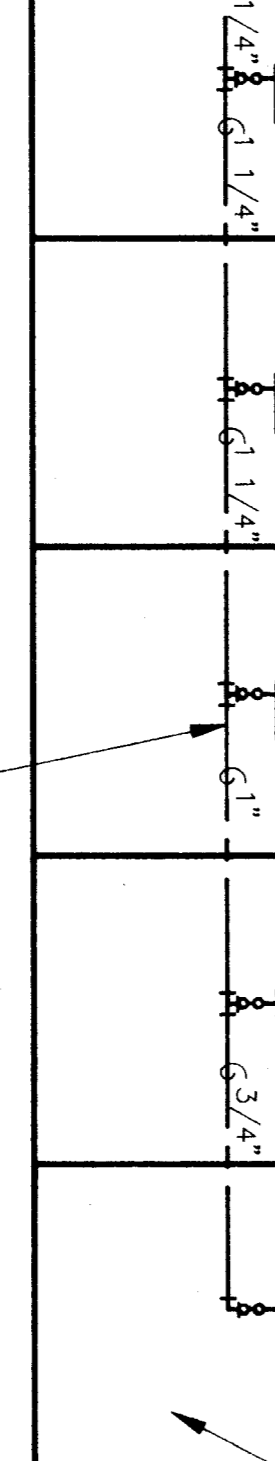
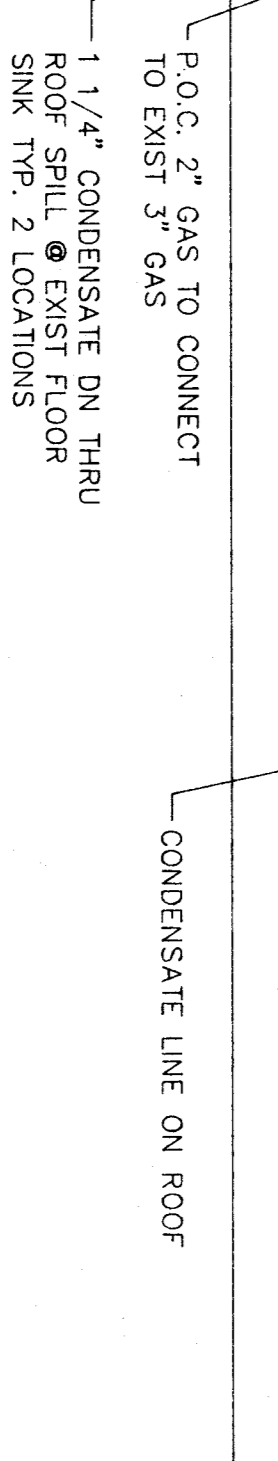
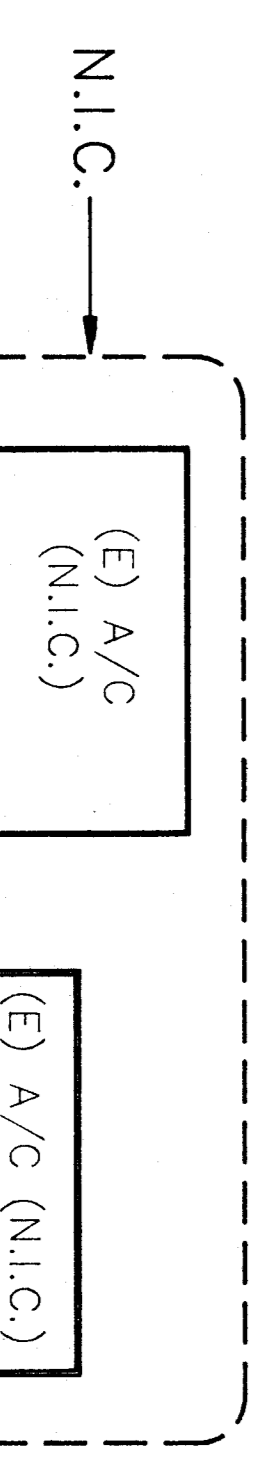
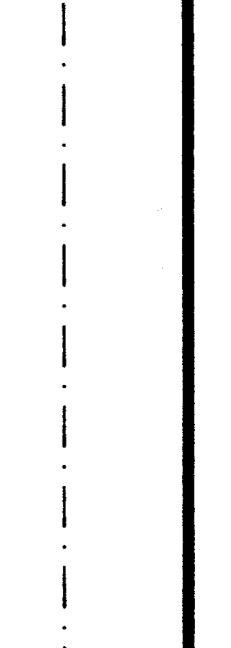
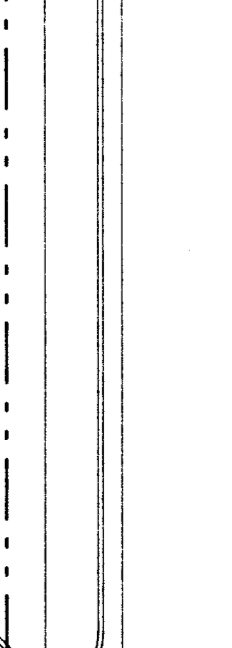
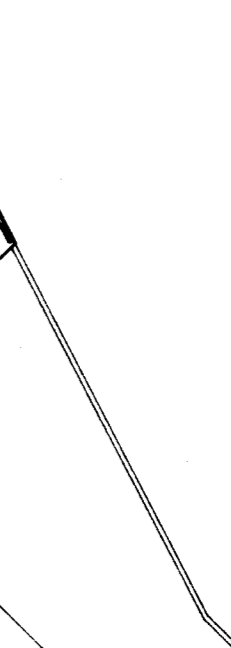
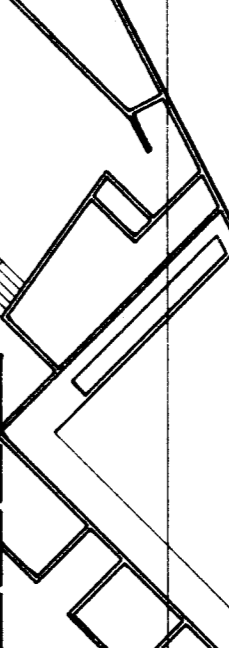
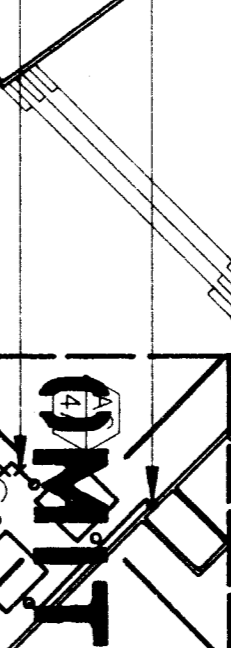
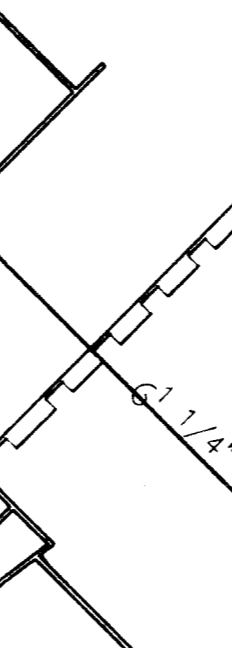
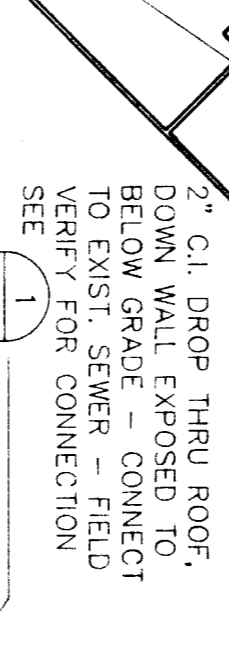
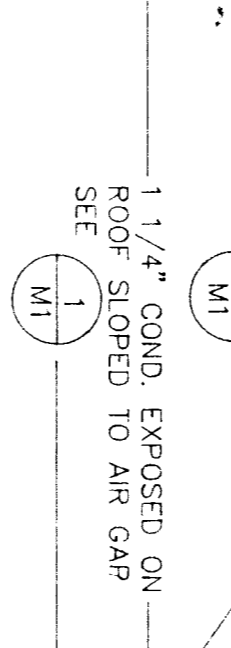
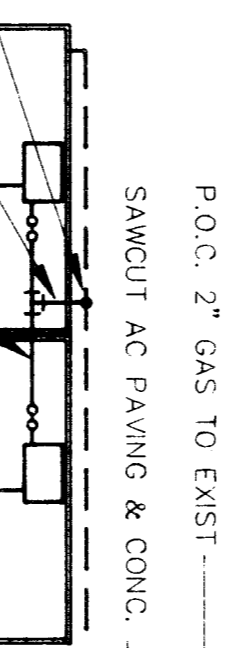
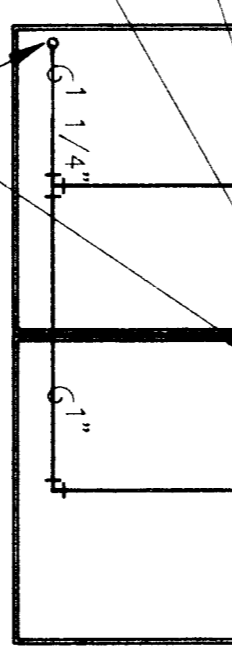
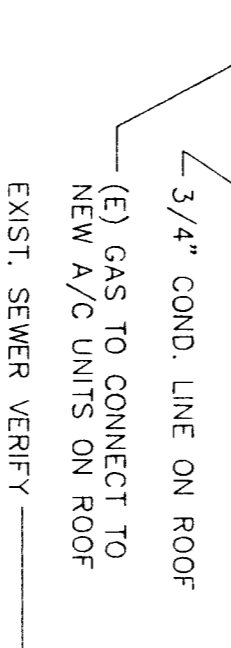
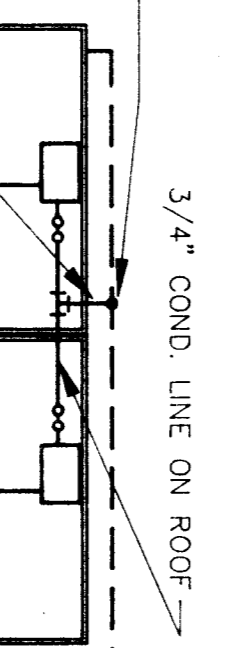
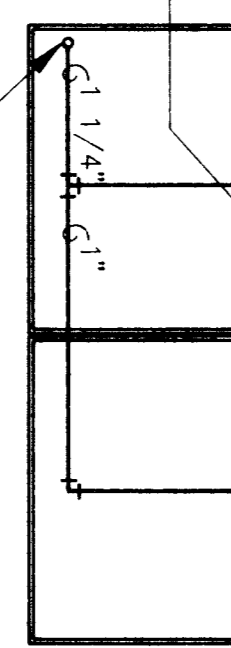
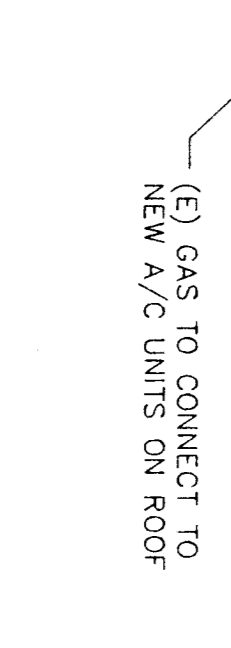
## CONDENSATE CONNECTION



- NOTES:
1. OFFSET ANY PLUMBING VENTS WITHIN 10 FT. OF O.S.A. INTAKES OF A.C. UNITS
  2. FIELD VERIFY FOR ALL POINTS OF CONNECTION & ROUTING



NOTE: ALL PENETRATIONS OF JANITOR OR STORAGE ROOM WALLS REQUIRE O.S.A. APPROVED FINE DRAWINGS



**FIRE MARSHALL**

THIS IS TO BE SIGNED BY THE FIRE MARSHALL AND RETURNED TO THE ARCHITECT WITHIN 10 BUSINESS DAYS OF THE DATE OF THIS NOTICE.

DATE: 9/23/90

Signature: \_\_\_\_\_

**EXP. DATE: 05-01-91**

Signature: \_\_\_\_\_

**NOTICE:** ALL MECHANICAL EQUIPMENT SHALL BE BRACED TO THE STRUCTURE USING THE FOLLOWING CRITERIA:

Fixed Equipment on Grade: 20% of Operating Weight

Fixed Equipment on Structure: 30% of Operating Weight

For Flexibly Mounted Equipment: Use 4 X the above values.

For Rigidly Mounted Equipment: Use 1/3 X Horizontal Force.

Simultaneous Vertical Force - Use 1/3 X Horizontal Force.

When anchorage details are not shown on the drawings of the equipment, the contractor shall be responsible for the approval of the details by the Office of the State Architect.

NOTICE: This table has been prepared for reference factor: 1.1.0 and Zone 1.0. Make proper notations for any other values.

**NOTE:** REMOVE EXISTING WATER LINES FROM ROOF & CAP

**SCHOOLS EQUIPMENT ANCHORAGE**

November 27, 1978  
REV 7-84

**NOTICE:** In accordance with Title 24, § 211(c) and Title No. 24, § 212, all mechanical and electrical equipment anchorage details shall be based upon appropriate design calculations. For equipment weighing 400 pounds or more, anchorage details and appropriate design calculations shall be submitted as part of the permit application. Anchorage details shall be approved by the Plan Check Supervisor.

Exception: For equipment installed on a floor or roof and weighing less than 400 pounds, details of the anchor and equipment shall be submitted as part of the permit application. Anchorage details shall be approved by the Plan Check Supervisor.

All mechanical piping & horizontal equipment shall be braced to the structure using the following criteria:

Fixed Equipment on Grade: 20% of Operating Weight

Fixed Equipment on Structure: 30% of Operating Weight

For Flexibly Mounted Equipment: Use 4 X the above values.

For Rigidly Mounted Equipment: Use 1/3 X Horizontal Force.

Simultaneous Vertical Force - Use 1/3 X Horizontal Force.

When anchorage details are not shown on the drawings of the equipment, the contractor shall be responsible for the approval of the details by the Office of the State Architect.

NOTICE: This table has been prepared for reference factor: 1.1.0 and Zone 1.0. Make proper notations for any other values.

**NOTE:** REMOVE EXISTING WATER LINES FROM ROOF & CAP

**NOTE:** REMOVE EXISTING WATER LINES FROM ROOF & CAP

**NOTE:** REMOVE EXISTING WATER LINES FROM ROOF & CAP

**NOTE:** REMOVE EXISTING WATER LINES FROM ROOF & CAP

**M 1**

SHEET NO. 98

DATE: 1-15-90

PLUMBING SITE PLAN ~ DETAIL

( AIR CONDITIONING )

RUTH HARDING SCHOOL

BAKERSFIELD CITY SCHOOL DISTRICT

BAKERSFIELD, KERN COUNTY, CALIFORNIA

BAKERSFIELD CITY SCHOOL DISTRICT

BY RESOLUTION OF THE BOARD OF TRUSTEES

APPROVED: \_\_\_\_\_

DATE: \_\_\_\_\_

Glenn Hartzell A.I.A.

26 'H' STREET, 93304

P.O. BOX 2344, 93303, BAKERSFIELD, CALIFORNIA

ARCHITECT C-10298

DATE: \_\_\_\_\_

Professional Engineer Seal: Glenn Hartzell A.I.A., No. 10298, State of California