| APPLICATION AND CERTIFICATO OWNER: Bakersfield City School District 1501 Feliz Drive Bakersfield, CA 93307 | ATION FOR PAYMEN PROJECT NAME: Horace Mann Elementary HVAC System Upgrade RECEIVED MOF | DIR Project # 528961 | PAYMENT APPLICATION # PERIOD FROM: | | SENT TO ACCOUNTS PAYABLE SEP 2 3 2025 |
|---|--|--|--|-------------------------|--|
| FROM CONTRACTOR: | | | PERIOD TO: | 8/31/2025 | SENT BY MM |
| JTS Construction (01-1389) PO Box 41765 Bakersfield, CA 93384-1765 | SEP 17 2025 | VIA ARCHITECT: AP Architects 3434 Truxton Avenue, Suite 240 Bakersfield, CA 93301 | CONTRACT DATE: | 6/10/2024 | DIRECTOR OF FACILITIES SERVICES |
| CONTRACT FOR: HMES-02 Ge | noral Trada | | HMES-02 | | |
| CONTINUENT CIT | | CONTRACT # | | | DIR Contractor Registration # 1000002468 |
| CONTRACTOR'S APPLICATIO | | | | ayment is made ir | |
| CHANGE ORDER SUMMARY | ADDITIONS DEDUCT | IONS | as shown below. A 0 | | |
| Changes Approved in | | | The present status of | | |
| Previous Months by Owner | \$0.00 (\$4,4 | 98.20) | 1. ORIGINAL CONT | | \$ 1,427,500.00 |
| Total Approved This Month | \$0.00 | 20.00 | 2. NET CHANGES b | | |
| Total Approved This Month | \$0.00 | 0.00 | 3. CONTRACT SUM | | , |
| TOTALS | \$0.00 (\$4,4 | 98.20) | 4. TOTAL COMPLET | | \$ 838,520.60 |
| TOTALS | \$0.00 (\$4,4 | 56.20) | 5. RETAINAGE: | nn G from Continuation | on Form) |
| NET CHANGES by CHANGE ORDERS | (\$4,498.20) | | a. 5 | % of Completed V | Vork \$ 41,926.03 |
| The undersigned Contractor certifies that to the best of | | tion and holief the work covered by this Application | | umn E on Continuation | |
| for Payment has been completed in accordance with the | | | b. 5 | % of Stored Mater | |
| | | wner, and that current payment shown herein is now due. | | | <u> </u> |
| PRIME CONTRACTOR: JTS Construc | | with and that current payment shown herein is now due. | | AGE (Lines 5a + 5b o | r Total in |
| | | | TOTALINETATIO | Column I on Conti | |
| Ву: | $\mathcal{N}(\mathcal{N}(\mathcal{O}))$ | Date: 8/20/2025 | 6. TOTAL EARNED | | \$ 796,594.57 |
| Title: Project Manager | | | (Line 4 Less Line | | Ψ |
| | | | 7. LESS PREVIOUS | | ₹ |
| NOTARY PUBLIC: (if unsigned, see atta | ached) | | | 6 from prior Certificat | |
| | | | 8. CURRENT PAYM | ENT DUE (Line 6 Les | |
| Ву: | Notary | Seal: | 9. BALANCE TO FIN | ISH. INCLUDING RE | |
| | | | (Line 3 Less Line | | <u> </u> |
| State of: | Cou | nty of: | APPROVED FOR PA | YMENT: | |
| Subscribed and sworn to before me this | | , 2024. | | | |
| ARCHITECT'S CERTIFICATE FOR PAY | MENT | | By: 3/1/5 | | Date: 9/9/2< |
| In accordance with the Contract Documents, and base | ed on observations at the site, along v | ith the data comprising this application, the Architect | CONSTRUCTIO | | |
| certifies to the Owner, that to the best of the Architect | 's knowledge, information and belief t | e work has progressed as indicated, the quality of the | (IC V | | |
| work is in accordance with the Contract Documents, a | and the Contractor is entitled to payme | nt of the AMOUNT CERTIFIED. | Ву: | | Date: |
| AMOUNT CERTIFIED | \$70,986.66 | | PROJECT INSP | ECTOR OF RECORD |) |
| (Attach explanation if amount certified differes from the | e amount applied. Initial all figures or | this Application and on the Continuation Sheet that | 240010 | | |
| are changed to conform with the amount certified.) | | | v 245560 | REQ NO: 26 RZ | Date: |
| ARCHITECT: | | 911/25 | | | - |
| By: | 5 | Date: | D OOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO | 1.8500.6200 | 1.032.00 al. 1- |
| This Certificate is not negotiable. The AMOUNT PER | RTIFIED is payable only to the Contra | ctor named herein. Issuance, payment, and acceptance | WORK TAG | SCHOOL H. | Mann Date: 1/26/25 |
| of payment are without prejudice to any rights of the C | Owner or Contractor under this Contra | et. | SIGNATURE: | 12214 | 10000HVKV |

CONTINUATION FORM PROJECT NAME: Horace Mann Elementary

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification Use Column I on Contracts where variable retainage for the line items may apply.

CONTRACTOR:

JTS Construction (01-1389)

CONTRACT FOR:

HMES-02 General Trade

APPLICATION # 10

PERIOD FROM: 8/1/2025

PERIOD TO: 8/31/2025

CONTRACT DATE: 6/10/2024 PROJECT # 22214.00-32

CONTRACT # HMES-02

| A. | B. | С | | D. | E. | F. | G. | | H. | | I. | |
|-------------|---|--------------|----------|---------------------------------------|-------------|--|--------------|---------|----------------------------|-----------|----------|--|
| | | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHED VAL | | FROM PREVIOUS APPLICATION (D+E) | THIS PERIOD | PRESENTLY STORED (NOT IN D OR E) | COMPLETED | % (G/C) | BALANCE TO FINISH (C-G) | RETAINAGE | | |
| 1 | Bonds / Insurance | \$ 60 | 0,000.00 | \$ 60,000.00 | \$ - | | \$ 60,000.00 | 100.00% | \$ - | \$ | 3,000.00 | |
| 2 | Submittals | \$ 45 | 5,000.00 | \$ 45,000.00 | \$ - | | \$ 45,000.00 | 100.00% | \$ - | \$ | 2,250.00 | |
| 3 | Supervision | \$ 120 | 0,000.00 | \$ 64,152.00 | \$ 6,552.00 | | \$ 70,704.00 | 58.92% | \$ 49,296.00 | \$ | 3,535.20 | |
| 4 | General Conditions | \$ 98 | 8,000.00 | \$ 52,390.80 | \$ 5,350.80 | | \$ 57,741.60 | 58.92% | \$ 40,258.40 | \$ | 2,887.08 | |
| 5 | Allowance | \$ 50 | 0,000.00 | \$ 35,750.00 | \$ - | | \$ 35,750.00 | 71.50% | \$ 14,250.00 | \$ | 1,787.50 | |
| 6 | Mobilization | \$ 54 | 4,000.00 | \$ 54,000.00 | \$ - | | \$ 54,000.00 | 100.00% | \$ - | \$ | 2,700.00 | |
| 7 | Surveying | \$ 3 | 3,000.00 | \$ 3,000.00 | \$ - | | \$ 3,000.00 | 100.00% | \$ - | \$ | 150.00 | |
| 8 | Rough Grading | \$ 26 | 6,000.00 | \$ 26,000.00 | \$ - | | \$ 26,000.00 | 100.00% | \$ - | \$ | 1,300.00 | |
| 9 | Agg Base | \$ 10 | 0,000.00 | \$ 10,000.00 | \$ - | | \$ 10,000.00 | 100.00% | \$ - | \$ | 500.00 | |
| 10 | Asphalt Patching | \$ 33 | 3,000.00 | \$ 33,000.00 | \$ - | | \$ 33,000.00 | 100.00% | \$ - | \$ | 1,650.00 | |
| 11 | Site Concrete Forming | \$ 14 | 4,000.00 | \$ 14,000.00 | \$ - | | \$ 14,000.00 | 100.00% | \$ - | \$ | 700.00 | |
| 12 | Site Concrete Rebar | \$ 3 | 3,500.00 | \$ 3,500.00 | \$ - | | \$ 3,500.00 | 100.00% | \$ - | \$ | 175.00 | |
| 13 | Site Concrete Forms, Expansion, Etc. | \$ | 3,000.00 | \$ 3,000.00 | \$ - | | \$ 3,000.00 | 100.00% | \$ - | \$ | 150.00 | |
| 14 | Site Concrete Material | \$ 6 | 6,000.00 | \$ 6,000.00 | \$ - | | \$ 6,000.00 | 100.00% | \$ - | \$ | 300.00 | |
| 15 | Site Concrete Pour | \$ 12 | 2,000.00 | \$ 12,000.00 | \$ - | | \$ 12,000.00 | 100.00% | \$ - | \$ | 600.00 | |
| 16 | Site Concrete Stripping | \$ | 5,000.00 | \$ 5,000.00 | \$ - | | \$ 5,000.00 | 100.00% | \$ - | \$ | 250.00 | |
| 17 | Building Concrete Forming | \$ 20 | 0,000.00 | \$ 20,000.00 | \$ - | | \$ 20,000.00 | 100.00% | \$ - | \$ | 1,000.00 | |
| 18 | Building Concrete Rebar | \$ 6 | 6,000.00 | \$ 4,200.00 | \$ - | | \$ 4,200.00 | 70.00% | \$ 1,800.00 | \$ | 210.00 | |
| 19 | Building Concrete Material | \$ | 6,000.00 | \$ 4,200.00 | \$ - | | \$ 4,200.00 | 70.00% | \$ 1,800.00 | \$ | 210.00 | |
| 20 | Building Concrete Pour | \$ 18 | 8,000.00 | \$ 12,600.00 | \$ - | | \$ 12,600.00 | 70.00% | \$ 5,400.00 | \$ | 630.00 | |
| 21 | Buidling Concrete Stripping | \$ | 7,000.00 | \$ 4,900.00 | \$ - | | \$ 4,900.00 | 70.00% | \$ 2,100.00 | \$ | 245.00 | |
| 22 | Steel Material | \$ 23 | 2,000.00 | | \$ - | | \$ - | 0.00% | \$ 22,000.00 | \$ | - | |
| 23 | Phase 1: Steel Truss Labor Bldg. M2 | \$ 46 | 6,500.00 | | \$ - | | \$ - | 0.00% | \$ 46,500.00 | \$ | - | |
| 24 | Phase 2: Steel Truss Labor Bldg B & C | \$ 30 | 0,500.00 | | \$ - | | \$ - | 0.00% | \$ 30,500.00 | \$ | - | |
| 25 | Phase 3: Steel Truss Labor Bldg D & E | \$ 40 | 6,500.00 | | \$ - | | \$ - | 0.00% | \$ 46,500.00 | \$ | - | |
| 26 | Phase 4: Steel Truss Labor Bldg M3 | \$ 30 | 0,500.00 | | \$ - | | \$ - | 0.00% | \$ 30,500.00 | \$ | - | |
| 27 | Phase 5: Steel Truss Labor Bldg M1 & M3 | \$ 4 | 6,500.00 | | \$ - | | \$ - | 0.00% | \$ 46,500.00 | \$ | - | |
| 28 | Drinking Fountain Rails | \$ 1 | 8,300.00 | \$ 18,300.00 | \$ - | | \$ 18,300.00 | 100.00% | \$ - | \$ | 915.00 | |
| 29 | Brackets | \$ | 5,500.00 | | \$ - | | \$ - | 0.00% | \$ 5,500.00 | \$ | - | |
| 30 | Phase 1: Roofing Material Bldg M2 | \$ 1 | 7,000.00 | \$ 17,000.00 | \$ - | | \$ 17,000.00 | 100.00% | \$ - | \$ | 850.00 | |
| 31 | Phase 1: Roofing Labor Bldg M2 | \$ 1 | 6,500.00 | \$ 16,500.00 | \$ - | | \$ 16,500.00 | 100.00% | \$ - | \$ | 825.00 | |
| 32 | Phase 2: Roofing Material Bldg B & C | \$ 1 | 5,500.00 | | \$ - | | \$ - | 0.00% | \$ 15,500.00 | \$ | - | |

CONTINUATION FORM

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification Use Column I on Contracts where variable retainage for the line items may apply.

CONTRACTOR:

CONTRACT FOR:

JTS Construction (01-1389)

HMES-02 General Trade

PROJECT NAME: Horace Mann Elementary

APPLICATION # 10

PERIOD FROM: 8/1/2025

PERIOD TO: 8/31/2025

CONTRACT DATE: 6/10/2024

PROJECT # 22214.00-32

CONTRACT # HMES-02

| A. | B. | Т | C. | | D. | | E. | F. | G. | | Т | H. | | I. | |
|-------------|--|----|-------------------|----|----------------------------------|-----|------------|--|--|---------|----|---------------------------|----|-----------|--|
| | | | | | WORK CO | MPI | | | | | | | | | |
| ITEM NO. | DESCRIPTION OF WORK | S | CHEDULED VALUE | | M PREVIOUS PLICATION (D+E) | | HIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G/C) | _ | ALANCE TO FINISH (C-G) | R | RETAINAGE | |
| 33 | Phase 2: Roofing Labor Bldg B & C | \$ | 16,500.00 | | | \$ | - | | \$ - | 0.00% | \$ | 16,500.00 | \$ | - | |
| 34 | Phase 3: Roofing Material Bldg D & E | \$ | 20,500.00 | | | \$ | - | | \$ - | 0.00% | \$ | 20,500.00 | \$ | - | |
| 35 | Phase 3: Roofing Labor Bldg D & E | \$ | 17,000.00 | | | \$ | - | | \$ - | 0.00% | \$ | 17,000.00 | \$ | - | |
| 36 | Phase 4: Roofing Material Bldg M3 | \$ | 20,500.00 | | | \$ | 20,500.00 | | \$ 20,500.00 | 100.00% | \$ | - | \$ | 1,025.00 | |
| 37 | Phase 4: Roofing Labor Bldg M3 | \$ | 17,000.00 | | | \$ | 17,000.00 | | \$ 17,000.00 | 100.00% | \$ | - | \$ | 850.00 | |
| 38 | Phase 5: Roofing Material Bldg M1 & M3 | \$ | 16,500.00 | \$ | 16,500.00 | \$ | - | | \$ 16,500.00 | 100.00% | \$ | - | \$ | 825.00 | |
| 39 | Phase 5: Roofing Labor Bldg M1 & M3 | \$ | 16,000.00 | \$ | 16,000.00 | \$ | - | | \$ 16,000.00 | 100.00% | \$ | - | \$ | 800.00 | |
| 40 | Hollow Metal Frames | \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | | \$ 20,000.00 | 100.00% | \$ | - | \$ | 1,000.00 | |
| 41 | Hollow Metal Doors | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | | \$ 3,000.00 | 100.00% | \$ | - | \$ | 150.00 | |
| 42 | Wood Doors | \$ | 26,000.00 | \$ | 26,000.00 | \$ | - | | \$ 26,000.00 | 100.00% | \$ | - | \$ | 1,300.00 | |
| 43 | Hardware | \$ | 12,000.00 | \$ | 10,800.00 | \$ | - | | \$ 10,800.00 | 90.00% | \$ | 1,200.00 | \$ | 540.00 | |
| 44 | Installation of Frames | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | | \$ 5,000.00 | 100.00% | \$ | - | \$ | 250.00 | |
| 45 | Installation of Doors | \$ | 4,000.00 | \$ | 1,600.00 | \$ | - | | \$ 1,600.00 | 40.00% | \$ | 2,400.00 | \$ | 80.00 | |
| 46 | Installation of Hardware | \$ | 4,000.00 | \$ | 1,600.00 | \$ | - | | \$ 1,600.00 | 40.00% | \$ | 2,400.00 | \$ | 80.00 | |
| | Marker Boards & Installation | \$ | 77,500.00 | \$ | 38,750.00 | \$ | - | | \$ 38,750.00 | 50.00% | \$ | 38,750.00 | \$ | 1,937.50 | |
| 48 | Toilet Partitions | \$ | 34,700.00 | \$ | 22,555.00 | \$ | - | | \$ 22,555.00 | 65.00% | \$ | 12,145.00 | \$ | 1,127.75 | |
| 49 | Restroom Accessories | \$ | 15,500.00 | \$ | 6,200.00 | \$ | - | | \$ 6,200.00 | 40.00% | \$ | 9,300.00 | \$ | 310.00 | |
| 50 | Signage | \$ | 15,000.00 | | | \$ | - | | \$ - | 0.00% | \$ | 15,000.00 | \$ | - | |
| 51 | Fire Extinguishers | \$ | 7,000.00 | \$ | 3,500.00 | \$ | 1,120.00 | | \$ 4,620.00 | 66.00% | \$ | 2,380.00 | \$ | 231.00 | |
| 52 | OFCI Items | \$ | 10,000.00 | \$ | 4,000.00 | \$ | 2,600.00 | | \$ 6,600.00 | 66.00% | \$ | 3,400.00 | \$ | 330.00 | |
| 53 | Portable Listening Devices | \$ | 55,000.00 | \$ | 55,000.00 | \$ | - | | \$ 55,000.00 | 100.00% | \$ | - | \$ | 2,750.00 | |
| 54 | Punch | \$ | 44,000.00 | \$ | 8,800.00 | \$ | 8,800.00 | | \$ 17,600.00 | 40.00% | \$ | 26,400.00 | \$ | 880.00 | |
| 55 | Demobilization | \$ | 32,000.00 | | | \$ | 12,800.00 | | \$ 12,800.00 | 40.00% | \$ | 19,200.00 | \$ | 640.00 | |
| 56 | Closeout Documents | \$ | 44,000.00 | | | \$ | - | | \$ - | 0.00% | \$ | 44,000.00 | \$ | - | |
| 57 | | \$ | - | | | \$ | - | | \$ - | 0.00% | \$ | - | \$ | - | |
| | CONTRACT SUBTOTAL | \$ | 1,427,500.00 | \$ | 763,797.80 | \$ | 74,722.80 | \$ - | \$ 838,520.60 | 58.74% | \$ | 588,979.40 | \$ | 41,926.03 | |
| | ALLOWANCE | \$ | 50,000.00 | | | | | | | | | | | | |
| 58 | AED-001 Additional Concrete T&M | \$ | | \$ | 6,092.41 | \$ | - | | \$ 6,092.41 | 100.00% | \$ | - | \$ | 304.62 | |
| 59 | AED-002 Re-Pouring Concrete T&M | \$ | 5,762.94 | \$ | 5,762.94 | \$ | - | | \$ 5,762.94 | 100.00% | \$ | - | \$ | 288.15 | |
| | AED-003 Access Panel | \$ | 291.26 | - | 291.26 | \$ | - | | \$ 291.26 | 100.00% | \$ | - | \$ | 14.56 | |
| | | \$ | 9,529.28 | \$ | 9,529.28 | \$ | - | | \$ 9,529.28 | 100.00% | \$ | - | \$ | 476.46 | |
| 62 | AED-005 Core Holes | \$ | 3,000.00 | \$ | 3,000.00 | \$ | _ | | \$ 3,000.00 | 100.00% | \$ | - | \$ | 150.00 | |
| 63 | AED-006 Concrete Pad at Switch Gear | \$ | 11,073.53 | \$ | 11,073.53 | \$ | - | | \$ 11,073.53 | 100.00% | \$ | - | \$ | 553.68 | |

CONTINUATION FORM

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification Use Column I on Contracts where variable retainage for the line items may apply.

CONTRACTOR:

JTS Construction (01-1389)

CONTRACT FOR: HMES-02 General Trade

PROJECT NAME: Horace Mann Elementary

APPLICATION # 10

PERIOD FROM: 8/1/2025

PERIOD TO: 8/31/2025

CONTRACT DATE: 6/10/2024

PROJECT # 22214.00-32

CONTRACT # HMES-02

| | TIMES-02 General Trade | | | | | | | | _ | | | | | |
|-------------|--------------------------------------|----|-------------------|----|---|----|-----------|---|-----|---|---------|----------------------|-----------|-----------|
| A. | B. | _ | C. | | D. | | E. | F. | | G. | | Н. І. | | l. |
| ITEM NO. | DESCRIPTION OF WORK | s | CHEDULED VALUE | | WORK CO OM PREVIOUS PPLICATION (D+E) | | IS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | AND | TOTAL OMPLETED O STORED TO ATE (D+E+F) | % (G/C) | ANCE TO ISH (C-G) | RETAINAGE | |
| 64 | AED-007 Additional Concrete Entrance | \$ | 3,251.12 | \$ | 3,251.12 | \$ | - | | \$ | 3,251.12 | 100.00% | \$ - | \$ | 162.56 |
| 65 | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| 66 | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| 67 | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| 68 | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| 69 | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| 70 | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| | ALLOWANCE BALANCE | \$ | 10,999.46 | \$ | 39,000.54 | \$ | | \$ - | \$ | 39,000.54 | 71.50% | \$ | \$ | 1,950.03 |
| | CHANGE ORDERS | | | | | | | | | | | | | |
| CO1 | Door M19A Credit | \$ | (4,498.20) | | | \$ | - | | \$ | - | 0.00% | \$ (4,498.20) | \$ | - |
| | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| | | \$ | - | _ | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | |
| | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| | | \$ | - | | | \$ | - | | \$ | - | 0.00% | \$ - | \$ | - |
| | CHANGE ORDER TOTAL | \$ | (4,498.20) | \$ | - | \$ | - | \$ - | \$ | - | 0.00% | \$ (4,498.20) | \$ | - |
| | REVISED CONTRACT TOTAL | \$ | 1,423,001.80 | \$ | 763,797.80 | \$ | 74,722.80 | \$ - | \$ | 838,520.60 | 58.93% | \$ 584,481.20 | \$ | 41,926.03 |

CONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

(CA CIVIL CODE §8132)

NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

| Identifying Info | | |
|---|---|---|
| Name of Claimant: | nt: | |
| Name of Customer: | ner: Bakersfield City School District | |
| Job Location: 271 | 710 Niles Street, Bakersfield, CA 93306 | |
| Owner: Bakersfi | rsfield City School District | |
| Through Date: 08/ | 08/31/2025 | |
| Conditional Wa | Waiver and Release | |
| customer on this job has been fully execu | vaives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provide job through the Through Date of this document. Rights based upon labor or service provided, or equipment or ma xecuted by the parties prior to the date that this document is signed by the claimant, are waived and released by the citive only on the claimant's receipt of payment from the financial institution on which the following check is drawn: | terial delivered, pursuant to a written change order that |
| Maker of Check: Ba | Bakersfield City School District | |
| Amount of Check: \$ | | |
| | JTS Construction | |
| Exceptions | | |
| This document does | does not affect any of the following: | |
| (1) | Retentions. | |
| (2) | Extras for which the claimant has not received payment. | |
| (3) | The following progress payments for which the claimant has previously given a conditional waiver and relepayment: Date(s) of waiver and release: 05/31/2025; 07/31/2025 | ease but has not received |
| | Amount(s) of unpaid progress payment(s): \$ 58,961.75; 82,665.96 | |
| (4) | Contract rights, including: (A) a right based on rescission, abandonment, or breach of contract, and | |
| | (B) the right to recover compensation for work not compensated by the payment. | |
| | SIGNATURE | ln 2/0 |
| | Claimant's Signature: | |
| | Claimant's Title: Project Man | ager |
| | Date of Signature: 07/22/2025 | |

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. |
|--|
| State of California County of Kern |
| Subscribed and sworn to (or affirmed) before me on this 4th day of September , 20 25 , by Renee Eidenshink |
| proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. |
| S. ANDERSON COMM. #2511911 NOTARY PUBLIC CALIFORNIA KERN COUNTY My Comm. Exp. Mar. 8, 2029 |
| (Seal) Signature Adusti |
| |