

# APPLICATION AND CERTIFICATE FOR PAYMENT

TO (OWNER):  
**Bakersfield City School District**  
 1501 Feliz Drive  
 Bakersfield, CA 93307

PROJECT:  
**HVAC Chiller at Munsey Elementary**  
 3801 Brave Avenue  
 Bakersfield, CA 93309

APPLICATION NO: **45**

Distribution to:  
 OWNER  
 ARCHITECT  
 CONTRACTOR

PERIOD TO: **12/31/2024**

**SENT TO  
 ACCOUNTS PAYABLE**

FROM (CONTRACTOR): **BP-04**  
**JTS Construction**  
 PO Box 41765  
 Bakersfield, CA 93384  
 JTS Job No: 01-1372

ARCHITECT:  
**Integrated Design by SOMAN**  
 6011 N. Fresno Street, Suite 130  
 Fresno, CA 93710

ARCHITECT'S  
 PROJECT NO: **22216.00-35**

**JAN 15 2025**

**SENT BY** Cindi

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract,  
 Continuation Sheet is attached.

1. ORIGINAL CONTRACT SUM	\$	<u>58,500.00</u>
2. Net change by Change Orders	\$	<u>(569.03)</u>
3. CONTRACT SUM TO DATE	\$	<u>57,930.97</u>
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	<u>57,930.97</u>
5. RETAINAGE		
a. <u>5</u> % of Completed Work	\$	<u>2,896.55</u>
(Column D + E on G703)		
b. _____ % of Stored Material	\$	<u>n/a</u>
(Column F on G703)		
Total retention	\$	<u>2,896.55</u>
7. TOTAL EARNED LESS RETAINAGE	\$	<u>55,034.42</u>
8. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificates)	\$	<u>49,762.06</u>
9. CURRENT PAYMENT DUE	\$	<u>5,272.36</u>
10. BALANCE TO FINISH, PLUS RETAINAGE	\$	<u>2,896.55</u>
(Line item 3 minus Line item 7)		

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract D that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were and payments received from the Owner, and that current payment shown herein is now due.

**CONTRACTOR:**  
 By: \_\_\_\_\_ Date: 12/27/24

### CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

**AMOUNT CERTIFIED**.....\$ 5,272.36  
 (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Continuation Sheet that are changed to conform with the amount certified.)

By: \_\_\_\_\_ Date: 01-09-25  
 Architect

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner		
Total approved this month		(569.03)
<b>TOTALS</b>		<b>(569.03)</b>
NET CHANGES by Change Order		(569.03)

V 245560  
 PO P24015550 REQ NO: 25R24034250  
DI. 3243.0.0000.8500.6200.035.00  
 WORK TAG \_\_\_\_\_ SCHOOL Munsey  
 SIGNATURE: J. Smith 22216.00.35.HVAC 1-14-25  
 Bakersfield City School District

**RECEIVED MOF**

**JAN 13 2025**

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Subcontractor: JTS Construction (BP 04 Insulation)  
 Mailing Address: PO Box 417654  
Vista, CA 92081

Work From: 12/01/24-12/31/24


Munsey Elementary School HVAC

Project Name: Replacement  
 Project No: 01.24005.3  
 Invoice No: 24005-6  
 Invoice Date: 12/31/2024

Work Category	Budget Amount	Percent Complete	Total Gross Due	Previously Billed	Current Gross Billing	Current Retention	Current Net Due
Bond/Insurance	\$ 1,170.00	100.00%	\$ 1,170.00	\$ 1,170.00	\$ -	\$ -	\$ -
General Conditions	\$ 3,310.00	100.00%	\$ 3,310.00	\$ 2,963.77	\$ 346.23	\$ 17.31	\$ 328.92
Supervision	\$ 7,100.00	100.00%	\$ 7,100.00	\$ 6,357.34	\$ 742.66	\$ 37.13	\$ 705.53
Submittals	\$ 1,755.00	100.00%	\$ 1,755.00	\$ 1,755.00	\$ -	\$ -	\$ -
Mobilization	\$ 585.00	100.00%	\$ 585.00	\$ 585.00	\$ -	\$ -	\$ -
Building A Insulation	\$ 1,255.00	100.00%	\$ 1,255.00	\$ 1,255.00	\$ -	\$ -	\$ -
Building C Insulation	\$ 12,570.00	100.00%	\$ 12,570.00	\$ 12,570.00	\$ -	\$ -	\$ -
Building D Insulation	\$ 12,680.00	100.00%	\$ 12,680.00	\$ 12,680.00	\$ -	\$ -	\$ -
Building E Insulation	\$ 12,460.00	100.00%	\$ 12,460.00	\$ 12,460.00	\$ -	\$ -	\$ -
Demobilization	\$ 585.00	100.00%	\$ 585.00	\$ 585.00	\$ -	\$ -	\$ -
Punchlist	\$ 2,100.00	100.00%	\$ 2,100.00	\$ -	\$ 2,100.00	\$ 105.00	\$ 1,995.00
Close Out Documents	\$ 2,930.00	100.00%	\$ 2,930.00	\$ -	\$ 2,930.00	\$ 146.50	\$ 2,783.50
		#DIV/0!	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Original Contract</b>	<b>\$ 58,500.00</b>	<b>100.00%</b>	<b>\$ 58,500.00</b>	<b>\$ 52,381.11</b>	<b>\$ 6,118.89</b>	<b>\$ 305.94</b>	<b>\$ 5,812.95</b>

CO #01	\$ (569.03)	#DIV/0!	\$ (569.03)		\$ (569.03)	\$ (56.90)	\$ (512.13)
	\$ -	#DIV/0!	\$ -		\$ -	\$ -	\$ -
	\$ -	#DIV/0!	\$ -		\$ -	\$ -	\$ -
<b>Total Extras</b>	<b>\$ (569.03)</b>	<b>100.00%</b>	<b>\$ (569.03)</b>	<b>\$ -</b>	<b>\$ (569.03)</b>	<b>\$ (56.90)</b>	<b>\$ (512.13)</b>

**Total Revised Contract**    \$ 57,930.97    100.00%    \$ 57,930.97    \$ 52,381.11    \$ 5,549.86    \$ 277.49    \$ 5,272.37

SCA CM Initial 

IOR Initial 

CONTINUATION SHEET

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.

APPLICATION NUMBER:  
PERIOD TO:

12/31/2024

In tabulation below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for the line items may apply

ARCHITECT'S PROJECT NO: 22216.00-35

Table with 9 columns: ITEM NO., DESCRIPTION OF WORK, SCHEDULED VALUE, WORK COMPLETED (FROM PREVIOUS APPLICATION, THIS PERIOD), MATERIALS PRESENTLY STORED (NOT IN D OR E), TOTAL COMPLETED AND STORED TO DATE (D+E+F), % (G/C), BALANCE TO FINISH (C-G), RETAINAGE. Rows include items like Bonds/Insurance, General Conditions, Supervision, etc., ending with a Contract Subtotal row.

**CONDITIONAL WAIVER AND RELEASE ON  
PROGRESS PAYMENT**  
(CA CIVIL CODE §8132)

**NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.**

**Identifying Information:**

Name of Claimant: JTS Construction  
Name of Customer: Bakersfield City School District  
Job Location: 3801 Brave Avenue, Bakersfield, CA 93309  
Owner: Bakersfield City School District  
Through Date: 12/31/2024

**Conditional Waiver and Release**

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. This document is effective only on the claimant's receipt of payment from the financial institution on which the following check is drawn:

Maker of Check: Bakersfield City School District  
Amount of Check: \$ 5,272.36  
Check Payable to: JTS Construction

**Exceptions**

This document does not affect any of the following:


- (1) Retentions.
- (2) Extras for which the claimant has not received payment.
- (3) The following progress payments for which the claimant has previously given a conditional waiver and release but has not received payment:  
Date(s) of waiver and release: N/A  
Amount(s) of unpaid progress payment(s): \$ N/A
- (4) Contract rights, including:  
(A) a right based on rescission, abandonment, or breach of contract, and  
(B) the right to recover compensation for work not compensated by the payment.

**SIGNATURE**

Claimant's Signature: \_\_\_\_\_

Claimant's Title: \_\_\_\_\_

Date of Signature: \_\_\_\_\_

  
\_\_\_\_\_  
**Vice President**  
\_\_\_\_\_  
**12/27/2024**  
\_\_\_\_\_

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of           Kern          )

On   12/27/24   before me,   S. Anderson, Notary Public    
(insert name and title of the officer)

personally appeared   AJ Moore  ,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature   *S. Anderson*   (Seal)

