


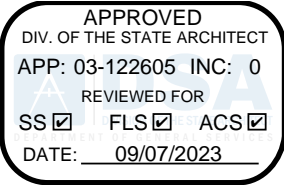
APPLICATION FOR SUBMITTAL OF POST-APPROVAL DOCUMENT

This application is for submittal of documents, after the initial approval of the project (post-approval documents), that require Division of the State Architect (DSA) review and approval. This form shall be completed by the Design Professional in General Responsible Charge of the project, in accordance with California Code of Regulations, Title 24, Part 1, Sections 4-317, 4-323 and 4-338 and in compliance with DSA IR A-6: Construction Change Document Submittal and Approval Process.

DSA documents referenced within this form are available on the [DSA Forms](#) or [DSA Publications](#) webpages.

1. SUBMITTAL TYPE: (Is this a resubmittal? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>)			
Deferred Submittal <input type="checkbox"/>	Addendum Number: 1	Revision Number:	CCD Number: Category A <input type="checkbox"/> or B <input type="checkbox"/>
2. PROJECT INFORMATION:			
School District/Owner: Bakersfield City School District		DSA File Number: 15-6	
Project Name/School: DR. Martin Luther King Jr. Elementary School Wellness Center		DSA Application Number 03 122605	
3. APPLICANT INFORMATION:			
Date Submitted: 06/19/23		Attached Pages? No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Number of pages? 4	
Firm Name: Integrated Designs by SOMAM, Inc.		Contact Name: Sean Parker	
Work Email: sparker@somam.com		Work Phone: (559) 436-0881	
Firm Address: 6011 N. Fresno Street, Suite 130		City: Fresno	State: CA Zip Code: 93710
4. REASON FOR SUBMITTAL: (Check applicable boxes)			
<input checked="" type="checkbox"/> For revision or addendum prior to construction.		<input type="checkbox"/> For a project currently under construction.	
<input type="checkbox"/> For a project that has a form DSA 301-N: Notification of Requirement for Certification, DSA 301-P: Posted Notification of Requirement for Certification or a 90-Day Letter issued.			
<input type="checkbox"/> To obtain DSA approval of an existing uncertified building or buildings.			
<input type="checkbox"/> For Category B CCD this is: <input type="checkbox"/> a voluntary submittal, <input type="checkbox"/> a DSA required submittal (attach DSA notice requiring submission).			
5. DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE:			
Name of the Design Professional In General Responsible Charge: Curtis E. Flynn			
Professional License Number: C-28966		Discipline: Design Professional/Architect	
Design Professional in General Responsible Charge Statement: The attached post-approval documents have been examined by me for design intent and appear to meet the appropriate requirements of Title 24, California Code of Regulations and the project specifications. They are acceptable for incorporation into the construction of the project.			
Signature:  DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE			
6. CONFIRMATION, DESCRIPTION AND LISTING OF DOCUMENTS:			
For addenda, revisions, or CCDs: CHECK THIS BOX <input checked="" type="checkbox"/> to confirm that all post-approval documents have been stamped and signed by the Responsible Design Professional listed on form DSA 1: Application for Approval of Plans and Specifications for this project. (For Deferred Submittals, refer to IR A-18: Use of Construction Documents Prepared by Other Professionals, and IR A-19: Design Professional's Signature and Seal (Stamp) on Construction Documents, when applicable, for signature and seal requirements.)			
Provide a brief description of construction scope for this post-approval document (attach additional sheets if needed): Addendum No. 1 Replace sheets listed below to revise to 480V			
List of DSA-approved drawings affected by this post-approval document: E-1.0, E2.1, E-4.0			

DSA USE ONLY		Returned	DSA STAMP
SSS ST Date 9/07/2023 <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved <input type="checkbox"/> Not Required	Comments: _____	Date: _____	<div style="border: 2px solid black; border-radius: 15px; padding: 10px; width: fit-content; margin: auto;"> <p style="text-align: center; margin: 0;">APPROVED</p> <p style="text-align: center; margin: 0;">DIV. OF THE STATE ARCHITECT</p> <p style="text-align: center; margin: 0;">APP: 03-122605 INC: 0</p> <p style="text-align: center; margin: 0;">REVIEWED FOR</p> <p style="text-align: center; margin: 0;">SS <input checked="" type="checkbox"/> FLS <input checked="" type="checkbox"/> ACS <input checked="" type="checkbox"/></p> <p style="text-align: center; margin: 0;">DATE: <u>09/07/2023</u></p> </div>
FLS EJ Date 07.10.23 <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved <input type="checkbox"/> Not Required	Comments: _____	By: _____	
ACS SC Date 7/10/2023 <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved <input type="checkbox"/> Not Required	Comments: _____		



ADDENDUM NO. 1

PROJECT MANUAL

**DR. MARTIN LUTHER KING JR. ELEMENTARY SCHOOL WELLNESS CENTER
BAKERSFIELD CITY SCHOOL DISTRICT**

**Project No.: 5527
DSA File No. 15-6
DSA App No. 03-122605
June 19, 2023**



This Addendum and Addendum drawings form a part of the Contract Documents. It modifies the original Project Manual and Drawings. Bidders are required to acknowledge receipt of this Addendum in the space provided in the Bid Form. Failure to acknowledge receipt of each addendum may subject bidder to disqualification.

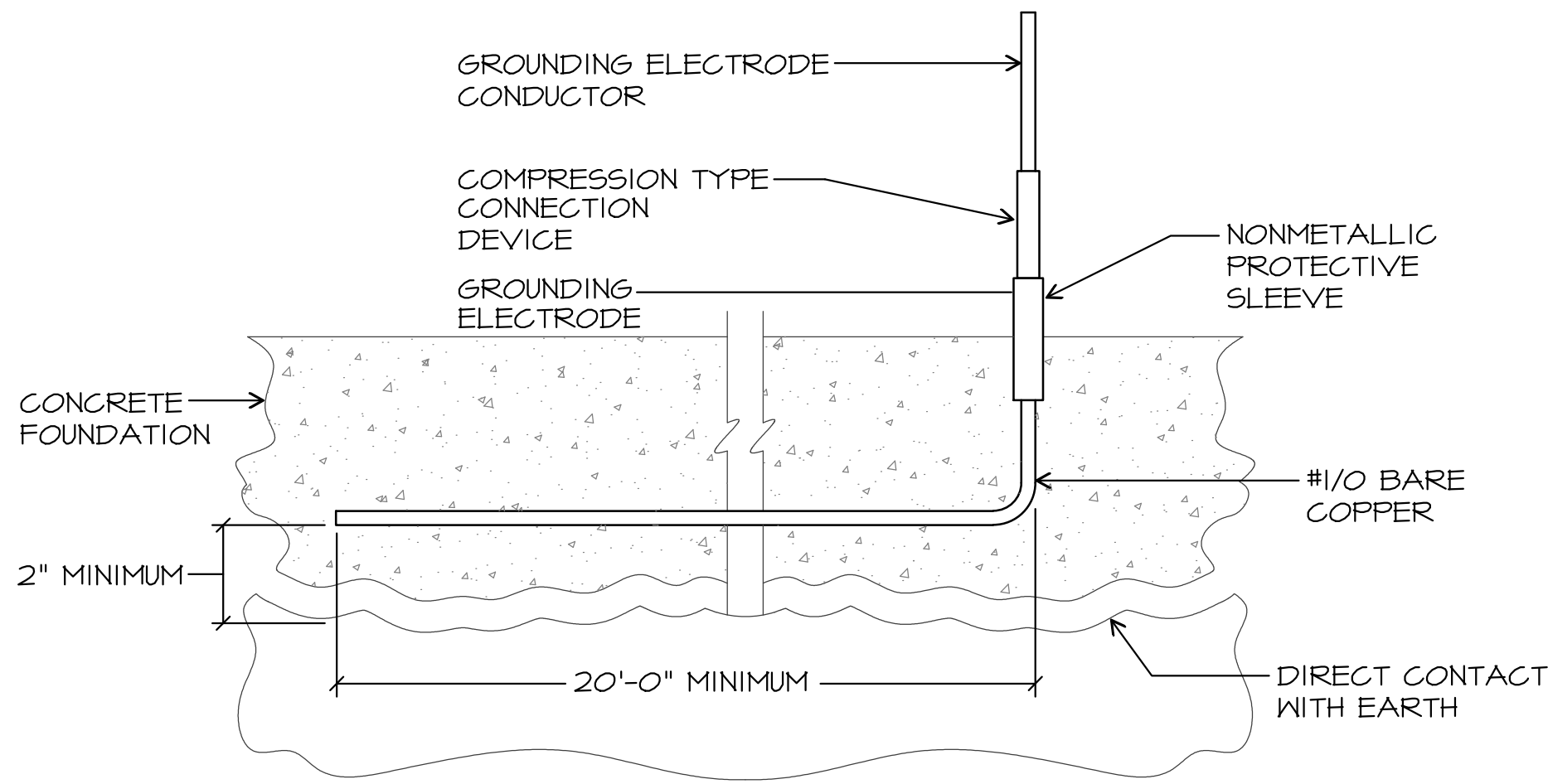
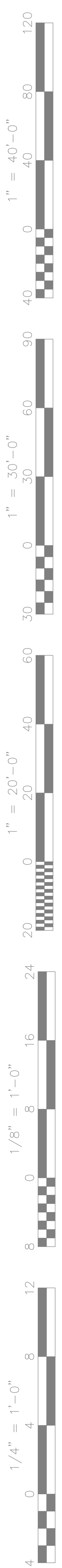
Project No. 5527

DRAWINGS

1-01 **REVISE THE FOLLOWING DRAWING IN ITS ENTIRETY WITH NEW DRAWING IDENTIFIED AS ADDENDUM No. 1:** Note clouded areas for revisions.

<u>Sheet #</u>	<u>Title</u>
E-1.0	SINGLE LINE DIAGRAM, NOTES, AND SYMBOLS
E-2.1	SITE ENLARGED ELECTRICAL PLAN
E-4.0	ELECTRICAL FLOOR PLAN

END ADDENDUM NO. 1



THE GROUNDING SYSTEM SHALL CONSIST OF A "UFER" TYPE 20' LONG OF #1/0 BARE COPPER CONDUCTOR EMBEDDED ALONG THE BOTTOM OF A CONCRETE FOOTING OR GRADE BEAM THAT IS IN DIRECT CONTACT WITH THE EARTH.

UFER GROUND DETAIL
SCALE: NONE

APPLICABLE CODE: 2019 CBC

MEP COMPONENT ANCHORAGE NOTE

ALL MECHANICAL, PLUMBING, AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA-APPROVED CONSTRUCTION DOCUMENTS. THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2019 CBC SECTIONS 1617A.1.18 THROUGH 1617A.1.26 AND ASCE 7-16 CHAPTERS 13, 26, AND 30:

1. ALL PERMANENT EQUIPMENT AND COMPONENTS.
2. TEMPORARY, MOVABLE OR MOBILE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G., HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER. "PERMANENTLY ATTACHED" SHALL INCLUDE ALL ELECTRICAL CONNECTIONS EXCEPT PLUGS FOR 110/220 VOLT RECEPTACLES HAVING A FLEXIBLE CABLE.
3. TEMPORARY, MOVABLE OR MOBILE EQUIPMENT WHICH IS HEAVIER THAN 400 POUNDS OR HAS A CENTER OF MASS LOCATED 4 FEET OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT IS REQUIRED TO BE RESTRAINED IN A MANNER APPROVED BY DSA.

THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE BUT NEED NOT DEMONSTRATE DESIGN COMPLIANCE WITH THE REFERENCES NOTED ABOVE. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT. FLEXIBLE CONNECTIONS MUST ALLOW MOVEMENT IN BOTH TRANSVERSE AND LONGITUDINAL DIRECTIONS:

- A. COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVING A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT.
- B. COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

THE ANCHORAGE OF ALL MECHANICAL, ELECTRICAL AND PLUMBING COMPONENTS SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE OR STRUCTURE ENGINEER DELEGATED RESPONSIBILITY AND ACCEPTANCE BY DSA. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENTS.

PIPING, DUCTWORK AND ELECTRICAL DISTRIBUTION SYSTEM BRACING

PIPING, DUCTWORK AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-16 SECTION 13.3 AS DEFINED IN ASCE 7-16 SECTIONS 13.6.5, 13.6.6, 13.6.7, 13.6.8; AND 2019 CBC, SECTIONS 1617A.1.24, 1617A.1.25 AND 1617A.1.26.

THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PREAPPROVED INSTALLATION GUIDE (E.G., HCAI OPM FOR 2013 CBC OR LATER), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

ELECTRICAL DISTRIBUTION SYSTEMS (E):

DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS.

GENERAL NOTES

1. VISIT JOB SITE AND VERIFY EXISTING CONDITIONS PRIOR TO BID.
2. THE ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE 2019 CALIFORNIA ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES. WHERE PLANS CALL FOR A HIGHER STANDARD THAN APPLICABLE CODES, THE PLANS SHALL GOVERN.
3. CONDUIT RUNS ARE SHOWN DIAGRAMMATICALLY. EXACT LOCATIONS SHALL BE DETERMINED IN THE FIELD TO SUIT FIELD CONDITIONS.
4. ALL ELECTRICAL EQUIPMENT, APPLIANCES AND LIGHTING FIXTURES SHALL BE LISTED BY A RECOGNIZED TEST LAB AND BEAR THAT LABEL OF APPROVAL.
5. CONTRACTOR SHALL FURNISH, INSTALL AND CONNECT ALL MATERIAL AND EQUIPMENT FOR THIS WORK UNLESS OTHERWISE NOTED.
6. FURNISH DISCONNECT SWITCHES AT REMOTE MOTORS.
7. ALL SPACES AS INDICATED ON PANELS OR SWITCHBOARDS SHALL BE COMPLETE WITH HARDWARE AND BUSSING FOR FUTURE BREAKER OR SWITCH.
8. CHECK ARCHITECTURAL PLANS FOR DOOR SWINGS BEFORE INSTALLING SWITCH OUTLETS.
9. GROUNDING AND BONDING SHALL BE PER CODE PLUS ANY ADDITIONAL PROVISIONS SPECIFIED OR SHOWN ON DRAWINGS.
10. ALL CONDUIT RUNS SHALL CONTAIN A CODE SIZED GREEN GROUND WIRE.
11. THESE PLANS ARE NOT COMPLETE UNTIL APPROVED BY THE AUTHORITY HAVING JURISDICTION.
12. ALL CONDUCTORS SHALL BE IN CONDUIT.
13. ALL CONDUCTORS SHALL BE COPPER WITH TYPE THHN/THWN INSULATION.

ACCESSIBILITY NOTES

Installation of switches, outlets and controls to reflect the accessibility requirements of the 2019 CBC Chapters 11A and 11B for Accessibility.

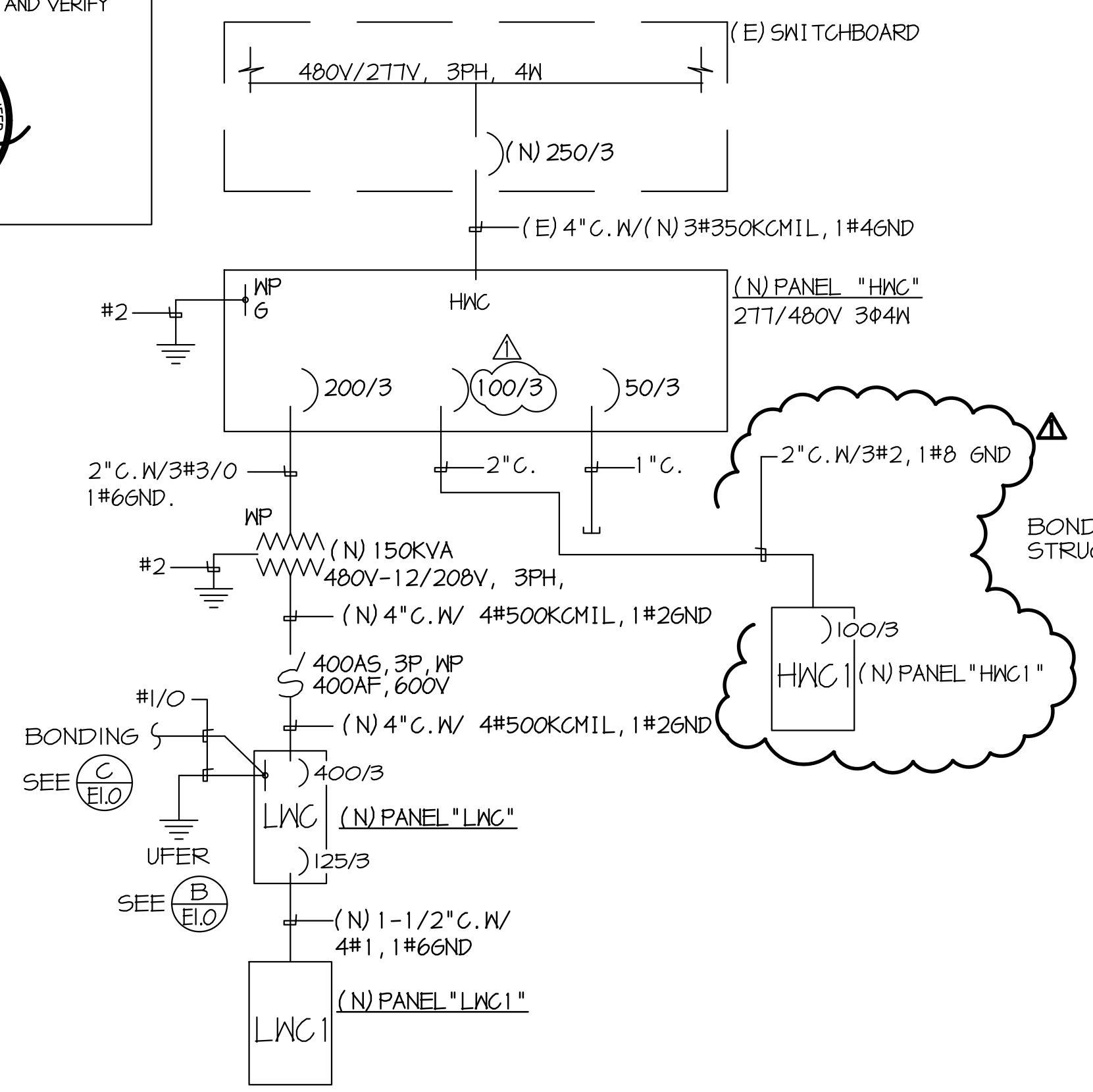
1. CBC 11B-308.1.1 Electrical controls and switches intended to be used by the occupant of a room or area shall be located within the allowable reach ranges. Low reach shall be measured from the bottom of the outlet box and high reach is measured to the top of the outlet box.
2. CBC 11B-308.1.2 Electrical receptacle outlets on branch circuits of 30 amperes or less and communication system receptacles shall be located in the allowable reach range. Low reach shall be measured from the bottom of the outlet box and high reach is measured to the top of the outlet box.
3. CBC 11B-308.2.1 High forward reach that is unobstructed shall be 48 inches maximum and the low forward reach shall be 15 inches minimum above finish floor or ground.
4. CBC 11B-308.2 Forward Reach Obstructed - Electrical receptacle outlets shall be located no more than 44 inches measured from the top of the receptacle outlet box when the obstruction is over 20" and does not exceed 25". When the depth is less than 20" height can be increased to 48". (desk counters)
5. CBC 11B-308.3 Side Reach Obstructed - Electrical receptacle outlets shall be located no more than 46 inches measured from the top of the receptacle outlet box when the obstruction is over 10" and does not exceed 24". When the depth is less than 10" height can be increased to 48".
6. Overhang light fixtures or wall fixtures projecting more than 4" from the wall surface shall be a minimum of 80" above the walking surface.

SYMBOLS

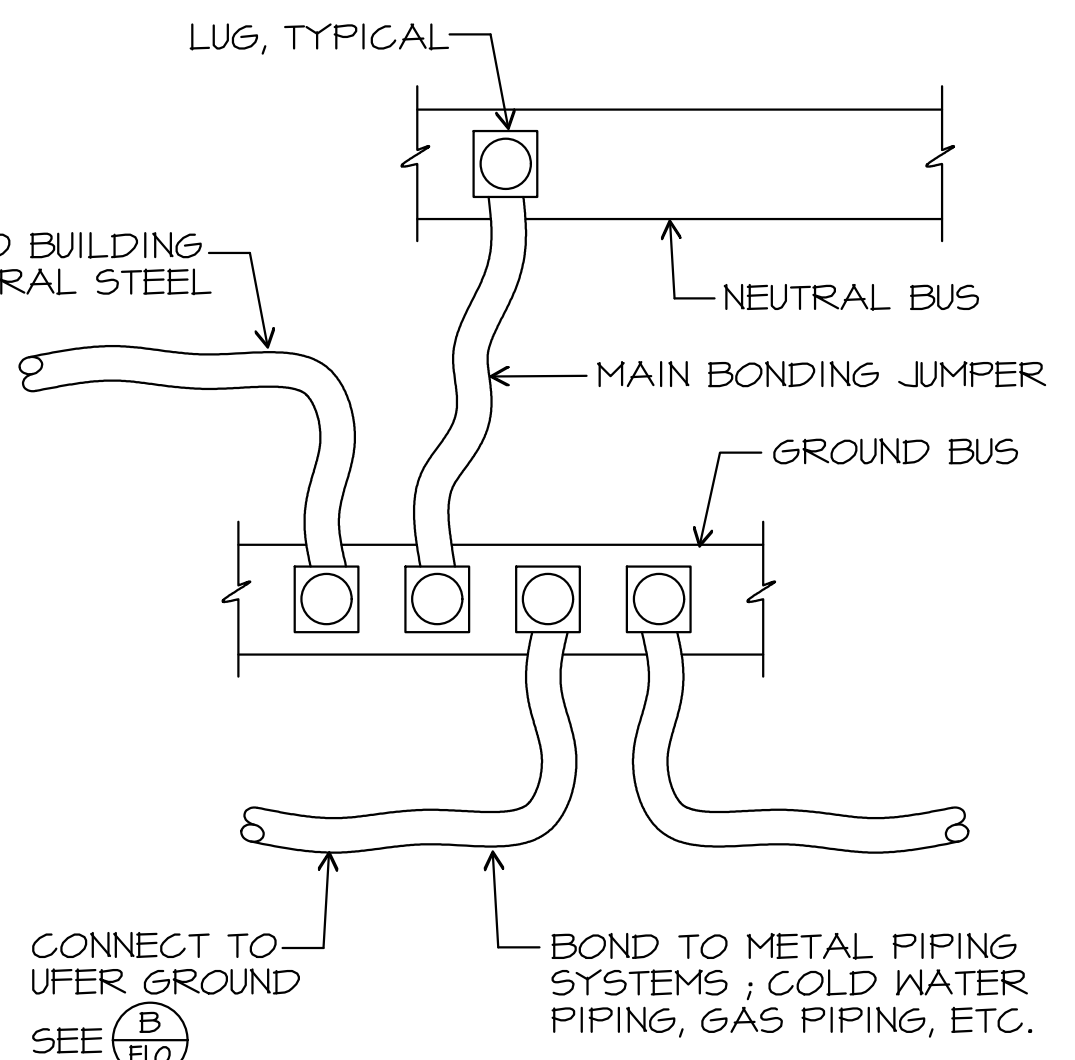
---	CONDUIT EXISTING
---	CONDUIT CONCEALED IN WALL OR CEILING
---	CONDUIT CONCEALED UNDER FLOOR OR BELOW GRADE
---	CONDUIT STUBBED OUT AND CAPPED
---	CONDUIT TURNED UP
---	CONDUIT TURNED DOWN
---	HATCH MARKS INDICATE NO. OF #12 WIRES IN CODE SIZED CONDUIT (3) MAX IN 1/2" C., (5) MAX IN 3/4" C., (8) MAX IN 1" C., NO MARKS = 2 #12
---	HOME RUN LETTER INDICATES PANEL, NUMBER(S) INDICATES CIRCUIT(S)
---	SAWCUT
---	GROUND CONNECTION
---	DISTRIBUTION SWITCHBOARD OR PANEL
---	PANEL, BRANCH CIRCUIT TYPE, SURFACE AND FLUSH
---	SIGNAL TERMINAL CABINET, SURFACE & FLUSH
---	LINEAR SURFACE FIXTURE
---	OUTLET DATA: BAR INDICATES WALL MOUNT, LETTER INDICATES SWITCH CONTROL, NO. INDICATES CIRCUIT.
---	SURFACE FIXTURE ON FLUSH OUTLET.
---	RECESSED FIXTURE WITH JUNCTION BOX FOR THRU WIRING
---	EXIT LIGHT WITH ARROWS AS SHOWN ON PLANS, WALL AND CEILING MOUNT.
---	LOW LEVEL EXIT SIGN, 4" AFF, 4" FROM DOOR JAMB
---	LIGHT FIXTURE DESIGNATION, LETTER INDICATES TYPE, NO. INDICATES WATTAGE. SEE FIXTURE SCHEDULE.
---	MECHANICAL EQUIPMENT DESIGNATION. SEE MECHANICAL DRAWINGS.
---	SPECIAL RECEPTACLE - SEE PLAN
---	METER
---	FLUSH FLOOR RECEPTACLE
---	RECEPTACLE, DUPLEX, 15A, 125V, NEMA 5-15R +18" UNO.
---	DUPLEX RECEPTACLE MTD. ABOVE BACKSPASH
---	DUPLEX RECEPTACLE W/LOWER HALF SWITCHED
---	GROUND FAULT CIRCUIT INTERRUPTING RECEPTACLE
---	DOUBLE DUPLEX RECEPTACLE
---	CEILING RECEPTACLE
---	RECEPTACLE, DUPLEX, 20A, 125V, NEMA 5-20R +18" UNO.
---	JUNCTION BOX 4" SQUARE, 1-1/2" DEEP UNO.
---	THERMOSTAT F.B.O. +18"
---	MOTOR, NO. INDICATES HORSEPOWER
---	CLOCK OUTLET +7-6" UNO.
---	DISCONNECT SWITCH, NON-FUSED
---	DISCONNECT SWITCH FUSED HORSEPOWER RATED OR SIZED AS NOTED
---	COMBINATION MAGNETIC STARTER WITH DISCONNECT SWITCH AND FUSES
---	MAGNETIC MOTOR STARTER W/OVERLOADS IN EACH PHASE
---	DIMMER W/INTEGRAL "ON-OFF" SW.
---	PUSHBUTTON
---	PHOTOCELL
---	SMOKE DETECTOR
---	TELEPHONE/COMPUTER/DATA OUTLET, TWO GANG BOX W/1 GANG COVERPLATE & GRAMMETED OPENING +18" UNO.
---	CABLE TV OUTLET +18" UNO.
---	MOTION SENSOR
---	EXISTING SWITCH
---	SINGLE POLE SWITCH
---	DOUBLE POLE SWITCH
---	THREE WAY SWITCH
---	SWITCH W/PLOT LT.
---	MANUAL MOTOR STARTER
---	FIRE ALARM CONTROL PANEL
---	GROUND FAULT CIRCUIT INTERRUPTING
---	LABOR SAVING TANDEM
---	MAIN LUGS ONLY
---	WITH CONDUIT ONLY
---	WEATHERPROOF
---	FURNISHED BY OTHERS, INSTALL & CONNECT UNLESS NOTED OTHERWISE
---	NATIONAL ELECTRICAL CODE
---	NOT IN CONTRACT
---	EXISTING
---	NEW
---	REMOVE
---	RELOCATE
---	SURFACE MOUNT
---	UNDERGROUND
---	COLD WATER PIPE
---	ABOVE FINISHED FLOOR
---	HEATING AND AIR CONDITIONING RATED CIRCUIT BREAKER
---	NIGHT LIGHT

NOTE: NOT ALL SYMBOLS SHOWN ARE USED ON THIS PROJECT.

EXISTING ELECTRICAL SERVICES HAS BEEN INVESTIGATED AND FOUND TO HAVE ADEQUATE CAPACITY FOR THE PROPOSED LOAD ADDITION SHOWN ON THESE PLANS. SITE INSPECTOR IS TO WITNESS AND VERIFY GROUNDING TESTS.



SINGLE LINE DIAGRAM



BONDING DIAGRAM
SCALE: NONE

APPROVED
DIV. OF THE STATE ARCHITECT
APP: 03-122605 INC.: 0
REVIEWED FOR
SS FLS ACS
DATE: 09/07/2023

Owner:

BAKERSFIELD CITY SCHOOL DISTRICT

1300 BAKER STREET
BAKERSFIELD, CA 93305

Project Name:
WELLNESS CENTER

Project Address:
DR. MARTIN LUTHER KING JR. ELEMENTARY SCHOOL
1100 CITADLE STREET
BAKERSFIELD, CA 93307

integrated designs
 by SOMAM, Inc.
**ARCHITECTURE
ENGINEERING
INTERIOR DESIGN**

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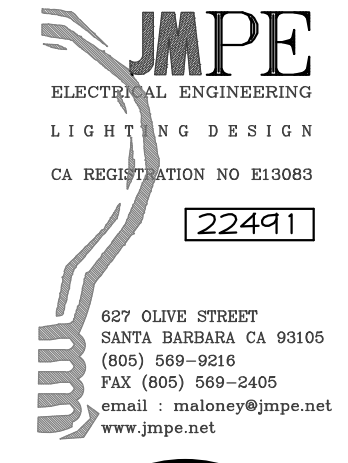
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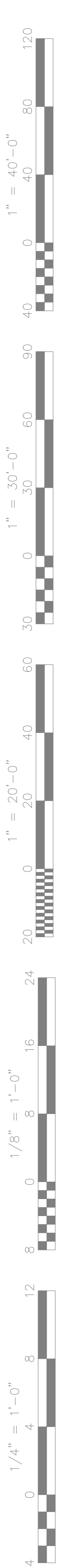
Sheet Title:
**SINGLE LINE
DIAGRAM, NOTES,
AND SYMBOLS**

Job No.:

Sheet No.:
E-1.0

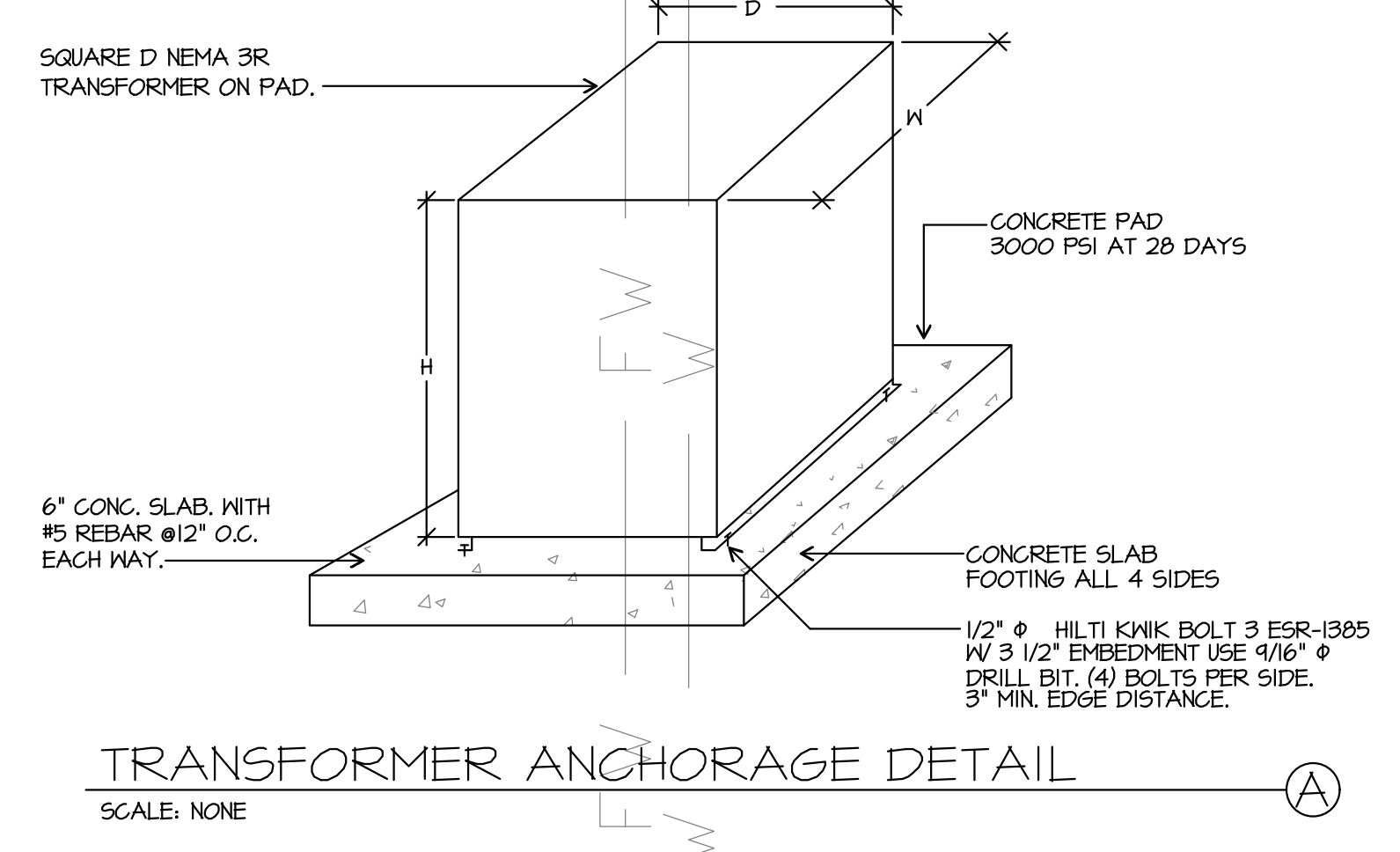
Release:





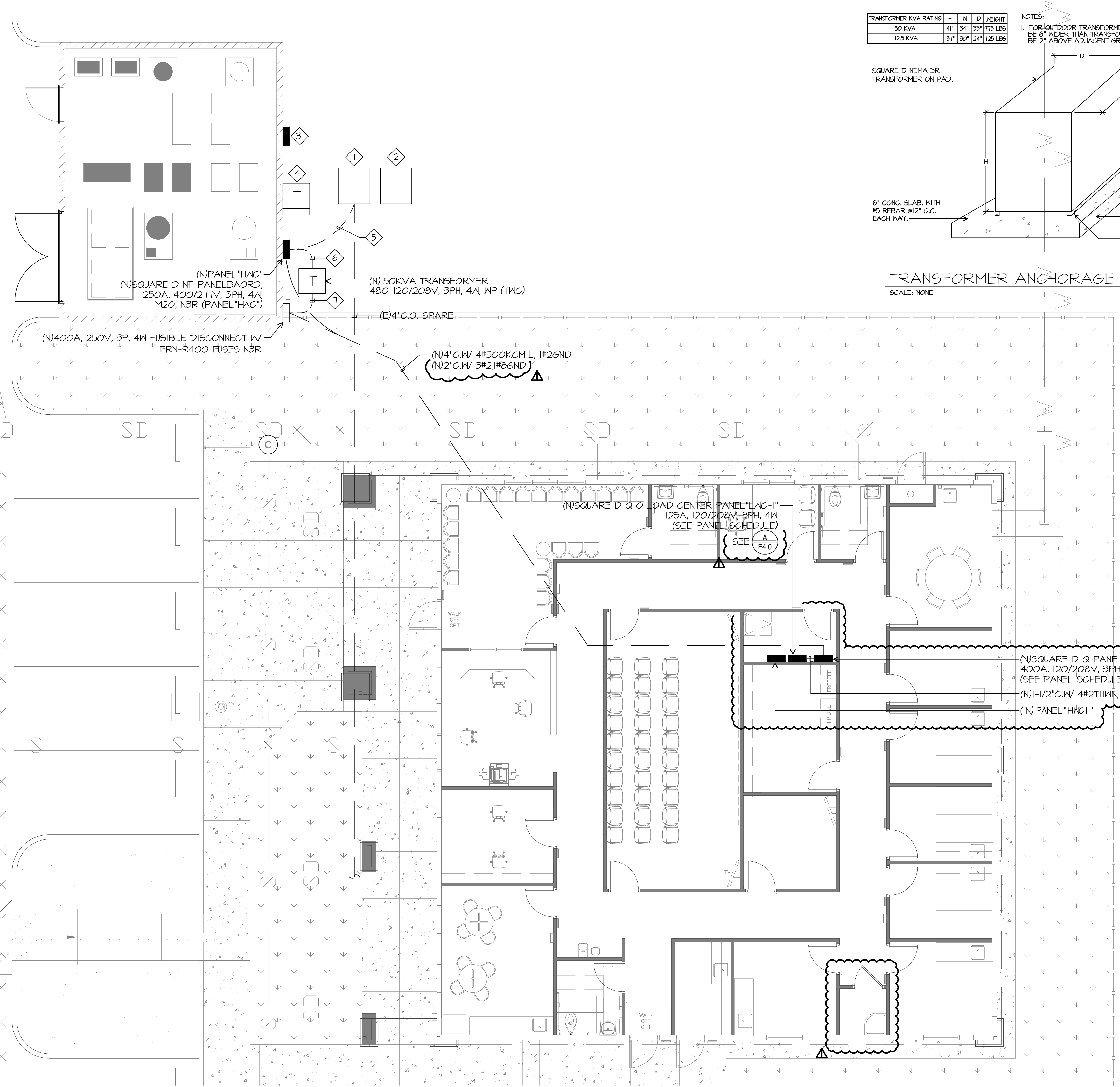
TRANSFORMER KVA RATING	H	W	D	WEIGHT
150 KVA	41"	34"	33"	175 LBS
125 KVA	37"	30"	24"	125 LBS

NOTES:
 1. FOR OUTDOOR TRANSFORMER MOUNTING, CONCRETE PAD SHALL BE 6" WIDER THAN TRANSFORMER HOUSING. TOP OF PAD SHALL BE 2" ABOVE ADJACENT GRADE.

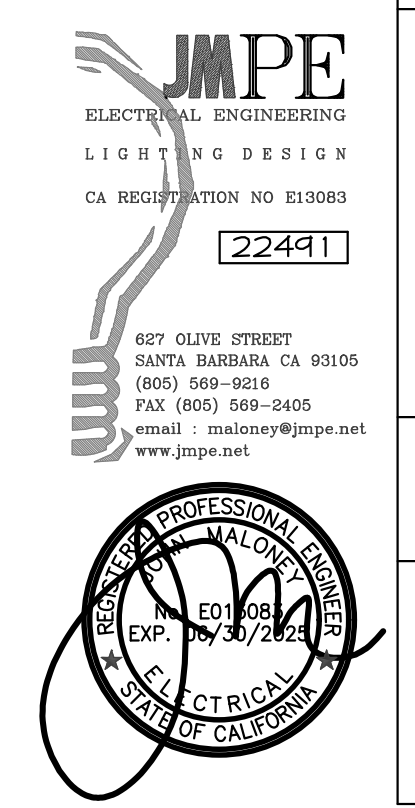


TRANSFORMER ANCHORAGE DETAIL
 SCALE: NONE

- ELECTRICAL NOTES**
- 1 (E)B2436 ELECTRICAL PULL BOX
 - 2 (E)B2436 COMM. PULL BOX
 - 3 (E)PANEL "EV"
 - 4 (E)TRANSFORMER "TEV" W/ DISC.
 - 5 (N)3"C.W 3#350KCMIL, 1#4GND
 - 6 (N)2"C.W 3#3/OTHWN, 1#4GND
 - 7 (N)4"C.W 4#500KCMIL, 1#2GND



ENLARGED ELECTRICAL SITE PLAN
 SCALE: 3/16" = 1'-0"



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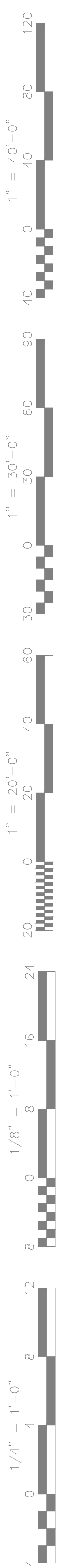
Stamp:

Sheet Title:
SITE ENLARGED ELECTRICAL PLAN

Job No.:

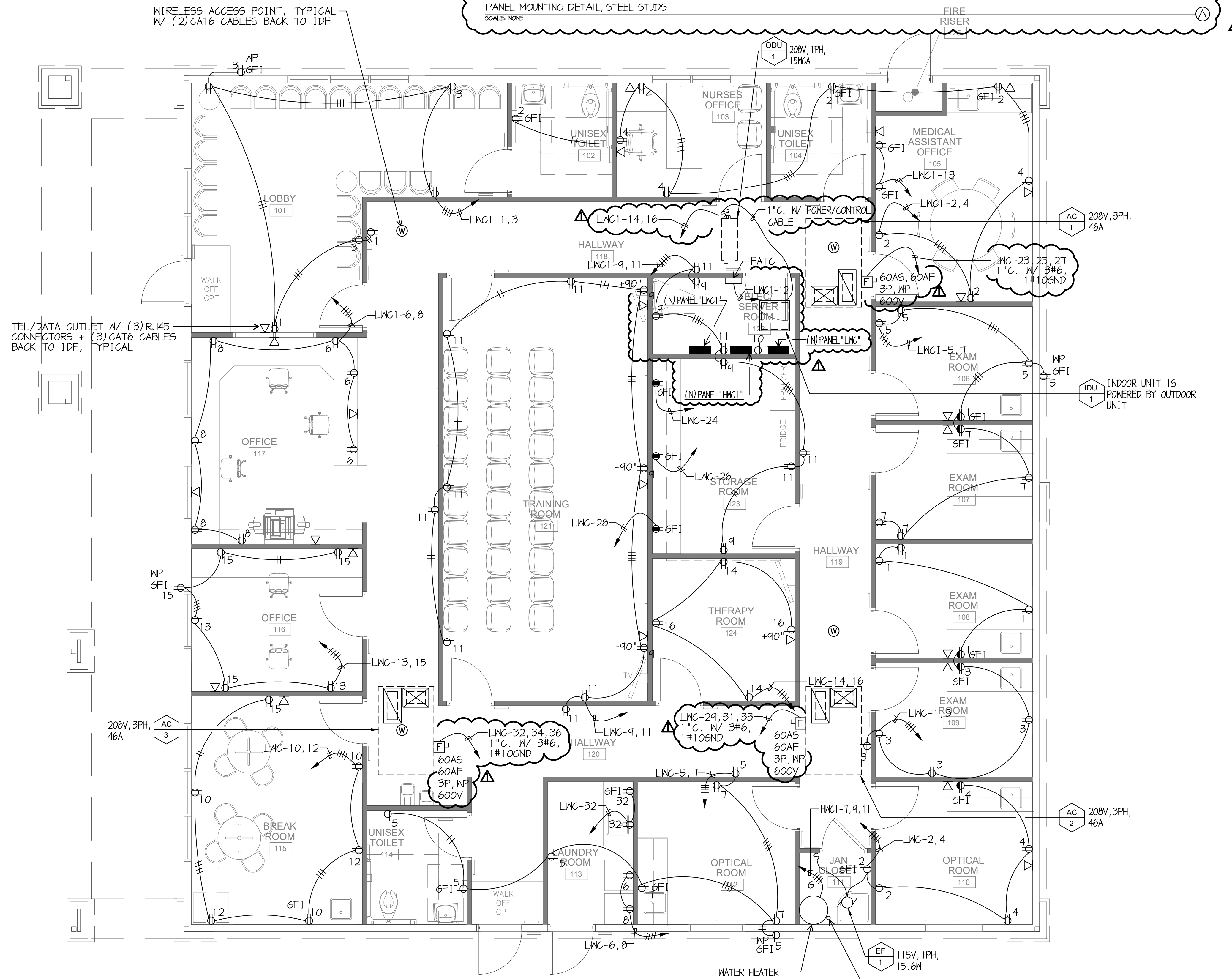
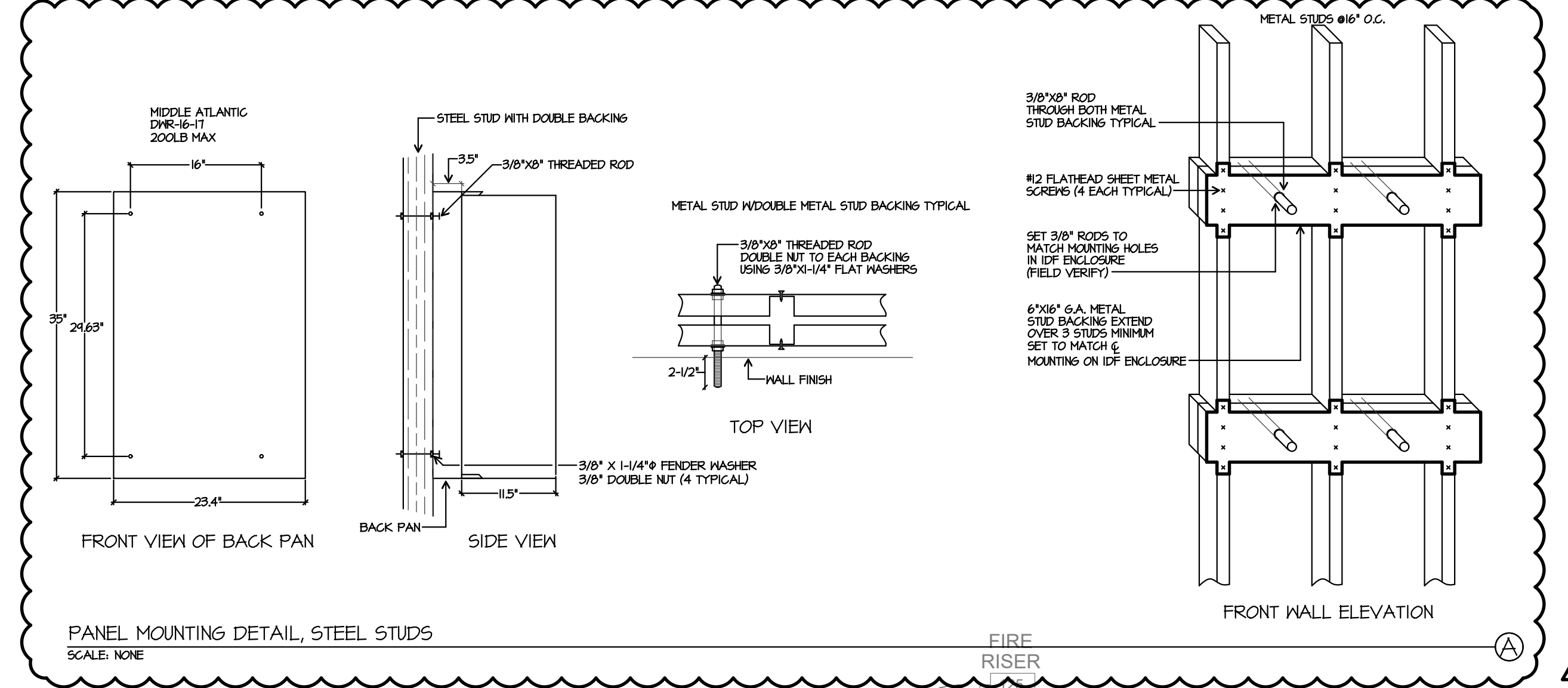
Sheet No.:
E-2.1

Release:



(N) PANEL SCHEDULE "HWC1"

SERVICE: 277/480V 3Φ 4W		MAIN BKR.: 100A-3P		BUS: 100A		LOC.: ELEC. RM					
SQUARE D		TYPE NF		LOAD		MTG.: SURFACE					
REMARKS	LOAD			CIRCUIT	CIRCUIT	LOAD			REMARKS		
	ΦA	ΦB	ΦC			ΦA	ΦB	ΦC			
AC - 1	23			1	3	30	1	2	30	3	AC - 2
"		23			X	X		4	X	X	"
"			23		X	X		6	X	X	"
EWH	15			1	3	20	7	8	30	3	AC-3
"		15			X	X		10	X	X	"
"			15		X	X		12	X	X	"
AMPS= 84 + 6A LGST MOTOR = 90A		ΦA= 84		ΦB= 84		ΦC= 84		MINIMUM BKR		A.I.C. RATING= 10,000 AMPS SYM	



ELECTRICAL FLOOR PLAN

SCALE: 1/4" = 1'-0"

APPROVED
DIV. OF THE STATE ARCHITECT
APP: 03-122605 INC: 0
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**BAKERSFIELD
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Stamp:

Sheet Title:
**ELECTRICAL
FLOOR PLAN**

Job No.:

Sheet No.:

E-4.0

Release:

ADD#1 06-14-23

