

VERIFIED REPORT NO. FINAL

SSS 6 (R 9/93)

MFG: Modtech Inc.

Serial #55976 through 56045

(35) Thirty-five 24 x 40
relocatable classroom buildings this report.

NOTE:

ONE COPY REQUIRED ON THE FIRST OF
FEBRUARY, MAY, AUGUST AND NOVEMBER
ANDTWO COPIES REQUIRED AT COMPLETION
OF PROJECT. OR WHEN SERVICES IN
CONNECTION WITH THE PROJECT ARE
TERMINATED FOR ANY REASON.

See Title 24

FOR OFFICE USE ONLY

THIS REPORT INCLUDES ALL CONSTRUCTION WORK TO 7th DAY OF May 2002

SCHOOL DISTRICT /OWNER	PROJECT NAME	FILE
CLASS LEASING, INC.	RELOCATABLE CLASSROOM BUILDINGS	
BUILDING NAME	FOR AZUSA USD	33-0
	CONTRACT PRICE	APPLICATION
RELOCATABLE CLASSROOM BUILDINGS	\$	04-104169
PRELIMINARY	% COMPLETE	% COMPLETE
SITE	N/A	100%
	FINISH	
	N/A	
STRUCTURAL	100%	EQUIPMENT
Foundation	100%	100%
Walls	100%	
Roof	100%	MECHANICAL
		100%
WELDING (SEE WELDING AFFIDAVIT)	100%	
ENCLOSURE	100%	ELECTRICAL
		100%
	MISCELLANEOUS	100%
GENERAL STATEMENT AS TO STATUS OF THE WORK	ESTIMATED TOTAL PROJECT COMPLETION	100%

This Final Verified report covers ONLY work performed and inspected In-Plant. All remaining work and inspections will be completed on site.

NO. OF CHANGE ORDERS AT CLOSE OF PROJECT: ZERO

- (1) I DECLARE UNDER PENALTY OF PERJURY THAT I HAVE READ THE ABOVE REPORT AND KNOW THE CONTENTS THEREOF THAT ALL OF THE ABOVE STATEMENTS ARE TRUE AND THAT I KNOW OF MY OWN PERSONAL KNOWLEDGE THAT THE WORK DURING THE PERIOD COVERED BY THE REPORT HAS BEEN PERFORMED AND MATERIALS USED AND INSTALLED, IN EVERY MATERIAL RESPECT, IN COMPLIANCE WITH THE DULY APPROVED PLANS AND SPECIFICATIONS THEREFOR:
- (2) AND FURTHERMORE THAT I AM AN AUTHORIZED OFFICIAL OF All American Inspection

WORKING IN THE CAPACITY OF In-Plant Inspector WITH PERSONAL KNOWLEDGE
(OWNER, PARTNER, PRESIDENT, VICE-PRESIDENT, SUPERINTENDENT)
OF THE WORK OF CONSTRUCTION AND THAT I HAVE BEEN PROPERLY AUTHORIZED BY SAID FIRM OR CORPORATION TO SIGN THIS REPORT.

SIGNATURE

DATE

NO. 2 TO BE FILLED IN ONLY WHEN SIGNED BY A CONTRACTING COMPANY OR SCHOOL DISTRICT/OWNER OFFICIAL IN CHARGE OF FORCE-ACCOUNT CONSTRUCTION.

TITLE (CONTRACTOR, INSPECTOR, COMPANY OR SCHOOL DISTRICT/OWNER OFFICIAL)

Andrew Larson / In-Plant Inspector of Record

ADDRESS

5225 Canyon Crest Drive, Suite #71-358 - Riverside, CA 92507

NOTE: ONLY MANUAL signatures are acceptable.



State of California • Arnold Schwarzenegger, Governor
State and Consumer Services Agency

DEPARTMENT OF GENERAL SERVICES

Division of the State Architect – San Diego Office

4/26/2005

CERTIFICATION & CLOSE OF FILE

MR. JAMES GOLDENETZ, PRESIDENT
CLASS LEASING, INC.
1221 WEST OLEANDER AVENUE
PERRIS CA 92571

Project: STOCKPILE # 62 / CLASS LEASING INC.
Scope: CONSTRUCTION OF: 100 - 24X40 RELOCATABLE CR BLDGS
Application #: 04-104169
File #: 33-0

Dear MR. GOLDENETZ:

The Department of General Services' records indicate that the construction of the referenced project has been completed in accordance with design documents approved by the Department, and that all the Verified Reports covering the construction have been received.


Therefore, the Department of General Services certifies as follows:

This project is in compliance with California State regulations as to the safety of design and construction of public schools, and for the accommodation of persons with disabilities.

For relocatable buildings that have been granted a waiver of durability for foundations, the owner should periodically inspect for, and correct, deterioration in order to maintain safe conditions. This certification is not valid if the buildings are moved to a site location other than shown on the approved plans.

As stated in our letter approving the plans and specifications for this project, the Department does not review design documents or construction for compliance with the electrical, mechanical, or plumbing regulations. It is the responsibility of the professional consultants named on the application to verify compliance with appropriate parts of the California Building Code, and to submit Verified Reports documenting compliance.

Sincerely,


David F. Thorman, AIA
State Architect

DFT:TJ:nrr(#1b2a)

cc:
Architect/Engineer
Director of Facilities
Reading
File