

**APPLICATION AND CERTIFICATION FOR PAYMENT**

TO OWNER:  
**Bakersfield City School District**  
1501 Feliz Drive  
Bakersfield, CA 93307

PROJECT NAME:  
**Horace Mann Elementary**  
HVAC System Upgrade

BCSD PROJECT # 22213.00-32  
DIR Project # 528961  
VIA CONSTRUCTION MANAGER:  
**SafeworkCM c/o Fremont ES**  
607 Texas Street  
Bakersfield, CA 93307

VIA ARCHITECT:  
**AP Architects**  
3434 Truxton Avenue, Suite 240  
Bakersfield, CA 93301

**FROM CONTRACTOR:**

**JTS Construction (01-1390)**  
PO Box 41765  
Bakersfield, CA 93384-1765


CONTRACT FOR: **HMES-11 - Carpentry & Insulation**

CONTRACT # **HMES-11**

DIR Contractor Registration # **1000002468**

**RECEIVED MOF****AUG 22 2025**

PAYMENT  
APPLICATION # **8**  
PERIOD FROM: **7/1/2025**  
PERIOD TO: **7/31/2025**  
CONTRACT  
DATE: **6/10/2024**

 **DIRECTOR OF  
FACILITIES SERVICES**

**CONTRACTOR'S APPLICATION FOR PAYMENT**

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Changes Approved in Previous Months by Owner	\$0.00	(\$0.00)
Total Approved This Month	\$5,447.10	(\$0.00)
TOTALS	\$5,447.10	(\$0.00)
NET CHANGES by CHANGE ORDERS	\$5,447.10	

**SENT TO  
ACCOUNTS PAYABLE**  
**AUG 26 2025**  
**SENT BY** *Cindi*

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

**PRIME CONTRACTOR:**

By:  Title: \_\_\_\_\_ Date: 8/12/2025

NOTARY PUBLIC: (if unsigned, see attached)

By: \_\_\_\_\_ Notary Seal: \_\_\_\_\_  
State of: \_\_\_\_\_ County of: \_\_\_\_\_  
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

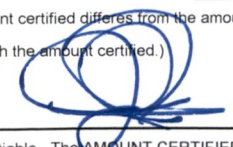
**ARCHITECT'S CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, and based on observations at the site, along with the data comprising this application, the Architect certifies to the Owner, that to the best of the Architect's knowledge, information and belief the work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

**AMOUNT CERTIFIED** ..... **\$189,989.36**

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

**ARCHITECT:**

By:  Date: 8/21/25  
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.


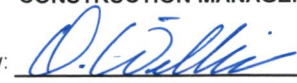
Application for payment is made in connection .

as shown below. A Continuation Form is attached.

The present status of the amount of this contract is as follows:

1. ORIGINAL CONTRACT SUM	\$ 3,427,500.00
2. NET CHANGES by CHANGE ORDERS	\$ 5,447.10
3. CONTRACT SUM TO DATE (Line 1 +/- Line 2)	\$ 3,432,947.10
4. TOTAL COMPLETED & STORED TO DATE (Column G from Continuation Form)	\$ 1,683,411.21
5. RETAINAGE:	
a. 5 % of Completed Work	\$ 84,170.56
(Column D + Column E on Continuation Form)	
b. 5 % of Stored Material	\$0.00
(Column F on Continuation Form)	
TOTAL RETAINAGE (Lines 5a + 5b or Total in Column I on Continuation Form)	\$ 84,170.56
6. TOTAL EARNED LESS RETAINAGE	\$ 1,599,240.64
(Line 4 Less Line 5 Total)	
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$ 1,409,251.28
8. CURRENT PAYMENT DUE (Line 6 Less Line 7)	\$ 189,989.36
9. BALANCE TO FINISH, INCLUDING RETAINAGE	\$ 1,833,706.46
(Line 3 Less Line 6)	

**APPROVED FOR PAYMENT:**

By:  Date: 8/2/25  
**CONSTRUCTION MANAGER**  
By:  Date: 8/13/25  
**PROJECT INSPECTOR OF RECORD**

V 245560  
PO P25004238 REQ NO: 26R25006268  
01.6762.0.0000.8500.6200.032.00.5174.75  
01.0000.0.0000.8500.6200.032.00.184.814.61  
WORK TAG J. Hill SCHOOL H. Mann  
SIGNATURE: 2214.00.32.HVAC

Date: \_\_\_\_\_  
Date: 8/25/25



**CONTINUATION FORM**

**PROJECT NAME: Horace Mann Elementary**

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification  
Use Column I on Contracts where variable retainage for the line items may apply.

**APPLICATION # 8**

**PERIOD FROM: 7/1/2025**

**PERIOD TO: 7/31/2025**

**CONTRACT DATE: 6/10/2024**

**PROJECT # 22213.00-32**

**CONTRACT # HMES-11**

**CONTRACTOR: JTS Construction (01-1390)**

**CONTRACT FOR: HMES-11 - Carpentry & Insulation**

A.	B.	C.	D.	E.	F.	G.		H.	I.
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G/C)	BALANCE TO FINISH (C-G)	RETAINAGE
			FROM PREVIOUS APPLICATION (D+E)	THIS PERIOD					
1	Bonds / Insurance	\$ 85,000.00	\$ 85,000.00	\$ -		\$ 85,000.00	100.00%	\$ -	\$ 4,250.00
2	Submittals	\$ 66,800.00	\$ 60,120.00	\$ -		\$ 60,120.00	90.00%	\$ 6,680.00	\$ 3,006.00
3	Supervision	\$ 155,000.00	\$ 67,084.00	\$ 9,393.00		\$ 76,477.00	49.34%	\$ 78,523.00	\$ 3,823.85
4	General Conditions	\$ 65,000.00	\$ 28,132.00	\$ 3,939.00		\$ 32,071.00	49.34%	\$ 32,929.00	\$ 1,603.55
5	Allowance	\$ 50,000.00	\$ 28,946.41	\$ 11,026.00		\$ 39,972.41	79.94%	\$ 10,027.60	\$ 1,998.62
6	Mobilization	\$ 75,000.00	\$ 32,460.00	\$ 4,545.00		\$ 37,005.00	49.34%	\$ 37,995.00	\$ 1,850.25
7	Misc. Demolition	\$ 5,500.00		\$ 2,713.70		\$ 2,713.70	49.34%	\$ 2,786.30	\$ 135.69
8	Building B Materials	\$ 40,000.00		\$ -		\$ -	0.00%	\$ 40,000.00	\$ -
9	Building B Equipment	\$ 23,000.00		\$ -		\$ -	0.00%	\$ 23,000.00	\$ -
10	Building B Framing Labor	\$ 256,000.00		\$ -		\$ -	0.00%	\$ 256,000.00	\$ -
11	Building C Materials	\$ 32,500.00		\$ -		\$ -	0.00%	\$ 32,500.00	\$ -
12	Building C Equipment	\$ 26,000.00		\$ -		\$ -	0.00%	\$ 26,000.00	\$ -
13	Building C Framing Labor	\$ 203,000.00		\$ -		\$ -	0.00%	\$ 203,000.00	\$ -
14	Building D Materials	\$ 36,500.00		\$ -		\$ -	0.00%	\$ 36,500.00	\$ -
15	Building D Equipment	\$ 26,000.00		\$ -		\$ -	0.00%	\$ 26,000.00	\$ -
16	Building D Framing Labor	\$ 232,000.00		\$ -		\$ -	0.00%	\$ 232,000.00	\$ -
17	Building E Materials	\$ 34,000.00		\$ -		\$ -	0.00%	\$ 34,000.00	\$ -
18	Building E Equipment	\$ 26,000.00		\$ -		\$ -	0.00%	\$ 26,000.00	\$ -
19	Building E Framing Labor	\$ 238,000.00		\$ -		\$ -	0.00%	\$ 238,000.00	\$ -
20	Building M1 Materials	\$ 13,500.00	\$ 13,500.00	\$ -		\$ 13,500.00	100.00%	\$ -	\$ 675.00
21	Building M1 Equipment	\$ 16,500.00	\$ 16,500.00	\$ -		\$ 16,500.00	100.00%	\$ -	\$ 825.00
22	Building M1 Framing Labor	\$ 128,000.00	\$ 128,000.00	\$ -		\$ 128,000.00	100.00%	\$ -	\$ 6,400.00
23	Building M2 Materials	\$ 64,000.00	\$ 64,000.00	\$ -		\$ 64,000.00	100.00%	\$ -	\$ 3,200.00
24	Building M2 Equipment	\$ 27,000.00	\$ 27,000.00	\$ -		\$ 27,000.00	100.00%	\$ -	\$ 1,350.00
25	Building M2 Framing Labor	\$ 407,000.00	\$ 407,000.00	\$ -		\$ 407,000.00	100.00%	\$ -	\$ 20,350.00
26	Building M3 Materials	\$ 61,000.00	\$ 42,700.00	\$ -		\$ 42,700.00	70.00%	\$ 18,300.00	\$ 2,135.00
27	Building M3 Equipment	\$ 24,200.00	\$ 16,940.00	\$ -		\$ 16,940.00	70.00%	\$ 7,260.00	\$ 847.00



**CONTINUATION FORM**

**PROJECT NAME: Horace Mann Elementary**

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification  
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**PERIOD TO: 7/31/2025**

**CONTRACT DATE: 6/10/2024**

**PROJECT # 22213.00-32**

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ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G/C)	BALANCE TO FINISH (C-G)	RETAINAGE
			FROM PREVIOUS APPLICATION (D+E)	THIS PERIOD					
28	Building M3 Framing Labor	\$ 453,000.00	\$ 317,100.00	\$ 135,900.00		\$ 453,000.00	100.00%	\$ -	\$ 22,650.00
29	Phase 1: Casework Mod Bldg M2	\$ 28,500.00	\$ 28,500.00	\$ -		\$ 28,500.00	100.00%	\$ -	\$ 1,425.00
30	Phase 2: Casework Mod Bldg B & C	\$ 23,500.00		\$ -		\$ -	0.00%	\$ 23,500.00	\$ -
31	Phase 3: Casework Mod Bldg D & E	\$ 26,000.00		\$ -		\$ -	0.00%	\$ 26,000.00	\$ -
32	Phase 4: Casework Mod Bldg M3	\$ 23,500.00		\$ 9,400.00		\$ 9,400.00	40.00%	\$ 14,100.00	\$ 470.00
33	Phase 5: Casework Mod Bldg M1 & M3	\$ 23,500.00	\$ 23,500.00	\$ -		\$ 23,500.00	100.00%	\$ -	\$ 1,175.00
34	Phase 1: Insulation Bldg M2	\$ 28,500.00	\$ 28,500.00	\$ -		\$ 28,500.00	100.00%	\$ -	\$ 1,425.00
35	Phase 2: Insulation Bldg B & C	\$ 23,500.00		\$ -		\$ -	0.00%	\$ 23,500.00	\$ -
36	Phase 3: Insulation Bldg D & E	\$ 26,000.00		\$ -		\$ -	0.00%	\$ 26,000.00	\$ -
37	Phase 4: Insulation Bldg M3	\$ 23,500.00		\$ 17,625.00		\$ 17,625.00	75.00%	\$ 5,875.00	\$ 881.25
38	Phase 5: Insulation Bldg M1 & M3	\$ 26,500.00	\$ 26,500.00	\$ -		\$ 26,500.00	100.00%	\$ -	\$ 1,325.00
39	Punch	\$ 102,500.00		\$ -		\$ -	0.00%	\$ 102,500.00	\$ -
40	Demobilization	\$ 100,000.00	\$ 41,940.00	\$ -		\$ 41,940.00	41.94%	\$ 58,060.00	\$ 2,097.00
41	Closeout Documents	\$ 102,500.00		\$ -		\$ -	0.00%	\$ 102,500.00	\$ -
	<b>CONTRACT SUBTOTAL</b>	<b>\$ 3,427,500.00</b>	<b>\$ 1,483,422.41</b>	<b>\$ 194,541.70</b>	<b>\$ -</b>	<b>\$ 1,677,964.11</b>	<b>48.96%</b>	<b>\$ 1,749,535.90</b>	<b>\$ 83,898.21</b>
<b>ALLOWANCE</b>		<b>\$ 50,000.00</b>							
42	AED-001 Curb Framing	\$ 1,974.00	\$ 1,974.00	\$ -		\$ 1,974.00	100.00%	\$ -	\$ 98.70
43	AED-002 Soffit Framing	\$ 15,824.00	\$ 15,824.00	\$ -		\$ 15,824.00	100.00%	\$ -	\$ 791.20
44	AED-003 Roof Deck Insulation	\$ 6,984.00	\$ 6,984.00	\$ -		\$ 6,984.00	100.00%	\$ -	\$ 349.20
45	AED-004 M3 Additional Soffit Scope	\$ 11,026.00		\$ 11,026.00		\$ 11,026.00	100.00%	\$ -	\$ 551.30
46	AED-005 M3 Install Insulation	\$ 13,881.35	\$ 4,164.41	\$ -		\$ 4,164.41	30.00%	\$ 9,716.95	\$ 208.22
47		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
	<b>ALLOWANCE BALANCE</b>	<b>\$ 310.65</b>	<b>\$ 28,946.41</b>	<b>\$ 11,026.00</b>	<b>\$ -</b>	<b>\$ 39,972.41</b>	<b>79.944810%</b>	<b>\$ 9,716.95</b>	<b>\$ 1,998.62</b>
<b>CHANGE ORDERS</b>									
CO1	Change Order #01 SI-011	\$ 5,447.10		\$ 5,447.10		\$ 5,447.10	100.00%	\$ -	\$ 272.36
		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
		\$ -		\$ -		\$ -	0.00%	\$ -	\$ -
	<b>CHANGE ORDER TOTAL</b>	<b>\$ 5,447.10</b>	<b>\$ -</b>	<b>\$ 5,447.10</b>	<b>\$ -</b>	<b>\$ 5,447.10</b>	<b>100.00%</b>	<b>\$ -</b>	<b>\$ 272.36</b>
	<b>REVISED CONTRACT TOTAL</b>	<b>\$ 3,432,947.10</b>	<b>\$ 1,483,422.41</b>	<b>\$ 199,988.80</b>	<b>\$ -</b>	<b>\$ 1,683,411.21</b>	<b>49.04%</b>	<b>\$ 1,749,535.90</b>	<b>\$ 84,170.56</b>

**CONDITIONAL WAIVER AND RELEASE ON  
PROGRESS PAYMENT**

(CA CIVIL CODE §8132)

**NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.**

**Identifying Information:**

Name of Claimant: JTS Construction  
Name of Customer: Bakersfield City School District  
Job Location: 2710 Niles Street, Bakersfield, CA 93306  
Owner: Bakersfield City School District  
Through Date: 7/31/2025

**Conditional Waiver and Release**

This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. This document is effective only on the claimant's receipt of payment from the financial institution on which the following check is drawn:

Maker of Check: Bakersfield City School District  
Amount of Check: \$ 189,989.36  
Check Payable to: JTS Construction

**Exceptions**

This document does not affect any of the following:

- (1) Retentions.
- (2) Extras for which the claimant has not received payment.
- (3) The following progress payments for which the claimant has previously given a conditional waiver and release but has not received payment:  
Date(s) of waiver and release: N/A  
Amount(s) of unpaid progress payment(s): \$ N/A
- (4) Contract rights, including:  
(A) a right based on rescission, abandonment, or breach of contract, and  
(B) the right to recover compensation for work not compensated by the payment.

**SIGNATURE**

Claimant's Signature:

Claimant's Title:

Date of Signature:



Project Manager

8/12/2025



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Kern

Subscribed and sworn to (or affirmed) before me on this 12  
day of August, 2025, by Renee Eidenshink

proved to me on the basis of satisfactory evidence to be the  
person(s) who appeared before me.



(Seal)

Signature

A handwritten signature in blue ink, consisting of a stylized 'R' followed by a cursive 'enee'.