| APPLICATION AND CERTIFICATION OWNER: Bakersfield City School District 1501 Feliz Drive Bakersfield, CA 93307 FROM CONTRACTOR: American Mechanical Systems CA 5324 Villa Bella Ln Bakersfield, CA 93311 | ATION FOR PAYMENT PROJECT NAME: Fremont ES Campus Wide HVAC System Upgrade | BCSD PROJECT # 22213.00.26-MP DIR Project # 517802 VIA CONSTRUCTION MANAGER: SafeworkCM c/o Fremont ES 607 Texas Street Bakersfield, CA 93307 VIA ARCHITECT: AP Architects 3434 Truxton Avenue, Suite 240 | PAYMENT APPLICATION # PERIOD FROM: PERIOD TO: CONTRACT DATE: | 2 5/31/2024 | AUG 0 1 2024 NT BY DIRECTOR OF FACILITIES SEF |) |
|---|---|--|--|--|---|------|
| | A DESCRIPTION OF THE PROPERTY | Bakersfield, CA 93301 | 146525 | DID Co | Desistantia # | 4000 |
| CONTRACTION. | lechanical Systems – Plumbing & Site Utilities | CONTRACT # PO P240 | | | ractor Registration # | 1000 |
| CONTRACTOR'S APPLICATIO | | 7 | | yment is made in conne | cuor. | |
| CHANGE ORDER SUMMARY | ADDITIONS DEDUCTIONS | 5 | | ontinuation Form is attached. | f-ll | |
| Changes Approved in | #0.00 /f0.00 | 2) | 1. ORIGINAL CONTR | the amount of this contract is | as follows: | 248. |
| Previous Months by Owner | \$0.00 (\$0.00 | " | 2. NET CHANGES by | | *_ | 240, |
| Total Approved This Month | \$0.00 \$0.00 | , I | | TO DATE (Line 1 +/- Line 2) | *_ | 248, |
| Total Approved This Month | \$0.00 | 7 | 4. TOTAL COMPLETI | | \$ | 50. |
| TOTALS | \$0.00 (\$0.00 | 0) | | n G from Continuation Form) | _ | |
| | | 1 | 5. RETAINAGE: | | | |
| NET CHANGES by CHANGE ORDERS | \$0.00 | 1 | a. 5 | % of Completed Work | \$2,522.00 | |
| The undersigned Contractor certifies that to the best | of the Contractor's knowledge, information a | nd belief, the work covered by this Application | (Column D + Colu | mn E on Continuation Form) | | |
| for Payment has been completed in accordance with | the Contract Documents, that all amounts ha | ave been paid by the Contractor for work | b. 5 | % of Stored Material | \$0.00 | |
| for which previous Certificates for Payment were issu | ed and payments received from the Owner, | and that current payment shown herein is now due. | (Column F on Cor | ntinuation Form) | | |
| PRIME CONTRACTOR: American Me | chanical Systems CA | | TOTAL RETAINA | GE (Lines 5a + 5b or Total in | | |
| | - | | | Column I on Continuation F | Form) \$ | 2, |
| By: | Date | | 6. TOTAL EARNED L | | \$_ | 47, |
| Title: President | | icer completing this | (Line 4 Less Line | , | | |
| | A notary public or other off | | 7. LESS PREVIOUS (| 6 from prior Certificate) | | 18. |
| NOTARY PUBLIC: (if unsigned, see atta | who signed the document to | dentity of the individual which this certificate is lness, accuracy, or validity all: | , | NT DUE (Line 6 Less Line 7) | , T | |
| - // | attached, and not the truthfu | lness, accuracy, or validity | | , | · L | 29, |
| By: Mayaly | of that document Notary Sea | z y 34459 27, 20 | | SH, INCLUDING RETAINAG | • •_ | 200 |
| and the same | Occupation | of: Kern | (Line 3 Less Line | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I | | |
| State of: | County of Truly | II. M. COV | APPROVED FOR PA | TIVIENT: | | , |
| Subscribed and sworn to before me this | | , 20 2 4. | - _{But} \//// | | Date: | 7/15 |
| ARCHITECT'S CERTIFICATE FOR PA | | deterministration this analysis the Assistant | CONSTRUCTION | MANAGER | Date: | |
| In accordance with the Contract Documents, and bas | 15.01 NOS 500 G 100 56.65 120 120 120 120 120 120 120 120 120 120 | | CONSTRUCTION | MANAGER | | |
| certifies to the Owner, that to the best of the Architect | | | BV: ALT | 1 Kl | Date: | 7.19 |
| work is in accordance with the Contract Documents, a AMOUNT CERTIFIED | £00 000 00 | The state of the s | | CTOR OF RECORD | | |
| (Attach explanation if amount certified differes from the | re amount applied Initial all figures on this | Application and on the Continuation Sheet that | | | | |
| are changed to conform with the amount cartified.) ARCHITECT: | e amount applied. Illiuar all lightes on tills i | Application and on the Continuation Sheet that REC'D | v 318 488 po 1240 lus | 75 REQ NO: R240 | 36795 | |
| Ву: | Dat | | 01.2212.0. | 0000 SEDO 12 | AT) 071. AT) | 0.1 |
| This Certificate is not negotiable. The AMOUNT CER | RTIFIED is payable only to the Contractor n | amed herein. Issuance, payment, and acceptance | WORK TAG | SCHOOL CA | imint - | 0.1 |
| | | | | | | |

CONTINUATION FORM

PROJECT NAME: Fremont ES Campus Wide

APPLICATION # 2

PERIOD FROM: 5/31/2024

PERIOD TO: 7/31/2024

CONTRACT DATE: 3/22/2024

PROJECT # 22213.00.26-MP CONTRACT # PO P24016525

CONTRACTOR: American Me

American Mechanical Systems CA

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification

CONTRACT FOR: FES-05 - American Mechanical Systems – Plumbing & Site Utilities

Use Column I on Contracts where variable retainage for the line items may apply.

| A. | B. | C. | D. | E. | F. | G. | | H. | I. | |
|-------------|----------------------|--------------------|---------------------------------------|-------------|-----------|--|---------|----------------------------|-----------|--|
| | | | WORK CO | MPLETED | MATERIALS | TOTAL | | | | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D+E) | THIS PERIOD | PRESENTLY | COMPLETED AND STORED TO DATE (D+E+F) | % (G/C) | BALANCE TO FINISH (C-G) | RETAINAGE | |
| 1 | Overhead & Profit | \$ 48,000.00 | \$ 2,880.00 | \$ 5,760.00 | | \$ 8,640.00 | 18.00% | \$ 39,360.00 | \$ 432.00 | |
| | Supervision | \$ 5,000.00 | \$ 300.00 | \$ 600.00 | | \$ 900.00 | 18.00% | \$ 4,100.00 | \$ 45.00 | |
| | General Conditions | \$ 520.00 | \$ 260.00 | | | \$ 260.00 | 50.00% | \$ 260.00 | \$ 13.00 | |
| 4 | Mobilization | \$ 2,000.00 | \$ 1,000.00 | \$ 1,000.00 | | \$ 2,000.00 | 100.00% | \$ - | \$ 100.00 | |
| | Layout | \$ 480.00 | | | | \$ 240.00 | 50.00% | \$ 240.00 | | |
| | Submittals | \$ 7,440.00 | \$ 7,440.00 | | | \$ 7,440.00 | 100.00% | \$ - | \$ 372.00 | |
| | Bonds & Insurance | \$ 4,960.00 | \$ 4,960.00 | | | \$ 4,960.00 | 100.00% | \$ - | \$ 248.00 | |
| | Close-Out/Cert. Docs | \$ 12,400.00 | | | | \$ - | 0.00% | \$ 12,400.00 | \$ - | |
| | Allowance | \$ 25,000.00 | | | | \$ - | 0.00% | \$ 25,000.00 | \$ - | |
| | Bldg C | | | | | \$ - | #DIV/0! | \$ - | \$ - | |
| | Safe Off | \$ 1,100.00 | | | | \$ - | 0.00% | \$ 1,100.00 | \$ - | |
| 12 | Installation | \$ 16,500.00 | | | | \$ - | 0.00% | \$ 16,500.00 | \$ - | |
| | Rough-In | \$ 7,700.00 | | | | \$ - | 0.00% | \$ 7,700.00 | | |
| 14 | Finishes | \$ 8,800.00 | | | | \$ - | 0.00% | \$ 8,800.00 | \$ - | |
| | Testing | \$ 2,200.00 | | | | \$ - | 0.00% | \$ 2,200.00 | \$ - | |
| | Punchlist | \$ 1,100.00 | | | | \$ - | 0.00% | \$ 1,100.00 | \$ - | |
| | Bldg D | | | | | \$ - | #DIV/0! | \$ - | \$ - | |
| | Safe Off | \$ 900.00 | | | | \$ - | 0.00% | \$ 900.00 | \$ - | |
| | Installation | \$ 13,500.00 | | | | \$ - | 0.00% | \$ 13,500.00 | | |
| | Rough-In | \$ 6,300.00 | | | | \$ - | 0.00% | \$ 6,300.00 | | |
| | Finishes | \$ 7,200.00 | | | | \$ - | 0.00% | \$ 7,200.00 | \$ - | |
| | Testing | \$ 1,800.00 | | | | \$ - | 0.00% | \$ 1,800.00 | \$ - | |
| | Punchlist | \$ 900.00 | | | | \$ - | 0.00% | \$ 900.00 | \$ - | |
| | Bldg E | | | | | \$ - | #DIV/0! | \$ - | \$ - | |
| | Safe Off | \$ 1,000.00 | \$ 1,000.00 | | | \$ 1,000.00 | 100.00% | \$ - | \$ 50.00 | |
| | Installation | \$ 15,000.00 | | \$ 7,500.00 | 200 | \$ 7,500.00 | 50.00% | \$ 7,500.00 | \$ 375.00 | |
| | Rough-In | \$ 7,000.00 | | \$ 3,500.00 | | \$ 3,500.00 | 50.00% | \$ 3,500.00 | \$ 175.00 | |
| | Finishes | \$ 8,000.00 | | | | \$ - | 0.00% | \$ 8,000.00 | \$ - | |
| | Testing | \$ 2,000.00 | | | | \$ - | 0.00% | \$ 2,000.00 | \$ - | |
| | Punchlist | \$ 1,000.00 | | | | \$ - | 0.00% | \$ 1,000.00 | \$ - | |
| | Bldg F | | | | | \$ - | #DIV/0! | \$ - | \$ - | |
| | Safe Off | \$ 1,000.00 | | \$ 200.00 | | \$ 1,000.00 | 100.00% | \$ - | \$ 50.00 | |
| 33 | Installation | \$ 9,000.00 | | \$ 4,500.00 | | \$ 4,500.00 | 50.00% | \$ 4,500.00 | \$ 225.00 | |

CONTINUATION FORM PROJECT NAME: Fremont ES Campus Wide

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's Signed Certification Use Column I on Contracts where variable retainage for the line items may apply.

PERIOD FROM: 5/31/2024 PERIOD TO: 7/31/2024 CONTRACT DATE: 3/22/2024

APPLICATION # 2

CONTRACTOR: American Mechanical Systems CA

PROJECT # 22213.00.26-MP

CONTRACT FOR: FES-05 - American Mechanical Systems – Plumbing & Site Utilities CONTRACT # PO P24016525

| A. | B. | | C. | | D. | | E. | F. | G. | | | Н. | | | | |
|-------------|------------------------|----|-------------------|----|----------------------------------|----|-----------|--|-----|-------------------------------------|---------|----------|--------------------------|----|-----------|--|
| Α. | <u> </u> | +- | <u> </u> | | WORK CO | | | | - | | | \vdash | 11. | | <u>''</u> | |
| ITEM NO. | DESCRIPTION OF WORK | S | CHEDULED VALUE | | M PREVIOUS PLICATION (D+E) | | IS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | AND | TOTAL DMPLETED STORED TO TE (D+E+F) | % (G/C) | | ALANCE TO INISH (C-G) | RE | RETAINAGE | |
| 34 | Rough-In | \$ | 4,200.00 | | | \$ | 2,100.00 | | \$ | 2,100.00 | 50.00% | \$ | 2,100.00 | \$ | 105.0 | |
| 35 | Finishes | \$ | 6,000.00 | | | | | | \$ | - | 0.00% | \$ | 6,000.00 | \$ | - | |
| 36 | Testing | \$ | 1,000.00 | | | | | | \$ | - | 0.00% | \$ | 1,000.00 | \$ | - | |
| 37 | Punchlist | \$ | 1,000.00 | | | | | | \$ | - | 0.00% | \$ | 1,000.00 | \$ | - | |
| 38 | Bldg R19/R20 | | | | | | | | \$ | - | #DIV/0! | \$ | - | \$ | - | |
| 39 | Safe Off | \$ | 800.00 | \$ | 800.00 | | | | \$ | 800.00 | 100.00% | \$ | - | \$ | 40.0 | |
| 40 | Installation | \$ | 7,000.00 | | | \$ | 3,500.00 | | \$ | 3,500.00 | 50.00% | \$ | 3,500.00 | \$ | 175.0 | |
| 41 | Rough-In | \$ | 4,200.00 | | | \$ | 2,100.00 | | \$ | 2,100.00 | 50.00% | \$ | 2,100.00 | \$ | 105.0 | |
| 42 | Finishes | \$ | 4,000.00 | | | | | | \$ | - | 0.00% | \$ | 4,000.00 | \$ | - | |
| | Testing | \$ | 1,000.00 | | | | | | \$ | - | 0.00% | \$ | 1,000.00 | \$ | - | |
| 44 | Punchlist | \$ | 1,000.00 | | | | | | \$ | - | 0.00% | \$ | 1,000.00 | \$ | - | |
| 45 | | | | | | | | | \$ | - | #DIV/0! | \$ | - | \$ | - | |
| 46 | | | | | | | | | \$ | - | #DIV/0! | \$ | - | \$ | - | |
| 47 | | | | | | | | | \$ | - | #DIV/0! | \$ | - | \$ | - | |
| | CONTRACT SUBTOTAL | \$ | 248,000.00 | \$ | 19,680.00 | \$ | 30,760.00 | \$ - | \$ | 50,440.00 | 20.34% | \$ | 197,560.00 | \$ | 2,510.0 | |
| CHAN | GE ORDERS | | | | | | | | | | | | | | | |
| CO1 | Sink Credit | | | | | | | | \$ | - | #DIV/0! | \$ | - | \$ | - | |
| | | + | | | | | | | | | | - | | | | |
| | CHANGE ORDER TOTAL | \$ | - | \$ | - | \$ | - | \$ - | \$ | - | #DIV/0! | \$ | - | \$ | - | |
| | REVISED CONTRACT TOTAL | \$ | 248,000.00 | \$ | 19,680.00 | \$ | 30,760.00 | \$ - | \$ | 50,440.00 | 20.34% | \$ | 197,560.00 | \$ | 2,510.00 | |

P-914 - CONDITIONAL WAIVER AND RELEASE ON PROGRESS PAYMENT

PAYMENT NOTICE: THIS DOCUMENT WAIVES THE CLAIMANT'S LIEN, STOP PAYMENT NOTICE, AND PAYMENT BOND RIGHTS EFFECTIVE ON RECEIPT OF PAYMENT. A PERSON SHOULD NOT RELY ON THIS DOCUMENT UNLESS SATISFIED THAT THE CLAIMANT HAS RECEIVED PAYMENT.

Identifying Information

| Name of Claimant: American Mehanical Systems |
|--|
| Name of Customer: Bakersfield City School District |
| Job Location: 607 Texas St, Bakersfield, CA 93307 |
| Owner: Bakersfield City School District |
| Through Date: 7/31/2024 |
| Conditional Waiver and Release |
| This document waives and releases lien, stop payment notice, and payment bond rights the claimant has for labor and service provided, and equipment and material delivered, to the customer on this job through the Through Date of this document. Rights based upon labor or service provided, or equipment or material delivered, pursuant to a written change order that has been fully executed by the parties prior to the date that this document is signed by the claimant, are waived and released by this document, unless listed as an Exception below. This document is effective only on the claimant's receipt of payment from the financial institution on which the following check is drawn: |
| Maker of Check: Bakersfield City School District |
| Amount of Check: \$29,222.00 |
| Check Payable to: American Mechanical Systems CA |
| Exceptions |
| This document does not affect any of the following: |
| 1) Retentions. |
| 2) Extras for which the claimant has not received payment. |
| (3) The following progress payments for which the claimant has previously given a conditional waiver and release but has not received payment: |
| Date(s) of waiver and release: N/A |
| Amount(s) of unpaid progress payment(s): \$N/A |
| 4) Contract rights, including (A) a right based on rescission, abandonment, or breach of contract, and (B) the right to recover compensation for work not compensated by the payment. |
| <u>Signature</u> |
| Claimant's Signature: |
| Claimant's Title: President |
| Date of Signature: 12 / 12 / 2 / |