| APPLICATION AND CERTIFIC TO OWNER:  Beikersfield City School District 1501 Feliz Drive Bakersfield, CA 93307  FROM CONTRACTOR: | PROJECT NAME: Horace Mann Elementary HVAC System Upgrade RECEIVED MOF  | BCSD PROJECT # 22213.00-32 DIR Project # 528961 VIA CONSTRUCTION MANAGER: SafeworkCM c/o Fremont ES 607 Texas Street Bakersfield, CA 93307 | PAYMENT<br>APPLICATION #<br>PERIOD FROM:<br>PERIOD TO: | 9<br>8/1/2025<br>8/31/2025   | SENT TO ACCOUNTS PAY     | ABLE                 |  |  |
|--|--|--|--|--|--------------------------|----------------------|--|--|
| JTS Construction (01-1390)   | SEP 17 2025  | VIA ARCHITECT:   |  | 1  | SENI BY O VO             |                      |  |  |
| PO Box 41765 Bakersfield, CA 93384-1765  |  | AP Architects 3434 Truxton Avenue, Suite 240   | CONTRACT<br>DATE:                                      | 6/10/2024  | DIRECTO                  | OR OF<br>ES SERVICES |  |  |
| Bakersheid, OA 30004-1100  |  | Bakersfield, CA 93301  | DATE:  | 0/10/2024  | PAOIEITIE                | 20 OLIVIOLS          |  |  |
| CONTRACT FOR: HMES-11 - 0  | Carpentry & Insulation   | CONTRACT #   | HMES-11  | D  | IR Contractor Registrati | ion # 1000002468     |  |  |
| CONTRACTOR'S APPLICATION   |  | CONTINUE II  | Application for pa                                     |  |                          | 1000002400           |  |  |
| CHANGE ORDER SUMMARY   | ADDITIONS DEDUCTION  | IS   | as shown below. A C                                    | _  |                          |                      |  |  |
| Changes Approved in  |  |  | The present status of                                  |  |                          |                      |  |  |
| Previous Months by Owner   | \$5,447.10 (\$0.0  | 00)  | 1. ORIGINAL CONTR                                      |  |                          | \$ 3,427,500.00      |  |  |
|  |  | 7  | 2. NET CHANGES by                                      | CHANGE ORDERS  |                          | \$ (512,518.54)      |  |  |
| Total Approved This Month  | \$22,976.16 (\$540,941.8   | 30)  | 3. CONTRACT SUM  | O DATE (Line 1 +/- L   | ine 2)                   | \$ 2,914,981.46      |  |  |
|  |  |  | 4. TOTAL COMPLET                                       |  |                          | \$_1,742,038.90      |  |  |
| TOTALS   | \$28,423.26 (\$540,941.8   | 30)  |  | n G from Continuation  | Form)                    |                      |  |  |
|  | (0.540.540.54)   |  | 5. RETAINAGE:  |  |                          |                      |  |  |
| NET CHANGES by CHANGE ORDER  | A SAME OF THE OWNER OWN |  | a. 5   | _ % of Completed We  |                          | 1.95                 |  |  |
| The undersigned Contractor certifies that to the besi  |  |  |  | (Column D + Column E on Continuation Form)  b. 5 % of Stored Material \$0.00 |                          |                      |  |  |
| for Payment has been completed in accordance with<br>for which previous Cartificates for Payment were iss                      |  |  | (Column F on Co  |  |                          | 7.00                 |  |  |
| PRIME CONTRACTOR:  | ded and payments received from the Owner   | , and that current payment shown herein is now due.  | 3 = 5  | GE (Lines 5a + 5b or   | Total in                 |                      |  |  |
| Think solving to   | 1-0  |  | TOTALITATION   | Column I on Contin   |                          | \$ 87,101.95         |  |  |
| By: COUV   | $\mathcal{V}$  | te: 8/20/2025  | 6. TOTAL EARNED I                                      |  | ,                        | \$ 1,654,936.96      |  |  |
| Title:   | 100  |  | (Line 4 Less Line                                      | 5 Total)   |                          |                      |  |  |
|  |  |  | 7. LESS PREVIOUS                                       | CERTIFICATES FOR   |                          |                      |  |  |
| NOTARY PUBLIC: (if unsigned, see at  | tached)  |  | PAYMENT (Line  | from prior Certificate   | 2)                       | \$ 1,599,240.64      |  |  |
|  |  |  | 8. CURRENT PAYME                                       | NT DUE (Line 6 Less  | Line 7)                  | \$ 55,696.32         |  |  |
| Ву:  | Notary Se  | al:  | 9. BALANCE TO FINI                                     | SH, INCLUDING RET  | AINAGE                   | \$ 1,260,044.50      |  |  |
|  |  |  | (Line 3 Less Line                                      | 6)   |                          |                      |  |  |
| State of:  | County   |  | APPROVED FOR PA  | YMENT:   |                          |                      |  |  |
| Subscribed and sworn to before me thi  |  | , 2014.  | ву: 3, 44  | $\triangleright$   | _                        | alalac               |  |  |
| ARCHITECT'S CERTIFICATE FOR PA   |  |  | By: CONSTRUCTION                                       |  |                          | Date: 9/9/25         |  |  |
| In accordance with the Contract Documents, and ba  |  |  | CONSTRUCTION   | MANAGER  |                          |                      |  |  |
| certifies to the Owner, that to the best of the Archite work is in accordance with the Contract Documents,                     |  |  | By:  |  | г                        | Date:                |  |  |
| AMOUNT CERTIFIED   |  | THE AMOUNT CENTIFIED.  | PROJECT INSPE  | CTOR OF RECORD   |                          | , dic.               |  |  |
| (Attach explanation if amount certified differes from  |  | s Application and on the Continuation Sheet that   |  |  |                          |                      |  |  |
| are changed to conform with the amount certified.)  ARCHITECT:   |  |  |  |  | 006268                   | Date:                |  |  |
| By:  | Da   | te: 4/11/3>  | 01.0000.0.0000   | 8500.6700.03   | 2.00                     | a//-                 |  |  |
| This Certificate is not negotiable. The AMOUNT CE  | ERTIFIED is payable only to the Contractor   | named herein. Issuance, payment, and acceptance  | OLODOO O O O O O O O O O O O O O O O O O               | SCHOOL H   | mann                     | Date: 7/26/25        |  |  |
| of payment are without prejudice to any rights of the  | Owner or Contractor under this Contract.   |  | SIGNATURE:   | 0 22214.   | 00.32 HVAC               | 7                    |  |  |

## **CONTINUATION FORM**

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification Use Column I on Contracts where variable retainage for the line items may apply.

CONTRACTOR:

CONTRACT FOR:

JTS Construction (01-1390)

HMES-11 - Carpentry & Insulation

**PROJECT NAME: Horace Mann Elementary** 

APPLICATION # 9

PERIOD FROM: 8/1/2025

PERIOD TO: 8/31/2025

CONTRACT DATE: 6/10/2024

PROJECT # 22213.00-32

CONTRACT # HMES-11

| A.          | В.                        | C.                 |    | D.         |          | E.        | F.  |                    | G.         |         |                            | H.         |           | I.        |
|-------------|---------------------------|--------------------|----|------------|----------|-----------|---|--------------------|------------|---------|----------------------------|------------|-----------|-----------|
| ITEM<br>NO. | DESCRIPTION OF WORK       | SCHEDULED<br>VALUE |    |            | OMPLETED |           | MATERIALS<br>PRESENTLY<br>STORED (NOT IN<br>D OR E) | TOTAL<br>COMPLETED |            | % (G/C) | BALANCE TO<br>FINISH (C-G) |            | RETAINAGE |           |
| 1           | Bonds / Insurance         | \$ 85,000.00       | \$ | 85,000.00  | \$       | -         |   | \$                 | 85,000.00  | 100.00% | \$                         | -          | \$        | 4,250.00  |
| 2           | Submittals                | \$ 66,800.00       | \$ | 60,120.00  | \$       | -         |   | \$                 | 60,120.00  | 90.00%  | \$                         | 6,680.00   | \$        | 3,006.00  |
| 3           | Supervision               | \$ 155,000.00      | \$ | 76,477.00  | \$       | 1,581.00  |   | \$                 | 78,058.00  | 50.36%  | \$                         | 76,942.00  | \$        | 3,902.90  |
| 4           | General Conditions        | \$ 65,000.00       | \$ | 32,071.00  | \$       | 663.00    |   | \$                 | 32,734.00  | 50.36%  | \$                         | 32,266.00  | \$        | 1,636.70  |
| 5           | Allowance                 | \$ 50,000.00       | \$ | 39,972.41  | \$       | 10,027.59 |   | \$                 | 50,000.00  | 100.00% | \$                         | -          | \$        | 2,500.00  |
| 6           | Mobilization              | \$ 75,000.00       | \$ | 37,005.00  | \$       | 765.00    |   | \$                 | 37,770.00  | 50.36%  | \$                         | 37,230.00  | \$        | 1,888.50  |
| 7           | Misc. Demolition          | \$ 5,500.00        | \$ | 2,713.70   | \$       | 56.10     |   | \$                 | 2,769.80   | 50.36%  | \$                         | 2,730.20   | \$        | 138.49    |
|             | Building B Materials      | \$ 40,000.00       |    |            | \$       | -         |   | \$                 | -          | 0.00%   | \$                         | 40,000.00  | \$        | -         |
| 9           | Building B Equipment      | \$ 23,000.00       |    |            | \$       | -         |   | \$                 | -          | 0.00%   | \$                         | 23,000.00  | \$        | -         |
|             | Building B Framing Labor  | \$ 256,000.00      |    |            | \$       | -         |   | \$                 | -          | 0.00%   | \$                         | 256,000.00 | \$        | -         |
| 11          | Building C Materials      | \$ 32,500.00       |    |            | \$       | -         |   | \$                 |            | 0.00%   | \$                         | 32,500.00  | \$        | -         |
| 12          | Building C Equipment      | \$ 26,000.00       |    |            | \$       | -         |   | \$                 | -          | 0.00%   | \$                         | 26,000.00  | \$        | -         |
| 13          | Building C Framing Labor  | \$ 203,000.00      |    |            | \$       | -         |   | \$                 | -          | 0.00%   | \$                         | 203,000.00 | \$        | -         |
| 14          | Building D Materials      | \$ 36,500.00       |    |            | \$       | -         |   | \$                 | -          | 0.00%   | \$                         | 36,500.00  | \$        | -         |
| 15          | Building D Equipment      | \$ 26,000.00       |    |            | \$       | -         |   | \$                 | -          | 0.00%   | \$                         | 26,000.00  | \$        | -         |
| 16          | Building D Framing Labor  | \$ 232,000.00      |    |            | \$       | -         |   | \$                 | -          | 0.00%   | \$                         | 232,000.00 | \$        | -         |
| 17          | Building E Materials      | \$ 34,000.00       |    |            | \$       | -         |   | \$                 | -          | 0.00%   | \$                         | 34,000.00  | \$        | -         |
| 18          | Building E Equipment      | \$ 26,000.00       |    |            | \$       | -         |   | \$                 | -          | 0.00%   | \$                         | 26,000.00  | \$        | -         |
| 19          | Building E Framing Labor  | \$ 238,000.00      |    |            | \$       | -         |   | \$                 | -          | 0.00%   | \$                         | 238,000.00 | \$        | -         |
| 20          | Building M1 Materials     | \$ 13,500.00       | \$ | 13,500.00  | \$       | -         |   | \$                 | 13,500.00  | 100.00% | \$                         | -          | \$        | 675.00    |
| 21          | Building M1 Equipment     | \$ 16,500.00       | \$ | 16,500.00  | \$       | -         |   | \$                 | 16,500.00  | 100.00% | \$                         | -          | \$        | 825.00    |
| 22          | Building M1 Framing Labor | \$ 128,000.00      | \$ | 128,000.00 | \$       | -         |   | \$                 | 128,000.00 | 100.00% | \$                         | -          | \$        | 6,400.00  |
| 23          | Building M2 Materials     | \$ 64,000.00       | \$ | 64,000.00  | \$       | -         |   | \$                 | 64,000.00  | 100.00% | \$                         | -          | \$        | 3,200.00  |
| 24          | Building M2 Equipment     | \$ 27,000.00       | \$ | 27,000.00  | \$       | -         |   | \$                 | 27,000.00  | 100.00% | \$                         | -          | \$        | 1,350.00  |
| 25          | Building M2 Framing Labor | \$ 407,000.00      | \$ | 407,000.00 | \$       | -         |   | \$                 | 407,000.00 | 100.00% | \$                         | -          | \$        | 20,350.00 |
| 26          | Building M3 Materials     | \$ 61,000.00       | \$ | 42,700.00  | \$       | 18,300.00 |   | \$                 | 61,000.00  | 100.00% | \$                         | -          | \$        | 3,050.00  |
| 27          | Building M3 Equipment     | \$ 24,200.00       | \$ | 16,940.00  | \$       | 7,260.00  |   | \$                 | 24,200.00  | 100.00% | \$                         | -          | \$        | 1,210.00  |

## CONTINUATION FORM

**PROJECT NAME: Horace Mann Elementary** 

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification Use Column I on Contracts where variable retainage for the line items may apply.

APPLICATION # 9
PERIOD FROM: 8/1/2025
PERIOD TO: 8/31/2025
CONTRACT DATE: 6/10/2024

CONTRACTOR: JTS Construction (01-1390)

PROJECT # 22213.00-32

CONTRACT FOR: HMES-11 - Carpentry & Insulation CONTRACT # HMES-11

| A.            | B.                                     | Г  | C.           |                | D.                                 |       | E.          | F.  | П  | G.   |         | H.                         |           | I.        |
|---------------|--|----|--------------|----------------|------------------------------------|-------|-------------|---|----|--|---------|----------------------------|-----------|-----------|
|               |  |    |              | WORK COMPLETED |                                    | LETED | MATERIALO   |   |    |  |         |                            |           |           |
| ITEM<br>NO.   | DESCRIPTION OF WORK                    | s  | VALUE        |                | OM PREVIOUS<br>PPLICATION<br>(D+E) |       | THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED (NOT IN<br>D OR E) | AN | TOTAL<br>COMPLETED<br>ID STORED TO<br>DATE (D+E+F) | % (G/C) | BALANCE TO<br>FINISH (C-G) | RETAINAGE |           |
| 28            | Building M3 Framing Labor              | \$ | 453,000.00   | \$             | 453,000.00                         | \$    | -           |   | \$ | 453,000.00   | 100.00% | \$<br>-                    | \$        | 22,650.00 |
| 29            | Phase 1: Casework Mod Bldg M2          | \$ | 28,500.00    | \$             | 28,500.00                          | \$    | -           |   | \$ | 28,500.00  | 100.00% | \$<br>-                    | \$        | 1,425.00  |
| 30            | Phase 2: Casework Mod Bldg B & C       | \$ | 23,500.00    |                |                                    | \$    | -           |   | \$ | -  | 0.00%   | \$<br>23,500.00            | \$        | -         |
| 31            | Phase 3: Casework Mod Bldg D & E       | \$ | 26,000.00    |                |                                    | \$    | -           |   | \$ |  | 0.00%   | \$<br>26,000.00            | \$        | -         |
| 32            | Phase 4: Casework Mod Bldg M3          | \$ | 23,500.00    | \$             | 9,400.00                           | \$    | 14,100.00   |   | \$ | 23,500.00  | 100.00% | \$<br>-                    | \$        | 1,175.00  |
| 33            | Phase 5: Casework Mod Bldg M1 & M3     | \$ | 23,500.00    | \$             | 23,500.00                          | \$    | -           |   | \$ | 23,500.00  | 100.00% | \$<br>-                    | \$        | 1,175.00  |
| 34            | Phase 1: Insulation Bldg M2            | \$ | 28,500.00    | \$             | 28,500.00                          | \$    | -           |   | \$ | 28,500.00  | 100.00% | \$<br>-                    | \$        | 1,425.00  |
| 35            | Phase 2: Insulation Bldg B & C         | \$ | 23,500.00    |                |                                    | \$    | -           |   | \$ | -  | 0.00%   | \$<br>23,500.00            | \$        | -         |
| 36            | Phase 3: Insulation Bldg D & E         | \$ | 26,000.00    |                |                                    | \$    | -           |   | \$ | -  | 0.00%   | \$<br>26,000.00            | \$        | -         |
| 37            | Phase 4: Insulation Bldg M3            | \$ | 23,500.00    | \$             | 17,625.00                          | \$    | 5,875.00    |   | \$ | 23,500.00  | 100.00% | \$<br>-                    | \$        | 1,175.00  |
| 38            | Phase 5: Insulation BLdg M1 & M3       | \$ | 26,500.00    | \$             | 26,500.00                          | \$    | -           |   | \$ | 26,500.00  | 100.00% | \$<br>-                    | \$        | 1,325.00  |
| 39            | Punch                                  | \$ | 102,500.00   |                |                                    | \$    | -           |   | \$ | -  | 0.00%   | \$<br>102,500.00           | \$        | -         |
| 40            | Demobilization                         | \$ | 100,000.00   | \$             | 41,940.00                          | \$    | -           |   | \$ | 41,940.00  | 41.94%  | \$<br>58,060.00            | \$        | 2,097.00  |
| 41            | Closeout Documents                     | \$ | 102,500.00   |                |                                    | \$    | -           |   | \$ | -  | 0.00%   | \$<br>102,500.00           | \$        | -         |
|               | CONTRACT SUBTOTAL                      | \$ | 3,427,500.00 | \$             | 1,677,964.11                       | \$    | 58,627.69   | \$ -  | \$ | 1,736,591.80                                       | 50.67%  | \$<br>1,690,908.20         | \$        | 86,829.59 |
|               | ALLOWANCE \$ 50,000.00                 |    |              |                |                                    |       |             |   |    |  |         |                            |           |           |
| 42            | AED-001 Curb Framing                   | \$ | 1,974.00     | \$             | 1,974.00                           | \$    | -           |   | \$ | 1,974.00   | 100.00% | \$<br>-                    | \$        | 98.70     |
| 43            | AED-002 Soffit Framing                 | \$ | 15,824.00    | \$             | 15,824.00                          | \$    | -           |   | \$ | 15,824.00  | 100.00% | \$<br>-                    | \$        | 791.20    |
| 44            | AED-003 Roof Deck Insulation           | \$ | 6,984.00     | \$             | 6,984.00                           | \$    | -           |   | \$ | 6,984.00   | 100.00% | \$<br>-                    | \$        | 349.20    |
| 45            | AED-004 M3 Additional Soffit Scope     | \$ | 11,026.00    | \$             | 11,026.00                          | \$    | -           |   | \$ | 11,026.00  | 100.00% | \$<br>-                    | \$        | 551.30    |
| 46            | AED-005 M3 Install Insulation          | \$ | 13,881.35    | \$             | 4,164.41                           | \$    | 9,716.94    |   | \$ | 13,881.35  | 100.00% | \$<br>-                    | \$        | 694.07    |
| 47            | AED-006 Plywood on Concrete Wall       | \$ | 310.65       |                |                                    | \$    | 310.65      |   | \$ | 310.65   | 100.00% | \$<br>-                    | \$        | 15.53     |
|               | ALLOWANCE BALANCE                      | \$ | -            | \$             | 39,972.41                          | \$    | 10,027.59   | \$ -  | \$ | 50,000.00  | 100.00% | \$<br>-                    | \$        | 2,500.00  |
| CHANGE ORDERS |  |    |              |                |                                    |       |             |   |    |  |         |                            |           |           |
| CO1           | Change Order #01 SI-011                | \$ | 5,447.10     | \$             | 5,447.10                           | \$    | -           |   | \$ | 5,447.10   | 100.00% | \$<br>-                    | \$        | 272.36    |
| _             | Change Order #02 Soffit Descoping      | \$ | (537,427.80) |                |                                    | \$    | -           |   | \$ | -  | 0.00%   | \$<br>(537,427.80)         | \$        | -         |
|               | Change Order #03 Plywood at Classrooms | \$ | 22,976.16    |                |                                    | \$    | -           |   | \$ | -  | 0.00%   | \$<br>22,976.16            | \$        | -         |
|               | Change Order #04 Furred Wall Credit    | \$ | (3,514.00)   |                |                                    | \$    | -           |   | \$ | -  | 0.00%   | \$<br>(3,514.00)           | \$        | -         |
|               | CHANGE ORDER TOTAL                     | \$ | (512,518.54) | \$             | 5,447.10                           | \$    |             | \$ -  | \$ | 5,447.10   | -1.06%  | \$<br>(517,965.64)         | _         | 272.36    |
|               | REVISED CONTRACT TOTAL                 | \$ | 2,914,981.46 | \$             | 1,683,411.21                       | \$    | 58,627.69   | \$ -  | \$ | 1,742,038.90                                       | 59.76%  | \$<br>1,172,942.56         | \$        | 87,101.95 |

## CONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

(CA CIVIL CODE §8132)

NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

| identitying into  | ormation:   |  |
|---|---|--|
| Name of Claimant:   | JTS Construction  |  |
| Name of Customer:   | Bakersfield City School District  |  |
| Job Location: 271   | 10 Niles Street, Bakersfield, CA 93306  |  |
|   | field City School District  |  |
| Through Date: 8/3   | 31/2025   |  |
|   |   |  |
| Conditional Wa  | aiver and Release   |  |
| customer on this job<br>has been fully execu<br>document is effective | ves and releases lien, stop payment notice, and payment bond rights the claimant has for lab through the Through Date of this document. Rights based upon labor or service provided, ruted by the parties prior to the date that this document is signed by the claimant, are waive we only on the claimant's receipt of payment from the financial institution on which the follow | or equipment or material delivered, pursuant to a written change order that d and released by this document, unless listed as an Exception below. This |
| Maker of Check: B   | Bakersfield City School District  |  |
| Amount of Check: \$   | 55,696.30   |  |
| Check Payable to:   | JTS Construction  |  |
| Exceptions  |   |  |
| This document does  | s not affect any of the following:  |  |
| (1)   | Retentions.   |  |
| (2)   | Extras for which the claimant has not received payment.   |  |
| (3)   | The following progress payments for which the claimant has previously given a condit payment:  Date(s) of waiver and release:  7/31/2025  | ional waiver and release but has not received  |
|   | Amount(s) of unpaid progress payment(s): \$ 189,989.36  |  |
| (4)   | Contract rights, including:  (A) a right based on rescission, abandonment, or breach of contract, and   |  |
|   | (B) the right to recover compensation for work not compensated by the payment.  |  |
|   | SIGNATURE  Claimant's Signature:  | Keelh Sto  |
|   | Claimant's Title:   | Project Manager  |
|   |   |  |
|   | Data of Cignature:  | 8/20/2025  |

Date of Signature:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Kern Subscribed and sworn to (or affirmed) before me on this 4th day of September , 20 25 , by Renee Eidenshink proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. S. ANDERSON COMM. #2511911 NOTARY PUBLIC • CALIFORNIA KERN COUNTY My Comm. Exp. Mar. 8, 2029 Signature \( \int \text{ Anderso} \( \text{V} \) (Seal)