

VERIFIED REPORT NO. FINAL

SSS 6 (R 9/93)

MFG: Modtech Inc.
(40) 24x40 Serial #48696-01 through 48735-02

NOTE:
ONE COPY REQUIRED ON THE FIRST OF
FEBRUARY, MAY, AUGUST AND NOVEMBER
AND
TWO COPIES REQUIRED AT COMPLETION
OF PROJECT, OR WHEN SERVICES IN
CONNECTION WITH THE PROJECT ARE
TERMINATED FOR ANY REASON.
See Title 24

FOR OFFICE USE ONLY

STKP-76

THIS REPORT INCLUDES ALL CONSTRUCTION WORK TO 14th DAY OF November 2003

SCHOOL DISTRICT/OWNER	PROJECT NAME	FILE
WILLIAMS SCOTSMAN BUILDING NAME	RELOCATABLE CLASSROOM BUILDINGS	Stock 1 APPLICATION
RELOCATABLE CLASSROOM BUILDINGS	\$	04-105455
PRELIMINARY SITE	% COMPLETE N/A	FINISH 100%
STRUCTURAL	100%	EQUIPMENT 100%
Foundation	N/A	
Walls	100%	
Roof	100%	MECHANICAL 100%
WELDING (SEE WELDING AFFIDAVIT)	100%	
ENCLOSURE	100%	ELECTRICAL 100%
		MISCELLANEOUS 100%
		ESTIMATED TOTAL PROJECT COMPLETION 100%

GENERAL STATEMENT AS TO STATUS OF THE WORK

This Final Verified report covers ONLY work performed and inspected In-Plant. All remaining work and inspections will be completed on site.

NO. OF CHANGE ORDERS AT CLOSE OF PROJECT ZERO

- (1) I DECLARE UNDER PENALTY OF PERJURY THAT I HAVE READ THE ABOVE REPORT AND KNOW THE CONTENTS THEREOF THAT ALL OF THE ABOVE STATEMENTS ARE TRUE AND THAT I KNOW OF MY OWN PERSONAL KNOWLEDGE THAT THE WORK DURING THE PERIOD COVERED BY THE REPORT HAS BEEN PERFORMED AND MATERIALS USED AND INSTALLED, IN EVERY MATERIAL RESPECT, IN COMPLIANCE WITH THE DULY APPROVED PLANS AND SPECIFICATIONS THEREFOR.
- (2) AND FURTHERMORE THAT I AM AN AUTHORIZED OFFICIAL OF All American Inspection

WORKING IN THE CAPACITY OF In-Plant Inspector WITH PERSONAL KNOWLEDGE
(OWNER, PARTNER, PRESIDENT, VICE-PRESIDENT, SUPERINTENDENT)
OF THE WORK OF CONSTRUCTION AND THAT I HAVE BEEN PROPERLY AUTHORIZED BY SAID FIRM OR CORPORATION TO SIGN THIS REPORT.

DATE

11-19-03

NO. 2 TO BE FILLED IN ONLY WHEN SIGNED BY A CONTRACTING COMPANY OR SCHOOL DISTRICT/OWNER OFFICIAL IN CHARGE OF FORCE-ACCOUNT CONSTRUCTION.

TITLE (CONTRACTOR, INSPECTOR, COMPANY OR SCHOOL DISTRICT OWNER OFFICIAL)

Andrew Larson/In-Plant Inspector of Record

ADDRESS

5225 Canyon Crest Drive, Suite #71-358 - Riverside, CA 92507

NOTE: ONLY MANUAL signatures are acceptable.