

**(E) BUILDING B CLASSROOM**  
 DSA #: 53378 (1954)  
 OCCUPANCY: E-1  
 TYPE OF CONSTRUCTION: V-B

**(E) BUILDING C CLASSROOM**  
 DSA #: 53378 (1954)  
 OCCUPANCY: E-1  
 TYPE OF CONSTRUCTION: V-B

**(E) BUILDING D CLASSROOM**  
 DSA #: 53378 (1954)  
 OCCUPANCY: E-1  
 TYPE OF CONSTRUCTION: V-B

**(E) BUILDING E CLASSROOM**  
 DSA #: 53378 (1954)  
 OCCUPANCY: E-1  
 TYPE OF CONSTRUCTION: V-B

**(N) RELOCATABLES A104-A106**  
 DSA #: AS PART OF THIS CONTRACT  
 OCCUPANCY: E-1  
 TYPE OF CONSTRUCTION: V-B

**(N) RELOCATABLES A101-A103**  
 DSA #: AS PART OF THIS CONTRACT  
 OCCUPANCY: E-1  
 TYPE OF CONSTRUCTION: V-B

**(E) BUILDING F CLASSROOM**  
 DSA #: 53378 (1994)  
 OCCUPANCY: E-1  
 TYPE OF CONSTRUCTION: V-B

**(E) BUILDING A ADMINISTRATION**  
 DSA #: 53378 (1994)  
 OCCUPANCY: E-1; B-2  
 TYPE OF CONSTRUCTION: V-B

**(E) BUILDING G MULTI-PURPOSE**  
 DSA #: 53378 (1994)  
 OCCUPANCY: A2.1  
 TYPE OF CONSTRUCTION: V-A

**(E) BUILDING H MULTI-PURPOSE**  
 DSA #: 8270 (1952)  
 OCCUPANCY: A2.1  
 TYPE OF CONSTRUCTION: V-A

**(E) BUILDING I MULTI-PURPOSE**  
 DSA #: 19856 (1961)  
 OCCUPANCY: A2.1  
 TYPE OF CONSTRUCTION: V-A

**(E) RELOCATABLES R1**  
 DSA #: 03-115433 (2017)  
 OCCUPANCY: E-1  
 TYPE OF CONSTRUCTION: V-B

**(E) RELOCATABLES R2-R4**  
 DSA #: 03-115433 (2017)  
 OCCUPANCY: E-1  
 TYPE OF CONSTRUCTION: V-B

**(E) RELOCATABLES R5**  
 DSA #: 03-11600  
 OCCUPANCY: E-1  
 TYPE OF CONSTRUCTION: V-B

**100-GENERAL NOTES**

- THESE DRAWINGS INDICATE THE APPROXIMATE EXTENT OF DEMOLITION WORK. CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXTENT OF DEMOLITION REQUIRED TO INSTALL IMPROVEMENTS INDICATED ON THE CONSTRUCTION DOCUMENTS.
- ALL MATERIAL INDICATED TO BE REMOVED IS TO BE DISPOSED OF OFF-SITE IN A LEGAL MANNER, UNLESS INDICATED TO BE SALVAGED OR REINSTALLED.
- PRIOR TO ANY UNDERGROUND SITE WORK, VERIFY LOCATION OF ALL EXISTING UTILITIES WITH UNDERGROUND SERVICE ALERT (U.S.A.).
- CONTRACTOR SHALL REPLACE IN KIND ANY EXISTING IMPROVEMENTS DAMAGED BY DEMOLITION OR CONSTRUCTION ACTIVITIES.

**1000 - KEYNOTES**

- 1101 (E) CONCRETE WALK TO REMAIN.
- 1106 (E) FIRE HYDRANT, TO REMAIN.
- 1177 SAFE DISPERSAL AREA.

**LEGEND**

- ASSUMED PROPERTY LINE
- FIRE DEPARTMENT ACCESS, WIDTH 20'-0"
- PROPERTY LINE
- ACCESSIBLE PATH OF TRAVEL AS INDICATED ON PLAN IS A BARRIER-FREE ACCESS ROUTE AT LEAST 48" WIDE, WITHOUT ANY ABRUPT VERTICAL CHANGES EXCEEDING 1/2" AT 1:2 MAX. SLOPE, EXCEPT LEVEL CHANGES THAT DO NOT EXCEED 2% AND SLOPES IN THE DIRECTION OF TRAVEL SHALL NOT EXCEED 5%. "PASSING SPACES" AT LEAST 60"x60" ARE LOCATED NOT MORE THAN 200' APART. PART OF ACCESSIBLE PATH OF TRAVEL WITH CONTINUOUS GRADIENTS HAVE 60' LEVEL AREAS NOT MORE THAN 400' APART. P.O.T. SHALL BE FREE OF OBSTRUCTIONS OVERHANGING WITHIN 60" ABOVE WALKING SURFACE AND PROJECTING GREATER THAN 4" FROM WALL SURFACES BETWEEN 27" AND 80" ABOVE WALKING SURFACE, CBC1133B.8.6 THE ARCHITECT SHALL VERIFY THAT ALL BARRIERS ON THE INDICATED PATH OF TRAVEL HAVE BEEN REMOVED. GATES IN PATH OF TRAVEL SHALL COMPLY WITH EXIT DOOR REQUIREMENTS PER CBC SECTION 11B-404.1
- ACCESSIBLE BUILDING ENTRANCE
- NEW RELOCATABLE BUILDING TO BE CONSTRUCTED AS PART OF DSA APPLICATION NUMBER AND CONTRACT
- 4" THICK CONCRETE WALK W/ # 4 REBAR AT 18" O.C. EA WAY OVER 2" SAND OVER 2" GRAVEL, MEDIUM BROOM FINISH.
- AC PAVING. SEE CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
- CONTROL JOINT AT 6'-0" O.C. U.O.N. PER DETAIL 01/A8000
- EXPANSION JOINT AT 18'-0" O.C. U.O.N. PER DETAIL 02/A8000
- LANDSCAPE SOIL, SEE KEYNOTES FOR ADDITIONAL INFORMATION.
- TURF, TO MATCH EXISTING
- PERMEABLE CONCRETE PAVERS. SEE DETAIL 16/A8020 & 17/A8020

**BUILDING ANALYSIS**  
 AREA CALCULATIONS ARE ACCORDING TO CBC TABLE 506.2. AREAS ARE NOT TO BE USED FOR ESTIMATING PURPOSED BY THE CONTRACTOR. THESE AREAS WILL NOT MATCH AREAS CALCULATED IN ACCORDANCE WITH STATE ALLOCATION BOARD REGULATIONS SECTION 1865.3.3.

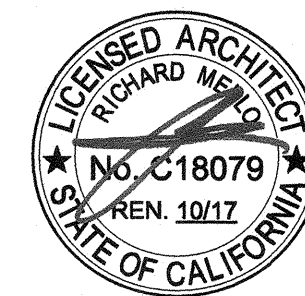
**BUILDING CLUSTER A101-A103 / A104-A106:**  
 OCCUPANCY:.....E  
 TYPE OF CONSTRUCTION:.....V-B  
 ALLOWABLE BUILDING AREA:.....9,500 S.F.

ACTUAL BUILDING AREA:  
 A101-A103 .....1,920 S.F.  
 A104-A106 .....2,845 S.F.  
 TOTAL.....4,765 S.F. < 9,500 S.F. OK

PRIME CONSULTANT

ARCHITECTURE PLANNING  
**IBI** San Luis Obispo  
 4119 Broad Street, Suite 210  
 San Luis Obispo, CA 93401  
 805.546.0433 fax: 805.546.0504  
 ibigroup.com

SEAL



COPYRIGHT: Any reproduction or distribution for any purpose other than authorized by IBI Group is forbidden.

COPYRIGHT 2017 IBI GROUP

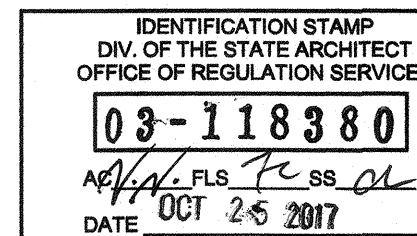
REVISIONS

NO.	DATE	APPRD.	DESCRIPTION
-----	------	--------	-------------

CONSULTANT

AGENCY INFORMATION:

AGENCY TRACKING NO. 63321-241  
 FILE NO. 15-6



BAKERSFIELD CITY SCHOOL DISTRICT



**BESSIE OWENS INTERMEDIATE RELOCATABLES A101 - A106**

815 EUREKA ST. BAKERSFIELD CA, 93305

OPSC or OSHPD PROJ. NO:

PROJECT NO: 16241.000

DRAWN BY: rRr

CHKD BY: RM

ISSUE DATE: 10/25/2017

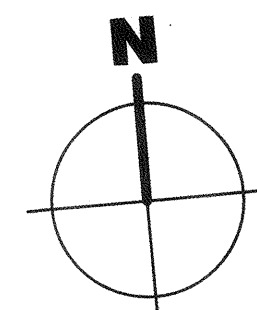
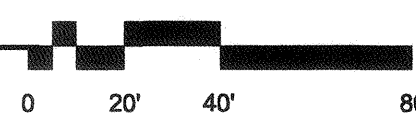
SHEET TITLE

**OVERALL SITE PLAN**

SHEET NUMBER

**A1100**

**1 OVERALL SITE PLAN**



CONSTRUCTION DOCUMENTS

PLOT DATE: 10/24/2017 11:07:42 AM J:\16241\_BC\_BessieOwens\5.9 Drawings\59arch\document\ATW-16241-Site\_Bessie-2017-01-04-V2016\_DSA Submittal\Archived.rvt