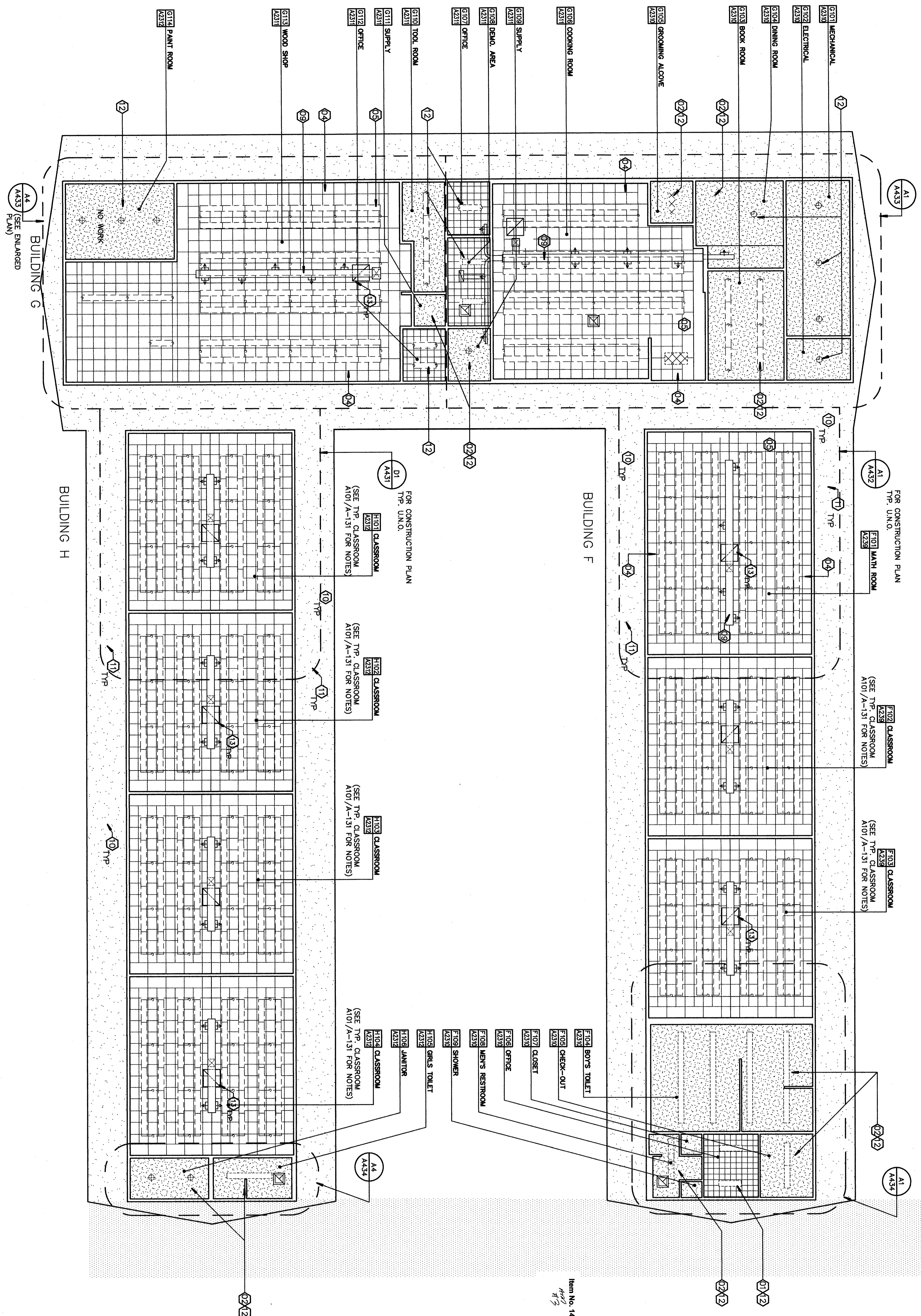
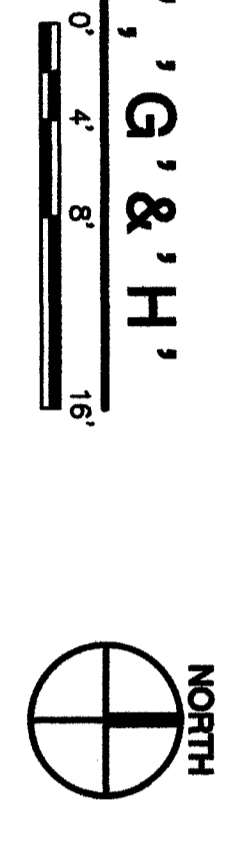


**A1** REFLECTED CEILING DEMO PLAN BUILDING 'F', 'G' & 'H'  
 1/8" = 1'-0"

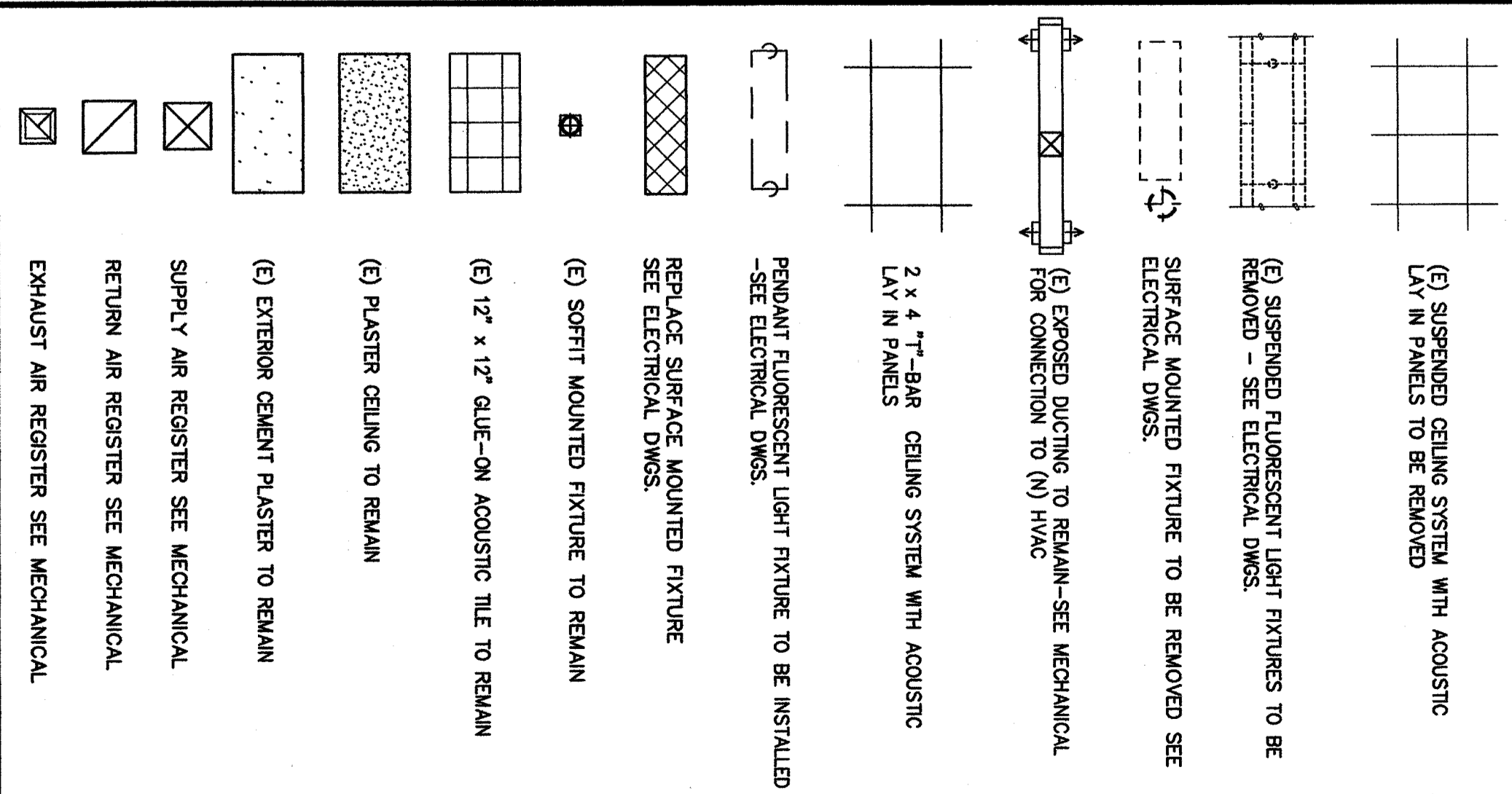


**KEYNOTES**  
THIS SHEET ONLY

- 01 (E) 12' x 12' Acoustic Tiles to Remain.
- 02 (E) Plaster Ceiling to be Patched as Required. Prep & Paint.
- 03 (E) Covered Walk to be Retained or Others to be Removed.
- 04 (E) Suspended Ceiling to be Removed or Retained as Shown.
- 05 (E) Suspended Ceiling to be Removed or Retained as Shown.
- 06 REMOVE (E) SUSPENDED CEILING GRID SYSTEM. PROVIDE/INSTALL ACoustic RETURN AIR REGISTERS WHERE OCCURS.
- 07 (E) PENDANT LIGHTING. PROVIDE/INSTALL LIGHTING AS PER ELECTRICAL DWGS.
- 08 (E) LIGHT FIXTURES TO REMAIN.
- 09 (E) LIGHT FIXTURES - SEE ELECTRICAL DWGS.
- 10 (E) HVAC DUCTING TO REMAIN. PREP AS REQUIRED--PAINT.
- 11 (E) STUCCO PLASTER SOFFITS--TO BE PREPARED/PATCHED AS REQUIRED--PAINT.
- 12 (E) EXTERIOR SPLIT LIGHTING TO BE REPLACED SEE ELECTRICAL DWGS.
- 13 REMOVE/REPLACE (E) LIGHT FIXTURE--SEE ELECTRICAL DWGS. PATCH CEILING AS REQUIRED.
- 14 REMOVE (E) OVERHEAD PROJECTOR MOUNTING BRACKET. PROVIDE/INSTALL (N) TUBE STEEL MOUNTING BRACKET--SEE DETAIL C3/A501

Item No. 14: Refer to Sheet A-133  
 Revise Keynote #3 to read "existing covered walk to be removed by others"  
 Revise Keynote #11 to read "existing exterior lighting to be replaced see electrical."

**CEILING LEGEND**



**ORDIZ MELBY ARCHITECTS, INC.**  
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**DMANN E. SPITZ, AIA**  
 ARCHITECT C-14,728  
 WILLIAM L. MELBY, AIA  
 ARCHITECT C-16,655  
 CONSULTANT

IDENTIFICATION STAMP  
 DIVISION OF STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES  
**APPL 08-107003**  
 FILE # 19-6  
 AC \_\_\_\_\_ FS \_\_\_\_\_ SS \_\_\_\_\_  
 DATE \_\_\_\_\_

**MODERNIZATION AT CURRAN MIDDLE SCHOOL FOR:**  
**BAKERSFIELD CITY SCHOOL DISTRICT**  
 1116 LYNNIC WAY  
 BAKERSFIELD CALIFORNIA 93309

**BUILDING KEY PLAN**

| MARK | DATE     | DESCRIPTION |
|------|----------|-------------|
| CD   | 08/23/07 | APPENDIX 1  |
| DA   | 09/11/07 | APPENDIX 2  |
| DB   | 11/01/07 | APPENDIX 3  |

**DEMOLITION RFCP BUILDINGS F, G & H**  
 SHEET IDENTIFICATION NUMBER  
**A-133**  
 SHEET 08 OF 46